

AFTER THE BATTLE IS OVER—MY IMPRESSIONS OF THE HALL—WEAVER DEBATE.

Having for a considerable portion of my life been a Baptist in belief, and my sympathy on their side of the great questions lately debated in this place, I feel that it is possible for me to give my impressions of said debate honestly and dispassionately.

these: Weaver made an ugly picture of the immersionists as practiced in the present day, and the way the minister was compelled to handle a lady, and how badly it looked, but never in any way insinuated the suggestion of its producing "justful" feelings, and Hall knew that in order to counteract the impression that Weaver had undoubtedly made he would have to make that charge, and followed it up with a bitter, unchristian denunciation which, as I said before, I tried to get Weaver to resent on the spot and denounce him to his face for uttering such a falsehood, but he bided his time and said nothing until his time came to speak, when he branded it as a falsehood, and said probably ugly things that I shall not name here.

John 3:5 was talking about water baptism. He was trying to impress Nicodemus of the importance of the spiritual baptism or the new birth, and he said, "Except a man be born again, he cannot see the kingdom of God." Now, if we make water baptism a birth, then we would have three births, one of the flesh, one of the Spirit and another of water, and we had no account given of the third birth, which, whatever it might be, is not anything that is born of the flesh or of the Spirit, or of the water.

the blessedness of the home he so faithfully strived for. He is wearing the crown of a successful Christian warrior. Let us meet Uncle Jake on the other shore, for he will be looking for his old Christian friends he left behind him. J. B. MASSIE, TURKOCK, TEXAS.

THE PROFESSIONAL BASEBALLIST. At the supper table last evening my fifteen-year-old boy conveyed to us all in gleeful terms, and his whole being gave evidence of the pride he felt over the wonderful achievement of his native town, that the Dallas Baseball nine had challenged the State through the Dallas News, that Corsicana had accepted the challenge and beaten them overwhelmingly.

When you're Rubbing over your washboard, in that painful, old-fashioned way, these are some of your positions. Just try these motions, up and down, without the tub. That will prove how hard they are. Then try Pearlina's way of washing. That will prove how needless and absurd they are. Without the washboard and the rubbing on it, and without bending over the wash-tub or bobbing up and down over it—you save the wear to your clothes and the work for your back. That's Pearlina's way. Directions on every package.

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MOB CRACK.

IN THE TEXAS CHRISTIAN ADVOCATE, May 21, I see in a revival notice, from the pen of Rev. W. B. McKeown, the following:

MOB CRACK.

But the best of all, the spirit of debate that has infested the place for the last seven years was almost driven from the town. This morning a man proposed to be Captain of a band of tar and feather the first man that raised a debate in Hico. So note it.

MOB CRACK.

Wonder if that "Captain" got religion in that wonderful revival? If so, we pity him in consequence of his apostasy. He does not manifest the spirit of the Master. I have been in the Methodist ministry nearly forty-five years and have heard anens of of a diabolical character from the lips of ungodly men, but this is the first time I ever saw or heard mobocracy instored by a Methodist preacher.

MOB CRACK.

Bro. Denton thinks John 3:5 has reference to water baptism, and says "many learned and able men" think so. But do not make it so? Many "learned and able men" believe in immersion, else common sense, but do not. The most learned men may be in error sometimes.

MOB CRACK.

I cannot believe that Christ in

MOB CRACK.

On a certain occasion a magistrate sent a constable to arrest a man. He went and returned with the statement that "He was seizable, conversable, but not commandable—in swatney-up-stumpy-railo." The magistrate did not understand, and asked him to explain, which he did in the following: "He had floated on a rail to a stump in a swamp, and was on the stump and the rail and floated away. He could see him and talk with him, but could not get to him."

MOB CRACK.

I suppose that many in the bounds of the Northwest Texas Conference recollect old Uncle Jake Mathews. He was one of the pioneers of Methodism in Northwest Texas. He was a good man, a good Christian man. He was a man of great faith and courage. He was a man of great faith and courage. He was a man of great faith and courage.

