## 4. <br> (x)d © ©xas Christian Advocate.

SUBSCRIPTION, PER AIIIVN, 32.00
offiolal organ of all the texas and the new mexico conferences of the methodigt mpibcopal ohurch, south.

|  | S, TEXAS, THURSDAY, SEPTEMBER 3, 18 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDITORIAL. <br> ICONOCLASM-ON THE OUTSIDE OR INSIDE-WHICH? | necessarily schismatical in their nature and tendency. Schools of thought are not needed, becausethe creed is sufficiently comprethe creed is sufficiently compre |  |  |  | is liable to lose patience with it and consider it not only useless, but danought to, and usually does, contain one or more professors who have no likingfor putty-work, but are delighted with a consignment of fresh protoplasm. | ciation last week broke all the precedents by inviting Lord Chief Justice nual meeting at Saratoga. His reception was an ovation. The representawith che utmost cordiality and frater- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Coteries are unnecessary, hecausethe appuratus of the Church is |  |  |  |  |  |
| Churches of the North had serious |  |  |  |  |  |  |
| trouble with several of their min- | cepable of doing her work, Let |  |  |  |  |  |
|  | us take the Church as it is or else modify it through legitimate legis- |  |  |  |  |  |
| fessors in tho Andover and Union |  |  |  |  |  |  |
|  | lation. <br> We do not care what a man |  |  |  |  |  |
|  | thinks about Chureh doctrines or |  |  |  |  |  |
|  | Church government. He is freeto formulate his own creed and to formulate his own creet andcode. But we insist that disloy- |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | alty shall not be tolerated in the Church. If you have changed |  |  |  |  |  |
| the Church. They were hetero- |  |  |  |  |  |  |
| dtheir heterod | then change your Church relations and proclaim them in the new field. Give us iconoclasm on |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | putty-moulds would spoil or kill it. Imust make it grow. I must supply it |  |
| d wid | REV. E. R. BARCUS. | Christian Advocate, Nashyille: It affords us pleasure to state that |  |  |  |  |
|  |  | all of the seven departments of Van- | Beach, Me., and according to the reports | says Quintilian. Expression is the | - condtions." Where such a protesor |  |
|  | Rev. E. R. Barcus was born in Belmont County, Ohio, July 19, | derbilt University. This greatcentral institution of our Church is |  |  |  |  |
| the authorities of the Church pro- |  |  |  | Measur or hiought There are no |  | (sa a prectous memery to to it |
|  | 1885. He was converted in $\overline{\text { Yaness }}$ ville, Ohio, in Septemler, 184, | doing a noble work both in its literary and classical as well as it |  | out, and the writer utters his word. |  |  |
|  |  |  | able gift. When Dr. Simpson commenced the appeal the audience |  |  |  |
|  | local preacher by the name of Moore. He joined the M. E. |  |  | and life ; it sees nothing, and it can saynothing. If the heart be dumb, it is | Texas Personals. |  |
| whine in the most pathetic, imagin-- |  |  |  |  |  | burgh, that his attention was fixed |
|  | Cambriage, |  | almost wild emotion. The Rev. D.W. Lelacheur, a missionary of the | liкe the ancient prophet of Israel, has a "burden," under which it is restless | week: Revs. W. H.C. Davis, F. M. Sher- |  |
|  | licensed to preach in Dallas |  |  |  |  |  |
|  |  | I. J. Cobson, the pastor, and Rev. J.W. Vantrease, the preacher in |  | until he has borne its testimony. If, in | wood, W. W. Gollihugh, W. M. Leath- erwood and H. M. DuBose. |  |
|  | 1883, by Rev. Androw Hunter. He was admitted on trial in the |  |  | obscure villages and farm-houses, there are young persons who concelve |  |  |
|  |  | charge at Palestine, were danger- | and charyed them to tive it all if they would hope for $j$ jo eternal. |  | nounce the death of the wife of our es-teemed brother, Rev. W. H. Moss. Webeg leave to assure him of our earnest, |  |
|  |  |  |  |  |  | (to animat have been atopted in thiry- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Conference in 1869 . He transferred to the Northwest Texas |  |  |  |  |  |
|  |  |  |  | atmosphere, he yet, possibly, said all that it was latent in his soul to say. If |  |  |
|  | Conference in 1874. He served | country and promises a grand future ore Southern Methodism it we | New York broker rave another $\$ 25$., | could say no more,-G. M. Hammell. <br> The Master Angler. |  | tentoon to ittele chlidren .and foum |
|  |  |  |  |  |  |  |
|  |  |  |  |  | eart in that noble bosom, and every |  |
|  |  |  and five church schools. To those | sum for a house on the Congo:another gave 5500 which she had been saving to send her sick sister |  | hare its friendship. |  |
|  |  |  |  |  |  | Lee preventon of cruety to chliren. |
|  | ville Station, |  |  | $\}_{o f}^{\text {ma }}$ |  |  |
|  |  |  |  |  |  |  |
| the Church crib and then stab her | Little Rock Conference. |  |  |  |  | one of the great moral reformers of ever be an object of affection and ven |
| to the heart. They proposed to | supply the Ouachita Circuit in187. | like some from Mississi ppi."New Orieans Adivocate: Mulberry |  | not be hidden, and his favorite book is one of "the choice morsels" of English | joice with them that, in the good prov idence of God, they have been grante |  |
| y violatei |  |  | Take them off! Take them off!Give them to the Lord. They are |  | such a long and eventful carcer together. | ever be eration. |
| their | Readmitted in 1879 and ap. |  |  | literature, as well known on his three hundredth birthday as "Paradise |  |  |
|  |  |  |  |  | -ic Martin, of Chapel Hill, the first mis- |  |
|  | Salado and Davila Circoit in |  |  |  |  |  |
|  |  | he paid his respects in his vigorous style to the sallons and the concert |  |  |  |  |
|  | ence; Gatesville Circuit in 1875and 1876, Northwest Texas Con- | halls. The saloons, long accustomed | ported as stating that the valuewas $\$ 101,500$, and that he would | of immortality. "The Complete Ang- |  |  |
| holding advanced views The |  |  |  |  |  |  |
| ties who were assaulting the foun- | ference: Bosqueville Circuit in 1877 and 1888, Northwest Texas | tack. Not so, however, with the concert halls. A report of the ser- |  |  |  |  |
| nd | Conference: Waco Circuit in 1879, | mon having been published in the |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| on the outside and find himself. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| honorably sever his connection be- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| not propose to let treason fester |  |  |  |  |  |  |
| in her own bosom or men wearing |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Denominational loyalty is a |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The least a Church can expect of |  |  |  |  |  |  |
| her members is fealty to her standards and $a$ cordial interest in |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| －DEVOTIONAL． 8 ． | Tomer |  |  |  |  | g |
|  |  |  | \％ |  |  |  |
|  | Sole | 隹 | 为 |  |  |  |
| University of Wyoming，at its recent com－ | Hed fed bilumed |  |  | Helt | Ot hism masalur promes |  |
| En the tenpes |  |  | ments in the poits werk |  |  |  |
|  | that |  |  | and |  |  |
|  |  | －0，the |  |  |  |  |
| at |  |  |  |  |  |  |
|  |  |  | which moved |  |  | dit |
|  | Rer |  |  |  | Pita |  |
|  |  |  |  |  |  |  |
|  |  |  |  | and anditus |  | Asa HoL Abilene，Texas，July 4， 1894. |
| din |  | （e） |  |  |  |  |
| d | Hill |  | later ot tousth to（orm， A ripenes | comp |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | women |  |  |
| 何 | ${ }^{\text {a }}$ |  |  |  |  |  |
|  | Sole |  |  |  |  | ver catalouve． |
|  |  |  |  | Ond ueraure |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | asememind |  |  |
|  | ${ }^{\text {a }}$ | What heatud finitur onaw weetoy | ） |  |  |  |
|  | Semen |  |  | mater | and |  |
|  |  |  |  |  |  |  |
| and cout or tum who was |  |  |  | 退 | moar |  |
|  |  | （e） |  | min |  |  |
| \％om |  |  | man sely |  |  |  |
|  | treat |  |  |  |  |  |
| Stemomit have bem torn ammer |  |  |  |  |  |  |
| mame woumet |  |  | Sem |  |  |  |
| wotum |  |  |  | dimeit ond |  |  |
| tha |  |  |  |  | padway＇s |  |
|  |  |  |  |  |  |  |
| Thement min |  |  | ${ }^{\text {ama }}$ |  |  |  |
| nhen |  |  | nill |  | Purely Vegetabie． |  |
| dean |  |  |  | a mithat cometouts |  |  |
| cme |  |  | mo | dil |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The minetior at menseme |  |  |  |  |  | mem |
| Oors |  |  |  |  |  | BIBLE may muar avocate |
|  |  |  | 何 | 边 |  |  |
| moteme |  |  |  | Treme |  |  |
| Wime |  |  |  |  |  |  |
|  |  | d worship face to face．＂ Chrietlan Advocate，N．Y． |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | D And YOUNG |  | atal put homin |  |  |
|  |  |  |  |  | $L$ | $s$ |
|  | ， | BOOKS AND MEN． |  |  |  |  |
| detmom |  |  |  | and |  |  |
|  | cona | \％ |  |  | BE | Co．，Beaumont，Texas． |
|  | nem | ot | der |  |  |  |
|  | poon | \％ | torn of tom hat ard |  |  |  |
| Cithests niter of Cerimation and | wirl hary | Some | veen tomonortet atomat |  | or $\overline{\text { DF }}$ | Mber |
|  | tamemen perma |  |  |  |  |  |
|  | ded |  | ， |  |  |  |
|  |  | 20 |  |  | ONI GET |  |
|  |  |  | Ite moke of lla，whice |  |  |  |
|  |  |  | ataerb and mate ilis own． |  |  |  |
|  |  | neo |  |  |  |  |
| e ultimate |  | In timp permane |  |  |  |  |
|  |  | trams atomt the emat peats mea |  |  |  |  |
| Of Deatil． | mam |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | amp |  |  |  | FIRST CLASS SERVICE |  |
|  | rem | 隹 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | C |  |
|  | orect oreve，ere smaualis reaerea and |  |  |  |  |  |
|  |  |  |  |  |  |  |
| costred as biractio |  | Metaric reieatuon is one |  | Bicycles ${ }^{\text {anas }}$ |  | 5 |
|  |  |  |  |  |  |  |





TEXAS CHRISTLAN ADVOCATE: SEPTEMBER $3,1896$.

To.night the "Rescuse Home."
 Wherep ep wretehed father and mother
And onpy to
name
name tod to they breathe the Could they but find her, perhaps she
Buck totitecome
tomed



 shame.
The fanrest gir meets his eyes with a
Around her pure form steals his arm And onene ing atoore her his face eso
They whirir them away in the dreamy




 -1 let us, rise in the strengit of the
And firite the bread to them out of his
Words.





 Sunkay from the pathway of right,

## Wil tis he Mater': vice saying to

 Ningeering for comfort, in anguith un-


 Benvanue, Texsat. Molle P. Walker.

IV the abence in Mexico of Mrrs.
Alen President of to W. F. M.
Sxiely. North Texa. Conferese.




 District Mecting












A Fine Bible and Adrocaie \$4.

|  |  |
| :---: | :---: |
|  | 隹 |
|  |  |
|  |  |
|  |  |
|  |  |
|  | HEY Hexico Corfirilice. |
|  | E1P Pato Disturet-Foun |
|  |  |
|  |  |
|  |  |
|  |  |
| Manme oride |  |
|  |  |
|  |  |





