

The Texas Christian Advocate.

SUBSCRIPTION, PER ANNUM, \$2.00.

OFFICIAL ORGAN OF ALL THE TEXAS AND THE NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

TO PREACHERS, \$1.00.

VOL. XLII.

DALLAS, TEXAS, THURSDAY, AUGUST 8, 1895.

NO. 49.

Editorial.

THE CREATION, FALL AND REDEMPTION OF MAN.

Veiled in the curse of the serpent, is the protogelium, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head and thou shalt bruise his heel." Saint Paul, in the Epistle to the Romans, alluding to this passage, says: "And the God of peace shall bruise Satan under your feet shortly." This suggestive verse establishes an identification between the serpent and Satan and the woman's seed and the incarnate God of peace. This first comprehensive and profoundly significant prophecy is the prologue to the drama of redemption, and the annals of the Old Testament and the records of the New are a progressive commentary upon its infinitely precious truth. This ancient Scripture, dating the genesis of the long canon of prophecy and promise, takes us back to the morning of time and the first beginnings and tentative movements of human life upon the earth and focalizes our vision upon the creation, the fall and the redemption of man.

We are irresistibly reminded of the period when God laid the foundation of the world, when he scooped out the bed of the ocean, when he piled up the monumental hills, when he dung the new-born light far and wide, and garnished the empyrean with the beauty of the fadest stars. "In the beginning God created the heaven and the earth. And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light, and there was light."

The rock-ribbed, firm-set earth, "girdled with opal seas and gemmed with emerald continents," rich in unquarried mines of gold and jeweled stores, with towering forests silhouetted against the blue horizon and plains lovely with the bloom of flowers and silver winding streams, rolled forth from the almighty hand of God, the theater of multitudinous life and the dwelling place and the empire of man. The fowls of the air, the beasts of the field and the fish of the sea swarm into being—the eagle flying to the sun, the lion treading the wilderness, the trout shooting and gleaming through its crystal haunts—a spectacle of boundless and joyous life.

At the head of this procession is man—strong, radiant with intelligence, "the true shekinah"—basking in the light of the complacent smile of God, with that incarnation of love and beauty, gentle woman, at his side. "For he sate, and it was done; he commanded, and it stood fast."

But ere long the pleasant landscape is overcast, and all this paradisaical innocence and happiness are transformed into misery and sin. The trail of the serpent is drawn over the garden. The curse falls. The carnival of death begins. The conscience-stricken pair suffer the doom of expulsion. The gates of Eden are barred and flaming cherubim guard with inexorable fidelity the approaches to those precincts which had once been trodden by the feet of the innocent, and which had rang with the simple revelry of the first born of the race. But man is fallen; the spirit dominated by the flesh. The taint is ineradicable and will go down to the last generations yet unborn. The seeds of sin are in the race. The star of hope goes down. Hell breathes out contagion to the world. Frederick W. Robertson has very truly and finely said that the fallen race "is like a raft becalmed in the tropics—some of its freight dead and baking in the sun, others sucking the dried casks for a little moisture, and others sadly, faintly looking for a sail."

Nor shall the dead live until the blood-bought breath of the Spirit of God moves upon the impotent, festering mass.

But in God's good time, the light of the first auspicious promise breaks upon the valley of desolation and of death. The plan of redemption, in colossal outline, is unfolded. She who introduced the curse shall bring its revocation, and though on Calvary the Savior's bruised heel shall bleed, the serpent's head shall feel its paralyzing, grinding touch. The first sinners comprehended the essence of the promise and believed to the saving of their souls.

Abel's altar, smoking with sacrificial flesh, is a shadowing forth of the secret of life, and a revelation of the faith of the patriarchal age. Theatonement wrought by the woman's conquering seed delivers us from the guilt, the pollution and the power of sin. And now the shut gates of paradise are re-opened, the avenging sword is sheathed, and the sentinel cherubim no longer challenge the pilgrims whose way-worn feet press the path which leads to the goal of Edenic repose. The arms which received the prodigal are still outstretched. The lips which kissed away his penitential tears and unfathomable grief, are waiting to perform the same office for every wanderer upon the face of the earth. The message which girdles the globe is—Come! Behold the Lamb of God which taketh away the sin of the world!

THE CONFESSION OF HOLMES.

Every intelligent reader is fully aware of the fact that the arch-murderer Holmes is now the center of attraction throughout America. The morning papers are literally loaded with accounts of his fiendish exploits. The police and the detectives are busily engaged in weaving the web of proof which is finally destined to entangle him fatally in its remorseless meshes. Editors with a philosophical turn of mind are endeavoring to find some hypothesis upon which to account for this unblushing and unmitigated diabolism. Now, at last, the secret is out. Having been asked by a reporter, "To what creed do you hold, and to what Church do you belong?" Holmes replied: "I am a follower of Ingersoll and Paine." That is to say, he is a full-fledged atheist, without conscience, or any conception of the moral law or retribution here or hereafter. His conduct is the legitimate and logical outcome of his agnosticism. Given a man thoroughly sensual, unscrupulously committed to a life of voluptuous pleasure, unrestrained by any fear of God or thought of judgment, and you have a character capable of any conceivable deviltry. Humanity is nothing to him—a short-lived, brutal herd. Conscience is a figment that only makes cowards of us all. The inexorable bar of God is only a devout imagination. Life is but a feast to be scrambled for without a compunctious throb. There is no God, no law, no heaven, and no hell. Such a man is absolutely without restraint. His creed is the license of robbery and murder. With his hands he has hoisted the flood-gates of the long pent-up evil of the human heart. Why in this mad career of self-aggrandizement should he hesitate? Why in the practice of all the indulgences of an inflamed voluptuary should he entertain any scruples whatever? There is no unsleeping eye of the Eternal to watch him. The slaughter of the innocents is but the craftiness of the wise. A brother's blood does not cry to heaven. The victim has no grievance and no redress. "Give me the dagger!" The living and the dead are but as pictures. "Tis the eye of childhood that fears a painted devil."

To us there is no mystery about the multiplied and trebly atrocious crimes of Holmes. They are the spawn of his doctrine—the almost inevitable consequences of his creed. There is no power in all the wide world comparable to an enlightened and healthful conscience. It is mightier than ambition and mightier than the love of money. But if once it shall become paralyzed or aborted, then all the vast potentialities of evil which slumber in the apostate soul of man may be aroused to go forth like an all-destroying pestilence of woe. Manslaughter, robbery, suicide and anarchy, with a vast serpent brood of abominations, are wrapped up in an atheist's creed. Holmes has lived up to his creed with a fidelity and a zeal worthy of a better cause.

The hour is fast approaching when America will be compelled to reckon with the immense horde of atheists and anarchists who are annually sloughed off by the nations of Europe upon our American shores. The danger is imminent; and stern, repressive measures will be needed to avert a disaster incalculable in its range and force.

CONNECTIONAL NEWS.

Miss Helen Brewster pleads for the establishment of a hospital among the Blanket Indians of the Territory. Her account of the surgical opera-

tions, and of the general treatment practiced by the "medicine men," is heartrending. The establishment of such an institution would prove a boon to the Indians, and would greatly facilitate our mission work among the wild tribes.

Bishop Haygood sends the following timely and stirring exhortation to the Wesleyan Advocate:

MY DEAR BROTHER—You need no advice from me. This note I venture to send to each presiding elder in the conferences assigned to me for the coming round of visitation. Gladly would I have gone into each district to help as I could, but sickness—returning again this summer—has hindered me.

I write this because I know how much our presiding elders can do. You all know how straitened our Board of Missions has been. We cannot not advance; we can not reinforce our brethren in foreign fields. We have men and women ready, many of them. Two noble young men of Emory College have, this summer, opened their hearts to me. They wish to go to China. They are in every respect fit persons for foreign mission work.

Both are preachers' sons; one a grandson of our illustrious Dr. Lovick Pierce.

If we can raise the whole assessment this year the board, the Secretaries say, will be set free. Let us do all we can, calling on our God to help us.

Bishop Hendrix writes that of his contemplated trip to China in the Christian Advocate, Nashville:

To save the lives of some of our missionaries whose health has become enfeebled from climatic causes, the Board of Missions (who alone have authority to open new missions) have authorized me to open a mission in Northern China, if, after a personal inspection of the field, I deem it best, and to transfer some of our force to that healthier part of the Empire. The frequent requests from Corea, and of our missionaries in Japan and China, to establish work in Corea, have led to the conclusion to look into the situation and needs there before taking final action in the matter of opening work in Northern China. Should the requisite sanitary conditions be found in Corea, together with such openings as to justify enterprising work there rather than in Northern China, the matter will be referred to the Board of Missions for final action in authorizing the new mission. In the meantime it is very important that contributions for the new work and for our missionary work in Japan and China be made without any restrictions.

GENERAL CHURCH NEWS.

During the week ten missionaries were ruthlessly slaughtered in Ku Cheng, in the province of Fu Kien, China. They were British subjects, doing missionary work in an inland town, and were mercilessly massacred without any provocation whatever. "Tis a pitiful tale, pathetic to the last degree. Christendom mourns with sincere sorrow over their untimely end. Such heroic faith, such disinterested love and service and noble fortitude in the hour of peril and death, challenge the admiration of the world, and have found an appropriate reward on high. And now China must reckon with the British Empire, whose subjects are never molested with impunity, and we doubt not but that the sad affair will be overruled to the good of the sacred cause which they represented.

A correspondent of the Advance says, concerning the recent Pan-American Congress of Religion and Education, which assembled in Toronto:

This long-discussed congress adjourned at Toronto last week. At the opening session, warm words of welcome were spoken by different representatives, and equally cordial responses were made by Jewish, Roman Catholic and Protestant delegates. The inaugural address of the President, Rev. S. G. Smith, D. D., St. Paul, evoked hearty applause and condemning the evils of the age as

seen in political corruption, and the modern newspaper which gives more attention to the evil rather than to the good in life, and in commending the blessings as seen in cosmic civilization, social progress, realism in religion, and the growing unity of mankind. At this meeting Hon. C. C. Bonney, of Chicago, presented a paper on the "New Movement for the Unity and Peace of the World," in which he pleaded for a liberty and brotherhood based on the principles of the Golden Rule.

Wesleyan Advocate.

The third Epworth League Conference goes to Toronto, Canada. Toronto is a great grain city, and best of all, a religious city, at least as compared with some other cities. From our correspondent "C," who so faithfully reported the proceedings of the conference at Chattanooga, the statement is made that there are thirty-two Methodist Churches in Toronto, and that these Churches are attended, on an average, by 132,000 worshippers every Sunday morning. There is one church that will seat 25,000 people, and twenty other buildings that will accommodate from ten to twelve thousand each. Listen: "Not an open store or a moving street-car on the Sabbath day in Toronto!"

The New York Tribune says:

The interest in the Million-dollar Mission Fund of the Presbyterian Church is widespread. Contributions are coming in from Churches, Sunday-schools, young people's societies, from New Hampshire to Texas, and New York to Oregon. The officers of the Mission Board in this city, announce over their signature that not "one dime" of the debt was caused by the erection of the Presbyterian building, and that not "one cent" of the Million-dollar Fund will be applied to its cost in any manner."

THE PLESS.

Richmond Advocate:

Thirteen months ago the Rosebuds were in debt \$221.73 for their school building at Monterey. The times were as hard as ship biscuit, and when the little ones set out to lift the debt, little shook their heads. Some folks laughed outright when it was proposed to raise the amount by selling microscopic pictures at a penny apiece, and the "pennywise and pound-foolish" folks. As we go to press, the happy Treasurer, who for eight months has been up to his ears in pennies, announces that "victory" is nigh. Now, let the Rosebuds clap their hands and shout, while the old croakers stick their fingers in their ears, and hop off to the nearest frog-pool.

Such faith and zeal are wonderfully refreshing. Such simple-hearted trust and service are the desideratum of the hour. This is not the first time that the child in the midst has been an example to Zion. This little society is one of the marvels of the times. We commend the little ones, and fondly hope that their confidence and enterprise may be universally duplicated.

Dr. W. C. Gray, of the Interior, tells us in Zion's Herald what Presbyterianism stands for:

I do not believe that Presbyterianism stands for anything other than those things for which all evangelized Christians stand. We each have our regimental flags, types and traits, more or less useful or inspiring. But we should be careful not to let them obscure the real and eternal things of our faith. They are only evil when we unduly exalt and contend for them, or allow them to mar our mutual Christian affection or confidence. It is wrong to elevate a polity or a rite to the place of a vital doctrine. It is wrong to claim any superiority over each other in loyalty to Christ and to his commands. It is a wrong, also, which our Lord will take notice of, because he will humble self-exaltation and choose to special honor the poor in heart. I do not think he cares when we employ more or less of wood, hay and stubble in our ecclesiastical structures, because he knoweth our frame and remembers that we are dust and dust; but he will burn up all such stuff; but he will burn up all such stuff, all the same, and leave nothing that is perishable. Heaven is not Noah's Ark, nor its inhabitants an antiquarian society. It is all new there—new and fresh as an old diamond or old gold. We will leave a mighty pile of theological and ecclesiastical rubbish to be burnt up with the world; and sometimes I think that will be the main reason for burning the world—to make sure of a good and thorough riddance of it.

GENERAL.

The Northwestern Advocate: The present President of France has inaugurated a boom in dolls. Ever since his election he has devoted two mornings a week to visiting hospitals. Instead of marching through the various wards escorted by the hospital officials, he goes from bed to bed, shakes hands with the patients, inquires into their condition, and encourages them with cheering words. It is said that he carries longest by the bedside of little children. He always asks them what he can do to make them forget their pain, and the answer is almost invariably, "if in pain." The result is that, on the following morning, there arrive at the children's ward of the hospital boxes containing dolls. As M. Faure has now given away over a thousand dolls in this way, it will be seen what a philanthropist he is in deeds as well as in words. Of course his example has been followed by his imitators and by other well-doers. Hence the doll boom.

Dr. James Martineau, though a Unitarian himself, acknowledges that his principal obligations are to the writers of the Trinitarian school: "I am unconstrained to say that neither my intellectual preference, nor my moral admiration, goes heartily with the Unitarian heroes, sects or productions of any age. Eblonites, Arians, Socinians, all seem to contrast unfavorably with their opponents, and to exhibit a type of thought and char-

acter far less worthy, on the whole, of the true genius of Christianity. I am conscious that my deepest obligations, as a learner from others, are in almost every department to writers not of my own creed. And on the poetry of the Church it is the Latin or German hymns, or the lines of Charles Wesley, or of Keble that fasten on my heart and make all else seem poor and cold.

The Outlook: Millet's inspiration for one figure of the "Angelus" came from the Dutch painter Adrian van Ostade, according to Mr. Cole, who writes: "It is said that Millet's admiration of the Dutch masters amounted to veneration. A friend who knew intimately the great peasant painter showed me an etching by Van Ostade, from which it is plain to see that Millet borrowed some- what for his famous picture of the 'Angelus' for Van Ostade, like Millet, painted scenes taken from the ordinary peasant life of his neighborhood. The etching represents a poor peasant family gathered about a frugal meal, and in the act of giving thanks; from the simple treatment, the touching sentiment, and the genuine and unaffected feeling, truly nothing could be more calculated to move one with inward feelings of humanity and compassion. Millet held this work in particular esteem, and those who know his 'Angelus' will recognize in this etching the original of the young man as well as the charming attitude of the woman.

The Independent: The following tribute to Robert Louis Stevenson, by Edmund Gosse, will give an idea of the esteem in which the dead poet and novelist was held by his brother-writer: "It is impossible to deal, however lightly, with the personal qualities of Robert Louis Stevenson without dwelling on the extreme beauty of his character. In looking back over the twenty years in which I knew him, I feel that, since he was eminently human, I ought to recall his faults; but I protest that I can remember none. Perhaps the nearest approach to a fault was a certain want of discretion, always founded on a wish to make people understand each other, but not exactly according to wisdom. I recollect that he once imbibed me for a moment with John Addington Symonds in a manner altogether bloodthirsty and ridiculous, so that we both fell upon him and roared him. This little weakness is really the blackest crime I can lay to his charge. And, on the other side, what courage, what love, what an indomitable spirit, what a melting pity! He had none of the sordid errors of the man who writes—no sick ambition, no envy of others, no exaggeration of the value of this ephemeral trick of scribbling. He was eager to help his fellows, ready to take a second place, offended with great difficulty, perfectly appeased by the least show of repentance."

A note from Bro. McDonald, of Anderson, informs us that Bro. Woolton, the presiding elder of the Huntsville District, is quite ill with an attack of malarial fever and will not be able to fill his appointments for some two weeks at least. We regret this sad intemperance and hope to be able at an early day to report his entire recovery.

Dr. R. J. Bigham, of the North Georgia Conference, has been elected Secretary of the Board of Education. Bishop Hendrix will write a series of letters for the Christian Advocate, Nashville, while on his tour of the conferences in the Orient.

Dr. W. A. Candler was very anxious to resign the Presidency of Emory College at the last commencement in order to return to the pastorate, but was prevailed upon by friends to continue in his present relation.

Dr. Andrew Hunter, of Arkansas, is now visiting relatives and friends in Pennsylvania. He contrasts, in the Arkansas Methodist, farming in the North and in the South and gives the people of his own State some pointers on agriculture. He says in conclusion: "Many persons do not expect a Christian minister to write about anything but religion or something pertaining to the Church, and some of my friends may think me 'worldily-minded' as they read this letter in a religious paper. The Book I have been reading and studying for a life-time teaches that 'we are to do good of every possible sort.' If I have written anything that will help a poor, debt-ridden farmer and brighten his prospects financially I will be doing good to him and to the cause I love better than life. When the people prosper the preacher gets his support and the Master is honored. The wheels of the gospel car must be oiled. We know what the lubricator is."

The Northwestern Advocate: The present President of France has inaugurated a boom in dolls. Ever since his election he has devoted two mornings a week to visiting hospitals. Instead of marching through the various wards escorted by the hospital officials, he goes from bed to bed, shakes hands with the patients, inquires into their condition, and encourages them with cheering words. It is said that he carries longest by the bedside of little children. He always asks them what he can do to make them forget their pain, and the answer is almost invariably, "if in pain." The result is that, on the following morning, there arrive at the children's ward of the hospital boxes containing dolls. As M. Faure has now given away over a thousand dolls in this way, it will be seen what a philanthropist he is in deeds as well as in words. Of course his example has been followed by his imitators and by other well-doers. Hence the doll boom.

Dr. James Martineau, though a Unitarian himself, acknowledges that his principal obligations are to the writers of the Trinitarian school: "I am unconstrained to say that neither my intellectual preference, nor my moral admiration, goes heartily with the Unitarian heroes, sects or productions of any age. Eblonites, Arians, Socinians, all seem to contrast unfavorably with their opponents, and to exhibit a type of thought and character far less worthy, on the whole, of the true genius of Christianity. I am conscious that my deepest obligations, as a learner from others, are in almost every department to writers not of my own creed. And on the poetry of the Church it is the Latin or German hymns, or the lines of Charles Wesley, or of Keble that fasten on my heart and make all else seem poor and cold.

The Outlook: Millet's inspiration for one figure of the "Angelus" came from the Dutch painter Adrian van Ostade, according to Mr. Cole, who writes: "It is said that Millet's admiration of the Dutch masters amounted to veneration. A friend who knew intimately the great peasant painter showed me an etching by Van Ostade, from which it is plain to see that Millet borrowed some- what for his famous picture of the 'Angelus' for Van Ostade, like Millet, painted scenes taken from the ordinary peasant life of his neighborhood. The etching represents a poor peasant family gathered about a frugal meal, and in the act of giving thanks; from the simple treatment, the touching sentiment, and the genuine and unaffected feeling, truly nothing could be more calculated to move one with inward feelings of humanity and compassion. Millet held this work in particular esteem, and those who know his 'Angelus' will recognize in this etching the original of the young man as well as the charming attitude of the woman.

The Independent: The following tribute to Robert Louis Stevenson, by Edmund Gosse, will give an idea of the esteem in which the dead poet and novelist was held by his brother-writer: "It is impossible to deal, however lightly, with the personal qualities of Robert Louis Stevenson without dwelling on the extreme beauty of his character. In looking back over the twenty years in which I knew him, I feel that, since he was eminently human, I ought to recall his faults; but I protest that I can remember none. Perhaps the nearest approach to a fault was a certain want of discretion, always founded on a wish to make people understand each other, but not exactly according to wisdom. I recollect that he once imbibed me for a moment with John Addington Symonds in a manner altogether bloodthirsty and ridiculous, so that we both fell upon him and roared him. This little weakness is really the blackest crime I can lay to his charge. And, on the other side, what courage, what love, what an indomitable spirit, what a melting pity! He had none of the sordid errors of the man who writes—no sick ambition, no envy of others, no exaggeration of the value of this ephemeral trick of scribbling. He was eager to help his fellows, ready to take a second place, offended with great difficulty, perfectly appeased by the least show of repentance."

A SYNDICATE OF LIARS.

BISHOP A. G. HAYGOOD, D. D., in Christian Advocate, Nashville.

In the early fifties an ex-Mormon elder, claiming a change of mind, if not of heart, concerning Joe Smith's abominations, delivered a very able lecture in what was then known as Wesley Chapel, at Atlanta, Ga. This ex-elder was a man of marked ability; he was evidently a man of more than ordinary learning as well as natural endowments. He held the attention of his audience through a long and intensely interesting address. Among many bright as well as weighty sayings of his there comes back in memory after forty-one years this terse and luminous statement: "A community of hypocrites is impossible."

He was trying to show, what I have long believed, that Mormonism is not explained by the short process of calling its followers hypocrites. If there is in all the world one scheme of life that Satan loves it is Mormonism. But a system is unthinkable that has its roots in hypocrisy. Whether the ex-elder's saying was original, or borrowed from Edmund Burke (from whose storehouse of epigrams many reputations have been made), I do not know; but it is truth in it.

Why, when thinking of a different matter, memory should have gone back forty-one years to the ex-Mormon's lecture, I do not know. The law of the "association of ideas" might throw light upon it; but this writer does not care enough to trace the connection. The thermometer registers ninety degrees, and the clouds hang low, the leaves on the trees being still as death. When the old Mormon's words come back I was thinking of a very different matter—the sort of communistic interest that habitual, not to say professional, liars have in one another.

It seems pretty clear that a "community of hypocrites is impossible," but a "syndicate of liars" is not only possible, but actual, in almost every community, society, guild, association, conference, synod, assembly in the world. It has always been so, and will be, doubtless, to the end of time. Perhaps it is not in the least curious that in any community the lying should be carried on by certain persons whose long practice gives them abnormal skill and fullness of resource. With such persons their resources, if not their business interests, are in common.

It is a matter of fact, as any observing and experienced person will testify, in any sphere of life, that gossip, tale-bearing, backbiting, slandering, and lying in any community originates with a certain few, and circulates through their industry. Sometimes the activity in the "swapping of lies" is so intense as to create the impression that the entire community is engaged in the business. This is never true; a community of liars is as impossible as a community of hypocrites. But a syndicate of liars exists in most communities, and a very few people are equal to the whole business of defamation of character.

An old resident in a village where a new slander starts can identify the originator within about three letters of the alphabet. It is generally A, B, or C. One invents, he tells in confidence to the second; the second tells it without either confidence or conscience to the third, and then it is public property. For example: A saw Z, a man of good character, stagger on the sidewalk, and support himself by catching at a garden fence. A told B that Z was drunk. Z, overcome by heat, had an attack of vertigo. But B told C and the town talker. Wounds were made, deep and incurable, and it was all a lie. But the town was not to blame; A, B, C made the syndicate. Perhaps this statement should be modified; the town was to blame in this. Knowing A, B, and C to be what they were, the town should have shown its contempt for its professional slanderers. What is true of a village is true of a Church—a fog do the talking and lying. So of a college, among 200 young men three or four do the work of slander. So in a religious body, as conference, presbytery, synod, or what not, when ugly talk circulates it can always be traced back to one of three or four men responsible for the invention and circulation of mean and hurtful tales.

People who have not thought through this sort of thing are tempted to give way to pessimism and doubt all. This would be fatal to all fellowship. Most people in a community tell the truth and mind their own business. So in Churches, conferences, benevolent associations, labor unions, guilds of all sorts; the majority are good and true—the lying is done by a syndicate, few in number, small in character, narrow, mean, vindictive, unscrupulous, apostate children of him who is the "father of lies." It is vastly important to understand this, else one who does care for truth and honor will doubt all. This will never do. Comradeship will perish, esprit de corps dies, brotherly love withers at the roots; for fellowship can not survive the death of confidence. In a village where one delights in slandering a "dozen delight in truth and love their neighbors. In a Church where one talks meanly of his neighbor, a score are true and faithful, kind and loving. In a Methodist conference where two or three keep the horns of slander and lying in a rage, the hundreds are heroes of the Christ, true and faithful, worthy of all honor, and of whom the world is not worthy."

Let us think on the parable that is in the Coyote, the wolf-like of the desert. Two or three fighting over a carcass in Arizona, barking and snarling all the time, and in all notes of the gamut, above and below the key, seem to a stranger to be a hundred strong. Nothing can vary his notes so often and as rapidly as the desert-born fox, except the professional liar. A syndicate of three is equal to almost any demand that Satan may make upon his children. In ecclesiastical spheres the people who organize these syndicates meet the fate of all liars; they lose the faculty of recognizing their own portraits, at least St. James is the painter. By and by they will lie in the name of the Holy Ghost, sounding resounding horns that proclaim to the world their preternatural saintliness.

When death comes we walk down in the valley of shadows, knowing that we shall find there the shining footprints of the Savior, and confident that in due time the morning light of the resurrection will break upon the spirit, and we shall be with God forever.—T. B. Thayer.

Make your most simple act complete; do your most common daily duty from its divinest motive, and what a change will come! Still your will will shed days of retirement, when it will shut the gates upon the noisy whirl of action and be alone with God. But it will not be open them that it will mostly depend for spiritual nourishment. They will be like great exceptional banquets and extraordinary feasts of grace. The daily bread of spiritual life, the ordinary feeding of the soul on God, which really makes its sustenance, will be in the perpetual doing of the works of life for him. The real sitting down to be fed will be mysteriously identical with the most eager and energetic standing on the feet to do his will.—Phillips Brooks.

resources. With such persons their resources, if not their business interests, are in common.

It is a matter of fact, as any observing and experienced person will testify, in any sphere of life, that gossip, tale-bearing, backbiting, slandering, and lying in any community originates with a certain few, and circulates through their industry. Sometimes the activity in the "swapping of lies" is so intense as to create the impression that the entire community is engaged in the business. This is never true; a community of liars is as impossible as a community of hypocrites. But a syndicate of liars exists in most communities, and a very few people are equal to the whole business of defamation of character.

An old resident in a village where a new slander starts can identify the originator within about three letters of the alphabet. It is generally A, B, or C. One invents, he tells in confidence to the second; the second tells it without either confidence or conscience to the third, and then it is public property. For example: A saw Z, a man of good character, stagger on the sidewalk, and support himself by catching at a garden fence. A told B that Z was drunk. Z, overcome by heat, had an attack of vertigo. But B told C and the town talker. Wounds were made, deep and incurable, and it was all a lie. But the town was not to blame; A, B, C made the syndicate. Perhaps this statement should be modified; the town was to blame in this. Knowing A, B, and C to be what they were, the town should have shown its contempt for its professional slanderers. What is true of a village is true of a Church—a fog do the talking and lying. So of a college, among 200 young men three or four do the work of slander. So in a religious body, as conference, presbytery, synod, or what not, when ugly talk circulates it can always be traced back to one of three or four men responsible for the invention and circulation of mean and hurtful tales.

People who have not thought through this sort of thing are tempted to give way to pessimism and doubt all. This would be fatal to all fellowship. Most people in a community tell the truth and mind their own business. So in Churches, conferences, benevolent associations, labor unions, guilds of all sorts; the majority are good and true—the lying is done by a syndicate, few in number, small in character, narrow, mean, vindictive, unscrupulous, apostate children of him who is the "father of lies." It is vastly important to understand this, else one who does care for truth and honor will doubt all. This will never do. Comradeship will perish, esprit de corps dies, brotherly love withers at the roots; for fellowship can not survive the death of confidence. In a village where one delights in slandering a "dozen delight in truth and love their neighbors. In a Church where one talks meanly of his neighbor, a score are true and faithful, kind and loving. In a Methodist conference where two or three keep the horns of slander and lying in a rage, the hundreds are heroes of the Christ, true and faithful, worthy of all honor, and of whom the world is not worthy."

Let us think on the parable that is in the Coyote, the wolf-like of the desert. Two or three fighting over a carcass in Arizona, barking and snarling all the time, and in all notes of the gamut, above and below the key, seem to a stranger to be a hundred strong. Nothing can vary his notes so often and as rapidly as the desert-born fox, except the professional liar. A syndicate of three is equal to almost any demand that Satan may make upon his children. In ecclesiastical spheres the people who organize these syndicates meet the fate of all liars; they lose the faculty of recognizing their own portraits, at least St. James is the painter. By and by they will lie in the name of the Holy Ghost, sounding resounding horns that proclaim to the world their preternatural saintliness.

WAYSIDE MEDITATIONS.

Think, with each day begun,
Think, with each set of sun,
Think, till my work is done,
—Anna Warner.

When death comes we walk down in the valley of shadows, knowing that we shall find there the shining footprints of the Savior, and confident that in due time the morning light of the resurrection will break upon the spirit, and we shall be with God forever.—T. B. Thayer.

Make your most simple act complete; do your most common daily duty from its divinest motive, and what a change will come! Still your will will shed days of retirement, when it will shut the gates upon the noisy whirl of action and be alone with God. But it will not be open them that it will mostly depend for spiritual nourishment. They will be like great exceptional banquets and extraordinary feasts of grace. The daily bread of spiritual life, the ordinary feeding of the soul on God, which really makes its sustenance, will be in the perpetual doing of the works of life for him. The real sitting down to be fed will be mysteriously identical with the most eager and energetic standing on the feet to do his will.—Phillips Brooks.

Devotional.

Consecration.

She abandoned her whole self to the Lord, with all that she was and all that she had...

The Inspiration of Nature.

Those who have read much of Charles Kingsley, especially his essays and letters, have remarked, no doubt, how emphatically he attributes his inspiration for the highest and best work to his close touch and sympathy with nature.

Emerson, too, felt and proclaimed this truth. If ever a man saw clearly the elements which go to make a poet, it was he, who was a poet in his philosophy, no less than a philosopher in his poetry.

This bird-like quality of becoming so enraptured with sun and air and water, and all the aspects and elements of nature, that song shall spring spontaneously out of them, like a single vocal equation, is all ways a mark of the truest and finest poets.

Who, in this season of birds and flowers, still waters and green pastures, sunny skies and waving woods, does not feel something of this subtle, sweet inspiration of nature? All sensitive souls are poets, whether they have the grace of utterance or of silence.

I have stood and watched a brown thrasher, perched in the topmost crotch of a little swaying tree, with his face skyward, and his whole soul and body bent and obdurate in the song he was singing to God, and felt what I could never utter, though I were David and Shakespeare in one.

Such may be the daily inspiration of nature to her daily lover. The voices of birds; the aspect and fragrance of flowers; the touch of soft air; the murmur of clear water; the mist over the hills, and the sky over the mist—all these things are symbols to him who has eyes to see and ears to hear and a heart to understand.

God expects that the man who loves him will make sacrifices to show it.

Old and Young.

THE LIMITS OF SUCCESS.

Viscount Wolsley's explanation of the decline and fall of Napoleon can hardly be considered satisfactory. It has its force certainly; but even granting that this greatest of modern Generals, or greatest of human beings as General Wolsley calls him, was old at forty-seven, that he was physically exhausted by the immense and intense strain of ceaseless war with its awful anxieties and dreadful exposures, yet it must be held that this is just the contingency for which a far-seeing disposer of events and master of his kind should have provided.

But there is a more general lesson in it all. Success has its limits. Like everything else that grows, it attracts or develops the destroyer; the worm at the root, the green and yellow leaf on the topmost boughs, the decay at the heart, come sooner or later.

Emerson, too, felt and proclaimed this truth. If ever a man saw clearly the elements which go to make a poet, it was he, who was a poet in his philosophy, no less than a philosopher in his poetry.

Gladstone is one of the few marvelous men who bids fair to get out of the world with undimmed success, "as the morning star meets into the light of day." But Gladstone lived an average lifetime before he had more than moderate success.

In Amsterdam a monument is to be erected to the memory of the author or editor of "The Imitation of Christ," Thomas a Kempis. The committee has invited national competition for models.

Such may be the daily inspiration of nature to her daily lover. The voices of birds; the aspect and fragrance of flowers; the touch of soft air; the murmur of clear water; the mist over the hills, and the sky over the mist—all these things are symbols to him who has eyes to see and ears to hear and a heart to understand.

God expects that the man who loves him will make sacrifices to show it.

capture their whole force! The backwoods Colonels, counseling together as they rode at the head of the column, decided to surround the mountain and assail it on all sides.

BATTLE OF KING'S MOUNTAIN.

Two or three days later word was brought to Ferguson that the Backwater men had come over the mountains; that the Indian-lighters of the frontier, leaving unguarded their homes on the Western Waters, had crossed by wooded and precipitous defiles to the help of the beaten men of the plains.

The little armies were about equal in numbers. Ferguson's regulars were armed with the bayonet, and whereas the Americans had not a bayonet among them; but they were picked men, confident in their skill with the rifle, and they were so sure of victory that their aim was not only to defeat the British, but to

capture their whole force! The backwoods Colonels, counseling together as they rode at the head of the column, decided to surround the mountain and assail it on all sides.

Whatever

the price. Pure White Lead is the best and cheapest paint, because of its great spreading power and durability.

NATIONAL LEAD CO., 1 Broadway, New York.

Always in the Lead Has been the Record of The Mutual Life of New York

Assets, - \$204,638,783.96 Surplus, - \$22,529,327.82

REMEMBER THAT A Good Record is the Best Guarantee for the Future.

Edwin Chamberlain & Co., GENERAL AGENTS FOR TEXAS, SAN ANTONIO.

To the Ginners and Planters of Texas: The Munger Gin Co.

ARE THOROUGHLY PREPARED TO FURNISH Gins, Feeders and Condensers, Section Elevators, Cleaners and Distributors, Revolving Double-Box Presses, Self-Parking Revolving Double-Box Presses, Flax System of Handling Lint Cotton, Gin-Saw Sharpeners, etc.

THEY ARE ALSO DEALERS IN Engines and Boilers, Leather, Rubber and Cotton Belting, Pulleys, Shating, Journals and Hangers, Corrugated and Crimped Iron for Gin Houses, Water Tanks, Wagon Seales, Corn Mills, Water and Steam Pipe.

IN FACT, THEY EITHER MAKE OR SELL EVERYTHING NECESSARY TO FIT UP A COMPLETE FIRST-CLASS MODERN GINNERY.

PRICES AND TERMS AS REASONABLE AS ANY, Consistent with the Character of Machinery furnished.

There were Two Exhibitors and Eleven Entries at the World's Columbian Exposition, Chicago, 1893. THE MUNGER GIN CO. competed for TEN, and were awarded TEN, as follows:

1. Best Cotton Cleaner. 2. Best Cotton Elevator, Cleaner and Distributor, combined. 3. Best System of Handling Cotton from Wagon to Press, including Elevator, Cleaner, Distributor, Feeder, Gins, Lint Conveyor and Condenser. 4. Best System of Handling Cotton from Wagon to Bales, including Elevator, Cleaner, Distributor, Feeder, Gins, Lint Conveyor, Condenser and Self-Feeding Press. 5. Best Cotton Gin. 6. Best System of Handling and Pressing Lint Cotton. 7. Best System of Conveying Lint Cotton from Gins to Press. 8. Best System of Seed-Handling Apparatus.

Write for Catalogues and for all desired information to THE MUNGER GIN CO., Dallas, Texas.

capture their whole force! The backwoods Colonels, counseling together as they rode at the head of the column, decided to surround the mountain and assail it on all sides.

Dr. Miles' Heart Cure...

Restores Health

Sunset Tobacco Cure.

SOLID GOLD MEDALS

CHARMS

BADGES

STEEL & JOYCE, Real Estate Agents.

BELLS.

CHURCH BELLS

EDUCATIONAL.

READ THIS!

EDUCATIONAL.

Always in the Lead

THE MUTUAL LIFE OF NEW YORK

REMEMBER THAT

Edwin Chamberlain & Co.

To the Ginners and Planters of Texas

THE MUNGER GIN CO.

EDUCATIONAL.

READ THIS!

EDUCATIONAL.

Always in the Lead

THE MUTUAL LIFE OF NEW YORK

REMEMBER THAT

Edwin Chamberlain & Co.

To the Ginners and Planters of Texas

THE MUNGER GIN CO.

EDUCATIONAL.

READ THIS!

EDUCATIONAL.

Always in the Lead

THE MUTUAL LIFE OF NEW YORK

REMEMBER THAT

Edwin Chamberlain & Co.

To the Ginners and Planters of Texas

THE MUNGER GIN CO.

EDUCATIONAL.

READ THIS!

EDUCATIONAL.

Always in the Lead

THE MUTUAL LIFE OF NEW YORK

REMEMBER THAT

Edwin Chamberlain & Co.

To the Ginners and Planters of Texas

THE MUNGER GIN CO.

EDUCATIONAL.

HARDIN LADIES' COLLEGE AND CONSERVATORY. One of the best of the kind in the South. Magnificent buildings, with all modern improvements.

VIRGINIA COLLEGE. FOR YOUNG LADIES. ROANOKE, VIRGINIA. One of the leading schools for young ladies in the South.

HOWARD-PAYNE COLLEGE. FAYETTE, MO. For higher education of young women. Preparatory Department, Music, Art, Education, Physical Culture, etc.

Belmont College, NASHVILLE, TENN. For higher education of young women. Magnificent buildings, with all modern improvements.

Central College for Young Ladies LEXINGTON, MO. 27th Year September 13th. Location Exceedingly Beautiful.

Randolph-Macon WOMAN'S COLLEGE, LYNCHBURG, VA. Third session begins Sept. 12. Same courses and standards of admission and graduation as at the Randolph-Macon College for men.

The Randolph-Macon ACADEMY, at Bedford City, Va., built in 1883, at a cost of \$100,000, the largest and best equipped school for boys in Virginia.

HOLLINS INSTITUTE, BOTETOURT SPRINGS, VA. For 125 Young Lady Boarders. The oldest and most extensively equipped in Va.

CHAPPELL HILL FEMALE COLLEGE situated in a section noted for its healthfulness, and for the decidedly moral and intellectual tone of its society.

Hills Business College. Acknowledged as one of the best and most practical Business Colleges in the United States.

GRAYSON COLLEGE. chartered 1865, takes both sexes. Departments of English Language, Mathematics, Science, Music, Art, Education, etc.

Weatherford College. For MALES and FEMALES. Has superior advantages; beautiful location; new College buildings; new boarding-house for young ladies; scholarly teachers; successful record.

McTYEIRE INSTITUTE. MCKENZIE, TENN. REV. JOSHUA H. HARRISON, PRIN. Prepares students for Vanderbilt and such institutions.

The Wesleyan Female Institute, STAUNTON, VIRGINIA. Baltimore Conference School for Girls and Young Women. Established 1826.

THE Wall and Mooney School, FRANKLIN, TENN. S. V. WALL and W. D. MOONEY, A. M., PRINCIPALS.

San Antonio Female College. New Building. First-Class Faculty. Reasonable Terms. Health. Education. Christian Influence.

WASHINGTON & LEE UNIVERSITY, Lexington, Virginia. Under the leadership of President G. W. C. LEE.

Seven Gables. FOR GIRLS of all ages. Looks to their physical and mental culture, as well as to their social and domestic training.

Cole's Classical & Military School. 7th Year. (Formerly Cole's Select School.) The only Private, Select, Literary and Military School in the State.

Virginia Military Institute LEXINGTON, VA. 27th Year State Military, Scientific and Technical School.

San Antonio Female College. New Building. First-Class Faculty. Reasonable Terms. Health. Education. Christian Influence.

Washington & Lee University. Lexington, Virginia. Under the leadership of President G. W. C. LEE.

Seven Gables. For girls of all ages. Looks to their physical and mental culture, as well as to their social and domestic training.

Cole's Classical & Military School. 7th Year. (Formerly Cole's Select School.) The only Private, Select, Literary and Military School in the State.

Virginia Military Institute. Lexington, Va. 27th Year State Military, Scientific and Technical School.

San Antonio Female College. New Building. First-Class Faculty. Reasonable Terms. Health. Education. Christian Influence.

Washington & Lee University. Lexington, Virginia. Under the leadership of President G. W. C. LEE.

Seven Gables. For girls of all ages. Looks to their physical and mental culture, as well as to their social and domestic training.

Cole's Classical & Military School. 7th Year. (Formerly Cole's Select School.) The only Private, Select, Literary and Military School in the State.

Virginia Military Institute. Lexington, Va. 27th Year State Military, Scientific and Technical School.

San Antonio Female College. New Building. First-Class Faculty. Reasonable Terms. Health. Education. Christian Influence.

stopping at a house waiting for the people to come from Church, putting in his time thinking this "earth is not my resting place," while ever and anon he would listen to hear the sweet strains of "Am I Soldier of the Cross," or some preacher in trumpet tones calling men to repentance.

Highest of all in Leavening Power.—Latest U. S. Gov't Report
Royal Baking Powder
ABSOLUTELY PURE

measure of God's love was his gift. He so loved that he gave. The Church must follow the example, 1 Cor. 13:1, 2: "Now concerning the collection for the saints..."

duced the meeting in an able manner, and Bro. Delaney, local preacher of Alvin, rendered valuable assistance. The collections were especially good. Will hold other meetings soon.

Hempstead. H. C. Willis, Aug. 6: The third Quarterly Conference of Hempstead Station has just rolled around and passed, with the presiding elder at his post in spite of feeble health.

Leesburg. William Spruille, Aug. 6: Our meeting at Reeves' Chapel closed July 28. Results: 9 accessions, Church greatly revived, one additional prayer-meeting and the Church in much better working order.

Ben Wheeler. C. H. Smith, Aug. 2: I send results of my third protracted meeting on Elom Circuit, East Texas Conference.

Wetmar. J. W. Harmon, Aug. 5: We have just closed our camp-meeting at Osage. The Lord was with us from the first to the last.

Watt's Chapel. H. M. Glass, Aug. 1: Rev. J. D. Crockett has just closed a protracted meeting at Price's Chapel; 27 conversions and 25 received into the Church.

Cuba. H. M. Glass, Aug. 1: Rev. J. D. Crockett has just closed a very successful meeting at this place; 43 conversions; 38 added to the Church and 7 infants baptized.

Centerville. Mrs. F. O. Payne, July 31: We have just moved from an old, dilapidated parsonage to an exceedingly nice new one, which any preacher in our conference need not feel ashamed to occupy.

West Texas Conference. A. B. Bynum, July 30: Our camp-meeting at LaFruita closed Sunday night, July 28. The meeting produced a glorious revival in the Church.

Logansport. J. T. Graham, July 31: The annual camp-meeting at Holstein Pool Tabernacle has just closed, after ten days' continuance.

Rising Star. W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. Rev. J. H. Colard came to this place on the 10th of July and stayed ten days.

W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. Rev. J. H. Colard came to this place on the 10th of July and stayed ten days.

Feed Them Properly. and carefully reduce the weekly large percentage of infant mortality. Take no chances and make no experiments in this very important matter.

TEXAS CONFERENCE. Chilton and Lott. C. E. Simpson, Aug. 2: We closed a good meeting of twelve days' duration last night at Chilton.

Metagorda. W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

gool works. Would that every church in the land could be favored with his services for a week. The results would be indeed wonderful. May heaven's richest blessings attend where'er he goes.

William Spruille, Aug. 6: Our meeting at Reeves' Chapel closed July 28. Results: 9 accessions, Church greatly revived, one additional prayer-meeting and the Church in much better working order.

C. H. Smith, Aug. 2: I send results of my third protracted meeting on Elom Circuit, East Texas Conference.

J. W. Harmon, Aug. 5: We have just closed our camp-meeting at Osage. The Lord was with us from the first to the last.

H. M. Glass, Aug. 1: Rev. J. D. Crockett has just closed a protracted meeting at Price's Chapel; 27 conversions and 25 received into the Church.

H. M. Glass, Aug. 1: Rev. J. D. Crockett has just closed a very successful meeting at this place; 43 conversions; 38 added to the Church and 7 infants baptized.

Mrs. F. O. Payne, July 31: We have just moved from an old, dilapidated parsonage to an exceedingly nice new one, which any preacher in our conference need not feel ashamed to occupy.

A. B. Bynum, July 30: Our camp-meeting at LaFruita closed Sunday night, July 28. The meeting produced a glorious revival in the Church.

J. T. Graham, July 31: The annual camp-meeting at Holstein Pool Tabernacle has just closed, after ten days' continuance.

W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. Rev. J. H. Colard came to this place on the 10th of July and stayed ten days.

W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. Rev. J. H. Colard came to this place on the 10th of July and stayed ten days.

Feed Them Properly. and carefully reduce the weekly large percentage of infant mortality. Take no chances and make no experiments in this very important matter.

TEXAS CONFERENCE. Chilton and Lott. C. E. Simpson, Aug. 2: We closed a good meeting of twelve days' duration last night at Chilton.

Metagorda. W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

IVORY SOAP
IT FLOATS

At all grocery stores east of the Rocky Mountains two sizes of Ivory Soap are sold; one that costs five cents a cake, and a larger size. The larger cake is the more convenient and economical for laundry and general household use.

can possibly substantiate. Some of our immersionist friends will now admit that, in the light of history and the Bible, we have good ground for our practice. At the close of his last sermon on baptism two young ladies joined the Church.

A. A. Kidd, Aug. 1: We have held three protracted meetings up to date. The first at Pine Hill, which was a grand success. We had 7 accessions; 8 or 10 professed Christ in the altar, and the meeting closed with 11 penitents in the altar.

W. R. Crawford, Aug. 5: I have just returned from a meeting at Wade's Chapel, conducted by J. W. Bridges, pastor of this Conference charge.

J. T. Gillet, Aug. 5: Our annual camp-meeting closed last night after running ten days. The results are 12 accessions and some 15 or more conversions.

Walter Zimmerman: In April Garrison had a great big meeting. The Church needed shaking and got it. Many were converted.

S. N. Allen, Aug. 3: Just closed a glorious meeting at Bethel. The Lord came down as in ancient days, and we had an old-time shout, and it had the old-time ring.

G. W. Riley, Aug. 3: We closed last night a splendid series of services at this place. Rev. J. Ditzler, D. D., has been with us a week, preaching sound doctrine with great power.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

CHRISTIAN MISSIONS.

Missionary Opportunity.—Missionary Living.—Missionary Success. I.—MISSIONARY OPPORTUNITY. Say not ye, there are yet four months, and then cometh the harvest?

Then sayeth he unto his disciples: the harvest truly is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest.

Where are these fields? Lift up your eyes; they are everywhere. Look to the land of the Aztecs, a government friendly to Protestant religion.

But let your vision take wider range; beyond the seas are nations that sit in the region and shadow of death. South America is white to harvest and stretches her hands to us with the cry, "Come over and help us!"

The front doors of China, with her almost four hundred millions of souls, stand open to us. Shall we enter it? Yes, we must and will. Yes, we have already done it years ago, but we must increase our forces a thousandfold before we can do much.

Japan's front and back doors are open to us, and we must occupy. The Master commands it. India's gates, doors and windows are all wide open, and Africa's latest stretch is on the outside. There is not a continent or island of earth that is not a field for us.

God led the example, John 3:16: "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish." Rom. 8:32: "But God commendeth his love toward us, in that while we were yet sinners Christ died for us." 1 John 4:19: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world that we might live through him."

Never since these lines were written in 1845 were they so literally true as to-day. J. T. SMITH, Marshall, Texas.

W. H. Harris, July 30: We score another victory for Snyder Mission. Just closed the meeting at Browning of five days with 23 conversions, and 18 joined our Church, and several family altars established. Praise the Lord for victory! Pray for us.

Robert B. Bonner, Aug. 3: We closed our meeting at Philadelphia Sunday night. We have had 63 conversions at that place this year, 12 before the meeting, and 51 during the protracted services. The people rallied to their pastor, and the pastor did his best and God blessed our labors. Bro. A. P. Taylor, of Cleburne, came out and preached one sermon for us, for which we feel

Dr. Price's Cream Baking Powder Awarded Gold Medal Midwinter Fair, San Francisco.

CHRISTIAN MISSIONS.

Missionary Opportunity.—Missionary Living.—Missionary Success. I.—MISSIONARY OPPORTUNITY. Say not ye, there are yet four months, and then cometh the harvest?

Then sayeth he unto his disciples: the harvest truly is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest.

Where are these fields? Lift up your eyes; they are everywhere. Look to the land of the Aztecs, a government friendly to Protestant religion.

But let your vision take wider range; beyond the seas are nations that sit in the region and shadow of death. South America is white to harvest and stretches her hands to us with the cry, "Come over and help us!"

The front doors of China, with her almost four hundred millions of souls, stand open to us. Shall we enter it? Yes, we must and will. Yes, we have already done it years ago, but we must increase our forces a thousandfold before we can do much.

Japan's front and back doors are open to us, and we must occupy. The Master commands it. India's gates, doors and windows are all wide open, and Africa's latest stretch is on the outside. There is not a continent or island of earth that is not a field for us.

God led the example, John 3:16: "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish." Rom. 8:32: "But God commendeth his love toward us, in that while we were yet sinners Christ died for us." 1 John 4:19: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world that we might live through him."

Never since these lines were written in 1845 were they so literally true as to-day. J. T. SMITH, Marshall, Texas.

W. H. Harris, July 30: We score another victory for Snyder Mission. Just closed the meeting at Browning of five days with 23 conversions, and 18 joined our Church, and several family altars established. Praise the Lord for victory! Pray for us.

Robert B. Bonner, Aug. 3: We closed our meeting at Philadelphia Sunday night. We have had 63 conversions at that place this year, 12 before the meeting, and 51 during the protracted services. The people rallied to their pastor, and the pastor did his best and God blessed our labors. Bro. A. P. Taylor, of Cleburne, came out and preached one sermon for us, for which we feel

Dr. Price's Cream Baking Powder Awarded Gold Medal Midwinter Fair, San Francisco.

WEST TEXAS CONFERENCE.

Logansport. J. T. Graham, July 31: The annual camp-meeting at Holstein Pool Tabernacle has just closed, after ten days' continuance.

W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. Rev. J. H. Colard came to this place on the 10th of July and stayed ten days.

W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. Rev. J. H. Colard came to this place on the 10th of July and stayed ten days.

Feed Them Properly. and carefully reduce the weekly large percentage of infant mortality. Take no chances and make no experiments in this very important matter.

TEXAS CONFERENCE. Chilton and Lott. C. E. Simpson, Aug. 2: We closed a good meeting of twelve days' duration last night at Chilton.

Metagorda. W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

W. C. B., July 15: We have just closed a good meeting at Demming's Bridge, Bro. O. T. Hotchkiss con-

can possibly substantiate. Some of our immersionist friends will now admit that, in the light of history and the Bible, we have good ground for our practice. At the close of his last sermon on baptism two young ladies joined the Church.

A. A. Kidd, Aug. 1: We have held three protracted meetings up to date. The first at Pine Hill, which was a grand success. We had 7 accessions; 8 or 10 professed Christ in the altar, and the meeting closed with 11 penitents in the altar.

W. R. Crawford, Aug. 5: I have just returned from a meeting at Wade's Chapel, conducted by J. W. Bridges, pastor of this Conference charge.

J. T. Gillet, Aug. 5: Our annual camp-meeting closed last night after running ten days. The results are 12 accessions and some 15 or more conversions.

Walter Zimmerman: In April Garrison had a great big meeting. The Church needed shaking and got it. Many were converted.

S. N. Allen, Aug. 3: Just closed a glorious meeting at Bethel. The Lord came down as in ancient days, and we had an old-time shout, and it had the old-time ring.

G. W. Riley, Aug. 3: We closed last night a splendid series of services at this place. Rev. J. Ditzler, D. D., has been with us a week, preaching sound doctrine with great power.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

D. L. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There were as much power in some of the services, I think, as I ever saw.

From Infancy. My daughter was troubled with scrofula. A swelling formed in one of her ears and broke open. It discharged freely and the whole side of her face was affected. The trouble continued ten years and she lost the hearing in that ear. After an attack of typhoid fever she was left very weak. She coughed and raised a great deal. We resorted to Hood's Sarsaparilla and after taking six bottles she was greatly improved. Now the sores are perfectly healed and she has good hearing in that ear." Mrs. M. Wilkinson, Farmington, Tenn.

Woman's Departm't.

All matter intended for this column should be addressed to Mrs. Florence E. Howell, 23 Mason Street, Dallas, Texas.

ONE WOMAN.

Her eyes are not "ecruelan blue;" Her "silken tresses" do not "fall in rippling waves of amber hue;" She has no "special gift" at all...

Enjoying most where most she loves, She has no great desire to roam, But by her pure example proves How love may sanctify the home.

A MISSIONARY RALLY.

The night of July 28, 1895, will be a memorable occasion to the Methodist Church in Georgetown.

We must do at once, and with our might, the merciful deed that our hand findeth to do, else it will never be done...

To be good company for ourselves we must store our minds well—fill them with happy and pure thoughts...

In every person who comes near you look for what is good and strong. Honor that, rejoice in it, and, as you can, try to imitate it...

A HEALTHY WIFE.

Who Was Once a Hopeless Invalid, Writes of Dr. Hartman's Free Home Treatment.

Mrs. F. M. Badgett, 819 New Street, Knoxville, Tenn., writes a letter for publication, which she desires all her suffering sisters to read.

Dr. Archer closed this more than interesting service with an earnest prayer for rich blessings to rest upon and abide with these as well as all missionaries.

We rejoice to have with us Bro. Hutton and members of his charge. There is nothing that so unites Christian hearts as a common object to work for in the service of Christ.

It is true, there are two channels feeding the ocean of our Father's world that was redeemed by the blood of his only beloved Son.

There is sure to be a baptized pocketbook wherever there is a truly circumcised heart.

As old nurse for children. Mrs. WINDYB'S SOOTHING SYRUP for children teething should always be used for children while teething.

Each little movement of ours tells not only for the work at home, but for the great world abroad, if we will but grasp them all by faith, prayer and work.

whom our Father sets his seal, to aid in turning to him the nations of the earth, will we not share these rich blessings and in due time receive the wonderful reward in store for us?

MARY M. DAVIDSON, Georgetown, Texas.

NOTICE.

The Woman's Parsonage and Home Mission Societies of Waxahachie District will please send a delegate to the District Conference...

Mrs. B. H. VAUGHAN, District Secretary, Hillsboro, Texas, August 6, 1895.

If the Christian course had been meant for a path of roses, would the life of the Author of Christianity have been a path strewn with thorns?

We must do at once, and with our might, the merciful deed that our hand findeth to do, else it will never be done...

To be good company for ourselves we must store our minds well—fill them with happy and pure thoughts...

In every person who comes near you look for what is good and strong. Honor that, rejoice in it, and, as you can, try to imitate it...

Before venturing away from your early quiet hour "commit thy works" to Him definitely—the special things you have to do today, and the unforeseen work which he may add in the course of it.

Who Was Once a Hopeless Invalid, Writes of Dr. Hartman's Free Home Treatment.

Mrs. F. M. Badgett, 819 New Street, Knoxville, Tenn., writes a letter for publication, which she desires all her suffering sisters to read.

Dr. Archer closed this more than interesting service with an earnest prayer for rich blessings to rest upon and abide with these as well as all missionaries.

It is true, there are two channels feeding the ocean of our Father's world that was redeemed by the blood of his only beloved Son.

There is sure to be a baptized pocketbook wherever there is a truly circumcised heart.

As old nurse for children. Mrs. WINDYB'S SOOTHING SYRUP for children teething should always be used for children while teething.

Each little movement of ours tells not only for the work at home, but for the great world abroad, if we will but grasp them all by faith, prayer and work.

Each little movement of ours tells not only for the work at home, but for the great world abroad, if we will but grasp them all by faith, prayer and work.

Those who know Bro. Sligh will go to see him when in Waco

NORTH TEXAS CONFERENCE.

(Continued from fifth page.)

for, but are a great victory in some respects. There were 2 conversions, 2 accessions by ritual and 2 by certificate, and 6 children baptized.

The candidates for elders' orders in the Vernon District will meet the committee at the Methodist Church at 8 o'clock, Wednesday morning, August 22, so that the examination will be finished before conference convenes.

Let all preachers within the Waxahachie District who expect to be admitted or readmitted into the Annual Conference this fall, please meet the committee at the Methodist Church in Ennis, August 21, at 9 o'clock a. m.

Will the brethren please send me the names of delegates and visitors who expect to attend the Fort Worth District Conference, August 30. We are preparing for a large attendance, and a right royal welcome awaits all who come.

Everywhere We Go We find some one who has been cured by Hood's Sarsaparilla, and people on all hands are praising this great medicine for what it has done for them and their friends.

Hood's Pills become the favorite cathartic with every one who tries them. 25c per box.

A VALUABLE GIFT. For the next 30 days, to every purchaser of a bottle of Dr. W. J. Thurnham's Sarsaparilla...

Through Wagner Sleepers by the Missouri, Kansas & Texas without change for St. Louis, Hannibal and Kansas City. The only through sleeping car from Texas to Chicago without change.

THE TEXAS AND PACIFIC RAILWAY COMPANY has now on sale Summer Excursion Tickets to all Summer Resorts in the North, East and Southwest at greatly reduced rates, limited to October 1, 1895.

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

DISTRICT CONFERENCE NOTICE.

I cordially invite all the schoolmen of our Church in the State, all the editors and the publisher of our ADVOCATE, all the interested officers of the Parsonage and Home Mission Society...

The candidates for elders' orders in the Vernon District will meet the committee at the Methodist Church at 8 o'clock, Wednesday morning, August 22, so that the examination will be finished before conference convenes.

Let all preachers within the Waxahachie District who expect to be admitted or readmitted into the Annual Conference this fall, please meet the committee at the Methodist Church in Ennis, August 21, at 9 o'clock a. m.

Will the brethren please send me the names of delegates and visitors who expect to attend the Fort Worth District Conference, August 30. We are preparing for a large attendance, and a right royal welcome awaits all who come.

Everywhere We Go We find some one who has been cured by Hood's Sarsaparilla, and people on all hands are praising this great medicine for what it has done for them and their friends.

Hood's Pills become the favorite cathartic with every one who tries them. 25c per box.

A VALUABLE GIFT. For the next 30 days, to every purchaser of a bottle of Dr. W. J. Thurnham's Sarsaparilla...

Through Wagner Sleepers by the Missouri, Kansas & Texas without change for St. Louis, Hannibal and Kansas City. The only through sleeping car from Texas to Chicago without change.

THE TEXAS AND PACIFIC RAILWAY COMPANY has now on sale Summer Excursion Tickets to all Summer Resorts in the North, East and Southwest at greatly reduced rates, limited to October 1, 1895.

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

TO DENVER, COLO., account of the National Trip from St. Louis to Denver, August 12th to 21st, a rate of one fare for the round trip from St. Louis to Denver...

DON'T TRY TO QUIT. THE ROSE TOBACCO CURE. removes the nicotine from the system and at the same time soothes the nerves...

Write for Circulars, or order of ROSE DRUG CO., 218 and 217 Third Ave., Birmingham, Ala.

DISTRICT CONFERENCES.

Table with columns: District, Place held, Date. Lists conferences for various districts including Austin, Fort Worth, and Sherman.

Church Notices.

Table with columns: Church Name, Service Time, Location. Lists various churches and their service times.

NORTHWEST TEXAS.

Table listing church notices for Northwest Texas, including locations like Amarillo, Dalhart, and Dalworth.

WEST TEXAS.

Table listing church notices for West Texas, including locations like San Angelo, San Marcos, and San Antonio.

NORTH TEXAS.

Table listing church notices for North Texas, including locations like Greenville, Sherman, and Dalworth.

GREENVILLE DISTRICT—THIRD ROUND.

Table listing church notices for Greenville District, including locations like Greenville, Sherman, and Dalworth.

WEST TEXAS.

Table listing church notices for West Texas, including locations like San Angelo, San Marcos, and San Antonio.

GREENVILLE DISTRICT—THIRD ROUND.

Table listing church notices for Greenville District, including locations like Greenville, Sherman, and Dalworth.

WEST TEXAS.

Table listing church notices for West Texas, including locations like San Angelo, San Marcos, and San Antonio.

Georgetown District—Third Round. Table listing church notices for Georgetown, including locations like Georgetown, Sherman, and Dalworth.

Vernon District—Third Round. Table listing church notices for Vernon, including locations like Vernon, Sherman, and Dalworth.

Waco District—Third Round. Table listing church notices for Waco, including locations like Waco, Sherman, and Dalworth.

EAST TEXAS.

Table listing church notices for East Texas, including locations like Dallas, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

San Antonio District—Third Round. Table listing church notices for San Antonio, including locations like San Antonio, Sherman, and Dalworth.

WHO IS IT? That insists upon keeping a stock of Radway's Ready Relief. In the house?

RADWAY'S READY RELIEF. Why, the wise mother, because when taken internally it cures in a few minutes, Croup, Spasms, Sore Throat, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhea, Dysentery, Summer Complaint, Colic, Flatulency and all internal pains.

RADWAY'S PILLS. Purely vegetable, mild and reliable. Cause Purged, Bile, Scurvy, Biliousness, and all internal ailments.

Electropoise. TRADE-MARK. SIMPLY WONDERFUL. Dear Sir—For fifteen months I have used an Electropoise with the most gratifying results.

The Children of the Bible. By FANNY L. ARMSTRONG, with an introduction by FRANCES E. WILLARD, President National W. C. T. U.

Feeding the Nerves.

(From the Collier-Herald, Saginaw, Mich.) Do you see those two men walking up the street? One has a vigorous, firm, elastic step; his head well up, his eyes bright, a picture of a sound and perfect man. The other is bent, his knees weak and unsteady, his face less alert, his whole make up, he has the appearance of one who is broken in health, and who has to whip himself to every task. The difference between these two men is a difference of nerve power. With nerve power comes energy, enterprise, force, vigor—all things which make existence enjoyable. Without it the muscles can not act, the brain can not think. Bear in mind that life is nerve power, and if you wish to keep you must feed the nerves. Do not simply stimulate them, but coax them, feed them. Give them the food which will renew their life, and make them sound and healthy that they may ward off disease.

Probably paralysis is the nearest disease to nerve death that we know, and we therefore cite a case of it below to show that a certain famous nerve building preparation can do to feed and absolutely restore almost hopelessly wasted nerves.

There are but few in the Saginaw Valley but who have known personally or made the acquaintance indirectly of W. H. Dawson, 618 Union Avenue, Saginaw, Mich., West Side.

Until the fall of '92 Mr. Dawson was as full of vigor as any young man. As a result of the grip he became paralyzed. For this he was treated by the best medical talent, and also spent ten months at the Indiana State Institute at Indianapolis. Here he contracted scarlet fever, and when he left the institute he was in a worse condition than when he entered. On his return to Saginaw he gave up entirely. He was such a care to his friends. He was completely paralyzed from his waist down, and his limbs were simply skin and bones, with little or no feeling in them. After awhile a friend prevailed on him to try Pink Pills. In a few days he could move his toes a trifle. He was greatly encouraged and kept on with them. The following he told our reporter:

"In two months' time I could move my limbs about on the bed, and by the time another month had seen me swallow this medicine, to which I owe my life, I was able to get out of bed and walk. It has been just about one year since I learned of Dr. Williams' Pink Pills, and during that time I have made such marked improvement that I gladly proclaim what they have done for me to all the world and ask my fellow sufferers to try them and receive new life. My life, my all, I owe to Dr. Williams' Pink Pills.

"I am now comparatively fleshy, with good color and high spirits, and every day brings new strength and more happy life through the continued use of Dr. Williams' Pink Pills."

"W. H. DAWSON."

Subscribed and sworn to before me this 27th day of May, 1895.

J. P. EVANS,

Notary in and for Saginaw Co., Mich.

Dr. Williams' Pink Pills contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are sold in boxes (never in loose form), by the dozen or hundred at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or directly by mail from Dr. Williams' Medicine Company, Schenectady, N. Y.

UNANSWERED LETTERS.

- AUGUST 1 AND 2. A C Benson, subs, J N Hunter, sub, Jerome Duncan, sub, C G Shutt, sub, J W Kizzlar, o.k. L P Davis, subs. AUGUST 3. W W Dorman, sub, T C Eason, change, D H Hotelicks, has attention, C W Daniel, sub, W H H Biggs, sub, E K Deaton, sub and change. AUGUST 5. Ellis Smith, sub, E R Larze, sub, W T Ayers, sub, I L Mills, sub, T T Booth, sub, E H Casey, sub, J H White, subs, W B McCowan, sub. AUGUST 6. W M Robbins, sub, Jerome Duncan, sub, M S Hotelicks, has attention, H M Glass, sub, J A Kerr, sub, M I Brown, sub, W R Campbell, sub, F B Buchanan, sub. AUGUST 7. J D Odom, sub, M Mills, sub, J A Wright, sub, one stopped.

Vacation Time. Is at hand and is gladly welcomed by all, especially those whose duties in life have caused them to greatly run down their system to meet the requirements, physical and mental, forced upon them. With these and where, it is important, whether at home, at the seashore or in the country, that some thought be given to diet, and such assistance as Nature, a good building-up medicine like Hood's Sarsaparilla had best be resorted to. If the digestion is poor, liver deranged and frequent headaches seem to be the rule, Hood's will change all this and enable everyone to return to their home and business in a refreshed state of mind and bodily health.

God speaks to us most in the voice to which we will best listen.

Marriages.

- Haden—Bailey.—At Caldwell, Texas, July 27, 1895, Mr. John R. Haden and Miss Lucy Bailey, of Independence, Texas, Rev. A. S. Blackwood officiating. Hoeker—Barrow.—Near Martindale, Texas, at the residence of the bride's father, at 5 o'clock, p. m., July 28, 1895, Mr. Bob Hoeker and Miss Alice Barrow, Rev. W. A. Scott officiating.

What is more attractive than a pretty face with a fresh, bright complexion? For it, use POZZONI'S POWDER.

It will be sure to cost us something to walk with Chastif, if we keep close enough to see his face.

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

FRANK J. CHENEY makes oath that he is the author and proprietor of the "Texas Christian Advocate," published by F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of \$2,000 per year for the use of the name of "THE TEXAS CHRISTIAN ADVOCATE" for each and every copy of said paper that can be cured. FRANK J. CHENEY, CANTABRIDGE, ENGLAND.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1895.

A. W. GLEASON, Notary Public.

Hood's Cathartic Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & Co., Toledo, O., Sold by Druggists, 75c.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines, or about 70 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notice to appear in full or written should remit money to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all obituaries.

Resolutions of respect will not be inserted in the obituary department under any circumstances, but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE INSERTED. Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price five cents per copy.

REV. C. W. THOMAS.

Rev. Charles Warner Thomas, a supernumerary member of the Texas Annual Conference, died at the residence of his daughter, Mrs. H. T. Steele, San Marcos, Texas, July 6, 1895. Of his childhood and young manhood his sister, of Cleveland, Ohio, writes: "Brother Charles, the eldest of five children, was born among the hills of New England, April 1, 1816. Reared in a Christian home, he early imbibed the love of God's people and God's house, and more than all, the love of God, with a desire to devote his life to winning souls for Christ. In that home his childhood and youth were spent on the farm, giving him a fine, healthy constitution and a love for nature and nature's works, through which he learned to look to nature's God. To his mother he confided his desires for future usefulness, and in her he found a judicious counselor and helper. After enjoying all the advantages which a country school at that time could give, and teaching one year, he entered the grammar school at Hartford, Conn., for a preparatory course to enter Yale College, which he did in the autumn of 1835. He had just entered upon the work of his third year in Yale when he contracted a severe cold, resulting in typhoid fever, which wrought such havoc upon his constitution that his physicians ordered him to spend the next winter in a warmer latitude. A particular friend had gone to Georgia, and procured for him a situation as teacher, which he accepted, expecting to return to complete his classical course. Just before his school terminated he was induced to join a party of young men from Texas to go with them to their home, where a new university needed teachers." Thus, in the providence of God, he was led in the spring of 1840 to Rutersville, Texas, and became a professor in the infant institution—Rutersville College—and identified himself with the M. E. Church. Though engaged in teaching he felt that a dispensation of the gospel was committed unto him. His first license as a local preacher is before me, dated Rutersville, October 3, 1849; signed R. Alexander, presiding elder. He was one of the nineteen attending the organization of the Texas Conference, by Bishop Waugh, Christmas day, 1849. He retained his position as professor in the college for a few years, then engaged in the regular pastoral work. He was ordained deacon by Bishop Soule in Houston, January 11, 1846, and elder by Bishop Paine, in Seguin, December 11, 1849. He was united in marriage with Miss Susannah Amanda Hill June 27, 1841. Eleven children blessed the union, of whom but four survive. His wife died August 3, 1860. Thus was the cup of sorrow presented to his life again and again, but his faith in God never failed. "Though he slay me, yet will I trust him," was his confident resolve. Of his surviving children, one is Prof. A. A. Thomas, of Coronal Institute, San Marcos; E. L. Thomas, Cashier of the San Marcos National Bank; Mrs. Mary A. Chapman, Burton, and Mrs. H. T. Steele, San Marcos. We have not a complete list of his appointments, but at different times he labored on Intereville, Fayetteville, Navidale, Washington, Eagle Lake, Alleyton, Columbus Circuits, and Lagrange District. In all that portion of the Colorado valley his name was familiar in every house, and he beloved by old and young. His preaching was plain and practical. He preached Christ, not himself, and studied to work himself approved unto God; a workman that needed not to be ashamed. Doubtless many converted to God through his labors, prevailed him to the heavenly home and others are following after. The Indians were very troublesome in the Colorado valley for many years. But Bro. Thomas counted not his life dear unto himself, but made his way where duty called, regardless of danger. At length his health gave way. His daughter, Mrs. H. T. Steele, writes: "After conference, in 1887, he came to live with us to rest awhile, hoping to resume work for the spring in the fall. But that matter he was taken very sick; not expected to live for months; was confined to his bed nearly eight months, and an invalid ever afterwards; part of the time able to walk to town, and often attended church, but was never able to preach again. Thus nature's strength decayed. But while the outward man was perishing, the inward man was renewed day by day. Bro. Thrall and Bishop Duncan visited and prayed with him, greatly to his comfort. To one preacher who asked him how he felt spiritually, he replied, "Like an atom of bliss in a sea of glory." He was often shouting happy; always resigned to the Lord's will; ready to go to heaven or still linger and suffer upon earth. On the 10th of last February he was taken very sick, and confined to his bed over three months; then he seemed gradually to get better. He was able to walk out on the gallery, with help, the day before he died." Thus has gone home the last survivor of those (if I mistake not) who were present at the organization of the Texas Conference fifty-five years ago.

J. M. WESSON,

Navasota, Texas, July 29, 1895.

WILLIS.—Cora Strother Willis was born October 28, 1866, in Dallas County, Texas; died July 11, 1895, near Garland, Texas. She was con-

verted and joined the M. E. Church, South, in July, 1882. Though un- conscious at the time of her death, yet the life she lived gives every assurance that she has entered upon the "inheritance that is undefiled and fadeeth not away." All that the best medical skill could do, coupled with the unremitting attentions of a devoted husband, loving parents and affectionate brothers and sisters, could not stay the hand that beckoned her to that shore where there is fullness of joy and pleasures forever more. Sister Cora, as everybody called her, was the daughter of Col. J. S. Strother, who is well known not only in Dallas County, but in a large portion of the State, and especially among Methodists. She was happily united in marriage August 24, 1893, to G. B. Willis. One son was the fruit of this union, who lived but two days, preceding his mother to the land of light but a few days. To the bereaved ones we would say: Christ alone can strengthen her for such a trial as this. May the Lord sanctify his affliction to our good and help us so to live that we may all meet at last where "sickness and sorrow, pain and death, are felt and feared no more." M. A. SMITH, Garland, Texas.

MAY.—Harry May, the evangelist, frequently called "the Converted Jew," after several weeks' lingering illness, died in the early morning of the 26th of July, 1895. He was born at Princeton, Ky., October 3, 1845. He was two years old when his father moved to Texas. In early manhood he was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have been blessed through his ministry, a number of whom are themselves carrying the message of life to others. But excessive labor, preaching as he did four hundred sermons a year under the excitements and strain of protracted meetings and teaching his life, and his was sent North to be educated for a minister in the Jewish faith; but young Harry, feeling a nobler inspiration and hearing a mightier Voice, directed otherwise. After wandering about in search of rest and happiness, he found both in Christ eighteen years ago. Immediately he conferred not with flesh and blood, but him whose name he before esteemed not, he now preached as the Savior of sinners. To this calling he devoted his life, and with only a few years in the parastore, all in evangelistic work. Being very zealous, active, full of faith, he was well fitted for his chosen field, and many in that day will rise and call him blessed. Thousands have

THE WOMAN'S COLLEGE OF BALTIMORE

JOHN F. GOUCHER, President.



FIRST METHODIST EPISCOPAL CHURCH.

GOUCHER HALL.

BENNETT HALL.

THE WOMAN'S COLLEGE OF BALTIMORE.
SOUTHWEST QUARTER OF CAMPU.

Nine Buildings Completed or in Process of Erection.

OVER ONE MILLION DOLLARS INVESTED in PLANT and ENDOWMENT

An Institution of Highest Grade for the Liberal Education of Women.

Affords Unsurpassed Advantages for Intellectual, Physical, and Moral Development.

UNDER THE AUSPICES OF THE METHODIST EPISCOPAL CHURCH: THOROUGHLY CHRISTIAN, BUT IN NO SENSE SECTARIAN.
THE CURRICULUM IS ABREAST OF THAT OF ANY COLLEGE IN THE LAND.

The Group System Permitting Wide Opportunity for Choice. Each Group Leading to the Degree of Bachelor of Arts.

SPECIAL PROVISION FOR COMBINING LITERARY AND SCIENTIFIC STUDIES WITH MUSIC AND ART.

"The Best Equipped Woman's Gymnasium in the World."

Three College Homes, Separate from Instruction Halls, Containing every Comfort and Convenience.

ALL DEPARTMENTS IN CHARGE OF SPECIALISTS.

BALTIMORE is the healthiest city of its size in the world, and far-famed for its culture and refinement. Students in Baltimore are not subjected to the severity of a more Northern climate, and under the exceptionally successful care given to physical training and hygiene at the WOMAN'S COLLEGE their health and grace of carriage are improved and established, thus increasing the desirableness of the College to large numbers from all sections of the country.

THE WOMAN'S COLLEGE OF BALTIMORE is positively religious in its influence and atmosphere and yet is in no sense sectarian. Young women of the Methodist Episcopal Church, South, like students of all other protestant denominations, can have the pastoral care and Christian fellowship of representative ministers and members of their own communion, which is impossible for them at any other leading colleges for women.

THE WOMAN'S COLLEGE OF BALTIMORE is so accessible to the South that considerable time and expense are saved in transit. While it offers accommodation, instruction, board and all educational facilities of the highest grade, the expense is considerably less than in any other institution of similar character.

THE GIRL'S LATIN SCHOOL OF BALTIMORE.

EXCLUSIVELY COLLEGE PREPARATORY.

A Special Faculty of Large Experience. New Granite Building for Instruction (125x80 feet) with the most approved appliances.
A Spacious Boarding Hall (125x42 feet) with all modern conveniences.

INSTRUCTION THOROUGH.

SUPERVISION CAREFUL.

EXPENSE MODERATE.

NEXT SESSION BEGINS SEPT. 17th, 1895. FALL EXAMINATIONS SEPT. 17th, 18th, 19th and 20th.

For Programs, Blanks, and Information, apply to

THE WOMAN'S COLLEGE, BALTIMORE, MD.