

Three Questions Answered

EAST TEXAS CONFERENCE.

- 1. Do you favor a redistricting of the territory now included within all of the five Texas Conferences?
2. Has the time come for the introduction of the order of Deaconesses into our Church economy?
3. Do you favor the elimination of the time limit of the pastorate from our itinerant system?

(CONTINUED FROM LAST WEEK)

TEXAS CONFERENCE.

J. R. Rogers, Cameron.-1. Yes. 2. I have not but the need in my charge. Possibly they are needed in the cities. 3. I do, provided it does not restrict the Bishop and Cabinet in making appointments.
J. W. Bergin, Boswell.-1. Yes. Weaker churches need more territory. One of the stronger, more than twice as large as the weaker, has more than she knows what to do with, and to refuse to share in barren, selfish and unchristian. 2. Yes. 3. Yes.
M. L. Jenkins, Bay Arnold.-1. Yes. 2. Yes. 3. No.
B. W. Allen, Giddings.-1. No. There should be some straightening of existing lines for the better view of local interest and other desirable points. 2. No. We already have them. See 1 Timothy 2:11. 3. No. Might make an exception in favor of cities of 2000 or more inhabitants.
Ira M. Hayes, Rockdale.-1. To give some from the temptation to feel a self-sufficiency and others from self-despair. 2. Emphatically, no. 3. Because the time limit helps to make our very best system in the world. I say no.
Nathan Powell, Bellville.-1. Yes. 2. Yes. 3. Yes.
B. E. Nunn, East Lake.-1. Yes. 2. No, and there never will. Please study the Woman's Movement, especially at that region where they have full suffrage. 2. No.
A. J. Anderson, Center.-1. I certainly do think the time has come, and that it should have been done four years ago. The time has not come for Deaconesses into our Church economy. 2. I do not favor the elimination of the time limit. It might be extended one or two years.
W. T. McDaniel, Pharr.-1. Yes. 2. No. 3. No.
W. D. Brooks, Cedar Bayou.-1. Yes. 2. No. 3. Yes.
G. W. Davis, Abilene.-1. I do not. 2. I think so. 3. I do.
H. T. Hart, Water.-1. I favor it. Deacons it would be helpful to the Church. 2. I do not favor it. Hope it will never come before our conference. 3. I do not favor it. Think we had better let well enough alone.
E. L. Ingram, Association.-1. Yes. 2. I am unable to decide satisfactorily to myself. 3. No.
G. B. Garrett, Richmond.-1. Yes. I do not think it has come. 3. No, most emphatically not even for city missions or large central Churches in city.
W. E. Wainwright, Conoverville.-1. Yes. 2. No. 3. No.
D. W. Gardner, Conoverville.-1. Yes. I think it would be best. 2. By no means. 3. I do not. The system as it is gives the Church at large the benefit of our best talent.
C. N. Barton, Jay City.-1. I most assuredly do. 2. I think it has. 3. I am not in favor of removing the time limit.
I. B. Gardner, Whiteoak.-1. I favor a redistricting of the five Texas Conferences. 2. In my judgment, the time has not come for the introduction of the order of Deaconesses into our Church economy. 3. I do not favor the elimination of the time limit of the pastorate from our itinerant system. I think it is best for both pastor and people to have the time limit just as it is.
W. D. Gaskins, Wharton.-1. I favor a redistricting of the territory now included within all of the five conferences. 2. I do not believe that the time has come for the introduction of the order of Deaconesses into our Church economy. 3. I do not favor the elimination of the time limit of the pastorate from our itinerant system.
R. A. Burroughs, Roscoe.-1. Yes. 2. No. 3. No.
J. P. Skinner, Millam.-1. Yes. I favor redistricting. 2. No. I am not in favor. 3. No. I am not.
W. W. Griffin, Shelbyville.-1. Do not think anything would be gained by redistricting. 2. Methodism has too much machinery now. 3. I do not favor any change in our itinerant system.
J. W. Hill, Jewett.-1. Yes. 2. Yes. 2. No, no.
W. W. Horner, Anderson.-1. Yes. My reasons for answering this question are that this will be for the best interests and welfare of the cause of God and of Methodism in the State. The Texas Conference is so rapidly being filled up by foreigners that it is difficult to keep up our work in the country and in small towns and unless we can get help from some source the cause of God will suffer in the bounds of this territory. I hope the General Conference will give us some territory from the Northwest Texas Conference. 2. No. 3. Yes.
E. A. Potts, McAdoo.-1. Yes. 2. Yes. 2. No. Better reason for the two-year limit than to remove the limit altogether.
John W. McAdoo, LaGrange.-1. I am heartily in favor of it. 2. Yes. 3. I do not. "Remove not the ancient landmarks."
John C. Stewart, Lexington.-1. No. I don't think practicable. 2. No. I don't believe it is advisable. 3. No. I don't Methodists.
J. C. Cameron, Dodge.-1. Doubtless it is necessary to make some changes in the lines of some of the conferences, but I

see no necessity for redistricting. 2. I think not. 3. No; the time limit is very important. It is an essential characteristic point in our system.
J. W. Cullen, Rogers, Prairie.-1. Yes. 2. No, no. 3. No, never. I am a strong Southern Methodist, with no desire to establish new corners. Old landmarks suit me.
J. B. Gregory, Prairie Plains.-1. I do, in order to equalization of territory and the reduction of area and the formation of an extra conference for convenience. I think greater results would accrue. 2. It has not. Our good women already have all the official appointments necessary to their sphere in their work for the Master. God bless them, leave them just as they are, and urge more organization. 3. I do. I believe as long as a pastor and his flock remain in harmony and co-operate and the good work prospers and satisfaction is mutual between pastor and people, just let alone, lest we may, perhaps, hinder the progress of good. Let the time of pastorate be one year, or eight, just as conditions and circumstances demand for the best. So note it.
H. G. Williams, Lyons.-1. Myself and all my people that I have seen favor redistricting. 2. There is not so much for it. 3. I do not. My people are equally divided.
C. H. Adams, Trinity.-1. Yes. I do. The good of Methodism in Texas demands it. 2. I think so. I think that it would strengthen our work. 2. No. I do not.
C. E. Simpson, Davila.-1. I do not favor the redistricting of the territory of our conference in Texas. If any one of them is to be absorbed, I am heartily in favor of a readjusting of the boundary lines of the conference, so that we may still have five English-speaking conferences with something like equal proportions. 2. I do not know. 3. I am not in favor of removing the time limit from the itinerant system.
J. R. Washick, Houston.-1. Yes. I think it would be to the interest of Methodism. 2. I think so. 3. Yes. I think it should be removed. Oftentimes a preacher has to move when he has his work well in hand.
S. H. Morgan, Huntsville.-1. Yes; it must be done. No other way out of the difficulty. 2. Yes. They are needed. The time is come for their service. 2. Yes. It need not destroy our itinerancy, but greatly increase its efficiency.
Chas. A. Hooper, Huntsville.-1. Yes. Provided there be five conferences. Better for the boundary to remain as they are than to redistrict into four conferences. 2. Yes. 3. No, most emphatically. The time limit is a wise feature of our economy.
S. W. Thomas, Houston.-1. I do, most emphatically. Greatly prefer that there should be five conferences. 2. In my judgment, it has. This order would be a great blessing to our Zion. 3. I do not, no, sir.
John E. Crawford, Franklin.-1. I am certainly in favor of a readjustment of lines, so as to reduce the territory of the Northwest Texas Conference and increase the territory of the Texas Conference, and if this can not be done without a general redistricting, then I am in favor of it. 2. I think so. 3. Definitely, no.
S. Stephen McKenney, Barksdale.-1. I believe that our Texas territory should be redistricted so as to make our several conferences more nearly equal. 2. In my opinion, the Church needs the services of our consecrated women. Am in favor of introducing the order of Deaconesses into our Church economy. 3. A time limit seems desirable. If we wish to preserve our "itinerant system," we'll have to "keep a moving."
S. F. Chambers, Franklin.-1. Yes; it is best for Methodism in Texas. 2. I am not positively against it, but doubt the wisdom of such legislation at this time. 3. No.
John F. Sullivan, Flatonia.-1. Yes. If we would save the weak conferences, 2. I say yes. Why hold longer to an effect system?
R. C. George, Galveston.-1. I most assuredly do. 2. Yes. 3. No.
J. B. Cochran, Rockdale.-1. I do, for the good of every conference in the State. 2. Yes; if we are to hold the great cities in our Southland for Methodism and take care of the Methodist immigration, we can not start too soon. 3. I am doing fairly well without it now.
W. F. McHugh, Cold Springs.-1. Yes. 2. No. 3. No. I am in favor of going back to two years, which encourages the itinerancy of our Church. I am opposed to any move in favor of congregationalism.
J. W. Kiley, Columbia.-My convictions are that all three questions ought to be answered affirmatively.
J. L. Russell, Fairfield.-1. Yes. Reason. Methodism is one. The Texas Conference is suffering from financial inability. Adjacent to many of our charges are missions, and yet not one-half the field is occupied. Close to Fairfield is a mission-four appointments-while eight points have no preaching, but are not able to supply it. 2. I do not know. But I say, let the women have full swing. Reason: (a) We have thrust them out into the field and depended upon them to work; (b) they have become fixtures and are indispensable in our work; (c) they have made discoveries of larger fields, white into the harvest, and realized the need for the work. Let's either call them in or ordain them whom God has called to this office. 2. No.
L. P. Davis, League City.-1. Yes. 2. Yes. We think the time has come that women can do a great work in our Church, as they are doing in others. 3. Yes.

T. B. Vinson, Winfield.-1. I leave it with those who know better than I. 2. I think not. 3. I do not.
J. W. Johnson, Beaumont.-1. No. The popular idea is to make four strong conferences. If this is done, the rich belt will naturally fall into two conferences in the northern part of the State. The other two will get too much territory, but no better than they now have. I am adverse to changing conference boundaries unless highly important; it causes confusion and dissatisfaction. East Texas Conference is doing well. If the big preacher who has gone the rounds of important charges, and can't take less important work, let him transfer. 2. I do not know. 3. I do not. I think we had better let the M. E. Church try the experiment awhile.
C. A. Tower, Atlanta.-1. Yes. 2. The time has not come, nor never will. 3. I do not.
W. E. Pate, Hattiesville.-1. I do. I think the interest of Methodism in our State would be advanced by it. 2. I think not. 3. I do not.
W. W. McAnally, Naples.-1. Yes. 2. No. 3. No.
Stuart Nelson, New Boston.-1. Yes. 2. No. 3. No.
F. A. Downs, Lindale.-1. I do. 2. I think it has fully come. 3. Emphatically, I do not. I see nothing to be gained by it but complication and embarrassment in making appointments.
J. S. Mathis, Daringfield.-1. Yes. I do. 2. I think not. 3. I do not.
Chas. F. Smith, Jacksonville.-1. Yes. 2. I think not. 3. No.
G. E. Cameron, Henderson.-1. I do. Having been a member of the largest conference in the State, and now a member of one of the smaller conferences, I am prepared to see the inequality and injustice in the present arrangement. 2. It has not. 3. I do not.
J. M. Smith, Henderson.-1. Yes. I think it ought to be done. I am strictly in favor of redistricting. Justice demands it, and also the Golden Rule. 2. No. Three no. 2. No, no, no! I hope the General Conference will let the law alone that has worked so well for 60 years or more.
W. F. Mayo, Lindale.-1. Yes. 2. Yes. 3. No.
J. K. B. Spain, Marshall.-1. Yes. 2. Yes. 3. No.
O. A. Shook, Harleton.-1. Yes. Reduction to four would be better than they are now. 2. No. God calls men to preach. 3. Yes. There are many men in the ministry who need more time. Elimination need not influence appointing power.
C. R. Smith, Minden.-1. Yes, if it can be fairly done. 2. No; and in my judgment never will. 3. No, but am in favor of making the "limit" six years instead of four.
H. J. Hayes, West.-1. I do. 2. It has not. 3. I do not.
W. W. Gollighugh, Marshall.-1. Yes. It would give us equal advantages, and thereby better unite the Texas Conference. 2. No. The women who would take the order have to carry it. We need more women in the field that is already open to them. 3. No. There is no reason for such a change. The question has always been answered in the negative. I do not hope and pray that it will be this time, and I think it will be.
M. I. Brown, Colmesneil.-1. They suit me splendidly as they now exist. 2. I hardly think so. 3. I do not.
Geo. E. Parsons, Groveton.-1. Yes, some of the territories are too large to present boundaries. 2. No. 3. No. We virtually destroy the itinerant system and cripple the Episcopacy if we eliminate the time limit from our itinerant system.
Thos. Reese, Simpsonville.-1. Yes. The districts are too large. The work should be condensed so the presiding elders would have more time to work on the districts. A small field well cultivated will yield more than a large field half worked. 2. No. I believe God has ordained this order in the Church, it is too late to begin now. The trouble and ruin of the Church in by-gone days was wanting to be like other people. 3. No. The four year limit is just long enough. Move this, and congregationalism will surely follow.
A. A. Wagoner, Carthage.-1. Yes, by all means. 2. I think so. 3. No. But I favor limiting the presiding eldership to a four years term. That is, not allow any man to hold such an appointment more than four consecutive years.
E. P. Angell, Livingston.-1. Yes, and I think if the Advocate can afford to prepare a map of the State of Texas showing the bounds of each conference as it is now, showing also the stations with population and amount of pastors' salary, it will help to show the inequality of the present division. 2. I am on the fence as I have not been able to keep up with the "coming" woman. Give her all she can keep, however. 3. No. We are congregational, and must conserve the interest of the many, not "the few."
J. M. Mills, Augusta.-1. I do. 2. I am inclined to think so. 3. I do not. Let it remain as it is now, four years.
D. P. Cullen, Kellville.-1. No. Would cause trouble. 2. Yes. 2. No. Only cities ask for this.
J. A. Carr, Dalby Springs.-As I am only a local preacher, and have not been in the ministry but four years, I am not very well informed in regard to those questions above. But to the second, I will say no.
J. F. Faries, Jasper.-1. I do. The great disparity existing between some of those conferences numerically and financially, as well as in regard to territory, would suggest the wisdom of redistricting Texas. By all means let it be done. 2. No. 3. No, no.
A. Nolan, Walton.-1. Yes. 2. I am not well enough informed as to what the order of Deaconesses will include to express an opinion. I think if you will explain through the columns of the Advocate, as to what the office and work of a

Deaconess includes, that such men as I will be able to answer that question more intelligently. 2. No.
G. R. Hughes, Mt. Pleasant.-1. Yes. 2. Never, never, never. 3. No.
J. E. Morgan, Elkhart.-1. No. 2. No. 3. No.
T. J. Milam, Troup.-1. No. 2. No. 3. No.
A. G. Scruggs, Tyler.-1. By all means. As it now stands, it is unequal in territory and strength financially. 2. No. We have more machinery now than is successfully operated. Too many clogs in the ministerial wheel now. 3. Not yet, if at all. If put into practice, will cripple our Church. It will cause derision in the minds and feelings of our people.
W. W. Graham, Leesburg.-1. I do not. 2. I have only to say I heard a preacher's wife say if it ever did come it would get up more racket in the parsonage than a little. 3. No. Not one in forty of us can stay to the time limit as it is. To take it away might make it worse. "Do thyself no harm" will be a good rule for the General Conference.
J. T. McClure, Timpson.-1. I do, by all means. 2. I think not, but have no objections to such a thing if the General Conference sees fit to do such a thing. 2. I do not. There may be a few instances in which it would be better, but as a whole, I think it would be a mistake.
J. P. Wagoner, Kountze.-1. That depends on where the lines will run. 2. I think it has. At least, I can see no harm that could arise from it as long as the District Conferences have control and exercise judgment. 3. I am not Bishop enough to give an opinion. But I think we had as well let the M. E. Church try it awhile.
J. C. Huddleston, Ratchiff.-1. Yes. 2. No. 3. No.
A. A. Kidd, Brushy Creek.-1. I favor the redistricting of Texas. 2. No, and I sincerely hope it may never come, because such work as a Deaconess could do women can do without being brought into the ministry to do it. Let them proceed. 3. No, because it would insure any greater degree of success in the work. Besides, it would weaken the present stability of our pastorate, and hence tend to destroy its permanency. The success of Methodism in doing the mission of the Church of God has been phenomenal. Her present system is its power. Let it remain.
I. Christian, Jasper.-1. I suppose, in some instances, it would be of some benefit to the conferences. Would answer yes. 2. Short, no. 3. The time suits me very well. I think otherwise would be hurtful, indeed, to our Church in the South.
C. R. Cross, Center.-1. I do not. 2. No. 3. No.
V. A. Godbey, Tyler.-1. Yes, if honestly done. 2. I don't it. 3. I do not.
H. A. Abney, Wallisville.-1. Yes, I favor a redistricting. 2. I do not think the time has come, as such an introduction would tend to weaken rather than strengthen the Church. 3. I think that it would be a mistake to make any change in our itinerant system, as it is the best and meets all demands. May God preserve it.
C. T. Cummings, Center.-1. I do not. 2. I do not. 3. I do not.
W. S. Eastertling, Crockett.-1. I am in favor of redistricting our conference territory. 2. I think not. 3. No. I should oppose such a measure had I an opportunity.
D. H. Abernathy, Pittsburg.-1. I am in favor of a full and free discussion of the whole question, looking to the best solution of same for the good of the Church. Do not feel qualified at present to give positive opinion as to what course I would pursue in their solution.
Albert Little, Orange.-1. I am in favor of redistricting. Think it ought to be done. 2. I am opposed to this measure. 3. I do not favor this measure. Good enough is hard to beat.
R. O. Batley, Beaumont.-1. Think we are doing all right, though I'm not opposing. 2. We may need Deaconesses, but not women preachers. 3. Under some circumstances I do, but don't know whether it would be the best or not. In my case, I think I could tell all I know in four years.
R. R. Goodwin, Geneva.-1. I do. 2. I am not prepared to say. 3. I do not.
G. C. Hardy, Texarkana.-1. Yes. 2. After the Bishop Keener plan. 2. No. We made a mistake when we extended past two years. It is your college men that want a change.
W. W. Nunn, Garrison.-1. I do. 2. I think not. We have orders enough. 3. No-a thousand times, no.
D. R. Harris, Member of Official Board, Henderson.-1. Knowing the inequality of the present arrangement, I most heartily favor it. 2. No. 3. Yes.
E. W. Vinson, Layman, Henderson.-1. I do. 2. No. 3. Yes.
W. W. Griffin, Layman, Henderson.-1. After careful consideration, I am much in favor of redistricting the State. 2. No. 3. No.
J. O. McLarty, Layman, Henderson.-1. I do. 2. No. 3. Yes.
J. H. McLarty, Recording Steward, Henderson.-1. Yes. Justice to weaker conferences demands relief. 2. No. 3. Yes. If applied only to Churches of over 250 members, signed by presiding elder and three-fourths of the Board of Stewards.
H. L. Griffin, Layman, Henderson.-1. I do. 2. No. 3. No.
A. E. Patterson, Layman, Henderson.-1. I do. 2. No. 3. Yes.
W. F. Kendrick, Layman, Henderson.-1. I do. 2. No. 3. No.
J. F. Beall, M. D., Henderson.-1. I do. 2. No. 3. I do not.
W. F. Davis, Jacksonville.-1. I favor redistricting. 2. I think not. 3. Time limit should remain untouched.
Wm. A. Sampay, Bardwell.-1. Yes; or else so as to strengthen the work. 2. Yes.

In many places Deaconesses will do much good. 3. No. To do away with the time limit will, to a great degree, destroy the itinerancy, which is the power of Methodism, and will render modern evangelism a necessity.
J. M. Mays, Layman, Henderson.-1. As a layman who has had years of experience in the East Texas Conference, I most heartily favor it. 2. No. 3. No.
Chas. W. Hughes, Liberty.-1. I do. 2. Never in Southern Methodism. 3. No. It is the keynote of the progress of the Methodist Church.
James W. Downs, Pittsburg.-1. Yes, if it can be done without any great disturbance, so absolute as to be ecclesiastical. 2. I do not know. I think however, that if the leading women of the Church who have personal experience in their work see the need of the office, that it should be created. 2. Yes. I do not see where we would lose, and there are many instances where we might gain.
A. Methvin, Grand Saline.-1. I am. 2. In some places Deaconesses could be used to great advantage to the pastor. 3. I do not.
Dr. T. D. Hall, L. E. New York.-1. Yes, for, as it is needed in politics, so absolute as to be ecclesiastical. 2. No; for, with the present revolting spirit of usurpation of man's places of business which exists in the American female mind, the promotion of woman here would work awful havoc. 3. No-a thousand times, no-unless we propose to do away with itinerancy.
J. N. McCain, Cason.-1. Yes. 2. No. 3. No.
WEST TEXAS CONFERENCE.
Byron C. Roach, Cuero.-1. Yes. 2. Yes. 3. No.
M. J. Allen, Sherwood.-1. Yes. 2. No. 3. No.
J. M. Shuford, Pontotoc.-1. I do. 2. Not fully convinced of its importance. 3. I do not.
Jas. J. Rape, Willow City.-1. I do, as I believe the greater interests of our Church in Texas demand it to-day. 2. I think the time for it has not yet come in our Church. 2. I do, provided that the settlements of both our pastors and congregations be considered by our presiding elders and Bishops in their cabinet meetings; the presiding elders representing the needs of our Church in such case.
Nath. Thompson, Sonora.-1. I do. 2. I am not up on that Deaconess subject. Whatever the General Conference does will suit me. We country preachers will never be bothered with them now. 3. There may be exceptions where a preacher can be more useful after four years, but my notion is too long in one place breeds stagnation.
J. W. Sims, Wadley.-1. I think to redistrict the State would be a righteous thing. 2. I think not. The women can manage that matter another quadrennium. 3. I can't see that it would do any harm, and it might be a convenience.
J. P. Garrett, Blanco.-1. I favor redistricting. 2. I think not. 3. I favor elimination of time limit.
W. O. Shugart, San Marcos.-1. I do. 2. I believe it has. 3. I do not.
J. C. Wilson, Seguin.-1. Yes, emphatically. 2. Yes. Conditions are not yet ripe in all our territory, but will be soon. The Nicaragua Canal has been an insupportable thing since God built the world, and the South is destined to be the theatre of the mightiest populace of the ages. 3. No. Let the law remain as it is. The greatest good to greatest number comes of present order, and that's what we aim at.
F. B. Buchanan, Eagle Pass.-1. Yes. 2. No. 3. No.
G. M. Gardner, Oakville.-1. I favor redistricting our territory and making three or four strong conferences. 3. I think the time has come to eliminate the time limit to secure the interest of the greatest number of charges.
J. A. Pledger, Johnson City.-1. Yes, provided they give us as much good territory as they do bad. 2. Yes, I think so. 3. Yes.
A. H. Bezzo, Brady.-1. Yes. 2. I favor it. 3. No-no-no.
Hal Burns, San Saba.-1. I think that the success and prosperity of "Texas Methodism" depends very largely upon this question. I favor said question. 2. I believe the order of Deaconesses would in many instances be helpful to Methodism. 3. No. I do not. I am satisfied that "time limit" is one of the secrets of M. E. Church, South's success.
J. N. Broyles, Junction City.-1. I do favor redistricting the five Texas Conferences. 2. I have not thought of that question. 3. I think our present system is all the system we want.
W. A. Meyers, Sutherland Springs.-1. Yes, for the good of the Church I think it would best. 2. I do not think it has. 3. I do not favor it, neither do I think it will ever be the thing to do.
C. W. Meyers, Rancho.-1. No. 2. Yes. 3. Yes.
E. H. Lovejoy, Amphion.-1. No. Let those Northwest Texas people alone. 2. Yes, widows of three-score years old. 1 Tim. 5:9-16. But not younger. 1 Tim. 5:11-15. 3. Yes, if agreeable to the Bishop, for this limit was made for their convenience in controlling appointments, and is of no advantage to any one else.
W. F. Gibbons, Rock Springs.-1. I do favor a redistricting of the five Texas Conferences. 2. The time has come for the introduction of the order of Deaconesses into our Church. 3. I do not favor the elimination of the time limit of the pastorate from our itinerant system.
J. T. H. Miller, Laredo.-1. I most heartily do believe that the time has come for redistricting the Texas Conferences. 2. Yes. 3. Yes. I can see no reason for this custom to be continued. In many cases it has never been wise.
C. F. Anns, Sweet Home.-1. Yes. 2. No. 3. No.
O. T. Hatfield, Rockport.-1. Doubtless it would be well to do so, since some of our conferences are so large. 2. I do not believe it has. 3. I do not. Methodism has thrived under her present systems of government, while others have failed

on every hand count of her. This one point.
S. F. Beall, I think so. I am and their. I do not.
R. M. Leaton, not in favor of anything. I have no. Their hands to I prefer for it good plan to.
J. E. Buck, I provided this seats as men. No-thrice no.
R. H. Pason, think not. 2.
B. Harris, So not matured a of time limit.
Wallace R. no doubt in mory included, ones should be new. I believe a Churches have time has not Methodism car.
D. A. Gregg, the property, a and would ren convenient if way is wide of their pastors in think of orders, but is useless, edged the labor but can't not apostle. 3. 2 was for that the beginning of It smacks of fishness.
Joe F. Webb, see that we to the Bishops on their view-point have them. What body will character and be members of "fervency." If s first question?
N. W. Keitt, 2. No.
I. H. Brown, 1. Yes. The va population, in 4 years in Texa great inequality present conference highly proffering need 4 cities with the finances, too, a ing the step at ever necessity? I limit in the na come when left by leaving the Bishops and li.
NORTH TE
Geo. S. Sox, four conferences three of them, cing the two lar patent. 2. It do work that goes thin limitations, be sure that a any time or sta mands.
W. A. Stuckey, I think it best. I yet I would not of our confer selfish. 2. I hop order of Deacon not believe it is time limit will. Let good enough.
S. A. Ashbur, yet, but it is a confers. 2. Yes. law of Methodis should be unrat points.
S. Crutchfield, 2. No-not at all.
R. J. Smith, 2. No, no. 3. I Church and the change on the less sameness. I change in preach a change in a preacher.
I. S. Barton, we as a confer, that we may be tainly. Our Ch for the need of der would incur the problem of t ate will help us great affliction it does not give us will not be the of our Churches the favor, since.
C. H. Goyette, 2. It would be best, noble women we cness, and this means of grace. 1 to abolish the rit ant system. It many of our peo a hindrance to n.
C. W. Gianville, time has come w conferences or low- mission work. 2.
A. F. Hendrix, favor redistrict in the new Texas think we stand i Deaconesses in a hearty subscriber have it.
Jno. E. Roach, such a distribut will be most for success of our M. fery, but in throughout the s ever intelligently the establishment where women will authority over us. 2. No.
R. G. Moody, H 2. No, emphatic

Deaconesses will do much. To do away with the...

Layman, Henderson.—1. As a layman of experience...

Hughes, Liberty.—1. I do. 2. I think so. If I understand what these are...

Pittsburg.—1. Yes, if it does not cause any great disturbance...

Grand Saline.—1. I am. 2. Deaconesses could be used to advantage to the pastor.

Hall, L. E., New York.—1. It is needed in politics as it is needed in ecclesiastics...

TEXAS CONFERENCE.

San Antonio.—1. Yes. 2. Yes.

Sherwood.—1. Yes. 2. No. 3.

Pontotoc.—1. I do. 2. I do not value its importance.

Willow City.—1. I do, as I have greater interests of our state than I do today.

San Antonio.—1. I do. 2. I do not think that Deaconesses subject General Conference does...

Wadler.—1. I think to relate would be a righteous thing to do.

Blanco.—1. I favor redistricting. 2. I favor elimination.

San Marcos.—1. I do. 2. I do not.

Seguin.—1. Yes, emphatically. 2. Yes, emphatically. 3. Yes, emphatically.

San Antonio.—1. Yes. 2.

Oakville.—1. I favor redistricting territory and making strong conferences.

Johnson City.—1. Yes, give us as much good territory as we can get.

Brady.—1. Yes. 2. I favor.

San Saba.—1. I think that the prosperity of Texas depends very largely upon the number of Deaconesses.

Junction City.—1. I do not think of the five Texas Conferences.

Sutherland Springs.—1. I do not think it has any reason for its existence.

Rancho.—1. No. 2. Yes.

Amphion.—1. No. Let Texas people alone. 2. Three-score years ago.

Rock Springs.—1. I do not think of the five Texas Conferences.

Laredo.—1. I most heartily favor the time limit.

Sweet Home.—1. Yes. 2.

Rockport.—1. Doubtless I do so, since some of our people are so large.

on every hand, and it has been an account of her system of government...

S. R. Beall, San Antonio.—1. I do. 2. I think so. If I understand what these are...

R. M. Leaton, Brownwood.—1. No. I am not in favor of tearing up and destroying anything that is good.

J. E. Buck, Pleasanton.—1. Yes. 2. Yes, provided this does not entitle them to seats as members in our conferences.

P. H. Passmore, Galind.—1. I do. 2. I think not. 3. I do not.

B. Harris, San Marcos.—1. I do. 2. I have not matured an opinion.

Wallace R. Evans, Ozona.—1. There is no doubt in my mind but what the territory included in the five Texas Conferences should be redistricted.

D. A. Gregg, Mason.—1. Yes. It is all the property and territory of Methodism...

S. D. Cook, Bryson.—1. No. Let the Northwest divide. The others are all right as they are.

M. L. Hamilton, Dallas.—1. The question demands consideration by the General Conference.

Joe F. Webb, Deville.—1. Yes. 2. I don't see that we need them down here...

N. W. Keith, Uvalde.—1. Yes. 2. No.

L. H. Brown, Attorney, San Marcos.—1. Yes. The varying ratio of increase of population in different localities...

R. E. Porter, Bagwell.—1. I do not. 2. I think not. 3. I do not.

N. G. Orment, Detroit.—1. I am not in a position to answer this.

James G. Forester, Crandall.—1. No. 2. No.

A. H. Husey, Lamasan.—1. Yes. We should seek the welfare of one conference as much as another.

Geo. S. Sexton, Galveston.—1. Make four conferences of equal strength.

W. A. Stucky, Sulphur Springs.—1. Yes. I think it best for Texas Methodism...

S. A. Ashburn, Bowie.—1. No. 2. Not yet, but it is only a question of a few years.

S. Crutchfield, Paradise.—1. Yes. 2. No. 3. No—not at all.

R. J. Smith, St. Jo.—1. By no means. 2. No. 3. I think it best for the Church...

San Saba.—1. I think that the prosperity of Texas depends very largely upon the number of Deaconesses.

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C. H. Gavette, Sherman.—1. Do not think it would be best.

W. T. Morrow, Mt. Vernon.—1. I do not believe it will be best at present.

A. F. Hendrix, Pilot Point.—1. I do not favor redistricting the territory included in the five Texas Conferences.

G. E. Holler, Sulphur Bluff.—1. I do not. 2. I think not. 3. No.

C. Williams, Fate.—1. I do not. 2. I think not. 3. I do not.

Jno. E. Roach, Campbell.—1. I favor such a distribution of our territory as will be most for the glory of God...

R. G. Mood, Henrietta.—1. Yes. 2. No. 3. No, emphatically.

S. L. Ball, Leonard.—1. I do. Not for my benefit, nor for benefit of the North Texas Conference...

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R. G. Mood, Henrietta.—1. Yes. 2. No. 3. No, emphatically.

W. E. Kirby, Copeville.—1. I have not been here long enough to answer intelligently. 2. I don't think so.

W. T. Harris, Boston.—1. Yes. 2. No. 3. No.

J. B. Sims, Rhine.—1. I do not. 2. Am not especially opposed to it.

J. B. Guber, Van Alstyne.—1. Yes. I believe the North Texas Conference ought to have a part of the mission territory...

J. C. Moore, Edinburg.—1. Yes, redistrict or abolish Texas Conferences.

C. C. Davis, Iowa Park.—1. With my present limited knowledge of the several conferences, I do not.

J. B. Parr, Gildersleepe.—1. I do, provided it will add convenient territory to presiding elder and give full Saturday and Sunday to each Quarterly Conference.

W. B. Bayless, Honey Grove.—1. No. 2. No. 3. No, no, no.

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R. G. Mood, Henrietta.—1. Yes. 2. No. 3. No, emphatically.

No. Believe it out of place for our Southern Methodism. 2. No, by no means.

G. R. Hunt, Steward, Paradise.—1. No. I think the action unwarranted at this time.

J. B. Sims, Rhine.—1. I do not. 2. Am not especially opposed to it.

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R. G. Mood, Henrietta.—1. Yes. 2. No. 3. No, emphatically.

LIGHT AND DARK.

Day and night, sunshine and shadow are not more different from each other than a healthy woman and a sickly woman.



Ill-health in woman is generally traceable to disease of the delicate womanly organism. Many women have been restored to happiness by the use of Dr. Pierce's Favorite Prescription.

The dealer who offers a substitute for "Favorite Prescription" does so to gain the little more profit paid on the sale of less meritorious medicine.

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only.

Send to the publishers, Dr. J. C. Pierce, Littlefield, N. Y.

There is no power, however, that can give us the power to do anything that we wish to do.

Let the North Texas Conference be dissolved and the territory included in it be divided into four equal parts.

Let the North Texas Conference be dissolved and the territory included in it be divided into four equal parts.

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(Continued on Page Seven.)

Secular News Items.

A Russian Colonel has been sentenced to death for revealing military secrets to a foreign power.

For the first time under the new law the regular army has been recruited up to its full strength—73,000 enlisted men.

An Illinois Central limited train ran into a cyclone 125 miles from New Orleans, March 12, and was badly damaged.

The Senate last week, without division, ratified The Hague peace conference relating to the conduct of war on land and sea.

Overland limited trains are to be provided with telephone service while standing in depots at Chicago, Omaha and San Francisco.

Arrangements are being made to incorporate a Marconi wireless telegraph company in this country, with a capital of \$10,000,000.

With one exception all the Fall River mills have granted an advance in wages amounting to ten per cent, in order to prevent a strike.

The Chinese Government protests against re-annexation of United States lands excluding Mongolians from Hawaii and the Philippines.

The Truck Line Freight Association has been dissolved as a result of President Roosevelt's determination to enforce the Sherman anti-trust law.

American activity in research in Greece, writes William E. Curtis, produces greater results for art and history than that of any other nation.

It has been decided to hold the prohibition referendum in Ontario on December 4. The temperance forces will make it lively between now and then.

King Edward's proposed visit to Ireland has been indefinitely postponed on the advice of Earl Cadogan, because of the unsettled conditions on the island.

The town of Tebenegeri, in the province of Kastamonu, Asia Minor, was totally destroyed by an earthquake on March 8. Four persons were killed and a hundred injured.

There seems to be a permanent rupture between Gen. Nelson A. Miles and the present Administration. The probability is that the President will relieve him from the head of the army at the first opportunity.

Charges have been submitted to the State Department against Powell Clayton, Ambassador to Mexico, specifying that he has financial interests in that country which his accusers consider inimical to his position as an Ambassador.

The New York Evening Post thinks that the fact that only seven hundred and thirty-two out of more than one hundred and eight-seven thousand churches in this country use individual communion cups seems rather discouraging.

Florida, Louisiana, North Carolina, Mississippi and Virginia have good Baptist Governments, and the chief executive of Alabama "beats up against" that name Church. It is no matter what name they bear, just so our rulers are Christians.

Col. Lanham, candidate for Governor of this State, will open his campaign the 5th of April at Clarksville, the place where he settled when he first came to Texas over thirty years ago. After that he will speak generally throughout the State.

It is announced that there are now on the books of the United States Steel corporation uncompleted orders for various sorts of finished products amounting to 6,000,000 tons. This, at the selling prices, represents business aggregating \$200,000,000.

Dudley Wooten, present Congressman from this District, received the nomination in the county primaries of Dallas County last Saturday over Knight and Clark. This gives the county but one candidate to go before the district convention yet to meet.

Mrs. Callis P. Huntington has made a gift of \$250,000 to Harvard University, which more than completes the sum of \$750,000 required to secure the sum offered by John D. Rockefeller of New York for the enlargement and endowment of the Harvard medical school.

At Orono, Cal., March 14, a blizzard rained all day. After the wind died down three inches of pink snow fell.

When the bill making an appropriation for the support of the Indian School at Carlisle, Pa., was before the House of Representatives, the delegate from Arizona opposed the appropriation on the ground that experience showed that schools, distant from the reservations, had done more harm than good; and he pointed out that the children were educated, made a show of by well-disposed people, after which they went back to the dirt and squalor in which they had been brought up. He insisted that the Indian should be edu-

covering the mountains and giving them a weird appearance. Pink snow is said to be due to a vegetable mold which forms rapidly upon snow in certain climates.

Count von Buelow, the imperial chancellor of Germany, has vetoed the proposed trip of German University students to Paris, as the government fears the French Nationalists might provoke demonstrations against them which would react injuriously to the interests of the two countries.

Last Sunday night two jails were burned down, one in Mississippi and the other in Louisiana, and the result is that seven prisoners were roasted alive. In the one instance the fire was started by the prisoners as a means of escape and the other was started by a crazy man.

A bill, which has passed both houses of the Kentucky general assembly, takes from the women the privilege of voting in elections for school trustees. Mr. Klair, of Lexington, was the sponsor for the bill, his main argument being that negro women controlled matters at the last general election.

The negroes of the Tuskegee Normal and Industrial Institute, who were engaged the latter part of 1900 by the German Government to teach the natives of Togoland, German West Africa, how to grow cotton, have succeeded in producing cotton which is graded on the Bremen exchange above American middling.

It is stated that General Botha last year concluded a treaty with the Queen of Swaziland, under the terms of which the Boer forces were enabled to enter the Queen's territory if hard pressed by the British. Swaziland is a small native State, almost surrounded by the Transvaal, with an area of 8,500 square miles.

While the immigrants arriving in this country from Europe show as a whole 27 per cent, of illiteracy, the Portuguese showing 82 per cent, and the southern Italians 55 per cent, the adult immigrants arriving from Scandinavia have only one per cent, of illiterates. They are desirable accessions to our population.

A. E. Batson, the man accused of the murder of the Earl family near Lake Charles some time back, and who was arrested in Missouri soon after the deed, has been taken back and arraigned before the court. He pleads not guilty, as most criminals do. His deed, if he committed it, is one of the most revolting in the history of crime.

The Russian ambassador to Turkey has on two occasions recently called the attention of the porte to the state of the country and advised that measures be adopted for the suppression of lawless bands. He also deplored the different treatment accorded to Christian and Musselman malefactors. The latter invariably go unpunished.

A group of students bearing red flags caused a riot at Odessa, Russia. A poleman and a rioter were killed. One hundred and sixty arrests have been made. The minister of the interior urged that 500 students be deported to Siberia. Owing to the milder counsels only fifteen will be sent to Siberia. The others will be banished to villages in Russia.

The Texas Cotton Products Company has incorporated with a capital of \$1,000,000 to gin and clean cotton and to ginn and to press and bale lint cotton; to manufacture and refine cottonseed oil and other oils and products; and to manufacture soap, fertilizers, cellulose, pulp and paper from the cotton plant and cotton and linen threads. The principal offices will be in New York City.

The spring rush of immigration is now fairly on. Between 15,000 and 17,000 prospective American citizens are arriving in New York every week. There were more immigrants awaiting to be landed March 18 than on any day in the history of the port but one. Five steamships crowded with Germans, Frenchmen, Italians and Poles arrived last Saturday, and four discharged passengers.

Rupert Fritz, the chef who served the luncheon at Shooter's Island, New York, for the 2,900 persons who witnessed the launching of Emperor William's yacht, Meteor, has assigned. Fritz says he borrowed a large amount of silverware from friends for use at the luncheon. In the rush for souvenirs nearly all of the silverware disappeared. Finding it impossible to make good his losses, Fritz decided upon an assignment.

When the bill making an appropriation for the support of the Indian School at Carlisle, Pa., was before the House of Representatives, the delegate from Arizona opposed the appropriation on the ground that experience showed that schools, distant from the reservations, had done more harm than good; and he pointed out that the children were educated, made a show of by well-disposed people, after which they went back to the dirt and squalor in which they had been brought up. He insisted that the Indian should be edu-

cated in the environment in which he must live. These Indian schools in the East were, he said, the outgrowth of an ignorant sentimentalism. Philosophy, mathematics and geometry taught the Indians nothing. They should be taught husbandry at home.

The contest between the beet sugar cane men and those wishing reciprocity for the sugar growers of Cuba continues. A compromise has been proposed affecting a 20 per cent reciprocal valuation on the crops for one year. It is not likely that the compromise will materialize. The President is strongly in favor of reciprocity. He claims that the United States cannot honorably refuse such a concession to Cuba whose material life depends almost altogether on the sugar industry. The President will probably win.

Mrs. Conger, the wife of the American minister, gave a tiffin March 14 to nine Chinese princesses. The event was altogether unprecedented. Some of these princesses had never before seen a foreigner. The Princess Imperial Young Shou, daughter of Prince Kung, in responding to a toast, presented the dowager empress' greetings and her prayer for the continuance of happy relations between the hostess and herself. The party also included the women of the American legation and four women of the American missions.

A Berlin newspaper reports that there are 125 Jewish proselytes at the present time occupying the pulpits of Protestant Churches. In the United States there are said to be 4,500 office-bearers in Christian Churches who were born Jews. During the nineteenth century 294,510 Jews were baptized, of whom 72,210 entered Protestant Churches, 57,290 the Church of Rome and 74,590 the Greek Church, chiefly in Russia. These statistics are interesting, but they must be largely mere guess work.

President Pritchett, of the Massachusetts Institute of Technology, is reported to have said in an address before the congress of ministers at Boston that "the drinking of beer and wine is not a crime. It is not a thing that is even immoral." This may be true as an abstract statement, but beer and wine are among the chief causes of crime and immorality and, therefore, their use should be discouraged, especially by those who are at the head of institutions which give them special influence over young men.

Oleiferous cheese seems to be on the gridiron. The health department of Louisville, Ky., pronounced Limburger cheese unwholesome and has prohibited its manufacture, and Dr. F. E. Wynekoop, Chicago's assistant city bacteriologist, declares that the green spots in Roquefort cheese are due to penicillium glaucum, a bacillus which is especially cultivated for this business. Persons who do not relish Limburger or roquefort cheese may be easily convinced that some mysterious bacilli with a terrifying name is working in them.

It is claimed that Mr. Carnegie has aided in establishing within the last two years more than 300 public libraries in different portions of this country. It is thought that to supply these libraries with standard books will boom the book trade wonderfully. Some publishers have already felt the early waves of this boom. The publishers and jobbers of magazines fear that these libraries will injure their trade, and perhaps not without reason. A New York paper reports this class as arguing after this fashion: "They say that a library in a town of 10,000 or 20,000 persons has a harmful influence upon sales, because the residents, instead of buying the magazines for themselves, go to the reading rooms of the

library and read them there. If this be true of the magazine, they hold that it must likewise be true of the book trade, although they admit that their sales of popular novels has been unprecedented during the past two or three years and is increasing steadily."

Dr. Francisco Rodrigues Alves da Paulo has been elected president of Brazil. Dr. Rodrigues Alves for many years has been a conspicuous figure in the politics of Brazil. He is a native of the state of Sao Paulo and is now governor of that progressive and rich State. He resigned a federal senatorship to become governor. As a financier it is said by his friends that Dr. Rodrigues Alves has no superior in South America. The president-elect is a lawyer and has occupied a leading place at the bar. He has been elected as the candidate of the Republican party.

Judge Holloway, of one of the Dallas District Courts, recently refused a divorce to a couple of people and gave the following reason: "The court can not conscientiously grant a divorce on the testimony heard. The relations of husband and wife are too sacred to be lightly severed. Besides, the laws of Texas do not allow couples to be divorced because of incompatibility of temper or the use of profane language. Thousands of couples live happily together, although they have occasional spats in which profanity is indulged in. I shall not grant divorces except for good and sufficient cause."

An unusual suit is in progress at Topeka, Kan. J. B. Billard, a wealthy grain dealer, has a son who was suspended from one of the public schools of Topeka by the principal for refusing to take part in the religious exercises at the opening of school, which had been made compulsory by the board of education as a result of a petition presented by the Topeka Ministerial Union, asking that the Lord's prayer be repeated and passages from the Bible read at the opening exercises of every public school each day. Mr. Billard asks the court for an order compelling the board to allow his boy to return to school without reading the Bible and repeating the Lord's prayer.

The Democratic primary election took place in Dallas County last Saturday a week ago, and when the Executive Committee met last Saturday to review the result and declare the same, Halton W. Sumners, present County Attorney, appeared with attorneys and through the courts enjoined the committee from declaring Walter S. Lemmon the nominee for County Attorney. Lemmon received 160 votes more than Sumners, but it is alleged that many fraudulent votes were cast. The committee obeyed the injunction; but Mr. Lemmon grew very angry and made an ill-advised speech in which he used severe language. This was all out of place if he won the nomination without fraud.

The census reports on poultry sent out from Washington show the following figures: Of the 5,739,657 farms in the United States 5,996,252 reported poultry. The total number of fowls three months old and over reported were as follows: Chickens, including guinea fowls 232,598,085, turkeys 6,559,267, geese 5,476,862, ducks 1,807,358. The eggs produced in 1899 were 1,293,819,186 dozens against \$19,722,916 dozens in 1899. The value of poultry on hand June 1, 1900, was \$85,794,996; the value of poultry raised in 1899 was \$126,891,877 and the value of eggs produced in 1899 was \$144,286,158. The total income derived by the farmers from their poultry industry in 1899 was \$281,178,925 making the poultry industry one of the largest connected with agriculture. Iowa led in the number of chickens, including guinea fowls, having 13,560,672; Texas in turkeys, with 648,671; Kentucky in geese, having 541,576; Iowa in ducks, reporting 487,752.

Fort Worth District—Second Round. Mansfield, at St. Paul, April 15. Reno, at Godby, April 16. Blum, at Kopper, April 17. Covington, at Center Point, April 18. Kennedale, at Handley, April 19. Jas. Campbell, P. E.

San Angelo District—Third Round. Water Valley, at Salt Creek, April 26, 27. San Angelo, May 3, 4. Paint Rock, at Culberson, May 10, 11. Mason, at Loyal Valley, May 18, 19. Pontotoc, May 24, 25. Brady, May 21, June 1. Milburn, June 7, 8. Sterling City, June 14, 15. Senora and Eldorado, at S., June 28, 29. Sherwood, at Arden, July 6, 7. Ogden, July 9. Junction and Menard, at Copera, July 12, 13. Theophilus Lee, P. E.

Beaumont District—Second Round. Chester, at Midway, April 12, 13. South Beaumont, April 19, 20. Sabine Pass, at S. Beaumont, April 25, 26. Liberty, at Liberty, April 29, 30. Woodville and Lot, at Wolf Creek, May 3, 4. Kountze, at Warren, May 5. North Beaumont and China, at China, May 10, 11. Wallville, at Winnie, May 18, 19. Siblee, at Hall's Spring, May 23. Orange, etc., May 27, 28.

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Beaumont, First Church, May 21, 25. Jasper, at Magnolia, May 20, 21. Jasper and Kirbyville, at K., May 21, June 1. Burkeville, at K., June 7, 8. Call, at Trotter, June 8, 9. Leggett, at K., June 11, 15. Livingston and Corrigan, June 15, 16. District Conference will be held at Woodville, July 17.

Following are the Examining Committees for Beaumont District: For License—C. M. Davenport, E. P. Angell, L. Christian. Admission—J. P. Wagon, M. T. Brown, R. O. Bailey. Deacons' Orders—J. T. Fariss, J. E. Short, H. R. Taylor. Elders' Orders—Albert Little, J. T. Kirkpatrick, J. I. Smith. J. W. Johnson, P. E.

Cuero District—Third Round. Rancho, at Bunde, 1st Sun, April. Sweet Home, at S. H., 4th Sun, April. Victoria, at Victoria, 1st Sun, May. Port Lavaca, at Lone Tree, 1st Sun, June. Edna, at Ganado, 2d Sun, June. Runge, at Cabera, 2d Sun, June. Hallettsville, 4th Sun, June. Yorkum, 5th Sun, June. Clear Creek, at Scale, 1st Sun, July. Nursery, at Nursery, 2d Sun, July. Cuero, 2d Sun, July. Jno. W. Stovall, P. E.

Paris District—Second Round. Blossom and Reno, at Blossom, March 1, 2. Lamar Avenue, at Blossom, March 2, 3. Centenary, at Blossom, March 2, 4. West Paris, at Blossom, March 5, 10. Deport, at Milton, March 15, 16. Clarksville, at Clarksville, March 22, 23. White Rock, at White Rock, March 22, 24. Detroit, at Detroit, March 29, 30. Bagwell, at Robinsonville, March 31, 21. Woodland and Kanawha, at Kanawha, April 5, 6. Clarksville, at Liberty, April 12, 13. Annona, at Williams' Chap., April 13, 14. Rosalia, at Bogata, April 19, 20. Douglas, at Spring Hill, April 26, 27. Emberson, at Bethel, May 3, 4. Marvin, at Shady Grove, 1st Sun, 25. Roxton, at Roxton, May 21, June 1. Maxey, at Cross Roads, June 1, 2. Chilota, at Forest Chapel, June 7, 8. District Conference will meet at Roxton, Tuesday, June 24, at 8 p. m. Opening sermon by J. L. Margie. E. W. Alderson, P. E.

The hands will not point the right hours without the mainspring of right motives.—Ram's Horn.

THE NEW WOMAN.

Made Over by Quitting Coffee.

Coffee probably wrecks a greater percentage of Southerners than Northern people, for Southerners use it more freely.

The work it does is distressing enough in some instances; as an illustration, Miss Sue W. Frazier, 517 N. 4th St., Richmond, Va., writes, "I was a coffee drinker for years and for about six years my health was completely shattered. I suffered fearfully with headaches and nervousness, also palpitation of the heart and loss of appetite.

My sight gradually began to fail and finally I lost the sight of one eye altogether. The eye was operated upon and the sight partially restored, then I became totally blind in the other eye.

My doctor used to urge me to give up coffee but I was wilful and continued to drink it until finally in a last case of severe illness the doctor insisted that I must give up the coffee, so I began using the Postum Food Coffee, and in a month I felt like a new creature.

I steadily gained in health and strength. About a month ago I began using Grape-Nuts Breakfast Food and the effect has been wonderful. I really feel like a new woman and have gained about 25 pounds.

I am quite an elderly lady and before using Postum and Grape-Nuts I could not walk a square without exceeding fatigue, now I walk ten or twelve without feeling it. Formerly in reading I could remember but little but now my memory holds fast what I read.

Several friends who have seen the remarkable effects of Postum and Grape-Nuts on me have urged that I give the facts to the public for the sake of suffering humanity, so, although I dislike publicity, you can publish this letter and my name if you like."



Cured Of Piles.

Mrs. Hinkley, Indianapolis, writes: "The doctor said it must be an operation costing \$800 and little chance to survive. I chose Pyramid Pile Cure and one 50 cent box made me sound and well." All druggists sell it. It never fails to cure any form of Piles, try it. Book on piles, cause and cure, free by mail. Pyramid Drug Co., Marshall, Mich.

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Notes F

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S. I. Burke... closed our mee... mile east of L... evening of the... tined eleven... sival. The La... We organized a... ten by profes... burst of Lat... the first in... Ghost preached... need no to be... undidled relig... C. W. Hughes... preached the s... well. No man... in order to hav... he come to the... ere long have... To God be all... time. Methodis... and saved. We... every appointm...

J. P. Anson... Church work... smoothly as he... new and much... self to hand... home was not... However much... when the... have to let him... to us. We at... need five or six... for us and the... because, etc. J... Cross. I shall... many expressions... among my wor... ready to be... are all glad... Board visited... to give me... Churchly work... was composed... I cannot but be... composed with... Sunday school... has in the Pas... through my... friends. I hope... the District will... because. We a... ed and the... to visit us at...

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Excelsior Harmony Chart

musical and scientific chart for the organ, etc. showing every key to its scales, major and minor, with and flats, chords, positions and improved back of keys or under stops.

Table with columns for church names and dates, including First Church, Magnolia, Kirbyville, etc.

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friends who have seen the effects of Postum and I on me have urged that I acts to the public for the offering humanity, so, al- s-like publicity, you can p-utter and my name if you

Notes From the Field.

EAST TEXAS CONFERENCE.

Mt. Pleasant.

W. J. McTear: Methodist here, as elsewhere, is to the front and is still moving us under the leadership of that prince of preachers, Rev. G. R. Hughes. He is a whole team. We have sold the old parsonage property and have erected a new one, which is an honor to the Methodists of the place. It should have been done years ago. The Sunday-school and prayer-meetings are improving all the time; in fact, we are moving up in all things. Rev. Hughes says that they must have a great revival. So mote it be. There are numbers of young people who need to be converted. May God help us to do our duty.

Hallville.

W. L. Pate: The Advocate is growing in favor with our people. I send the publisher four new subscribers to-day. Annie Richardson, a little girl 8 years old, is one of them. She is going to pay for it by writing an Advocate best article raising Advocate chickens. Miss Edna Bessner is going to pay for the Advocate in the same way. Dixon Williams, President of the Chicago Building and Manufacturing Company, preached a very fine sermon in our Church here last night. His company has completed a fruit and vegetable canning factory here in Hallville, costing \$250. The people are interested in this new enterprise, and will make a success of it. I will (D. V.) begin a meeting here on Friday evening before fifth Sunday in March. Rev. C. A. Tower, of Atlanta, Texas, will assist me.

Crockett Station.

Ellis Smith, March 21: Geo. Stuart closed a ten days' meeting here on the 17th, the results of which can not be put in figures, although about fifty will unite with the church, and sixty family altars were established. It looked as if everything considered against the meeting from the beginning, but it is the general conviction among the best people of all creeds that it was the most far-reaching in results of any meeting ever held in Crockett. Bro. Stuart is the hardest worker, the wisest leader, and as I believe, the greatest preacher for the masses in American Methodism. He drew men to hear the simple gospel, charmingly told, who had not heard it in twenty-five years. He is the twentieth century edition of George Whitefield, reviled and enlarged. He loves the Church, he loves men, he loves the pastor, and leaves him in better favor with his people. All believers rejoice because he came to Crockett, and all hail trembles.

Lufkin Mission.

S. I. Burke, March 22: We have just closed our meeting at Forest's Mill, one mile east of Lufkin. Commenced on the evening of the second Sunday and continued eleven days, had a glorious revival. The Lord was with us in power. We organized with twenty-nine members, ten by profession and seven, Bro. White-horn, of Lufkin Station, did the preaching the first week. A clear, logical, Holy Ghost preacher, he proved that no one need go to any other Church for ours, and undivided religion and holiness. Then Bro. W. H. Harker, of Liberty, was called to preach the second week, and he did it well. No man need seek for an evangelist in order to have a revival. Bro. Hughes is equal to the occasion. I think we will, ere long, have a strong class at this place. We had all the people. It was an additional Methodist People's Festival and revival, and the Lord heard and answered. We are expecting a revival at every appointment on Lufkin Mission.

Center.

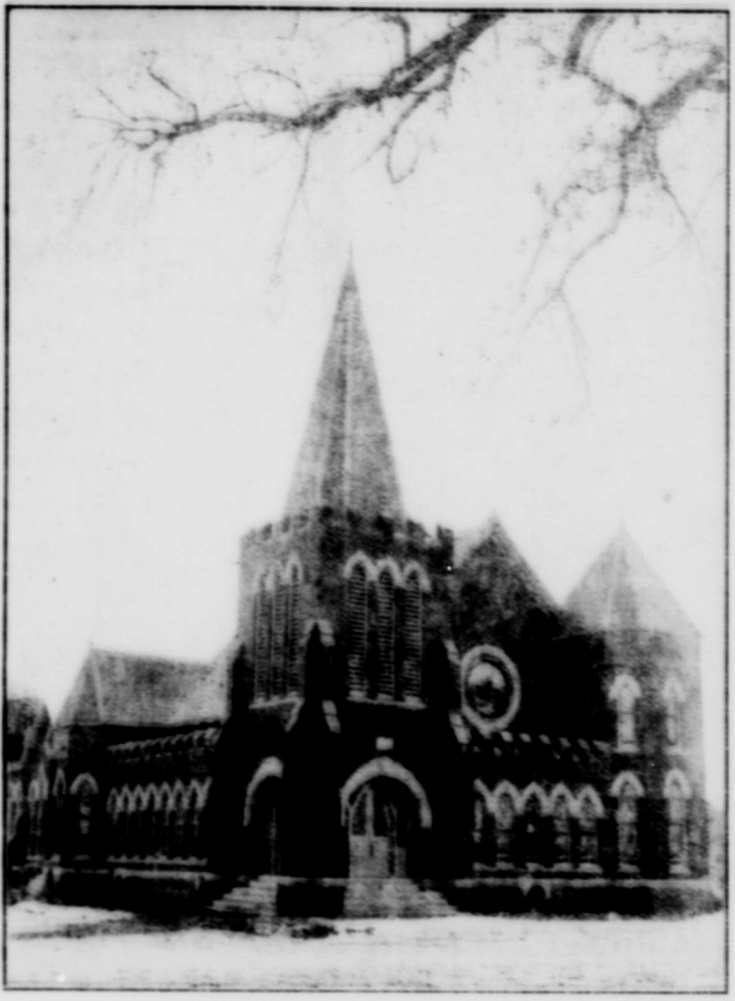
J. P. Armstrong, March 21: All of the Church work at Center is coming so smoothly as brand-new machinery. Our men and much-labored men have the work well in hand, and have an undivided heart to the people that we can hardly see how we are not along without him before. However much we love a former teacher, when the faithful women and we have to let him go, and get one more sent to us, we at once take him to our hearts and love and feel that he is the very man for us and the best preacher in the conference, etc. So, it is with Bro. C. H. Cross. I shall not attempt to give the many expressions of pleasure that he has brought us, nor the love and care of the people here for him. Suffice it to say we are all glad. Early in the week the Official Board raised the salary for the preacher \$20 over our former year, and at the East Texas Conference, the financial report was commendable in every respect. An Executive Council has been organized, as neither organized with about forty members. The Sunday-school is fast reaching among the best in the East Texas Conference. Also, through preaching W. H. M. Stuckey, who, through his preaching for two years in this District, will meet with us in the conference. We would be glad to have the editor and the publisher of the Advocate to visit us at that time.

Dangerfield.

J. S. Morley: We have just closed our first quarter for this work, and it is not a station nor circuit, but a mission, but a triangular work, having three successful sides, making a very pleasant work. Call it what you may, the good people in the hands of this work know how to treat their pastor and family, in showing kindness and giving every exhibition of appreciation in all seasons. We are comfortable situated in the newly-finished parsonage. We are starting off well on this triangular work. We have resolved to do and to accomplish one new thing for God, for the Kingdom of God, and for the souls of men, and to do it with a new enthusiasm. Our congregations everywhere in the work are quite large and attentive to the Word. Our work, when the pastor is in attendance in his family. Dr. Adams, our visiting elder, was not with us at our Quarterly Confer-

TENNESSEE CONFERENCE JOURNAL 1901 SOLVENIR EDITION.

Contains pictures and sketches of every preacher in the Tennessee Conference, besides a short history of the Conference with many other items. Interesting to an old Tennesseean. Sent 25 cts. to WARRICK & SMITH, Dallas, Texas, or Nashville, Tennessee, and get it. For 50 cts. you can get it bound in leather.



OUR NEW METHODIST CHURCH AT CAMERON, TEXAS. REV. J. KILGORE, Pastor.

ence, much to our regret; but we had a good substitute in the person of Bro. J. W. Downs, of Pittsburg, who preached and presided much to our joy and comfort. We think he is good material for the eldership. God bless him. We are putting in full time, and the best of all, God is with us. We are anxiously looking forward for a gracious revival. Our motto is, "A revival in every charge in every district, and in the bounds of every conference." Come, Holy Ghost, with all thy quickening power; come shed abroad a Savior's love in the cold hearts of ours.

Hallville.

G. E. Richardson, March 27: We were proud and happy when Bro. Pate was sent back to us. He is now with us on the second year. Bro. Pate gave us a good year's service last year, and the good people of Hallville strongly appreciated it. He was paid up in full, with all of his assessments, and some of the Churches quite a sum over. Bro. C. R. Lamar has held the first Quarterly Conference with us, and the reports from all of the charges were splendid. Bro. Pate at this time. Bro. Pate has begun his second round, and is preaching some of the best sermons we have listened to in a number of years. Last Sunday at Winterfield was a grand day. Bro. Pate preached a prohibition sermon, some of the grandest that was ever delivered in this country. It made some of the old agitators, and some of them said if that sermon was preached all over this country that prohibition would carry with a large majority. Let us keep praying for prohibition all over the State. Bro. Pate has started off well, and the good brothers and sisters are at work with him. We have no dissent in our community, and we are determined, by the help of God, to keep the good work moving to the front. Bro. Lamar gave some of the charges on his work a fine lift, and we do not think he treated Hallville fairly.

PRICKLY ASH BITTERS cures disease of the kidneys, cleanses and strengthens the liver, stomach and bowels.

NORTH TEXAS CONFERENCE.

Cherry.

Mrs. S. M. Gresham, March 17: We know that all Christians have trials and we are now in the midst of some afflictions. Two weeks ago to-day Mr. Oswald was stricken with paralysis, and has not been out of bed since. His left side and mind are badly affected, and do not seem to get any better. Our hearts are sad, but we take courage when we read the dear old passage that "All things work together for good to them that love God." We hope and pray for his early recovery, and ask the prayers of all of God's children in his behalf. Pray for us and our church.

Cooper.

Newman Phillips, Layman, March 15: Rev. E. L. Spurlock, the pastor, has closed a meeting of several days at this place, resulting in twelve conversions and several additions to the Church. Rev. J. J. Clark, of Greenville, was here a few days, and did some excellent preaching, stirring the hearts of many by his clear-cut and earnest presentation of the truths of the gospel. Some remarked: "A chip off the old block." Readers of the Advocate will understand what that means, and the extent of the compliment. Bro. Stuckey, of Sulphur Springs, came over and mingled with many of his old-time friends, who are always glad to see him, and contributed some good sermons to the success of the meeting. Bro. Stoddard, from Lake Creek, very generously assisted in the meeting. All in all, it was a good meeting, and did lasting good.

Boyd.

R. F. Bryant, March 20: The last conference moved us from the Paris District to that of Bowie. We are delighted with our new charge. Boyd and Garvin are

two half stations, twenty-eight miles north of Fort Worth. We have a good parsonage, well furnished. Have spent about \$25 on the same to date in the furnishing of the same. Have organized a W. H. M. Society since conference, which is doing well in the devotional department. Also, we have a Sunday school, church and parsonage. We have just closed a fine meeting, which proved a great blessing to the town. We were assisted by Bro. H. B. Johnson, of Chisolm. He is doing well in a meeting. The Church was revived; five conversions and three accessions, with more to follow. We are moving on with flying colors.

Collinsville.

A. I. Scales, March 21: We have had a good revival in Collinsville. It lasted nearly two weeks. Rev. J. L. Ballard, of Sherman, did the preaching for the first ten days. This makes the third year Bro. Ballard has helped me, and I think he preached better this time than ever before. He rendered us excellent service, and I commended him to the brethren. Rev. J. L. Morris preached our four sermons. He delighted us with his preaching, and endeavored himself to us by his sweet-voiced cheerfulness. A pastor may well be glad to have such brethren as those to help him in his meetings. We had about thirty-five professions, and nineteen joined our Church. I have received in all twenty-nine members since conference. I have over thirty names for membership in a Senior League. We already have a Junior League, and also have a Woman's Home Mission Society and a Woman's Foreign Missionary Society. We have recently put a nice fence on the parsonage property. We have received twelve copies of books for the Bible Teachers' Study Circle. These signs of progress encourage me. I feel that with God's blessings, we ought to do excellent work the remainder of the year. To him be all the praise for the progress that has been made.

Banconia.

L. G. Watkins, P. C., March 21: This charge is in Bowie District, and so far as my acquaintance extends has many clever, good Methodist people and heretofore a paying people. I can't think for every appointment, but at Middleburg a good society. We have not had a sermon from a preacher in charge in five months. This winter has been filling the regular appointments, fourth Sunday. Continued appointments have caused me to come on this line and now have regular appointments (second Sunday), trying to keep sweet and hold the good people together and keep them from getting bitter, but at this late date, your nearly half gone, how can a preacher expect full rations? Our Sunday-school is doing quite well. We are going to observe Children's Day, and later engaged "In a great work," we cannot come down to the General Conference. We expect to hold a protracted meeting in June and do what we can for the cause of Christ and our holy Christianity. Ask an interest in the prayers of all the good folks, and may the good Lord keep the editor. Think we can make out with him two or three years yet. He moves around nimbly, almost equal to the "Flying Dutchman." Success to him.

Broadway, Gainesville.

W. M. P. Rippey: Grandma Wallace's eighty-fourth birthday was celebrated the 20th of February. This good woman has been a member of the Methodist Church for sixty-nine years. She was named for Bishop McCallister, who baptized her at the age of three years. This eminent servant of the Church spent much time at her father's home, and she retains many pleasant memories of him. Many of her old friends visited her, and others wrote her letters of congratulation. Amongst the distinguished guests who called in person were Revs. J. M. Hinkley and J. H. Reynolds, of Sherman, Texas. Bro. Reynolds was once her pastor, and Bro. Hinkley also has known her in young manhood. She was present when he was licensed and heard his first sermon. It is a question just how much water he drank on that occasion. It is said when ideas got scarce he made for the water

bucket, and that was frequently. At the request of the pastor he preached at Broadway a sermon full of gospel truth. It was good to the use of advising. It sounded like a new sermon, and had the effect. These sunny-souled sermons of the Church added much to the pleasure of the occasion. Each contributed one cent for every year lived, and the result in finances \$500 was added to the treasury of the Ladies Aid Society to say half of their own subscription to Broadway parsonage. The publisher of the Texas Advocate, in accord with his great age and greater soul, sent \$50 cents. May he live another 100 years, and live as full and well as he has lived to-day. Bro. Pate's popularity brought the money. May the good God extend the life of the great woman many years to bless the world. Broadway has a home for the pastor, and it is paid for in full. I talked for a couple of days at the first Quarterly Conference, and at the second they presented a two-story house, with seven rooms, on a desirable lot. We have a good barn, storehouse, fruit trees and fine well of water. The Senior League reported and reported both living room and kitchen. The ladies had the house prepared. The house has been re-covered and a sink placed in the kitchen. We are comfortable and happy. The stewards fixed the salary at \$100. Many of the Deacon Street brethren gave material aid and words of cheer. Next to a general revival of this kind, we are our debt. This we so much need. I have felt for weeks we must have it or suffer great loss. For the outpouring of the Holy Spirit we are praying, preaching, working and looking to that be all the glory, both now and forevermore.

NORTHWEST TEX. CONFERENCE.

Millsap.

Geo. W. Lewis, March 21: Our second Quarterly Conference is a thing of the past. Bro. Morris, our presiding elder, was on hand and preached a three-day sermon, which were appreciated very much by us all. We had dinner on the ground Saturday. The people of Wilson Ford know how to take care of a Quarterly Conference. On Sunday evening Bro. Christian came to us and said, "Come by Monday morning." We went by and made our hearts glad, and while there Sister Terry, who lives close by, sent us word to come by her house. We went by to see what she wanted, and she made our hearts glad by giving us lots of good things to eat. God bless these good people. When we got home Monday morning, we found that some one had been in the parsonage and left tokens of love.

Benjamin.

J. M. McCarter, March 19: All things go well with me. We have a promising field and a bright outlook. This is a great and growing country. The health of our self and family has improved. We have been very cordially received among this kind people. It was sad to bid farewell to a host of friends in East Texas, but we have to say what we wanted, and the much our hearts glad by giving us lots of good things to eat. God bless these good people. When we got home Monday morning, we found that some one had been in the parsonage and left tokens of love.

Cresson.

S. B. Kovich, March 21: Our second Quarterly Conference met the 26th of March at Brown. The good folks of that vicinity had our hearts very glad by preparing an excellent dinner for that occasion, which was enjoyed by all except the one they were so very much interested in. Bro. Campbell, he falling to assist, but he is still in the credit of our beloved pastor. Bro. Brown, who conducted the revival, notwithstanding he is still very weak from his late illness, we had a splendid sermon at 11 o'clock, with conference at 2:30 p. m. The most of the stewards were present. Collections were good. In fact, we had a fine meeting time. For those who people always do have relation the kind that "follow over, and that kind is very contagious, you know. Some of the brethren were heard to remark, after adjournment, "If our presiding elder is absent, we have a preacher."

Georgetown.

A. O. Evans, March 21: Bro. Merrill, of our District, has been assisted by Bro. Moad, of Marble, and Philip, of China, and some of our best leaders, closed a Missionary Campaign Institute here last night. Two of our best contributors for foreign mission work. Shows that our campaign work this summer. Part-time of the revival and our Church says, "I am willing for God to take me, and use it, even if it be in the foreign field." My Church has put down to cash and pledges, including conference, mission society, for foreign missions, a total over \$200, and has chosen Bro. Pillsbury as its missionary, with the consent and approval of the board, hereafter to be reported. While we can use our regular assessment in the support of a single missionary, we will keep our feet open a little while, by the hope of reaching the \$200, the amount necessary to support a single missionary, over and above the \$25 we are assessed for foreign missions. No systematic effort or high presence has brought about these results. It is the outcome of a systematic conscience. I am sure, there were loadings of the Spirit in this district last year. Bro. Fisher stated it when he was here, and the Missionary Campaign Institute has been the occasion for the movement to take tangible steps. I greatly trust in the future, our contribution. My meeting begins next Sunday. Let Methodism in Texas pray for us.

Kerens.

W. F. Garvin, March 21: On Sunday, March 2, we began a meeting at this place, and continued for 25 days without a break. God honored his Word in the salvation of many souls. The citizens of the place are unanimous in saying that it was the best meeting Kerens has ever had. People went to church through rain and mud. At night the house would be crowded to overflowing. The day sermons were seasons of divine power. For the last 10 days of the meeting the merchants closed their stores and most of them would come to the service. I have received 22 into the Church. Eleven gave their names for the Baptist Church, and

A Cure for Rheumatism Of which any suffering reader can have A TRIAL BOX FREE!

Illustration of a man suffering from rheumatism, with text describing the symptoms and the effectiveness of the medicine.

Illustration of a man suffering from rheumatism, with text describing the symptoms and the effectiveness of the medicine.

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Now is Christ Risen From the Dead

Better than carols for the babe new-born,
The shining young men's speech, "He
is not here,"
Why question where the feet lay, where
the head?
Come forth; bright o'er the world breaks
Easter morn;
He is arisen, victor o'er grief and fear.
—Edward Dowden.

"Hark, the bells of Easter morning,
Ringing out their message clear;
'Christ is risen, Christ is risen,'
Sound their message far and near."

"Far sweeter than an angel's voice
Is that which makes our hearts rejoice;
The Christ who once to Mary came,
Still calls each one of us by name."

"MY LORD AND MY GOD!"

"Lilies fall, in spotless white,
Whence your rays and radiant light?"

"Oh, dear Master passed this way,
Ere the dawning of the day;
Touched he all our faces and,
Spoke to us, and made us glad
Hark! His angels, chanting say:
'Christ the Lord is risen today!'"

"Why, dear Mary, from the tomb,
Hastest thou in morning's gloom?"

"Hark! thou'rt not the tidings heard,
Nay, rememberest thou his word?
Standing by yon cavern place,
Saw I Jesus face to face?
There his angels, chanting say:
'Christ the Lord is risen today!'"

"What is this thou tellest me—
Life o'er death both victory?"

"Christ the Lord is risen today!
Come to us in garments white;
Spoke to us the word of peace,
Bade our fears and doubtings cease,
Aye, we heard his angels say:
'Christ the Lord is risen today!'"

"Thomas, art thou doubting still,
Knowest not my Father's will?"

"See those palm-trees fore and aft,
Thrust thy hand and touch my heart!
Know its anguish and its love,
Drawn to thee from heaven above!
Man and angels, chanting say:
'Christ the Lord is risen today!'"

—Charles H. Morris.

AN EASTER PRAYER.

O Lord, our Redeemer, we rejoice today that thou hast all power in heaven and on earth. Once thou didst humble thyself and become obedient unto death, even the death of the cross, but now thou art exalted to the throne. Thy scepter of righteous ness holds sway over all worlds. Thou art the Prince of Life. Open our eyes to behold thy glory, to understand thy power, to take in thy love. In thee may we conquer sin, and sorrow, and death. By thy grace may we overcome the world, the flesh, and the Devil. In thy strength may we do our work, and in thy tenderness and mercy may we find comfort and help when we come to die. And then may we be counted worthy to share in the glories of thine upper sanctuary evermore. Amen.

THE JOY OF EASTER.

To the disciples of our Savior the day of the crucifixion was the saddest they had ever known. Clouds and darkness filled the sky. They saw not what was beyond. They knew only the darkness, thicker than that of Egypt, shutting down to the very horizon. The world's midnight had come; it was "black Friday" indeed—a day of gloom, tears and despair. The darkness, which could be felt, was penetrated by no ray of light. They trusted that it had been he which should have redeemed Israel, and besides all this, today is the third day since these things were done. The Shepherd had been smitten down and the sheep scattered abroad. The hope of ages was disappointed. Satan had gained the day. The plan of redemption which had extended from the gates of Paradise had been shattered and defeated. When evil was dominant and the enemy held the field, what place for anything save tears and confusion of face? We may not be surprised at the terror and despair of the disciples. Hope had taken wings and mounted to the skies. In spite of the promise, they felt that they were left in orphanage in the camp of the enemy.

Against this gloomy background dawned the Easter morn, of all days in the Christian calendar the brightest, the most memorable and glorious. The blaze of noon succeeded the blackness of midnight. In the long course of history there is no other such day, so full of light, life and the joy of immortal hope. The bells of the universe rang out; legions of angels filled the skies and renewed the song of redemption. The supernatural had descended upon human society. The supreme miracle of all the ages had been wrought at Joseph's tomb. The One who had been dead and buried was alive again. The women saw Him; two disciples broke bread with Him at Emmaus; and He appeared to the

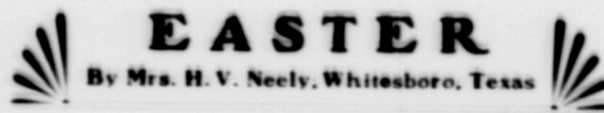
company in Jerusalem. For forty days He walked and talked with them; they could not be mistaken, for they saw Him, touched Him, and ate with Him. The very Christ had returned from the realm of the dead to bring again gladness and exultation to the band of the faithful and to the world. The gladness of the Easter morning can never be fully realized by the later generations of men. The sudden transition added to the impressiveness of the material fact. The first born from the dead had come forth, the first sheaf, as it were, of the harvest in which the uncounted generations were to be gathered in the great garner above.

The resurrection of Jesus had in it the joy of surprise. Light had sprung out of darkness, hope out of despair, life out of death. The exhilaration of the moment can never be told; the

in just one word, of the nervous Latin, "Surrexit!" "He is risen!" and the answer came quick, "Vere surrexit!" Truly he has risen!" The custom is a beautiful one, and registers a momentous truth. Its absolute faith in the fact it asserts is impressive. The emphasis is on the actuality of the resurrection. Even the possibility of a doubt as to that fact is not admitted.

Christianity cannot spare that "indeed" out of the formulae which expresses its faith. There have, it is true, always been some, as in the days of Paul, who have denied the fact of a resurrection. There is hardly any fact, indeed, of history or of human experience upon which some individuals somewhere have not cast discredit. But to deny a thing is not to demolish it; and still it remains true, as an indestructible fact of history, which has found its place now amid the company of the irremovable, incontestable "have-beens," that the Lord is risen, indeed, "Vere surrexit!" Jesus the Nazarene did burst the bonds of the tomb! Now is Christ risen, and your faith is not vain!

And if "The Lord is risen!" has been the assertion of Christianity in all the centuries, the fact of his resurrection has been the proved experience of every soul that has in any age tasted personally of the fruit of salvation. It will not do to tell a saved man that the resurrection is a myth, that his disciples stole away the body of the dead Jesus, and other like tales of a clumsy and credulous incredulity, for he will not believe you. He will simply say, "I believe that Jesus Christ rose in Judea because he has risen in me. My heart is a garden wherein was a sepulcher, but where the abundant life-blossoms of a new grace spring." No, such a redeemed man will not discredit resurrection, for he has in it his heart. He will believe



The earth was all shrouded in darkness and gloom,
For Jesus the Savior lay low in the tomb;
"We had hoped," said his followers, but hope had all fled,
And Jesus the Savior was dead—yes, was dead!

But early one morning—'twas on the third day—
Some women brought spices, and passing that way
Saw the sepulcher open, no Savior was there,
So they hasten the wonderful news to declare!

With fear and rejoicing they sped on their way,
To bear the glad tidings at dawning of day;
When, behold, Jesus met them, saying, "Be not afraid,
But tell my disciples I am risen, as I said."

He is risen, as he said—oh, wonderful story!
He is risen, Prince of life and he lives King of glory!
We lift our glad voices in triumph and sing:
O grave, where's thy victory? O death, where's thy sting?

All along down the ages this anthem has rolled,
By heroes and martyrs the story's been told,
Of Jesus who triumphed o'er death and the grave;
Of Jesus who liveth—who liveth to save!

'Tis Easter, glad Easter, we hail with delight
This beautiful Sabbath so lovely and bright,
We'll join in the anthem of praise to our King,
And lay at his footstool the tribute we bring.

whole band of disciples was in an ecstatic state—whether in the body or out, who could tell? The impossible was happening, and they found it necessary anew to take their bearings and make reckonings for a new voyage. Possibilities never before dreamed of were within their grasp; they had passed the line and drifted upon the shores of the new world. The resurrection had added a deeper and higher meaning to the life of Jesus of Nazareth. They had known Him as "the man Christ Jesus," as the Messiah of the prophets and Psalms, who had come to subdue His enemies, to redeem His people, and to reign as the Prince of life and as the mighty teacher and miracle worker of Galilee; but henceforth He was to be something more. The supernatural as never before proceeded from within; the glory of the Divine overshadowed in a new fashion the human. The Divine Man walked the earth, and they fell at His feet and worshiped, as all the generations since have done.—Zion's Herald.

"THE LORD IS RISEN INDEED!"

"The Lord is risen!" exclaims the simple Russian peasant, when on Easter morn he meets a fellow-countryman. "The Lord is risen, indeed!" replies the rustic addressed, with pious fervor. It is all an unconscious reminiscence of the old mediaeval days when the salutation was expressed

in the exelling glory because he finds it even now dawning in his soul. As well try to persuade a pilgrim who stands upon some mountain-top at early dawn that the sun is not rising as to convince a Christian that his is not a living, ascended Christ. The proof that the sun has risen is that the sun is up and that the sun-beams are around us on every side.

Christianity's sun is up, not yet quite at the zenith perhaps, but clearly and radiantly above the horizon. We are called upon to rejoice in its light. The light proves itself. The facts of Christianity attest the resurrection of its Founder. Christianity itself is one great resurrection, a multiplex vanquishing of death. A living Christ who had never died for sins, or a dead Christ who never rose to life, alike would profit us nothing. But our hope is in a Jesus who died and rose again. It is the life laid down in death, and the life taken up in spite of death, that lays the indestructible foundation for our hope.

"The Lord is risen, indeed!" There can be no doubt about it; there ought to be no indifference to the fact. "He is risen, as he said." Jesus Christ always does what he says, and he declared that he would rise. The divine word has been kept. The tomb is not inviolable, death is not victor. Resurrection offers its solaces, life has the field. "Vere surrexit!"—New York Observer.

A clean, vigorous shampoo, with an abundant lather of Ivory Soap, is delightful and refreshing. It cleanses the scalp, removes dandruff and leaves the hair glossy.

VICTORY.

Christendom celebrates in the Resurrection of Christ the victory won in the decisive battle between good and evil. Christ gathered into one all the evils that can afflict mankind, all the ills he can endure, all the temptations that can assail man. Hunger, exposure, homelessness, bereavement and religious persecution—which free to execute upon him all its satanic malice, all its thirst for innocent blood.

All the ills which man can endure, all the injury which enmity can inflict, all the powers of harm that are possessed by spiritual wickedness in high places—all these were met by the Captain of our Salvation and vanquished. He rose triumphant, and that final victory will be acclaimed forever. It was not a personal victory won by Our Lord for himself, for the establishment of universal power and the diffusion of infinite fame. The battle was fought and the victory won for the emancipation of all who are under the bonds and who are dying because of the tyranny of sin. It was a victory the fruits of which go not to him but to men. There is no condition so low, no situation so desperate, no despair so impenetrable that this great victory may not replace it with joy, glory and endless triumph.—Interior.

EASTER EGGS.

Two women were walking over the plains of Judea. Anxiously, eagerly they were talking together. Their minds were certainly not concentrated on the object of their going to Jerusalem.

"And have you not heard the wonderful news, how that our Lord is really risen from the dead, and has become the first fruits of them that believe?"

"Ah, tell me not that. Do I not know that this Jesus of Nazareth, the young carpenter, the son of Joseph and Mary, has now been tried, condemned, and crucified, and this three days he has lain in the grave, guarded by the Roman soldiers? It has been proven that he was but an impostor, and the Jewish sanhedrin, the Roman court, and the people all with one accord condemned him. His fellow followers are now scattered abroad, doubtless hiding in caves and dens in the mountains."

"Not so, not so, my friend; for but yesterday my husband was in Jerusalem, and he himself saw and talked with those who had seen the Master. They told him how the two women went to the sepulcher early in the morning and found the stone rolled away and an angel sitting there, who told them that the One they sought was risen from the dead, and how the woman had turned and seen the Master himself. Ah, no! He lives, he lives, and again walks among his chosen few."

"And should you tell me that the eggs which I carry in my basket to the market-place to be sold had this hour all been dyed red with the blood which this Jesus of Nazareth spilt, I might as soon believe; for did I not put them, nearly in the morning with my own hands, into the basket, and they were as white as snow."

And just then the woman reached the market-place in Jerusalem, and, opening her basket of eggs which she held on her arms, lo, they were all blood red!

And ever afterward, in memory of this, the children of those who believe, dye the snow-white eggs on Easter morn a blood red.—The Watchword.

The saved soul is Christianity's unanswerable argument.—Ram's Horn.

EASTER MORN.

The Lord is risen!
Not walled tomb nor death's cold hand
Could longer hold the Lord of Glory;
The morn is waked by angel's band,
Which tells to earth the gladsome story.

The Lord is risen!
He comes in majesty sublime,
The powers of sin and darkness quell-
ing;
He comes with love and peace divine,
Our cares, our doubts, our fears dis-
pelling.

The Lord is risen!
He comes, the conqueror of all foes,
By death his last great victory win-
ning;
He comes a balm for all our woes,
To cheer the sad, to save the sinning.

The Lord is risen!
Let earth be glad, the long night's o'er,
The morning breaks in glorious splen-
dor;
Let heaven's vast throng their Lord adore,
To him all praise and service render.
—J. Ellis James.

Since Christ is risen it is the precious privilege of the people of God to think less of the grave in which the body is laid and more of the glory into which the soul has entered. It is because we are slow of heart to believe all that the Heavenly Father has told us concerning departed friends that there is often so little sweetness in our cup of bereavement. We think only of our great loss, of our desolate home, and, as someone has well said: "The very crown of life is eclipsed by the casket, and the glory excelling grows dim in the shadows in which we choose to hide."—Christian Intelligencer.

I feel my immortality o'ersweeps all pains, all tears, all time, all fears, and peal into my ears this truth—thou livest forever.—Byron.

A BLIND WANDERER.

Didn't Know That Food Could Restore Her.

A well known writer uses Grape-Nuts as a tonic when feeling the effects of extra heavy work. She writes, "Grape-Nuts should be taken regularly as one would a tonic. I eat mine cold in the morning with hot milk or cream poured over it, and it is delicious, nourishing and strengthening."

Some time ago I said to a lady friend who was a great sufferer from dyspepsia and has been an invalid for five years, and who was a mere skeleton, "If I had only known you sooner you need not have suffered all these years." She looked at me in surprise and asked me what I would have done. "I should have put you on Grape-Nuts Breakfast Food," I replied quite confidently. "Did you ever hear of it?" Oh yes she had heard of it but never tried it as she had never had her attention called to it especially and had not thought it applied to her needs.

"Now," I said, "If you will just set about it and try Grape-Nuts for a week, three times a day, I will guarantee you will rise up and call me blessed."

She took my advice and followed it faithfully. When I saw her about a week later she looked like a different person although she had only gained two pounds in weight, but said she felt so much better and stronger and has greatly improved in health and strength since using the food. "She is getting well and you can imagine her delight is unbounded. My own experience and that of others is sufficient evidence of the scientific value of a food that supplies nourishment to the system and builds up the brain and nerve centers." Name given by Postum Co., Battle Creek, Mich.

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Three Questions Answered

(Continued From Page Three.)

J. C. Mimms, Rice.—1. No. 2. No. 3. No.
R. Nation, Lovelace.—1. I do not. 2. It has not. 3. I do not.
H. P. Shrader, Azle.—1. I do not. 2. I think so, though I am not fully decided yet. 3. I do not.
Mac M. Smith, Brandon.—1. No. 2. Yes. 3. No.
J. H. Chambliss, Rising Star.—1. No. 2. I think not. 3. No.
G. W. White, Meridian.—1. No. 2. I think so—yes. 3. No.
W. R. Ford, Glen Rose.—1. Yes. I see no reason why it could not be done with profit to Texas Methodism. 2. No, conclusion reached. 3. No. My conviction is that two would be better than four. Elimination would be a great blunder.

K. S. Vanzandt, Harbin.—1. No. 2. No. 3. No, no, no.
D. C. Ellis, Peoria.—1. No. 2. No. 3. No.
J. A. Biggs, Goldthwaite.—1. I do not favor a redistricting of the territory. 2. I do not think we need any Deaconesses. 3. I do not. Let it remain as it is, and enforce it strictly.
W. J. Lemons, Mullin.—1. No good can result from a redistricting of the territory mentioned. Each conference has more territory than it now is cultivating. It will not be any advantage to the collection. Let the conferences stand as they are now. 2. I am not able to say. I have no objections to it. 3. I do not. Let it alone. If you remove the time limit, then turn us all loose, let everyone secure his own appointment.

L. B. Tooley, Whitt.—1. I do not. 2. Yes. 3. I do not.
J. P. Patterson, Dalhart.—1. Yes. 2. Yes. 3. No. I think it would give us this strange mixture: congregational-episcopacy.
E. R. Harens, West.—1. I do. I think we would better have just more than four conferences in the State. 2. I think so. 3. I do. I think ordinarily that four years is too long for a preacher to remain in one charge, but there are exceptional instances when I think our pastors ought to remain for a longer period.

J. E. Blaylock, Pearl.—1. No. 2. No. 3. No.
W. H. Roper, Mangum, O. T.—1. I do not favor redistricting of territory included in Texas Conferences. 2. No. 3. I do not. It would be unwise. It would damage the Church, injure the pastor and fustle the prevailing elder. It would give birth to rings and cliques. It would be the beginning of the end of the itinerancy.
M. K. Little, Itasca.—1. Yes, if any boundaries are changed. 2. No. For the present we can supply the demand by marriage. 3. No. If any change, make it less.

D. L. Dupuy, Crystal Falls.—1. Whatever seems the best in the wisdom of that body in that matter. 2. In my humble opinion this would be very hurtful to the great common cause. 3. To this I would answer: No! No! No! Just as well eliminate the itinerant system in my judgment. The itinerancy with the time limit has been the great secret of the wonderful success of Methodism and the time limit among the chiefs. No!
Eugene T. Bates, Wingate.—1. I do not favor redistricting the territory as mentioned above. 2. The time has not come for the order of Deaconesses in our Church. 3. Let the time limit remain just as it is.

Sam J. Rucker, Granbury.—1. I do not. Inequality, rather than equality, is the law of life, and any effort to reduce conference to a level would be an unjust and try to make all men equal. Redistricting would destroy the identity of the conferences, disturb relations that should not be troubled, and in the end fall of desired ends. 2. There seems to be a decided demand in some quarters for the order of Deaconesses. Let them be introduced, so that places where conditions are ripe may have them. But by no means thrust them on the whole Church. 3. Most assuredly not. I see no good reason for change.
M. H. Major, Blanket.—1. Yes. Because two of the conferences are too large while three others are entirely too small. 2. Yes. There is so much city mission work and other kindred services suited only to women. 3. No. Stagnation will result from it. The rise of many a young preacher will be blocked. Preachers of ability will go to the best appointments and will remain until death. Other men of equal ability will have to remain wherever they can. I emphatically believe in diversification and change.

M. E. Hawkins, Mansfield.—1. I do not favor redistricting of territory. 2. I do not think that we need Deaconesses. 3. No. Nor do I think we need to be in a hurry to foster our sister Church in any of her new departures.
R. A. Walker, Legez, Okla.—1. I am satisfied as it stands. 2. We do not need them. I am against it first, last and all the time. 3. I like the time limit best.

J. H. Wiseman, Vernon.—1. No; but a liberal adjustment of our lines, so as to settle the matter for years to come. 2. Yes, with certain limitations. 3. No, no, no!
Nat. B. Read, Abbott.—1. No. The result would prove unsatisfactory to the Northwest Texas Conference. 2. Yes. It will forward our city missionary work and place us on an equal footing with the Roman Catholic Church in establishing hospitals. It has proven a success in the M. E. Church. 3. Yes. To many of our leading charges it would be a blessing, and could not hurt the work at any point.

E. P. Williams, Polytechnic College.—1. No. I do not favor redistricting. 2. No. The time has not yet come. 3. No. I do not favor elimination of time limit.
R. R. Wagner, Farmer.—1. Yes. 2. I think it has. 3. No—never.
A. W. Waddill, Emma.—1. I do. 2. I think it has. 3. I do not.

Charlie Martin, Fort Worth.—1. I am highly in favor of the time limit being entirely removed. The crisis will be upon us at the General Conference in Dallas. Southern Methodism in our cities demands its removal. For the General Conference to do otherwise would be detrimental to the great Church that we love so well.
T. B. Hiburn, Jonesboro.—1. No. It would cause confusion. We are doing

ALL IMPROVED KARTSNOOR... BEST TASTE... ATTACH SHANK... TWO ROLLERS... TWO TACKS... ATTACH SHANK... TWO ROLLERS...

well enough. 2. I think not. 3. I do not. We generally stay as long as the Church wants us. The change would make little difference in our practice.
O. C. Swinney, Turnersville.—1. I do not favor it. 2. It is owing to what you mean by this question. 3. I do not favor it, by any means.
Gus M. Sawyers, Roune.—1. Yes, sir; I do. 2. If it has, I will say the time has always been, and will as a Church have failed to recognize it. 3. I do not. I believe our present system is good enough.
J. C. Carpenter, Bristol.—1. No, as respects the Northwest Texas Conference. I am not well acquainted with conditions in other conferences. 2. Don't know, but am willing to risk it. 3. No.

R. B. Young, Haskell.—1. No. There would be too much disturbance in the plan of our work. 2. I think not. 3. I do not favor it. It is not best for a Church to have but one long time. The development is generally one-sided.
T. W. Sharp, Lubbock.—1. Yes. The Northwest Texas Conference is too large and the East Texas too small. 2. I am opposed to the introduction of Deaconesses into our Church economy. 3. No, no, no!
M. S. Hotchkiss, Waco.—1. No. Too great a loss to all the conferences for the good that is to result. Strengthen the Texas Conference from the East and Northwest Texas Conferences, then give the East Texas new territory from the North Texas; give the North Texas new territory on our northern border. 2. Yes; give us the order of Deaconesses. 3. No.

E. L. Sisk, Clairmont.—1. No. 2. I am afraid of the move. Methodism as it has been in the past and as it is now has become the greatest organized power on earth for good. We had better let it remain as it is. 3. Yes.
J. T. Griswold, Moody.—1. Let the Texas Conference be absorbed by those that want more territory, but let Northwest and North Texas Conferences alone. 2. Let's have them. 3. Not yet. We are all O. K. at that point.

J. W. Story, Taylor.—1. I am opposed to redistricting. 2. I do not think the time has come, nor do I think it ever will come for the introduction of the order of Deaconesses into our Church economy. I therefore hope it will not be done. 2. I am opposed to the elimination of time limit of the pastorate, and trust the General Conference will let our itinerant system remain as it is at present.
J. H. Watts, Carlton.—1. No, I do not. 2. No, I do not. 3. No, I do not.

J. B. Turner, Graham.—1. Yes. From a business point of view, yes. 2. No, never. 3. No. Let this one permanent distinction between congregationalism and itinerancy stand as it is.
W. Wallace Kiser, Channing.—1. Yes, provided it can be done so as to not injure the work of the Church in the northwestern part of the State. 2. I want more light on this before answering. 3. I do not. I think it would have a tendency to destroy our congregationalism.

M. H. Hudson, Buffalo Gap.—1. No. 2. No. 3. No.
Eugene T. Bates, Wingate.—1. I do not favor redistricting the territory as mentioned above. 2. The time has not come for the order of Deaconesses in our Church. 3. Let the time limit remain just as it is.

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Ed R. Wallace, Munday.—1. I believe it would be to the interest of Methodism the State over to redistrict. 2. As regards our mission fields—city, college, home, and foreign work—I would be in favor of Deaconesses in our Church. Otherwise, I see no need. 3. I do not.
Sam C. Vaughan, Georgetown.—1. Yes. 2. No—forever. 3. No.
D. S. Troy, Layman, Walter, Okla.—1. I leave that to the delegates of those better posted than I on that subject. 2. Most emphatically, no. 3. No.

J. J. Cross, Marine.—1. Yes, if it will result in the salvation of more people. 2. It has. Our women are hampered without it. 3. Yes. With substantial men in the Episcopacy, changes could be made when necessary, and yet much gained in an occasional long pastorate.
W. E. Carpenter, Weatherford.—1. If in the judgment of the General Conference it seems best, yes. 2. I am not competent to answer. 3. Yes, if it be put back to two years. Otherwise, emphatically no.

J. T. L. Annis, Nubia.—1. Yes. 2. Not now, nor do I believe it will ever come. 3. I do not.
J. C. McKain, Dublin.—1. No. 2. No. 3. No. It is good enough. Do not think it could be improved upon.
Geo. A. Nance, Truly.—1. Personally, I prefer the lines as they are at present, but if changed the work will be marred and will progress very much the same. 2. Perhaps the time has come for such a move in many places, but especially the cities. Would it not be wise to use some other name? Our deacons preach and also baptize and marry people, but as I understand it, Deaconesses will not. 3. No, indeed. Rev. Jerome Duncan expressed my views exactly.

M. W. Clark, Edinville.—1. I do not. 2. I think it has. 3. I do not.
J. B. Stude, Steward, Corsicana.—1. I say yes; or, in some other way, provide for the weak conferences and cut off the "Jumbo" proportions of the strong ones. 2. I say, not yet. 3. I say, no. I would rather go back to the two years or a three years limit than drift any further towards congregationalism. I like the remarks of Rev. J. B. Sears, of Rockdale, on this third question. I think they are much to the point.

J. W. R. Buchanan, Eldorado, O. T.—1. Emphatically, no. If the three interior conferences are made into two, very well. 2. I think so. 3. No. This would break our congregationalism and run into congregationalism, the very thing we do not want.
C. H. Ledger, Asperment.—1. I am in favor of the conference remaining as they now stand. 2. I think not. 3. I favor time limit.

J. W. Coker, L. P. Dunbar, O. T.—1. Yes. I live in the bounds of the big Northwest Texas, but thank God, I am not selfish. 2. No. We have already multiplied machinery in our Church until the whole business is turned with a crank. 3. No. You remove the time limit, and with it goes our itinerant system and all that differentiates us from Episcopalianism.

J. S. Chapman, Brownwood.—1. No. 2. It has not. 3. No.
Joe F. Bumpus, Blair, O. T.—1. Being unfamiliar with Texas territory, I can't answer positively, but am inclined to say no. 2. Yes. 3. No, with emphasis.

T. S. Ewell, L. P. Dunbar.—1. Yes. It will come in the future. The sooner the better. 2. Emphatically, no. Too many wheels to the ecclesiastical machine now. Fewer would be better. 3. No. Would prefer the two-years time limit.

JUST ONE WORD that word is Tuttt's, It refers to Dr. Tuttt's Liver Pills and MEANS HEALTH. Are you constipated? Troubled with indigestion? Sick headache? Vertigo? Bilious? Insomnia? ANY of these symptoms and many others indicate inaction of the LIVER. You Need Tuttt's Pills Take No Substitute.

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CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in Time. Sold by Druggists.

What S. S. S. Does for Children

Children are constantly exposed to all sorts of diseases. The air they breathe is filled with germs, sewer gas and dust from the filthy streets are inhaled into the lungs and taken into the blood. At the crowded school rooms and other public places they come in contact almost daily with others recovering from or in the first stages of contagious diseases. You can't quarantine against the balance of the world, and the best you can do is to keep their blood in good condition, and thus prevent or at least mitigate the disease. You have perhaps learned from observation or experience that healthy, robust children (and this means, of course, children whose blood is pure) are not nearly so liable to contract diseases peculiar to them, and when they do it is generally in a mild form. On the other hand, weak, emaciated and sickly ones seem to catch every disease that comes along. This is because their blood is lacking in all the elements necessary to sustain and build up the body. Poisons of every description accumulate in the system, because the polluted and sluggish blood is unable to perform its proper functions.



Such children need a blood purifier and tonic to give strength and vitality to their blood, and S. S. S., being a purely vegetable remedy, makes it the safest and best for the delicate constitutions of children. S. S. S. is not only a perfect blood medicine, but is pre-eminently the tonic for children; it increases their appetites and strengthens the digestion and assimilation of food. If your children have any hereditary or acquired taint in their blood, give them S. S. S. and write to our physicians for any information or advice wanted; this will cost you nothing, and will start the little weaklings on the road to recovery. Book on Blood and Skin Diseases free.

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The Continental Changeable Speed Mower. The GRANDEST MOWER changeable feature, found in cutting Wire or Bermuda. ever placed before the farmer. The no other mower solves the question of grass, which others fail to cut. CHANGE OF SPEED is made by the mere touch of a lever, without even stopping the team. Do not fail to investigate this splendid machine. Made in 4 ft. 4 in., 5 ft. and 6 ft. sizes. We handle Hay Presses, Ring Hakes, Hay Stackers, Mowers and Knife Grinders, Haling Ties, Binders, Thrashers, Tractor Engines, Wagons and Buggies. WHITE IS BEST. WANTS.

Parlin & Orendorff Co., Dallas, Texas.

Free Carriage Guide. No matter what size of lot you have, you can have a FREE illustrated catalogue of carriages, wagons and harnesses, and you can get the LOWEST FACTORY PRICES. Write for it today. It is absolutely free of charge.

MAGNOLIA SANITARIUM. The Institution is home-like, having Parlor, offices, large and beautiful dining room, and well-selected library and an abundance of recreational amusements. Charges Reasonable. DR. J. W. CARHART, Assistant Physician. For Full Information, Address BOX 148, La Grange, Texas.

"THE LONG TRAIL" OF THE CATTLE RANCE. has given prominence in history to the now world famous Texas Panhandle. But a few years ago the wonderful possibilities of this region as a wheat country became known, and great things were prophesied for "The Granary of the South," which subsequent harvests justified. Comparatively recent is the demand of good livers for "Vernon Cantaloupes," but it's coming to stay. Those acquainted with this section and its wealth as a producer of feed-stuffs, corn and cotton have long believed in it, nor have they been moving away. When Northwestern Texas remained conspicuous for its excellence in the face of almost universally discouraging crop conditions, people began to see reasons for the faith of those inviting them to enter and possess the land; and now, with farms and ranches being bought daily by new settlers coming in by wagon and rail, three new railroads now building and four more projected, seeking a share of the general prosperity, good reason is evident for the favor with which the territory along "THE DENVER ROAD" is regarded by prospectors. W. F. STERLEY, A. A. GLISSON, CHARLES L. HULL, A. G. P. A. G. A. P. D. T. P. A. FORT WORTH, TEXAS.

Cotton Belt Route. Many Miles the Shortest Line to TEXARKANA, PINE BLUFF, MEMPHIS. Quickest Time from Texas to LOUISVILLE AND CINCINNATI. Best Route to NASHVILLE, CHATTANOOGA, ATLANTA, BIRMINGHAM, WASHINGTON, NEW YORK and all points East and Southeast. Reclining Chair Cars. Parlor Cafe Cars. Pullman Sleepers. Information cheerfully furnished by our Agent or T. P. LITTLE, GUS HOOPER, D. M. MORGAN, W. H. WEERS, P. A. Corsicana, T. P. A. Waco, T. P. A. Ft. Worth, G. P. A. T. P.

orous with an her of delight-fishing. scalp, andruff hair

EASTER MORN.

The Lord is risen! led tomb nor death's cold hand longer hold the Lord of Glory; he is waked by angels' hand, tells to earth the glad story.

The Lord is risen! In majesty sublime, awers of sin and darkness quell-

— with love and peace divine, res, our doubts, our fears dis-

The Lord is risen! s, the conqueror of all foes, ath his last great victory win-

— a balm for all our woes, or the sad, to save the stuning.

The Lord is risen! h be glad, the long night's eer, string breaks in glorious splen-

— ven's vast through their Lord's, all praise and service render.

— J. Ellis James.

Christ is risen it is the pre- vilege of the people of God to ss of the grave in which the laid, and more of the glory h the soul has entered. It is we are slow of heart to be- that the Heavenly Father has concerning departed friends re is often so little sweetness of bereavement. We think our great loss, of our desolate nd, as someone has well said: y crown of life is eclipsed by ket, and the glory excelling tim in the shadows in which use to bide."—Christian Intelli-

my immortality o'ersweeps all ll tears, all time, all fears, and y my ears this truth—thou liv- er.—Byron.

A BLIND WANDERER.

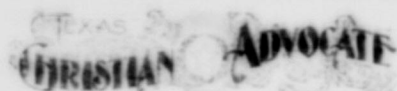
Know That Food Could Restore Her.

ll known writer uses Grape- a tonic when feeling the ef- extra heavy work. She writes, Nuts should be taken regular- ne would a tonic. I eat mine the morning with hot milk or poured over it, and it is deli- outishing and strengthening.

time ago I said to a lady who was a great sufferer from it and has been an invalid for rs, and who was a mere skele- I had only known you sooner d not have suffered all these. She looked at me in surprise ked me what I would have l should have put you on Grape- oakfast Food." I replied quite tly. "Did you ever hear of it?" she had heard of it but never as she had never had her at- called to it especially and had ight it applied to her needs.

I said, "If you will just set t and try Grape-Nuts for a ree times a day, I will guaran- u will rise up and call me

ook my advice and followed fully. When I saw her about later she looked like a differ- rson although she had only two pounds in weight, but said so much better and stronger e greatly improved in health ngeth since using the food. getting well and you can im- er delight is unbounded. My perience and that of others is t evidence of the scientific / a food that supplies nourish- the system and builds up the nd nerve centers." Name giv- ostum Co., Battle Creek, Mich.



L. BLAYLOCK, Publisher

Office of Publication, Corner Ervay and Jackson Streets.

Published Every Thursday at Dallas, Texas

Entered at the Postoffice at Dallas, Texas, as Second-Class Matter.

G. C. RANKIN, D. D., Editor

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Subscribers asking to have the direction of a paper changed should be careful to leave not only the postoffice to which they wish to send, but also the one to which it has been sent.

DISCONTINUED - This paper will be stopped only when we are notified and all arrearages are paid.

BACK NUMBERS - Subscriptions may begin at any time, but we can not undertake to furnish back numbers. We will do so when desired, if possible, but as a rule, subscribers must date from the correct issue.

All advertisements should be made by first-class money order, or express money order, or registered letters. Money forwarded in any other way is at the sender's risk. Make all money orders payable to the publisher.

L. BLAYLOCK, Dallas, Texas.

DISTRICT CONFERENCES.

Table listing district conferences with dates and locations: Dallas, Cedar Hill, San Antonio, Hondo, etc.

NOTICE.

Those purposing attending the General Conference, wishing information regarding board, may write the undersigned.

In another column will be seen a notice from Dr. Lowry of Corsicana, contemplating a cheap excursion over the Southern Pacific to California.

Rev. B. B. Smith, of Tenaha, is altering the Advocate's interests in his charge. He has recently sent eight new subscribers, with more to follow.

THE GENERAL CONFERENCE.

Wednesday morning, May 7, at 9 o'clock, the next General Conference will meet in this city. Arrangements have been made with the leading hotels to entertain the Bishops, delegates and connectional officers.

Rev. N. G. Oment, of Detroit, sends five new subscribers and a promise of more.

A SUNDAY IN SHERMAN.

Sherman is next to Dallas in population among the towns of the North Texas Conference, and a visit up that way is always a pleasure to this writer. But one Sunday in that flourishing little city have never been satisfactory to me as to weather.

Rev. B. B. Smith, of Tenaha, is altering the Advocate's interests in his charge. He has recently sent eight new subscribers, with more to follow.

ing forward. We passed Willow Street Church in the drive. Recently the people have put a nice coat of paint on it and made other improvements.

I met Rev. J. M. Binkley at the Church service. He is in his usual health and in good heart. We have no better man and no one among us has done more for Methodism in North Texas.

Rev. A. E. Carraway, of Breeseville, writes: "Am doing all I can for the Advocate."

Rev. R. R. H. Burnett, once a member of the Northwest Texas Conference and long a local preacher and revivalist in the Church, has joined the Christian (Campbellite) Church in this city.

THE "DEACONESS" HAS ARRIVED.

We are now getting a great many letters about the General Conference, and among them we are in receipt of one which says, "I am the Deaconess of the First Methodist Church and want to visit the General Conference."

In this issue of the Advocate will be found a cut of our handsome church building in Cameron. This piece of enterprise is the immediate result of the labors of Rev. James Kilgore.

TEXAS PERSONALS.

Rev. J. P. Mussett, of Grapevine, was in the city this week and spent some time pleasantly with us.

We regret to learn of the illness of Rev. S. M. Orsby, of the Clarksville Circuit. We hope to hear soon of his recovery.

Rev. W. D. Mountcastle looked in on us very pleasantly this week. Plano is so close to Dallas that we get to enjoy his fellowship often.

We had recently a pleasant call from Rev. D. L. Coule, of Grand Prairie. He is one of the earnest preachers of the Dallas District.

On account of the serious sickness of his aged mother, Rev. George R. Stuart has had to cancel his Texas engagements with the brethren.

Bro. B. M. Burgher and his collaborators are busy with the arrangements for the reception and entertainment of the General Conference.

Rev. C. A. Meier, of Argyle, is rejoicing in the accession of a fine baby girl into his home circle.

The Floyd Street people, led by Bro. Burton, have purchased a lot for the proposed new church in East Dallas. The enterprise will progress as the means of building come in.

Rev. James Campbell, D.D., is improving. He has had quite a spell of rheumatism, but he is able to be up and out again, and he hopes to take hold of his work with vigor in a few days.

Rev. B. W. Dodson, of Missouri Avenue Church, Fort Worth, Tex., has returned from a seven weeks' vacation very greatly improved.

In a private note from Rev. Jno. Adams, of the Pittsburg District, he tells us that his District Preachers' Institute was a great success.

Rev. R. R. H. Burnett, once a member of the Northwest Texas Conference and long a local preacher and revivalist in the Church, has joined the Christian (Campbellite) Church in this city.

Rev. W. K. Simpson, of Robert Lee, Tex., made a pleasant visit last summer to the scenes of his boyhood days.

All my officials now get the Advocate. The pulpit notice gives the Advocate prominence, and the people then want the paper.

CHURCH NEWS.

Rev. C. W. Carter, D.D., of the Louisiana Conference, has so far recovered his health as to resume his work on the district.

The Bishops of the African Methodist Episcopal Church, a body which has a membership of 675,462 preachers, recently held their annual council in New York.

Dr. James Chapman, of the Wesleyan Methodist Church, who is appointed fraternal delegate to our General Conference, and who was selected to deliver the Cole Lectures at the Vanderbilt, has cabled his inability to be present upon these occasions, on ac-

count of ill health. This will be a sore disappointment to our people, but we hope that the Church will be able yet to send some one in his place.

Rev. Nelson Head, D.D., of Leesburg, Va., is now in his ninety-third year. He was a contributor to the famous volume, "Methodist Pulpit South," issued many years ago by William Smithson, of Washington City.

To promote the effort that New York City Methodism is making to raise a million dollars to pay the debts on its Churches and as a fund for an aggressive movement, a meeting will be held in Carnegie Hall April 17.

Dr. Jno. Mathews, of Nashville, recently received twenty-one children and young people into the Church as a result of a "Decision Day Service."

Rev. Gross Alexander, Professor of New Testament Greek in Vanderbilt University, has tendered his resignation to take effect at the close of this term.

Dr. W. R. Lambeth, Chairman of the Foreign Mission Board, who delivered the farewell discourse at the Missionary Conference at Chattanooga, Tenn., reported the following notable gifts to foreign mission work: \$6,000 to endow medical department of Soochow University; \$5,000 from a Kansas City merchant to build a chapel and library in Kwansai Guakivun, Japan; \$14,000 from the widow of a Methodist preacher, the interest from which is to be used to support a mission in Japan; \$10,000 from Senor Antonio Cabrer de Orives, for work in Brazil; \$5,000 for hospital in Korea.

I received the sample Advocate. Made a speech yesterday morning and followed up the work to-day by a canvass. I enclose you sixteen names, only two of which are renewals.

PROHIBITION VICTORIES.

Prohibition Victory. M. E. Freed, March 26. Bauders County went dry on "St. Patrick's day in the morning" (March 17), amid badges of green and display of the flag of Texas and freedom, dignified dignified, healthy, the devil and bad whisky.

Went Dry. S. P. Brown, Crawford, March 21. Precinct No. 7, in McLennan County, went dry on the 23d of this month. I count it a great victory for prohibition.

Another Blessing. W. B. McKeown, March 17. Sherman County went dry and most exciting campaign that was ever here, prohibition has carried in Precinct No. 2 by a majority of eighty-seven.

Prohibition Prevails. J. H. Moreland, Dexter, March 2. After one of the hottest and most exciting campaigns that was ever here, prohibition has carried in Precinct No. 2 by a majority of eighty-seven.



PON-EX advertisement for wounds and sores. Text: "FIRST AID! PON-EX For Wounds, Sores Used Internally CAUTION watery Writings, represent same as 'PC' which easily tain 'wood' externally as a deadly poi"

WORK FOR T

We suggest to Revisals recom something better. 1. All travel retired at the age of 70, unless Episcopacy recone again for another. This law would preacher that he so that he can being humiliat this the saddest up in an itiner would not interf now is.

Any preacher and sufficient r ated or supern only fix an age- er, without humi to the honor roll siding elders fr unpleasant task ful men of God that, in view of ities, the Bishop no place for th like faithful war at the bugle bla fought battles, same zeal and e ing their own; they, like David success of Israel. Who has not wit resentment of th and low, when t brethren believe useful in the act! Often these v sored in their they have been accommodation; tious men, and s to the grave bell outraged.

With the law this would be ob wounding these t them to retire, t by requesting t their services in needed.

The Governm States, between t polity there is a retire the officer navy at the age of the Supreme t Retiring Board, qually recommet We have never thus retired who Let us follow th law.

For Ger

Use Horsford Dr. W. L. S Mass., says: "F scried it in gen exhaustion and happiest results."

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SPECIAL BAR

Write the Grea & Organ Co., Je Dallas, Texas.

The Holy Spiri and the genius o

Permanently cur after first day's u Restorer. Send for free Dr. E. H. Kline, Ltd., N

health. This will be a sore...

son Head, D.D., of Lewis...

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Mathews, of Nashville...

Alexander, Professor of...

Lambuth, Chairman of...

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ION VICTORIES.

hibition Victory.

March 25, Bauders County...

Went Dry.

Crawford, March 21: Pre...

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I, Dexter, March 2: After...



FIRST AID TO THE INJURED. POND'S EXTRACT. For Burns, Sprains, Wounds, Bruises or Any Sort of Pain.

WORK FOR THE GENERAL CONFERENCE.

We suggest that the Committee on Revisals recommend the following...

1. All traveling preachers shall be retired at the age of 65 years...

Any preacher can, as now, for good and sufficient reasons, be superannuated or supernumerated...

Often these worn-out men become soured in their old age and believe they have been side-tracked...

The Government of the United States, between which and our Church polity there is a very striking analogy...

The Government of the United States, between which and our Church polity there is a very striking analogy...

For General Debility Use Horsford's Acid Phosphate. Dr. W. L. Severance, Greenfield, Mass., says: "For years I have prescribed it in general debility, nervous exhaustion and insomnia..."

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The Holy Spirit is both the genesis and the genius of the church.

Permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. Send for free trial bottle and treatise. Dr. R. H. Kline, Ltd., 301 Arch St., Philadelphia, Pa.

NOTES FROM THE FIELD.

CONTINUED FROM PAGE THREE.

six for the Cumberland Presbyterian, making 49 in all. The results of the meeting cannot be measured even by the number received into the Church...

Monday.

Ed R. Wallace, March 11: I left for my eastern appointment on the charge last Friday, and came in home Monday...

WEST TEXAS CONFERENCE.

Burnet Circuit.

Jan. 1, Wilson, March 11: My first Quarterly Conference convened at Sunny Lane March 8 and 9. Though our beloved presiding elder was prevented being with us...

Any preacher can, as now, for good and sufficient reasons, be superannuated or supernumerated. It would only fix an age at which an old preacher, without humiliation, will be retired to the honor roll...

DISTRICT CONFERENCES.

FORT WORTH DISTRICT.

The Fort Worth District Conference will be held at Cleburne, May 1-4. As a partial program for the District Conference the three following "Round Tables" are given...

FIRST DAY.

Round Table on the Spiritual State of the Church, conducted by S. H. Werlein, D. D. - Question 1. What is Spirituality, or Spiritual State of the Church? 2. In the Lord's Supper Celebrated as Often as It Should Be in All Our Congregations? 3. What Can Be Done to Get All Our People to Participate in the Communion? 4. How Can We Secure a Better Attendance of Men and Children on Preaching? 5. Why Are the Evening Congregations in Our City Churches Not as Good as in Former Times, and Is There a Remedy? 6. How Can We Secure the Largest Attendance at the Mid-Year Prayer Meetings? 7. How Can We Make the Prayer-Meeting Most Efficient as a Means to the Promotion of Spirituality? 8. What Can We Do to Promote a More General Practice of Family Worship Among Our People? 9. Why Has Fasting Fallen into Disuse, and Can It Be Restored Again? 10. Is it Desirable to Return to the Old-Time Use of the Class-Meeting, and How Can It Be Done? 11. Is There a Lack of Revival Power in the Ministry and Church at the Present Time? 12. Is it Easier to Have a Revival in the Country Than in the City? If So, Why? 13. Shall We Have a Revival in Every Charge in the District This Year? How Can It Be Done?

SECOND DAY.

Round Table on Support of Ministry, R. C. Armstrong - Question 1. What Things Should Be Considered by the Stewards in Fixing the Preacher's Salary? 2. Should the Disciplinary Assessment Plan Be Used in Every Charge? 3. Should Every Member in the Charge - Rich or Poor, Old or Young - Be Assessed and Expected to Pay Something on the Salary? 4. As a Rule, Should the Stewards Do All the Collecting Themselves, or Should They Divide the Membership into Smaller Classes and Appoint Collectors to Assist Them? 5. Are Monthly Payments Practicable in the Country Charges? 6. Should the Preacher Hold Monthly Stewards Meetings in the Churches in Circuits? 7. Ought the Pastors to Preach Directly

on the Support of the Ministry? 8. How Can a Pastor Best Assist the Stewards to Collect His Salary? 9. How May the Preacher Hinder the Stewards in Their Work? 10. How May a Steward Hinder Rather Than Help the Church to Pay the Pastor? 11. Why Do So Many of Our Members Fail to Contribute Anything to the Support of the Gospel? 12. What Would Be the Best Way to Correct the Moral Delinquency of Non-Paying Members? 13. What Are the Qualifications of a Good Steward?

THIRD DAY.

Round Table on Conference Collections, Jas. M. Barcus - Question 1. Is it Always Practicable and Advisable to Raise the Collections Early in the Year? 2. Should We Limit Our Efforts to the Amounts Assessed, or Should We Raise Every Cent Possible? 3. Has the Preacher the Right to Favor in the Collection or Distribution of the Funds Any Particular Collection, as That for Missions, Orphanage, Church Extension, or Other, in Preference to the Others Ordered by the Church? 4. Should the Preacher Encourage His Members by His Own Example, Giving as Liberally as He May on These Collections? 5. Who Can Do More Than a Stingy Church Member but a Stingy Methodist Preacher? 6. Should We Earnestly Strive to Get a Contribution from Every Member in the Charge? 7. Which is Preferable, Private or Public Collections? 8. What Are the Advantages or Disadvantages, if Any, of the Assessment Plan? 9. When a Pastor Fails to Bring Up the Collections, Is it Generally the Fault of the Man or of the Charge? 10. Shall the Fort Worth District Day Up in Full This Year? How Can We Do It?

These discussions are not intended to occupy the whole time of a conference session, but about an hour, in the morning. JAS. CAMPBELL, P. E.

FORT WORTH DISTRICT.

Committee for Fort Worth District Conference: For License to Preach - S. H. Werlein, W. D. Dodson and J. F. Sigler. For Admission on Trial - R. C. Armstrong, R. F. Dunn and S. G. Lemons. For Deacons's Orders - J. M. Barcus, M. E. Hawkins and W. B. Streetman. For Elders's Orders - J. P. Missett, E. P. Williams and G. T. Hildreth. JAS. CAMPBELL, P. E.

SAN ANTONIO DISTRICT.

Committee of Examination at San Antonio District Conference: V. G. Thomas, J. C. Russell, I. T. King. H. HARRIS, P. E.

WACO DISTRICT.

Committee of Examination: For License to Preach - S. W. Turner, A. E. Carraway, E. R. Barcus. For Admission on Trial - J. H. Nelson, J. A. Ruffey, J. W. Post. For Deacons's Orders - J. G. Miller, J. T. Griswold, Nat. B. Bond. For Elders's Orders - M. S. Hotchkiss, C. S. Cameron, J. H. Hirschfeld. The District Epworth League Conference has been changed from Whitney to Mart, and date fixed at June 25. All Leagues studying Rowell's Methodism, with a view to contending for the prize in due time, will receive examination papers in due time. B. R. BOLTON, P. E.

HUNTSVILLE DISTRICT.

The Huntsville District Conference will meet at Dodge, June 25, at 8 a. m. The opening sermon will be preached by C. U. M. Lacey, Wednesday night, June 25. CHAS. A. HOOPER, P. E. Nacato, Texas.

BROWNWOOD DISTRICT.

The Brownwood District Conference will meet in Brownwood, Texas, Friday, 8 a. m., June 27. W. H. MATTHEWS, P. E. Brownwood, Texas.

The Bryant & Stratton College, St. Louis, Mo.

This school prepares young people for business, and for the best positions as bookkeepers, stenographers, telegraph operators, etc. Now is the time to begin. Write for circular.

TYLER DISTRICT, TAKE NOTICE.

The Sunday-School Institute, to meet in Jacksonville in a few days, is a meeting of the utmost importance to our Sunday-school work. No preacher or Sunday-school superintendent can afford to miss it. Every Sunday-school is entitled to delegates of their own choosing. I would be glad if every school in our district would elect at once their quota of delegates and send their names to Rev. C. F. Smith for entertainment. We just must be well represented. Let every pastor and Sunday-school superintendent arrange to go. It will do us good. J. T. SMITH.

Advertisement for Pantouris, featuring an image of a hat and the text: THE Pantouris A Crown for the King of Fashion. Made smooth and rough, in all desirable colors and varying widths of trim. Turned over, bound, or raw edges. Made only by HENRY H. ROELOFS & CO., Brown and 12th Sts., Philadelphia, U. S. A.

Tired All the Time That's a Spring Condition.

It's a sign that the blood is deficient in vitality, just as pimples and other eruptions are signs that the blood is impure. It's a warning, too, which only the hazardous fail to heed. Hood's Sarsaparilla removes it, gives new life, new courage, strength and animation. It cleanses the blood and clears the complexion.

Accept no Substitute. "I cannot say too much in regard to Hood's Sarsaparilla. I was all run down and was told to take this medicine, which I did, and two bottles made me well." GEORGE H. TOWNE, Dallas, Mo.

Hood's Sarsaparilla Promises to Cure and Keeps the Promise. THE ROCKDALE NURSERY, O. K. PHILLIPS, Propr., Rockdale, Texas.

UNANSWERED LETTERS.

March 20 - J. H. Gregory, sub. J. W. Kelly, sub. H. M. Pette, sub. R. L. Hildreth, sub. T. W. Ellis, sub. W. T. Denton, sub. T. L. Rogers, sub. S. T. Cummings, sub. J. I. Lawson, sub. S. F. Chambers, sub. H. B. Smith, sub. G. T. Stafford, sub. J. S. Mathis, sub. C. W. Moore, sub. J. A. Wynn, sub. C. G. Short, sub. J. M. Brown, sub. E. P. Williams, sub. H. E. Thomas, sub. E. A. Maxson, sub. J. H. Rex, sub. M. W. Clark, sub. A. S. Whitehair, sub. J. S. Jones, sub. J. W. Long, sub. Frank M. Jackson, sub. O. P. Kiker, sub. Eugene T. Bates, sub. A. B. Roberts, sub. March 21 - J. S. Harkness, trial sub. J. P. Tyson, sub. E. S. Kirby, sub. A. J. Scales, sub. W. E. Nelson, sub. M. C. Fred, trial sub. D. H. Nelson, trial sub. R. J. Hurdwell, trial sub. B. A. Soudy, trial sub. Leon Henderson, trial sub. S. J. Vaughan, sub and trial sub. M. J. Brown, sub. J. M. Armstrong, sub. C. Williams, sub. J. D. Hirschfeld, trial sub. H. R. Taylor, trial sub. J. Johnson, trial sub. 5 cards. W. T. McDonald, a. k. March 21 - J. E. Stephens, sub. Jay W. Downs, sub. S. C. Hildreth, sub. D. L. Cain, sub and trial sub. E. G. W. Kinchelo, trial sub. H. M. Long, sub. T. M. Kirk, trial sub. H. B. Smith, sub. K. S. Vangrandt, sub. J. L. Hildreth, trial sub. L. L. Hursey, trial sub. J. J. Franke, trial sub. W. A. Peirchott, trial sub. E. R. Wagner, sub. J. M. Sharf, trial sub. D. L. Cain, trial sub. J. M. Linn, trial sub. G. W. Kinchelo, sub. March 25 - A. G. Scruggs, trial sub. W. J. Morrill, sub and trial sub. W. T. Harve, trial sub. J. R. Seale, trial sub. C. A. Serringer, trial sub. H. H. Wallace, trial sub. J. T. Griswold, sub and trial sub. T. J. Duncan, sub. N. A. Cox, sub. S. J. Vaughan, sub. J. R. P. Hill, sub. Arthur Welch, sub. Jas. M. Baker, sub. J. N. Hunter, trial sub. T. W. Ellis, sub. J. M. Armstrong, will make correction. J. D. Scott, sub. R. S. Hightower, trial sub. Joe Tracy, sub. H. R. Taylor, trial sub. J. C. Wilson, sub and trial sub. Saml. Weaver, sub. A. T. Hightower, trial sub.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." Sewed in this paper.

The occupation of the hands helps to garrison the heart.

Advertisement for Webster's International Dictionary, featuring an image of a man reading and the text: "That Settles It" WEBSTER'S INTERNATIONAL DICTIONARY. RECENTLY ENLARGED By the addition of 25,000 New Words. LET US SEND YOU FREE. G. & C. MERRIAM CO., Publishers, 1049 Main St., Springfield, Mass.

Advertisement for Giant Flowering Caladium, featuring an image of a plant and the text: Giant Flowering Caladium. JOHN LEWIS CHILDS, Floral Park, N. Y. RIDER AGENTS WANTED 1902 MODELS, \$9 to \$15. 500 Second hand Wheels. SHIP ON APPROVAL. MEAD CYCLE CO.

Sunday-School Department.

SECOND QUARTER, LESSON I, APRIL 6.

SAUL OF TARSUS CONVERTED.

Acts 9:1-26.

Golden Text: "Repent, therefore, and be converted, that your sins may be blotted out."—Acts 2:19.

Time: A. D. 37 (7).

Place: Jerusalem, Damascus.

We take the following exposition of the lesson from Dr. Torrey's "Gist of the Lesson."

I. Saul the Murderous Enemy of Jesus. 1. Saul's intense anger against Jesus and his disciples was not a matter of a single hour or day. "Threatenings and slaughter" were "yet the very atmosphere in which he lived. The extent to which he carried his hatred in action we see in ch. 22:19; 26:10, 11. In this Saul had persuaded himself that he was doing right (ch. 26:9). It is a striking illustration of how a man who intends to be conscientious, can be thoroughly and awfully wrong.

II. Saul the Humbled Penitent. 29. The Lord allowed Saul to go a long way in his mad career. But at the proper moment He put forth His hand and saved the little flocks in Damascus. It was about the last moment, however (comp. ch. 12:6). Probably Ananias had prayed, though he could hardly believe when he heard. The Lord often acts "suddenly." The "light of heaven" that shone around Saul was the light of Christ's resurrection glory (v. 17; 1 Cor. 15:8). It was "about noon" (ch. 22:26), and the glare of the eastern sun is exceedingly bright, but the glory of this was "above the brightness of the sun" (ch. 26:13). Our Jesus is exceeding glorious. The stout-hearted persecutor is thoroughly humbled (v. 4). There are many to-day who speak great, swelling words against our Lord, who, if they should get one look at Him as He is, would "fall to the earth" before Him (Phil. 2:10, 11). Evidently, for all his zeal in persecuting the Church, Saul had many a godly thought that he might be wrong, and Jesus indeed the Lord (26:14, R. V.). "Why persecutest thou me?" A startling question. He puts it to everyone to-day who is persecuting His people. Note how tenderly Jesus identifies Himself with His disciples (comp. Matt. 25:40, 42-45; Eph. 5:29). "I am Jesus whom thou persecutest." What an awful moment it must have been in Saul's life when it fully broke upon him that the glorious one who stood before him was indeed Jesus, whom he had so bitterly hated and so relentlessly persecuted. What an awful moment it will be for many now living when they see Jesus in the glory, and realize that it is he whom they have spurned and persecuted. The light Saul saw was no mere subjective vision, or effect of sunstroke; the others saw it too (ch. 22:9), and heard the voice. When we look between v. 7 and ch. 22:9, at the original, the apparent contradiction entirely disappears. In this passage "the voice" is in the genitive case, which with the verb translated "hearing" indicates the person (or thing) heard speaking the message. In Acts 22:9, "the voice" is in the accusative case, which indicates the message which is heard. There was no hurrying of Saul into the light. It is not a bad thing for a man to have time to think and to review the enormity of his sin. The glory had blinded Saul's eyes and left him blind three days, and he would have continued blind if Ananias had not laid his hands upon him (vs. 17, 18). There is reason to suppose that Saul had weak eyes the remainder of his life. He went into the city that he had expected to enter as a conqueror, blind and helpless, led by the hand.

2. Ananias the Obedient Disciple. 10-16. Ananias was simply "a certain disciple." This destroys the doctrine of the Mormon Church (and of many others) that the laying of an apostle's hands was necessary to receiving the Holy Spirit. Ananias was a ready instrument to the Lord's call. He answered, "Behold, I am here, Lord." But when the definite directions came Ananias was staggered. He quite overlooked what Jesus had just told him about the change that had been wrought in Saul, how he was now praying and looking for him to come and restore his sight. Saul the terrible fills his whole vision and he protests. Jesus enters into no discussion with Ananias. "Go thy way," He says, and then He tells what Saul of Tarsus really was. "A chosen vessel unto Me." How wonderfully are God's ways, to transform the bitter enemy into "the chosen vessel." But this former persecutor must himself suffer for the sake of that name he once hated. This, too, a gracious act on Jesus' part to permit Saul to suffer for Him and to-day the sufferings that

Saul once inflicted upon Christ are quite forgotten in the sufferings he endured for Christ.

3. Saul the Bold Witness for Jesus, 17-26. Ananias protests no longer; readily and promptly and heartily he obeys. The moment he sees Saul he tenderly lays his hands upon him and exclaims, "Brother Saul." There were no men on earth that Saul hated as he did disciples of the Lord; there was no man on earth that Ananias had dreaded as he did Saul. But this was all changed; faith in one Lord had made them brothers. "And he filled with the Holy Ghost." The Lord had said nothing about that to Ananias (v. 12). But the Lord had said "he is a chosen vessel to carry my name before the Gentiles," etc., and Ananias knew he could not do that properly unless he was endowed with power from on high (Luke 24:49; Acts 1:4, 5; ch. 19:38). Saul did just what every man ought to do as soon as he is saved and Spirit-filled (v. 20). There is no indication that Saul at this time received miraculous gifts through being filled with the Holy Spirit. He took God's word for it that he was filled, and went ahead, and the filling with the Spirit manifested itself in the power with which he preached (v. 22). It was good doctrine he preached. Saul had no doubts of the truth; he had seen Jesus in the glory.

Leading Questions.—What kind of a man was Saul before his conversion? What were the steps by which he was converted? What was the decisive factor that led to his surrender to Jesus? In what way is the conversion of Saul a proof of the claims of Christianity? To what does the conversion of Saul inculcate as regards the worst of sinners and bitterest opponents of Christ? What great truth of Christianity did Saul regard as proven by what he himself saw?

Epworth League Department.

Conducted by Rev. J. Marvin Nichols. Address all communications for this department to him at 67 North Pearl Street, Dallas, Texas.

STATE CABINET.

President, Gus W. Thomasson, Van Alstyne, Texas. First Vice-President, Rev. J. Marvin Nichols, Dallas, Texas. Second Vice-President, Miss Anna Fletcher, San Marcos, Texas. Third Vice-President, Prof. P. W. Horn, Sherman, Texas. Superintendent of Junior Work, Miss Lillian Wester, Taylor, Texas. Secretary-Treasurer, J. T. Ellis, Elgin, Texas.

TOPIC.

April 6: "Growing in Grace," 2 Pet. 3:17, 18; 1 Pet. 2:1, 2; Eph. 4:12-15.

EXPOSITION.

This week we give our readers the benefit of an able article, in a recent issue of the Nashville Advocate, on the "Development of Spiritual Life." It was written by Rev. J. N. Hobbs, and we quote him in part:

No man knows any more of the moral character of God than he does of Christ; for "no man cometh unto the Father but by me," and he is "the way, the truth, and the life." This is not mere dogmatism, but cold, solid facts. Whatever good there is in the world, whether in the relief of suffering, the mitigation of existing evils, or the raising of a man to his highest power socially, mentally, and morally, is the result of the world's conception of Christ's ideal God-saved humanity, like heaven pervading the entire fabric of human life. This divine life will only be manifested to the world in all its saving power in proportion as men and women let Christ's spirit live in them and rule over them, governing their lives and conduct. This same truth is taught when he says: "I am the vine, ye are the branches." He means: Keep in vital contact with me; I will furnish the life with all of its expansive uplifting power; you bear the fruits, as the small branches always do.

Power is always present with active life; for power is the expansion of life, causing growth and development of the organism. The power of the Christ-life purifies the heart, expands the soul, and develops the entire man heavenward. Every noble impulse of the soul, every good habit formed, and every bad one overcome helps to build up and strengthen character, just as every year's growth formed by the oak adds to its power both of endurance and resistance. Thus it grows and develops and matures, allowing the life force within to expand and show forth its inherent power. While life in its original inception is purely a free gift without any regard whatever to the compliance of any conditions on the part of the recipient, as that which has no life cannot meet any previous conditions; yet the perpetuation, or continual manifestation of life, is strictly conditional. This is true not only of the lower forms of life, but also

of eternal life itself, which is an endless or unending state of bliss, conditioned or depending on the soul's continued harmonious adjustment with God. If the one may or may not be, then the other will or will not be. Life is not "the continuous adjustment of inner to outer relations," as some scientists are wont to teach us; for we trace life back nearer to God than that; but this combination of words certainly does state the law of the continuity of life very clearly.

The little plant may have a sufficient quality and quantity of life, but if not brought in contact with soil and moisture, or if deprived of air and sunshine, it will droop and die. An animal may have the most perfect body, full of life; yet if food, water, etc., are withheld from it too long, it will surely die. The very life of it is conditioned on these things. In just the same way, if men would have spiritual life, which is eternal life begun, and enjoy all of its power, privileges, and possibilities, they must comply with necessary conditions. Every true Christian has whatever amount of spiritual life and power he is best capacitated to receive and employ. Infinite wisdom could not give him more, and infinite goodness would not give him less. All development must be from within, as the life germ is always found at the center, and expands outwardly.

Men are to become good, holy, strong in the faith, with power to suffer afflictions, endure trials, withstand temptations, and meet every requirement in the same way that the giant oak has raised its towering head on high and bids defiance to winds and storms. It uses the means within its reach; adjusted itself to the surroundings; added strength to strength; grew and developed, thus allowing the life force within to expand, exert its power, and to fully manifest itself. A perfect character is no more the product of a single act, however important, than a large tree is the result of only one year's growth. Some would entirely eliminate the time element from the process of growth and perfection; but to do so is unnatural and contrary to God's method of perfecting all other forms of life. "Grow or die" is the fiat of nature stamped on every living thing, and at the precise point of time where it ceases to grow, it then begins to die. In fact, the continuation or duration of any life bears a fixed relation to the time consumed in growth, so that a quick growth means an early death, and vice versa.

Herein is found the keynote to the state of affairs so often following after mushroom revival efforts, when "the early dew of morning has passed away at noon." The preaching has been of such a character as not to appeal to the intellect and produce strong mental convictions as a starting point, but only to work upon the sensibilities and produce great emotional feelings—simple psychological states—during which men and women are easily induced to make any extravagant claim that may be suggested to them, such as converted, sanctified, fully saved, made perfectly whole, saved from the power of temptation and sin. Often such statements are made by those whose lives have never been correct models. The truth of the matter is, no man is very different to-day from what he was yesterday—not much better, not much worse. He may be going in a different direction, but he has not traveled very far. Evil thoughts are to be smothered out, dark passions subdued, bad habits broken off and good ones formed, sinful desires eradicated, doubtful indulgences omitted, self denied and the cross borne daily—these and other things must be accomplished, some of which are as painful mentally as the plucking out of a right eye or cutting off of a right hand, and can only take place gradually.

FROM OUR STATE PRESIDENT.

The Fort Worth Leaguers have appointed the following committees, viz: Finance, J. B. Baker; Entertainment, Rev. J. D. Young; Music, D. Shepherd;

Decoration, Mrs. M. A. Clarke; Reception, W. E. Hawkins; Advertising, E. R. Conner.

As an illustration of their interest in the coming meeting the following is quoted from a recent letter written by Bro. Barnum, the general chairman.

"We fully realize that a program filled with ads will bring in money, but we do not want to resort to anything of that kind if we can avoid it. We are going after the money and want it said that we entertained the Conference with our money and might."

The Central Committee is keeping me thoroughly advised of its work and I feel sure the arrangements are being well handled.

The hospitality of Fort Worth will be extended to our preachers. Every one who can, should attend this meeting. Send your names to Bro. Young when he calls for them.

Bishop Fitzgerald, in a personal note, sends this message: "With the sketch and picture goes also my Christian love for you and all the Leaguers in big, big Texas."

That man Duncan, whom all Texas Leaguers love, now stationed at Ennis, has accepted a place on our program. It is worth a trip to the Conference just to hear him make one of his characteristic talks.

Everybody says we are going to have a great meeting. So mote it be.

GUS W. THOMASSON.

Collegio Palmare,

Chihuahua, Mexico, March 9, 1902.

Junior Superintendents.

The program for the League Conference, to be held in Fort Worth May 16-18, will soon be published. It is going to be a good one, and we have a right to expect a great meeting if we all work together to make it a success. We are hoping that the Junior work will come to the front this year more than ever.

Miss Clara Wood, of Van Alstyne, has been appointed to assist in getting the reports from the Junior Leagues. She will shortly send out report blanks, which we hope you will fill out and return to her at once. If any superintendent fails to receive one by the middle of April, please write Miss Wood a statement of the number, interest, work, etc., of your League, so that it may be duly reported in May.

LILLIAN WESTER, Junior Superintendent.

RESOLUTIONS.

To the Kilo Epworth League:

We, your committee appointed to draft resolutions of respect to the memory of Rev. J. T. Graham, respectfully submit the following:

Resolved, That we extend our heartfelt sympathy to his afflicted family, and that these resolutions be entered in the minutes of the League and published in the Hays County News and Texas Christian Advocate, and that the Secretary be instructed to present a copy thereof to the bereaved family.

H. C. WALLACE, MISS THOS. HARDING, MISS NETTE CARPENTER, MISS JENNIE YOUNG, Committee.

Dark days make a good background for bright lives.

Fleas, blotches and all other spring troubles all cured by Hood's Sarsaparilla—the most effective of all spring medicines.

The best way to bring others to our ideals is to get there ourselves.



Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our free pamphlets.

GERMAN KALI WORKS, 35 Nassau St., New York.

SICK MADE WELL WEAK MADE STRONG.

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revised.

The Remedy is Free to All Who Send Name and Address.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realm of medical science, Dr. James W. Kidd, 71 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered the elixir



DR. JAMES W. KIDD.

of life. That he is able with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim and the remarkable cures that he is daily effecting seems to bear him out very strongly. His theory which he advances is one of reason and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free, to anyone who is a sufferer, in sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is simply marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of and the sure remedy for it will be sent you free by return mail.

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It is a matter of fact that the onion is a good history further its dish was from cancer of also, was prohibitive indulgence the odorous v



The onion is some article of medicinal value would be difficult to digestible article and to many poison, but the alone in this food that is becomes a sour comfort whether beef steak.

The reason food is not procure the stomach element of aches lack peptone in gastric juice drochloric acid.

The one thin any case of poply those elements the stomach in this so thoro Stuart's Dyspep

Dr. Richards on treatment ogestion, closes l "for those suffe sia, shown by s for flatulency on stomach, can difficult breathin other forms of safest treatment of Stuart's Dyspep each meal. Lady contain no hat composed of which act prota tion or even ch Stuart's Tablets

Cheap catharting to cure dysp can have no effect digesting the cathartic medicine is a misnomer

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JAMES W. KIDD.

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FRIED ONIONS

Indirectly Caused the Death of the World's Greatest General.

It is a matter of history that Napoleon was a gourmand, an inordinate lover of the good things of the table, and history further records that his favorite dish was fried onions; his death from cancer of stomach it is claimed also, was probably caused from his excessive indulgence in this fondness for the odorous vegetable.



The onion is undoubtedly a wholesome article of food, in fact has many medicinal qualities of value, but it would be difficult to find a more indigestible article than fried onions, and to many people they are simply poison, but the onion does not stand alone in this respect. Any article of food that is not thoroughly digested becomes a source of disease and discomfort whether it be fried onions or beef steak.

The reason why any wholesome food is not promptly digested is because the stomach lacks some important element of digestion, some stomach lacks pepsine, others are deficient in gastric juice, still others lack hydrochloric acid.

The one thing necessary to do in any case of poor digestion is to supply those elements of digestion, which the stomach lacks, and nothing does this so thoroughly and safely as Stuart's Dyspepsia Tablets.

Dr. Richardson in writing a thesis on treatment of dyspepsia and indigestion, closes his remarks by saying, "for those suffering from acid dyspepsia, shown by sour, watery risings, or for flatulent dyspepsia shown by gas on stomach, causing heart trouble and difficult breathing, as well as for all other forms of stomach trouble, the safest treatment is to take one or two of Stuart's Dyspepsia Tablets after each meal. I advise them because they contain no harmful drugs, but are composed of valuable digestives, which act promptly upon the food eaten. I never knew a case of indigestion or even chronic dyspepsia which Stuart's Tablets would not reach."

Cheap cathartic medicines claiming to cure dyspepsia and indigestion can have no effect whatever in actively digesting the food, and to call any cathartic medicine a cure for indigestion is a misnomer.

Every druggist in the United States and Canada sells Stuart's Dyspepsia Tablets, and they are not only the safest and most successful but the most scientific of any treatment for indigestion and stomach troubles.

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TRUE CHARITY.

God bless the gold when it is given To help the soul of men to heaven, But bless him thrice, thou holy Christ, Who tolls a slave their souls to save.

Bless all the gold and wealth of soul, But above the pelf crown him who gives himself— He who gives time and life and every- thing, Himself the apex, crown him King.

The good of gold may never be told, Or tears it cost to save a soul, And in heaven alone may it be shown The cost of life the price thine own.

And thus our Lord in holy word, Where'er the Spirit's voice is heard I pon the altar of your wealth Demands your all and then yourself.

R. H. H. BURNETT, Oak Cliff, Texas.

MARSHALL DISTRICT.

I am just from Kilgore. Bro. Booth has things in good shape. His salary was placed at \$900, and some improvements and comforts are to be bestowed upon the parsonage. The congregation is intelligent and religious, and the two Sunday services were largely attended. The Spirit was with us, and a good collection was lifted for the various conference claims. Bro. Wood has the Sunday-school in fine trim, and the Epworth League, under Bro. Griffin's wise leadership, is making a good record. The tomato industry has taken root, and everybody is discussing hotbeds and cold-frames. All hearts were saddened by the extreme illness of Sister Hale, the noble companion of Rev. J. R. Hale, now a supernatant. Their daughter, Mrs. O'burn, of Lindale, was present to cheer, to comfort and to serve.

I reached Henderson in time to attend a service under the auspices of the Sunday-school Missionary Society, with the pastor's wife at their head. The attendance was large, the exercises edifying and the collection good. A similar service is held every first Sunday night. Many who seldom hear, and never appreciate the stock arguments in favor of the spread of the gospel when coming from a preacher, will bow to its force when presented by their own boys and girls, in a truly religious spirit. The boys and girls who attempt to convince others will at least convince themselves. Bro. Cameron is not less enterprising than his good wife. He has all his collections in hand, and if this is all of a preacher's work, as some seem to think, then he was ready for conference by February 1. He considers that he has merely cleared the decks as a preparation for the year's work. I am told that he is preaching to the largest congregations ever assembled in Henderson, and his prayer-meetings are regular camp-meeting occasions. He was at Emory under Candler, and finished up at Vanderbilt. He is a stranger among us, but he is an open-eyed, generous-hearted sort of fellow, who walks right into your heart and takes a seat like he meant to stay. Everybody had just as well get their consent to love him. He has organized a prosperous League, and has done several other impossible things. He and sister Cameron have raised a hundred and fifty dollars for much-needed repairs on the parsonage. It is to be painted outside and repapered throughout inside. They seem full of faith and consecrated zeal.

J. M. Smith is doing the best work of his four years' pastorate on the Church Hill Circuit. He added valor to his faith some time ago, and has added the other graces to valor, without losing that valuable acquirement. His charge have shown their appreciation of his sterling character and faithful labors by giving him another increase in salary this year. Last year half the charges increased the salaries, and this year the increase has been greater than last. The aggregate increase since I took charge of the district will go beyond \$2500 for the salaries of the preachers alone. In a few days Bro. Smith is to have Sam Jones to lecture in Henderson, where his parsonage is located, for the purpose of paying off a small debt on that property.

Northside Station is moving off with good spirit. They have made a liberal provision for Bro. Gus Garrison, to whom they are all devoted. Some nice improvements have been put on the parsonage. I know of no Church which seems to be more thoroughly in harmony with our movements as a great Church. We are doing a work in the Sunday-school alone which is worth all the effort we have ever expended there. Bro. Bradburn will receive a crown and a harp for the work he is doing. There are others equally deserving. Our night congregations are especially large, and are composed of young people who are being molded by our influence.

I am frequently asked about Bro. Spain. There is much to say, and much is being said by those who come in contact with his work. Everybody, from the bootblack to the prominent citizen, knows that he is in town. Everybody can tell something good that he has accomplished, and is happy over it. When Bishop Candler selected

Spain for Marshall, he must have known of him what he says of Raleigh: "He could toil terribly." Bro. Spain is a Vanderbilt man, and is "thoroughly furnished." He came to us from Auburn, Ala., an old college town, whose pulpit is perhaps the hardest to fill in Southern Methodism. I happened to know that he was very popular there, and concluded that he must be very metaphysical, philosophical and theological! I have heard him once, and if he is to be judged by one hearing, he is very different from what I expected. While his thought was strong and his illustrations classical, he was intensely practical. From the introduction to the conclusion he was feeling for the heart-strings and arousing conscience. At the close he called for penitents, and they came. One was received into the Church on profession of faith. I am told that such scenes are not unusual. He had received some weeks ago twenty-five members since he came in January. His house is full every time it is open. I learn. The first impression made by him on his Church and city is a decidedly spiritual impression. Bro. Spain is one of the few men in Texas who is prepared to fully appreciate and successfully push Dr. Hamill's forward movement in Sunday-school work. For some years he has been organizing the Sunday-school teachers of his own Church, and all other Churches in his town, into a normal class, which he himself has instructed in Semelroth's Normal Method of Bible Study. Mrs. Spain is a true help-mate, and a very accomplished woman. She is a fine musician, and performs on the pipe organ. C. R. LAMAR.

The Kidneys and the Skin.

In the spring the kidneys have much to do. If they are weak or torpid they will not do it well, and the skin will be pimply or blotchy. That is telling the story in a few words.

Hood's Sarsaparilla strengthens and stimulates the kidneys, cures and prevents pimples, blotches and all skin troubles. Don't fail to take it. Buy a bottle today.

To treat a new iron kettle or other vessel so that the unpleasant smell when it is put upon the range may be avoided, a rag soaked with kerosene should be burned in it. Put the kettle, holding the oil-soaked cloth, in the yard, away from anything inflammable, and drop in a lighted match. When the oil has all boiled out, scrub the kettle thoroughly with strong soda-water, and it will be ready for use.

Everybody May Go to California.

In order to stimulate California travel, the Southern Pacific-Sunset Route has decided to put on extremely low rates from all points along its line in Louisiana and Texas. The rate from New Orleans to San Francisco will be \$35.00, from Beaumont \$27.50, from Galveston \$24.50, from Houston, Austin, Dallas, Fort Worth, San Antonio and Denison \$25.00. Tickets will be one-way, second-class, and will be accepted on payment of the through Pullman tourist sleeping car rate on all Pullman excursion sleepers operated over the Sunset Route. Tickets will be sold daily during March and April, and are limited to continuous passage. This is the chance of a life-time to make the trip to California. The through excursion sleeping cars are the very best of their kind, are personally conducted and equipped with every convenience of travel. For further information, address local Southern Pacific Agent, or M. L. ROBBINS, T. J. ANDERSON, G. P. & T. A., A. G. P. A., Houston, Texas.

For the Annual Reunion United Confederate Veterans, to be held at Dallas, Texas, April 22 to 25, inclusive, 1902, the Texas and Pacific Railway Company will sell round trip tickets from stations on its line in Texas at exceedingly low rates. In fact, at lower rates than have been announced to Dallas for a long time. Tickets will be on sale from all points in Texas, also from Shreveport and Greenwood, La., on April 21, 22 and 23, 1902, limited for return to leave Dallas April 28, 1902.

Any one of our agents will be glad to arrange for sleeping car accommodations and explain to you any points connected with the trip, or will be glad to have you write direct to us for further information. E. P. TURNER, General Passenger Agent, Dallas, Texas.

H. P. HUGHES, Traveling Passenger Agent, Fort Worth, Texas.

Only those whom the cap fits will criticize its cut.

Caesar Conquered Britain.

Malaria was conquered by Simmons' Lived Purifier (tin box.) Protected from moisture, dust and insects. Clears the complexion, cures constipation, aids and corrects action of the liver.

Truth is not made false because we doubt her.

GILLOTT'S PENS, THE MOST PERFECT OF PENS, HAVE GAINED THE GRAND PRIZE, Paris Exposition, 1900. This is the Highest Prize ever awarded to Pens.

SISTER: READ MY FREE OFFER



Wise Words to Sufferers

From a Woman of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment to any woman who writes me a card, giving her name and address, and stating that she is suffering from any of the following ailments: Headache, neuralgia, rheumatism, indigestion, constipation, nervousness, depression, etc. It will cure you, without the aid of any physician. It will cost you nothing to give the treatment a trial, and it will cost you nothing to buy it. I will mail you a card with a coupon to be filled out, and a card with a coupon to be filled out, and a card with a coupon to be filled out. I have nothing to sell. You never will hear of me again. I will mail you a card with a coupon to be filled out, and a card with a coupon to be filled out, and a card with a coupon to be filled out.

Thousands besides myself have cured themselves with it. I will mail you a card with a coupon to be filled out, and a card with a coupon to be filled out, and a card with a coupon to be filled out.

TO MOTHERS OF DAUGHTERS I will mail you a card with a coupon to be filled out, and a card with a coupon to be filled out, and a card with a coupon to be filled out.

MRS. N. SUMMERS, Box 187, Notre Dame, Ind., U. S. A.

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WOMAN'S DEPARTMENT.

Conducted in the interest of the W. F. M. Society and the W. H. M. Society. Address all communications to Mrs. Florence E. Howell, 129 Masten Street, Dallas, Texas.

HELP EACH OTHER.

If any little word of mine May make a life the brighter, If any little song of mine May make a heart the lighter, God help me speak the little word, And take my bit of singing, And drop it in some lonely vale To set the echoes ringing.

NOTICE.

The annual meeting of the W. F. M. Society, North Texas Conference, will be held some time in the month of June, the exact date for which will be announced later.

W. H. M. SOCIETY.

At the meeting of the Executive Committee of the Woman's Home Mission Society, Northwest Texas Conference, held in Waxahatchie February 24, 1902, the following District Secretaries were appointed to fill vacancies: Vernon District, Mrs. J. T. Woodworth; Waxahatchie District, Mrs. Wm. McManahan. The resignation of our President, Mrs. I. A. Patton, was read by the Conference Corresponding Secretary. The committee reluctantly accepted this resignation, and the following resolutions were adopted: Whereas, Our beloved President, Mrs. I. A. Patton, has deemed it necessary on account of failing health to resign her position as President of the Northwest Texas Conference Society; therefore, be it Resolved, That in view of this fact we accept her resignation. Words can not express the loss we feel in granting this request. Through her efficiency as a leader, our Conference Society has made rapid progress. Her devotion and untiring energy have ever been an inspiration to us who have labored with her. We feel that while she retires from the active work in which she has been so long engaged, and that how so near her heart, her prayers will ever be with us, and that she will always be ready to assist us with words of counsel and cheer.

WOMAN'S FOREIGN MISSIONARY SOCIETY, TRINITY CHURCH, DALLAS.

We have a membership of nineteen active, devoted, consecrated Christian women. They are ever ready when there is anything to be done, and not only ready then, but are ever on the lookout for something to do. Our beloved missionary, Miss Norwood Wynn, went out from this society, and still holds her membership with us. We are rejoiced to hear gratifying reports from her work in La-remo. Miss Phronie Webb, another Trinity girl, is now at the Training School in Kansas City, preparing for missionary work. She will enter first the home field, and is thinking of taking foreign work later on. In September we held an open meeting on Sunday night. Miss Wynn, presiding. The house was filled to overflowing. We had an earnest talk from Miss Wynn, a general handshaking and of course a collection. We thus raised our pledge money for the ensuing year. We collected during the past year \$26 dues and our pledge of \$50 and will soon be able to send a good thank-offering for the Eliza Bowman School in Havana, Cuba.

Our meetings are held on the first Monday afternoon in each month. During the winter months we have been meeting from house to house, and have found it very helpful. Any of our ladies will lead in prayer. Often we have a circle of prayers, each lady presenting a prayer. Our beloved President, Mrs. M. E. Boyer, is ever on the alert and always on hand, not having missed a meeting during the past year. We are going to wait to report our subscribers to the Woman's Missionary Advocate until more have been secured. In February we held our annual election of officers. The following were duly elected: Mrs. M. E. Boyer, President; Mrs. J. H. Smith, Vice-President; Mrs. J. M. Nichols, Secretary; Mrs. Mamie Haughton, Corresponding Secretary; Mrs. R. C. Wood, Treasurer.

We want to start out in this year's work for our blessed Master with renewed faith and zeal, realizing that: If we can not cross the ocean, And the heathen land explore, We can help them at our door. If we can not give our thousands, We can give the widow's mite, And the least we do for Jesus Will be precious in his sight.

MRS. J. MARVIN NICHOLS, Secretary.

W. H. M. SOCIETY, TROY, TEXAS.

Our W. H. M. auxiliary at this place was organized July 5, 1901, with a charter membership of twelve. We have since grown in numbers and are a busy little hive, working for our Master, who is wonderfully blessing our efforts to serve him. We have just finished a quilt, which has brought us the neat sum of \$1.50, and still have it to sell. We hope God will put it into some big-hearted Methodist to give us a goodly sum for it, to be placed to the credit of our beautiful new parsonage, over which still hangs a small indebtedness. Altogether, our society has made over \$60, which has been paid on the parsonage. We have been much helped and encouraged by the hearty co-operation and prayers of our pastor, Rev. C. S. Cameron, whose great desire is to uphold the Church and the cause of Christ. We hope to do a better work this year than last. To our Father be all the praise. ROSE EVANS, Treasurer.

To the W. F. M. Society of the Texas Conference:

Dear Sisters—Owing to the thoughtful kindness of our own missionary, Miss Tarrant, we are permitted to read something of the work of our sisters in China, as reported by themselves in the annual meeting held in Soochow October 17-21, 1901. We may learn many lessons from the little book. First, something of the difficulty of the work they have undertaken appears in the roll of members, the names of all appear in English and Chinese, side by side, and the curious reader tries in vain to learn the characters; thinks one is gained, turns to another and finds apparently the same sound represented by a set of different marks and exclaims, "How do they ever learn it?" But, that is only curiosity, blended perhaps with pity. Here is a lesson to learn: Of twenty-one members, eighteen were present. Of thirteen associate members, ten were present, and one of the absentees had entered on her reward. Why do we not attend so? It is their business, but is it not ours also? They have given up their lives to this service. Should not we, just as fully, though differently? We will have an annual meeting of our Conference Society in June, which at least fifty should attend. Traveling is easier here than in China.

The reports show that in this case, as in every other, hindrances offered by opposing powers to the work of God, difficulties overcome, have become stepping-stones. Some troubles have been mentioned, but there is not a word of murmur or complaint. Success has attended their efforts and they come together and report, not what they have done with Divine help, nor done for the Lord, nor even what He has done for them, but what He has "done with them" just as instruments. All the departments of Church work are carried on, as at home, but not so largely as in some places here; more liberally than by some of our Church members.

Miss Atkinson tells that many of their Chinese pupils make it a point to come early, in order to be at the family prayers held by the missionaries in their home.

It is hard to select from the reports the parts best to repeat. Perhaps we, of the Texas Conference, are most interested in the work of our own missionary, Miss Tarrant, she says, in speaking of teaching in day-schools of Soochow, which is now her work:

"There is something indescribably attractive about these day-school children. There are not many instances in which their hearts do not respond to love and kindness shown them, as flowers open to sunshine and dew. To understand their thoughts and feelings, to think, and feel with them, to be able to help them in the best and wisest ways, to bear their sorrows and share their joys—in fact, to get a deep perspective of their lives from the view-point of love divine and to touch those lives for good, and only good—this is our glorious privilege and my heart's inmost desire. Very recently, an opportunity was given to get a glimpse of the influence of our blessed gospel upon the heart of one of the little ones, who came to us only a few months. He entered in the fall, and in the spring when we came to take up our work, his unusually bright mind and gentle, teachable spirit won our hearts. Sometimes for a week or two he would be absent, and in answer to inquiries as to the cause of his absence, he would say, with his great brown eyes stretched wide, "Spitting blood." For many weeks he did not come to school and at last came a request that we would write a letter to the hospital for him to be received there. All was done for him that skill and love and patience could do, but his mother would not let him stay, fearing the reproach of her husband and relatives, should he die in a foreign hospital, with one of the Bible women. I went several times to see him after his mother brought him back home, taking him a few toys and pictures. We talked to him of Jesus and his love for the children and the beautiful home above. "Yes, I know," he would answer faintly. "What are you thinking about, as you lie there all day, Sih Ling?" I asked. "I am asking Jesus to make me well," he replied. "But if he does not make you well, he will take you to Heaven to be with him," was my answer. The same reply, "Yes, I know," makes us know that, although he had been in school such a little while, he had learned enough about the love of our Christ to bring peace to his little heart on his dying bed."

Miss Tarrant goes on to say that he died the next day, and was buried like a heathen, and to breathe a prayer that through this sorrow, his family, who are all heathen, may be led to a knowledge of Sih Ling's Savior.

Miss Rankin tells something of her work in Sung Kiang, touches with a tenderness that tells her love without expressing it, on her life and her last work, in Nantziang, and then tells of her removal to Soochow. A new work

which she has been called to undertake, after laboring faithfully and successfully for twenty-three years on the ground that has become so familiar and so dear. Not a word of the pain of parting, only a prayer for the best results from her last work there. She undertook the new school with eleven pupils, whose ages range from fifteen to forty-five—one petty official, several prominent business men, some earnest students." Now, perhaps, some who have read a little and taken much for granted, ask why we are asked to give money for the education of this class of persons. We are not. The report of woman's work in Shanghai, by Miss Leverett is inspiring; we do not know how to select from it except this: "We need three Bible women for Shanghai." In reply to that, it is a joy to say Marlin Auxiliary has undertaken the support of a Bible woman somewhere. Another auxiliary is trying to get up money for a similar outlay. The name need not be given until we are sure. It is not especially for Shanghai, but they are needed wherever our work goes. One more extract from Miss Leverett's report: "Many times this year have we realized the fulfilling of many precious promises such as, 'I will instruct thee and teach thee, in the way which thou shalt go; I will guide thee with mine eye.' Miss Williams tells of work in Chinese homes, and we wonder why we American women fail to do similar work in American homes, and we glance around for some who are doing it. We find them, but not among the women, 'who see so much to do at home that they cannot help the work among heathen.'"

The hospital work reported by Dr. Margaret Polk is brief, but tells so much. She tells none of the sorrows or cares, but says the "blessings have been numerous and satisfying." Short, but heart-felt, notices are given of the home-going of Rev. M. B. Hill, Mrs. C. F. Reid and Mrs. A. P. Parker. The minutes are published with those of the China Mission Conference, which has notice from much abler hands. It is hard to quit, but I grow prolix.

MRS. S. PHILPOTT.

Dew, Texas.

W. H. M. SOCIETY, EAST TEXAS CONFERENCE.

Report of the Woman's Home Mission Society, East Texas Conference, March 15, 1902.

Table with financial entries: Connectional dues, General work, Adult mite boxes, Loan Fund Day, Baby roll, Contingent fund, Preachers' Wives' Loan Fund, J. T. McClure, Mrs. J. W. Mills, For Mrs. R. K. Hargrove's life membership, Week of Prayer, Total receipts, Bal. in bank Dec. 7, 1901, Total receipts for quarter, Total in bank, To Mrs. Kirkland, To conference expense, Total expenditures, Total in bank, Total expenditures, Amt. in bank March 15, 1902, Have paid the following from general treasury, Rev. C. F. Smith, Beaumont district parsonage, Malakoff circuit parsonage, Literature for East Texas, For printing minutes, Expenditures, To our credit in general treasury, Dec. 16, 1901, Expenditures, Balance, Fifty per cent dues for March, 1902, Bal. in gen. treas. March 15, 1902, Local Work— Amt. spent on station parsonages, Amt. spent on circuit parsonages, Value of supplies sent off and reported to Supt. of Supply Dept., Total amount expended on local mission work, Value of supplies given locally, Total amount reported on local Church work, Amt. expended for relief of needy, Total, MISS ELIZABETH I. HILL, Treasurer Conf. Society, Livingston, Texas.

Where can you invest money more profitably than by buying a bottle of PRICKLY ASH BITTERS—you get four for one. A kidney medicine, a liver tonic, stomach strengthener and bowel cleanser. Four medicines for one dollar.

God had to think out man before man could think out God.

Safe, swift and sure is the proper description of Cheatham's Laxative Tablets. Cure Colds in a day. Can be carried in vest pocket. Easy to take. Guaranteed. Price 25 cents.

The new Church believes in doing good as well as in being good.

AGENTS WANTED. Write to the Rockdale Nursery for particulars and terms. ROCKDALE NURSERY, Rockdale, Texas.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Wortham, Texas, Oct. 16, 1901.—For several years I suffered from bladder trouble. After using two bottles of Hall's Great Discovery, I am satisfied that I have been greatly benefited by it, and cheerfully recommend it.

GEO. S. BRUCE.

Time may be money, but money is neither time nor eternity.

If the Baby is Cutting Teeth.

Be sure to use that old and well-tried remedy, Miss Winslow's SOOTHING SYRUP, for children teething. It soothes the child, soothes the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

Personal salvation will solve the problem of society.

Everybody May Go to California.

In order to stimulate California travel, the Houston and Texas Central Railroad has decided to put on extremely low rates from all points along its line. The rate from Austin, Dallas, Fort Worth and Denison will be \$25.00. Tickets will be one-way, second class, and will be accepted on payment of the through Pullman tourist sleeping car rate on all Pullman excursion sleepers operated over the Sunset Route. Tickets will be sold daily during March and April, and are limited to continuous passage. This is the chance of a life-time to make the trip to California. The through excursion sleeping cars are the very best of their kind, are personally conducted and equipped with every convenience of travel. For further information address local Houston and Texas Central Agent, or M. L. ROBBINS, T. J. ANDERSON, G. P. & T. A., Houston, Texas.

I. & G. N. Popular Excursions.

Marlin, Texas—All-year-round excursion tickets, from I. & G. N. points, at rate of one and one-third fares. WORLD'S FAMOUS HOT WELL, NATURAL SANITARIUM AND HEALTH RESORT. REMEMBER, That we now run our own trains into BRYAN, CALVERT, MARLIN, WACO, and are rapidly pushing forward to Fort Worth. For rates, limits, or any other desired information, apply to agents or write to D. J. PRICE, G. P. & T. A., I. & G. N. R. R., Palestine, Texas.

The truth is found only by those who are willing to lose their theories.

My friend, are you suffering from any painful and annoying skin disease, such as Ringworm, Tetter, Eczema or anything similar? If so, just try one box of Hunt's Cure. It never fails. Guaranteed. Price 50 cents.

Doing the will of the King is bringing in the Kingdom.

Santa Fe Excursion Rates.

California—One-way colonist tickets, from all Texas common points to any California common point, \$25.00, on sale daily during March and April. Kansas City—Account Grand American Handicap Shooting Tournament, one fare plus \$2.00, March 25 and 26, limited April 1. California—Account Homeowners' Excursions, one fare plus \$2.00, first and third Tuesdays of March, April and May, limited 21 days. Louisville, Ky.—Account National Convention People's Party, one fare plus \$2.00, March 21 and April 1, limited April 12. Houston—Account Meeting Lumbermen, convention rates, April 6 and 7, limited April 12. San Antonio—Account S. W. Gas, Electric Light and Street Railway Association Meeting, one and one-third fare, April 17, limited April 22. Waco—Account State Convention T. P. A., convention rates, April 2 and for trains arriving morning of the 2nd, limited April 6. W. S. KEENAN, G. P. A., Galveston, Texas.

W. H. GASTON, J. H. GASTON, R. K. GASTON, E. C. AYRES

Gaston & Ayres, BANKERS. We do a General Banking Business. Cor. Main & Poydras Sts., Dallas, Tex.

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Memphis TO THE

Great Confederate Veterans' Reunion TO BE HELD

April 22, 23, 24 and 25, 1902.

Dallas, Texas.

If you wish to send ticket to any one coming to Texas to attend the Reunion, "COTTON BELT ROUTE" will be the best, and any agent will gladly arrange without trouble to deposit. CITY TICKET OFFICE—229 MAIN ST., DALLAS, TEX. A. S. WAGNER, G. P. & T. A., Dallas, Tex. G. S. HOOVER, T. P. A., Waco, Tex. W. H. WEEKS, G. P. & T. A., Tyler, Tex. D. M. MORGAN, T. P. A., Fort Worth, Tex.

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This department the Sunday literature to those cannot attend. organization is invalids, those kind that inter the regular S that are difficu attention in Department ha organizes his work is prom line of supp is published. Blue Book," b success, will cents. A small pages, but the that will give essary to copy lists of suppli Write us if co BARD

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of 12 Nassau St., New York, says: "I have been troubled with the stomach, and I came to the conclusion that I had spepsia, and I took Hood's Pills. I immediately found great relief. I feel like a new man since I taking them, and would not want to be without them. The drowsy sleep I had is entirely disappeared. The dyspepsia and my rheumatism is gone. I am satisfied if any one so afflicted will take Hood's Pills, they will surely cure them. I feel that it all comes from the system and not from the liver not doing its work."

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WELL MACHY'S STANDARD REMEDY FOR THE DISTRESSING AND OFTEN FATAL AFFECTIONS FOR WHICH IT IS USED. For more than twenty years it has been the most conclusive assurance of nothing better. Ask your druggist. Price 25 cents. All Druggists. WELLS MACHY CO., 150 Fulton Street, New York.

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CURES WHILE YOU SLEEP Whooping Cough, Croup, Bronchitis, Coughs, Grip, Hay Fever, Diphtheria, Scarlet Fever. Don't fail to use Vapo-Cresolene for the distressing and often fatal affections for which it is used. For more than twenty years it has been the most conclusive assurance of nothing better. Ask your druggist. Price 25 cents. All Druggists. WELLS MACHY CO., 150 Fulton Street, New York.

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crosses a territory rich in natural resources; a territory unlimited possibilities for agriculture, stock raising, and manufacturing. And of least, it is a Scenic Route for Tourists. The Missionary Institute and the district meeting of the Woman's Foreign and Home Mission Societies will meet at Comanche, March 29-30. W. H. Matthews, P. E.

Information as to route and fully furnished upon application representative of the or to Traffic Department, Mercantile Building, Saint Louis.

NORTHWEST TEX. CONFERENCE.

Gatesville District—Second Round.
Coryell City, March 29, 30
Evant, April 5, 6
Bee House, II a. m., April 7
Brookhaven, April 12, 13
Ogelsby, April 13, 14
China Springs, II a. m., April 15
Gatesville mis., April 19, 20
Hamilton, II a. m., April 22
Gatesville sta., April 28, 27
J. G. Putman, P. E.

Corshana District—Second Round.
Kerens, at Kerens, March 29, 30
Front, at Front, April 4, 5
Lohe Cedar, April 5
Blooming Grove, at Bl. G., April 9
Dresden, at Brushy, April 12, 13
Hubbard, at Hubbard, April 12, 13
Horn Hill, at Central Inst., April 12, 13
Grosbeck, at Grosbeck, April 20, 21
Barry, at Cryer Creek, April 26, 27
Thornton, at Thornton, May 3, 4
Corsicana cir., May 3
Roane, May 5
Armour, May 18
Eureka, at Birdston, May 17, 18
E. A. Bailey, P. E.

Weatherford District—Second Round.
Graham, March 29, 30
Graham cir., at Salem, March 29, 30
Farmer, at Red Top, April 4, 5
Elinaville, at Central Inst., April 12, 13
Breckenridge, at Eureka, April 12, 13
Gordon and Strawn, at S., April 26, 27
Ranger, at Wayland, May 3, 4
Santo, at Santo, May 10, 11
Palo Pinto, May 17, 18
Mineral Wells, May 19
Jno. R. Morris, P. E.

Waco District—Second Round.
West, March 29, 30
Peoria, at Cedar, April 4, 5
Moody, April 12, 13
Abbott, at Bynum, April 19, 20
Austin Avenue, April 27, 28
Morgan, at Walnut, May 2, 3
Whitney, May 10, 11
Troy, at Onaville, May 17, 18
Aquila, at Ross, May 24, 25
Fifth Street, June 1, 2
Bosqueville, June 7, 8
Riesel, June 11, 12
District Epworth League Conference, at Mart, June 25
District Conference, at Mart, June 25-29
B. R. Bolton, P. E.

Vernon District—Second Round.
Granite, at Martha, Sat., Sun., Mar. 29, 30
Seymour, Sat., Sun., Mar. 29, 30
Benjamin, at White Flat, Thurs., April 4
Munday, Thurs., April 10
Round Timbers, at Spring Creek, Sat., Sun., April 12, 13
Throckmorton, Sat., Sun., April 19, 20
Haskell, Tues., April 22
Haskell cir., Wed., April 23
Chillicothe, Sat., Sun., April 27, 28
Vernon, May 2, 3
J. H. Wiseman, P. E.

Fort Worth District—Second Round.
Azle, at Harwell Chapel, March 29, 30
First Church, Fort Worth, March 29, 30
Glenwood, March 31
Smithfield, at S., April 5, 6
Joshua, at Burleson, April 12, 13
Cuba, at Watts Ch., April 19, 20
Cleburne, May 3, 4
District Conference, at Cleburne, May 14
Jas. Campbell, P. E.

Dublin District—Second Round.
Rising Star, at Salt Tank, March 29, 30
Morgan Hill, at Wesley Chapel, April 5, 6
Huckabay, at Ex-Hay, April 12, 13
Bluff Dale, at Tolar, April 19, 20
Fredell, at Fairy, April 26, 27
Hico, April 28, 29
Glen Rose, at Elm Flat, May 3, 4
Buffan, at Oak S., May 10, 11
Carlton, at Olin, May 17, 18
Proctor, at Proctor, May 24, 25
Green's Creek, at Bynum, May 31, June 1
Stephenville mis., at Corinth, May 21, June 1
League and Sunday-school Conference, at Hico, June 2-5
Doodlonda, at R. Chap., June 7, 8
DeLeon, June 10
Carbon and German, at C., June 11, 12
Carbon mis., at Rockwood, June 11, 12
District Conference, at Dublin, June 27
E. F. Boone, P. E.

Brownwood District—Second Round.
Bangs, at Bangs, April 5, 6
Glencove, at Midway, April 12, 13
Brownwood, April 19, 20
May, at May, April 26, 27
Basket, at Turkey Peak, May 3, 4
Fleming mis., at Warren's Creek, May 10, 11
Comanche sta., May 17, 18
Center City, at Pleasant Grove, May 24, 25
Lometa mis., at Lometa, May 31, June 1
Goodthwait, May 11, 12
Zephyr and Mullin, at Bethel, May 18, 19
Burket, at Dreesy, May 25, 26
The Missionary Institute and the district meeting of the Woman's Foreign and Home Mission Societies will meet at Comanche, March 29-30. W. H. Matthews, P. E.

Waxahachie District—Second Round.
Grandville, at Greenbrier, March 29, 30
Itasca, March 31
Forreston, at Falls, April 5, 6
Bardwell, at Avalon, April 12, 13
Haly, April 19, 20
Venus, at Wyatt, April 26, 27
Midlothian, April 26, 27
Ennis, April 27, 28
Waxahachie, April 29
Alvarado, May 3, 4
Milford, at Herr, May 10, 11
Boz, May 17, 18
Alma, May 24, 25
O. F. Senabaugh, P. E.

Abilene District—Second Round.
Gall, at Gall, March 29, 30
Clatromont, at Light, April 4, 5
Colorado sta., April 4, 5
Colorado mis., at Champion, April 5, 6
Truby, at Delk, April 12, 13
Buffalo Gap, at Audra, April 19, 20
Big Springs, April 26, 27
Snyder, at Camp Springs, April 30
Roby, at White Flat, May 3, 4
Midland, May 10, 11
Cisco, May 17, 18
Faird, May 24, 25
Merkel, May 25, 26
Putnam, May 31, June 1
Sunday-school and Epworth League Conference, at Anson, June 3-6
Abilene, June 7, 8
District Conference, at Merkel, June 27
E. A. Smith, P. E.

Georgetown District—Second Round.
Granger, March 29, 30
Georgetown, April 1

Salado, April 5, 6
Delton, April 7
Temple, First Church, April 12, 13
Temple, Seventh Street, April 12, 13
Taylor, April 19, 20
Hutto, April 19, 20
Liberty Hill, April 26, 27
Florence, May 3, 4
Bertram, May 10, 11
Hartlett, May 17, 18
Maxdale, May 24, 25
Rogers, May 31, June 1
Burnet, June 8, 9
District Conference will meet in Hutto, June 19, at 9 a. m. W. L. Nelms, P. E.

Clarendon District—Second Round.
Paducah, at Guthrie, March 29, 30
Matador, at M., April 5, 6
Dawson, at Dawson, April 12, 13
Clarendon sta., April 12, 13
Childress sta., April 12, 13
Channing, April 19, 20
Wellington, at W., April 19, 20
Hereford, at Union, April 19, 20
Canadian City, at C., April 26, 27
Canyon City, at Hough, April 26, 27
Higgins, at Second Creek, April 26, 27
Floydada, at F., May 3, 4
Lubbock, at Pierce's, May 10, 11
Plainview sta., May 10, 11
Cataline, May 24, 25
Stratford, May 24, 25
District Conference will convene at Claude June 5, at 9 o'clock a. m. G. S. Hardy, P. E.

NORTH TEXAS CONFERENCE.
Dallas District—Second Round.
Floyd, II a. m., March 29
Oak Cliff, II a. m., March 30
Dallas cir., at West Dallas, April 5, 6
Whitland, at W., April 12, 13
District Conference, at Cedar Hill, April 15-17
Cedar Hill, at C. H., April 17
Oak Lawn, II a. m., April 19
Trinity, 7:30 p. m., April 20
Lancaster, at L., April 26, 27
Argyle, at Prairie Mount, May 3, 4
Denton, 7:30 p. m., May 4
Grand Prairie, May 21, June 1
First Church, 7:30 p. m., June 1
Lewisville, June 7, 8
Cochran and Garth, at Cochran, June 11, 12
Farmers Branch, at Cappell, June 21, 22
I. W. Clark, P. E.

Bowie District—Second Round.
Bowie, March 29, 30
Bridgeport, at Pleasant Valley, April 5, 6
Paradise, at Boonsville, April 5, 6
Boyd, at Garvin, April 12, 13
Rhame, at Rhame, April 12, 13
Fruitland, at Dry Valley, April 19, 20
Alford, at Foster, April 26, 27
Cration, at Olive Branch, April 26, 27
Chico, at Cundiff, April 27, 28
Declarer cir., at Oliver, May 4, 5
Declarer sta., May 4, 5
Bryson, at Brown S. H., May 10, 11
Jackboro, May 17, 18
Hiday, May 17, 18
Blue Church, May 24, 25
Gibston, May 24, 25
Archer City, Wed., June 4
F. O. Miller, P. E.

Bonham District—Second Round.
Ector, 5th Sun. Mar.
South Bonham and Savoy, 1st Sun. April
Ladonia, 1st Sun. April
Bailey, 2d Sun. April
Honey Grove cir., 4th Sun. April
Patty, 1st Sun. May
Dodd and Windom, 2d Sun. May
Linnus, 2d Sun. May
Trenton and Marlow, 4th Sun. May
Brookston and High, 1st Sun. June
Honey Grove, 2d Sun. June
Randolph, 2d Sun. June
Gibber, 4th Sun. June
Fannin, Wed., June 25
Delegates to District Conference elected this round. District Conference in South Bonham, Thursday before fifth Sunday in June, at 9 a. m. Other announcements later. T. R. Pierce, P. E.

Sherman District—Second Round.
Pottshoro and Preston, 5th Sun. Mar.
Sherman, Travis Street, 1st Sun. April
Sherman, Willow Street, 1st Sun. April
Howe, 2d Sun. April
Van Alstyne, 2d Sun. April
Collinsville, 4th Sun. April
District Conference meets in Whitesboro Thursday, 1st day of May, 9 a. m.
Whitesboro sta., 1st Sun. May
Whitewright, 2d Sun. May
Bells, 2d Sun. May
Sherman cir., 1st Sun. June
Pilot Grove, 2d Sun. June
Toga, 2d Sun. June
Southmayd, 4th Sun. June
Gordonville, 5th Sun. June
J. A. Stafford, P. E.

Gainesville District—Second Round.
Woodbine, at Callisburg, March 29, 30
Dexter, at Mount Oilead, April 5, 6
Sanger, at Krum, April 12, 13
Greenwood, at Sildist, April 12, 13
Montague, at Eye Mount, April 19, 20
St. Jo, at Myra, April 26, 27
Marysville, at Liberty, April 26, 27
Benton, at Sandy Mount, May 3, 4
Ruston, at Hoss, May 10, 11
Nesona, May 24, 25
Belcher, at Prairie Mount, May 31, June 1
Roanoke and Ponder, at Ponder, June 7, 8
Geo. S. Sexton, P. E.

Greenville District—Second Round.
Neola, at Harris Chapel, 5th Sun. March
Campbell, at Friendship, 1st Sun. April
Commerce mis., at Center, 2d Sun. April
Kingston, at Ballard, 3d Sun. April
Merit, at Bethel Grove, 4th Sun. April
Fairlie, at Wesley Chapel, 1st Sun. May
Kavanaugh, 2d Sun. May
Wesley, 2d Sun. May
Greenville mis., at Wheeler, 4th Sun. May
Leonard Oak, at Lawnsdale, 1st Sun. June
Leonard mis., at Blanton, 2d Sun. June
Quinlan, 3d Sun. June
Le-nard, at Orange Grove, 4th Sun. June
District Conference, at Caddo Mills, June 25-29. O. S. Thomas, P. E.

Terrell District—Second Round.
Terrell, March 29, 30
Terrell sta., April 2
Merquite, at Long Creek, April 5, 6
Rockwall, April 12, 13
Kaufman mis., at Lone Star, April 19, 20
Kemp, at Kemp, April 26, 27
Reinhardt, at Reinhardt, April 26, 27
Garland, April 27, 28
Franklin, at Scagoville, May 3, 4
Royse, May 10, 11
Fate, at Fate, May 17, 18
Kaufman sta., May 24, 25
Mabank, May 24, 25
Terrell cir., May 31, June 1
Chisholm, June 7, 8
Where the conference is held on Monday it will meet at 9 a. m. and preaching at 11 a. m. J. M. Peterson, P. E.

Sulphur Springs District—Second Round.
Cooper, at Good's Chapel, March 22, 23
Winnboro sta., March 29, 30
Sulphur Springs sta., April 5, 6
M. Vernon, at Pine Forest, April 12, 13
Chimby, at Oakland, April 19, 20
County Line, at Moss' Chapel, April 26, 27
Gold Hill, at Liberty, May 3, 4
Ben Franklin, at Pecan Gap, May 10, 11
Blithright, at Dennis Chapel, May 17, 18
Sulphur Hill, at Pleasant Hill, May 24, 25
Lake Creek and Klondike mis., May 31, June 1
at Foster's Chapel, May 31, June 1
Como, at Pleasant Hill, June 7, 8
Reily Springs, at Reily Sp., June 14, 15
District Conference will convene at Whitesboro, June 28, at 9 a. m. Opening sermon on Wednesday evening, June 25, by Rev. A. T. Stodgel. E. H. Casey, P. E.

McKinney District—Second Round.
McKinney sta., March 29, 30
Bethel cir., at Elm Ridge, April 5, 6
Union and Roseland, at Wesley Chapel, April 12, 13
Allen cir., at White's Grove, April 19, 20
Nevada cir., at Layton, April 26, 27
Fulbar, June 21, 22
Renner cir., at Frankford, May 17, 18
Plano sta., May 24, 25
Blue Ridge cir., at Verona, May 31, June 1
Wylie cir., at Pleasant Valley, June 7, 8
Kerrville cir., at Maple, June 14, 15
Capeville, June 21, 22
Melissa mis., June 28, 29
District Conference, at Anna, May 1
Opening sermon by Rev. W. D. Mountcastle April 29, 7:30 p. m. F. A. Rasser, P. E.

WEST TEXAS CONFERENCE.
Llano District—Third Round.
Llano sta., April 12, 13
Cherokee, at Valley Springs, April 19, 20
San Saba sta., April 26, 27
San Saba mis., at Live Oak, May 3, 4
Johnson City, at Round Mountain, May 10, 11
Blanco, at Kendall, June 7, 8
Wilow City, June 14, 15
Kingdale mis., June 21, 22
Kerrville, June 28, 29
Rock Springs, July 5, 6
Center Point, July 12, 13
Bandera and Medina, July 19, 20
Boerne, July 26, 27
W. H. H. Biggs, P. E.

San Marcos District—Second Round.
Belmont cir., at Prairie Lea, 5th Sun. Mar.
Kyle and Pleasant Grove, at Kyle, 1st Sun. April
San Marcos sta., 2d Sun. April
San Marcos cir., at Hunter, 3d Sun. April
Gonzales sta., 4th Sun. April
Sterling Fisher, P. E.

San Angelo District—Second Round.
Mason, at Camp San Saba, 5th Sun. Mar.
Pontotoc, 1st Sun. April
Brady, 2d Sun. April
Milburn, 3d Sun. April
Theophilus Lee, P. E.

Beeville District—Second Round.
Beeville sta., March 29, 30
Alice cir., at San Diego, April 5, 6
Corpus Christ, April 12, 13
Rockport cir., April 19, 20
Bianconia cir., April 26, 27
Joe F. Webb, P. E.

Quero District—Second Round.
Yoakum, 5th Sun. March
Jno. W. Stovall, P. E.

San Antonio District—Second Round.
Cottalia, 5th Sun. Mar.
Beck, 1st Sun. April
Harris, 2d Sun. April
Eagle Pass, 4th Sun. April
Utopia, 1st Sun. May
Uvalde, 2d Sun. May
Amphion, 3d Sun. May
West End, 4th Sun. May
Prospect Hill, 7:30 p. m., 4th Sun. May
Travis Park, 2d Sun. June
Sherman Street, 1st Sun. June
Moore cir., 7:30 p. m., 2d Sun. June
South Heights, 7:30 p. m., 2d Sun. June
Comal, 7:30 p. m., 4th Sun. June
Carrizo, at Kateville, 5th Sun. June
B. Harris, P. E.

TEXAS CONFERENCE.
Huntsville District—Second Round.
Cold Springs, at Shepherd, March 29, 30
Madisonville, at Midway, April 5, 6
Waller, at Pine Grove, April 12, 13
Prairie Plains, at Union Grove, April 19, 20
Winters, at Sibley, April 26, 27
Anderson, at Steele's Chapel, May 3, 4
Hempstead, June 1, 2
Bryan, June 8, 9
Montgomery, June 15, 16
Willis, June 22, 23
Zion, June 29, 30
Huntsville, July 6, 7
Chas. A. Hooper, P. E.

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ONLY LINE Running Through Chair Cars and Sleepers New Orleans without change.

Direct Line TO ARIZONA, NEW MEXICO AND CALIFORNIA.

E. F. TURNER, Gen'l Passenger and Ticket Agent, Dallas, Texas.

GOD'S COUNTRY "LAND OF SUNSHINE" "THE GOLDEN WEST."

CALIFORNIA

HOMESEKERS' RATES One-Way In Effect March 1 to April 30. Inclusive Through Tourist Sleeper Every Tuesday. Tickets on Sale Daily.

\$25 General Confederation Women's Clubs, Los Angeles. The Santa Fe Declared the Official Route. Round Trip Tickets on Sale April 22 to 27, Inc. No Change of Cars. Pullman Sleepers Through to Los Angeles.

\$45 If You Wish to See the Wondrous Rock Formations of New Mexico. The Canyon Diablo. The Pueblo Village Laguna. The Unique Civilization and Scenic Grandeur of the West. Travel via the SANTA FE

Interesting, Illustrated Literature, 10c Postage. W. S. KEANAN, General Passenger Agent, Galveston.

MINERAL WELLS, TEXAS. THE HEALTH AND PLEASURE RESORT OF THE SOUTH. Reached via the WEATHERFORD, MINERAL WELLS & NORTHWESTERN RAILWAY. "THE MINERAL WELLS ROUTE."

Excursion round trip tickets on sale with all the principal routes in the State. ALL THE YEAR ROUND. Close connection with the Texas & Pacific and Santa Fe trains at Weatherford, Texas.

For any information address L. M. FOUTS, G. E. LITTLEFAIR, Pres. & Gen. Mgr. A. G. P. A. Weatherford, Texas.

GETS A FIRST-CLASS SEWING MACHINE and the ADVOCATE 1 YEAR

Tonight

Just before retiring, if your liver is sluggish, out of tune and you feel dull, bilious, constipated, take a dose of Hood's Pills

And you'll be all right in the morning.

LADIES My Monthly Regulator never fails. Box Free. Dr. F. M. V. Bloomington, Ill.

DR. PRICE'S Cream Baking Powder

Each time the United States Government has officially tested the baking powders the report has shown Dr. Price's Cream Baking Powder to be of superlative leavening strength, free from alum, absolutely pure and wholesome.

This is gratifying, for Dr. Price's Cream Baking Powder is depended upon by millions of people to raise their daily bread.

NOTE.—These Government inquiries also developed the fact that there are many mixtures upon the market made in imitation of baking powder, but containing alum or other caustic acid, whose use in food is dangerous.

PRICE BAKING POWDER CO., CHICAGO.

Our thoughts go to the pigment with which we color it.

RATES TO WACO, APRIL 6-10.

Mr. W. G. French, General Passenger Agent of M. & T. R. R., Indian, Texas, through whom we made application to our line terminal at Waco for rates to our Sunday-School Institute, informs me that the "Rate" will sell on 6th and 7th of April, good to return until 10th, from Elgin, Dallas, Houston, and intermediate points, to Waco. He further states: "It is my understanding that all lines will adopt these rates, they having been tendered to them by the lines terminal at Waco."

We trust that our great army of Sunday-school workers will gather at Waco on 7th April.

Some have gotten the idea that this institute is for pastors and Sunday-school superintendents only, and not for every officer and teacher, and all such are members of the body. I hope our pastors and Sunday-school superintendents will emphasize Mrs. Hamill's work on the program. She is a primary specialist, one of the very best in the United States. Dr. Atkins is enthusiastic as to her department and work. There is a crying need for trained primary teachers in all our Sunday-schools.

If necessary, make up a purse and send your primary teacher to Waco. It will pay every Sunday-school in our conference to do this. I have had personal knowledge of the institute work of both Dr. and Mrs. Hamill while they were employed by the International Sunday-School Committee, and feel sure that our Waco Institute will be one of the best religious meetings ever held in our State.

See our program, which has been mailed to every preacher and Sunday-school superintendent in our conference, whose name we could secure. If you have not received a copy of this program, send me a card and I will be glad to mail you a copy at once.

Reduced railroad fare. Free entertainment by meeting, Rev. J. B. Nelson, Waco, and the best program ever presented by our Church in Texas to this time. Go! C. S. PHILLIPS, Sec'y S. S. Board, N. W. T. Conf., Ferris, Texas.

Cotton Belt Special Rates.

The following Round Trip reduced rates are announced by the Cotton Belt Route: National Convention, People's Party, Louisville, Ky., April 2.—Rate, one fare plus \$2.00. Dates of sale, March 31, April 1. Return limit, April 7. Grand Shooting Tournament, Kansas City, Mo., March 31-April 5.—Rate, one fare plus \$2.00. Dates of sale, March 23 and 31. Return limit, April 7. National Baptist Anniversary, St. Paul, Minn., May 28.—Rate, one fare plus \$2.00. Dates of sale, May 15 and 18. Final return limit, June 20. Southern Baptist Convention, Asheville, N. C., May 15.—Rate, one standard fare. Dates of sale, May 5, 6 and 7. Return limit, June 2.

CONFEDERATE REUNION.

If you have other friends or relatives coming to Dallas to attend the great Confederate Reunion, April 22, 23 and 25, say to them COTTON BELT. Memphis is absolutely the best way. You will make no mistake.

If you wish to deposit for tickets for other friends or relatives, any Cotton Belt Agent will be pleased to arrange all details.

For further information, address any Agent, or

A. S. WAGNER, W. H. WEEKS, C. P. & T. A., G. P. & T. A., Dallas, Texas. CITY TICKET OFFICE, 225 Main Street, Dallas, Texas.

You cannot afford to trifle with a Cough. It may result in some serious if not fatal malady. Take time by the forelock and use Simmons' Cough Syrup. Guaranteed. Price 25 and 50 cents.

THE RICE COOK BOOK.

Makes the Biggest Hit of All Southern Pacific Publications.

Mr. H. M. Mayo, chief of the Literary Bureau of the Southern Pacific, was in a particularly good humor yesterday when the Post railroad man dropped in on him. The afternoon was not wholly due to the comic valentine that the boys in the office had sent him, but rather to the success that is attending the issue of the famous Rice Cook Book, published under the auspices of the Southern Pacific Passenger Department. "The Rice Cook Book is becoming famous the world over, and is doing its share in advertising Texas," said Mr. Mayo. Then he dived into an immense batch of correspondence and produced letters bearing the postmark of Honolulu, France and Germany. They all contained requests for copies of the rice book. The letter from France came from the Agricultural Department of the French Government. No day passes but that Mr. Mayo does not receive anywhere from twenty-five to fifty requests for copies of the book. It has certainly made one of the biggest hits of any publication yet gotten up by the Literary Bureau of the Southern Pacific, Houston Post.

Excursion to California.

Grand Personally Conducted Excursion from Texas to California under direction of Dr. J. W. Lowry, Excursion Agent, Southern Pacific. Let us all go together. The Southern Pacific has arranged to let you go to Southern California cheap. We want thirty Methodists to make the trip for pleasure, health, or home-seeking. We will have a Methodist car headed for Santa Ana, Cal. It will do the Church on the Coast good, and it will do you good. I have arranged with the Chamber of Commerce at Santa Ana, to give you a royal reception and show you through the grove tree. There will be a social advantage in going together, all from the same State going to the same place; but mainly, you will be cared for at the other end of the line.

Santa Ana people know how to entertain, and you are thus assured a good reception and a conveyance to travel in. You will see sights you will never forget. Am now in Texas to arrange for, and will return with the excursion. We will start 29th of April from Fort Worth, Waco, Dallas and Houston. We will all meet at San Antonio and go on one train together.

Write me at once for particulars and give me your starting point, and remember that if you are not a Methodist, you are welcome to join the party, so send in your names. Rate (one-way) \$25.00. Rate for round trip \$45.00. The return trip ticket is good until June 25th.

REMEMBER, the round trip rate is less than half the regular one-way rate. You may never have another chance. For further information call on your nearest railroad agent or write Excursion Agent, Corsicana, Texas. J. W. LOWRY.

If you make Sunday too brittle it is sure to be broken.

STATE OF OHIO, CITY OF TOLEDO, ss. LEON CHENEY, Clerk.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON, Notary Public. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 7c. Hall's Family Pills are the best.

TEXAS CONFERENCE SUNDAY-SCHOOL INSTITUTE.

Please announce in the Advocate that the program for the Texas Conference Sunday-School Institute is complete, and has been sent out to all the preachers and Sunday-school workers whose names we have. We send two copies to each person. Please hand the extra copy to some individual worker who will attend the institute, if possible, and who will talk up the institute from now until the institute is opened. I ask all the presiding elders, pastors and Sunday-school workers to begin at once to work and pray for a glorious success of our Texas Conference Institute. The Committee of Arrangements are at work on the matter of entertainment. Let every one who can possibly attend the institute send their name to Rev. W. D. Bradford, Austin, Texas, and he will provide entertainment for you. It will only take a few moments of your time and a postal card to do this, and by all means do not fail to do this. You can not expect entertainment if you fail to send in your name in time. Talk the meeting in the Sunday-schools and everybody come. H. M. SEARS.

INSTITUTE PROGRAM.

Monday, April 14.—Evening Session—7:30 song and prayer service, led by Rev. D. K. Porter; 8:00, words of greeting; E. T. Moore, Jr.; response, chairman Sunday-School Board; 8:30 address, "Methodism and the Sunday-School," Rev. S. R. Hay, 9:00 address, "The Modern Sunday-School Superintendent," by Rev. J. J. Massey; 9:30, announcements; adjournment. Tuesday, April 15.—Morning Session—9:00, devotional half hour; subject, "Prayer," led by Rev. G. H. Collins; 9:30, First Lesson, "The Christian Church and Its Doctrines," from the Bible Teachers' Study Course, Dunning's "Bible Studies," Prof. Hamill; 10:30, Some Hard Problems (ten-minute speeches); (a) "The Big Boy Problem," by Rev. James H. Heston; (b) "The Problem of Faithful Attendance," by Rev. O. T. Hotchkiss; (c) "The Problem of Teacher Supply," by Prof. C. D. Rice; (d) "The Problem of Grading," by B. C. Nettles; discussion of problems; short volunteer speeches; the Moderator, "Sunday-School Deeds: Their Purpose and Method," with Specimen Drill, Prof. Hamill; 12:30, announcements; adjournment. Afternoon Session—2:30, devotional half hour; subject, "The Holy Spirit's Help," led by E. L. Heston; 3:00, Round Table; subject, "Our Methodist Sunday-School Helps," led by Prof. Hamill; 3:30, The Primary Department; (a) "How to Manage It," by primary worker, Prof. T. E. Brown; (b) "How to Teach It," by primary worker, Mrs. H. M. Hamill; "Primary Promotions—How and When," by Mrs. H. M. Hamill; open discussion of primary work; 5:00, announcements; adjournment. Evening Session—7:30, song and prayer service, led by Rev. J. H. Booth; 8:00, Institute Question Drawer; Volunteer Written Questions Answered by Prof. Hamill; 8:30, address, "Child Conversion," by Mrs. H. M. Hamill; 9:00, address, "The Sunday-School Idea," Prof. Hamill; 9:30, offering for expenses; announcements; adjournment. Wednesday, April 16.—Morning Session—9:00, devotional half hour; subject, "Christian Work," led by Rev. J. W. Borzini; 9:30, Second Lesson, "The Modern Sunday-School Methods," from the Bible Teachers' Study Course, Cunningham's "Sunday-School History," Prof. Hamill; 10:30, Sunday-School Training Work (ten-minute speeches); (a) "Training to Give," by Rev. H. M. Whittier; 2:30, Round Table; subject, "The Bible Teachers' Study Circle," Prof. Hamill; 3:00, address, "The Modern Sunday-School Pastor," by Rev. R. A. Burroughs; 4:15, "How to Teach," Prof. Hamill; 4:30, offering "Servant of the Master," adjournment. Afternoon Session—2:30, Sunday-School Testimony Service; subject, "How the Sunday-School Has Helped Me," brief heart-talks from volunteers, led by Rev. E. L. Shreve; 3:30, Institute Question Drawer, Prof. Hamill; 4:00, address, "The Sunday-School Teacher," Prof. Hamill; 4:30, address, "The Sunday-School and the Future of Texas," by Prof. Morgan Callaway; 5:30, offering for expenses; adjournment.

Lumbermen's Excursion to Mexico, April 10 to 23, 1902.

via SOUTHERN PACIFIC-SUNSET ROUTE. Leave Houston 11:15 p. m., April 10, 1902. Stop-over one day at Torreon, Mexico. Stop-over at Aguas Calientes, Mexico, from 7:00 p. m., April 12, to 11:30 a. m., April 11. Stop-over City of Mexico from 6:30 a. m., April 15, to 7:30 p. m., April 17. Stop-over Guadalajara one day. Stop-over at San Juan de los Rios one night. Stop-over Guanajuato from 6:30 a. m. to 4:20 p. m. Arrive Siles 5:30 p. m., April 20. Leave Siles 6:50 p. m., April 20. Arrive Aguas Calientes 12:15 a. m., April 21. Leave Aguas Calientes 10:20 a. m., April 21 for Texas and home. Arrive at San Antonio 7:30 p. m., April 22. Arrive Houston 4:00 a. m., April 23. Call on or write A. J. NEWBERRY, D. P. A., Dallas, Texas, for descriptive literature regarding this excursion, sleeping car reservation, etc.

Houston and Texas Central Railroad.

The following rates are announced by the Houston and Texas Central Railway: To Houston—Account of the Lumbermen's Convention, April 8, 9 and 10. Dates of sale, April 6 and 7. Limit, April 12. Rate, \$3.60. To Waco—Account of the Annual Convention of the Knights of Pythias, April 22. Dates of sale, April 20 and 21. Limit, April 25. Rate, \$2.90. To El Paso—Account of the Grand Conclave of Knights Templars, El Paso, April 16 to 19. See nearest agent for rates and limits.

To Waco—Account of the Annual Meeting of the Catholic Knights of America. See nearest agent for rates and limits.

These are all new subs. Three this week and this is only Tuesday. I am doing my best for the Advocate, M. J. ALLEN, Sherwood, Texas.

No equal on earth has Hant's Lightning Oil for Rheumatism and Neuralgia, as well as Sprains, Cuts, Burns, Bruises, and Insect Bites and Stings. Guaranteed. Price 25 and 50 cents.

Cruelty is one of the marks of cowardice.

KIRBALL'S Pipe Organs

Are guaranteed five years. Touch lighter than Piano. Repetition quicker. The Only Expert Pipe Organ Builder in Texas Employed by us. Reference—The Advocate.

H. T. McCALLON, General Agent, 300 Main St., DALLAS, TEXAS.

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One who Pays Rent never gets Ahead



You pay no interest under our plan. Write us about it today.

The Mutual Savings and Building Company

We furnish the Money to pay off your Mortgage or Debt of Trust, or buy a home in any locality and give you ten years and five months to pay it back at the rate of \$5.75 per month, without interest. In case of death or total disability a clear deed will be given. We will furnish Money to build Homes from \$1,000 to any amount wanted.

We Want Live, Active Agents.

B. H. HILL, President
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All Officers of this Company who handle Money are Bonded.

ADDRESS: **Mutual Savings and Building Co.,** Trust Building, DALLAS, TEX. HOME OFFICE.

Mention Texas Christian Advocate.

WANTED—Young men to learn Telegraphy and Station work for Railway Service. Six months secured or money refunded. Write for prospectus. Dallas Telegraph College, Dallas, Tex.

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Send by registered mail to our Watch Department for inspection and estimate.

Our 52-page Catalogue sent FREE.

C. P. BARNES & CO. 504 & 506 W. Market St., Louisville, Ky. Reference—Texas Christian Advocate.

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will find timely news of reasonable vehicles in this assortment of Enterprise carriages. Vehicles built not only to sell, but to give actual value and full return for every cent invested in them. Styles proper, a wear that best materials perfectly fashioned and knit together only can give, and a price that should attract every economical minded buyer.

When you see the P & O (O) NAME PLATE on bugles on the floor of your merchant, you will know that it stands for full value and a good guarantee as to quality. Look for it. Write for our new Vehicle Catalogue, which will be sent free to any address.

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Steel Tanks of any size for any purpose, Galvanized or Black.

Steel Awnings, Clipper Fire Extinguishers, Metallic and Graphite Paint, write to **New Process Mfg. Co.,** 100 S. Water St., DALLAS, TEX. Special Prices to Churches and Parsonages.

Carpets RUGS Mattings

The spring housecleaning season is close at hand. We are prepared in every way to assist you in refurbishing your floors with Carpets, Mattings and Rugs.

Extra heavy China Mattings, reversible and seamless, in plain white and fancy checks of all colors, regular 30c quality, special at, per yard, 24c; or, per roll of 40 yards..... \$9 00

Fancy Japanese Mattings, in rich designs of all colors, patterns that are representations of fine carpets—regular price on this, the best quality, is always 50c; we offer, special, at, per yard, 40c, or, per roll of 40 yards, \$15. Fancy Chinese Mattings, in all colors, large and small weaves, regular 20c quality, special price, per yard, 16c; per roll of 40 yards..... \$5 50

Best quality Tapestry Brussels Carpets, in the new spring designs, in all colorings, with borders and stair carpets to match, regular 95c quality, special at..... 78c

All wool filling Ingrain Carpets, in all colors and styles designs, regular 55c quality, special at..... 44c

Axminster Rugs, in rich floral, scroll and Persian designs, size 21x67 inches, regular \$2.50 size, special..... \$1 85

Size 26x72, regular \$4.50 size, special at..... \$3 45

All wool Smyrna Rugs, in all style designs and colorings, with fringed ends, size 26x72 inches, regular \$3.50 size, special at..... \$2 55

All wool Smyrna Mats, with fringed ends, all colors, regular 75c quality, special sale price..... 55c

SANGER BROS. DALLAS, TEXAS.

Per Annum, \$2.00. Vol. XLVIII. EDI THE GEN 4. "Fighting, er going a law w for evil, railing t words in buying the attitude of t question of brot mit of all matt litigation in the e gospel inculcates such issues may and in the intere uly love. There for personal str members of the wherever these th thing radically w parties involved. love one another place in their fo are not governed l lates men of t question of d financial differ tions, a resort to very last alternat rayed have not r their differences a bly, then they ha rately of Christ. A in buying and so tioned; else prev representation, w et much talk and cultivate a loose one beyond the Hence the import guidance when w buy. 5. "The gi usury—that is, un raises a nice poi terest? Is it loaned in ex low? We hard mean that, but in great deal more upon the condit the borrowing. I opportunity to make yield him a hand money from you can afford to pay loan. In that ev with you. But if family in sore nee loan and you take sity and make him oppresses him, and law on your side speaking, you are unlawful interest. him where he is pinch him, then y family a wrong, a interest from him large, is in God's Therefore, when w brother, the per ce to be determined t cessities and his c