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Jewelers and Silversmiths, Street, LOUISVILLE, KY.

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Students entering almost guaranteed. Scholarships unlimited. Rail fare reduced to take a course. See full article in Dallas Board of Catalogue Free.

Business College Proprietors, DALLAS, TEXAS.

Students in the South. Students entering almost guaranteed. Scholarships unlimited. Rail fare reduced to take a course. See full article in Dallas Board of Catalogue Free.

College, WITZER, Weatherford, Texas.

Austin White Lime Co. Manufacturers of the celebrated WHITE LIME and dealers in Portland and other Cements, Plaster, Hair, Sewer Pipe, Brick, etc. AUSTIN, TEXAS.

Home Christmas Santa Fe Route

To the "Old Folks At Home" via SANTA FE ROUTE. This the thought that comes simultaneously with that of Happy Yule Tide in the Old States.

In previous years, the concerted efforts of a great railway system will be directed to the attainment of every comfort and convenience possible, and the public is assured of the opportunity to again enjoy the advantages of diversity of routes and of through sleepers and chair cars provided for by the SANTA FE.

Excursion tickets will be on sale December 28th, 21st and 22d, 1900, limited to 30 days for return.

We invite letters of inquiry, no matter what your choice of route.

W. S. KEENAN, General Pass. Agent, GALVESTON.

HOLIDAY EXCURSION RATES

Cotton Belt Route

to the

Old States, to Arkansas and Cairo, Ill.

Tickets on sale December 20, 21, 22, return limit 30 days from date of sale.

to Missouri (including St. Louis and Kansas City), Kansas and Points in Nebraska and Colorado.

Tickets on sale December 21, 22, 23, return limit January 20, 1901.

TO POINTS IN TEXAS.

Tickets on sale December 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 1900; January 1, 1901; return limit January 3, 1901.

To find out all about it, call on any Agent or address.

P. LITTLE, P. A., CORNER 10th & G. H. HOOPER, T. P. A., WARD 10. D. M. MORGAN, T. P. A., Ft. Worth. JOHN F. LEHANE, G. P. & T. A., Tyler.

N. B.—Don't forget to ask for our booklet, "A Trip to the Old States." Mailed free on request.

3 a Day Sure. Send us your address and we will send you a booklet absolutely free. We furnish the work and back you free. You work in the locality where you live. Send us your name and we will explain the business fully, remember we guarantee you a profit of \$1.00 for every day a week absolutely sure. Write to: METAL MANUFACTURING CO., BOX 1255, DETROIT, MICH.

TEXAS CHRISTIAN ADVOCATE

Per Annum, \$2 00

OFFICIAL ORGAN OF THE FIVE TEXAS ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH

Published Weekly

Vol. XLVII.

Dallas, Texas, Thursday, December 27, 1900.

No. 15

EDITORIAL.

CHRIST REVERSES THE ORDER OF THE WORLD.

The world says, "Love your friends and do good to them who do good to you." But when Christ came he reversed this order and said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you." The utterance of this truth is sufficient within itself to prove the divinity of the Savior. None less than God could have originated such a rule of conduct. Man could not have done it. And not only did Christ teach and enforce this truth, but he exemplified it in his daily life. Under no circumstances did he resent an insult or return evil to his foes. He loved all men and did good to them in all possible ways. Even at the very last, while his heart's blood was flowing from gaping wounds inflicted by his tormentors, he cried out in the agony of prayer and said, "Father, forgive them, for they know not what they do." This spirit was in keeping with the statement of the inspired Apostle—"For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us in that while we were yet sinners Christ died for the ungodly." A "righteous man" in that day was one who strictly observed the law, but "a good man" was one who not only observed the law, but exercised benevolence toward men. He was a man of kindness of heart. For this sort of a man it is possible to find some one who is willing to die—though this is very rare. But Christ went beyond even this, and died for the "ungodly"—that is, for his avowed enemies. Did any other man ever die willingly for his enemies? History gives us no record of a death of this sort, except the death of Jesus Christ. To follow the example, then, of Christ would be to eliminate strife and ill-will and bring all men into the bonds of a universal brotherhood. This is the end sought in the truths of his gospel. And as we are now celebrating the great occasion of his advent into this world, it is well for us to study this specific phase of his life and teaching, and by his grace bring our minds and hearts into harmony with his blessed will concerning us. We need the spirit of his life to adjust us properly in our relation to all men. Then we will be able to love even those who do not always love us. This is Christ-like.

'I'M GOIN' TO SEE MY MAMMY.'

On last Thanksgiving Day, we left Dallas early in the morning for Pittsburg, the seat of the East Texas Conference. The night before there was a freight wreck on the T. & P. Railroad near Finney. This made it necessary to go by way of Ennis and back by Kaufman in order to get round the break and again reach the main line at Terrell. This consumed more time than we had contemplated, and we knew that this delay would require a long stop over at Big Sandy. As the train swept along on belated time, we had no opportunity for dinner. The prospect was not pleasing, and we were not in the most pleasant mood. As we stopped at a small station, an overgrown, awkward fellow about

twenty years of age came in and flung down on the seat with us. His clothes were clean, but coarse, and his hands and face were brown and manny-like. We were not at all pleased with his companionship. And to add to our displeasure, he began to squirt great mouthfuls of ambler on the floor near our feet. To express it mildly, we were disgusted, but the other seats were all taken and we had to bear it. We hoped, however, that he was simply off on a little Thanksgiving frolic, and that perhaps he would get off at the next station. So, inspired by this hope, we said to him, "How far down are you going?" He replied, "Neighbor, I'm a goin' seventeen hundred and fifty mile." This was a stunner. But we asked, "Where on earth are you going in order to compass such a great distance?" "I'm a goin' to the southern part of North Carolina." "Were you brought up in that State?" we asked. "Well, yes; but I've been away from that twenty-two months and three days," was his reply. Then we said, "Are you going back on a visit?" His lips quivered, the tears came into his big eyes, and with a genuine sob he blubbered out, "No. My mammy's sick, and I'm a goin' to see her. I'm afeared, from the telegram, she's a goin' to die." Our whole feelings toward him underwent a change. We forgot all about his ambler, his unclean looks and his rough manners. He had a great, big heart in him, and he was going seventeen hundred and fifty miles to see his dying mother, and that got close to us. From thence on we found out all about him. He was a good, awkward country boy from the old North State. For months he had been busy in the cotton field, and when the news of his old mother's illness reached him, he dropped everything and started for home. He was possessed of noble impulses and filial feelings. Those more than made up for his lack of propriety and the absence of cultivated manners. In his bosom there was a heart that throbbled with an unmix'd love for the dear old woman who had nurtured him in his infancy and who had watched over his early childhood. And in the hour of her affliction he did not forget her. How easy it is to misunderstand a fellow-man! Had we not spoken to this boy, we would have left him under a wrong impression as to his real merit, but as it is we will remember him for all time to come. Thus it is that Providence often brings us together "as ships that pass in the night," and just a little effort will cement a friendship, sweet and abiding. The boy who goes to see his dear old suffering mother has something akin to Christ in his bosom!

REV. R. I. BRIGGS DECLINES.

For prudential reasons the Advocate refrained from taking any part in the grievances of Rev. R. J. Briggs and his friends at Austin until they publicly announced their purpose to organize an independent Methodist Church and call him to its pastorate. Then the Advocate, which is the mouth-piece of Texas Methodism, found it necessary to give a brief history of the trouble and to enter a protest against such a movement in one of our leading Church organizations, but even in this we treated Dr. Briggs and his followers with perfect justice

and fairness. We said nothing harsh or uncharitable about them. On the contrary, we wrote in sorrow and tenderness and advised in brotherly love against such a movement and pointed out the fact that such an enterprise was foredoomed to failure and defeat. Now it turns out that Dr. Briggs, foreseeing the futility of such a course, publicly announced last week that he could not under the circumstances encourage, much less accept, the pastorate of such an organization. In this he showed his wisdom, and we give him due credit for his action. Had he headed a movement of that sort and given to it his active co-operation, it would have resulted fatally to him as a minister and a Methodist in Texas. What his friends will now do in the emergency we do not know, but recognizing them as we do in the light of their favorable standing among Methodists, we indulge the hope that they will adhere to the old Tenth Street Church, give their helping hands to Bro. Bradford, and live and die in the great Church organization which has thus far given to them spiritual nourishment and edification. For Dr. Briggs the Advocate has no unkind feeling, and its columns have never contained anything to his hurt or undoing. And not until he seemed to be in co-operation with a movement to temporarily disrupt one of our leading churches did we feel called upon to bring him and his troubles before our readers. And in this we were careful to cast no unjust reflection upon his character. We stand for the integrity of Methodism, its doctrines, its polity and usages, and any influence tending to interfere with these will always meet with a protest from the Advocate. Hoping that matters will properly adjust themselves at Austin, we now drop the questions at issue and pray a blessing upon all concerned.

THE WATCH NIGHT SERVICE.

Some time ago Bishop Galloway suggested that a great Twentieth Century watch night service be observed throughout Southern Methodism. This is a good idea, and all of our Texas Churches ought to adopt it and make it a great service. We are closing the most remarkable century of the Christian era, and we can afford to devote one night to its last hours, and then enter in the new century with religious exercises. During the past 100 years we have made larger progress than during the 1900 years prior to that time, and the next 100 hundred years will doubtless see even more startling progress. Let us then meet in our several phases of worship, as our good Bishop requests, on the last night of this year, and witness the expiration of the old century and the beginning of the new one.

Time is a precious gift, and its needless waste is nothing short of a sin. We have only so much of it given to us in this life, and the whole of it is of supreme value. It is fixed at three score years and ten, but it only comes to us by the moment. In this way we are prepared to take care of it and to put it to the best possible use. When once it is gone, no power on earth or in the sky can call back an hour or a minute of it. Then it behooves us to be diligent in turning our moments and hours and days to the

best account. Thus it is that we make life worth living.

There is scarcely a gift with which we are so prodigal as time. There is not a solitary day that passes but that at least two or three hours slip by us to no purpose. We overlook many opportunities to do good or to make personal improvement simply because we do not take care of the moments. Much of it we spend in idle talk or unprofitable meditation. A great deal more of it is wasted in mental inertia. We do not train the mind to the steady habit of continued processes, and the lack of system results in a longer time to accomplish a task than seems to be necessary. Through this wastefulness a great deal of our time is perpetually lost.

A systematic distribution of time is great economy. If you are a business man, this is absolutely necessary, but if you are a business man it is even more necessary. There are moments during the day in which you need a little relaxation, and if you have a good book at hand and scan a few of its pages, it will store your mind with useful information and rest you for renewed devotion to your pursuit. In the course of a month or a year you will be surprised at the intelligence you can acquire by the adoption of this habit of taking care of your quiet moments. Suppose we try this plan of taking care of our time on the coming year, and then compare the result. Such a habit will keep the mind vigorous and the spirits bright and mental vigor will not be exhausted.

EDITORIAL BIRD-SHOT.

Who sent a present to his neighbor during Christmas?

Christ gave himself for his best friend as for his friends.

The man who made some sad and vain gifts the last week is a good man.

The gospel is intended for those whom sinners make their need it most.

All mankind are God's children, however bad a great many of them may be.

Study the Good Samaritan, and you will not need to hunt long for an opportunity to do good.

If we look well after the drudgery of life, then the ease part of it will be far more enjoyable.

Christ made duty his daily work, and for this reason he had no time to roam over his constantly approaching fate.

It troubles oppress you, an antidote can be found in getting out of self and helping some one who is more unfortunate.

In bearing the burdens of life, there is a greater blessing than in having them removed to the shoulders of some one else.

We grow in grace in proportion to the amount of self-sacrificing service that we render to the cause of Christ.

TEXAS PERSONALS.

Rev. C. W. Jacobs, of the Southwest, visited the Advocate at Dallas, and spent some very pleasant days.

Rev. J. D. Whitcomb, of Waco, visited the Advocate at Dallas, and spent some very pleasant days.

Rev. T. J. Dumas, of El Paso, visited the Advocate at Dallas, and spent some very pleasant days.

Rev. W. D. Woodruff, of El Paso, visited the Advocate at Dallas, and spent some very pleasant days.

Rev. J. H. Stewart, of Dallas, visited the Advocate at Dallas, and spent some very pleasant days.

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SEPTEMBER 8, 1900.

The King is buried in a coffin of silver... The body is wrapped in white... The King is buried in a coffin of silver... The body is wrapped in white... The King is buried in a coffin of silver... The body is wrapped in white...

died in Egypt, where his son was in authority next under the King, and where skill in the preservation of the body and advanced far beyond anything known in this age... think he was lame the remainder of his life. The commentary of Jamison, Pausanias and Brown says it was to remind him of the mysterious occurrence...

think he was lame the remainder of his life. The commentary of Jamison, Pausanias and Brown says it was to remind him of the mysterious occurrence and that it was not a dream, such as he had at Bethel, but a reality... The present effort in exploration may fail. Then some future effort will be successful. We may rest assured that should modern skepticism...

tion wife, I felt just like I had met my brother and sister. If you do not get acquainted with him at once, it is your own fault. He will enter your homes as a friend, brother, instructor and pastor... BETTIE ARD. Picton, Texas.

SORES AND ULCERS.

Sores and Ulcers never become chronic unless the blood is in poor condition - sluggish, weak and unable to throw off the poisons that accumulate in it. The system must be relieved of the unhealthy matter through the sore, and great danger to life would follow should it heal before the blood has been made pure and healthy...

SSS is the only purely vegetable blood purifier known - contains no poisonous minerals to ruin the digestion and add to, rather than relieve your sufferings. If your flesh does not heal readily when scratched, bruised or cut, your blood is in bad condition, and any ordinary sore is apt to become chronic...

THE CALL TO THE UNIVERSITY DAY OF PRAYER FOR STUDENTS.

The General Committee of the World's Student Christian Federation, at their meeting held in Versailles, France, in August, 1900, appointed Sunday, February 16, 1901, as the Universal Day of Prayer for Students. The committee which has organized this day includes official representatives of the Christian student movements of Germany, Scandinavia, Great Britain, France, the Netherlands, Switzerland, the United States, Canada, Australia, South Africa, as well as Japan, India, Ceylon, China and other mission lands...

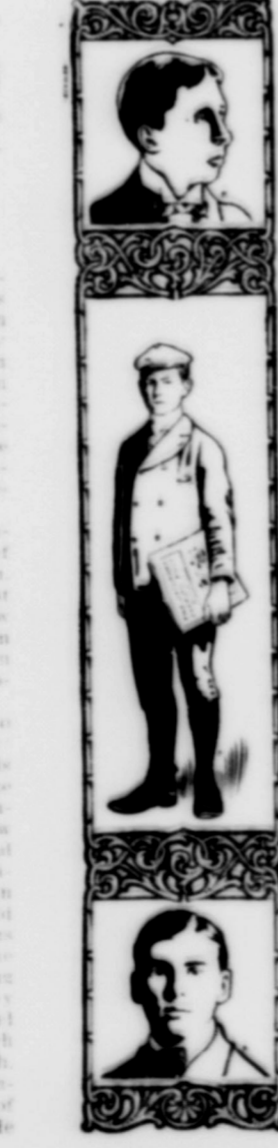
To secure the most fruitful use of the day the following points should be emphasized: 1. Let the Christian students of each university and college take advantage of this opportunity both by entering into the list of the prayers of Christians all over the world on behalf of students, and by putting forth with earnest effort...

SHE APPRECIATES THE ADVOCATE.

Through the kindness of our former pastor, Bro. Donch, I have had the pleasure of reading the Advocate this year, for which I can not express the gratitude of my heart. Its richly-filled columns are food to my hungry soul. I am indeed surprised when I see Methodist homes the Advocate does not visit. There are three especial reasons why I so love to read this paper...

THE EMBALMED BODY OF JACOB.

A supplement to the New York Journal of February 18 devotes two pages to an application made to the Sultan of Turkey by an archaeological society for a firman authorizing an exploration of the tombs of certain patriarchs in the land of Palestine, and to the information expected from such exploration. The most prominent of the tombs referred to are those of Methuselah, where Abraham, Sarah, Isaac, Rebecca, Jacob and Leah are buried...



Boys Who Make Money. Adainty little booklet telling how some 1800 bright boys have made a success of selling The Saturday Evening Post. Pictures of the boys - letters telling how they built up a paying business outside of school hours. Interesting stories of real business tact. \$25.00 Extra Prize each month to the Boy selling the Largest Number of Copies during the month: \$20.00 to the boy selling the next largest number; \$15.00 to the next, and so on, making 50 cash prizes to the 50 different boys selling the Post. This is in addition to your regular profit made on every copy you sell.

NORTH TEXAS FEMALE COLLEGE and Conservatory of Music. Next Term Opens September 4th. High Literary Course, conforming to the requirements of the Board of Education. Professors from our best Colleges and Universities. The Conservatory of Music unsurpassed in America. The Director, Harold von Mickwitz, one of the famous Leschetizky's best endorsed pupils, is assisted by that popular pianist, Wilbur McDonald, and six ladies, all of whom are exponents of the world-approved Leschetizky technique.

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3 a Day Sure. Send us your address and we will tell you how to make \$3 a day absolutely sure. We furnish the work and teach you how to do it in the locality where you live. Send us your address and we explain the business fully, remember we guarantee a clear profit of \$3 for every day's work absolutely sure, while you work. ROYAL MANTUFACTURING CO., 24235 Detroit, Mich.

The Judges at the... WALTER I...

A HAPPY One of the prettiest has been witnessed this season of marriage that of Miss Katherine G. J. Nunn, in honor of Colby College at 8:30 p. m. December 16. Sixteen young white, preceded the bride, in provided with thorough, leaning on her husband, to the with palms and ferns and other beautiful. The ceremony was Rev. W. T. McClure, D. D., Bishop. There present, including special friends of the with the faculty at Colby College.

Dr. Nunn took a Polytechnic College several years she President of Colby therefore especially new duties as the her worthy husband Katherine Lee C. Missouri far and a refined culture, devoted strong count universally loved by Colledge all over Methodists can sat in her hands. Dr. Nunn, though, is nevertheless belongs to oldest families in Missouri. Judge came to Missouri, 1929. His father, J. a prominent merchant Mo., for many years in 1856, loved and neighbors. Missouri has given to Texas. Dr. Nunn she feels the Texas a splendid equipment for her Vanderbilt, Chien, versities, together help meet, ought technic a school cially helpful to Missouri lifts his tion and prayer suit.

On Food After Lack of knowledge of food to a clearly invalids, in distress, wherever actly the kind of food rebuild the brain that knowledge of A young Chicago ex instances of the possessed by the shown in my grand's cases. Grand's side became total ruptured capillary; doctor said it was her to live a week ordinary food Grape-Nuts, in her we could. "To the astonish and the delight of rallied and re-announced the first record. The doctor have produced the "We had been because of the e has been trouble-which all her life, a been gradually strength. She has most, that has a good authority. Grape-Nuts food do her any no Grape-Nuts she improving until any of the ston strong and well, fish my name." by Postum Co. Creek, Mich.

hundred bushels of potash... remove eighty pounds of actual potash from the soil.

We have books telling about composition, use and value of fertilizers for various crops.



Beautiful Portfolio of Pipe Organs FREE.

YON & NEALY, Pipe Organ Builders, Chicago.

Chicago, Ill. 111 S. Dearborn St.

SEND NO MONEY

WARRANTED 20 YRS. I have been making pipe organs for 20 years...

BAND WIFE Advice for the married wife...

Money in Advance

POCKET COMMENTARY International S. S. League for 1901.

COGNAC AND WHISKY

BELLS.

SWEET IRONED, FAR SOUNDING, DURABLE.

Peel and Cut - Bell, Best Quality, KEVE BELL FOUNDRY.

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The Hon. Geo. Starr Writes

DR. RADWAY'S READY RELIEF. No. 5 TAN NISS PLACE, NEW YORK.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and loaves hoping to find relief...

Last September, at the urgent request of a friend who had been afflicted as myself...

RADWAY'S READY RELIEF is my friend never travel without a bottle in my valise.

Yours truly, GEO. STARR, Railroad, Texas.



Sold by all Druggists. RADWAY & CO., 55 Elm Street, New York.

OBITUARIES.

The space allowed obituaries is twenty to twenty-five lines, or about 175 or 180 words.

POETRY CAN IN NO CASE BE INSERTED.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent.

MCHIELE - Clara R. McHieles, daughter of Wm. J. and Sarah A. Stiles...

STILES - Died in Hickory, T. T., January 19, 1899. Howard L. Stiles...

ELLHOFF - Laura Elliott was born October 6, 1838, died August 24, 1899.

BENNETT - Wm. Bennett (nee Bennett) was born in Alabama...

HEBERTS - Thos. H. Heberts was born in Washington County, Va., August 21, 1817.

GILBERT - Mrs. Mary J. Campbell (nee Campbell) was born in Earlysville, Albemarle County, Va.

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Dear him and delivereth them. Uncle Tommie was an old-time Methodist...

MILLER - Mrs. Susan C. Miller (nee Rogers) was born October 24, 1821, in Cherokee County, Ga.

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GILMORE - On September 4, 1899, our beloved brother, J. E. Gilmore, fell asleep in Jesus.

FAYTON - Patricia Fayton, daughter of J. E. and Lou Fayton, was born August 1, 1892.

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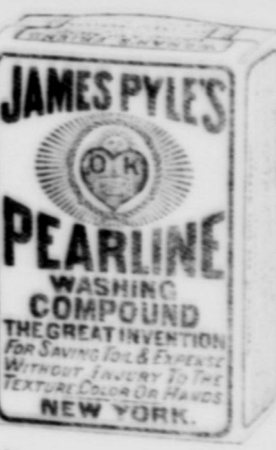
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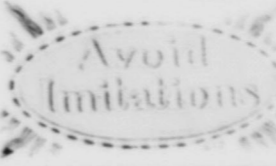
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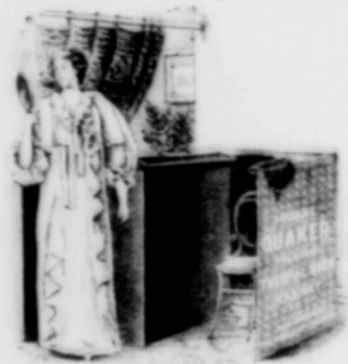
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