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Editorial.

THE CREATION, FALL AND RE

Old Testament and the records of the God which taketh away the sin of New are a progressive commentary the world! upon its infinitely precious truth. This ancient Scripture, dating the genesis of the long canon of prophecy morning of time and the first beginnings and tentative movements of attraction throughout America. The human life upon the earth and focal- morning papers are literally loaded grandson of our illustrious Dr. Loyizes our vison upon the creation, the with accounts of his fiendish exploits. ick Pierce. fall and the redemption of man.

We are irresistibly reminded of the period when God laid the foundation of the world, when he scooped out the bed of the ocean, when he piled up the monumental hills, when he flung the new-born light far and wide, and garnished the empyrean with the beauty of the fadeless stars.

"In the beginning God created the heaven and the earth. And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light, and there was light,"

The rock-ribbed, firm-set earth, "girdled with opal seas and gemmed with emerald continents," rich in unquarried mines of gold and jeweled stores, with towering forests silhouetted against the blue horizon and plains lovely with the bloom of flowers and silver winding streams, life and the dwelling place and the empire of man. The fowls of the crystal haunts-a spectacle of bound-

At the head of this procession is man-strong, radiant with intelli-

less and joyous life.

nival of death begins. The conscience-stricken pair suffer the doom of expulsion. The gates of Edenare barred and flaming cherubim guard with inexorable fidelity the approaches to those precincts which had once the multipled and trebly atrocious been trodden by the feet of the inno- crimes of Holmes. They are the

God moves upon the impotent, fester- America will be compelled to reckon cause which they represented. ing mass.

of the first auspicious promise breaks sloughed off by the nations of Europe American Congress of Religion and prophecy: upon the valley of desolation and of upon our American shores. The dan- Education, which assembled in Todeath. The plan of redemption, in ger is imminent; and stern, repressive ronto: its revocation, and though on Cal- force. vary the Savior's bruised heel shall

put enmity between thee and the guilt, the pollution and the power of among the wild tribes. woman, and between thy seed and sin. And now the shut gates of parher seed; it shall bruise thy head and adise are re-opened, the avenging ing timely and stirring exhortation thou shalt bruise his heel." Saint sword is sheathed, and the sentine to the Wesleyan Advocate: Paul, in the Epistle to the Romans, cherubim no longer challenge the pilalluding to this passage, says: "And grims whose way-worn feet press the no advice from me. This note I venthe God of peace shall bruise Satan path which leads to the goal of Edenie ture to send to each presiding elder under your feet shortly." This sug- repose. The arms which received the in the conferences assigned to me for under your feet shortly." This suggestive verse establishes an identifigestive verse establish cation between the serpent and Satan lips which kissed away his penitendistrict to help as I could, but sickand the woman's seed and the incar- tial tears and unfathomable grief, are ness-returning again this summer- as compared with some other cities. nate God of peace. This first com- waiting to perform the same office for has hindered me. prehensive and profoundly significant every wanderer upon the face of the prehensive and profoundly significant every wanderer upon the face of the much our presiding elders can do. the conference at Chattanooga, the prophecy is the prologue to the drama earth. The message which girdles the you all know how straitened our statement is made that there are of redemption, and the annals of the globe is-Come! Behold the Lamb of Board of Missions has been.

> THE CONFESSION OF HOLMES. derer Holmes is now the center of for foreign mission work. The police and the detectives are entangle him fatally in its remorse- help us. less meshes. Editors with a philosophical turn of mind are endeavoring to find some hypothesis upon Christian Advocate, Nashville: which to account for this unblushing

rolled forth from the almighty hand is considered to the Board of Missions for final action in authorizing the new mission.

The first of the Board of Missions for final action in authorizing the new mission.

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The first of the Board of Missions for final action in authorizing the new mission. only makes cowards of us all. The air, the beasts of the field and the inexorable bar of God is only a dead China be made without any relears, and hop off to the nearest frogyout imagination. Life is but a strictions. fish of the sea swarm into being—the eagle flying to the sun, the lion treading the wilderness, the trout shooting and gleaming through its

wout imagination. Life is but a feast to be scrambled for without a strictions.

Such faith and zeal are wonder-fully refreshing. Such simple-hearted trust and service are the desideratum shooting and gleaming through its

wout imagination. Life is but a feast to be scrambled for without a feast to be scrambled with feast to be scrambled for without a feast to be scrambled with feast to be scrambled for without a feast to be straint. His creed is the license of robbery and murder. With his hands he has hoisted the flood-gates of the long pent-up evil of the human heart. W. W. Smith, Prof. R. E. Crockett and Maj. R. W. Millsaps, In this work for the long pent-up evil of the human heart. While the flood gates of solidars are long pent-up evil of the human heart. While the formula of the flood gates of the long pent-up evil of the human heart. While the formula of the marvels of the little ones are friends to continue in his present friends to continue in his gence, "the true shekinah"—basking in the light of the complacent smile in the light of in the light of the complacent smile of God, with that incarnation of love and beauty, gentle woman, at his side.

"For he spake, and it was done; he commanded, and it stood fast."

But ere long the pleasant landscape

But ere long the pleasant landscape

But ere long the pleasant landscape

Two sessions were held on each day, and fondly hope that their confidence and fon But ere long the pleasant landscape is overcast, and all this paradisaical whatever? There is no unsleeping the election of Dr. R. J. Bigham. Dr. J. D. Hammond delivered before byterianism stands for: The slaughter of the innocents is but the Monteagle Assembly, on the

To us there is no mystery about

that fears a painted devil."

with the immense horde of atheists A correspondent of the Advance But in God's good time, the light and anarchists who are annually says, concerning the recent Pau-

CONNECTIONAL NEWS.

MY DEAR BROTHER-You need of the Golden Rule.

Every intelligent reader is fully this summer, opened their hearts to

Both are preachers' sons; one a ronto!

If we can raise the whole assess-

Bishop Hendrix writes thus of his

you hold, and to what Church do you authority to open new missions) have authorized me to open a mission in belong?" Holmes replied: "I am a Northern China, if, after a personal follower of Ingersoll and Paine." inspection of the field, I deem it best, That is to say, he is a full-fledged and to transfer some of our force to atheist, without conscience, or any that healthier part of the Empire.

The frequent requests from Corea,

Coke Smith, occupied the pulpit, pictures. 'Tis' the eye of childhood

SENERAL CHURCH NEWS.

Abel's altar, smoking with sacri- tions, and of the general treatment seen in political corruption, and the large table. No matter how great acter far less worthy, on the whole, of resource. With such persons their ficial flesh, is a shadowing forth of the practiced by the "medicine men," is modern newspaper which gives more the throng, they were never crowded. the true genius of Christianity. I vices, if not their business interests, secret of life, and a revelation of the heartrending. The establishment of the conditional description of the heartrending. The establishment of the conditional description of the heart rendered by the medical description of the hear THE CREATION, FALL AND REDEMPTION OF MAN.
Veiled in the curse of the serpent,
is the protevangelium, "And I will
is the protevangelium, and the power of the pollution and the power of the good in life, and in commending Fitzgerald: "In Boston I am a nig-tions, as a learner from others, are in It is a matter of fact, as any ob-C. Bonney, of Chicago, presented a their tables." Nor is there the re- Charles Wesley, or of Keble that originates with a certain few, and Bishop Haygood sends the follow- paper on the "New Movement for motest possibility that even the most fasten on my heart and make all else circulates through their industry. the Unity and Peace of the World," accomplished of those sixty brethren in which he pleaded for a liberty and brotherhood based on the principles accomplished to a bishopric, secretary brotherhood based on the principles accomplished of those sixty brethren seem poor and cold.

The Outlook: Millet's inspiration ping of lies" is so intense as to create taryship, or important editorship.

Weslevan Advocate:

best of all, a religious city, at least gery? From our correspondent "C," who so I write this because I know how faithfully reported the proceedings of thirty-two Methodist Churches in La., who has been visiting his broth-We can not advance; we can not Toronto, and that these Churches are er, Rev. E. C. McVoy, of Alvord, reinforce our brethren in foreign attended, on an average, by 182,000 Texas, made us a pleasant call during fields. We have men and women worshipers every Sanday morning. the week.

The New York Tribune says:

ment this year the board, the Secre- Mission Fund of the Presbyterian busily engaged in weaving the web taries say, will be set free. Let us Church is wide-spread. Contribuof proof which is finally destined to do all we can, calling on our God to tions are coming in from Churches, Sunday-schools, young people's societies, from New Hampshire to Texas, and New York to Oregon. The officontemplated trip to China in the cers of the Mission Board, in this the great revival recently held in writer. It is impossible to deal what is true of a village is true of a city, announce over their signature that city. We are pleased to record To save the lives of some of our that not 'one dime' of the debt was such a triumph. and unmitigated diabolism. Now, at missionaries whose health has become caused by the erection of the Presbylast, the secret is out. Having been enfeebled from climatic causes, the terian building, and that not one asked by a reporter, "To what creed do be applied to its cost in any manner." It is now back over the twenty years in which be applied to its cost in any manner."

THE PEESS.

Richmond Advocate:

Such a man is absolutely without reent, Bishop C. B. Galloway, Drs. J. of the hour. This is not the first friends to continue in his present

innocence and happiness are transformed into misery and sin. The trail of the serpent is drawn over the garden. The curse falls. The curse falls and fall in the curse fall curse falls and fall in the curse fall curse fall curse falls. The curse fall curse fall curse falls and fall in the curse fall c The victim has no grievance and no on the Orient. He also preached on regimental flags, types and traits, a fleeting teaches that "we are to do so on the Orient. He also preached on regimental flags, types and traits, a fleeting teaches that "we are to do so of the orient. He also preached on so on the Orient. He also preached on so of the Orient. He also preached on so of the orient flags, types and traits, a fleeting teaches that "we are to do so of the orient. He also preached on the Orient. He also pr obscure the real and eternal things of a poor, debt-ridden farmer and bright- back in memory after forty-one years most any demand that Satan may our faith. They are only evil when we unduly exalt and contend for doing good to him and to the cause I them, or allow them to mar mutual love better than life. When the peo-During the week ten missionaries Christian affection or confidence. It ple prosper the preacher gets his supwere ruthlessly slaughtered in Ku cheng, in the province of En Kien. It is wrong to elevate a polity or a rite to the place of a vital doctrine. It is cent, and which had rang with the spawn of his doctrine—the almost insimple revelry of the first born of the evitable consequences of his creed. China. They were British subjects, each other in loyalty to Christ and to race. But man is fallen; the spirit There is no power in all the wide doing missionary work in an inland his commands. It is a wrong, also, race. But man is fallen; the spirit dominated by the flesh. The taint is world comparable to an enlightened dominated by the flesh. The taint is dominated by the nesh. The taint is increased and will go down to the increase and healthful conscience. It is cred without any provocation whatincradicable and will go down to the last of generations yet unborn. The last of generations yet unborn. The seeds of sin are in the race. The seeds of sin are in the race. The star of hope goes down. Hell breathes out contagion to the world.

than the love of money. But if once it shall become paralyzed or aborted, then all the vast potentialities of evil disinterested love and service and distinct breathes out contagion to the world.
Frederick W. Robertson has very truly and finely said that the fallen race is like a raft becalmed in the tropics—some of its freight dead and baking in the sun, others sucking the fallen ranchy, with a vast serpent brood baking in the sun, others sucking the fallen ranchy in the sun, others and the falle baking in the sun, others sucking the dried casks for a little moisture, and others sadly, faintly looking for a sail."

And now dried casks for a little moisture, and others sadly, faintly looking for a sail."

Nor shall the dead live until the blood-bought breath of the Spirit of the following the sail. The hour is fast approaching when blood-bought breath of the Spirit of the sun, others sucking the dried casks for a little moisture, and of abominations, are wrapped up in an atheist's creed. Holmes has lived up to his creed with a fidelity and a solution of the Spirit of the connection. The hour is fast approaching when be overruled to the good of the sacred blood-bought breath of the Spirit of the connection. The hour is fast approaching when the can do to diamond or old gold. We will leave a mighty pile of theologistic are never doubt not but that the sad affair will be overruled to the good of the sacred blood-bought breath of the Spirit of the connection. The hour is fast approaching when the can do to make them old diamond or old gold. We will leave a mighty pile of theologist the moisture, and of abominations, are wrapped up in an atheist's creed. Holmes has lived up to his creed with a fidelity and a solution of ideas. The propose. The hour is fast approaching when the can do to make them of the connection will break will leave a mighty pile of theologists are never doubt not but that the sad affair will be connection. The them of the connection will leave a mighty pile of theologists are never doubt not but that the sad affair will be connection. The hour is fast approaching when the can do to make them of the connection will be an old diamond or old gold. We will leave a mighty pile of theologists are never doubt not but that in due time the morning law of the "association of ideas" in the connection. The hour is alw of the connection. The hour is fast approached. The hour is alw of the connection will be an old diamond or old gold. We will leave a mighty pile of theologists are never and the connec reason for burning the world—to has now given away over a thousand make sure of a good and thorough has now given away over a thousand old Mormon's words came back I what a change will come! Still your

men in the next General Conference doll boom. of the Methodist Episcopal Church.

and Dr. Mason to a "Field Agency"

PERSONAL.

TEXAS.

The interest in the Million-dollar the residence of her father. Her suf- will recognize in this etching the of her convalescence at an early day.

Bros. G. S. Sexton and D. C. Brady, of Gainesville, made us a much appreciated call during the week.

Rev. W. M. Shelton, presiding elder Brownwood District, after suf- beauty of his character. In looking as conference, presbytery, synod, or convalescent. He hopes to be able I knew him, I feel that, since he was it can always be traced back to one of to meet his fourth round of quarterly eminently human, I ought to recall three or four men responsible for the above facts.

Thirteen months ago the Rosebuds were in debt \$2221.73 for their school Anderson, informs us that Bro. wish to make people understand each through this sort of thing are temptconception of the moral law or retained of our missionaries in Japan and building at Monterey. The times Wootton, the presiding elder of the other, but not exactly according to doubt all. This would be fetal to all ribution here or hereafter. His con- China, to establish work in Corea, were as hard as ship biscuit, and Huntsville District, is quite ill with wisdom. I recollect that he once imduct is the legitimate and logical have led to the conclusion to look when the little ones set out to lift the an attack of malarial fever and will broiled me for a moment with John fellowship. outcome of his agnosticism. Given a man thoroughly sensual, unreservedman thoroughly sensual that the truth and mind their the truth and mind their man thoroughly sensual, unreserved- of opening work in Northern China. proposed to raise the amount by sell- gret this sad intelligence and hope to so that we both fell upon him and labor unions, child sorter the

herd. Conscience is a figment that In the meantime it is very important nigh. Now, let the Rosebuds clap Bishop Hendrix will write a series sick ambition, no envy of others, no important to understand this, else that contributions for the new work their hands and shout, while the old and for our missionary work in Japan croakers stick their fingers in their Nashville, while on his tour of the ephemeral trick of scribbling. He will doubt all. This will never do.

GENERAL.

a philanthropist he is in deeds as well was thinking of a very different mat- life will need days of retirement, Dr. Hoss indulges in the following as in words. Of course his example ter—the sort of communistic interest when it will shut the gates upon the has been followed by his imitators that habitual, not to say professional, noisy whirl of action and be alone There will be fifty or sixty colored and by other well-doers. Hence the hars have in one another.

maintenance of the promise and believed to the saving of their souls.

Miss Helen Brewster pleads for the establishment of a hospital among the promise and believed to the saving of their souls.

Miss Helen Brewster pleads for the establishment of a hospital among the promise and believed to the saving of their souls.

Miss Helen Brewster pleads for the establishment of a hospital among the contrast unfathant eross, sector productions and the formula. The real situation and the formula address of the found that the colored guests of the house that the colored guests of the h

Dr. Hammond may go back to the from the Dutch painter Adrian van munity is engaged in the business. Southwestern Christian Advocate, Ostade, according to Mr. Cole, who This is never true; a community of writes: It is said that Millet's ad- liars is as impossible as a community The third Epworth League Con- (sic), but that is all. Everybody miration of the Dutch masters of hypocrites. But a syndicate of ant painter showed me an etching by the whole business of defamation of Van Ostade, from which it is plain character. to see that Millet borrowed some-what for his famous picture of the a new slander starts can identify the Mr. J. A. McVoy, of Mansfield, Millet, painted scenes taken from the of the alphabet. It is generally A. ordinary peasant life of his neighbor- B, or C. One invents, he tells in hood. The etching represents a poor confidence to the second; the second ready, many of them. Two noble There is one church that will seat Rev. W. K. Strother and Miss Mat- thanks; from the simple treatment, public property. For example: young men of Emory College have, 25,000 people, and twenty other build- tie Duke were married in Sherman, the touching sentiment, and the genings that will accommodate from ten Texas, July 26, 1895, Rev. I. S. Ash- uine and unaffected feeling, truly and promise, takes us back to the aware of the fact that the arch-murThey wish to go to China. They wish they wish to go to China. They wish they wish to go to China. They wish they wish to go to Ch They are in every respect fit persons on twelve thousand each. Instend wishes the bride and groom a long move one with inward meltings of humanity and compassion. Millet come by heat, had an attack of versuce and happy life. A note from Rev. J. C. Cavener in- held this work in particular esteem, forms us that his wife is quite sick at and those who know his "Angelus" talker. Wounds were made, deep fering is intense, and we hope to hear original of the young man as well as But the town was not to blame; A,

tribute to Robert Louis Stevenson, by They gave us glowing accounts of the esteem in which the dead poet tempt for its professional slanderers. writer: It is impossible to deal, Church—a few do the talking and however lightly, with the personal qualities of Robert Louis Stevenson meetings. Bro. Shelton's many his faults; but I protest that I can refriends will be glad to learn the member none. Perhaps the nearest invention and circulation of mean approach to a fault was a certain want and hurtful tales,

The Northwestern Advocate: The there is in all the world one scheme their preternatural saintliness,

Dr. James Martineau, though a munity of hypocrites is impossible," Spiritual nourishment. colossal outline, is unfolded. She measures will be needed to avert a This long-discussed congress ad- Some of them will be men of sound Unitarian himself, acknowledges that but a "syndicate of liars" is not only like great exceptional banquets and who introduced the curse shall bring disaster incalculable in its range and journed at Toronto last week. At moral character, excellent intellectual his principal obligations are to the possible, but actual, in almost every extraordinary feasts of grace. The the opening session, warm words of welcome were spoken by different welcome were spoken by different representatives, and equally cordial themselves—the color line being writers of the Trinitarian school: I community, society, guild, association, conference, synod, assembly in themselves—the color line being intellectual preference, nor my moral the world. It has always been so, which really makes its sustenance, bleed, the serpent's head shall feel its
paralyzing, grinding touch. The first

| COMMECTIONAL MEWS. | Comment of the world. It has always been so, which really makes its sustenance, and will be in the bedchambers and drawn in the bedchambers and of the world. It has always been so, which really makes its sustenance, and will be in the perpetual doing of the unitarian heroes, sects or productions the local instead of at the paralyzing, grinding touch. The first works of life for him. The real sit-

An old resident in a village where Angelus;" for Van Ostade, like originator within about three letters peasant family gathered about a fru- tells it without either confidence or gal meal, and in the act of giving conscience to the third, and then it is saw Z, a man of good character, stagtigo. But B told C and the town and incurable, and it was all a lie. the charming attitude of the woman. B, C made the syndicate. Perhaps The Independent: The following this statement should be income. Edmund Gosse, will give an idea of ing A, B, and C to be what they were, the town should have shown its conlying. So of a college, among 300 young men three or four do the work People who have not thought

ly committed to a life of voluptuous pleasure, unrestrained by any fear of God or thought of judgment, and you have a character capable of any conceivable deviltry. Humanity is was eager to help his fellows, ready Comradeship will perish, esprit de Dr. W. A. Candler was very anx- to take a second place, offended with corps dies, brotherly love withers at their neighbors. In a Church where

I do not believe that Presbyterianganize these syndicates meet the fate of all liars; they lose the faculty of wheels of the gospel car must be oiled. have long believed, that Mormonism beit St. James is the painter. By and is not explained by the short process by they will lie in the name of the of calling its followers hypocrites. If Holy Ghost, sounding resounding horns that proclaim to the world

WAYSIDE MEDITATIONS.

Thine, with each day begun, hine, with each set of sun, Thine, till my work is done

with God. But it will not be upon It seems pretty clear that a "com- them that it will mostly depend for

Depotional.

She abandoned her whole self to to him.-H. W. S.

The Inspiration of Nature.

lifted off his feet and exalted in sheer ecstasy of conscious association with the great processes of nature. The wind that blew on his forehead in it aii. Success has its limits. Like seemed but a sweet purging and everything else that grows, it attracts munion with God in nature.

poet, it was he, who was a poet in his philosophy, no less than a philosophy in parsimonious meanness. Robert opher in his poetry. "The poet's habit of living," he says, "should be set on a key so low that the common influences should delight him. His of the hearfulness should be the rife of the hearfulness should be the rife of the tipsy with water."

son and our own Lowell.

With the poet, however—or, indeed, with any writer—the inspiration of nature is not necessarily or solely an inspiration to utter the shortened and embittered his closing voice of nature, or dwell upon nature-

Who, in this season of birds and flowers, still waters and green pastures, sunny skies and waving woods, does not feel something of this subtle, does not feel something of this subtle, sweet inspiration of nature? All assured his fame from the accidents and the pure and beautiful image of human ambition and success .- Ad him which nature presents to soul cance. Divine love may be so subtle that you can never reproduce them in formal speech; but they shall convey

I have stood and watched a brown thrasher, perched in the topmost from Agnetenburg, at which cloister crotch of a little swaying tree, with Thomas, after reaching the age of his face skyward, and his whole soul ninety-one, died on July 24, 1471. and body lost and oblivious in the The memorial will represent Thomas song he was pouring up to God, and felt what I could never utter, though I were David and Shakespeare in one. Yet the inspiration of that song has entered into my life, and I am a has entered into my life, and I am a better man for it, though the bird the author was not Thomas a Kempis,

grance of flowers; the touch of soft airs; the murmur of clear water; the mist over the hills, and the sky over the mist—ail these things are symbols to him who has eyes to see and the other hand, two manuscripts of the best detailed. cars to hear and a heart to under- the book, dated 1441 and 1471, ascribe that whispers and does not proclaim.
They are flashes of his garment, as he walks beyond the stars. They are tokens of a love that draws us and holds us, slight it, resist it as we half of the plain and lucid Imitation. Certain it is tokens of a love that draws us and speak for his authorship of the plain holds us, slight it, resist it as we and lucid Imitation. Certain it is may. And that love shall enfold us that Gerson did much to make the at last—so dear nature whispers me—book popular. Some French scholars, as a night with stars enfolds the among them Ampere, Michelet, and murmuring peace of a summer land-scape.—Zion's Herald.

Martin, propose a compromise, accord-

God expects that the man who loves him will make sacrifices to show

Impure blood is the cause of boils, pimples and other eruptions. Hood's Sarsaparilla purifies the blood, and cures these troubles.

Old and Young.

THE LIMITS OF SUCCESS.

old at forty-seven, that he was physically exhausted by the immense and intense strain of ceaseless war with Those who have read much of its awful anxieties and dreadful exwork to his close touch and sympathy with nature. Kingsley possessed in a with nature. Kingsley possessed in a sense of physical well-being, that reeling of kinship with the whole physical universe, which is the source of the finest exhibitantion possible to mind or body. "How merciful God has been," he exclaims, in one of his letters, "in turning all the strength and hardihood I gained in snipe-shooting and hunting and rowing and lark-fishing." hood I gained in shipe shooting and hunting and rowing and jack-fishing in those magnificent fens to his work!

While I was following my own fancies he was preparing me for his work." And all through his life this great and wholesome and thoroughly lovable man retained his symyathy and closeness of touch with nature. There were times when he was fairly

healing and vivifying force, of which he was part. The sun seemed literally to shine through him, in its mission to the grass and flowers. The sound of waves and running water tinuous and brilliant victories breed English writer, perhaps, he exempli- in numerous other ways a breach is fied the inspiration which a sensitive and rightly constituted and balanced and he drops to a common level. mind may gain from life-long com- Wellington himself lived to see a mob Emerson, too, felt and proclaimed this truth. If ever a man saw clearly the elements which go to make a cheerfulness should be the gift of the sunlight; the air should suffice for his inspiration, and he should be sovereign ever was, and yet live in sovereign ever was, and yet live in This bird-like quality of becoming so enraptured with sun and air and water, and all the aspects and elements of nature, that song shall spring spontaneously out of them, like a simple vocal equation, is always a mark of the truest and finest poets. Shelley had it notably; so did Wordsworth and Keats and Tennyson and our own Lowell.

themes alone. It is an inspiration Gladstone is one of the few marvel-for the utterance of all truth. There ous men who bids fair to get out of ous men who bids fair to get out of is something in it which uplifts the the world with undimmed success, soul, fills it with creative energy, increases its power of discernment, invigorates its faculties, and irradiates the whole world of men and things with a certain luminous spirituality, similar remark might be made conthe sure evidence of God's presence cerning Washington. He was not a

In Amsterdam a monument is to be to you, nevertheless, a meaning so erected to the memory of the author delicate, so significant, that your or editor of "The Imitation of Christ," whole being shall thrill with a kind Thomas a Kempis. The committee of prophetic cestasy. You know, you feel, though you cannot utter. And the very consciousness of being unable to utter what you feel, is lation to so many thousands as has somehow an added rapture, because of the unspeakable beauty and meaning of that which is revealed to you. more than 3000 editions. The monusang in an unknown tongue, and my heart found no language to interpret the message it brought to me.

Such may be the daily inspiration of nature to her daily loyer. The voices of birds; the aspect and fragrance of flowers, the touch of sea thorist the property of the street of the stand. They are the voice of God, the work to Gerson, and have his

JOSEPH GILLOTT'S

GOLD MEDAL, PARIS EXPOSITION, 1989, AND THE CHICAGO EXPOSITION AWARD.

Viscount Wolseley's explanation of

ted to him, she ceased to fret and worry, and her life became all sun-

BATTLE OF KING'S MOUNTAIN.

was a praise-song, whose chorus was upon his lips. More than any other trashness which has its fatal day. Or picked men, confident in their skill truce was hoisted, and all the British writer, perhaps, he exemplish

ARMSTRONG & HeRELVY Finnburgh ARCZOR.
Cincinnati.
ATLANTIC.
New York.

DEYMOR-BAUMAN ERADLEY.

BROOKLYN, New York. COLLIER St. Louis.

DAVIS-CHAMBERS

ECESTEIN.

PANNESTOCK. Pattaborgh.

JEWETT, New York.

PED STAL.

ULSTIR, New York, востивен.

HORLEY. MISZOURI. St. Louis. Cleveland.

CALEM,

CHIPMAN.

ing to which neither Thomas nor capture their whole force! The back-Gerson wrote, or even edited, the book in question. Not a few are inclined to the opinion that the wor's is decided to surround the mountain and a collection of sayings and sentime nts assail it on all sides. Accordingly, the Lord, with all that she was and all that she had; and, believing that he took that which she had commitshine in the gladness of belonging as General Wolseley calls him, was the claims of Thomas.—Sunday Schoo! battle, swarming forward on foot, their commanders leading the attack.

The march had been so quick and the attack so sudden that Ferguson Two or three days later word was barely had time to marshal his men Those who have read much of Charles Kingsley, especially his essays is just the contingency for which a and letters, have remarked, no doubt, how emphatically he attributes his how emphatically he attributes his ter of his kind should have provided. Nanoleon should have known, must brought to Ferguson that the Back-water men had come over the mountains; that the Indian-fighters of the frontier, leaving unguarded their homes on the Western Waters, had homes o crossed by wooded and precipitous picked militia, he charged in person, defiles to the help of the beaten men with the bayonet, first down one side remarkable degree that euphoria, that sense of physical well-being, that feelsense of physical well-being, that feeling of trieship with the whole physical

was putting years into months and of the plains. Ferguson at once fell of the mountain and then down the sense of physical well-being, that feelto down the sense of physical well-being that feelto down the sense of back, sending out messengers for help.
When he came to King's Mountain—
a wooded, hog-back hill on the led each his force of riflemen straight border line between North and South | toward the summit. Each body in Carolina-he camped on its top, deem- turn, when charged by the regulars Carolina—he camped on its top, deeming that there he was safe; for he supposed that before the backwoods—men could come near enough to attack him, help would reach him. Some safe that the supposed that before the backwoods—wherewith to meet their foes; but the backwoodsmen retreated only so long as the charge lasted, and all expenses paid. Book, Testimonials, etc., sent on application. Address attack him, help would reach him. The top address felt as the minute that it stopped they But the backwoods leaders felt as the minute that it stopped they keenly as he the need of haste, and stopped, too, and came back ever choosing out their picked men—the closer to the ridge, and with ever a best warriors of the force and the best deadlier a fire. Ferguson blowing a mounted and armed-they made a silver whistle as a signal to his men, long forced march to assail Ferguson | led these charges, sword in hand, on before help could come to him. All horseback. At last, just as he was There were times when he was fairly within him became weary and de- night long they rode the dim forest once again rallying his men, the trails and splashed across the fords of the rushing rivers. All the next day ed the top of the ridge. The gallant until in mid afternoon they came in sight of King's Mountain.

The little armies were about equal in numbers. Ferguson's regulars were armed with the bayonet, and were some of his Tory militia, and Torics huddled together in a confused mass, while the exultant Americal Test to a genus.

C. P. Barnes & Bro., Little of C. P. Barnes & Bro., L -the 6th of October-they rode, too, British commander became a fair with the rifle, and they were so sure of victory that their aim was not only to defeat the British, but to olas.

natever the price, Pure White Lead is the best and

cheapest paint, because of its great spreading power and durability. Properly applied, it never chips or scales, thus forming the best possible base for subsequent repainting. The price of Pure White Lead is now COUNT. LEGISLATION.CO lower than ever before in this country (see list genuine brands).

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sensitive souls are poets, whether they have the grace of utterance or of silence. The creative faculty in men is not the only evidence of the creative spirit. Go into the fields and the world. Better than any other and the woods, and listen to the whispers of God's voice, which shall surely come to you, if you love him of history he understood the limits of sensitive souls are poets, whether and the catastrophes which do greater hurt. His poise, his calmness, his self-regulation have made him the accepted example of the world. Better than any other great man who lived and wrought through formative or perilous periods of history he understood the limits of history he understood the limits of the Best Guarantee for the Future.

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> > PINE, COL., Aug. 2.

To the No:th Texas Female College Girls: MY DEAR GIRLS-You are doubtews of war we had provided for the general and also with reference to its relation to the Sunday-school work. magic rod whose secret power was lodged in the faith of forty years of journey, had to be converted into relation to the Sunday-school work. brick for the new building. I promised that you should have it, and GREENVILLE DISTRICT SUNDAYhave made sacrifices, rather than disappoint you. After you had spread progress made. We will have a time comes to meet. beautiful building and you, dear girls, who helped me in the enterprise, will be proud to see the result of our THIRD QUARTER-LESSON 7, AUGUST IS united efforts. You can confidently THE NEW HOME IN CAANAN.—Deut. 62-15. Religion is love. God is love to assert that no school will have a more attractive campus, or more comfortable accommodations. Think of it, you will have a veranda twelve feet wide, and one hundred long, where you can promenade eight abreast. I

assured me that they would have the second edition of the law. building ready for us by the opening
of school, I decided to give myself
four weeks in the mountains of Colorado with the mo care," and repair my wasted energies. formation to the Jews than did the of the household. their votaries of fashion and conven- the other books. tional restraints, are not as favorable Jesus often quoted from this book. to recuperation as the more quiet "Observe, for the honor of this book, places. I am in the heart of the that when our Savior would answer Rockies, very near the crest of the the devil's temptations with, 'It is continent. What a joy "to drink the written,' he fetched each of his quowine of mountain air," to lose all tations out of this book."-Henry. sense of weariness, and to feel an ex-hiliration that makes your blood tingle of Israel among the flery serpents. to your very finger tips. You would They repented of their sins, and God to your very finger tips. You would smile to see me on a donkey penetrating rugged graze, or climbing frowning heights. I have summered in the mountains of Virginia, Tennessee and North Carolina, but the severe grandeur of the Rockies make all the others seem tame. All around the Dead Sea until they came to the generation are wild on the money in the president that they dead the provide the property of the carse of this generation. We are going after other gods. This is the carse of this generation. We are going after other gods. This is the carse of this generation. We are going after other gods. This is the carse of this generation. We are going after other gods. Money is the root of all evil. This generation are wild on the money in the conference was made most interesting by several hot discussions. Under the head of inance an interesting discussion was indulged the Dead Sea until they came to the gods.

All committees shall be appointed by the tracked with the conference was made most interesting by several hot discussions. Under the head of inance an interesting discussion was indulged the members present and some the product of the first overcame in every instance through no other power than that the vell that they came with that they can be and they can be and lives with heaven's dynamo, and keeps us full on the president, unics otherwise ordered to which we are accessible.

The second day of the conference was made most interesting by several hot discussions. Under the head of inance an interesting discussion was indulged the meets our hearts and lives with heaven's dynamo, and keeps us full on the rough no other power than that the vell that the tracked with a continued their contents of the President, unics otherwise ordered to which we are accessible.

All committees shall be appointed by the President, unics otherwise ordered to which we are accessible.

The second day of the conference was made most interesting by several hot discussion was induced.

The president that the vell that the tracked in us are granite peaks with cloud- plains of Moab, near capped summits. Many are covered Jordan opposite to Jericho. What a question. Religion, home-training, capped summits. Many are covered with primeval forests, while others lift their aspiring heads above the timber-line. Between these peaks are wild canyons, rugged gorges, which they passed in their journey forms. The country through the methods to which some honest, faithful women have to resort to raise Church fands. It is a matter for no little conhonest gains are entirely too old form. The flowth purely too old form. are wild canyons, rugged gorges, which they passed in their journey where masses of granite boulders are where masses of granite boulders are where masses of granite boulders are become a nature as to mingle sive, the excursions must be enjoyed, the only instance in the history of the sive, the excursions must be enjoyed, heaped one upon another in Titanic hope and fear.

and satisfaction.

be surpassed. This river abounds in luxuriant grass.

mountain trout—the gamest of all They came very soon after they fish. This is certainly a paradise for left Sinai to the intervening hills that the wielder of rod or gun. We have kept them from the Jordan and the guests in our hotel who fish morning, coveted Caanan, and God would have dropped behind the mountains. The and honey had they had faith in his laws of the State forbid the use of providence and care. A great change nets or trot lines. The worm and the has come over them. The men and

. pede their progress.

you of marvelous beauty which em- mouths of the twelve spies, have died bosomed a placid, silvery lake, 7000 in the depths of the wilderness. Some feet above sea level. On every side of them suffered the tortures of many were bewildering heights, to which deaths from the bite of the flery ser ferns, mosses and columbines clung in tender beauty, while above us the sapphire sky made a union of su
nearly sixty years old, for those who Galveston, August 1, and continued in preme fascination of scenery. But were twenty when the spies reported

our art teacher (Miss Blythe) is on to us. Moses has buried Aaron, benediction, the conference was char-her third trip to Europe, where she and has seen thousands of his peoher third trip to Europe, where she and has seen thousands of his peoher third trip to Europe, where she studies under the best masters. Our Prof. Douillett has created quite a sensation in the cities of the Pacific Coast by his wonderful attainments. The papers of Portland, San Franciso and Tacoma are loud in his praise. Our faithful and popular Prof. Cabell is in Shorman, where he writes more over and possess it. Yonder is our faithful and popular Prof. Cabell is in Sherman, where he writes me that "the heat is hot." I have made several valuable additions to our faculty for next term. You know that I could not afford to secure teachers of such marked ability if I had to go to the expense of employing canvessers for the school. You, my to sustain the mightiest people who vassers for the school. You, my to sustain the mightiest people who dear girls, in your loyalty and devotion to the North Texas Female Col- doubtless, often looked on the stately umph over the depressing influence

Sunday School.

[Address all communications for Sundaybool Dept. to Rev. I. W. Clark, Paris, Texas. PROGRAMME SUNDAY-SCHOOL CON-FERENCE,

Of the Greenville District, to be Beld at the New Testament.

Moses' life has more in it than any

August 29-11 a.m., opening sermon,

less surprised at the heading of my day-school workers of the district, long years of growth in grace and letter supposing that by this time. letter, supposing that by this time
Miss Roundtree and I (as we had arranged) would be in the full enjoyment of our European trip. Alas!

hence I have assigned the leadership to the preachers. Let all study the topics and come prepared to discuss them freely. Let the ladies write essays if they prefer. Let all feel perfectly free and throw themselves into this confermance, or even that our plans vanished into thin air, or ence with such zest as will insure the the flocks of Jethro, or even that tening, and enter practice of the burning and enter practice. rentest profit. Let the Leaguers come rather to be more accurate, the sin- prepared to discuss the League work in bush and received from God the

> J. A. WYATT. SCHOOL CONFERENCE.

your wings like a merry flock of birds and taken flight, I addressed myself to the pleasing task of having the old its membership. Let the Superinfacet, and observe to do it. You have buildings removed to make space for tendents see that the names of all failed on account of your disobedience; en the new one. So great was my interest in the work that I sat under the trees day by day, watching the

Farmersville, Texas. J. A. WYATT.

GOLDEN TEXT: Thou shalt bless their children. the Lord thy God for the good land We get a lesson from these people so much, or had had tim which he hath given thee.—Deut. 8:10. as to how we should train our chilhistory and laws contained in Exodiligently.

They taught the law to them, and will be compensated for my, labor dus, Leviticus and Numbers, and it

see your faces beaming with pleasure of Moses, and then committed to When the architect and contractor onomy means the second law, or

The crowded summer resorts, with same matter in its original form in the resorts of fashion and convent the other books.

The pictures on our walls should be educative. Our homes and lives stand why it was that Christ should be

ie cros

disorder. Mountain streams, with impetuous haste, go dashing through sands and barren soil made them sigh latest and most fashionable way of disorder. Mountain streams, with The desert waste whose burning the chasms with a angry roar as if for the land of Goshen; the hills and protesting against the rocks that im- mountains that stood as impregnable barriers to their advance, and gave The Platte River which, from its from their rocky sides the most desource until it reaches the plains, un- licious waters; now and then, they rolls a panorama of scenery which, turned into a valley of rich soil where for wild and untamed beauty, can not | their flocks and herds grew fat on the

noon, and even after the sun has taken them over into the land of milk thy only are used to ensuare the fish. Women who listened to the story of The First kannel Conference of the Texas

land of promise, and, may be, talk to God of the wonderful future of a people for whom he had suffered so many things, and then die and be put away by God and the angels until the night

"The Sunday-school as An Organized Force in the Church," J. F. Alderson; Jesus. He saw and experienced more of God's providence than any sult of a moment's trust, a higher blessing obtained by fixed formulas,

of Pharaoh, or than he who watered patience and suffering.

He lifts his hand to Israel and begins to give them his parting words. in a good spiritual condition. He governed the conference with ease and He is going to leave them here; in a All the pasters, Superintendents short time he will go up this Nebo to that for which Israel was chosen that in their lives there might be ex- The sermon as to diction w pressed the doctrines and promises

which result in love.

Deuteronomy is a repetition of the dren. The Jews taught their children

when you return in September and I was delivered to Israel by the mouth | made them practice the law. Read carefully 7th, 8th and 9th writing just before he died. Deuter- verses, and see if you do your duty to bilities, and could feel as others feel. He your children. Have you provided called his divine nature into service for religious literature for your children? others and never performed a miracle

to serve God, then we fail to enjoy know. There are a thousand things in religion and our influence for good this book I do not know." The Doctor

Obedient faith is the vein that connects our hearts and lives with heaven's dynamo, and keeps us full said that Christ overcame in every in-

of generation are wild on the money Some spoke perhaps intemperately on the Wednesday after the third sunday in August, at 9 a. m., and results the methods to which some honest, faither for specific processes of honest gains are entirely too old fogy. The Church must be progressive, the excursions must be enjoyed, the evangelist must put in his work, the festival, the wine support, the latest and most fashionable way of preaching, the higher criticism—all these things have relegated to the shades the old-time man or woman who wants to keep the law of obedient faith. Men talk now about numbers and money; the class-meeting has lest sits old familiar ring of heartfelt love. God send us a revival of repeatance and taith that results in pentance and taith that results in

Towarth Teague.

making men truthful and honest.

[Address all communications on Epworth League to Rev. E. C. McVov. Alvord, Texas.

Conference Epworth League Conference of the M. F. Church, South.

The above meeting, and from the preme fascination of scenery. But enough. When you return to school I will tell you more about this romantic stronghold of nature.

I suppose you know that our teachers are widely separated. Misses Bilger and Padeiford are taking a summer course in their respective departments at Chautauqua, New York.

Our ext teacher (Miss Rivine) is on the fast of th session until August 4. The attendance

tion to the North Texas Female College, do all of that work for me.

I will be at home on the 9th, and will be glad to hear any good news you may have to communicate.

Faithfully yours,

LUCY KIDD KEY.

doubtless, often looked on the stately mountain and longed for the time to come when he should ascend it in company with God, and look on the preached by J. B. Cochran, presiding edder of Calvert District. He used for his text the thirty-fifth verse of the fourth chapter of John; "Say not ye,"

our country or our Church. He wants Austin was selected as the place for us to come to him for individual salvaat 3:30 p. m., 'The Relation Between the Sunday-school and the Epworth trance of a tragic history, and his tion. He wants to save us to himself. League," J. L. Morris; at 4 p. m., gen-eral discussion on League work; at 5 p. m., "Sunday-school Literature," I. W. conductor of exile has never been written Clark. Conductor of the Epwerth and Epwerth and the Epwerth at tagle history, and his tion. He wants to save us to himself. He wants us to be saved for himself. We may and ought to be so saved that exilence of a tragle history, and his tion. He wants to save us to himself. He wants us to be saved for himself. We may and ought to be so saved that exilence of a tragle history, and his tion. He wants to save us to himself. We may and ought to be so saved that exilence of a tragle history, and his tion. He wants us to be saved for himself. We may and ought to be so saved that exilence of a tragle history, and his tion. He wants us to be saved for himself. Color of the colo eral discussion on League work; at 8 p. m., "Sunday-school Literature," I. W. August 30—9 a. m. "The Postor and the Superintendent, and Should the Pastor Have Charge of a Class," J. W. Blackburn; at 9:30 a. m., general discussion; at 10:15 a. m., "The Teacher and Teaching," S. W. Miller; at 10:45 a. m., general discussion;" at 3:30 p. m., "Sunday-school Music," C. M. Keith; at 4 p. day-school Music," C. M. Keith; at 4 p. m., general discussion; at 4:30 p. m., general discussion; at 4:40 p. m., general discussion; at 4:40 p. m., general discussion; at 4:40 p. m., general reaching, J. Ditzler, D. D.

I did not know the names of the Sunbut it came by the patience of forty lay-school workers of the district, long years of growth in grace and lay-school workers of the district, long years of growth in grace and little district. aid he, it is with a Ch We must lay aside all thoughts of glis-

Every day during the conference was respective Leagues, and all traveling preachers within the bounds of the Texas Annual Conference.

Miss Lucy E. Arnold, of St. John's

each made an interesting and appropriate response. Dr. G. C. Rankin, of Shearn Church, Houston, preached a The Vice-Presidents shall represent to delivery, strong and for composition, practical ar d timely. This writer was disappointed all of the temptations his text. Though it was instructive been much more so if he embodied a human and o which in a certain sense separate nd distinct, each havin do and accomplish. By divine service he performed miras uman nature he suffered in his sensi- they were elected. for himself until after his crucifixion nd burial, when he raised himself from the grave. He said he proposed to look at Christ as man who was b ed and died as other humans, thus makpossible for others to do as he had other methods as the Executive Committee may adopt. ing it possible for others to do as he had be educative. Our homes and lives stand why it was that Christ should be should be epistles known and read of our children.

Stand why it was that Christ should be led up into the wilderness by the Holy Ghost, the third person in the trinity.

Art. 9—Committees: At the opening of each conference a committee of three on resolutions shall be appointed. said that there are three mediums through which temptations reach the

Rev. J. L. Massey, for the First Baptist Church, and Rev. E. P. wsom, for me, at St. James.

I like to have failed to mention one of mest enjoyable whole occasion. Mr. Thomas Nishikawa, of Japan, gave us "Word Pictures from Japan," He said that it gave him much pleasure to be with the Leaguers of Texas. He was converted under the preaching of a missionary from Texas. He gave touching in-

ton is said to have never seen before. There were 116 to praise God by testifying of his infinite love and mercy and goodness, and hundreds of others who doubtless would have done so gladly if

We, the League Conference of the poisoning the blood. there had been time. The members and visitors at this League Conference left happy because of a deep consciousness that they had been the instruments in

Don't ask your dealer what chimney to get for your burner or lamp. The "Index to Chimneys" tells. It is equally useful to you and to him.

Write Geo A Macbeth Co. Pittsburgh, Pa.

Pearl-glass and pearl-top chimneys last as a teacup

He did not hamper himself with an ander Russell, St. John's League, Galarduous duties of the office; and, whereof transfiguration, when, with Christ and Elias, he should appear in apocallyptic revelations to the Church of the New Testament.

Moses' life has more in it than any other man who ever lived, except Jesus. He saw and experienced more of God's providence than any area as a control of God's providence than any area as a Church as

Galveston Leaguers are happy from

uite different from his. He (the old lowship and unity among the League oldier) described a soldier as a man and League workers of the Texas An burbs, a man shooting and ready to be shot at, a man ready to bear all of the short at, a man ready to bear all of the hardships of war, a man who had lain aside all thoughts of glistening. So, gates from each chartered League in the Texas Annual Conference, who Moses who stood before the burning battles against the world, the fiesh and presentation of credentials signed by the President and Secretary of their

These were occasions of profit.

Dr. G. A. Hammond, President, was in a good spiritual condition. He governed the conference with case and grace. He has eminent executive ability. of the conference, Art. 5—Duties of officers: The Presi-

Miss Lucy E. Arnoid, of St. John's
League, delivered the address of welcome. This address was short, sweet,
hearty and beautiful.

Dr. Hammond and Dr. A.E. Goodwyn

rankin, of preached a fithe evenif the evenif day. He several departments of the League work, and report annually to the conference.

The Vice-Presidents shall represent for the conference, and have in charge, respectively, the several departments of the League work, and report annually to the conference.

and Secretary:
Art, 6—Officers' terms: The aforesaid officers simil be elected for one year by ballot on a majority vote at 10 o'clock day of the conference, and shall assume duties of their respective offices and in his at the close of the conference at which Art. 7—Executive Committee: The officers of this conference shall constitute the Executive Committee of the

Art. 8-Revenue: The revenue of the conference shall be derived from an as-sessment made against the local Leagues by the Executive Committee, or by such

Moses recounts the promises of God, and then warns Israel that they forget not God; for when we fall to serve God, then we fall to enjoy know. There were the deposited in the trinity. There shall also be appointed at each conference a committee of three on property of the doubted God's holy word. "I stand they forget not God; for when we fall to enjoy know. There were the doubted God's holy word. "I stand they conference a committee of three on maste, whose duties shall begin at the music, whose duties shall begin at the close of the conference at which they

were elected. Special committees may be ordered by the conference at its pleasure.

All committees shall be appointed by

a, for which the time had to be ex- 1. This conference shall meet annua ly, at such places as the conference shall think I can. What good will it do select, on the Wednesday after the third anyway?

any session of the conference by a two-thirds vote of the delegates present and voting; or may be waived at any time by a two-thirds vote.

The following resolutions were adopted during the session of the conference: tickets will necessitate Sunday travel of the loss of reduction made to this con-

pitality, and pledge them our prayers that God may bless and prosper them

Texas Conference, now in session, ex-press our thanks—first, to the railroads, or courtesics extended to the delegates attending this conference; second, also to the city press for their ample and comprehensive reports of the proceed-Whereas, Gov. Culberson has issued

a proclamation prohibiting prize fight-ing in Texas; therefore, be it Resolved, That we heartfly commend the action of our Governor for his stand

and law our hearty co-operation as
League workers in the cause of right.

Whereas, In the election of officers for
Macon, Ga. the League Conference of the Texas
Annual Conference for the ensuing year
the procedure was so hasty as to exclude
any expression of appreciation and comany expression of appreciation and com-

there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes and look on the fields; for they are white already unto harvest?

the hands of God in impressing Christ and whereas, our brother, Dr. G. A Hammond, has shown himself so president and whereas, our brother, Dr. G. A Hammond, has shown himself so president and whereas are whereas and whereas are considered for the ensuing year were eminently litted for the office of President. mendation of our much loved President eminently fitted for the office of Presias, in his official life he has set an ex ample which every aspiring League

might do well to emulate; therefore, be i Resolved, first, that we regret the post tion in which we are apparently placed that of not showing appreciation of meritorious service and not giving com mendation where commendation is due and "honor where honor is due;" be it

Resolved, That, by a standing vote of this conference, we express to our retir-ing President, Dr. G. A. Hammond, our sincere thanks for his faithful serrices, and our fervent love for his broth his entire administration.

IRA M. BRYCE.

Galveston, Texas, Aug. 5, 1825.

BECAUSE the weather is warm is no reason why you should allow your interest in the League to dag. Now is the time when you are needed at the meet ings more than any other. Your Jove for the League ought to be such that

Most of the year this department has been crowded with communications from the different Leagues, but during the past month we heard from only a few. Send on something interesting about your League and let's keep this department lively. Young people must be careful what they read. There are plenty of good books, and they ought to be sought

after. So much of what we read does us no good, and time this way spent is absolutely wasted. WASHINGTON could never have been

the savior of his country without such a mother to inspire him, and yet the memory of the mother is cherished mated. what he was. A grateful nation therefore inscrited on her monument, s recently creeted, simply the words, "Mary, the Mother of Washington." It is what we are, it is what we do, that will make our fathers more worthy of being remembered,-Bishop E. R. Ho.

BROTHERS, I believe that the great conflicts of the ages are just ahead, and upon our young people of the League record of the proceedings of the conference and conduct its correspondence.

The Treasurer shall receive and hold that you should be counted worthy to the Church of the future-the heavies all moneys of the conference and pay out the same by order of the President struggle,—Dr. J. P. Me-Ferein.

It is with great picasure that we note the appointment of Rev. J. H. McCoy to edit the League Department of the Alabama Advocate, Having been intimately associated with him while attending the Southern Universiy, Greensboro, Ala., we know him be, in every sense, worthy of this posi-tion. Concerning his ministry in North Alabama we have heard nothing but commendation. But we expected nothng else from "Jim." Advocate and its readers may congratu

THE mightiest revival of the Christian centuries will be the revival that stirs the slumbering consciences of the Christian Church so that it will ma by castom, by fashion, and by law, are causing moral devastation and death. And this revival is surely coming: nay, it has already begun. Blessed are all they of every name who contribute to its certain and glorious victories. - Rev. C. H.

It is strange that people who profess o love the Lord Jesus Christ have such narrow, contracted views on the subject of giving. We recently heard of a Epworth Leaguer who was asked to contribute something toward the pay ment of the missionary assessment

upon mankind, but upon what we call the "little things" of life—the small courtesies; the willingness to be obligthe uninteresting, the disagreeable; taking an interest in the small concerns of those younger than ourselves. These are the qualities which make a person

Whereas, The limit of the railroad LEAGUERS OF THE SHERMAN DIS-TRICT-ATTENTION:

from Texas. He gave touching instances of missionary work in his country, spoke of the recent war with China, and gave it as his opinion that Asia is to be Christianized through the instrumentality of Japan. His pathetic actions the instrumentality of Japan. His pathetic actions the loss of reduction made to this confidence in the loss of the It is desirous that we hold a district to be Christianized through the Instrumentality of Japan. His pathetic account of the wonderful conversion of his father brought many tears to the eyes of his listeners.

A collection was taken for him in St. James and another at St. John's, At the control of the conversion of his listeners.

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A collection was taken for him in St. James and another at St. John's, At the control of the conversion of his listeners.

A collection was taken for him in St. James and another at St. John's, At the railronds to extend the time on our tickets, so that we may return home this meeting, which will be held September 6, 7 and 8, 1895. Send names to have had in charge the matter of rates and transportation to see what they can do toward securing this favor. (This to be profitable for all in attendance,

> "HOW'S YOUR LIVER? is the Oriental salutation, knowing that good

health cannot exist without a healthy Liver When the Liver is Torpid the Bowels



on this question and that we pledge him and all other persons and organiza-Simmons Liver Regulator and have never tions opposing this violation of decency been disappointed in the effect produced. I

ANOTHER BUILDING.

The Polytechnic College reports progress along all lines. The contract has been let for a large twostory building, containing nearly 5000 square feet, which is to be used exclusively for teaching. This step was made necessary in view of the large prospective patrly spirit, and our perfect approval of ronage the coming session. All the teaching will now be done in the new building-which will be ready September 1-and the entire College building proper will ou can't stay away from a single meet- be used as a boarding department for girls. This will considerably increase our accommodations for girls and young ladies, and will secure the needed privacy about the College home.

> Certain other improvements are in process of preparation, and will be announced in this column as soon as they are actually consum-

> The College intends to make a reputation for thoroughness in every department. The curriculum is high and the instruction of the best kind.

> A first-class education at moderate cost is what a great many people are in search of, and the Polytechnic College intends to meet the demand.

In Literature, Art, Elecution, Music and Business it offers advantages that are equal to the

A Catalogue will be furnished free on application to the Presi-

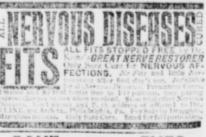
> REV. W. F. LLOYD, Fort Worth, Texas,

and marshal it forces in a holy crusade against the powers of evil which, under the guise of respectability, and fortified bith wasters. I saw one of your subscribers tell in your columns a few weeks ago how she waste noney selling bith wasters. I wrote to the from City Dish

SEER STOPPING TO SEE STOPPING WALLOW

Areardrone, Green, Fred Bills, Steven, Jork Serven, Trocks,







Texas Christian Advocate

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of permanent value for publication and all sorts of resorts opened their this week, but were compelled to arms to give a damp welcome to the only a few dollars in it. However, it withdraw them in order to make room for other matter which must go imOn such a damp day I could think of mediately into type. Our esteemed nothing suitable to suggest but a sea contributors must bide their time.

WE call attention once more to the fact that every article sent for publi- pier in shelter and look at the rest of press wagon and cart and cab that has cation must be signed. This is an us in the surf. Nor was that wanting a trunk. But ours came not. invariable rule. Our friends some- in amusement. Read, Sam and I, times forget it. We have on hand an obituary signed "Grandma." If she white capped billows, and for quite a hicies, and in all sorts of ways.

Ah! if I had just known that cheerfully print the memoir.

WE direct attention to the adver-. tisement, on the eighth page of this timore. Any of our Southern girls then shake the dust of the island off contemplating going North for an education will run no risk by matriculating in this famous Christian school.

BRO. SINEX SPEAKS A WORD.

yould have done great good if publish-His ministrations are highly praised by his people. Was denied the priv-lege of being with the Epworth League through a misunderstanding and a previous engagement, but am informed they are doing good work, both in the junior and senior departments.

Thanks are due Bro. W. F. Harris

and C. S. Ivey, General Secretary of the Y. M. C. A., for assistance rendered. My canvass was crippled and curtailed by the demand made upon the people, and due in three days, for 40 per cent of the railroad subsidy of \$30 000; and not only this, but obligations given to the new Baptist College, which must paid in the fall. The total subscription to the college equals that of the to a Church which had 2500 in its railroad. In the face of this generosity congregation, and that he was well and the great strain upon the people of and has already decided upon a lot for a new church, and are proceeding to arrange for its purchase. This particu-lar lot will be sufficiently large for the church, parsonage, hitching ground, space to raise a tent for special occasions on and Wesley and Fletcher; now and give the pastor a good plat on which to exercise his skill as a truck they are not taking up any solid readgardner. It is proposed that the lot shall be paid for in one year, after which they will proceed to the erection of a structure to cost about \$25,000.

found. F. B. SINEX.

Sherman, Texas, Aug. 3, 1895. NORTHWEST TEXAS CONFERENCE PREACHERS.

neglected taking a collection on Chil- explanations. If you are going to dren's Day heretofore because of a sur- take a car you must take it, and not dren's Day heretonic the last General fool about it. So in everything. Conference appropriated to the cause of There is a sort of "discourager of the cause of th dren's Day in excess of amount paid for Sunday-school literature. So there was nothing in the hands of your quickly to take some article that Treasurer at the beginning of this con- really does not suit you. However, ference year. The Publishing House they take their time about wrapping desires a settlement, and so far we have not received enough to pay for the literature ordered this year. Will all pastors who have taken this collection for and yet everything ready for our patterns of the Cleburne and Waxahachie Road, will begin Friday night, August 16. Bros. Wm. Price, and yet everything ready for our

TEXAS TRAVELERS.

No. 3. We secured good rooms at the Con-

DISCONTINUANCE.-The paper will be growing distance light as gossamer. Soon we land and enter a railroad are in earnest. stopped only when we are so notified and all train and are hurried on through and any time, but we can not undertake to farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers. We will do so when the farnish back numbers a farnish back numbers. We will do so when the farnish back numbers a farnish back numbers. We will do so when the farnish back numbers a farnish back numbers. We will do so when the farnish back numbers a farnish back numbers a farnish back numbers. We will do so when the farnish back numbers a farnish back numbers a farnish back numbers a farnish back numbers. We will do so when the farnish back numbers a farnish back numbers a farnish back numbers a farnish back numbers. We will do so when the farnish back numbers a farnish back express or registered letters. Money forwarded in any other way is at the sender's like. Make all money orders deep and day of fun and recognition and respectively. crowd which slunk sadly to near-WE placed on file several articles est shelter. In rain bands played, wet visitor; nothing could put life bath. At least it could not be too bad for that. The only thing we could induce the ladies of the party to do, however, was to set upon the

with them. Nothing could save the day though. The expected crowds never came.

Coney Island had the blues, and the spirit of gloom found its way to every

I reached Greenville at noon, July 27, and found the pastor, Bro. J. F. Alderson, at home. We at once called on Bro. Mart S. Andrews, who kindly aided us in getting the addresses of a The day had proved such a damper forces, but I noticed that the noble Super-tecptacle. All passed safely, ex-cept the Doctress, who came last. I she was stopped and told she had cancy. Possibly other schools besides ment at her mistake.

While the women folks were other-Methodist Book Concern, which was less than a block from our hotel. It stands at the corner of Fifth Avenue and Twentieth Streets, and its six or even stories are imposing, even in New York. I had been through it formerly, and upon this occasion simply bought a book or so, among them Balfour's "Foundations of Belief." In talking with the salesman from whom this book was purchased he made a remark that I think worthy of record. He said that he belonged acquainted with all the members. Greenville our Church is moving on, He said that in all that number there was only one who bought literature of the kind represented by Balfour's book. That remark is ominous,

ing instead of these old worthies. My reception in the homes was cordial, and all who were taking the Ap-VOCATE expressed their appreciation of a holiday she takes a holiday. There it. I am now at Sherman, seeing every is no half-way business about it. Methodist family in the city that can be found in the give their tired employes a rest.

And while I am talking about New York's ways allow me to say that when she works she works. Quite a number of our preachers have There are no surplus words, no long hesitancy" in the very air of the dout that the money is sorely needed,

ward same to me at Vernon, Texas, and got everything ready for our voyage to-morrow. Read and I consoon and report. Chas. S. Field,

Treas. S. S. Board, N. W. Tex. Conf. in spite of the rain. So we ran down and got everything ready for our

JOHN R. ALLEN.

a trolley car, and made a kind of circuit of the City of Churches, but it was very unsatisfactory. Night came down before we got back, and came down before we got back, and sim. Fraternally, J. M. BINKLEY, P. E. on the cable, crossed the bridge, took tinental Hotel, where we were glad concluded to see the famous Bowery, to meet our fellow traveler, Mrs. which is not far north of that point. Makemson, who had preceded us. So we walked up Park Row, where we saw one fight, and after some difficulty we reached our street. It was brilliantly lighted; all sorts of Entered at the Postoffice at Dallas, Texas, as Cook's office. It was the "glorious saloons and variety theaters abound-Fourth of July," and we did very little business, but were giad to learn that our tickets were all right, and money safely received.

ed and the sidewalks were thronged with men, the most of whom had hard faces—faces fit for anything. In going through one point where the crowd was thickest, several rough

were one and the same. But if we will examine them closely we will find that this cannot be. There is quite a difference between them.

We find the miracle about which we Editor

Editor

Woman's Dept.

Editor

Woman's Dept.

SUBSCRIPTION---IN ADVANCE.

As it was a holiday we determined to see New York in her gala dress and in spite of threatening clouds and premonitory sprinkling, we started for Coney Island, the city's great struck me as yery different from yer as yery different from struck me as yery different from yer as yer for Coney Island, the city's great struck me as very different from pleasure resort. The sail across the what the descriptions which I had of the Jews.

This seems to be the solution: Matbay with New York, Brooklyn, Government Island, where Gen. Han-would justify classing her as belongcock died, Bartholdi's statue of Lib- ing to the demi-monde. In fact, there For advertising rates address the Publisher. erty enlightening the world, and the were very few women at all on the tions; while Luke gives a more precise The date on label gives the time of expira- ugly docks behind which Jersey City street, and those were attended by a hides her charms, if she has any, man, and some seemed to be sightwere all in fair view; and, together with the numerous sails that dotted seers like ourselves. The explanation may be in one of the following Subscribers asking to have the direction of a paper changed should be careful to name not only the postoffice to which they wish it sent, but also the one to which it has been sent.

All ministers in active work in the M. E. All ministers in active work in the M. E. two great cities in close embrace, and change has been the Roosevelt ad-Church, South, in Texas are agents and will whose great arches looked in the ministration. Laws against vice can be enforced if the executive officers

We were astir betimes on the mornparaphernalia and aparatus of a city's pleasures and dissipations were here we took such a momentous event, as it once looked to us, so coolly. We in abundance-nay, profusion. The started our luggage early to the Umday of fun and recreation. Alas for glish coins. After accomplishing this human hopes! It was a drenched we started for the ship, when one of the party, the name is suppressed by request, discovered that her pocket had been picked. Fortunately, she had contained her receipt for her trunk from the transfer company and her trunk key.

We arrived in good time at the baggage at the Cunard wharf for our worship only as in the outer court, It was interesting to watch the

crowd come and go in all sorts of ve Ah! if I had just known that these will forward her name we will most time we had royal sport in buffeting cabs would put the trunks on in front and bring three or four at a time, and four or five people inside, I would

not have been in the predicament I was. One o'clock and no trunks, and the steamer sails at two. We tell issue, of the Woman's College of Bal- heart. We take a hurried snack and Sam Shaw and his sister good-bye,

consolation to a person who is on the

deck to see the ship start off, the partwise engaged I went over to the ing of friends and catch the last view of the city. The decks were crowded. Farewells were being said on all We began to feel somewhat solemn pocket-book and the belated trunks, had so occupied our minds that we on either the sorrow of parting or the danger of the deep.

Even yet we had to attend to some sign our places at the table, so that we never did find the time for tears. These were all attended to. The ongregated cities have faded from ight, Sandy Hook has been passed, and our pilots sent off to the pilotboat, and we are really at sea.

NOTICE.

To the Members of the North Texas Confer ence Brotherhood:

DEAR BRETHREN-Let every mem-It was still raining Friday, but at least we could shop, and it was a only for Sister Scoggins, but for the ber pay up as soon as possible, for the only for Sister Scoggins, but for the superannuated brethren as well. I send her another remittance to-day, and hope to have more to send her Forty-six have paid up this superannuated brethren as well. I his power.

Turning to the centurion's messenders, and hope to have more to send her in Israel."

I want to only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here, the source of great merriment, but in all similar services that I attended after that it seemed to be the only was Bishop Fitzgeraid's interrogation put here. great relief to have something to do; superannuated brethren as well. I business streets close their doors and for Bro. Jim McDugald, thirty-one for Bro. Harrison and twenty-one for

Farmersville, Texas. will be well. pay their dues as soon as possible. We have seen a letter from one of the beneficiaries which proves beyond -ED.

CAMP-MEETING.

A self-supporting camp-meeting, about three miles east, on the Cleburne and Waxahachie Road, will begin Frihand. All the people in the surrounding regions are requested to attend this J. D. CROCKETT. H. M. GLASS.

EPWORTH LEAGUE.

TOPIC FOR AUGUST 18. The Healing of the Centurion's Ser ant.—Matt. 8:5; Luke 7:1.

This miracle being similar in some respects to the miracle of the healing of the nobleman's son, recorded by St. John, some have supposed that they

actually present; this exchange of per-sons is often found in historical narra-

A CENTURION. Here, again, as in our last lesson, we find that the character with whom

Christ deals is a man of some note. He is a centurion—a Roman officer who has the command of 100 men. HIS SERVANT SICK.

This centurion was very much troubled because his servant was ill. This ser-vant seems to have a tender place in the centurion's affections. Here is the first thing that we admire about this man. The interest that he manifests in his servants shows that there is some-

servant was—"he was sick and ready to die;" while Matthew tells us that he vas sick with palsy. AN OFFICER A BEGGAR.

With God we must all be beggars, nd the rich and great are not excep-ions. Money can not buy his favor. To all alike it is said: "Ask and ye hall receive." Our centurion was a Gentile-a heath-

n. And yet he seemed to be like the an spoken of in Acts 10:1-a believer in the true God. He had learned by his intercourse with the Jews that there was a middle wall of partition between the Gentiles and the children of the dock, and looked at once through the stock of Abraham: that they were to trunks. They were not there. So we presuming to draw near to the holy wait and watch each float and explace. So he, having heard of Jesus, does not intrude upon him, but sends unto him the elders of the Jews, beeching him that he would come and heal his servant.

HIS REQUEST MADE KNOWN. It seems that the elders of the Jews

GREAT HUMILITY.

this the Church has a mission school on the south-side, with an average of 100. Greenville Sunday-school has a number of mature members in her working forces, but I noticed that the noble Super-specific come and gone, and no trunks! There

A NOBLE CONCEPTION. It is surprising how exalted an opin on this man had of Jesus when we onsider his position and surroundings, sides, and not a few tears were shed. He makes this remarkable utterance: "For I also am a man set under author ourselves. For, mark you, the stolen ity, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to had before this no opportunity to dwell my servant, Do this, and he doeth it."
on either the sorrow of parting or the His argument seems to be this: If I am a man under the control of higher powers, yet having under me men Even yet we had to attend to some whom I can control as I wish, how little duties; such as putting our chairs much more caust thou, over whom on deck, and having the steward as- there is no control, accomplish the healing of my servant with a word? He had a magnificent conception of the un-

GREAT FAITH.

There is much in the words, "Jesus timess carries even into God's presen marvelled at him." The faith exhibmarvelled at him." The faith exhibited by this Gentile, in a sense, astoniated the Son of God himself. He had The very idea of professed Christian men

for Bro. Harrison and twenty-one for Sister Scoggins. Let every one do honor these who honor him in this way the very best he possibly can, and all is a delight to the Son of God. The will be well.

J. A. WYATT, centurion got what he wanted, because

think of himself more highly than he

ought to think,' himself is the man about whom there

is the least to admire.
7. The humblest in this world are going to occupy the mos places in the world to come. 8. Is there not someone dear unto you who is sick unto eternal death? You know where to find help. Why not get

Power! Yes, Jesus has at his com mand the hierarchy of the skies. Be-lieve, and you shall see mighty displays of Divine power. REFERENCES.

Gen. 32:10; I Kings 3:7; Psa. 8:3, 4; 9:12; Isa. 6:5; Matt. 3:14; Mark 9:23;

THE INTERNATIONAL EPWORTH LEAGUE CONFERENCE, CHAT-TANOUGA.

NO. V.

To me there is no sadder thing than to see a great opportunity lost—an op-portunity to accomplish a grand end for God and the Church let go to waste, is a sight over which an angel might weep. Such was the scene upon which God and the angels had to look on the should be ashamed, but I have never derstood by all except those who hoped to "see him slip up." I say it was a distinct patient of a glorious time, as the experiences of consecration and devotion fell from lips that had been touched with a live coal from off the altar, and as praises that would go up to God as sweet incense came from hearts that communed and heid closest fellowship with God. How the heart of every some seven or eight thousand people. Souls were moving towards God in the very anticipation of a glorious time, as the experiences of consecration and devotion fell from lips that had been touched with a live coal from off the altar, and as praises that would go up to God as sweet incense came from hearts that communed and heid closest fellowship with God. How the heart of every ternational Conference, I shall be forced to stand against even federation, for I I do no with God. How the heart of every true Christian bounded with joy at the thought of seven thousand Christians, can not so stultify my conscience as to turn over souls that I, under God, am responsible for to people that are so full of fanaticism and the wildest innovalargely young people, engaging at one service in the gracious privileges of a love-feast! In expectation it was but a tions in their efforts to worship God. As Churches we are getting so far apart foretaste of that feast to be enjoyed by all the sanctified in the courts of our that if we can afford to federate with them, we can meet on the basis of fed-Father. Bishop Fitzgerald was in the eration almost any other denomination in this country that holds to a religious lead—none more competent than he to give direction; none richer than he in religious experience; none enjoys the communion of saints with greater relish. His very soul seems to glow with great spiritual fires whenever he hears the lays and trials of a fellow-comrade in lays and trials of after another rises in his or her place and relates the feelings of a heart moved by the Spirit of God. Hearts were warming more and more to the occasion. The clouds were gathering, and everything indicated a mighty spiritual But unfortunately Bishop Fitzgerald used one interrogation point fellowship. I could not walk with you Fitzgerald used one interrogation point too many, which destroyed the benefits in harmony, because we are not agreed, and the first time the question of our quotation of it, reminds me of a story of Lincoln. I am glad it is about Lincoln told it on a member of coln. Lincoln told it on a member of coln. and laughter, which was repeated ever and anon while the hour for love-feast It seems that the elders of the Jews held this centurion in high esteem and were anxious to assist him all they could. Nor were they backward in making known his request to Jesus. The record is: "When they came to Jesus, they besought him instantly, saying, that he was worthy for whom he should do this: for he loveth our nation, and he hath built us a synagogue." Here was what the people thought of this centurion—a fine testimony to his character—a big-hearted, lovable man—having ber of that sentence is purely metaphorical, for as a matter of fact there
was no dust there. But mud? Yes,
some of Cooks' men arrived, and
offered various suggestions and consolations. But the world holds little to a place of revelry and fun, dedicated to the god of mirth. They say this Without saying a word, Jesus went the common and proper way to do ith them, "And when he was now not things in the North; that this is likely ar from the house, the centurion sent to happen in any Church there at any riends to him, saying unto him, Lord, time. If this be true, all I have to say short stroll, but the rain again drove aided us in getting the addresses of a goodly number of the members. Sunday morning found a flourishing Sunday-school under the management of Bro. George S. Perkins, with an average attendance of 200. Additional to this the Church has a mission school on

humility is remarkable.

Having this opinion of his unworthiHaving this opinion of his unworthi
Having this opinion of his unworthithis are suffering because the parents are not more scriously interested in the development of the young for Christ. Bro. Alderson preached at 11 a. m. on "Spiritual Life and Power," I felt the "Spiritual Life and Power," I felt the "Spiritual Life and Power," I felt the "season transparent was equalled by our amuse-would have done great good if publish-" "Come no further, Lord: only speak ful reverence that the bright and blame-and my servant shall live." and with twain did he fly. It is in aw-ful reverence that the bright and blame-less faces are veiled with those silver less faces are veiled with those silver the question of organic union—the In-wings and feathers like gold. Petty, ternational Conference was a great wings and feathers like gold. Petty, conceited, ill-mannered irreverencething. The inspiration from personal irreverence of men and women in their demeanor in the Church of God—is alcontact with the leading workers in the ways a mark of a vulgar and a shallow ways a mark of a vulgar and a shallow views among the young people, and the nature. No noble nature yet was ever large crowds were all to be commended irreverent. The spirit of reverence to and highly estimated, and well worth God, and to the place where his honor the trip to Chattanooga. I was delightdwelleth, is the mark of the starry spirits before his sapphire-colored throne; and they in God's presence veil ed with Bishop Galloway's sermon, and with many other things said and done. But if the threats of some of our breththeir faces with their wings. House flies, too, have wings, such as they are, and the house fly is the type of impudent conceit which honors nothing but its worthless self, and which buzzes the worthless self, and which buzzes the face of the worthless self, and which buzzes the worthless self. their faces with their wings. House ren of the M. E. Church are carried out with equal noise and equal self-satisfac-tion about the crown of a King or the forehead of a martyr burning at the stake. Like that wretched insect is he or she who-echaitering and giggling emptiness carries even into God's presence loss of the M. E. Church. Bishop Turner once said to Bishop Fitzgerald: "In Boston I am a nigger with two g's." Boston I am a nigger with two g s.
When I speak they applaud me, especially if I hit the South; but I have
never slept in any of their beds nor caten at any of their tables." Nor is any not been accustomed to such speeches.
The Jews had looked upon him with doubts and suspicions. "He came unto his own, and his own received him not."
It seems to do the very heart of the Statement of the Stateme havior in the house of God, connected with divine worship, is to me disagreeable and ridiculous in the extreme. Not

This closes the series of articles that ods of our General Secretary of the

IT IS NOT TRUE.

1. This centurion was a man of character. The world needs men of his stripe to-day.

The world needs men of his feast, but feeling that I was listening to suspicious look that I find myself ex-

acter. The world needs men of his stripe to-day.

2. We should respect all men unless they have forfeited a right to our respect. Because a man is beneath us in position is no reason why we should not respect him.

3. Behind this centurion's faith were works. He had built a synagogue. Brother, remember that faith without works is dead.

4. If a man will act straight, the world will know it and bonor him for it.

Joy an old-fashioned Methodist love-feast, but feeling that I was listening to the profane fost our restricted by the profane fost our respect him. I do not think Bishop Fitzgerald responsible for the results of his question. I am sure that he did not dream that it would be the occasion of such mockery of service in the effort to worship God. I must repeat that it is my earnest and sincered to me, have such a suspicious look that I find myself exclaiming, "an enemy hath this."

I have just read the article of Rev. G. S. Wyatt in the Advocate of July 25. I do not accuse him of intentional mistory that he did not dream that it would be the occasion of such mockery of service in the effort to worship God. I must repeat that it is my earnest and sincered to me, have such a suspicious look that I find myself exclaiming, "an enemy hath this."

I have just read the article of Rev. G. S. Wyatt in the Advocate in the buggy, calm and serene, perhaps reaping the imginations of former years or with an object in yiew and the not accuse him of intentional mistory of the Chattanooga (Tom the Nashville Christian Advocate, whose author doubtless had his eye on "the galleries" when he world will know it and bonor him for it.

5. How much we need ponder the the purest form of Christianity known mony performed." This makes me, on words of the apostle: "Let no man to this country, and we do not want it an occasion which of all others called the purest form of Christianity known to this country, and we do not want it blighted and blurred with such infractions even if they do come from the for prudent utterance, commit the folly of declaring that I hope soon to see organic union. I do not wonder at Rev. The humblest in this world are to occupy the most exalted laces in the world to come.

So Is there not someone dear unto you in the form of Christianity known and occasion which of all others called for prudent utterance, commit the folly of declaring that I hope soon to see organic union. I do not wonder at Rev. G. S. Wyatt's caricature of me. But that is neither here nor there.

The serious matter is that such a statement is calculated to damage the and tired of hearing some of our leading men, in their attempts to introduce

ing men, in their attempts to introduce some new measure, say, "The Northern Methodist do thus," as though that was an end of all agument. A leading man of the M. E. Charles an end of all agument, and the doubt introduce the same of the M. E. Charles an end of all agument. of the M. E. Church said to one of our preachers: "The main thing I by creating the opinion that one who desire organic union for, is that we may have the conservative religious do designs to lead it in this direction. I break water to the wild enthusiasm of our Church." There is such a thing as the mad, foaming waves rising above the simple truth is that I said no the mad, foaming waves rising above the simple truth is that I said no the simple truth is the simple tr

the mad, foaming waves rising above all obstructions and sweeping everyall obstructions and sweeping every-thing before them on to destruction. such thing. What did I say? Well, here is what I said, and the connection thing before them on to destruction. You may stand on the bank of the impetuous stream and wring your handin which I said it: Dr. Potts had said, in substance, that if we were not so near of kin he would like to proclaim the bans of matrimony, and as Mrs. Potts was far away, he would performed the marriage ceremony to the bans of raternal pleasantry, I said: "We are not concerned about the bans. We are courting; but before the license can be issued, or the ceremony great delight and joy of Dr. Samuel A.

Steel if the occasion should come, which is sure to happen. We may be twitted for our want of love toward the M. E.

It was a distinct declaration, and was converted to the core of t for our want of love toward the M. E. It was a distinct deciaration, and the Church; and many may say that we so meant to be, and doubtless was so unshould be ashamed, but I have never derstood by all except those who hoped to "see him slip up." I say it was a distinct deciaration, and the church is something to be a second woman to marry to "see him slip up." I say it was a distinct deciaration, and the church is something to be a shamed, but I have never to "see him slip up." I say it was a distinct deciaration, and the church; and the church is something to be a shamed, but I have never to "see him slip up." I say it was a distinct deciaration, and the church; and the church is something to be a shamed, but I have never to "see him slip up." I say it was a distinct deciaration, and the church; and the church is something to be a shamed, but I have never to "see him slip up." I say it was a distinct deciaration.

I do not know Rev. G. S. Wyatt, but I will not believe he would intentional ly mislead the young Methodists of Texas, much as he may dislike me. His statement, however, does mislead every-body who reads his letters. He puts in my mouth language I never used, and makes me advocate what I have repeatedly declared I do not favor. I ully agree with the consensus of South with you, for I am sure that I will not all sensible people. Though on the ask you to do such a thing. I will meet whole I think that, with a few except you on the statement of your faith as a comrade in the Lord, but will not join your command, preferring the associations, the conservative temper in which the "incident" was discussed marks a hopeful advance over the "you're aucomrade in the Lord, but will not your command, preferring the associations of kindred spirits and congenial other" style of discussion too often industrial tools of kindred spirits and congenial other style of discussion too often industrial tools of what I said, and Bro. Wyatt's human nature better than all of us to- the Illinois Legislature who was forever gether, and when the disciples came sailing into things. A squatter went out and said to him, "Master, we saw one on his cabin steps early one morning, casting out devils in thy name, and he and seeing what he took to be a squirfolloweth not us; and we forbade him, because he followeth not us." Jesus said, "Forbid him not; for there is no me the gun, and I'li kill you a squire he gun, and I'li kill you a squire he gun, and I'li kill you as squire he gun, and I'li kill y man which shall do a miracle in my name, that can lightly speak evil of me." Christ forces no two to walk tome." Christ forces no two to walk together except they be agreed, but at the same time he does not want us to throw obstacles in the way of each other because we do not agree. I would not throw one thing in the way of the success of the M. E. Church, but I can not endure many of her methods and a number of her views—they are as nauseating to my mind and feelings as a dose of genume ipecae is to my stomach. Just as I would refuse to keep my stomach unnecessarily under the confiction wherever practical, between the two Methodisms. Love is better than hate: stomach unnecessarily under the con- Methodisms. Love is better than hate; stant strain of ipecae, so I propose to protect my mind and feelings against the constant strain that would be imposed on them by organic union with the M. E. Church. And unless she that the edification and pleasure of the

ever says I am in favor of organic un-ion—what did I say? Oh, yes—he has something on his eyebrow.

S. A. STEEL. CIRCUIT RUMBLINGS

The third Quarterly Conference was a feast to our souls; said to have been the largest crowd ever gathered on Long Creek. Dinner and supper on the ground Saturday and Sunday. Saturday, 3:30 p. m., found us waiting for the beloved, thinking the train was behind or he was stuck in the mud. Near night we convened the conference. Spiritually, as a work, we are all right. Financially, we are not in it. The pastor and ences and covenanted with their pastor to hitch both of the traces of the family prayer harness until next Quarterly Conference, Uncle Walter Knight, aged seventy-seven years, gave us his valuable recipe, how to control your temper -- look at the end of your finger and whistle. He says he has been so mad he could not whistle, but he kept looking at the end of his finger. Character of J. W. Oller passed. The pastor made the biggest effort of his life in behalf of our Church pawhat it accomplished.

Such faith as was displayed by the centurion never goes unrewarded. To honor the sewho honor him in this way is a delight to the Son of God. The centurion got what he wanted, because if was wise in using the means. "And they would urge the brethren to ay their dues as soon as possible. We have seen a letter from one of the eneficiaries which proves beyond the they that were sent, returning to the ay their dues as soon as possible. We have seen a letter from one of the eneficiaries which proves beyond the they that the money is expelled. The cause of the Epworth League lies one the latter part of the sunrise prayer out the latter part of the sunrise prayer out the latter part of the sunrise prayer meeting held by Bro. Stuart on Look-honor this way is a delight to the Son of God. The centurion got what he wanted, because in using the means. "And they that were sent, returning to the house, found the servant whole that had been sick."

REFLECTIONS.

IT IS NOT TRUE.

Such faith as was displayed by the catchword of the occasion, especially in the latter part of the sunrise prayer meeting held by Bro. Stuart on Look-honor this way is a delight to the Son of God. The centurion got what he wanted, because in using the means. "And they that were sent, returning to the house, found the servant whole that had been sick."

REFLECTIONS.

REFLECTIONS.

It is not TRUE.

Such faith as was displayed by the catchword of the occasion, especially in the latter part of the sunrise prayer out Look-honor this way is dealed after that it seemed to be the catchword of the occasion, especially in the latter part of the sunrise prayer meeting held by Bro. Stuart on Look-honor this with the latter part of the sunrise prayer meeting held by Bro. Stuart on Look-honor this work had been there! What is interests are involved, and it becomes my duty to guard it against whatever would hinder it is success. I am trying very hard, but I confess with indifferent success, to praye meeting held by Bro. Stuart on Look-honor the pers and good literature. It is one looked out to see "Dave" coming in, lean, long and lank, but faithfully pul-

stopping at a house waiting for the people to come from Church, putting in his time thinking this 'earth is not my resting place,' while ever and anon he would listen to hear the sweet strains of, 'Am I Soldier of the Cross,' or some preacher in trumpet tones calling men to repentance." After a part of a night's rest he reported for work. And what a day! What singing and praying and preaching and baptizing of babies and shouting! Thank God for the "communion of saints." No wonder measure of God's love was ms gift. thankful. We have had 34 additions our presiding elder is a "devout and good man." We heard it said a "The Church was followed. We heard it said a go to Bro. Barcus' home visiting. everyone of you lay by him in store were faithful, fully co-operating with Thank God for the influence of Chris- as God hath prospered him;" and II us in the work. tian parentage. We are staying here, | Cor. 9:7: "Every man according as eating three meals a day of the food he purposeth in his heart, or of necesthe ravens bring; full of work, sity; for God loveth a cheerful giver." and at odd times studying economy Note some things about this giving: and finances, mixed with "Tigert's 1. It must be general. "Let every-Logic;" also will complete an air one of you lay by him in store." Not line road (to which I hold the the rich, the well-to-do only, but right of way) from here to everyone of you. Temple. We have eighteen good 2. It must be systematic. "Upon tist. Here is missionary ground in the midst of civilization. We must build churches. We have received on the work for presiding elder and blessing. "As God has prospered to the Advocate are looked after.

Tuba.

H. M. Glass, Aug. 1: Rev. J. D. Crockett has just closed a very successful meeting at this place; 43 consequences. preacher in charge, \$94. The presid- him." received twenty-four into the Church of our love to him. and baptized several children. Sev-eral meetings to hold yet. A good lehem to worship the new-born Christ, pointing to heaven in gratitude. no doubt, at great cost. Brethren, pray for us.

SAM'L B. SAWYERS, Harrold, Texas

CHRISTIAN MISSIONS. Missonary Opportunity-Missionary Giving-Missionary Success.

I .- MISSIONARY OPPORTUNITY.

Say not ye, there are yet four eyes and look on the fields; for they are white already to harvest .-- John

Then sayeth he unto his disciples: the harvest truly is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest. -Matt. 9:37, 38.

Where are these fields? Lift up your eyes; they are everywhere HI--MISSIONARY SUCCESS PROMISED Look to the land of the Aztecs, a government friendly to Protestant religion, a priest-ridden and down- and I shall give thee the heathen for trodden and heart-aching people, in- thine inheritance, and the uttermost habiting one the firest portions of parts of the earth for thy possession." God's earth, invite us to come with This is but one of many promises. the healing aid of salvation. They are our neighbors; they have fallen among thieves, who have stripped Zion. It must be fulfilled. It will among thieves, who have stripped and beat and robbed them. We must be "Heaven and earth shall pass lowest estimates place the number of away," but the Word of God abides conversions at 60, but there were evidence of the people in product of the p along our Western border are the half civilized and savage Indian tribes,

that sit in the region and shadow of Towson, presiding elder Osaka Disthat sit in the region and shadow of death. South America is white to harvest and stretches her hands to us with the cry, "Come over and help us!" The front doors of China, with her almost four hundred millions of souls, stand open to us. Shall we enter it? Yes, we must and will.

Yes, we have already done it was and one recommended for admission. Yea, we have already done it years and one recommended for admission on trial. Every step of our work in Japan is an advance and marked much. Japan's front and back doors with success. So of Brazil and Mexare open to us, and we must occupy. ico. God is leading, and the work The Master commands it. India's grows. Hear tidings from China: Dr. Lambuth, in a letter to the memwide open, and Africa's latch-string is on the outside. There is not a continent or island of earth that we learn from Rev. C. F. may not enter.

The nations call! from sea to sea— Extends the thrilling cry. Come over, Christians, if there be, And help us, ere wedle."

II .- MISSIONARY GIVING. God set the example, John 3:16:

"For God so loved the world that he gave his only begotten Son that who chow District, says: "There is a chow District, says: "The chow District, says: "There is a c Rom. 5:8: "But God comd'ed for us." I John 4:9; "In this was m mifested the love of God toward us, because that God sent his only begotten Son into the world that we might live through him." The

Not a Patent Medicine.

Nervous Prostration. Mental Depression. Nervous Dyspepsia.

Mental Failure. Freligh's

Tonic (A Phosphorized Cerebro-Spinant) will cure when everything else has

failed. Prescribed and endorsed now, and for ten years past, by over 40,000 Physicians. Sample by mail 25c., ten days' trial. Regular bottle \$1 by mail. Small bottle, but 100 doses in each Concentrated, Prompt, Powerful. Formula, descriptive pamphlet, full directions, testimonials, etc., to any

address. 1. Q. Woodruff & Co., 106-108 Fulton St., New York City. Formula on Every Bottle.

Highest of all in Leavening Power .- Latest U.S. Gov't Report

Baking Powder

The Church must follow the exam- power. Gray-headed men were con-

nished, and only one church building, owned by the Presbyterian and Bap of the month, after all salvation in his name. The interests of Columbus, were with us and did other bills have been paid. If there of the Advocate are looked after.

ing elder calls it short grazing for a family of five. We have prayer-meetings, Sunday-schools and class-meetings at most of our preaching grudgingly." As God's gift to the gracied in the propagation of the control o Have organized one new world was the measure of his love to preaching scriptural sermons on the

many people have moved of -left they presented to him gifts of gold. homes and their all in a financial way | When Mary would give him her here while they go somewhere else to highest expression of love, she start again in life. The blessings of brought an alabaster box of precious God will yet rest on this country, and ointment and poured it on his head. churches will spring up all over the When he was crucified Joseph burcountry like magic, with their spires | ied him in his own new tomb-built,

> And when the Sabbath was passed gentle, loving women, who has lingered about the cross till they heard his last agonizing cry: "It is finished," bought sweet spices that they might come and anoint him.

To the Church in the early days after his ascension, while the baptism good. Bro. Wyatt preached in a God and take courage to work hardon her, sold her possessions, laid the price at the apostles' feet. What we need to day is a baptism of the spirit the meeting, Bro. T. S. Armstrong, the meeting, Bro. T. S. Armstrong, The months, and then cometh the harvest? price at the apostles' feet. What we Beheld, I say unto you, lift up your of liberality! Our Mission Board is eyes and look on the fields; for they hampered and unable to advance today because it needs money.

"Shall we whose souls are lighted With wisdom from on high, Shall weto men henighted, The lamp of life deny?" No, dear Lord, forbid it. But

"Say to the gifted servants, 'Speed' Behold the world, your neid' Say to the gold, 'the Lord hath need,' Till hoarded treasures yield."

AND ACHIEVED. 1. Promised: Ps. 2:8: "Ask of me

They are our wards, our special charge.

2. Success achieved! Blessed be God, our missionary work prospers; charge.

But let your vision take wider

Collard preaches good, close, search

But let your vision take wider

Collard preaches good, close, search

Collard preaches good, close, search

Sims, of Cameron, Texas, a local prother remained eight days and preached cr, but not an evangelist: R. B. Harts-field, of Burnet County, also local; J. Collard preaches good, close, search

Collard preaches good, close, search range; beyond the seas are nations fields. A letter from Rev. W. E. Reid, Shanghai, China, that he has left. That day there were 4 converregistered 300 probationers since Annual Conference in October last. This almost daily ingathering has been largely due to the spirit of God worksoever believeth in him should not marked advance on every line. His foreign and native preachers are enmendeth his love toward us, in that couraged as never before," Thus on while we were yet sinners Christ oar outpost our advance guards are pushing the battle, and every bugle-

note is a note of victory. "The morning light is breaking. The darkness desappears; The sons of earth are waking

Prepared for Zon's war. Never since these lines were writ- Springs. ten in 1843 were they so literally true J. T. SMITH. as to-day.

Marshail, Texas.

NORTHWEST TEXAS CONFERENCE.

Snyder W. H. Harris, July 30: We score another victory for Snyder Mission. Just closed the meeting at Browning of five days with 23 conversions, and 18 joined our Church, and several family altars established. Praise the

Lord for victory! Pray for us. Covington Robert B. Bonner, Aug. 3: We closed our meeting at Philadelphia Sunday night. We have had 63 conversions at that place this year, 12 before the meeting, and 51 during the protracted services. The people rallied to their pastor, and the pastor did his best and God blessed our labors. Bro. A. P. Taylor, of Cleburne, came out and preached one

sermon for us, for which we feel Dr. Price's Cream Baking Powder

ABSOLUTELY PURE

Watt's Chapel.

cessful meeting at this place; 43 con-7 infants baptized. Bro. Crockett League and society this year. Have it, so our gifts to God is the measure nature and mode of baptism-conversion of sinners and the edification of

> ducted by J. W. Lowery, of Chat-field, Texas. His preaching was clear tion of the plan. The parsonage is Chapel July 20. All the reports were er's horse. We feel disposed to thank strong and forcible manner, stirring er in his cause. Arlington, assisting me. The hope it was a time of "seed sowing"

from which we will ere long reap a harvest of souls.

Rising Star. W. A. Gilleland, Aug. 1: We have had a great meeting at Rising Star. days, and although a great many decided success. The Spirit of God the altar services. dently a good many more than that.

Tairty-seven gave their names for Tabernacle has just closed, after ten My ministerial help was Bros. P. B. 2. Success achieved! Blessed be membership in different Churches, 17 days' continuance. Rev. A. C. Biggs Sims, of Cameron, Texas, a local brothing sermons. He knows how to man- Twelve persons joined the Church T. Galloway, of Center Point Station. age a revival meeting, and, above all, the Spirit of God is with him. Our good presiding elder, Bro. E. A. I. K. Waller for three able sermons.

These all wrought well, as did many of the good brethren and sisters of the laity. The Church has received a wonderful uplifting and I am sure all inter-definition. Smith, came toward the last of the meeting, and held the Quarterly Conservice. The singing, like the preachstant of the sorger meeting, and held the Quarterly Conservice. The singing, like the preachstant of the conservice is an enhanced. Many hearts were used in the song the conservation of the conservat ference, and preached us three excelling, was grand. Elder Biggs is a lent sermons. The people paid Bro. Collard a handsome sum for his services. About one-half of the convergence Check parsonage at Cuero. We feel constrained to say: "What shall be convergenced by the Spirit and may yet bring forth fruit to the glory of God. With the psalmist to the glory of God. With the psalmist to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. With the psalmist to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. With the psalmist to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. What shall be convergenced by the spirit and may yet bring forth fruit to the glory of God. sions were Church members, and almost all the Church were lifted up in spiritual things. Organized a ladies' prayer-meeting and will do my best to organize an Epworth League next Sanday night. Rev. J. C. Moore, of Carbon, preached us two solid services and solid services and solid services. About one-half of the conversions and almost all the church members, and almost all the church were lifted up in spiritual things. Organized a ladies' days. Our table was kindly remembers to organize an Epworth League next by generous donors. If Georgia has any more Methodists like J. W. Sunday night. Rev. J. C. Moore, of Carbon, preached us two solid services and family, Texas is ready to carbon, preached us two solid services. sions and 2 accessions. Praise God for the results of the meeting.

Feed Them Properly

TEXAS CONFERENCE.

Chilton and Lott. C. E. Simpson, Aug. 2: We closed a good meeting of twelve days' duraa good meeting of twelve days' duration last night at Chilton. As a relast night at Splendid series of services jected itself—the Church will be finsult of the meeting 5 joined the Church and 3 of the "little ones" has been with us a week, preaching another country appointment. Wish There were 56 conversions and 42 acwere dedicated to God in holy baptism. I was assisted by my brother, Rev. J. T. Simpson, of Walnut Rev. J. T. Simpson R

Bridge, Bro. O. T. Hotchkiss con- man in our Zion, full of faith and sick. Sent thirteen miles for another, Awarded

Highest Honors-World's Pair.



ducted the meeting in an able man- gool works. Would that every ner, and Bro. Delaney, local preacher of Alvin, rendered valuable assistance. The collections were es- results would be indeed wonderful. pecially good. Will hold other meet- May heaven's richest blessings attend ings soon.

H. C. Willis, Aug. 6: The third Quarterly Conference of Hempstead Station has just rolled around and passed, with the presiding elder at his post in spite of feeble health. Though voted a vacation by the District Conference, he still stands by his cun in spite, of the Calbour Rev. O P. Thomas and Rev. the presiding elder at his post in space of feeble health. Though voted a vacation by the District Conference, he still stands by his gun in spite of the "thorne in the flesh." The financial "thorne in the flesh." The financial "with power all of whom preached with power. God was with us in convicting and converting power and our to the Church. God was with us in reports were only "tolerably tolerable," neighbor of his father said twenty ple, I Cor. 16:1, 2: "Now concerning the collection for the saints... to be stirred. May God continue the place may near to heaven as you can on earth, upon the first day of the week let good work. The Presbyterian people in ally be won for God and local option.

just closed our camp-meeting at A most gracious revival in the Church; H. M. Glass: Rev. J. D. Crockett Osage. The Lord was with us from many reclamations, 35 or 36 profestas just closed a protracted meeting the first to the last. Seventeen joined sions, 22 accessions to our Church and at Price's Chapel; 27 conversions and the Church, 15 reclaimed; organized others will join. This meeting was kindly discussed and preached in good times. 28 received into the Church. Many a League with 12 members; all of held at Edom. No help but local Christians were comforted and built up in the love of Christ: Divine up in the love of Christ: Divine power applies the Word preached all with us part of the time and preached Arthur Downs, Bros. Harvey and with us part of the time and preached Arthur Downs, Bros. Harvey and with us part of the time and preached all who will sale a spirit, preachers, but they worked nobly. We give their names: Wm. A. Smith, of becoming offended. Methodism is preached all with us part of the time and preached all with us part of the time and preached. Arthur Downs, Bros. Harvey and with sale a spirit, preachers, but they worked nobly. We give their names: Wm. A. Smith, of becoming offended. Methodism is preached all with us part of the time and preached all with us part of the time and preached. Arthur Downs, Bros. Harvey and with sale a spirit, preachers, but they worked nobly. We give their names: Wm. A. Smith, of becoming offended. Methodism is preached all with us part of the time and preached all with us part of the time and preached. Arthur Downs, Bros. Harvey and with sale a spirit, preachers, but they worked nobly. We give their names: Wm. A. Smith, of becoming offended. Methodism is preached all with us part of the time and preached all Temple. We have eighteen good sermons. W. R. Camp- Pollard. Our two camp-meetings school-houses on our work well fur the first day of the week," not on are yielding to Christ and accepting bell, of Eagle Lake, and J. W. Horn, embrace the second and fourth Sabpreacher, was a great help to the meeting, both in and out of the pul-H. M. Glass, Aug. 1: Rev. J. D. pit. God bless all the brethren and our Zion.

C. E. Gallagher, July 7: My Marys- finished in hard oil, with the exceptown meeting was a grand success, tion of the kitchen, which is painted resulting in 53 conversions and rec- throughout. I am sure that future lamations, and in leading many of preachers' wives will join me in conthe Christians to take higher grounds tinual thanks to Bro. J. D. Stell, and strong, and it was a terror alike to in the adjoining lot to the Church

WEST TEXAS CONFERENCE.

ble results, but the people seem to appreciate very highly the accessions to Methodist Church; hard preciate very highly the accessions to Methodist Church; hard night, July 28. The meeting produced a glorious revival in the Church, and there were about 50 conversions and reclamations, and 37 additions to our Church on profession of faith. Saveral others will join later. preciate very highly the preaching night, July 28. The meeting prodone during the meeting, and we duced a glorious revival in the Church, and there were about 50 conditions to our Church on profession of faith. Several others will join later. We were faithfully assisted by Revs.

J. Dimaline, Theophilus Lee, Gattes

God. I feel that I am better for attending the meeting. Indeed it was a season of refreshing from the presence of the Lord. Thanks be unto the Parable of the Sower. The work is beginned by the presence of the Lord. Thanks be unto the Parable of the Sower. The work is beginned by the presence of the Lord. Thanks be unto the presence of the Lord. The presence of the Lord. Thanks be unto the presence of the Lord. The presence of the Lor Rev. J. H. Coltard came to this place lett, presiding elder, came and preach and J. W. Long, and Rev. J. S. Giled two very eloquent and helpful sermons. We are much indebted people said they were not ready for to Bro. John W. Gates, who, as an the meeting when it began, and although it rained several times during the success of the meeting by his unthe success of the meeting by h failing zeal and wise management of

EAST TEXAS CONFERENCE.

Troupe and Overton Ctrcutt. S. N. Allen, Aug. 3: Just closed a glorious meeting at Bethel. The Lord came down as in ancient days, and we had an old-time shout, and it had the old-time ring. Praise the Lord! We had 12 conversions and reclamathe Church greatly revived. I begin

at Omen next week. Pray for us.

Lindale. W. C. B., July 15: We have just to night at Mt. Sylvan, where Dr. officiate I sent thirteen miles for a lized. To God be all the glory.

Di zler will also assist. He is a great preacher (Bro. Helpinstill). He was

Torturing Disfiguring SKIN DISEASES Instantly RELIEVED GREAT

where'er he goes.

Leesburg.

people have been greatly blessed.

Quitman Circuit.

W. T. Burch, Aug. 5: Have held two protracted meetings during the past two weeks, with the following visible Mrs. F. O. Favre, July 31: We results: At Forest Hill, about 35 conversions and reclamations, 19 accessions. Mrs. F. O. Favre, July 31: We have just moved from an old, dilapidated parsonage to an exceedingly nice new one, which any preacher in our conference need not feel ashamed to occupy. The plan of the building is excellent, and the house is very comfortable and convenient. The rooms are beautifully papered and finished in hard oil, with the exceptions of the bitcher. We have a fixed by the plan of the building is excellent, and the house is very comfortable and convenient. The rooms are beautifully papered and finished in hard oil, with the exceptions and reclamations, 19 accessions. Several of the converts were of Baptist families and will join that Church. At Forest Home about 20 conversions, 11 accessions so far, others to join there and other points. The Church at both points was in good working order. Rev. J. J. Clark, of Winsboro, and Rev. W. T. Morrow, of Carrollton, ably assisted us at Forest Home, and the local force, Bros. J. R. Jones and J. J. Moxley, were one band at the converts were of Baptist families and will join that Church. At Forest Home about 20 conversions, 11 accessions so far, others to join there and other points. The Church at both points was in good working order. Rev. J. J. Clark, of Winsboro, and Rev. W. T. Morrow, of Carrollton, ably assisted us at Forest Home, and the local force, Bros. J. R. Jones and J. J. Moxley, were one and the converts were of Baptist. spiritually than ever attained by whose wise foresight made provision One encouraging feature about the conthem before. Eighteen were added for saving so many steps, and whose to our church. The meeting was contaste and judgment were displayed in diately.

W. R. Crawford, Aug. 5: I have just a spirit of love. He is kind and gentle to the good, but O my, how he skins the man or boy the devil sends to re-present him in disturbing those who want to hear the Word of God. His reproofs are sharp and cut to the quick. Praise God for a fearless preacher, and

our Lord Jesus Christ.

J. T. Gillett, Aug. 5: Our annual camp-meeting closed last night after running ten days. The results are 12 accessions and some 15 or more conversions. Several of those who were consions. Several of those who were consions. Several of those who were consions. The results are 12 our third Quarterly Conference occasions. We expect Rev. T. P. Smith, presiding cider; Uncle Caleb Smith, presiding cider; Uncle Caleb Smith, presiding cider; to be with us, and we are taken and the full amount, in cash and

Walter Zimmerman: In April Garrison had a great big meeting. The Church needed shaking and got it. Many were converted. As result of this meeting we are on the prohibicaught fire. About 50 conversions; him be all the glory. 6 joined the Church; 26 the Metho-Found him at work, but he (Bro. Milam) kindly came. Here's room for thought. Grapeland Circuit

D. L. Cain, Aug. 2: After our District Conference in Grapeland, Rev. V. A. Godbey, of Rusk, remained with us five days and preached nine doctrinal sermons. Bro. Godplain in his propositions, and so Christ-like in his spirit, that every-body loved him. Many, even of other denominations, would gather around him and say: "Bro. Godbey, I like your way of preaching doctrinal sermons." At the close of his last sermon on the covenant, the Holy Spirit was felt in the hearts of many, and all the people seemed to realize the presence of the Holy Ghost. His two sermons on the mode of baptism revealed the fact that, in the light of history and the Bible, the immersionlists assert more than they prove or

VORY SOAP

At all grocery stores east of the Rocky Mountains two sizes of Ivory Soap are sold; one that costs five cents a cake, and a larger size. The larger cake is the more convenient and economical for laundry and general household use. If your Grocer is out of it, insist on his getting it for you.

such a way and with such a spirit, young in Grapeland, but is on a sure ing at Mocreville, in Falis County. foundation, and is going to build up we were rained out part of the time. Methodism was to be perpetuated. He replied: "The Methodists must take heed to their dotrine, to their take heed to their dotrine. experience, their practice, and to is starting well; 6 converts up to date; their discipline." This is what we interest increasing with every service; are trying to do on Grapeland Circuit. go from here to Florence to help Bro. Bro. Godbey's sermons have drawn A. P. Smith. I find the ADVOCATE many closer to our doctrines and re- in favor with the people everywhere pelled none from them.

New York Circuit.

held three protracted meetings up to closed our protracted meeting at date. The first at Pine Hill, which Bolivar, which lasted eleven days. was a grand success. We had 7 ac- Results, 2 conversions, 2 accessions. were on hand at both places, doing good work. Bros. Morrow and Jones opened a meeting for us at Salem last Saturday, which is still in progress—8 penitents was greatly revived. Revs. B. C. was done than was demonstrated. Ansley and C. T. Jackson rendered Our Epworth Leaguers, who are us good service. Rev. Henry, of the Methodist Protestant Church, preach- Thanks to Rev. J. C. Cavener for his ed once. The second meeting was at two days' labor with us. On Wed-Fincastle. A good revival in the Church and 1 accession. This meet-Quarterly Conference occasion, Rev. and strong, and it was a terror alike to the sinner and indifferent Church and has ample grounds, already member. Our third Quarterly Conference was held by Bro. Wyatt at Cahill Chapel July 20. All the reports were er's horse. We feel disposed to thank and strong and it was a terror alike to in the adjoining lot to the Church and a meeting at Waldes, returned from a meeting at Waldes, log closed with 2 penitents in the altar. Bro. B. C. Ansley (local) chair. At 11 he preached to the demands a power in the hands of God for good. His admonitions are given in We had to close Tuesday night because not stay longer with us. of our ill health. Oak Grove meeting was next. We had a secret work going on all the week till Wednesday night when it burst forth in singing and shouts and praises to God; 8 professed Christ, and 10 accessions; 1 infant baptized. Rev. W. P. Piedger, of Athens and Malakoff, came to our

> God who giveth us the victory through is begun, and we are expecting great things at Oak Grove yet. Piedger captivated those people and,

> > God is with us.

If you Lack Energy Take Horsford's Acid Phosphate. It vitalizes the nerves, belps diges-tion, feeds the brain, makes life worth Rev. T. W. Spanswick, who did the delicious beverage.

C. C. Davis, Aug. 2: Meeting at Oak Grove closed yesterday; 54 con-

Robt. J. Deets, Aug. 6: The meeting at this place will close to-night; between 30 and 40 converts; many backsliders reclaimed; Church greatly revived, re-ligious interest built up. I start to Flor-ence in the morning. Many calls for work. My health fine: praise the Lord.

S. W. Miller, Aug. 3: Our meettion list. Prof. D. J. Evans, White- ing at Weston still increases; 76 conwright, Texas, conducted the singing.
He sings. We got Bro. Milam, of Timpson, to finish for us and preach

versions and 41 accessions to the Church; one of our oldest men converted at the altar, Mr. Tip Smith. some "nursery" sermons. He has I am nearly out of strength, but fed folks before and his hand had lost don't see where to stop. I am more tions, 6 accessions to our Church and no cunning. We are just in from a than happy. I can't express it. The country appointment where the woods Lord has been in every service. To

C. W. Daniel, Aug. 2: My meeting LC. at Leander closed last Sunday night. phoid fever she was left very weak. She been done that will not be forgotten glad I'm a preacher. N. B.—There der and two from our local preacher. in a day. We begin another meeting were 22 baptisms. As I couldn't The community is almost revolution

> J. D. Whitehead, July 31: We have just closed a splendid meeting at Oak Grove. There was as much power in some of the services, I think, as ever saw. We had 32 conversions, and all the Church that attended regular was blessed. Some of the members did as good work as I ever saw in singing, praying and talking to pen-itents. We commence at Sand Hill bey was so fair in his discussions, August 2. We take courage and presson.

> > Denten.

can possibly substantiate. Some of Cedar Grove, near Bolivar, Denton J. W. Harmon, Aug. 5: We have ust closed our camp-meeting at A most greatest asset. sermon on baptism two young ladies and 7 additions at each place, notjoined the Church. Our people are delighted in hearing our doctrine so night at Lynchburg. We expect

A. A. Kidd, Aug. 1: We have M. D. Hill, Aug. 5: We have just

Gibtown. D. A. Williams, Aug. 3: We have just closed a gracious meeting here. Had 23 conversions and a shaking up of the dry bones as has not been for many years. Many of the hardest sinners were deeply convicted, and some made to weep bitterly. The end is not yet. The Church has been strangely warmed and some valuable additions made. Truly the Lord was with us in great power. financially and otherwise. God speed the time! Collections in cash are

Membership of the Church greatly re- expecting the Lord to be there in We have at present no Church organpower while these men of God preach. ization at that place, on account of which, and existing social evils of the day, we had much opposition from unexpected sources. prominently played his part. Regardless of threats of bodily injury deviated neither to the right nor left, but hewed to the line. Considering all things it was a great victory for the Lord. We cannot estimate results now. The whiskydrinker and salcon voter will not soon forget the awful truths presented.

ning a little over two weeks. The results were not what we had hoped

Continued on sixth page.

From Infancy My daughter was troubled with scrof-



ly and the whole side of her head be-The trouble & continued ten years and she lost the hearing in that

coughed and raised a great deal. We resorted to Hood's Sarsaparilla and ear." MRS. M. WILKINSON, Parham, Tenn.

Hood's Sarsaparilla Is the Only True Blood Purifier prominently in the public eye. \$1; six for \$5. Prepared only by C. I. Hood & Co., Apothecaries, Lowell, Mass., U. S. A.

Hood's Pills act harmonionaly with O DROPSY FREE

C. M. Shuffler, Aug. 1: The funeral of Bro. Geo. Miller (son of Rev. Jas.

Miller (son of Rev. Jas.

G. Wilson Chemical Co., Miller, deceased) will be preached at [Incorp ed under Tex.laws.] Dublin, Tex.

"THE BEST IS, AYE, THE CHEAPEST."
AVOID IMITATIONS OF AND SUB-STITUTES FOR SAPOLIO

Woman's Departm't.

All matter intended for this column should 23 Masten Street, Dallas, Texas.

ONE WOMAN.

Her eyes are not "cerulean blue;" Her "silken tresses" do not "fall In rippling waves of amber hue;" She has no "special gift" at all— This gentle woman, sweet and good, Who sprang from not a royal race, Yet wears her crown of womanhood With more than queenly grace.

She does not seem to "float on air, Like thistledown, amidst the dance; Nor would her modest spirit care To "hold men spellbound with glance."

But she is gracious to the poor; The sick and sorrowful aver That when she enters at their door The sunshine follows her.

She has not soared to Learning's heights, Or sounded Wisdom's depths profound; She only claims her woman's rights

Where tasks for tender hands abound; Yet, though she shrinks from themes abstruse, Nor studies "ethics" overmuch, The common things in daily use Grow fairer at her touch.

Enjoying most where most she loves, She has no great desire to roam, But by her pure example proves
How love may sanctify the home.
And thus she rules with kindly hand
The realms she understands the best While all her happy household band Arise and call her blest.

-E. Matheson, in Chambers' Journal.

A MISSIONARY RALLY.

The night of July 28, 1895, will be a memorable occasion to the Methodist Church in Georgetown. At the 11 o'clock service our pastor, Rev. J. R. Nelson, announced that as we now have with us for two weeks' rest our two missionaries from Mexico, we would have a meeting at the hour for night service to learn something of Mexico and the missionary work there. After a song and prayer by Bro. Hutton, pastor of the Presbyterian Church, we had a song by the Little Workers-"There is Sunshine in My Soul"-which was led by Miss Olivia McLean. After Bro. Nelson had made a few well-chosen remarks, Miss Lucy Harper read an interesting document containing much hopes for the future .-- Lubbock. useful information concerning her field of labor and woman's work is coming, O tell ye the story,' followed by a few more words from Bro. Nelson. Bro. Richey Mood then came forward and read a few appropriate verses from Matthew, then proceeded to de-Luis Potosi, but in various parts of Mexico. We were delighted Francis Ridley Havergal. with his detail of woman's work and its great success, as it so abundantly succeeds in places that | Who Was Once a Hopeless Invalid, Writes men can not reach in their fields of labor, therefore proving "a power behind the throne." was urgent in his call for a Chris-

work as many believe it to be. It swer all inquiring letters." that may reach out to save and lumbus, Ohio. When we can take this view of the immense field of usefulness which lies out before us, we look with very different eyes to our duty. Some may be living alone for the other side of the world; yet may we not see fresh ways of reaching these foreign fields through some that we daily meet? We know not but those we help in our home field will be used as faithful messengers in the far distant fields, touching all heathendom with a holy influence. It he head, the millenium would have We need not love the foreign work | dawned long ago. more or less than the home field, but keeping both channels pure our Divine Father will open fresh streams and increase our opportunities to swell the current for the same great end.

Are now so simple in construction that anyone can use them. Full directions are sent with each Pen. C. P. Barnes & Broo, Louisville, Ky, send a good one by mail on receipt of One Dollar and Ten Cents. You can rely upon what these gentlemen tell you.

Each little movement of ours

whom our Father sets his seal, to aid in turning to him the nations these rich blessings and in due time receive the wonderful reward in store for us? Even the smallest effort we make to honor and glorify his name will call down untold treasures of wealth to our souls. Some may say: "I can be continued from fifth page.)

(Continued from fifth page.)

for, but are a great victory in some respects. There were 2 conversions, 2 accessions by ritual and 2 by certificate, and 6 children baptized. The Church also was greatly aroused, this resulting in the adjustment of some old difficulties and, we think, putting others who may wish to join us, to be present and take part in the proceedings of the Fort Worth District Conference to convene in the city of Epster Continued from fifth page.)

I cordially invite all the schoolmen of our Church in the State, all the editors and the publisher of our Advocate, all the interested officers of the Parsonage and Home Mission Society and of the Woman's Missionary Society, with any others who may wish to join us, to be present and take part in the proceedings of the Fort Worth District.

I cordially invite all the schoolmen of our Church in the State, all the editors and the publisher of our Advocate, all the interested officers of the Parsonage and Home Mission Society and of the Woman's Missionary Society, with any others who may wish to join us, to be present and take part in the proceedings of the Fort Worth District. of the earth, will we not share these rich blessings and in due for, but are a great victory in some resouls. Some may say: "I can claim no blessing from my neg-lected Father," but listen: "Inas-order in which their names are put: least of these my brethren, ye did Kinney Station; F. E. Butler, Presileast of these my brethren, ye did kinney Station; F. E. Butler, Presit unto me." Let us be "content to fill a little space if he is glorified." Let us toil on over all opposition, that we go not empty-handed with gemless crowns before our great Judge. We rejoice to our great Judge. We rejoice to section, but still we hope to come out know that our Father accepts the with a full report. smallest service when faithfully done. "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest alike good.'

MARY M. DAVIDSON. Georgetown, Texas.

NOTICE.

The Woman's Parsonage and been organized.

MRS. B. H. VAUGHAN, District Secretary, Waxahachie District illsboro, Texas, August 6, 1825.

meant for a path of roses, would the life of the Author of Christellar and the second of the work with such in time Hood's Sarssparial prevents serious tianity have been a path strewed bless the League. with thorns?-More.

We must do at once, and with our might, the merciful deed that our hand findeth to do, else it will find other tasks and the arrears fall I render unto the Lord for all his through .- F. H. Thorn.

To be good company for ourselves we must store our minds well-fill them with happy and pure thoughts, with pleasant memories of the past and reasonable

In every person who comes near you look for what is good and for woman in Mexico. The strong. Honor that, rejoice in it, Little Workers then sweetly and, as you can, try to imitate it, we have heard of more debts being and feelingly sang "The kingdom and your faults will drop off like dead leaves when their time comes. -John Ruskin.

Before venturing away from your early quiet hour "commit thy works" to Him definitely—the special things you have to do toliver an instructive account of the day, and the unforseen work which The seating capacity of the church mission work, not only in San he may add in the course of it .- has been taxed to its utmost, and yet

A REALTHY WIFE.

of Dr. Hartman's Free Home Treatment.

heed the call, as it is a field "white desires all her suffering sisters to and family to Colorado to recuperate, nto the harvest."

Pread. She writes: "When I was as he is almost physically exhausted. sixteen years old I suffered with prayer for rich blessings to rest upon and abide with these as well as all missionaries.

We rejoice to have with us Bro.

Hutton and members of his charge.

There is nothing that so unites interesting service with an earnest female weakness of the worst kind Christian hearts as a common object to work for in the service of Christ. Our hearts should over-which Dr. Hartman prescribed. I which Dr. Hartman prescribed. I the four denominations in this village are only nominal Christians. We have had 13 additions to flow in gratitude that the work took the treatment and it cured our Church; 5 of them came to us our Father has given us to do for me. I am now a healthy woman, from the Baptist and Campbellite him is not the avenging and destroying, but the healing and helping 194 pounds, and I owe it all to Dr. Hartman's treatment. I all to Dr. Hartman's treatment. I am sure I would not be living now and backsliders came to the mourner's bench crying for mercy. pull down. We should remember if it had not been for this treatthat our foreign work is not as ment. I can not help recommendwidely separated from the home ing it to all sufferers and will an-

world that was redeemed by the blood of his only beloved Son.

Though stretched so far apart that the doctor will prescribe the propthose who are giving their lives to er treatment. The medicine can feed one channel can do but little be obtained by each patient at the to feed the other, yet they touch nearest drug-store. Every woman each other as if joining hands, that should have a copy of Dr. Harteach other as if joining hands, that should have a copy of Dr. Hart-this touch may be laid on our next man's book on female diseases. League and Sunday-school are doing door neighbor: speaking a kind Sent free by The Pe-ru-na Drug word, giving a sympathetic look Manufacturing Company, of Co-

For free book on cancer address Dr. Hartman, Columbus, Ohio.

There is sure to be a baptized pocketbook wherever there is a truly circumcised heart.

An Old Nurse for Children. Mas. Winslow's Soothine Syrur for children cething should always be used for children while cething. It soothes the child, softens the gums, llays all pein, cures wind colle and is the best emedy for diarrheas. Twenty-five cents a bottle.

If as much preaching had been aim-

FOUNTAIN GOLD PENS

NORTH TEXAS CONFERENCE.

(Continued from fifth page.)

others in process of adjustment. The

not whether shall prosper this or fromstart tofinish. The Church was that, or whether they both shall be wonderfully stirred. Of course, we can only give the visible results of the meeting; eternity alone can reveal the rest. There were 21 conversions, 7 reclamations and 17 additions to Baptists united with us, and Chris-W. J. Snow, The Woman's Parsonage and tian harmony prevailed throughout the meeting. Our much-appreciated hachie District will please send a and sweet-spirited presiding elder, delegate to the District Confer- F. A. Rosser, came to us on Friday ence, which convenes at Ennis, and stayed until the meeting closed August 22, 1895, to represent our on Sunday night following. He work in the respective charges of the district where societies have a thing incredible when everything seemed to preach with greater power than usual; but should we think such a thing incredible when everything of the respective charges of the respecti was on fire? Something near 20 penitents left at the altar. May God bless and save them. I must also If the Christian course had been two months old. It did our very are praising this great medicine for what it wonderful zeal and energy. God

Gainesville. Mrs. H. F. Potts, Aug. 2: Allow me to quote the context of the exclamation of David, used in your never be done, for the hand will editorial of August 1: "What shall benefits toward me?" This is the cry of Denton Street Church to-day, for his benefits have been innumerable for the past forty days. Never in the history of Gainesville has there been such a powerful visitation of the Holy Ghost. Human according to the Holy Ghost. Human according to the Holy Ghost. of the Holy Ghost. Human agencies are lost sight of. The revival has not been confined to Denton Street Church, but has comprehended the entire town. As an evidence that the public conscience has been reached, paid, more differences being adjusted and more righting of wrong than for ten years past. It would be impossible to estimate the good that has been accomplished. The converts exceed the 200 mark, and are here to answer to roll-call—they have found the light by way of the mercy-seat. it is impossible to seat the crowds who assemble at the evening ser-vices. Bro. Hill has received the co-operation of Bro. Sexton, of Broadway, and of Bro. W. S. Splawn, of the Baptist Church. They have assisted in the morning and afternoon services, and have much endeared themselves to us all by their deep spir-Mrs. F. M. Badgett, 819 New tian physician to enter that field of great usefulness. Let someone letter for publication, which she littuality. As a testimony of appreciation for the earnest labors of Bro. Hill, our people intend sending him

Mesquite. mourner's bench crying for mercy, and found it by faith in the Son of God. Rev. F. J. Wood, of Wortham, did some good preaching in the meeting, which was greatly appreciated by the Methodists of Mesquite. Bro. is true, there are two channels Any woman wishing to apply by the Methodists of Mesquite. Bro. feeding the ocean of our Father's for Dr. Hartman's free home treatlas, also did us some good work in the meeting. Bro. Liles is a young man of fine promise. My people all love him. Our Church is in a flourfine work; in fact our people say Methodism is more in favor and her banner is floating higher here than ever before in the history of the Methodist Church in this country. But the Baptists and Campbellites are making faces at us, and the later are talking about wanting a debate with us. I do not know just at this time that we will stoop to accommodate them, yet if it is necessary we will attend to them in due time. "God is our refuge and strength, a very present help in trouble."

PLEASANT READING.

It is pleasant to see Methodist work appreciated and commended by the secular press. An editorial writer of the Richmond Daily Times of July New Mexico 24, reviewing and praising the educational institutions of that State, says of the Randolph-Macon schools and colleges:

In the wide field of educational ad-Each little movement of ours tells not only for the work at home, but for the great world abroad, if we will but grasp them all by faith, prayer and work. Should we be the means of bringing to the cross even one upon tells.

N. B. SLIGH, late proprietor of the work at McLeod Hotel, Dallas, and who was successful in keeping it up to a high standard, has leased the Hotel Palmo at Waco, Texas, one of the neatest and most comfortable hotels in the State.

Those who know Bro. Sligh will go to see him when in Waco

In the wide field of educational advantage which Virginia offers there is no institution nor association of schools and colleges which presents the distinguished and peculiar opportunities which the Randolph-Macon system extends to the country for the education of the youth and the scholarly finish of the maturer student.

DISTRICT CONFERENCE NOTICE.

Ft. Worth District.

ence, to convene in the city of Fort Worth, at Missouri Avenue Church, lected Father," but listen: "Inas- order in which their names are put: August 30, at 2:30 p. m. We want to much as ye did it unto one of the J. L. Morris, pastor in charge Mc- make the occasion tell for good to our Zion, and give new life and zeal to our work in this city. Let every pastor, local preacher and delegate be present. Come praying that the power of God may be upon us. G.S. WYATT. may be upon us.

Vernon District. The candidates for elders' orders in section, but still we hope to come out with a full report.

Rosalte.

P. G. Huffman, July 31: We have just closed a nine days' meeting at Rosalie. God blessed the meeting at Rosalie. God blessed the meeting the Charles will be seed the Books?"

The first question will be, "Have you read the Books?"

M. L. Moody, Charlman. the Vernon District will meet the com

Graham, Texas, August 3, 1895.

Waxahachie District. Let all preachers within the Waxaha chie District who expect to be admitted or readmitted into the Annual Confer 7 reclamations and 17 additions to ence this fall, please meet the commit our Church and more to follow. The

Fort Worth District. Will the brethren please send me the pect to attend the Fort Worth District Conference, August 30. We are prepar O. F. SENSABAUGH.

Everywhere We Go lliness by keeping the blood pure and all the organs in a healthy condition. It is the great

Hood's Pills become the favorite cathartic with every one who tries them. 25c per box. The man who loves whisky always

hates Christ. A VALUABLE CIFT.

treats all diseases of both man and beast and contains over 100 valuable prescrip-tions. Call on your druggists or write

THURMOND CHEMICAL Co., Dallas, Texas. Week-End Excursions to Galveston.

Commencing Saturday, July I3, the SANTA FE ROUTE will inaugurate their week-end excursions to Galveston and will continue to run them every atternnic Saturday as fol-lows: July 27, August 16 and 21. Round trip-rate \$5.00 good returning the following Tues-day. Special train will leave Dallas at 7:30 n.m. tunning through without change. p. m., running through without change. WALTER G. WILKINS, Pass. Agt.

Through Wagner Sleepers by the Missouri, Kansas & Texas leave double daily from all points in Texas without change for St. Louis, Hannibal and Kansas City. The only through Sleeping Car from Texas to Chicago without

SUMMER EXCURSION TICKETS.

The Texas and Pacific Raffway Company have now on sale Summer Excursion Tickets to all Sum-mer Resorts in the North, East and Southeast at greatly reduced rates, limited for return to October 31, 1883. For tickets and further information, call on or address your nearest Ticket Agent, or

GASTON MESLIER, Gen'l Pass, and Ticket Agent, Dallas, Texas ONE FARE FOR THE ROUND TRIP. The Texas & Pacific Railway will place on

e tickets at the rate of one fare for the To Memphis, Tenn secount of the Southcturers' Association, to , Tenn , August 14th to fare for the round trip Texas and Louisians; agust 12th and 15th, lim-gust 25th . the National count of the National charmaceutical Associaenver, Col., August 18th to fare for the round trip of Texas and Louisians; ale August 18th and 12th, o August 28th, with the green from the final limit to Sepsiting return portion of mysas 28th with the Joint mitou or Pueblo, ecount of the Triennial mplar, to be held at Bosth to 29th, a rate of one nited fare for the round in rexas and Louisians; on saile August 19th to sdf r return to Septemvilege of extending the 5th by presenting same Agent at Denver, Ma To Boston, Mass, a Concleve Knights To on, Mass., August 2 owest first-class in trip from all station dekets to be praced With the limits. Limit

GASTON MESILIER, Gen'l Pass. and Ticket Agent, Dallas, Tex.

Mar.

ANNUAL CONFERENCES.

Bishop Key, | Sept. 26 North Texas { Gainesville, Bishop Duncan, } Nov. (Mexican Border Bishop Key, Nov. 14 Northwest Texas (B'p Duncan,) Nov. 14 West Texas { San Antonio, Bishop Key, } Nov. 20 German Mission (Bishop Key, Nov. 28

DON'T TRY TO QUIT.



ROSE TOBACCO CURE

removes the nicotine from the system and at the same time so tones up the nerves a to prevent any shock or collapse. This is science at work. The Cure is PLEASANT, HARMLESS and ABSOLUTE. We guarantee a cure. Price, \$1.00 per Box.

rite for Circulars, or order of ROSE DRUG CO., 2105 and 2107 Third Ave., Birmingham, Als

DISTRICT CONFERENCES.		18.	
District.	Place held.	Date.	CGH
BeaumontL	iberty	Aug 22	H
WaxahachieE	nnis	Aug 22	P
VernonV			-
WacoV			
Fort Worth	lissouri Avenu	eAug 80	K
			F

Church Notices.

-	
	TEXAS.
١	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
١	Austin District-Fourth Round.
	Tenth Street, Austin
	Webberville cir. at Haynie's ChapelOct 5, 6 McDade cir, at McDade Oct 12, 18 Bastrop sta
	Flatonia sta Nov 16, 17 Weimar, at Weimar Nov 25, 24 LaGrange sta Nov 30, Dec 1 Jos. B. Sears, P. E.
1	Houston District-Third Round.

Huntsville District-Third Round. ntgomery cir, at Montgomery.....Aug 10

...Aug 31, Sept Prairie Plains . W. Wootton, P. E. Calvert District-Third Round. Rogers Prairie, at Union ... Personville, at Union ... Fairfield

aGrange Brenham District-Third Round.

Lexington cir. Caidwell sta... WEST TEXAS.

San Marcos District-Fourth Round. kyle eir..... Lockhart sta..

Dripping Springs terling City Paint Rock and Menard.....

Jpo. W. Stovall, P. E. Beeville District-Third Round. John 8. Gillett, P. E. Cuero District-Third Round. Clear Creek cir... Yoakum sta..... Weesatche cir.....

ecevilie cir. A. C. Biggs, P. E. San Angelo District-Third Round. San Marcos District-Third Round.

Liano District-Third Round.

Greenville District-Fourth Round.

lcKinney... J. A. Stafford, P. E. Bouham District-Third Round. Aug 10, 1
Aug 11, 1
Aug 17, 1
Aug 24, 2
Aug 31, Sept
J. R. Wages, P. E. Sulphur Springs District-Third Round.

Aug 81, Sept 1 Sept 7, 8 Sept 14, 19 W. L. Clifton, P. E. Dalias District-Third Round. E. W. Alderson, P. E. Paris District-Third Round.

Sherman District-Third Round J. M. Binkley, P. E. Greenville District-Third Round. Aug SI, Sep J. A. Stafford, P. E. Gainesville District-Third Round. Garvin
Decatur cir.
Decatur sta.
Green wood
Argyle.....
Marysville.
Denton cir.
Rhome cir.

R. M. Powers, P. E. Garland..... Cochran and C Mesquite2d Sun in Aug Montague District-Third Round.

....Aug 31, Sept

NONTHWEST IEAMS.
Corsicana District-Fourth Round.
tice and Chatfield Aug 31, Sept
orsicana sta
hornton cir Sept 7,
roesbeck cir Sept 14. 1
roesbeck staAt night. Sept l
otton Gin eir Sept 21, 2
tchland mis Sept 28, 2
lexia cirOet 5,
lexia sta
Vortbam cir
erens cirOct 19, 2
awson cir
lubbard cirOct 26, 2
ast Corsicana 2 p. m , Oct 8
rene cir Noy 2.
dooming Grove cir Nov
arry cirNov 9, 1
J. T. L. Annis, P. E.
Vernon District-Fourth Round.
eymour mis, at Red Springs, 3:30 p m, Sept
enjamin cir. at Benjamin 3:30 p m. Sept

Haskell sta Rayner miss, at Hitson Throckmorton cir, at T. Graham mis, at Center R'ge. 8

Weatherford District-Fourth Round. Weatherford District—Fourth Round.

Ranger, at Mi Zion. 2d sun in Sept breekenridge, at Breekenridge. 2d sun in Sept breekenridge, at Breekenridge. 2d sun in Sept Eliasvilie, at Smith Chapel... 4th Sun in Sept Strawn and Ranger. at Ranger... Sept 2d Huckabay, at Fitzgerald... 3th Sun in Sept 3d Weatherford, First Church, at First Ch. Oct 2 Pools Memorial... 20ct 3 Weatherford cir, at Wade's C'Llast Sun in Oct Sweatherford cir, at Wade's C'Llast Sun in Oct Springtown... 2d Sun in Oct Springtown... 2d Sun in Oct Mineral Wells, at Mineral Wells... Oct 2 ringtown od Sun Oct.

ringtown Wells, at Mineral Wells Oct.

th Sun in Oct. Whitt

E. A. Bailey, P. E. Forth Worth District-Fourth Round. Arlington cir, at Kennedale... Missouri Avenue Arlington sta....

Waxahachie District-Fourth Round. Frandview cir..... Red Oak cir, at Ovilla..... Alvarado sta, at Alvarad

Corsicana District-Third Round. ast Corsicana.... ubbard City...... ortham cir J. T. L. Annis, P. E.

M. K. Little, P. E. Weatherford District-Third Round.

E. A. Bailey, P. E. Dublin District-Third Round.

Electropoise. TRADE-MARK.

SIMPLY WONDERFUL.

SIMPLY WONDERFUL.

KUTTAWA, KY, Nov 5, 1891.

Dear Sir—For eighteen months I have used an Electropoise with the most gratifying results. I had suffered for ten years with spinal trouble, pain almost beyond endurance. My nervous system was entirely broken down. I was gradually losing the use of my lower limbs with something like paralysis, rheumatism and neuralgis, besides being afflicted with diseases such as women are heir to. I found relief from the first treatment with the Electropoise, and soon began to feel like a new person. I can not begin to tell of the good it has done for me and in our family. All my diseases have disappeared It has never failed in any case, no matter what the ailment was. No amount of money would buy it. It saves doctor and drug bills. I can heartily recommend it, and wish all suffering persons possessed one. It is simply wonderful. Respectfully yours, derfal. Respectfully yours,

W. S. SWYMMER,

Vernon District-Third Round. Gatesville District-Third Round. Valley Mills, at Coon Creek....

Waco District-Third Round. Bosqueville, at Bosqueville
Lorena, at Standford
Troy, at Shioh
Moody and Eddy, at Moody
Bruce and Moore, at Moore.
Jas Campbell, P. E.

EAST TEXAS.

Pittsburg District-Third Round.

Palestine District-Third Round. lacksonville sta Jacksonville cir, at Pleasant Hiii Trinity and Grovetou, at Trinity...

San Augustine District-Third Round.

Beaumont District-Third Round. Colmesnell, at Chester...... Newton, at Kirbyville..... Burkeville at Burkeville....

Brownwoood District--Third Round. Robert Lee cir...... Bianket cir..... Comanche sta..... Mullen cir..... Ballinger cir Marshall District-Third Round.

Edom cir, at Ashburn C. G. Aug 10, Walton cir, at Meredith C. G. Aug 17, Tyler cir, at Pleasant Retreat. Aug 24, Tyler, Marvin, at Marvin. Sep 1, T. P. Smith, P. E. MEXICAN BORDER.

San Antonio District-Third Round. Austin and San Marcos, at S. M..... Aug 10, 11 T. del Valle, P. E.

NEW MEXICO.

El Paso District. C. C. Edington, P. E.



Why, the wise mother, Because, when Cramps, Spasms, Sour Stomach, Heartburn, Servousness, Sleeplessness, Sick Headache Diarrhoea, Dysentery, Summer Complaint, Colic, Flatulency and all internal pains. DOSE-Half a teaspoonful in half a tumbler

Used externally, it will cure Rheumatism, Neuralgia, Mosquito Bites, Stings of Insects, Sunburns, Bruises, Burns, Scalds, Coughs, Colds and all throat troubles. Radway's Ready Relief, aided by Radway's Pills, will cure Fever and Ague; Ma-larious, Bilious and other Fevers.

Fifty Cents a Bottle. Sold by Druggists RADWAY & CO., New York. RADWAY'S

These knives are always of good quality, and hold a good cutting edge. This catalogue shows exact size of about 75 different styles for ladies, gentlemen, and boys. Every knife warranted.

C. P. BARNES & BRO., 540 West Market St., LOUISVILLE, KY.
This firm is reliable.—Publishers Texas Advocate.

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By FANNY L. ARMSTRONG, with an introduction by FRANCES E. WILLARD, President National W. C. T. U.

ndorsed by the leading Church and Sunday school people of the United States.

275 pp., 12mo., Extra Cloth, \$1.10, postage FANNY L. ARMSTRONG, Dallas, Tex. whom he loved.

J. B. TURRENTINE.

walk with him in fairer fields.

parents, loved ones and friends. We

J. L. RUSSELL, P. C.

vill meet her in heaven.

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Awards at

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Ayer's Sarsaparilla. The celebra-ted J. Francis Bours, M. D., of Philadelphia, Pa., who has for many years been connected with

that city, says with reference to

Sarsaparilla

"Having thoroughly tested, in

saparilla, I view it as of unequaled excellence,"—J. Francis Bourns, 1935 Walnut St., Phila.

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Fistula, Fissure, Ulceration of the Rectum, Hydroceie and Varicoccie. No Cure no Pay, and No Pay until Cured. Send stamp for pamphlet of testimonials.

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C. W. BARRIER, M. D.,

ANITARIUM

Feeding the Nerves.

Grom the Courier-Herald, Saginaw, Mich Do you see those two men walking up the street? One has a vigorous, firm, clastic step; his head well up, his eyes bright, a picture of a sound and perfect man. The other is bent, his knees weak and unsteady, a li-tless air about his whole make up. He has the aphis whole make up. He has the appearance of one who is broken in health, and who has to whip himself to every task. The difference between these two men is a difference of nerve power. With nerve power comes energy, enter-With herve power comes energy, enter-prise, force, vigor—all things which make existence enjoyable. Without it the muscles can not act, the brain can not think. Bear in mind that life is nerve power, and if you wish to keep it you must feed the nerves. Do not sim-ply stimulate them, but coax them, feed them. Give them the food which will renew their life, and, make them

wasted nerves.
There are but few in the Saginaw Valley but who have known personally or made the acquaintance indirectly of W. H. Dawson, 618 Union Avenue, Saginaw, Mich., West Side.

until the fall of '92 Mr. Dawson was as full of vigor as any young man As a result of the grip he became paralyzed. For this he was treated by the best medical talent, and also spent ten months at the Indiana State Institute at Indianapolis. Here he contracted at Indianapolis. Here he contracted scarlet fever and when he left the insti-Until the fall of '92 Mr. Dawson was tute he was in a worse condition than when he entered. On his return to Saginaw he gave up entirely. He was such a care to his friends. He was comand his limbs were simply skin and bones, with no life nor feeling in them. After awhile a friend prevailed on him to try Pink Pills. In a few days he

life, I was able to get out of bed alone. It has been just about one year since I learned of Dr. Williams' Pink Pills, and during that time I have made such marked improvement that I gladly pro-claim what they have done for me to all the world and ask you, fellow sufferers to try them and receive new life. My life, my ali, I owe to Dr. Williams' Pink

"I am now comparatively fleshy, with good color and high spirits, and every day brings new strength and more happy life through the continued use of Dr. Williams' Pink Pills.
"W. H. DAWSON."

Subscribed and sworn to before me this 27th day of May, 1895. J. P. EVANS, Notary in and for Saginaw Co., Mich.

the elements necessary to give new life and richness to the blood and restore shattered nerves. They are sold in boxes (never in loose form, by the dozen or hundred) at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or directly by mail from Dr.

E K Denton, sub and change. AUGUST 5.

Ellis Smith, sub. E. R. Large, sub. WT Ayers, sub. I. L. Mills, sub. T. T. Booth, sub. E. H. Casey, sub. J. H. White, subs. W. B. McKeown, sub. AUGUST 6.

W M Robbins, sub. Jerome Duncan, sub. M S Hotchkiss, has attention. H M Glass, sub. J A Kerr, subs. M I Brown, sub o k. W R Campbell, sub. F B Buchanan, sub. AUGUST 7.

J D Odom, sub. M Mills, sub. J A Wright, sub; one stopped.

Vacation Time

Is at hand and is gladly welcomed by all, show himself approved unto God: a Church as steward, as Superintenespecially those whose duties in life have workman that needed not to be dent in Sunday-school, and as classcaused them to greatly run down their systeman ashamed. Doubtless many converted leader. As a church we feel like we ten to meet the requirements, physical and mental, forced upon them. With these and others, it is important, whether at home, at the seashore or in the country, that some the seashore or in the country, that some thought be given to diet, and as further as- very troublesome in the Colorado thought be given to dict, and as further assistance to Nature, a good building-up medicate like Hood's Sarsaparliia had best be resorted to. If the digestion is poor, liver deranged and frequent headaches seem to be the rute, Hood's will change all this and enable everyone to return to their home and business in a refreshed state of mind and

God speaks to us most in the voice to which we will best listen.

Marringes.

Hocker-Barrow.-Near Martindale, Texas, at the residence of the bride's father, at 5 o'clock, p. m., July 28, 1895, Mr. Bob Hocker and Miss Alphe Barrow, Rev. W. A. Scott officiating.

What is more attractive than a pretty face with a fresh, bright complexion? For it, use Pozzoni's Powder.

It will be sure to cost us something to walk with Chaist, if we keep close enough to see his face.

STATE OF OHIO, CITY OF TOLEDO, Ss.

LUCAS COUNTY.

FRANK J. CHENEY makes onth that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED COLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON. Notary Public

WILLIS.—Cora Strother Willis was less directly on the blood and mucous surbaces of the system. Send for testimonials, ree. F.J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

WILLIS.—Cora Strother Willis was lorn October 28, 1866, in Dallas County, Texas; died July 11, 1895, near Garland, Texas. She was converted by Druggists, 75c.

Obituaries.

The space allowed obituaries, twenty to twenty-five lines, or about 170 to 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit thoney to cover excess of space, to-wit: at the rate of ONE CENT per word. Money should accompany all orders. accompany all orders.

Resolutions of respect will not be inserted in the Oblinery Department under any circumstances; but if paid for will be inserted in another column.

a desire to devote his life to winning where "sickness and sorrow, pain these days of scorching fever and souls for Christ." In that home his and death, are felt and feared no lacking pain the kept his Bible on his lacking pain to the high root too his life would childhood and youth were spent on the farm, giving him a fine, healthy constitution and a love for nature and nature's works, through which he could give, and teaching one year, he he was sent North to an uncle to be entered the grammar school at Hart- educated for a minister in the Jewish whe gave up entirely. He was care to his friends. He was comparalyzed from his waist down, a limbs were simply skip and content of 1835. He had just mightler Voice, directed otherwise. ford, Conn., for a preparatory course entered upon the work of his third year in Yale when he contracted a severe cold, resulting in typhus fever, both in Christ eighteen years ago. to try Pink Pills. In a few days he could move his toes a trifle. He was greatly encouraged and kept on with them. The following he told our reporter:

"In two months' time I could move my limbs about on the bed, and by the time another month had seen me swallow this medicine, to which I owe my life, I was able to get out of bed alone.

Just before his school terminated he.

Severe cold, resulting in typhus fever, which in roads upon his constitution that his physicians or dered him to spend the next winter in a warmer latitude. A particular friend had gone to Georgia, and procured for him a situation as teacher, which he accepted, expecting to return to complete his classical course. Just before his school terminated he.

Just before his school terminated he. turn to complete his classical course. zealous, active, full of faith, he was Just before his school terminated he well fitted for his chosen field; and was induced to join a party of young many in that day will rise and call men from Texas to go with them to their home, where a new university needed teachers." Thus, in the providence of God, he was led in the spring of 1840 to Rutersville, Texas, and became a professor in the infant hundred sermons a year under the institution—Rutersville College—and identified himself with the M. E. excitements and strain of protracted meetings and traveling thousands of identified himself with the M. E. Church. Though engaged in teaching he felt that a dispensation of the made him an easy prey to that in the made him an easy prey to the made him and the made him an easy prey to the made him an easy prey to the made him and the made hi gospel was committed unto him curable malady, Bright's disease, His first license as a local preacher is before me, dated Rutersville, October clining health and six weeks almost 3, 1840; signed R. Alexander, presid-constant confinement to his room and bed, he passed in great peace away

District. In all that portion of the

Colorado valley his name was famil-

iar in every house; and he beloved by

writes: "After conference, in 1887,

dent resolve. Of his surviving call-dren, one is Prof. A. A. Thomas, of Coronal Institute, San Marcos; E. f. Thomas, Cashier of the San Mar-cos National Bank; Mrs. Mary A. Chapman, Burton, and Mrs. H. T. Steele, San Marcos. We have not a complete list of his appointments, but at different times be labored on at different times he labored on Rutersville, Fayetteville, Navidad, Washington, Eagle Lake, Alleyton, Columbus Circuits, and Lagrange be."

the future guidance of his latenty and then peacefully fell asleep. A noble work is done. "The will of God is accomplished. Amen! So mote is be."

J. L. Massey. Barnett,-C. D. Barnett, a good old and young. His preaching was plain and practical. He preached Christ, not himself, and studied to good soldier of the cross, served the cost of the cross served the cost of the cross served man, died at his home in Weimar,

ter in the spring. But that spring he was taken very sick; not expected to live for months; was confined to our loss is his gain, so thank God, we his bed nearly eight months, and an invalid ever afterwards; part of the hope.

J. W. Harmon, P. C.

man was perishing, the inward man July 13, 1895. She was one of our man was perishing, the inward man was renewed day by day. Bro. Thrall and Bishop Duncan visited and prayed with him, greatly to his comfort. To one preacher who asked him how he felt spiritually, he replied, 'Like an atom of bliss in a sea of glory.' He was often shouting happy; always resigned to the Lord's will: ready to go to heaven or still the Church at fourteen years of age: will; ready to go to heaven or still linger and suffer upon earth. On the 10th of last February he was taken very sick, and confined to his bed over these two then he accorded to he had been suffered by the heave the over three months; then he seemed gradually to get better. He was able to walk out on the gallery, with help, the day before he died." Thus has gone home the last survivor of has gone home the last survivor of the color of the those (if I mistake not) who were heaven. Thank God we can meet resent at the organization of the Texas Conference fifty-five years ago.

J. M. Wesson.

Navasota, Texas, July 29, 1895.

Navasota, Texas, July 29, 1895. road to meet her in heaven where parting is no more. Praise God for

verted and joined the M. E. Church, South, in July, 1882. Though unted husband, loving parents and affectinates; but if paid for will be inserted in another column.

FOETRY CAN IN NO CASE BE INSERTED.

Extra copies of paper containing oblituaries can be procured if ordered when manuscript is sent. Frice five cents per copy.

REV. C. W. THOMAS.

Rev. Charles Warner Thomas, a superannuated member of the Texas Annual Conference, died at the residence of his daughter, Mrs. H. T. Steele, San Marcos, Texas, July 6, 1993, and departed this marriage August 24, 1893, to G.

> where "sickness and sorrow, pain these days of scorching fever and M. A. SMITH. more."

MAY.—Harry May, the evangelist, frequently called "the Converted sive labor, preaching as he did four

our precious children. But when we Notary in and for Saginaw Co., Mich.

Dr. Williams' Pink Pills contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are sold in the college for a few years, then early boxes (never in loose form, by the dozen or hundred) at 50 cents a box, or six boxes for \$2.50, and may be had of all during boxes for \$2.50, and may be had of all during will have sold fine few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge, a great work was accomplished among the few months he had charge.

I Nanswered Letters.

Accused the marked his position as professor in the college tion in the blood of Jesus Christ they A C Benson, subs. J N Hunter, sub. Jerome Duncan, sub. C G Shutt, sub. J W Kizziar, o k. L P Davis, subs.

A W W Dorman, sub. T C Eason, change. D H Hotchkiss has attention. C W Daniel, sub. W H H Biggs, sub. E K Denton, sub and change. of the world, societies to which Bro. May belonged, were unceasing in their attention during his last illness, attended the funeral services at the Church, and buried him according to the beautiful ceremonies of that ancient and honorable dent resolve. Of his surviving childen, one is Prof. A. A. Thomas, order the leaves a wife and honorable dren, one is Prof. A. A. Thomas, order the leaves a wife and honorable dren, one is Prof. A. A. Thomas, order the leaves a wife and two Prominent Physician

> our loss is his gain, and are glad to say that he died in great peace, telling us same Church and serving the same he came to live with us to rest awhile, God, and on the read to the same hoping to resume work for the Mas- heaven; and while all his relatives

Haden—Bailey.—At Caldwell, Texas,
July 27, 1895, Mr. John R. Haden and
Miss Lucy Bailey, of Independence,
Texas, Rev. A. S. Blackwood officiaTexas, Rev. A. S. Blackwood officiathe Christain hop

SMITH .- Walter, son of Henry and Truhart Hutchison, son of Milton Mattie Smith, born August 4, 1894. and Ada Hutchison, was born in and after a brief stay, left his earthly yet the life she lived gives every as- Queen City, Texas, on June 8, 1888; home for the home above, where He surance that she has entered upon the died at Allen, Texas, on July 10, who loved little children awaited his "inheritance that is undefiled and fadeth not away." All that the best medical skill could do, coupled with the medical skill could do. the unremitting attentions of a devo-ted husband, loving parents and affective devices to heaven. We buried him at Queen faith we can hear him calling. Listed husband, loving parents and affective devices the devocation of the control of the con

by stimulate them, but coax them, feed them. Give them the food which will renew their life, and make them sound and healthy that they may ward off disease.

Probably paralysis is the nearest disease to nerve death that we know, and we therefore cite a case of it below to the stimulate them, but coax them, feed them, but coax them, feed them, but coax them, feed them, but coax them, but coax them, feed them, but coax them, but coax them, feed them, feed them, but coax them, feed them, feel, sand, and this sunder, but they doubtless would have the fruit of wanted to join the Church, and wanted to join the Church, and the lived doubtless would have the fruit of wanted to join the church, and wanted to join the Church, and wanted to join the church, and the lived doubtless would have the fruit of wanted to join the church, and the lived doubtless would have below to be a coax of the feed to join the Church, and the lived doubtless would have the feed to join the Church, and the lived doubtless we therefore cite a case of it below to show what a certain famous nerve building preparation can do to feed and absolutely restore almost hopelessly wasted nerves.

April 1, 1816. Reared in a Christian can strengthen the heart for such a barned y the love of the love to heaven. This the same tall as the love of the love to heaven. This the same tall as the love of the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to heaven. This the same tall as the love to be avenuated. Dear tall tall as the love tall as the lo SANDERS .- Died, at Cannon, Texas

bed, and when not too sick would handle it lovingly and talk to his parents about it. He died and went the Ray, as he was called, was born to heaven. To the fond parents and relatives we would say with assurance, "It is well with the child." He can not return to you, but you can go the boy, and their only boy. He to him. One who loved him and suffered much before death came, but he endured it patiently. Thank God his sufferings are now over, and he is with him who said, "Suffer the MURRAY .- Beula Murray was born little children to come unto me, for March 10, 1880. She professed faith of such is the kingdom of heaven. in Christ in the summer of 1894, yet | To the sorrowing parents and little from her childhood her conduct was sisters we would only say, weep not that of a Christian. Father said: for little Ray, he will be waiting and "She was the sunshine of the home." watching at the beautiful gate for Mother said: "In all her life as an you. Only be ready for the Lord obedient child she was sweet in her when he comes. W. H. Brown,

the evening of the 21st, from the altar of the Church she loved ("First Street"), we buried her body-from the altar to heaven. God bless the

Byars .- Death has made another make two bites at a cherry home sad and desolate. Myrtle Byars, infant daughter of E. M. and Molife Byars, was born July 26, 1893, and died in Waco. Texas, July 16, for fine, washing. Pearline will our precious children. But when we do it all. For washing woodremember that through the redemp- work, tinware, silver, marble, glass, dishes, carpets, or any-

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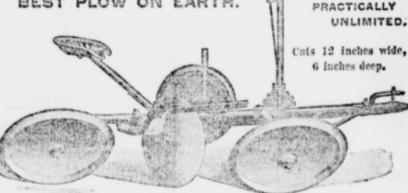
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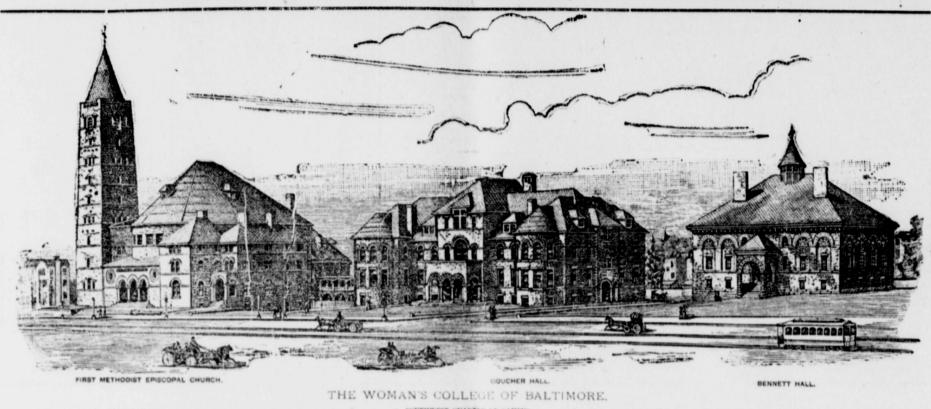
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