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Editorial.

CHRIST'S RELATION TO SINNERS.

Christ assumed no indefinite relation to sin or to sinners. The former he painted in its true colors, and he lost no opportunity to make it heinous in the sight of mankind; but not so with the sinner. He came to seek and to save that which was lost. Look at special cases of this sort that came directly under his observation. That poor woman in the coasts of Tyre and Sidon who cried after him on account of her poor child was treated with consideration. True, she was a heathen, but he heard her tale of distress, and went to her relief. So with the unfortunate woman taken in sin. Those who brought her to him wanted that she should be stoned, but he commanded those who were guiltless to cast the first stone at her. They all slunk away with shamefulness of face. Then he spoke kindly to her, forgave her sins, and bade her go in peace and live righteously henceforth. At Jacob's well he brought another one of this sort to repentance, and sent her off full of joy and gratitude. So we might multiply such cases indefinitely. Not that he had any patience with the sins of these people. Far from it. But he did pity and forgive the sins in these repentant sinners. He was sorry for them. They were weak, frail creatures of earth, struggling with the adverse conditions of life, and he extended to them the helping hand, lifted them upon their feet, and started them out right with God. For this purpose he came into the world. It is important, therefore, that we follow his example. We know that it is difficult to always discriminate between the sinner and the sinner's sin. Often we confound the two, and in our loathing of sin we are tempted to loathe the sinner as well. But Christ drew this distinction. He hated the one with all his nature, but he loved the other with all the power of his great heart. Separate the sin of a man from him, and there is much in his nature and character to love. In dealing with the sinner, we must keep this in view. However great and repulsive may be his sin, there is that in his bosom worthy of salvation. He has a soul, and sin has gotten control of it. It is the design of religion to rescue this immortal soul from the dominion of sin and restore it to God. Hence we must hate the sin, but love the sinner, and strive to bring him to Christ for salvation. In this way the cross becomes effectual in saving men.

DOWN-TOWN CHURCHES.

A new class of problems are coming up in our Methodism. The growth of large cities throughout the South has forced a change of methods and policies. In the old days, the natural drift of things was towards the Churches situated in the down-town districts. Nearly everybody that moved in from the country was inclined to put his letter into the strongest accessible organization. By so doing, he was likely to get better

preaching, a wider circle of agreeable acquaintances, and many other advantages. But of late there has been a great change. Thanks to the electric cars, the suburbs of the cities are rapidly becoming the residence sections. Whole streets once occupied by pleasant homes are being deserted, the occupants having sold out for good prices, and removed to the outskirts. All young people setting up new establishments for themselves are following this example. The tide has set so strongly that the central churches are being rapidly drained of their strength, and left without adequate support. There is serious danger, in fact, that many of them will have to be abandoned or else kept up as mission stations.

The part of wisdom is to see the existing conditions, and to provide in advance against the evil results that are threatened. These down-town churches must not be abandoned. They will always be a necessity. The thousands of poor folk who can not help living in tenements, and who have not even a prospect of anything better, are fully entitled to be looked after. For their sake, if for no other reason, we must continue to hold all our present positions. It is the people that we are after, and we shall be guilty of folly and of sin, if we desert them and try to get away from them. Then, too, the floaters, commercial traveling men, and other such, can not be reached except there be places of worship in easy reach of the hotels and railroad depots.

Wherever it is possible, then, we insist that attractive churches should be built in the business districts, not poor and unsightly chapels, but solid and commodious structures that will catch the eye of all passers. No legitimate expense should be spared at this point. Even hard-headed men of the world can be made to see the importance of it, and frequently they can be persuaded to lend financial assistance. We must entrench ourselves firmly and for all time.

Nothing that has recently happened in Texas Methodism has given us more satisfaction than the movement which is now under way in our First Church at Dallas. After due and patient deliberation the pastor, Dr. John M. Moore, and his official board, in co-operation with the presiding elder, Bro. Clark, have determined to purchase what we regard as the most eligible lot in the city and pay for it. This lot alone will cost not far from \$20,000. In the course of a year or two, the erection of a new house will be in order. With the amount secured from the sale of the present property, it ought to be possible to put about \$100,000 into the proposed building. Less than that will not be adequate, nor fitly represent the liberality and consecration of Dallas Methodism. The case is one that does not admit of argument. Unless we mean to take a second place among the denominations that are garrisoning the city, we must gird ourselves for the prompt performance of the great task which is set before us. Dr. Moore and his noble people have our heartiest sympathy in their venture. The Advocate congratulates them, and bids them God speed!

A COME-OUTER.

When our friend and brother, Rev. C. L. Chilton, withdrew from the ministry and membership of our Church, we felt a sincere regret, for we had long had knowledge of him as a man of good breeding, fine intellectual cultivation, and unblemished moral character. The universal testimony of those who knew him is that he has high ideals, and earnestly tries to live up to them. It is not in our heart, therefore, to say one word in the way of censure or condemnation. To his own Master he standeth or falleth. As he goes out, we shall follow him with our love and our prayers.

But he has seen fit to signalize his departure by publishing a pamphlet which is in effect an indictment of the Church. By some mishap, our copy of this pamphlet—and he seems to have distributed it pretty widely—has been mislaid, so that we can not make literal quotations from it. But we are sure that we are giving the very substance and drift of it when we say that it comes to this: That the Methodist Episcopal Church, South, is no longer a fit place for the spiritual home of a man who has made Brother Chilton's attainments in religion. In other words, he leaves the Church because he despairs of it.

This involves certain things which ought to be articulately stated. First of all, it involves the belief on Brother Chilton's part that he is so much better than the brethren with whom he has had lifelong identification that he can not, without compromising his conscience, do anything but separate himself from them. God forgive us if our judgment is uncharitable; but we must say that Brother Chilton seems to us to put either too high an estimate on his own piety or too low an estimate on the piety of others. Let him be a true Christian as he may, we are forced to maintain that he left behind him thousands of men who, by any competent test, are fully as devoted to Christ, and fully as clean in conduct, as he dare claim to be. Puritanism, when pushed to extreme limits, becomes Pharisaism.

In the second place, if Brother Chilton's course be a proper one, then every other sincere believer in the denomination ought to follow it; for a Church that is not good enough for one good man is not good enough for another. The logical conclusion of the whole matter is that the Methodist Episcopal Church, South, has so far become apostate as to have forfeited its charter, and surrendered its right to be recognized as a true Church of Christ. More than this, by the same course of reasoning it can be proved that the world would be better off if the whole organization were dissolved and disbanded. We do not know whether our brother would distinctly agree to these conclusions, but they are certainly wrapped up in the argument by which he has persuaded himself to quit.

In the third place, Brother Chilton, to be consistent, will be compelled to stay outside of all visible Churches until he can find one that is wholly and entirely free from fault. That is what he will never be able to do. The true Church, the Church without spot,

or blemish, or any such thing, has never been looked upon by the eyes of man and will never be. It is the end at which the Lord is aiming, the final consummation of his work in the earth. The true Church is not to be found in any particular denomination, but is scattered through them all. It is made up of all those who love our Lord Jesus Christ and keep his Word, and is therefore invisible. But the Lord knoweth them that are his.

Shall we therefore despise the various visible Churches, and proudly separate ourselves from them as if our life were in danger of contamination from them? God forbid. Even in their present imperfect form they are the best institutions in the world, better by far than any single person that belongs to them. For ourself we are thankful to be a Southern Methodist, grateful for all the good that we have got out of our fellowship, and only sorry that we have not been able to give a worthier return in loving and loyal service. If we forget our Church, may our right hand forget its cunning, and our tongue cleave to the roof of our mouth. If dark days come upon her we shall cling to her all the closer, praying God for his blessing upon her, and following her through good and evil report. She blessed us in our baptism as an infant. By her instrumentality we were brought to a personal acquaintance with Christ. Through all the years she has done us good and not evil, and we humbly trust that only when death seals our eyes we may leave her communion to enter into the general assembly and first-born in heaven.

One of the most trying barriers in the way of success in Church work is the influence of discouragement, and one of the most helpful is undaunted cheerfulness. Hope is not quick to see trivial obstructions.

The devil is not fond of pitched battles. He is never ready to stake everything on the issue of a single engagement. But he is the most adroit skirmisher in the world. When beaten at one point, he simply draws off his forces to another. To take it for granted that he has given up the fight because he can nowhere be seen, is a great blunder. Before you are aware of it, he is sure to turn up in some unexpected quarter, and to strike a damaging blow. The true policy is to maintain a watchful front at all times. Only so is it possible to be certain of one's safety.

If you have a great sorrow, it is not best that you should seek to parade it and burden other people with the rehearsal of it. They have their own loads to carry, which are frequently heavier than yours; and they ought not to be saddled with anything additional. When you find yourself compelled to have sympathy, speak to your intimate friends, but not to the world at large. The better policy is, for the most part, simply to look to God. He understands you, and is always ready to help you. To him you may lay bare all the secrets of your soul, with the assurance that he will regard them with a tender and sympathetic eye.

Devotional and Spiritual

IN HIS NAME.

Once, while traveling in a sister State, I had occasion to wait a half-hour at a railway station. While looking out of the car window, I saw a family, consisting of the father, mother, and five children, the oldest not more than twelve years of age, and the youngest an infant. They had apparently just arrived in this country, and were entirely unacquainted with our language, customs, and mode of dress. They were evidently waiting for a train that would take them farther on their journey. It was a hot day, and it was particularly hot inside the station waiting-room; so they were trying to make themselves as comfortable as possible at the end of the depot, out side, where there was a bit of shade. They were travel-stained, and looked lonely, tired, and home-sick. The children tried to play, but could not succeed. The mother held the youngest child in her lap, and seemed ready to drop from exhaustion. The father smoked his pipe in gloomy silence. No one around them could understand their language, and they could not understand one word that was spoken about them. They were, indeed, strangers in a strange land. They were alone, and yet were surrounded by a large number of people. A more complete picture of loneliness could not well be imagined.

I was so engaged looking at them, that I scarcely noticed a party of ladies who had just entered the car, and had taken seats near me, until I heard them talking of the same people that I was looking at. Then my attention was arrested at once as I listened to the conversation with interest. One beautiful young lady, who was dressed in the height of fashion, and whose appearance and conversation showed her to be both refined and cultured, held in her hand a bouquet of rare and beautiful flowers. I heard her say, "I wish I could talk to them and cheer them up; they look so tired and lonely." After a moment she said, "I wonder if they would like these flowers, I think I will offer them to the children," and, suiting the action of the word, she left the car, crossed three lines of car-tracks, and went up on the platform where the strangers were. They seemed much surprised to see such a fine lady coming toward them, and the children crept close to their parents for protection. But when she divided the large bouquet into five smaller ones, and gave one to each child, it did one's heart good to see the expression of happiness and content that came over the faces of the entire family. They could not understand the words that were spoken, but they could understand the language of kindness and sympathy that prompted the action. The tired look vanished from the face of the mother, the father removed

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Any honest person who suffers from Rheumatism is welcome to this offer. For years I searched everywhere to find a specific for Rheumatism. For nearly 20 years I worked to this end. At last, in Germany, my search was rewarded. I found a costly chemical that did not disappoint me as other Rheumatic prescriptions had disappointed physicians everywhere. I do not mean that Dr. Shoop's Rheumatic Cure can turn bony joints into flesh again. That is impossible. But it will drive from the blood the poison that causes pain and swelling, and then that is the end of Rheumatism. I know this so well that I will furnish for a full month my Rheumatic Cure on trial. I cannot cure all cases within a month. It would be unreasonable to expect that. But most cases will yield within 30 days. This trial treatment will convince you that Dr. Shoop's Rheumatic Cure is a power against Rheumatism—a potent force against disease that is irresistible.

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Write me and I will send you the book. Try my remedy for a month. If it fails the loss is mine.

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Mild cases not chronic are often cured by one or two bottles. At all druggists.

his pipe from his mouth, and smiled his thanks, and the children were almost wild with delight. The lady then recrossed the tracks, came into the car again just as the train started, took her seat, and, taking a book from her hand-bag, began to read as quietly as though nothing had happened. I had never seen her before, have never seen her since, never knew her name, and would not recognize her should I meet her; but I became very much interested in knowing what kind of a book she chose to read on that train. I was so anxious to know that, at the risk of appearing rude, I managed to pass by her seat and glance over her shoulder, and saw that she was reading the New Testament. I then thought, no wonder she does such kind acts. She was reading of the blessed Master, who went about doing good, and who has said to each one of us, his followers, "Go and do thou likewise."—Rev. E. J. Reed, in Religious Telescope.

THE VISION OF THE COMING VICTORY.

It is not difficult to see how the things we do not have, and yet would like to possess; how the matters we would have, either not at all, or different from what they are, become an integral part of the Christian territory. We hope for what we do not see; we pray for what we do not possess. Suppose, however, we were in original possession of these very things. There would be no opportunity to exercise the omnipotence of faith, or stand on the Pisgah of hope. We should never know that rich experience which comes from seeing an answered petition. Every spiritual victory comes after a succession of battles for it. The gifts of God, as boundless as they are, do not fall about us without our faith for them. We need at least to hunger for them, and put forth the human effort for their welcome possession. We never reach the highest enjoyment of any treasure unless we have gained it by an effort. Russian jewels lie in the Kremlin, and those wonderful crowns may be mere idle toys to the emperor who now reigns; but they were treasures of priceless value to Peter the Great, and every early Romanoff who won them, after many a hard battle, from Finn and Swede, and Pole and Tartar.

When Livingstone saw new paths open in Central Africa for the tramp of the coming missionary, his joy was intense, because he knew that he had made them himself. Cromwell, whom our English friends have never yet been able to comprehend, and who was not permitted to lie in Westminster Abbey, where many a witting and accidental princeling are entombed with elaborate carving and obsequious epitaph, had the royal satisfaction of getting to the Protectorate of a nation by walking over the ruins of the Stuart despotism. Macaulay writes of a Restoration. But the fact is, there never was a restoration of the old order. England has ever since been the England of Cromwell and not of Charles I.

The struggle for spiritual possessions on the part of the aspiring soul enters into the final fitness. "If we do His commandments we have a right to the tree of life," says the aged John. Out of the chaos of man's fall has come this self-discipline, by which we enter the gates of paradise. There is a power to enjoy the reward that the glorified soul would never possess had it not come through great tribulation. The battling with the storm makes the aftersleep in the hammock doubly sweet. When Luther had finished his work, he could lie down to rest, and begin the enjoyment of that reward for a life of wonderful toil and consecration. He had all the

power of enjoying the heavenly glory, because every step thitherward was one of effort and pain. We should not forget, therefore, that the life we lead is doing much for us if we use it rightly. Its burdens, if well borne, only create a capacity and develop a power for the enjoyment of the final reward of faith and hope and charity. Our afflictions culminate in a weight of glory. In this light, then, there is no positive obstacle to aggressive and permanent gain. All things are helpers to this one enduring throne; or, as Paul writes it, "All things work together for good to them that love God."—By the late Bishop John F. Hurst, D.D., LL.D.

RELIGIOUS CULTURE.

One of the watchwords of this age is culture. This means far more than fitting a man for a special trade or craft. For the man should be more than a trade. He should have aspirations above the bread he wins. He is the inheritor of all the ages past, and heir apparent of all that can come. Our culture seeks a full, harmonious development of all our faculties; freedom from narrowness; a royal hospitality to everything great and greatening; sympathies as wide as humanity in this world or any other; feeling catholic and high, responsive to the laws and sacrifices of the universe. Our education must draw out every possibility of a man, make the most of circumstances, and utilize to the utmost all proffered helps, human and divine. Ours is not a training for to-day, but for all days and beyond. In so broad a curriculum religion must have place. That culture is narrow and small which pertains only to the earthward side of our nature. For there are certainly Godward capacities. And religion which embraces these is large enough and strong enough to make every earthward culture a subordinate department.—Bishop Warren.

ENLARGING THE KINGDOM.

To enlarge the bounds of the kingdom of love is a work to which Christians are especially called. To accept the existing bounds, by loving where we are loved, being indifferent where we are met with indifference, and meeting enmity with enmity, is a thankless business, our Lord says. It leaves the world as poor and as cold as we find it, whereas we are here to overcome its coldness, its indifference, its enmity. He who by active kindness and a loving spirit turns an enemy into a friend, or rouses an indifferent nature to affection, or warms a cold heart into sympathy with the divine warmth, is enlarging the bounds of God's kingdom, of his effectual rule over the spirits of men. Thus the kingdom grows, as the leaven leavens the meal, by the infection of love spreading from heart to heart.—Sunday School Times.

GOD CARES FOR EACH LIFE.

Happy is the man who feels that God cares for him; that he journeys forward under divine convoy; that his Father is regent of universal wisdom, and represents the whole commonwealth of love, who is all nature, and who commands all nature to serve his child. Such a man is weaponed against every enemy, and is invincible. He dwells in the very realm of restfulness. He abides far above all fear, as eagles above the arrow's flight. He who ever carries with him this sense of God's loving providence is fitted to pass through fire, through flood, through all the thunder of life's battle. He has in himself the pledge of victory in the midst of things unvictorious, conquers midst things low, things hard, things strifeless.

God cares for you—then you can not be too rich, for riches make you the almoner of divine bounty; and you can not be too poor, for the

whole realm of love is thine. God cares for you—then you can not live too long, and you can not die too soon, for heaven ever lies all about you. God cares for man—then from every storm there is a harbor in the eternal heart, and a place of refuge within the everlasting arms. God cares for you—therefore his providence, smiting the rock in the desert, shall bring forth living water. God cares for you—therefore, in thy wild and stormy night he shall come to you, walking upon the wave, to bid your storm be still. God cares for you—therefore, you shall see his angels sitting at the door of the sepulcher digged in your life garden.

Because he cares for you, the whole kingdom of love yearns and waits your home-coming. Therefore, every day reach up and shake the bough of infinite bounty and fruitfulness. Let every thought and feeling sing, as an Aeolian harp gives music to every wandering mind. Put away care and anxiety, and cast out all fevered fears. Joy and song betoken royal kinship. He who bears commission from royalty wears not sackcloth, unless he has fallen among robbers. The insignia of royal commission are royal apparel, kingly equipment, abundant treasure. Because thou art the child of providence, thou shouldst be the child of hope and trust. God careth for you, therefore live a trustful, tranquil, God-centered life, meeting storm with calm, adversity with fortitude, defeat with faith, death with hope of immortal life.—Brooklyn Eagle.

We must not forget that our calling is a high one. How often we hear it said in our prayer-meetings that we are to serve the Lord in little things! It is true, and it is a great comfort that it is true, that the giving of a glass of water can please God, and the sweeping of a room can glorify him. But woe be to us if we are content with small service! Too much thought of little things belittles. We should "attempt great things for God." Caleb said: "Give me this mountain." Mary broke the alabaster box that was exceedingly precious. The disciples left all to follow Jesus, and counted it joy to suffer for his sake. Let us not be easily content.—Exchange.

THE MYSTERY OF GRACE.

When a weary, selfish heart comes to the Savior the Savior meets his need by saying: "Take my yoke upon you." "But, Lord, he is tired and weary already; another yoke will crush him." No, no; he has just been carrying himself, and himself only, and that is the heaviest of all loads, heavier than any one man can bear. But strange it is, that if he adds another burden, his own burden will become light. That is the mystery of grace, that the burdens of a selfish man are lightened by adding more. "Take my yoke upon you." And what yoke is that, Lord? "The yoke of other people's needs—the burdens of the blind and the deaf, and the lame and the lepers—the burdens of other folks' sorrows; put them on to thy shoulders—take my yoke upon thee—increase thy burden, and thy burden shall become light, and instead of weariness thou shalt find rest."—J. H. Jovett, H. A., in "Apostolic Optimism."

Not without reason, we may be sure, are the gates of the city made of pearl. That snowy, sheeny substance is said to be the result of irritation caused to the pearl oyster by the introduction of some sort of harsh extraneous matter into its shell. Unable to get rid of the intruder, it patiently overlays it with naere, and thus turns a worthless and painful object into one of the most precious of jewels, worthy to shine on the breast of a bride or in

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the crown of a king. And because pearls stand connected with one form of suffering, therefore I think we may view them as representative of the precious fruits of all worthily borne human suffering; and because they form gates of entrance (exit, thanks be to God! is not in question) they connect themselves vividly with that "great tribulation" out of which came the general assembly of the saints as St. John beheld them in vision. . . . But wherefore gates at all if never to be shut? The full "wherefore" may abide hidden, yet in this as in many another instance one may elicit a lesson without fathoming the mystery.—Christian Rossetti.

He does not wait until we are at our fairest and best. He stoops to help us at our dearest and dullest, our poorest and worst, when our life is almost gone out and the fire is at its last spark. He can help us and keep us in the most trying circumstances, however bleak winds blow, whatever biting frosts come. A most gracious, gentle, pitiful Savior is he, and as mighty as he is gentle. Press up to him; go on your way communing with him. Cleave to him, your life; rest in him, your loving Lord; exult in him, your Almighty Savior.—Mark Guy Pearse.

I have little faith in confessions, and still less in most confidences; they loosen the bonds of self-respect, they dull the fine edge of sensibility. It is a great thing to know, and to know instantly, what are the expedient or lawful or necessary silence of life.—Ellen Duvall.

It seems to me we can never give up longing and wishing while we are thoroughly alive. There are certain things which we feel to be beautiful and good and we must hunger after them.—George Eliot.

TIMELY CALLING

How the Pastor Saved a Life.

A man near Fort Gay, W. Va., made an entire failure in getting strength from the kind of food he ate and not knowing that the trouble was with the food kept on losing health until the doctors gave him up to die.

It was supposed to be consumption because he was wasting away steadily and slowly dying. His minister called from time to time and one day brought along a package of Grape-Nuts thinking from what he knew of the famous food that perhaps it might help him. The sick man took to it at once and from that day began to get well. In writing he says:

"I walked to town to-day 3 miles. Have gained over 40 pounds in about 2 months and my neighbor don't know what to say. I frequently am told it was as if I am raised from the dead. Everybody here knows of my case, you can tell people to write to the Postmaster or Rev. L. D. Bryan. I will make a sworn statement that Grape-Nuts saved my life." Name given by Postum Co., Battle Creek, Mich.

This is another illustration that where all other food fails one can be brought back to health and strength on Grape-Nuts. "There's a reason." Look in each pkg. for the famous little book, "The Road to Wellville."

Secular News Items.

STATE NEWS.

Another car of immigrants and prospectors arrived in Hereford, Texas, February 19 from the North, under the management of Mr. Tallmage, of Chicago. He brings in two trains each month, and is settling up this county rapidly with the Northern farmers from Indiana, Illinois, Ohio, etc. Texas farmers had "better hurry" if they want a farm on the great plains of Texas.

General Jesse M. Lee is en route from the Philippines to succeed General Fred Grant in Texas. General Lee was under General Chaffee with the allied troops on their march to Peking during the Boxer troubles.

The application of the Texas Midland Railroad to have its stations at Tona, Cash, Horton and Atlas discontinued was granted, the Railroad Commission giving its decision to that effect at Austin February 19.

The budget that has been adopted by the Denver road for this year provides for the expenditure of \$150,000 in betterments. This money will be taken from the earnings of the road. Improvements of a permanent character will be made with it. In other words, the Denver intends to wage a wreck prevention campaign and wage it hotly.

In the Federal Court in Houston, on February 22, Receivers N. W. McLeod and B. F. Bonner filed an inventory of the assets and liabilities of the Kirby Lumber Company. It is stated that they have not had time to personally examine the property and manufacturing plants, hence the values set up are based on the general knowledge of the receivers and on inventories and schedules. The report is therefore submitted subject to amendment. The assets are placed at \$11,165,944, of which there is available for operation only \$187,465.

NEWS IN GENERAL.

Henry Phipps has given \$20,000 to the Johns Hopkins Hospital to establish a clinic for consumptives.

Mrs. G. W. Fall, of Nashville, Tennessee, has made a gift to the Congressional Library of a box containing many papers and letters by President Polk.

Half a million dollars will be given to poor relatives and to charitable institutions through the will of Louis Gans, formerly a resident of Helena, Montana, who died at his home in New York February 5. Mr. Gans amassed a fortune in trade at Helena, and among the numerous bequests, which range from \$500 to \$25,000, are provisions for the distribution of \$5000 among the employees of his firm in the Montana city who had been at work there six months or more.

As a result of Territorial hearings for statehood, the prediction is made at Washington from reliable sources that a bill will be reported in the near future from the House Committee on Territories joining Oklahoma and Indian Territory into a single State under the name of Oklahoma. This State will not be admitted, however, until after the allotment of lands by the Dawes Commission has been entirely completed and the school land question has been settled. This State, it is expected, will have a population of about 800,000, and will be divided into four congressional districts. Later a bill will be reported admitting Arizona and New Mexico as a single State, but this latter proposition will not be pressed for some time.

Perry S. Heath, former Assistant Postmaster General and Secretary of the Republican National Committee, wired his resignation of the latter position to Acting Chairman Payne at Washington, as follows: "Due to the death of Chairman Hanna I tender to you my resignation as Secretary of the Republican National Committee, effective immediately." Mr. Heath stated that the telegram told the entire story and he had nothing to add to it.

Washington, Feb. 21.—Late to-night the State Department received a cablegram from Minister Powell, dated at Santo Domingo, February 15, saying: "A decisive battle has been fought between the government forces and the insurgents. It extended over two days and resulted in a victory for the government. The siege has been raised and the insurgents are in retreat."

With splendid heroism the people of Baltimore have recovered from the first shock of the awful calamity which visited their city, February 7, and have energetically set about the work of reclaiming the treasures hid in the ruins, restoring order in the burned districts, clearing away debris, etc. The brave wards of Mayor Mc Lane, who declares that a still more beautiful Baltimore shall rise on the ruins of the burned city, have had the effect of toning up the courage of the people of the city, and the fact that about \$30,000,000 of loss was covered by insurance, while securities to an enormous amount were preserved safe-

ly in the vaults despite the fury of flames, has largely relieved the public depression. The splendid work performed by the New York firemen elicited the warmest praise. The lesson of the fire seems to be that Baltimore had a totally inadequate fire department, equipped with relatively small and feeble engines, although the fury of the conflagration was such that almost any fire department would have been helpless to stay its spread at first.

London, Feb. 22.—Telegrams from Vienna and Salonica, published here this morning, give alarming but unconfirmed details of preparations pointing to a war between Turkey and Bulgaria. The Sofia correspondent of the Daily Mail telegraphs the Bulgarian Government has declared a state of siege over a zone nineteen miles wide, extending along the frontier, from Kustendil on the Black Sea, with a view of preventing the incursions of armed bands.

Washington, Feb. 20.—President Roosevelt has selected the men who will constitute the new Panama Commission. As heretofore chronicled by the Associated Press, Rear Admiral John C. Walker, who is President of the existing Canal Commission, will be a member and General George W. Davis will also probably be a member. In addition to the two, Col. Frank G. Necker, of Detroit, who, during the Spanish-American War, was director of transportation, has been scheduled for a place on the Commission. He has indicated his acceptance. The Commission is to be composed of seven members. The other four have been selected, but no intimation is given as to who they may be, except that one of them is a prominent man of Louisiana. It is understood to be quite certain that former Senator Jas. K. Jones, of Arkansas; former Governor Sayers, of Texas; Isham G. Randolph, of Chicago, who was the Chief Engineer of the Chicago drainage channel, and former Senator Harris, of Kansas, all of whom have been named prominently in connection with the appointments to the Commission, are not among the selection of the President.

THE WAR.

On Feb. 21 it was reported that the Russian advance guard on the Yalu River was driven back and sustained a loss of over 2000 men.

Japan has compelled the enforcement of neutrality at the port of Shanghai. Japan, wearying of the squabble over the Mandjur, a Russian vessel, notified the Chinese foreign office that if China is unable to maintain neutrality Japan will do it for her.

London, Feb. 22.—The Nagasaki correspondent of the Daily Telegraph, cabling under date of February 22, reports the Japanese squadron has captured four Russian torpedo boats at Port Arthur by using Russian signals. This dispatch appears to confirm reports from various quarters of a fresh attack on Port Arthur by the Japanese. The report reached Nagasaki from Chefoo, and it adds that the Russian crews of the four torpedo boats have been transferred. No other news of the attack has been received in London, but the Chefoo correspondent of the Morning Post, in a dispatch dated February 22, says the statement current that the Japanese torpedo boat destroyers, in the attack on Port Arthur, on February 14, sunk or damaged two Russian battleships in addition to the torpedo boat already reported, is being circulated. It is probable, therefore, that the report of the Telegraph's Nagasaki correspondent also refers to the earlier attack. Viceroy Alexieff's retirement to Harbin is now an accomplished fact and a representative of the Associated Press cables that Port Arthur is now strictly a naval stronghold and the forts are manned by naval gunners. Only twenty foreigners are now at Port Arthur and they are traders, disposing of their goods. Some of them are under suspicion and there is likelihood of their being arrested. There are many complaints of unwarranted arrests and unexplained expulsions by the Port Arthur police. A dispatch to the Daily Mail from Hong Kong says a British squadron is concentrating there and that a corresponding French concentration of warships is occurring at Saigon, China. This is supposedly a result of Anglo-French understanding. According to the Nagasaki correspondent of the Daily Telegraph, the American squadron, the vessels of which are variously reported at Chefoo and Shanghai, is going to make a demonstration at the mouth of the Yalu River.

Tokio, Feb. 18.—Extraordinary success is attending the issue of the war loan. The example of the Emperor has filled the people with enthusiasm, and the sum, which it was arranged should be raised by the first of March, has been subscribed twice over to-day.

Chefoo, Feb. 21.—All is quiet at Port Arthur, but troops are being rushed into it from Liao Yang. Seven Russian divisions are proceeding to the Yalu River. During the naval en-

counter there were about 5000 soldiers in Port Arthur, but the Russians were caught napping. Ten thousand Japanese troops are advancing by forced marches from various points in Korea to the Yalu. A great engagement is expected to take place in Northern Korea shortly. The Japanese declare they will take Port Arthur within two months with their fleet and army. Port Arthur is regarded as a second Metz. Russia's power on the seas is practically destroyed. The Russians fired on their own vessels when the attack was made on the Port Arthur squadron. If the Japanese torpedo boats had advanced into inner harbor all the Russian warships would have been at their mercy. Am informed on excellent authority that Port Arthur is prepared for a long siege. This city is provisioned for 19 months if not more. It is expected that the fighting in Northern Korea will be very severe in character.

New York, Feb. 21.—The American's Tokio correspondent says: Russian warships are reported between Japan and Korea. The transports carrying troops across are heavily convoyed in consequence.

New York, Feb. 22.—The Journal's St. Petersburg correspondent says: The conviction is strong in high military circles, now that Port Arthur has been cut off from supplies by sea, that the Siberian Railway is disorganized and that it will be impossible until summer to feed more than 180,000

men. The consciousness of the far-reaching consequences of this is causing profound depression. A dispatch from Viceroy Alexieff containing this disagreeable news was set in type three days ago, and was about to be published when it was stopped by imperial order.

New Orleans, La., Feb. 21.—Major Henri B. Hersey, who was a Major in Roosevelt's Rough Riders, and now Inspector in the United States Weather Bureau at Louisville, and Captain H. Bruce, who commanded troop "M" during the war, now of Mineola, Texas, have been here several days working on a project, some intimation of which leaked out to-day, through a statement from Captain Bruce. He says they will organize the remnant of Roosevelt's Rough Riders and enlist them under Japan's banner against Russia. He says Major Hersey has already been informed many of the old riders will join. The regiment will be organized in Texas, where it will be thoroughly drilled. It will be equipped entirely with American arms and accoutrements. Hersey will be the Colonel.

Berlin, Feb. 21.—Advices received here from various cities in Russia, principally Moscow and St. Petersburg, say that the anti-American feeling has grown so intense that the authorities have taken precautions to protect the United States Embassy and Consulates from insult or possible attack. The American representatives all deny any knowledge of this ill-feel-

ing, despite the fact that during recent demonstrations means were openly adopted to prevent any breach between Russians and Americans. The feeling against the United States is particularly bitter because the Russians look upon the friendship of America as only a pretense. There is also open animosity toward England, but it is less intense than the feeling toward America, because England is considered an acknowledged enemy of Russia.

Washington, Feb. 22.—United States Minister Griseom cables as follows from Tokio: It has been suggested by the war office at Tokio that our army officers to accompany Japan's army had better go to Tokio, where they will be sent out with the various armies at different times.

Des Moines, Ia., Feb. 22.—Representatives of Japan have just placed an order with the Agar Packing Company for 2000 barrels of mess pork at \$15 per barrel.

Tokio, Feb. 22.—The announcement here that Japanese fugitives from Manchuria had been saved from Russian cruelties by the good offices of Mr. Conger, the United States Minister at Peking, was received with the highest evidence of appreciation.

London, Feb. 22.—A report is current in this city that a Russian 20,000,000 roubles (\$10,000,000) 5 per cent loan will be shortly issued at 88 or 89. It is understood that the Vanderbilts and other Americans are concerned.

**IT IS NOW TIME
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ORDER FROM
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\$1000 PAID TO ANY PERSON WHO CAN PROVE WE DO NOT MEAN WHAT WE SAY—A chance of a lifetime. An honest proposition—No humbugging. No beating about the bush. We will give away 1000 Beautifully Decorated Breakfast, Dinner or Tea Sets. Each set 56 pieces. Latest design full size for family use—to quickly introduce Carbolettes, the greatest Remedy on Earth to regulate the Bowels, stimulate the Appetite, and beautify the Complexion. A good set of dishes costs \$20 or \$30. Don't waste money. We will make you a present of a complete 56 piece set, beautifully decorated in Pale Blue, Brown, Green or Pink, exactly as we claim or forfeit our money. Take advantage of this if you want to get a handsome set of dishes absolutely free.

This is all we ask you to do

Send us your P. O. and Express Office address and agree to sell only 12 Boxes of Carbolettes at 25 cts. a box. We will send them at once. They sell like hot cakes. When sold send us only \$1.50 and keep the other \$1.50 of our money until you receive the dishes. No two ways about us. We talk straight from the shoulder and we are bound to introduce our Remedy, no matter what it costs. When we say we will give away these magnificent sets of dishes we will do it. This is a great opportunity.

**Remember our Dishes are beautifully decorated and are packed and boxed Free of Charge.
ADDRESS Manufacturers' Supply Dept. 572M 61 Park Place, N. Y. City**



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Notes From the Field.

NORTH TEXAS CONFERENCE.

HOWE.

D. F. Fuller: Our first Quarterly Conference, now past, was a grand occasion. The attendance was good, albeit roads and weather were not highly favorable.

ROCKWALL.

W. J. Holder, Feb. 17: The following from the Rockwall Success will give you some idea of our meeting, which closed, unexpectedly, on the day after the statement was written:

The revival at the Methodist Church has continued the past week, and will continue until Sunday, and likely longer. Rev. A. C. Holder, brother of the pastor, has made quite a reputation here as an able preacher.

ROCKWALL.

We had a hard fight, but by the help of the Lord and his people we won a great victory. Thirty-seven conversions, many of them heads of families. Seventeen have joined our Church.

CHICO.

H. E. Smith: Bro. Abe Mulkey closed a ten days' meeting on last Sunday night at Chico which resulted in fifty-two conversions and fifty accessions to the various Churches in the town.

CANTON.

R. E. Porter, Feb. 22: Our first Quarterly Conference was held at Hardy Feb. 29 by Bro. J. F. Pierce, it being impossible for our presiding elder to come.

ROSTON.

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TEXAS CONFERENCE.

WELLS.

J. A. Carr, Feb. 17: Since we came to this place many tokens of kindness have been shown us. Christmas eve and also Christmas day many good things were brought to the parsonage, but can name only a few of them: Turkey, chickens, cakes and pies, by the basket.

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to hard all the church on the inside and also to fence the church grounds. The pastor, Rev. W. Lee Airheart, did not invite Bro. Mulkey to Chico because he was not competent to hold a revival service himself, for the people of Chico believe that they have one among the best preachers and pastors in the North Texas Conference.

LONE ELM.

E. N. Parrish, Feb. 15: Just closed a most wonderful revival of one week's duration at this place, resulting in twenty conversions. About one week ago I came here intending to fill an appointment, but a revival broke out at the school meeting.

DEXTER.

H. H. Goode: Our first Quarterly Conference embraced January 30 and 31. Bro. J. A. Stafford, presiding elder, was on hand and preached to the delight of all. Had a good attendance of the official members.

GIBTOWN.

F. M. Sherwood, Feb. 22: We have been received very kindly on Gibtown Mission. We were met at Vineyard Station, twelve miles from Gibtown, by friends with two wagons and a hack and conveyed to the parsonage, and on the second night after our arrival we received a nice pound of butter.

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have something in Angelina County that is a great deal worse than boll weevil. It is whiskey. I have seen more drunk men than I have ever seen in four years all month. Every few days a man is killed—some three or four have been killed this year in the bounds of my charge.

MINDEN.

W. Wells, Feb. 16: Bro. Roy Williams, of one year's experience in the itinerant work, is with us hard at work, turning things right and left; has made two funds; has not learned any better than to expect conversions at every service.

LINDALE.

J. G. Pollard, Feb. 22: We are glad that we were returned to Lindale charge for the conference year 1904. We are here working and praying, visiting from house to house and trying to push forward all the enterprises of the Church.

CANTON.

G. R. Hughes, Feb. 20: The first Quarterly Conference for the Canton and Edgewood charge is over. Bro. E. W. Salomon, our new presiding elder, came and preached and held our Quarterly Conference, and captivated our people, preacher and family and all.

NORTHWEST TEX. CONFERENCE.

FARMER.

G. D. Wilson, Feb. 20: Our first Quarterly Conference was a good occasion. Fine sermon from our presiding elder, Bro. Boone. The stewards made liberal assessments. These good people at Farmer and Olney have each pounded the pastor. Prospects are very promising.

CISCO.

S. J. Vaughan, Feb. 20: This delightful Church continues to grow in grace and numbers. The recent addition of electric lights is another delightful improvement.

JIMMED.

T. H. Davis, Feb. 18: I desire to express my appreciation of the weekly visits of the Advocate into our home. I have been acquainted with it for many, many years. I am sure as it gets older it gets better.

no organization. My part of the work is long and narrow. Last week my appointment was on the upper end of my work at White Church, Nubia and Oak Crossing. The good women of White Church had made up a purse sufficient and bought this scribe the nicest suit of clothes he ever had in his life.

GRAHAM.

E. V. Cox: Upon our arrival at Graham a few days after conference we found carpenters and painters at work on the parsonage, repainting, repapering and recelling the inside and covering the dining room and kitchen until now we have with added windows and doors a very comfortable house.

A FINE KIDNEY REMEDY.

Mr. A. S. Hitchcock, East Hampton, Conn. (The Clothier) says if any sufferer from Kidney and Bladder Disease will write him he will direct them to the perfect home cure he used. He makes no charge whatever for the favor.

NOTICE.

While Dr. J. S. Hill's manufacturing plant is at Greenville, Ill., his Texas office and home address is Greenville, Texas.

MYSELF CURED I will gladly inform anyone afflicted with COCAINE, MORPHINE, OPIUM OR LAUDANUM, of a never-failing harmless Home Cure. Address Mrs. H. M. Baldwin, P.O. Box 1212, Chicago.

Trellis Tomato

Grows 15 feet high. Each plant bears from 150 to 200 tomatoes. One vine will supply an entire family all summer. The most wonderful tomato in the world. Photo of my plant and package of seeds with full directions for sowing stamps. Ad. Mrs. Frank Holt, 19 Military Park, Ft. Thomas, Ky.

NORTHWEST TEX. CONFERENCE.

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Pope Manufacturing Co. Famous Chainless Bicycles. Equipped with two-speed gear, coaster brake, and cushion frame. All Standard Chain Models. Eastern Dept. Hartford Conn. Columbia Tribuna Cleveland Crawford. Western Dept. Chicago Ill. Crescent Monarch Rambler Imperial. Catalogue free at our 10,000 dealers stores, or any one Catalogue mailed on receipt of a two-cent stamp.

WANTED.

Address of every one with Stomach, Kidney and Bladder trouble, Indigestion, Bright's Disease, Diabetes, Blood Diseases, Erysipelas, Eczema and La Grippe. A remedy that cures. Had cases preferred. Cases where doctors failed specially desired. No cure, no pay. Hear what they say at the Sanatorium, where they use this remedy exclusively. Mr. Norman, Dear Sir: In regard to the remedy would say we have been running twenty-six days. Have had 117 patients; 56 per cent of them are either cured or greatly benefited, which I think is a good percentage. Yours truly, H. Pennock, Garland City Sanatorium, 19 State St., Watertown, N. Y. If you doubt it, write him. If you want to be cured, write me. W. A. Norman, 464 S. Akard St., Dallas, Texas.



Two Strong Arguments.

to induce you to invest your vehicle money here are found in the fact that we sell the always popular Enterprise, the vehicle that gives way to none for style, strength and solidity, while possessing the favorable features of light running and long wear. We want to prove these claims to you, and will if you'll call.

When you see the P. & O. name plate on buggies on the floor of your merchant, you will know that it stands for full value and a good guarantee as to quality. Look for it. Write for our new Vehicle Catalogue which will be sent free to any address.

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CUTICURA SOAP

The World's Greatest Skin Soap.

The World's Sweetest Toilet Soap.

Sale Greater than the World's Product of Other Skin Soaps.

Sold Wherever Civilization Has Penetrated.

Millions of the world's best people use Cuticura Soap, assisted by Cuticura Ointment, the great skin cure, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for baby rashes, itchings and chafings, for annoying irritations, or too free or offensive perspiration, for ulcerative weaknesses, and many curative, antiseptic purposes which readily suggest themselves to women, especially mothers, as well as for all the purposes of the toilet, bath and nursery.

Sold throughout the world. Cuticura Resolvent, (in form of Chocolate Coated Pills, 25c. per vial of 50). Cuticura, 5c. Soap, 25c. Depot: London, 27 Chancery Lane, E.C. 4, England. Sole Proprietors: J. C. Parker & Co., Ltd., 11, Abchurch Lane, London, E.C. 4, England.

THE POST GRADUATE Course of Study FOR THE Summer School of Theology Southwestern University JUNE 6-17, 1904. The following text-books have been selected: THE CHRISTIAN DOCTRINE OF IMMORTALITY—By S. D. F. Salmond, D. D. Price, \$3.00. Postage, 17c. THE GEOGRAPHY AND ATLAS OF PROTESTANT MISSIONS—By Harlan P. Beach. Price, net, \$4.00. Transportation additional. THE DOCTRINE OF THE PROPHETS—By A. F. Kirkpatrick. Price, \$1.40. Postage, 15c. CONSTITUTIONAL HISTORY OF AMERICAN METHODISM—By Jno. J. Tigert, D. D. Price, \$1.13. Postage, 20c. SELF REVELATION OF GOD—By Samuel Harris, D. D. Price, \$2.80. Postage, 20c. THE GREEK NEW TESTAMENT WITH LEXICON—By Westcott and Hort. Price, \$1.90. Postage, 10c. Other books may be announced later. Order at once from SMITH & LAMAR, Agents, Dallas, Texas.

INDIAN MISSION CONFERENCE.

Methodism in these parts is to the front, when compared with other denominations; but woefully behind when compared with the institutions and forces of evil.

The two Methodisms are here—one on the north side of the street, the other on the south side. This fact—of two Churches representing practically the same doctrine and polity—is to be deplored, but the matter will adjust itself by and by.

There is a large contingent of Texans here—both laymen and ministers, room for more—of the right sort. Never saw a more heroic, self-sacrificing body of ministers anywhere.

Hobart, Okla.
LAYMEN IN THE BISHOP'S CABINET.
Knowing Rev. B. H. Greathouse to be usually level-headed, it was with no little surprise that I read his article on the above named subject in the Advocate of December 24.

A FACT ABOUT THE "BLUES"
What is known as the "Blues" is seldom occasioned by actual existing external conditions, but in the great majority of cases by a disordered LIVER.

TUTT'S PILLS
They control and regulate the LIVER. They bring hope and buoyancy to the mind. They bring health and elasticity to the body. TAKE NO SUBSTITUTE.

BOOKS FOR SALE.
I have a lot of second-hand books, almost as good as new, that I will sell for less than half price.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

What would this one man know about the appointments in the district, aside from the one at his own point? He would pull for a man for his own point, regardless of how it might hurt other points.

The presiding elder makes it a part of his business to study the men and the appointments. He talks with the people, prays to the great Shepherd of the flock for divine guidance.

The laymen have not this great responsibility resting upon them, and there is no way to place it there and make it stick, as it does with the presiding elder, who not only arranges the plan, but helps to work it.

The secrecy of the Cabinet is necessary to its existence. Who could hold this multitude of laymen to secrecy? You say the Bishop, I answer by what law? Divulge the secrets when the work is half done—two-thirds done, or all done—and dissatisfied brethren would paw up the sand, buttonhole laymen, and picad until another session would be needed.

This lay "oligarchy" would result in a conference lobby, poisonous and hurtful in many ways too numerous to mention here. As it now is laymen have free access to the Bishop. Individuals and committees wait on him, the mails are loaded with communications to him, and the appointments are read after all this light is turned in. One of our Bishops in open conference recently said: "I have received committees, individuals and deputations, also communications by mail and otherwise, and have been open to the light from all sources, and not in a single instance have I received outside light that had not already been given by the presiding elders."

I have been in the Cabinet, and I have been out—subject to those within—and never yet have I felt that one of them would knowingly and willingly afflict me. Provide for this proposed lobby and tricksters and schemers could fare better. They could then lay well their schemes, catch the ear of unsuspecting laymen, secure their influence and land in positions for which they are wholly unfitted.

Then if by the middle of the year a change is needed to save the Church from ruin, what is to be done? The presiding elder, if not competent at first, is not now competent to say. If any of our brethren wish congregational or even semi-congregational government, the way is open to such communion without change of doctrine.

OUR MISSIONARIES IN KOREA.

Korea has for some weeks been the center of political disturbance. While the antagonistic forces in diplomacy have been those of Russia and Japan, the storm center is on the little peninsula which lies between Manchuria and the Japanese Empire.

Naturally the friends and relatives of our missionaries in Korea have been made anxious by the press dispatches and reports from the far East. It is hardly necessary to say that many of these reports are vague and unreliable. There has been sufficient ground, however, in view of the warlike attitude of the two countries mentioned, and on account of some danger of riot among the populace in Korea, to take precautionary measures.

The communication sent the missionaries of both Boards was to the effect, first, that they should report their names and residence, with value of property at their respective mission stations, to the Hon. H. N. Allen, our United States Minister at Seoul; second, that they were to follow the instructions of Minister Allen in case he thought their personal safety demanded their withdrawal from the interior; and third, in case of war and the necessity arising from such extraordinary conditions, that the male members of the mission were to convey the women and children to a place of safety beyond the confines of Korea.

funds to meet exigencies in case such should arise.

It is due the Church and those who are personally interested that this statement should be published. The Secretaries have given careful study to the situation and while they have taken every precaution there is no necessity, in their opinion, for further steps at present.

A communication has just been placed on my desk from L. M. Thomas, Esq., Chattanooga, Tenn., in response to a cable dispatch to Minister Allen concerning the welfare of his sister, Mrs. C. G. Hounshell. The following reply was received: "All are well. There is no danger. Can be fully protected."

THE AMERICAN ANTI-SALOON LEAGUE.

To Our Nation-Wide Constituency:
The first hearing on the Hepburn Inter-State Liquor Bill (H. R. 4972) was had Wednesday, Jan. 27, before the House Committee on the Judiciary.

However, we do not need much time before the committee. It has heretofore passed upon the bill, and the House enacted it last January in the 57th Congress. What we want is quick action, so it come before the House, and be pushed through during this Congress.

Whether the issue is thus joined as to whether the States are to be permitted the effective exercise of their admitted police powers in dealing with the liquor traffic without outside interference under the protection of the Federal Inter-State Commerce Laws. We

believe the people will demand and secure the remedial legislation we seek.

Our definite request of our temperance constituency in all the Churches and throughout the country at this time is for individuals to write at once to their own Congressman and invoke his aid with the committee, and the House for the speedy and favorable report and the early passage of the bill.

W. R. LAMBUTH.
A communication has just been placed on my desk from L. M. Thomas, Esq., Chattanooga, Tenn., in response to a cable dispatch to Minister Allen concerning the welfare of his sister, Mrs. C. G. Hounshell.

W. R. LAMBUTH.
Fifty years of success. The simplest and best remedy for Coughs and Throat Troubles. In boxes only. Avoid Imitations.

W. H. GASTON, JNO. H. GASTON. R. K. GASTON, R. C. AYRES.

Gaston & Ayres, BANKERS, We do a General Banking Business. Cor. Main & Poydras Sts., Dallas, Tex.

The CANTON No. 6 SINGLE ROW RIDING PLANTER It Saves ONE MAN HORSE Plow Stock. It has every adjustment necessary to doing perfect work. IT IS STRONG WHERE OTHERS ARE WEAK. PARLIN & ORENDORFF CO. DALLAS, TEXAS.



DR. J. S. HILL
Has removed his office from Greenville, Ill., to Greenville, Texas.

AUSTIN WHITE LIME CO. Manufacturers of the celebrated WHITE LIME and dealers in Portland and Rockdale Cements, Plaster, Hair, Sower Pipe, Fire Brick, etc. AUSTIN, TEXAS.



Wide Vestibuled, Electric Lighted Trains From GALVESTON, HOUSTON, SAN ANTONIO, DALLAS AND FORT WORTH TO

ST. LOUIS KANSAS CITY

And the NORTH and EAST. Choice of Routes via PARIS OR DENISON. Observation Dining Cars and Harvey Dining Halls All the Way. W. A. TULEY, G. P. A., Fort Worth, Texas.

Advertisement for Uneda Biscuit featuring an illustration of a man in a hat and a bird. Text: "An old bird isn't caught with chaff, and a wise man isn't tempted with a cracker bag after he knows Uneda Biscuit. The kind that come in an air-tight, moisture-proof package. NATIONAL BISCUIT COMPANY"

OUR STOCK REDUCING SALE OF BOOKS

We have a larger stock than we wish to carry over into our new fiscal year which begins April first. For this reason we will offer some standard and valuable books on which we are overstocked at very special prices. Prices are good only so long as present stock of books advertised lasts. If your order reaches us too late your money will be returned.

The Hibbert Lectures

1880—ERNEST RENAN—

The influence of institutions, thought and culture of Rome on Christianity. Regular price, \$1.50.

SPECIAL PRICE, \$1.00.

Postage, 10c.

1881—T. W. RHYS DAVIDS—

The origin and growth of religion, illustrated in the History of Indian Buddhism. Regular price, \$1.50.

SPECIAL PRICE, \$1.00.

Postage, 10c.

1883—CHARLES BEARD, B. A.—

The Reformation of the Sixteenth Century in relation to modern thought and knowledge. Regular price, \$1.50, net.

SPECIAL PRICE, \$1.35.

Postage, 10c.

1887—PROF. A. H. SAYCE—

Professor of Assyriology, Oxford. "The Origin and Growth of Religion as Illustrated by the Religion of the Ancient Babylonians."

SPECIAL PRICE, \$1.35.

Postage, 10c.

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