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G. C. RANKIN, D. D., EDITOR.

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# Editorial.

THE ENDOWMENT OF SOUTHWEST-ERN UNIVERSITY.

There is no work of greater importance before our Church in Texas to-day than that of providing adequate endowment for this our central institution of learning, and it is a source of gratification to all concerned that the movement has taken hold of the heart and conscience of the Church as never before. One of our greatest Bishops, himself prominent in the educational work of the Church for years, has rightly characterized it as be ing the "most important interest of Texas Methodism."

Our Church schools sustain much the same relation to the work of the Church that forts do to an army. They serve to hold the territory already conquered, and become sources of supplies and reinforcements for further conquest. This earth is the Lord's, and the inheritance of our Christ, and must be won for him, and as he works through men and women, we must equip our men and women for this war of conquest.

Especially is the need of well-equipped men and women imperative at this time. Great as has been the advance made in Texas in the past, at present she is moving forward by leaps and bounds. Our vast stretches of rich agricultural lands with their unwasting fertility, the rapid development of our mining, manufacturing and commercial interests, as well as our growing political influence, are all a clarion call to the Church. If we are to keep pace with this quickened activity of commercial and political life the Church must quicken her pace, and if our Methodism is to hold her crown and preserve her place as one of the great Protestant and evangelical Churches of the State, she must send out more and better equipped men and women, Christ and his Church.

A few weeks ago over twelve hundred immigrants were brought up to Houston to be distributed over the State through the Grand Central Station there, and the railroad officials stated that they expected to handle this year through that one station alone over twenty-five thousand. They are coming here yearly in increasing thousands, our broad prairies and splendid opportunities drawing their attention and thought away from the congested centers of the North and East. Galveston is already taking high rank as a seaport and with the opening of the Panama Canal will become an increasing factor in the commercial life of the State and of the whole South. A great thinker and student of these things, and one deeply interested in the future of Texas, has stated as his deliberate judgment that in ten, and at any rate in twenty years, Texas will be taken into account in the political life of the Nation as New York and Ohio are now taken into account.

All of these facts should serve to arouse and stimulate our Texas Methodism to greater efforts for our University than ever before, and to universal activity in giving to it all the money and equipment necessary for the

thorough training and development of her young manhood and womanhood in Christian life and character as well as preparing them for intelligent and effective service in the kingdom of God.

This work of education is no new work for the Church-to it she has been committed from the very beginning. Almost with the building of the first Methodist Chapel in England Mr. Wesley was laying the foundation of Kingswood School, and practically part of the first work of Bishops Coke and Asbury in America was the raising of funds to found Cokesbury College. In our own State this has also been true; in fact, the movement for education in a measure antedated any organized movement of Methodism in Texas, for the charter for Ruterville College was issued January 25, 1840, and the first Annual Conference did not meet until December follow-

The money that the Church in Texas has put into Southwestern University has richly repaid her, and no cause offers greater opportunity for permanent and continuous good returns to the Church as money invested

We must endow this great institution. There is this beauty about money given for endowment: it stays and works through all the years. The large-hearted and intelligent laymen and elect women of our Church who may be seeking for the best place to put their money where it will do the greatest, most permanent and most lasting good for the work of God and the Church, can find no more worthy place; for the money they may put into the endowment of Southwestern will be there, working, enriching, and blessing numberless lives long after they have been laid in

Our people will do well to read the articles now being furnished to the Advocate by Bro. Mood, our Commissioner of Educaprepared for leadership in the work of our tion, giving some valuable history of our educational work of the past, pointing out some of our mistakes that we may avoid them and showing the great good accomplished, and the rich returns to the Church from the money invested in our Church schools.

Again, we repeat it, "We must endow this great institution."

THE CHRISTOLOGY OF ST. PAUL. St. Paul was a thoroughly convinced believer in the divinity of Jesus Christ. That one question was permanently settled in his mind, and concerning it he never entertained a particle of doubt. The history of that belief is easily traced in his life and experience. Doubtless the first impression of it dated from the evidence furnished him by Stephen at the time of his martyrdom. Such a man as Paul could not have looked upon that scene and listened to that marvelous testimony without some degree of conviction. Following this was his experience on the road to Damascus, when his conviction became complete. Then and there he recognized the crucified Christ as the divine Lord and Redeemer, and his surrender was without equivocation. From that time till his death in Rome, Christ stood out before his mind as the Son

of God, the Savior of the world. Ever afterward he determined to know nothing save Christ and him crucified.

This great fact in his experience finds abundant expression in his epistles. Concerning Christ's relation to the eternal Father, Paul takes the position that he is the God and in the Epistle to the Philippians, when he says: "Who being in the form of God, thought it not robbery to be equal with God, but made himself of no reputation and took upon him the form of a servant, and was made in the likeness of man; and being found in fashion as a man, he humbled himself and became obedient unto death, even the death every name; that at the name of Jesus every knee should bow, of things in heaven and things in earth and things under the earth, and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father." This is very strong language, but in his Epistle to the Colossians there is more convincing language to express the same doctrine: "In whom we have our redemption, the forgiveness of our sins; who is the image of the invisible God, the first born of every creature, for by him were all things created, in the heavens and upon the earth, things visible and invisible, whether thrones or dominions or principalities or powers; all things were created by him, for he is before all things and by him all things consist. And he is the head of the body, the Church; who is the beginning, the first born from the dead, that in all things he might have the pre-eminence. For it was the pleasure of the Father that in him all fullness should dwell; for in him dwelleth all the fullness of God.'

In these, and numerous other passages in Paul's writings, he takes the strongest ground possible to give expression to his belief in the divine nature of Jesus Christ and of his acceptance of him as the crucified Son of God, in whose atoning blood there is the fullness of salvation. In his life, in his teachings, in his character, in his death, in his resurrection, in his ascension and in his intercession at the right hand of God, Paul had an unquestioning faith. It was not a mere mental assent to these doctrines that he yielded, but with all the power of his trained mind, with all the ardor of his consecrated soul he believed them, experienced them, and preached them as the hope of a lost world. As a result he stands out today, and will continue to stand out through the ages vet to come, as the most consummate expounder of the gospel of Christ in the history of the Christian Church. In the whole of his ministry, from the day of his conversion until the day of his death, there is not one uncertain sound in his sermons and in his epistles touching the divine nature of Jesus, the Christ. His Christology is complete in all its details. He reached the ultimate of all religious truthtouching this great theme. And the progress of the Church will never produce a preacher of the gospel who will be able to make any improvement upon Paul's position concerning the Christ of God.

PURE RELIGION REASONABLE. We speak of pure wheat that has been separated from the chaff and other foreign things. Pure cotton is cotton unmixed with trash. In like manner pure religion is a divine article, free from spurious additions and adulterations. Our claim is that this Father of our Lord Jesus Christ. But even religion is altogether in accord with sound stronger language is used by him than this, reason. In the first place, we can not conceive of a good God, "whose understanding is infinite," as instituting an unreasonable service for rational beings. Such a supposition is out of the question. And St. Paul declares but a logical truth when he asserts the Divine requirements, "Our reasonable

A question comes up right here: "Are of the cross. Wherefore, God hath highly exalted him and given him a name that is above onthave been discovered by human reasoning?" Admitted; just as there are stars known to astronomers that could not have been discovered by unaided vision. What the telescope has done in this case, revelation has done in the other. These revealed truths belong to a harmonious whole. Instead of being unreasonable, they accord with the highest dictates of reason.

> In the next place, admitting the theory of pure religion is reasonable, then the practical part must be in harmony therewith. A challenge is made by Micah the prophet in these words: "He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God?" Will any one say that this requirement is not reasonable? We are bold to assert that the whole system of pure religion is what sound reason can and must indorse. What is unreasonable is spurious, and should be eliminated at once and forever. What is reasonable should be punctiliously put into practice. Take the Ten Commandments, the Sermon on the Mount, or any other clear-cut declarations in the Bible, and they are what the world needs. Then take the spurious additions and traditions of human invention, and you will find them condemned by reason. The errors of Romanism, of Mormonism and other heresies fall before sound reason as Dagon fell before the Ark of God!

> And were it not that we love that great and good people, the Baptists, so well, we would bring reason to bear upon their immersing tender girls and delicate women in cold, icy brooks and rivers. But they are an improving people-have made marvelous advances in our day-and may yet lop off a barbarous custom condemned by sound reason.

But have the Methodists nothing to eliminate from their system? They have eliminated much, and claim they "are going on to perfection." It is plain they have room for amendment. They are constantly striving to have their system entirely a reasonable one in accord with the teachings of the Bible. They have wisely learned from the Baptists one good lesson—the admission of laymen into the councils of the Church—a most reasonable thing.

The man who works only in the lead has not been well broken.

far may make it all wrong. This is gospel, by which God proposes to save true physically, mentally and morally.

Eating, drinking and sleeping are all in their place, with proper limitations, It is easy to point out defects God-given blessings. To wholly negative and imperfections, but it takes a real continuous to point out successful reme-Word, it turns one of heaven's rich- Alm'ghty.

Many parents seem to think if they send their children to Sunday-school and give them a nickel to help pay for literature that they have done wonderfully well, and have discharged all religious and parental obligations. They forget that family religion was the first and primary form of social the first and primary form of social worship, and is still indispensable in worship, and is still indispensance by the personal piety. The family altar is the place where the foundation of a with the above title. Since it appeared in the Advocate I have had letters the head of the place of the property of the personal piety. the most lasting, and will follow the telling me how the devit, as in the beprodigal into a far country, and when ginning, got into their garden home, he would fain fill himself with husks wife yielding to the temptation went the swine did eat, they will cause him to come to himself and to return to his father's house. The Sunday-some leaving husband with two sweet to his father's house. The Sunday-school may supplement, but can never be substituted for the family altar, where the Word is read and its authority impressed upon the young and

Again, one of the worst evils growing out of our Sunday-schools is the practice of parents staying at home on Sunday morning and sending the children to the Sunday-school, and then permitting them to return home just soon as the Sabbath-school is over. to remain in idleness or, oftener, to rove on the streets with the riffraff, from whom they learn more evil-than the Sunday-school teacher can ever counteract. These good parents, after they have turned their children to desecrate the remainder of God's holy day, go to church themselves, and thus leave their children Hence they have both branded their without parental oversight, both at children as illegitimate. This blot they Sunday-school and the remainder of the Sabbath, and yet they can not account for their children going to the bad. This course pursued by many parents practically teaches the children that they have no part in the born to each of them. preached Word, and that the hearing Now we find three f of the gospel belongs altogether to grown-up folks.

Now we find three families of children having the same parents on one or the other side.

pastor has not felt his heart of the Sunday-school, he sees prac-tically all the children start for home, entage, yet this man and woman, unto be seen at church no more until der the protection of the law, thus the next Sunday morning? When people the country with children upon the church is emptied of all the chil- whom they have placed an awful the church is emptied of all the chil-dren, the old folks begin, one by one, blot. God does not array his Word to come to church.

When this change in congregations is completed, perhaps the church is where they can just as easily as pos not half as full as it was at the Sab-sible comply with every prompting of bath-school an hour before. Now he his Spirit. If young people make a which would have been filled to over-flowing if the children had remained. The few present are already members remedy it by parting and getting a of the Church, and the young, who divorce and marrying again. Some

children from church begin to grum-ble at the preacher, and say: "Our Lord. Let not the wife depart from R. L. SNIDE preacher is a good man, but he fails the husband; but and if she depart. have a change." er and their own children. ter, it is one of the most serious prob- will be cheap at any price, and if we predictions against the city of Baby-Church. God, by the foolishness of traps, however ignorant we may have days of St. John, when he had been preaching, proposes to save men, and been of God's law, we will have to placed on the Isle of Patmos, in about says the gospel is the power of God suffer the consequences. You would the year A. D. 96. unto salvation to everyone that be better suffer a little in this life than to The introduction of prophecy given lieveth. But we are practically say suffer in hell forever. If anyone will in the beginning of the chapter gave ing. "Not so, Lord. The Sunday obey God on this line he will give him God's people to understand that the school must save our children." Hence the grace to carry him through, judgments therein spoken of referred we are making the Sunday-school, Marriage is not only a divine instituted in pointing to a representative of the

sound like sacrilege, yet every good stuff and let the children hear the gos-thing may be so used as to turn it pel; and if they must miss either Suninto evil. Such are the limitations of day-school or church, in God's name right that one step too short or too let them hear the preaching of the

lect any one of these, or to go beyond genius to point out successful reme-a proper limit in their use, is accom-dies. Here I confess that I am at sea, panied with fatal peril. So the Sunday- flow this blighting mistake in our school is a great privilege and heav-people will be counteracted I do not en-born blessing if confined to its legitimate sphere. But the moment we ents to go with their children to Sunsubstitute the Sunday-school for par- day-school and then see that the chilental instruction and family religion, dren remained to hear the gospel, Zion or suffer it to prevent the children would travail and many sons and from attendance upon the preached daughters would be born to the Lord World it there are the children would be born to the Lord

The teacher of each class might help

stooped and taken some of their little ones to himself in glory to await the coming judgment. And then again look upon the face of once a pure mother or father, but for the sake of carnality they give vent and fell as the woman whom was presented to Jesus. I have in my mind now of Mr. B., wedded one Miss G. They lived together as husband and wife for some years. Three children were born to them. They parted. Mr. B. went before the court and gave Mrs. B. a bill of divorcement, and she granted him the same. Soon after-wards he was married to another woman in another State, and

or the other side. Will any one tell me this is God ordered? Some of sink within him when, at the close these children are surely illegitimate. entage, yet this man and woman against his own design, and God designs that all men keep themselves has to preach to a meager house, mistake in courtship and marriage, as to reach the young folks, and we must let her remain unmarried or be recon Thus these parents ciled to her husband; and let not the st God, their preach- husband put away his wife." I don't see children. Brethren, how this language could be mistaken:

We find in the seventeenth chapter verses 10 and 11, to-wit: "And there children are seven kings: five are fallen, and are sinning against God, their preach- husband put away his wife." I don't see

iliary to the preaching of the gospel, in the Garden of Eden, which has come seventh seal, enumerating the calami-antagonize God's own appointed down with its continuous line of ties and adversities that the events means of grace for the preaching of blessings to the present time. God of time should bring forth against its To let our children go to Sundayschool and stay away from church is
to prefer that some inexperienced girl, a marriage feast in Cana of Galilee, this sinful throne and drank out of

wives God would have given him more blasphemy.

The Evils of Sunday-School.

By Rev. W. H. Hughes.

The above heading to some may better for the old folks to stay by the sound like sacrilege, yet every good that many many he so used as to turn it pel: and if they must miss either Sunthing may he so used as to turn it pel: and if they must miss either Sunthing may he so used as to turn it pel: and if they must miss either Sunthing may he so used as to turn it pel: and if they must miss either Sunthing may he so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they may be so used as to turn it pel: and if they must miss either Sunthing may be so used as to turn it pel: and if they may be so used as to turn it pel: and if they may be so have had more than one wife it surely ly satisfied with the Papal throne; as ruler over the city.

would have been in the very begin-Christians were living in ease, repose

These prophecies, with their historining when the entire world was to be and rest when even the beast, or its cal fulfillments in 1870, were wonder-And yet God created simply a helpmate, not helpmates, for Adam. When Jesus Christ, and the Holy Ghost. We not, even he is the eighth, and is of Adam was started God started him aright; and if it had been right that 13:1 of the beast with seven heads and

The Papal States, or States of the Adam should have had a plurality of ten horns being engaged in acts of

an one. Prophecy and history join hands in When the whole human race was fulfillments of the divine atlas of time.

BISHOP JOSEPH S. KEY,

Who will discuss "Our Boys-Can We Save Them, and How?" Fort Worth, Texas, April 1.

before the courts and secure a divorce do so that they may marry again? I know this is the motive of at least 90 know that of them and vert this is all.

With the blood of saints and with the blood of the martyrs of Jesus.

St. John was to have further knowledge of the mystery of this degraded throne with its strange surroundings.

Verse 8 pointed to later events nocent posterity.

love. for home, in love for the marital reverse is." lation, in love for God and his Christ, A real

R. L. SNIDER, L. P. Huckabay, Texas

as lightly as you may regard this mat- it is so very clear. Beloved, heaven of the Revelations of St. John divine today confronts the let the devil get us into any of his lon that reigned over mankind in the

St. John realized that the kings of King of Italy from that time on.

destroyed by the flood, and the world The Roman Empire, with the Popes was subsequently to be repeopled of Rome as chief rulers, had in all ten year 1870. from the family of Noah, he didn't take kings or nations under its authority, granted him the same. Soon afterwards he was married to another state, and she was married to another man. Hence they have both branded their children as illegitimate. This blot they could never remove unless they remain single or repent and be restored to each other. But now they are married again, and as a result of this second marriage other children are born to each of them.

Soon after to another from the family of Noah, he didn't take kings or nations under its authority, namely, England, Scotland, France, Spain, Portugal, Italy, Austria, Hunjust eight persons—were saved in the garia, Poland, and one king reigned over Denmark, Sweden and Norway voice and point his pen against this about A. D. 1500. The seven heads awful evil. One of the last warnings corroborate with the seven-hilled city of God in the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and let none deal treacherously Babylon the Great, the Mother of Harmania in the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and let none deal treacherously Babylon the Great, the Mother of Harmania in the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and let none deal treacherously Babylon the Great, the Mother of Harmania in the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and let none deal treacherously Babylon the Great, the Mother of Harmania in the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of this and the prophetic rove of the old Testament is found in Mal. 2:15: chapter gave a representation of th against the wife of his youth. For the lots and Abominations, being drunken Lord, the God of Israel saith that he hateth putting away."

blood of the martyrs of Jesus.

> Verse 8 pointed to later events per cent of them, and yet this is all against Babylon that appear to illus-contrary to God's law of repentance trate the years from 1870 up to this and restitution, for instead of these our own time of 1907, in saying: "The parties seeking to make restitution beast that thou sawest was, and is they are seeing by law to so complete- not; and shall ascend out of the botly close up the way as to make it im- tomless pit and go into perdition, and possible for them ever to be restored they that dwell on the earth shall without entailing a blot on their in- wonder, whose names are not written in the book of life from the foun-I have written on this subject in dation of the world, when they behold ove. In love for humanity, in love the beast that was, and is not, and

A real, positive comparison is made in love for the Church, and the blessin this verse of past events of the of the Church, and the young, who are the hope of the Church, and from whose ranks he could win trophies for his Lord, are all absent. It is not surprising that the preacher is sad and discouraged.

The waste of past events of the definition one says, "Then what are they to see their following the probability of the could win trophies for his Lord, are all absent. It is not surprising that the preacher is sad and discouraged.

This is being repeated every week be taught to repent of their sins. Consider the probability of the could win trophies for the definition in this verse of past events of the definition one says, "Then what are they to deal Holy Ghost, who inspired the beginning of the sixteenth century and they was stand by the Bible on all questions, taught that they may get a divorce and marry some one else, they should and marry some one else, they should the probability of the could will be defined the beginning of the sixteenth century and the probability of the could will be beginning of the sixteenth century and the probability of the could will be beginning of the sixteenth century and the probability of the could will be beginning of the sixteenth century and the probability of the could will be beginning of the sixteenth century and the probability of the could will be beginning of the sixteenth century and the beginning of the sixteenth century and the probability of the could will be beginning of the sixteenth century and the beginning of the sixteenth century and the beginning of the sixteenth century and the probability of the could will be stand by the Bible on all questions. This is being repeated every week be taught to repent of their sins. Conin our towns and cities. The preachfess their folly to God; commit the
people that courtship, love-making Italy, fully knowing what he once was,
er has nothing to stimulate his faith or mistake wholly into his hands with all
in too sacred to be trifted with his hope for a revival. Not the least of these evils which we might mention is, these parents who alone are for them to make complete restitution, assuming the obligations of husers of the absence of the tion. 1 Cor. 7:10-11: "And unto the band and wife, and then at their option. The next series of the next series o The next verse described the seat of the beast and power over the people, being seated upon seven moun-

The rapid decline of the prestige of are seven kings; five are fallen, and one is and the other is not yet come, and when he cometh, he must con-tinue a short space."

Pius IX fled from Rome November 24, A. D. 1848, during the revolutionary period in Europe, to the town of Gaeta, after calling in vain for assistance and protection upon various kings. He returned again to the city April 12, 1850, when the King of France had stationed sufficient soldiers in Rome for his safety; this military power re-mained till the French and Prussian

Victor Emmanuel took command as Five kings were fallen from obedi-ence, such as the King of Austria; of

Church in Italy, passed out of exist-ence, with no prospect of ever being restored. The small kingdom, called prophetically the eighth, went to ut-

The language of St. John gave also an explanation of the course that Rome pursued in the period of the Reformation, into what warfare that throne made against it at that time. Verses 12 and 13: "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet, but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast."

The Kings of the Roman Empire were all united, promising aid, assist-ance and power to Leo X, the Pope of Rome, when Dr. Martin Luther advocated his defense for the gospel of Christ at Worms in their presence, or their representatives, in the year A. D. 1521 to silence such doctrines in the Roman kingdom.

The decisions of these rulers were not to stand before God's throne, as was foretold in verse 14, to-wit: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords and King of kings, and they that are with him are called, and faithful and chosen."

The reformers held up the banner of the cross amid great trials and persecutions.

We are living in the days now that St. John represented in verse 15, saying: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh and burn her with fire."

The Popes of Rome have been la-menting over this situation since the

BERNHARD EISENTROUT. Beaumont, Texas.

#### THE POSSIBILITY OF APOSTASY.

The following Scriptures are some times quoted to try to prove the impossibility of apostasy: Mark 16:16 and Romans 8:35-39, but we observe from Mark 16:15 that this Scripture does not prove anything in favor of such argument.

Paul speaks of believing, and not believeth, and he that believeth not shall be damned. We see from this Scripture a possibility for the believer to become a disbeliever, and be damned after his first belief.

The stress is placed upon believing. therefore this Scripture condemns such argument. In the second Scripture, Paul refers to those things sepa rating him from the love of God which he confronted daily.

He enumerates those things as follows: Tribulation, distress, persecu-tion, famine, nakedness, peril, sword, death, life, angels, principalities, power, height, depth, or any other creature or things present or things to come.

Can we not say, as Paul, that all these things can not separate us from the love of God which dwelleth in us? Paul also declares, from I Cor. 13:7, that charity or love beareth, believeth, hopeth and endureth all things, but the question is, do we have this love

irmounts all these difficulties and is it possible for us to depart from this love? From Rev. 2:4-5, John makes it pos-

sible for us to depart from this love. He speaks of leaving the first love. In verse five we have this quotation: Remember, therefore, from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly and will remove thy candlestick out of his place, except thou

Both the Old Testament and the New Testament teach the possibility

But when the righteous turneth away from his righteousness and committeth iniquity and death according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned; in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die Ezek. 18:24. See Ezek. 3:20 and 33: 12-20.

We will consider the teachings of the New Test'ament, and see if it is contrary to the Old Testament,

to prefer that some inexperienced girl, a marriage feast in Cana of Galilee, this sinful throne and drank out of or some layman who may be a novice in the Scriptures, should teach them, instead of the man of God, who has made God's Word a life-long study. Christ.

I notice in instituting this relation to preaching, it is a thousand times

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it posve. In tation: vhence do the e unto y can-

sibility urneth d com-

ling to Il his e shall s that ne die. nd 33:

ngs of f it is e who e tast-

made i have d, and me, if them

crucify to themselves the Son of God afresh, and put him to an open shame.'

First, we must observe that they were enlightened.

Second, They tasted of the heavenly Third, they were made partakers of

Fifth, they tasted of the powers of the world to come.

Next, Paul says if they shall fall away it is impossible to renew them into repentance, therefore he teaches in this clause the possibility of falling from grace as is taught from Gal. 5:4, and is also taught in the Holy Bible. As we wish to quote sufficient Scrip-ture to make our position clear, and prove that the Bible teaches a possibility of falling from grace, I will give a few more proofs.

"Because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear; for if God spared not the natural branches, take heed, lest he also spare not thee." (Rom. 11, 20-21.)

"Take heed, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God. But exhort one another daily, while it is called today; lest any of you be hard-ened through the deceitfulness of sin. For we are made partakers of Christ if we hold the beginning of our confi-dence steadfast unto the end." (Heb. 3:12-14.)

Let us observe, first, that they were believers, and became disbelievers, and were then broken off, because of their unbelief after they were believers, and again we see because of dis-belief they parted from the living God, and were hardened through the deceitfulness of sin.

For other proofs see I Tim. 1:19-20. All these Scriptures prove the position that I have taken, and the subject has not been fully discussed, because it would require too much space. I have written this article because it is dan-gerous not to warn people of the deceitfulness of sin, and try to show the backslider the danger that he is in. What I have written is from an honest heart and for the good of all. I hope this article will help us to search for the truth. S. W. STOKELY.

#### EXPECTANCY OF CHRIST.

By Rev. R. L. Snider, L. P.

Among the Hebrew people the expectancy of the Christ was fixed first in the tribe of Judah, later in the family of David the King. In the book of Genesis (12:3) God said to Abraham: "In thee shall all families of the earth be blessed." And in Isa. 11:1, "And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots.'

Matthew begins his life of Christ by saying in his title page: "The book of the generations of Jesus Christ, the son of Abraham." Isaiah says in chapter 7:14, "Behold, a virgin shall conceive and shall be some statements." conceive and shall bear a son, and shall call his name Immanuel." The gospel says in Matthew 1:18-21, "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph before they came together she was found with child of the Holy Ghost. Then Joseph, her husband, being a just man and not willing to make her a public example was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appear ed unto him in a dream, saying. Jo-seph thou son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus, for he shall save his people from their sins."

Now turn with me to Micah 6:2, which says: "But thou Bethlehem Ephrath, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel, whose goings forth have been from of old from everlasting."

Matthew 2:1 says: "Jesus was born in Bethlehem of Judea." Isaiah 60:3 says: "And the Gentiles shall come to thy light, and bring to thee bright-ness of thy rising." Matthew 2:1-2 says: "There came wise men from the East to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the East, and are come to worship him."

Isaiah 60:6, "They shall bring gold and incense, and they shall shew forth the praises of the Lord."

Now if you will go with me to Mat-thew 2:2, "And when they had opened their treasure they presented unto him gifts, gold and frankincense and

Isaiah 63:4, "Surely he hath borne our griefs and carried our sorrows."

And in Matthew 8:16, "They brought unto him many that were possessed with devils; and he cast out the devils with his word, and healed all that were sick."

again unto repentance; seeing they yet we did esteem him stricken, smit- before her shearers is dumb, so he

from John: those things which ye do hear and cleansed, and the deaf hear; the dead done no violence, neither was any de-Fourth, they tasted of the good word are raised up, and the poor have the ceit in his mouth." gospel preached unto them. And Matthew tells the story of his being blessed is he whosover shall not be taken from prison and from judgment;

offended in me. In Isaiah 42:1-3, "Behold (or look here), my servants whom I uphold: mine elect in whom my soul delighteth: I have put my spirit upon him. He shall bring forth judgment to the Gentiles. He shall not cry, nor lift he not break, and the smoking flax shall be not quenched: he shall bring

orth judgment unto truth."
Matthew 12:15-16, "But when Jesus knew it he withdrew himself from thence: and great multitudes followed him. And he healed them all and charged them that they not make him known.

Now if you will read the 11th chapter of Zech. 12-13, "So they weighed for my price thirty pieces of silver. And the Lord said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver and cast them to the potter in the house of the

Lord. Now turn to Matthew 27:3-8 and you will see how the old and new gospel correspond. Listen: "Then Judas, which has betrayed him, when he saw that he was condemned, repented himself and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood: And they said, What is that to us? See thou to that: And he cast down the pieces of silver in the temple, and departed and went and hanged himself. And the chief priests took the silver pieces and said, it is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field to viewed and criticised by the instruc-

ten of God and afflicted."

Matthew 11:3 has this message from prison and from judgment, and "Art thou he that should who shall declare his generation, for come, or do we look for another?" he was cut off out of the land of the Matthew 11:4-6, "Go shew John again living: for the transgression of my people was he stricken. see. The blind receive their sight his grave with the wicked, and with and the lame walk, the lepers are the rich in his death, because he had

of his speechless endurance; of his rejection by his own people; of his If these danger signals are unheeded erucifixion; of the casting lots for his more serious results follow; Bright's garments; of his being numbered with disease, which is the worst form of trangressors in his crucifixion and kidney trouble, may steal upon you.

up, nor cause his voice to be heard The Christ of history corresponds and bladder remedy is soon realized in the streets. A bruised reed shall fully with the Christ of prophecy. It stands the highest for its remark-At the time of his advent the Hebrew able cures in the most distressing mind was infatuated with the expectacases. If you need a medicine, you tion of a princely Christ who would should have the best. restore to splendor Hebrew nationality. A zeal infused itself into all their Messianic ideas, and a Christ such as Jesus of Nazareth was not suited to this ideal. This fact gave fulfilment to the words of Isaiah as his being despised and rejected of men.

The closing of the earthly life of many times during the night.

Christ among the Hebrew people, so Catarrh of the Bladder. sadly and yet so true to prophecy, is one of the remarkable events in the

history of the world. Yours for a harmony of the two books on the Christ.

Huckabay, Texas.

#### SUMMER SCHOOL OF THEOLOGY.

In a recent article in the Advocate concerning the Summer School of Theology, I made special mention of the course of study for under-graduates and candidates for admission on trial. I trust that the young preachers, fol-lowing the suggestions then made, are reading the books and will be on hand in June to review their work and stand the examinations. In this article we call special attention to the post-grad-

bought with them the potter's field to bury strangers in."

Over seven hundred years before Christ was born Isaiah told of his troubles, and as to looks. Read Isaiah 53:

1. "He shall grow up before him as a tender plant, and as a root out class room and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. Address Dr. Killing and the permanent value that our readers are advised to send for a sample bottle. of dry ground. He hath no form nor gained are largely increased by dismer & Co., Binghamton, N. Y., be sure to say you read this generous offer comeliness, and when we shall see him criminating reading on the part of the in the Dallas Christian Advocate.

# before her shearers is dumb, so he opened not his mouth. He was taken from prison and from judgment and DO YOU GET UP WITH A LAME BACK?

#### Have You Kidney, Liver or Trouble?

Pain or dull ache in the back is evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

#### Danger Signals.

If these danger signals are unheeded

with the wicked in his death, and of his care by rich Joseph in the grave. Swamp-Root the great kidney, liver The mild and immediate effect of

#### Lame Back.

Lame back is only one of many symptoms of kidney trouble. Other symptoms showing that you need Swamp-Root are, being obliged to pass water often during the day and get up

Inability to hold urine, smarting in passing, uric acid, headache, dizziness, indigestion, sleeplessness, nervousness, sometimes the heart acts badly, rheumatism, bloating, lack of ambition, may be loss of flesh, sallow complex-

#### Prevalency of Kidney Disease.

Most people do not realize the alarming increase and remarkable prevalency of kidney disease. While kidney disorders are the most common diseases that prevail, they are almost the last recognized by patient and physicians, who content themselves with doctoring the effects, while the original disease undermines the system.

#### A Trial Will Convince Anyone.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and Root, and the address, Binghamton, N. gentle aid to the kidneys that has yet Y., which you will find on every bot-been discovered.

stores.

of purity and excellence. A swern certificate

of purity with every bettle.

Swamp-Root is what you need, you can purchase the regular fifty-cent and one-

dollar size bottles at all the drug

If you are already convinced that



BISHOP SETH WARD.

Who will discuss "Child Life and Christian Faith," Sunday-school Conference, Fort Worth, Texas, April 1-4.

there is no beauty that we should de- preachers before coming. It is there spised and we esteemed him not ed from the Publishing House at Dal-Surely he hath borne our griefs and las. carried our sorrows, yet we did esteem him stricken, smitten of God those who enroll. Attendance upon and afflicted. But he was wounded the lectures and preparation of work for our trangressions: he was bruised are voluntary. However, each instructor our injuities: the chastisement of tor will announce a theme upon which our peace was upon him and with his a thesis may be written. All those stripes are we healed. All we, like sheep, have gone astray: we have turned every one to his own way. And the Lord hath laid on him the iniquity of us all. He was oppressed of graduation will be given.

The general scene of the form select book we study from his pan "Christ" crease in the assessments for domestic missions, Church Extension and of life and is an author and lecturer of the form select hath laid on him the iniquity of us all. He was oppressed of graduation will be given.

The general scene of the form select hath laid on him to iniquity of us all. He was oppressed of graduation will be given.

The general scene of the form select hath laid on him to iniquity of us all. He was oppressed of graduation will be given.

The general scene of the form select hath laid on him to iniquity of us all. He was oppressed of graduation will be given. out the devils with his word, and healed all that were sick."

Isaiah 63:4, "Surely he hath borne our griefs and carried our sorrows: lamb to the slaughter, and as a sheep important periods and themes in the

sire him. He is despised and rejected fore hoped that those preachers who of men: a man of sorrows and achave not already done so will at once quainted with grief: and we hid as it purchase the books and begin the were our faces from him: he was de- course of reading. They can be order-

it all.'

Admission to all classes is free to

history of theology. Probably the best general lectures. In the meantime let book to read first, as a historical basis our preachers be preparing to come to for the entire course, is the one taught the Summer School of Theology June by Dr. Hill, Rainy's "Ancient Catholic 2-11, and enjoy the most interesting Church." Dr. Paine was for page 1822. Church." Dr. Rainy was for many session yet beld. years professor of Church history in J. SAM BARCUS. the New College, Edinburgh, and was therefore well prepared for his task. MISSOURI LETTER. He takes up the story of Christian history where Dr. McGiffirt, in his "Apos About a year ago I wrote you of the tolic Age," which was studied last year, laid it down and carries it for-ward to the Fourth Ecumenical Coun-distiller, who was in the toils of the cil A. D. 451. In reviewing this book, distiller who was in the toils of the

soon after its publication, Dr. J. J. law. The development of temperance Tigert wrote: "Familiarity with most sentiment in our State during the year subjects which fall to be treated that has passed since that dreadful within these limits of Christian history had bred a fancy that we might safely crime has surprised the most sanguine, and profitably skip some of the chap- Many counties and a number of our ters, but we found ourselves returning good-sized towns have voted out the close up the gaps. We should advise those who are led to read the book through this notice not to repeat stances where local option elections our experiment. It is a dish of well-have been held has the saloon secured our experiment. It is a district that the cooked and well-seasoned meat, savory a majority vote. About seventy of and rich, with abundance of gravy; our one hundred and fourteen countries are legally dry, and there is no ton, be will miss something nutrifious telling where the matter will end. We followed that the time to consume if he does not take time to consume have perhaps fifteen cities in the State with a population of ten thousand or The two books selected by the instructors in the departments of systematic theology and philosophy logically follow the above, and will be instructors in the departments of systematic theology and philosophy logically follow the above, and will be instructionally follows the above, and will be instructed by the instruction of the flows and of t cally follow the above, and will be interesting as contrasted and supplementary studies. Dr. James Orr is 63
years of age and professor of apologeties and theology in Glasgow College. Dr. Edward Caird is 72 years old
and master of Balliol College. Oxford.
Both are prolific writers and distinguished lecturers. Each of the books
guished lecturers. Each of the books
university lectures. They each treat
years obstitutional amendment for prohibition submitted
ticians are worried because moral
our next State election may reveal
some great surprises. While the miltudied from their pen is made up of
lennium is not likely to come upon us
university lectures. They each treat university lectures. They each treat very soon, yet the quickening of con-a somewhat similar theme, but from science all over our land on questions opposite points of view. The one was affecting the public welfare ought to delivered as the Elliot lectures at the call forth the gratitude of good men. Western Theological Seminary; the other as the Gifford lectures at known in years, with the mercury on Glasgow. Those who read "The Progress of Dogma" and the "Evolution of the sunny side of zero all the time.

ress of Dogma" and the "Evolution of For this we are thankful, as a severe Theology in the Greek Philosophy" winter would have entailed great sufwill have some interesting discussions fering in our cities, where so many are as they pass from the room of Dr. unemployed. The calls upon our char-ity boards have been unprecedented,

In the ever new and increasingly interesting field of missions, where Dr. We began the conference year with Bishop is instructor, the book studied an increase of salaries in many is from the pen of Dr. Charles Cuth- charges, and there was quite an inbert Hall, President of Union Theologi- crease in the assessments for domes row's Lecturer to India and the far untimely frost to some of these bud-East. His extensive travel has ding prospects. I was fortunate in specially prepared him for writing the getting most of my collections sub-book we study from his pen, "Christ scribed before the panic came on. and the Human Race."

C. H. BRIGGS.

In a future article I will tell of our 415 E. Walnut Street, Springfield, Mo.

tendents, and some others have been elected since; there are 1,2 P. C.s and eleven P. E.'s in the conference. These make a total of 587. Add to this number the other 2843 Sunday-school officers and teachers reported to the Annual Conference, and we have a total of 3430, every one of have a total of 3430, every one of in Sunday-school work, without taking into the count perhaps double that number of advanced scholars who ought to be equally interested. Who, then, will say that with over the rost and only authentic statement of the contrary, as we talked of these things. Another unique feature was, "What book on the statement of the statement of the contrary, as we talked of these things. Another unique feature was, "What book on the statement of the statement of the contrary, as we talked of these things. Another unique feature was, "What book on the statement of the contrary. Answer—"Let them use our own as we talked of these things. Another unique feature was, "What theraters within is all our feature statement of the statement of the contrary. Answer—"Let them use our own the total of 587. Add to local committee ready for us, so it was "Evangelization of the World in this as we talked of these things. Another "Evangelization of the World in t 10,000 to draw from we ought not to have at least 1000 at Fort Worth? Le every P. E., P. C. and Superintendent get wide-awake on the Sunday-school question and we will have double that number. Brother, are you really in earnest about this whole question? Then show it by your works, and be on hand in full force. Of all the auxiliaries to the preached gospel, the Sunday-school is the most important, and brings largest returns. Then to neglect the opportunities for the most thorough preparation for the most efficient service in this great cause is almost to sin against your "day and generation," as well as to treat lightly your Heavenly Father's call to per form your part for the salvation of the race. In behalf of the Sundayschool Board of our conference, I is sue this trumpet call to action. Again, I say, let us see you there more than a thousand strong!

J. A. WYATT, Sec-Treas.

#### ATTENTION, COLORADO DISTRICT.

Let every pastor, Sunday-school Superintendent, Sunday-school teacher, in fact all who can posibly go, not fa'l to attend that great Sunday-school Conference at Fort Worth, April 1-4. This magnificent gathering and pro gram to be rendered should be a great uplift to the Sunday-school interest in our district. J. T. GRISWOLD. Colorado, Texas.

#### PASTORS' CONFERENCE AND MIS-SIONARY INSTITUTE, CORSI CANA DISTRICT.

This body met at Blooming Grove, February 19, 20, 1998. Blooming Grove is about sixteen miles west of Corst-Cotton Belt.

On the afternoon of the 18th quite a number of the preachers, with the presiding elder, boarded the west-stated that there was no formal pro- so he had a full house. The Holy Spir-

than any road I know of. We were than any road I know of. We had the preacher. We tried to get him to the preacher. We tried to get him to the preacher the sermon while we were in the advantages of holding them early in the year was emphasized. All really than pervades the school.

At the afternon session the time of holding meetings was resumed, and the advantages of holding them early in the year was emphasized. All really than pervades the school.

At the afternon session the time of holding meetings was resumed, and the advantages of holding them early in the year was emphasized. All really than pervades the school. warmed us up, however, as he was the only man aboard who could make the

The itinerant spirit is still very about two hours we strong among us, and it had its outnorth wind was blowing, two of the brethered decided, lest the outward man perish too rapidly, to walk two miles to the next station, where visions of hot coffee, porter-house, etc., seemed to beckon them. They walked was closed except the barber shop and "Long Distance." The restaurant man had retired early, neither was he in the very best of spirits.

Answer—"A woman may be elected a Sunday-school."

Heretofore I have failed to say that theretofore I have failed to say that a profited to say that a superintendent of a Sunday-school. "Heretofore I have failed to say that a profited to say that theretofore I have failed to say that a profitable and contributed mase their care. One of the most popular part of the time and contributed mase their care. One of the most popular part of the time and contributed mase their care. One of the most popular part of the time and contributed mase their care. One of the most popular part of the time and contributed mase their care. A. Smith was with us a 20. What is said of Bible teachers "I practise from seven to eight hours study is it to organize them?

Answer—It shall be the duty of the second only practise a few mounted at a time and enjoyable when they got there everything was closed except the barber shop and "Long Distance." The restaurant in the very best of spirits.

Secretary.

The morning session of the second special condition in the sunday-schools of the second special condition.

Answer—A woman may be elected a Sunday-school. "

Heretofore I have failed to say that a superintendent of a Sunday-school."

Answer—It shall be the duty of the sunday schools of practice, and when they got there everything encourage and study Harmony two hours "

Writes a Mich. music student. "Last or the recital was so nervous I could not be constructed and profitable and enjoyable when they got there everything and profitable and enjoyable when they got there everything and profitable and enjoyable when they got there everything a day and study Harmony two hours "

Writes a Mich. ma hotel had all the outward appearance Dr. Bishop asked Brothe we were hunting for the best place to sionary class-meeting I was ever in.

HO! FOR FORT WORTH! THE "huddle," the headlight of "Old Slow-

"Our Personal Attitude" was the NORTH TEXAS CONFERENCE
A HOUSAND STRONG.
WHY NOT?
There were reported to me for the year book, 404 Sanday-school Superintendents, and some others have been counts of some others to the counts of some others.

\*\*A HOUSAND STRONG.\*\*

\*\*In the depot, where, in a few minutes, gave expression to the great desire to the preachers, and they all the Sunday-schools counted the dist Sunday-schools to the great desire to the preachers, and they all the Sunday-schools counted the dist Sunday-schools to the great desire to the preachers, and they all the sunday-schools to the preachers, and they all the sunday-schools to the great desire to the sunday-schools



BISHOP JAMES ATKINS,

cana, on the Hillsboro branch of the Who will discuss "Chilhood to Manhood in Christ" at great Sunday-school Cotton Belt.

Conference, Fort Worth, Texas, April 1-4.

deliver the sermon while we were waiting, but he seemed to think that it would be too much like wasting sweetness on the desert air. He cated here. At 8:30 p. m., the Fine ed that we are crowded to our fullest Arts Department gave a recital comcapacity; more room was imperative. plimentary to the preachers, and for about two hours we were most de-

man had retired early, neither was he moved by our importunity; while the day was devoted largely to missions. THE SUNDAY-SCHOOL IN THE DIS. of being hermetically sealed. While take the lead and he held the first mis-

CATARRH CURED-NO CURE NO PAY.

Treatment For The Nose and Throat.

bound train at Corsicana, with the purpose of hearing the opening sermon at 8:30 by J. C. Mimms.

"Slow, but sure" is not infallibly "The spiritual needs of the district for the mission fields. Miss Viola Billings with sure in its not infallibly in the sure in the spiritual needs of the district for the mission fields. Miss Viola Billings with streaming eyes, went for the mission fields. "Slow, but sure," is not infallibly true, for after we had been on the road for something less than an hour, the trucks on the tender jumped the track, and we came to a standstill. Not a car left the track and no one was hurt, but we were delayed for about three hours. The "Hillsboro Branch" is an ideal road to be wrecked on. This is the second time the writer has been wrecked on this road, and in neither case did they ruffle a feather. You can get wreckruffle a feather. You can get wreck few hours delay. It struck fire, and this school in some of its darkest ed with more comfort on this road mind.

> cussion. President Atticus Webb statthe time for greater things had come. The board agreed with him, and resolutions were passed looking to greater school?

## CIPLINE.

(Compiled by C. S. Field, Sunday- work? school Secretary, Northwest Texas Answer—Yes, "Shall, so long as Conference. Catechism with answers deemed advisable, elect a Superinten-Grove's New Discovery for Catarrh.

Answer—The presiding elder and Training work in our Southern Church like myself than for years, and was preacher in charge, whose duty it is at this time?

"to see that all the regulations of the Answer—Dr. H. M. Hamill, of Nash-"I now practice as usual, do my Doesn't Cost Anything to Try It. A Complete Home Church be duly observed."

2. How many persons are required

to constitute a Sunday-school? a Sunday-school Secretary
Answer—"Where ten persons can be each Annual Conference?

5. What power controls a Metho-

terly Conference of each year, on nom-

ination of the preacher in charge."
9. Should the "Board of Managers"
be members of and attendants upon the Sunday-school as an institution of the Church?

Answer-Their vow: "I will be subject to the Discipline of the Church, attend upon its ordinance and support its institutions.

10. Does the Discipline confine Bible study to children and young peo-

Answer-No. They must all, not only "attend upon the public worship of God" (i. e., preaching service), but also upon "the ministry of the Word, either read or expounded," and be students of, or "searching the Scriptures"

tures. Are we divinely commanded to search the Scriptures? Answer-Yes. "Search the Scrip-

tures. 12. What is our law as to Sundayschool Missionary Societies? Answer—"Let every Sunday-school

be organized into a missionary socie-ty auxiliary to the Board of Missions." pastoral charge: (7) he shall, wher-13. What is the law of the Church ever practicable, organize Bible Teach-ever practicable, organize Bible Teach-

Answer-"The third Sunday in May, or as near thereto as practicable, shall be observed as Children's Day throughout our Church, with appropriate services, and on that day a collection shall be taken up."

14. Does the law say we may or we "shall observe Children's Day?

Answer-"We shall." 15. Whose special duty is it to see that this is done in every congrega-

Answer-(1) The Bishop; (2) the presiding elder; (3) the pastor; (4) the Superintendent, and (5) the Quarterly Conference in an official way; all of whom are pledged to "be subject to the Discipline of the Church," and "to keep our rules-not to mend

them. Is there a program for Children's Day prepared by law of the

Answer—"A suitable program for Children's Day shall be prepared by the Sunday-school editor."

16. Are these programs furnished free of charge?

them free of charge. How can every Sunday-school

Answer—Let pastor, Superintendent or Secretary of the Sunday-school write to C. S. Field, Station A, Fort Worth, or if you are in any other conference write to the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of your The Lord bless you and the dear Advantage of the Secretary of the Sec conference Sunday-school Board. 18. When should they write for

these programs? Answer—They are ready by March 15, and so "do it now!"

19. Can a woman be elected Super-

Answer—Yes, "Shall, so long as I would test it for a while, deemed advisable, elect a Superinten- "Mother followed the directions

Fort Worth, Texas.



THEODORE THOMAS, the late Conductor of the celebrated Theodore Thomas Orchestra, wrote as follows concerning

# Mason & Tamlin **ORGANS**

E THOMAS.

"THEODORE THOMAS.

"The Mason & Hamlin Cabinet Organs are, in my judgment the best instruments of the class made either in this country or in Europe. They excel especially in richer, better qualities of tone. The recent improvements are of a great value. A wide acquaintance with musicians enables me to say that they generally regard the Mason & Hamlin as unequaled by any others."

(Signed) "THEODORE THOMAS.

The Chinet Organ was originated and perfected

The Cabinet Organ was originated and perfected in the Mason & Hamlin Factory, and none of the instruments made in imitation of it have ever equaled it in quality, variety, and power.

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## Mason & Hamlin Co. BOSTON, MASS.

ERRY'S GREAT SEED BOOK waits for is for 1908 D. M. FERRY & CO., Detroit, Mich., requesting a copy. FREE

25. What is the pastor's duty to the

Sunday-school?
Answer—It shall be the duty of the preacher in charge of every circuit and station: (1) To be present in all Sunday-schools in his charge as often as practicable: (2) to catechise the children; (3) to preach to them as often as convenient; (4) to exhort them to attend regularly upon divine service; (5) to see that they are instructed in the doctrines and usuages of our Church: (6) to look after their spiritual welfare as a part of his regular as to the observance of Children's ers' Study Circles in the Sunday schools of his charge, and shall en courage and assist the leader and members of such circles as may be necessary; (8) he shall lay before the Quarterly Conference \* \* \* a written statement of the number and state of Sunday-schools of his charge and of the pastoral instruction of children. 26. What is the duty of the Sunday-

school Superintendent? Answer—The Superintendents of Sunday-schools who are members of the Church are members of the Quarterly Conference, and should attend

Note.—The Superintendent and the pastor are the Church's representatives in charge of the Sunday-school. The Church holds them responsible for its successful conduct, and leaves their godly judgment all the details of the management of the school.

#### TRIBUTE TO BRO. H. W. SOUTH.

I see in your last issue notice of the death of Rev. H. W. South of this conference. I wisa ot say of him that he was also once a member of the North Answer—Yes, Most of the Confer-nce Sunday-school Boards furnish now in Frisco Circuit, McKinney Dis-now in Frisco Circuit, McKinney Dis-Texas Conference and was my pastor trict. He was a fine preacher and we have always read anything he wrote of our Church, in the Northwest Texas in the Advocate with profit. I was only Conference, get these programs free? a boy then, and am now in my 49th a boy then, and am now in my 49th

J. G. HAWKINS. vocate.

#### MUSIC STUDENTS

Should Have Steady Nerves.

The nervous system of the musician intendent of a Methodist Sunday is often very sensitive and my habit school?

circles as may be necessary."

21. Does the Discipline provide for a general Superintendent of training work?

Approx. Yes, "Stall and the period of the provided that my nervousness was caused largely by coffee, and seeing Postum so highly spoken of, I decided

from the Discipline, the Bible, and dent of training work, whose duty it carefully and I thought I had never from experience.)

1. Whose duty is it to organize Sunday-school teachers," etc.

Another followed the disciplination of tasted such a delicious drink. We drank Postum every morning instead from experience.)

1. Whose duty is it to organize Sunday-school teachers," etc. drank Postum every morning, in the control of coffee, and by November I felt more control of coffee coffee control of coffee co

Answer—Dr. H. M. Hamill, of Nashville, Tenn.

23. Does the Discipline provide for a Sunday-school Secretary or agent in than wher ! began.

"I cannot too highly recommend than to musicians who practise

Answer—"Where ten persons can be collected for that purpose."

Answer—yes, among the duties of a gish be paid until you are satisfied. Price of the paid until poid until poid

Name given by Postum Co. Bettle
Answer—There is. Chas. S. Field, of Wellville, in pkgs.

Name given by Postum Co. Bettle
Creek, Mich. Read "The Road to
wellville, in pkgs.

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I want space to report what I consider 2 most notable victory just newed zeal and firmer faith lest the achieved at Minecla. The pastor, Rev. good of today prevent the best of toest in all respects ever held in Mineola, at least in many years. One of the results was providing for nearly \$3000 of the debt upon our new church at that place. This puts our Church in the best condition it has ever been Bro. McGee has proven that he was the providential man for Mineola. and he has done and is doing a work that few men of my acquaintance could have done. Bro. McGee will report necre in detail.—Thomas H. Morris.

Alvord Station.

Everything is on the upward move at Alvord. Our progress for the past three months has been most gratifying. The Bishop assigned me to Alvord Circuit; now I am the pastor of Alvord Station. The work here had grown to such proportions and the ac-tivity of the Church had so stimulated its faith that at the end of first quarter Alvord assumed the entire support of her pastor. The presiding elder was summoned, his approval secured, and Bro. Shawver, of Chico. was appointed pastor of the Alvord Circuit. Alvord is the best town in Wise County. Our people here are the equal of any in the State. They are loyal and kind to their pastor. A band of them came to my room one night and gave me a genuine pounding. Single preachers are not usually so fortunate. Among the organization recently brganized are Woman's Home Mission Society, Junior and Senior League and Mission Study Class, Our Senior League, with an active mem-bership of fifty, is doing excellent Our Sunday-school has increased fifty per cent since the beginning of the year. Mine is a missionary Sundayschool, and has pledged \$40 for foreign missions this year. We have already paid our assessments for both home and foreign missions, also for district parsonage and Orphanage. We are just closing a three months' campaign on missions, and are planning one for a great revival. Pray for us, brethren,

BABY'S EYESIGHT **WAS THREATENED** 

By Terrible Eczema—Head Became a Mass of Itching Rash and Sores -Would Scratch Till Blood Came Much Money Wasted in Fruitless Treatments-Disease Was Soon

#### **CURED AT SLIGHT COST** BY CUTICURA REMEDIES

"Our little girl was two months old when she got a rash on her face and within five days her face and head wer all one sore. We used different remedies but it got worse instead of better and we thought she would turn blind and that her ears would fall off. She suffered terribly, and would scratch until the blood came. At night we had to pin her hands down. This went on until she was five months old, then I had her under our family doctor's care, but she continued to grow worse. He said it was eczema. When she was seven months old I started to then I had her under our family doctor's care, but she continued to grow worse. He said it was eczema. When she was seven months old I started to use Cuticura Soap, Cuticura Ointment, and Cuticura Resolvent, and in three weeks — what a change! I kept using the Cuticura Remedies for two months and our baby was a different girl. You could not see a sign of a sore and she was as fair as a new-born baby, and all for the small cost of a dollar and seventy-five cents where we had spent ten times the money for doctoring. She is now two years old and has not had a sign of the eczema since. Mrs. H. F. Budke, R. F. D. 4, LeSueur, Minn., Apr. 15 and May 2, 1907."

# **SLEEP KILLED**

By an Itching Humor. Another Cure by Cuticura Remedies.

"I broke out with a humor which spread almost all over my body. The itching would get worse on retiring, so I could not sleep. I tried several remedies but it grew worse until I got some Cuticura Soap and Cuticura Pills which began to relieve me at once. By the time I had used one vial of the Pills, the humor was entirely gone. I wish every sufferer could secure the Cuticura Remedies. Travis Bates, Hamburg, Ark., April 26, 1907."
Complete External and Internal Treatment for

Ark., April 26, 1907.

Complete External and Internal Treatment for Every Humor of Infants, Children, and Adults consists of Cuticura Soan (25c.) to Cleanse the Skin, Cuticura Ontment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.), for in the form of Chocolate Coated Pilis, 25c. per vial of 60 to Purity the Blood. cold throughout the world. Potter Drug & Chem. Form. Sole Props., Boston, Mass.

Mailed Free, Cuticura Book on Skin Disease.

us. We must move forward with re-

Jacksonville Station.

Notes From the Field

The co-operative meeting, just closed, led by Rev. Lockett Adair, of Dallas, was attended by the best results of any revival in the history of this town. More than four hundred people were converted or reclaimed. One hundred and ninety-six gave their names for membership in the different Churches of the town; one hundred and twenty-eight of these were receiv-ed into the Churches last Sunday. Of this number fifty-eight lined up at the were converted. All the pastors of the town worked harmoniously for the salvation of souls. Brother Adair is unique, but scriptural, in his methods; full of love for just common sinner folk and has wonderful power over the hardest men. He reminds us of Sam Jones, George Stuart and Abe Mulkey at one and the same time. His rork here speaks for itself. The roof is being placed on the new Alexander Collegiate Institute building. The management is planning to hold com-mencement exercises in the new build-ing May next. Constructive work will begin on the new Methodist church about April 1. Much of the material for this building is now on the ground. This prospect for a "bumper" crop was never more flattering. Conservative estimate places the famous Elberta peach at a half crop. Let all our friends including the editor and the publishers, come to see us about June 15 .- W. W. Watts.

Rosston Circuit.

This is our second year at Rosston. We are starting off very nicely. The good people received us kindly on our return. Many good things have found a way to the parsonage, and on last Saturday it came in "due and ancient form"—the pounding—flour, coffee, form"—the pounding—flour, coffee, sugar, fruit, pickles, honey, molasses, and some dry goods for wife and baby. May God bless the pounders and help the pounded to be faithful in adminis the pounded to be faithful in adminis-tering to them in spiritual things. Our first Quarterly Conference meet-ing is past, but it will be bright spot in the memory of those who attended it—a sermon, then dinner and another sermon, then Quarterly Conference, beginning with a testing of the service of the beginning with a testimony meeting. The spirit of God was manifest in all the proceedings. Every interest of the Church was looked after. Pastor's salary raised \$30 over last year. Bro. Aston certainly captured our people by his brotherly attitude out of the pul-pit, and his strong logical sermons in it. We are expecting great things of the Lord this year. Our people are planning praying and working for and expecting a great revival this year. have sent in the assessment for the Orphanage, and nearly all our mis-sionary collection in hand. Sickness has interfered with our work this year. Such an epidemic of "grippe" has never been known here as this year. This writer has held six funerals since January. We are looking out for the interest of the Advocate over here.-C. B. Golson, March 11.

2. This being part of Corrigan and part of Laurelia charges, had no plan of the work: had to organize and make out a plan of appointment. Have no parsonage. The stewards had se-cured a house at \$2 per month: have eight appointments. Had made my sec ond round by February 26, the time for my first Quarterly Conference, which met at Camden. Wednesday, the 26th. Brother D. H. Hotchkiss was on hand. Along with him was Rev. J. W. Stevens, of Laurelia. After spending some time at the parsonage went over the mill works, shaking hands with the boys, inviting them to church that night at 7:30 o'clock. Bro. Hotchkiss, presiding elder, preached for us to the delight of all present, after which conference met with a fairly good attendance. Finance report was small, owing to the money panic. This being a new work the stewards had to make their assessments. At this juncture, Uncle John, as we call him, rose and spoke on the importance of the support of the min-istry to good effect. I wish to sav that Bro. Hotchkiss, our presiding elder, did very effective work for the Church. After meeting Mr. W. J. Carter, the owner and operator of the Camden mill, he secured from Mr. Carter an additional appropriation of forty dollars, making in all Mr. Carter has given to the preacher in charge \$50, which is highly appreciated. Brother

The writer landed at Camden Jan

Hotchkiss is highly appreciated by the some effort to look after these for-

Whitehouse.

Having had Lane's Chapel added we now have five appointments. Our first Quarterly Conference was held on Friday, Feb. 28. Our beloved presiding elder, Bro. T. H. Morris, was on hand and preached for us Thursday night, Friday at 11 a. m. and at night. He eemed to be more than at himself. Every appointment was represented. The pastor's salary was raised a little over last year. I must confess that we had a better Quarterly Conference from every standpoint than we had Our new presiding elder, Brothe: A. last year at this time. We have an outlook for one of the best years in Belcher, were on time. Brother Wagthe history of the Whitehouse Circuit. Our prayer meeting is increasing fine sermon, from Matt. 25:14-30. It every service and our Sunday schools was a great sermon; it gave us all are all doing splendid work. While something to think about. We had dis-Methodist church. The whole town we have made a number of changes ner on the ground—plenty of it. At 3 was stirred by the meeting. Men who it goes without question that I have o'clock he opened conference with had not attended church for years one of the best Board of Stewards the prayer and singing and then gave tescharge has ever had. They say with timony of his love for the Master. He one accord that the preacher's salary then called on the congregation and must come. The people have unseveral got up and testified. It was the stewardship by his own request, and it put us all in a more spiritual but we thought so much of the old condition. The preacher's salary restock that we put his son in his mained the same as last year. The stead. May God bless Bro. Horton. He impression Brother A. A. Wagnon served as steward for 26 years. Rev. made upon us was most flattering to stead. May God bless Bro. Horton, He impression Brother A. A. Waghon served as steward for 26 years. Rev. made upon us was most flattering to B. T. Bryant has united with our Church. He comes to us in good standing from the Christian Church. Bro. Bryant has the confidence of the In all probability his entire family will soon be numbered among us. May God bless them .- E. C. Escoe, March

Hutto and Round Rock.

Now, behold, in these days about International and Great Northern Rail- mon."

people of Camden charge. So with such human intellect, electrified by the Holy Spirit, we may expect things this year.—W. R. Arnold.

some effort to look after these foreigners. We have a Swedish Methodist pastor in Hutto who has a church of about 50 members. Have already started a mission among the Spanishstarted a mission among the Spanish-speaking folks and have received six members from the Mexican Border Mission Conference. Steps are being taken also to do work among the Bohemians and Germans. Am distribut ing tracts in their own language and am engaging men to preach to them in their respective languages.-C. G.

Maysfield Circuit.

Our first Quarterly Conference is a matter of Church history. It took place at String Prairie February 22-23. Our new presiding elder, Brothe: A. must come. The people have unseveral got up and testified. It was bounded confidence in every one of something new to us. It was a new dethem. Bro. J. C. Horton goes out of parture at a conference, but I like it, was sent to the Brenham District. He is the peer of any of the other prepeople and he will very greatly add is the peer of any of the other pre-to our Church. He is also one of our siding elders that I have been in con-most popular physicians at this place. ference with. They were all a help and blessing to our preachers and the people. As a layman I say, "We can not do without them. Saturday night Bro. Wagnon preached a forceful sermon on tithing. It was a masterly exposi-tion of the subject. Sunday morning at 11 o'clock he preached again. He the middle of the eleventh months had from the first carried us upwards, when the disciples came up to Amaril- He had given us two sermons such as lo to report what the Lord had done we in the country do not often hear. through them it came to pass that af- But what can I write about his Sunter they had been together for several day sermon? He swept us from our good feeling. I have found flesh, and days praying, singing, talking and feet and kept us spellbound to the tite, and sound rest from their use. prophesying that when the undersign very last word. Like a good brother With strength to put up a good fix ed was given his field of labor it was said afterwards to me: "It was worth hope will rise again, you will gradual the above excellent little cities on the a hundred mile ride to hear that ser-ly overcome your obstacles, the clouds International and Great Northern Railmon." Our preacher, Bro. W. A. road in the province of Williamson, Belcher, has taken hold of the work. Hutto and Round Rock are both flourhere and is visiting the people. He ishing towns and splendid business gives us good sermons, is punctual at

## The Silver Lining.

A Rift in the Clouds of Darkness and Despair.

Others Will Help You If You Will Only Help Yourself.

The clouds are dark and lowering. You are hourly expecting the blinding flash of lightning and the crash of thunder. Troubles crowd thick around you. If you have health and strength you can meet them like a man. Be ready when the storm breaks. How can you stand up and be strong when you lose sleep and memory, your digestion is impaired, your vitality weak ened, your stomach overloaded and overworked. Here lies the secret of strength, mental and bodily vigor. Buy a box of Stuart's Dyspepsia Tablets at the cost of only 50 cents. They will perform all the functions of your tiredout stomach, allow it to rest and restore it to its normal phase of ac

Use them once, you will use them twice, finally you will find you cannot do without them.

We want you to be convinced of the truth of our assertion that Stuart's Dyspepsia Tablets are infallible in their cure, and by writing today to F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich., you will receive by return a free sample package.

This is not a secret prescription or patent remedy: the formula has been given free to the world, and physicians are universally in accord as to their excellent and recuperative properties

Space will not permit us to give you any idea of the testimonials to the efficacy of Stuart's Dyspepsia Tablets which arrive by every mail. One extract will suffice: "Medical authorities prescribed for me for three years for catarrh of the stomach without cure, but today I am the happiest of men after using only one box of Stuart's Dyspepsia Tablets. I cannot find appropriate words to express my good feeling. I have found flesh, appe

With strength to put up a good fight, ly overcome your obstacles, the clouds will show their silver lining and you will bless the Stuart Tablets which showed you the way to health, strength, contentment and prosperity.

subscription of more than \$12,000 to build a new church. We have deter-mined to build a \$16,000 church, not including pews and other fixtures. We have added \$400 worth of land to our Church property. We have good congregations and a good people to serve who have assessed a \$1200 salary. We have received thirty-seven into the Church since conference. We have the biggest Quarterly Conference I ever saw and the biggest presiding elder that I know of. We still have some of the big donation that was brought to the parsonage the latter part of November.—Joseph B. Dodson.

#### \$15,000 Methodist Church for Anson.

The Building Committee of the Methodist Church in Anson have agreed to build a \$15,000 brick church They have secured \$13,000 of the amount, and are adding subscriptions daily, they expect to begin the building not later than June 1. The building of such a house of worship means much to Anson and goes to prove that the town and country generally is in a prosperous condition, and that the Church folks are liberal and propose to do things right. Members of all denominations have subscribed to this church and will be found in the conditions of the conditions o church and will be found doing all they can for the good of the comis rejoicing over the interest being manifested and some members of the Church have given as much as \$1,000.

—Jones County Talk.

#### The Polytechnic College Revival.

We have just closed a most gracious revival of religion at the College. The time to be given to this meeting was almost necessarily limited to one week and how to accomplish desired results within this narrow space, was one of the problems before us; and yet those who know some of the forces which are working here are well apprised of the fact that it is unnecessary either to work or to preach up a revival sen-timent, for such abides with us, and the pastor is always assured that a faithful band goes with him, who are always ready to receive their march ing orders. A most thorough organization of all the forces was effected a follows: Rev. H. A. Boaz, D. D., was asked to do the preaching—and no man stands higher than Brother Boaz in the affection of the student body and in the estimation of this Church and the citizens of this community; the people always hear him gladly. In this meeting he was at his best, and with all the earnestness and tender



DR. ED. F. COOK, NASHVILLE, TENN.

Who will discuss "Missions in the Sunday-school" at the Sunday-school, Conference, Fort Worth, Texas.

centers. The Swedish people at Round his appointments and we expect him Rock have a flourishing school of high to have a good year spiritually.—H. J. grade, which is doing excellent work. Haverkorn, March 14. Round Rock has a fine trade and some buildings that would be a credit to a city of larger pretensions. Hutto is not grown yet by any means. The brick work has just been com-pleted on the second bank. A strong force is now at work paving Main Street. Prospects are good for advance-ment along all lines religiously. Coagregations are good and Sunday-schools are prospering. Have organized Leagues at both Hutto and Round Rock since conference, and the young plants are flourishing. The foreign population is very strong in this part of the country. A number of languages are spoken in the bounds of my charge

Some things we have at Sweetwater, Texas: We have a splendid parsonage—one of the best. We have a good Sunday-school, a good Senior Epworth League, a good Intermediate League and a good Junior League. These departments are all doing good religious work and growing better all the time. We have a good prayermeeting. We are reading the New Testament through. There were forty-three in attendance last night. We have a good Foreign Missionary Society with a membership of twenty. We have a Home Mission Society with a membersuch as Swedish, Spanish, Danish, Bo-ship of sixty. We have the "working ness of his soul, preached as a father hemian and German. Am making est" women I ever saw. We have a Continued on Page 16

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# The Home Circle

#### BOYS AND MOTHERS.

School out! Shout, cream, jump, race, wrestle-everything by which boys let out their joy at being no

"Let's go up the hill for nuts," was the cry.
"Yes—let 's!"

"You come, too, Cliff," as one boy worked himself out of the small crowd just let loose from the country schoolhouse, and went out of the yard.

"Why not? We'll have lots of fun."

Cliff east a longing look up the hill shining with the scarlet and gold of autumn. Very well he knew the fun of hearing the brown nuts rattle down an accompaniment to the shouts of merry

"Come on then."

For a moment Cliff wavered, then

"No," he said. "My mother'll be looking for me. She always feels a little afraid about the bridge, and if I'm not at home just at time she gets fright-

"Pshaw!" cried Tom Barnes, with a sniff. "As if I'd be tied to my mother as you are. I can't go up the hill 'cause my foot hasn't got over the I can't go up the hill sprain, and it hurts. But if I could I'd

o, mother or no mother." Cliff was angry, and east about for ething sharp enough to say.

Perhaps I would if I had such a

other as yours."
"What's that?" cried Tom, flaming

"I say," answered Cliff, delighted at seeing the effects of his words, "that if I had such a mother as yours, I suppose I'd do just as you do. But I would not have a mother that wasn't worth minding."

Cliff had multiplied his words, flinging them out with more and more relish at Tom's anger. He now turned.

and ran away with a laugh.

With a shriek of rage Tom started to follow him, but was soon forced by the pain in his foot to stop. As he continued to shout his anger after the enemy, the teacher came from the schoolhouse and went toward him. The other boys were by this time beyoud hearing.

"Did you hear him, Miss Morse? Did you hear what he said? I'll thrash him tomorrow," doubling up his fists. "till he takes every word of it back.

And won't you punish him, too?"
"Well, I don't know," said Miss
Morse, drawing the boy to a step, and
sitting down beside him. "What did

"He said-why, he said," said Tom, in his excitement not really remem-bering exactly what had been said. "he said my mother was not a good

"I didn't hear that, and I could hear

it all through the open window.' "Well, he said he wouldn't-would

not-like to have a mother like mine.' "Not exactly like that, either, I he wouldn't have a heard him say mother that was not worth minding. And I don't know, Tom, but I agree him. I shouldn't like that kind

"And who says my mother isn't worth minding?" said Tom, bristling

"Well, don't you?"

"See here. Tom," Miss Morse smoothed the boy's hair and fanned his hot face with his hat-"don't you ever stop to think that there are different ways of saying things—that our actions speak louder than words? More loudly, I should say, for we can say really what we are and think. Now, how does anybody know your mother is worth obeying? Do they learn it from you?"

sat in silence while one new thought after another crowded upon his mind.

How did anybody know it, anyhow? Tom had never really intended to be undutiful to his gentle mother, who indulged him more than was good for him. Now he recalled the morning chores she asked of him. If he felt like doing them, they were done; but moreoften they were left for someone else. If there was nothing "up" among the boys after school, he heeded her mildly expressed wish that he would come home promptly; otherwise, he stayed out as long as he pleased. No. certainly, nobody would know from him that his mother was

"I don't know Cliff's mother," went on Miss Morse, "because I haven't been here very long, and it is quite a walk to their house. But I want to know her, for I feel sure from what I have seen of Cliff that she must be When you see a boy of distressing her. I can give a pretty good guess of what she must be."

gate and stop the spread of the distance of distressing her. I can give a pretty ease. Sanatoriums have been erected all over the country for the treatment

Tom colored deeply. "My mother's good," he growled, under his breath.

"I haven't a doubt of it, my boy. But how are people to know it through you unless you show respect for her? People will judge her by you. If you do not honor her by obedience, how can you wonder at their thinking that, as Cliff expressed it, she is not worth and the germs of decay are thrown

minding? "But she is," expressed Tom, firing

up again.

"I wish more boys would rememr wish more boys would remember," said Miss Morse, gently, after another little pause, "what joy and comfort they can be to their mothers, if they will. And O, that they would remember it while they have time. There must come a time, you know, when their voices will be hushed. Our when their voices will be hushed. Our words can never reach them when the sod is between them and us, no matter how we ache to tell them how we did love—love them, in spite of all our careless ways."

Tom set his lips hard together as he choped down a lump in his throat.

"And I think those of us whose Rocky Mountain regio mothers are mild and quiet, not sharp cured in this manner. and loud, but low voiced in their way of letting us know what they want of us—we ought to feel special tenderness for them, don't you?"

"Yes'm, I do," said Tom, getting up.

Good-bye.

"Why, Tommy, you're home early," said his mother, looking up with a pleased smile, as he entered the room at home. Tom liked the smile; it was so different from the troubled look with which she usually

met his home-comings.
"Yes—'cause," he began, in the embarrassment of the new feeling which he did not like to show, "my foot hurt -and-say, mother," with a burst, "I'm coming home when you want me to-every time."

'Are you, dear? Well, that will be great comfort to mother.

She looked after him as he went about some small duties neglected for days, and there was a mist in her eyes

along with the smile as she thought: "The dear boy will forget it all be fore long. But it is good to have him think it."

Cliff, arriving home, found the house

quiet and his mother away. It was dis-appointing, and he growled a little. "There now! I wight have stayed with the boys just as well as not." And the feeling stayed with him as the lonely evening dragged on, and she did not come home until late. But the last of it went out of his good

heart when she said:
"My good boy! I had to go to your aunt, who is ill. But I should not have had an easy moment, if I had not felt are you would be at home just when

expected you." Tom did not offer Cliff the threatened thrashing. Indeed it seemed from that day on to take so much of his time and energy to show that his mother was as well worth minding as Cliff's mother as to leave little oppor-tunity for quarreling with anybody.

And Cliff never knew the effect which his brave stand for duty to his mother had had upon one of his mates. For some of us is ordered the joy of seeing the blessing following one good word or work; but for most is simply the faith, not to be changed to sight until we reach the great hereafter, that our good must surely reach into the lives of those about us.—Sydney Dayre, in "Advance."

#### FIGHTING THE GREAT WHITE PLAGUE.

which sweeps away the inhabitants by away and give to one's pallid cheeks the thousands; Italy has the dreaded once more the flush of health. cholera, which devastates her popula-Tem stared for a moment at his tion periodically; while gnawing at teacher, then gave a low whistle. She the vitals of the whole white race is that wasting, consuming disease, tu-berculosis. America, above all Cau-of themselves while here. The trouble casian nations, has felt the mortal wound of the "living death."

Walk the streets of any of our large cities and scrutinize the passing multitudes and it needs no expert to see the workings of this monster. Statistics go to prove that one out of every eight of the "white race" dies from tuberculosis of some sort or other. Some German scientists even go so far as to say that every white person, at some time or other during his lifetime, has at least a trace of tubercular bacilli, and it depends upon the condition of his system at that time whether the same will develop or be thrown off.

Many have been the experiments of specialists to secure some drug which will destroy the germ, but all with no sumption, is no longer considered inavail. Some cases apparently improve under some treatments while count-

less others succumb. Anti-tubercular societies have been ready to think of mother anxious to established in almost every State keep her from anxiety, willing to give and Territory of the Union to investi-

of those stricken by this hand of fate Many institutions in the eastern part of the United States have effected cures of patients in the first stage of tuberculosis, but rarely have advanced cases recovered in the heavy, moist atmosphere of the low-land East.

The Rocky Mountain region has of late years been looked to as the "Fountain of Youth" in the cure of this disease. In the rarefied atmosphere of this country the tubercular germs are arrested in their progress. The body fed on pure, wholesome food and fresh air takes a new lease on life

Supmount Sanatorium, located almost one mile from Santa Fe, N. M., where the writer is at present, is a typical institution of the modern type for the treatment and cure of tubercu-losis. Here the open-air rest cure, Nature's medicine, is the treatment. Located at the foothills of the Sangno de Christo Mountains, tne pure, fresh air, filled with oxygen, that is wafted down the mountain sides. Basking all day long in the sun and sleeping practically open air at night is the treatment that is curing hundreds of apparently hopeless cases. Ninety per cent of those treated at the sanitorium in the Rocky Mountain region have been

New Mexico is superior to Colorado for the cure of tuberculosis for the reason that her winters are not so severe and her climate the ye, r around is more equable. The United States Fe, N. M.:

Annual mean maximum tempera-ture, 61 degrees; annual mean mini-mum temperature, 38 degrees; mean temperature, 50 degrees.

Experience teaches that a generally cool climate, given to neither extreme heat nor cold, with an altitude of from 2000 to 7000 feet is the most favorable for the cure of pulmonary diseases. These conditions are fulfilled by the district around Santa Fe, N. M., better than any other region in the United States.

At Sunmount Sanatorium each pe son has his own cottage. These little habitations are constructed with a wooden roof and frame and canvas sides. All the cottages face the southsun from seven o'clock in the morning until five o'clock in the evening. At night the slides in the front and sides of the cottage are opened which leaves the patient sleeping virtually in the open air with a roof over his head to protect him from occasional showers.

When a patient runs a fever of over 101 degrees he is kept in bed all the time until the fever subsides, and even then he is only permitted to get up for meals. The old idea of violent ercise only makes the tubercular bacilli more active, and this beieg the case absolute rest is advised until all activity in the affected parts has ceased. Patients that are not confined to compare notes. to bed, but are in the incipient stages, are permitted to do a moderate amount of "roughing it" in the canyons just back of the sanatorium. The mountain scenery in this vicinity must certainly appeal to those not usually affected by nature's handiwork. To tains where the old cliff dwellers made their homes in ages long gone by; while to the east and north lies the Sanguo de Christo range, with its petual snow lines. Rambles in these The Far East has its bubonic plague that will drive the germs of disease

once more the flush of health.

As-stated before, ninety per cent of those who come to this climate in time recover and the other ten per with many people is that they expect the climate to do all the work and do not observe even the simplest laws of health and common sense. first thing many people indulge when first coming to this country horse-back riding, which goes without saying is as harmful as foot racing. Others think it necessary to indulge in social functions and, not being otherwise employed, proceed to enjoy themselves by attending every bail and dance that is given in the country around. Such care of an already weak and wasted body hurries on the work of destruction as much in this country as in the East.

curable, provided the patient takes the disease in time, goes to a high dry cliand while there takes proper care of himself.

New Mexico stands with open arms to receive the afflicted and breathe into them once more the breath of life

JOHN FIELDING, JR. Santa Fe, N. M.

# Devotional-Spiritual

#### THOUGHTS FOR THE QUIET HOUR. (Compiled by Mrs. Mary R. Lesesne.)

March 26-Thy word is a lamp been lost these three years!" unto my feet and a light unto my path.—Ps. 114:105.

Turn the Bible o'er and o'er, Read its pages more and more; All the mind can e'er receive, Or the loving heart believe, In this volume can be found. Turn the Bible round and round, O my soul, thou hungry bird, Taste the honey of the Word."

Joseph Cook says: "If an inhabancient, valuable and precious ob- thy than the religious instinct itself.

Weather Bureau makes the following centuries, when the books were first consciences." report on the temperature of Santa written. It is a fact in the present tense. It is a force affecting the but thy law do I love .- Ps. 119:113. readers of today, as well as those writers of yesterday. For the man thou has commanded are righteous who reads it with believing eyes, the and very faithful .- Ps. 114:133. Bible is flooded from cover to cover with inspiration. It thrills awe of thy word. I rejoice at thy every syllable with elemental forces; word as one that findeth great spoil. forces which penetrate to the very heart of the reader, and stir all its deeper emotions, as the moon stirs of corruptible seed, but of incorruptthe sea-tides.

"Something is in the book which breaks out-now in one place, now in another-with pulses of spiritual energy and gleams of unearthly east and receive the full benefit of the light. It is as though first one cluster of words and then another be- unto these things, God shall add come suddenly luminous. For the devout soul the Bible is always a book of divinest magic."

not rise from the dead.

Meeting his compeer, Lord George book.-Rev. 19:19. Lyttleton, who was also a lawyer and exercise has been done away with. Ex- a deist, and who had also been engaged in book-writing, trying to prove in his work that Paul's conversion was a myth, the two men began

> West said: "When I came to study the evidence as a lawyer would, a dear friend, and, looking at him, thoroughly and candidly. I became was filled with sorrow as I saw at convinced that Jesus Christ rose once he was in the grasp of an infrom the dead as the Scriptures say, sidious disease which with deadly

"Have you written your book?" West asked his friend Lyttleton.

peaks towering high above the per- "but while I was studying about the old strength, and had made imposconversion of Saul of Tarsus I be- sible the spread of his disease. mountains drive dull care away and conversion of Saul of Tarsus I be-sible the spread of his disease. He make the dispirited soul realize that came convinced that Saul of Tarsus told me, however, that, while feelhope is still left to the hopeful and was converted just that way—that ing perfectly well, it was necessary that old Mother Earth is willing to he really met the risen Christ, for him to stay upon those moun-give from her storehouse the balm and saw him in glory—and so my tain heights, or the old trouble would

> colporters who visited her home if she wished to buy a Bible, was greatly shocked.

> "Did you think I didn't have a we take your word for it."

"But I want you to see for yourselves that I have a Bible," she per-

The book was brought out; she bell Morgan.

opened it to show them it was the Bible, and suddenly exclaimed: "La! there are my spectacles, that have

How many Bible owners have these spectacle-holding Bibles, lying out of sight in some unfrequented place? To such, when it is occasionally read, there never comes that something which pulses with spiritual energy, and gleams with unearthly light.

"When anybody can explain the electric light without an electric current, then we can explain the Bible without a divine interpretation."

"The Bible is master of the soul, itant of another planet were to visit wiser than reason, truer than conour earth and ask to see the most science, greater and more trustworject now known to man, I for one The sun never sets on its gleaming should unhesitatingly show him the page. It goes to the castle of the king and the cottage of the poor. It Dr. W. H. Fitchett writes: "And colors the talk of the street, it is this has to be said about the Bible woven in the web of universal liter--this is too commonly the forgotten ature. It talks to us in our solithing about it: its inspiration is not tude, consoles our griefs, rebukes our something lying far back in distant baseness and gives new ideals to our

> March 27-I hate vain thoughts, March 28-Thy testimonies that

> March 29-My heart standeth in -Ps. 119:161-162.

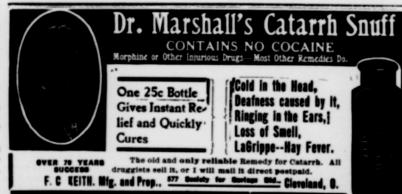
March 30-Being born again, not ible, by the word of God, which liveth and abideth forever .- I Peter

March 31-For I testify unto every man that heareth the prophecy of this book, If any man shall add unto him the plagues that are in this book.-Rev. 22:18.

April 1-And if any man shall take away from the words of this The great lawyer, Gilbert West, book of this prophecy, God shall take undertook to write a book proving away his part out of the book of life, for he was a deist-that Christ did and out of the holy city, and from the things which are written in this

#### LIVE ON THE MOUNTAIN TOPS.

Life must be lived on the mountain heights in unceasing relation to the Spirit who is the one and only interpreter of Christ. Some years ago I met, in the South of England, certainty saps away the life. After a long interval, when I was in Colorado, I saw him again, and hardly knew him. The rare air of the "Yes," Lord Lyttleton answered, mountains had given him back his book is in defense of Christianity." return. Let us keep ever in the An old lady, when asked by two mountain air. If we descend into the old valleys, the paralysis of the past will come again. We must live in the atmosphere of the Spir-Bible? I'll show you my Bible." it, high on the mountains of vision. "No, no, madam," they insisted, and there the appetite for the bread of heaven will be strong, and, feeding upon Christ, we shall "grow up into him in all things."-Dr. Camp-



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## ARCHITECTURE.

In a new community or State, the first buildings, both private and public, are naturally and necessarily rather primitive and temporary; but as the country settles up civilization ad-vances and material prosperity My purpose in writing this article is abounds, these temporary structures give place to others more substantial, permanent and elaborate. Many communities in Texas have just reached this second stage of growth in church building. Having outgrown their first transient church structures, they are now erecting more substantial, commodious and enduring edifices, such as will meet the needs of their people for the next half century perhaps. If this be true, it is important that we should have sufficient foresight to anticipate the needs of our churches in the next fifty years.

The purpose of this article is to emphasize the importance of taking into consideration the needs of the Sundayschool in the erection of these new church buildings. The first buildings were put up with little view to the needs of the Sunday-school. They were constructed for the accommodation of congregations of adult worshipers, and hence, as a rule, consist of a single auditorium, or perhaps in the more progressive urban communities plan of the church building. of two rooms separated by a folding partition, one of which is denominated the Sunday-school room. If the Sunday-school is as important as we have long theoretically asserted it to be, and as we are coming practically to believe it to be, we should make some more adequate provision for its work in the construction of our modern churches. The first proposition we need thoroughly to comprehend is a very simple one, to-wit: that a school of any kind, comprising 150 to 500 pupils, cannot be successfully conducted in a single large room. Secular schools never undertake such an absurdity. What would be thought of a of 5000 to 10,000 people that would throw together in a secular school 300 children to be taught in one large auditorium? Yet this is what Sunday-schools all over Texas are doing Sunday after Sunday. Progress is exceedingly difficult if not impossible under such conditions. Many a Sunday-school in Texas is hampered by just such a state of affairs.

In the Advocate of January 10, 1907, I noticed a picture of the handsome new edifice of University Church, Austin, which is to have a main auditothe main Sunday-school room, the infant class room, pastor's study, Epworth League room, and ten Sun-day-school class rooms. I observed 

SUNDAY-SCHOOLS AND CHURCH also in the Advocate of January 2, the children or some of the offspring

simply to urge that the churches being constructed in the smaller towns ought to imitate these good examples. You say it costs money. Certainly it does; so does every other good thing. The question is simply, "Are our children worth providing for?" Nay, it is even more than that. It is a question whether it will pay to provide adequately for the people who will be the fiery liquid that ruins health, makes Church of the next generation. If the good men bad and bad men worse. churches that are being built now neg lect to provide for the Sunday-school, it means that the Sunday-schools are to be hampered in their organization and work for the next fifty years or more. I would lay this matter upon the hearts of the pastors and the official boards of our Texas Methodism: "Ought we not to provide better architectural facilities for our Sunday-school work?" I insist that upon every church build-ing committee there should be placed the most progressive Sunday-school man in the community, whose opinions should have weight in determining the

J. E. BLAIR. San Marcos, Texas.

#### A TALK ON PROHIBITION.

As I have noticed several articles in the different papers on prohibition, some for it and some against it, after reading other people's arguments on the subject, decided I would write my views on this great question.

As far back as we can trace into the past we find that drunkenness has been an abomination in the sight of Almighty God and a curse to everything that is for the advancement of morals and the religious welfare of our State and Nation. We find on every occasion and in every place that God was sorely displeased with the great sin of drunkenness.

Where drunkenness exists disgrace and shame follow. It has been the downfall of great cities and nations. God said that babylon was drunk on the wine of her fornication, comparing drunkenness with the lowest and vilest sins of earth. And we read that the same curse follows this great sin. When Noah was drunk, his son, Ham laughed at him and a curse was sent on Ham's son. The grandson had to of Christ. bear the curse or burden of Noah's

1908, in a report of First Church, Fort of drunkards suffer from the intemper-Worth, that a new church building is ate lives of their foreparent. It may under construction, which is to have, not come on them physically or intel in addition to two large auditoriums lectually, but will financially, and last with galleries, eighteen Sunday-school and greatest of all, morally and reli-

> We go to the whitewashed halls and here we find that drink often breaks up home happiness. We go to the laboring class in towns and cities and we find it often robs wife and babies of the home comforts of life, and boys and girls of schooling and brings sadness and distress where it would be peace and plenty were it not for the father, brother or son drinking the

> days where it would be sunshine in the home The damnable stuff has wrecked the home, separated husband and wife, and shameful influence is exerted over the poor, innocent children. Wife sees husband reeling in drunkenness; mother sees her son, once and then sees him come from the saloon unconscious, wrapped up in drunkenness, and at last he is brought home dead; son and daughter see father come home drunk, the one to whom they look for advice. His rea-

> soning faculty is taken away.
>
> Some men say "Let it alone and it will let you alone." Not so. Wife did not drink it and it robbed her of husband; mother did not drink it, but it and girl did not drink it, but it robbed them of father.

We are not surprised at men who have never been born into the family To of God, men who are of the world, because they are of the world and the world will love its own; I say we are not surprised if they advocate antiprohibition. But men who claim to Bro. J. B. Turrentine, is certainly

who will tolerate the liquor traffic call on Bro. A. —, and is and will advocate anti-prohibition is a sires membership take this Judas in the cause. He has betrayed certificate and drop me a card." his trust and his Church would be far pastor of the Wills Point Circuit

I have more confidence in and more drunkenness, and we often see where respect for saloon keepers than for a

so-called preacher who has not backbone enough to preach the true gos; pel of the Son of God.

He is a wolf in sheep's clothing and is a curse to the name and order to which he belongs. And he needs to spend some time at the mourner's bench and get converted, or if he has been converted, he needs to return to his first love.

But the statement made in regard to the saloons having to keep up the Church financially is a falsehood; has been and will be until all lies and liars will be burned in the lake that burneth with fire and brimstone, for Jesus Christ, the Son of God, said "Up-on this rock will I build my Church Lipuor brings pain and woe, causes flowing tears and dark and cloudy would gauge his mind so parts. Church is in any way dependent on saloons fur support! Christ did not build his Church on any other founda-tion than the rock Christ Jesus, and not on a saloon. And if the saloon man would shut his saloon our Churchas pure an infant as was ever born, es would be better off and his country would fare better.

During servies some lads started out of church in a rude manner and the preacher said for the next worst fool to follow them. So I want to know who the next worst fool is who will reply and contradict this article.

May God help us as professed Christians of every denomination to put forth every effort to drive the damnable stuff from this beautiful, God-given land of ours. Onward with the battle!

N. A. GRIFFIN.

Humors of all kinds are prolific of wo They may be entirely expelled by a thot of Hood's Sarsapatilla.

#### TIMELY ARTICLE.

"Our Leakage in Membership," by believe in the Christian religion, how timely article and this is to add a worst can you afford to advocate anything of exhortation. It is hardly needful that robs home of its happiness, wife to change paragraph 138. That is ceref husband and mother of her boy, and tainly all that we need on that subcauses orphans to cry for bread and ject. The plan adopted by some of innocent blood to be shed? And the us is this: When the address can be true saint of God cannot and will not obtained drop a card to the pastor of tolerate any such. the Methodist Episcopal Church A so-called minister of the gospel South, at that place, saying "Please better off without him unless he was have disposed of twenty-five names in man enough to stand by the true cause this way this year. If any brother can suggest a better plan let's have it

W. W. GRAHAM

# Constipation

For the past two years I was ous dyspepsia and constipation. After eating I would have a sensation of heaviness in the stomach, feel like romiting, pain and dizziness in the head, and then I would become nervous. I tried everything that was recommended to me. I was almost in de-speir. At last a friend persuaded me to try "Rad-way's Pills." which I did. And I am glad to say that they not only relieved me, but positively cured me. Even after taking them only a few days a regularity of the bowels was established, and the dayspetite symptoms disappeared. Now I feel like a new person. R. S. TREXLER, Allentown. Pa.

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# TO OUR SUBSCRIBERS

For many years past it has been the rule of the management of the Texas Christian Advocate to continue subscribers indefinitely. This has been a great accommodation to the subscribers, as well as a pleasure and profit to the paper. The time has now come, however, as a result of a recent ruling of the postal authorities, when a change must be made. IT IS NOT OPTIONAL WITH US. It is the law and it must be obeyed, however great the hardship it may work on the paper and on our subscribers. The ruling is to the effect that AFTER APRIL 1, 1908, ALL SUBSCRIBERS MUST BE DROPPED FROM THE LIST WHO ARE IN ARREARS one or more years. The time is now short and we would ask the cooperation of our subscribers with the agents in having their subscriptions renewed at once. Either send your renewal direct to us or ask your pastor to renew for you. The label on your paper will show the expiration of your subscription.

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#### TO OUR CORRESPONDENTS.

Much inconvenience to the Advocate office and confusion and loss of time will be saved all parties interested if our correspondents will oberve a few requests, to-wit:

1. Do not send money or any business for Texas Christian Advocate to anyone but Blaylock Publishing Co. or Texas Christian Advocate.

2. Address all business letters touching sub-scriptions, changes of address, advertising, or other business matters, to Blaylock Publishing

any individual-either editor or publisher-but to the Texas Christian Advocate. An individual may be out of the city; hence serious delays occur.

4. Bear in mind that all cor should be written on different sheets of paper from that intended for the business office and

#### DISTRICT CONFERENCE NOTICES.

Decatur, BridgeportMarch	25
Austin, Elgin, 8 a. mMarch	25
Jacksonville, JacksonvilleApril	
Gatesville, GatesvilleMarch	
San Angelo, OzonaApril	
Vernon, Vernon, 8 p. mApril	
Bowle, Bellevue, 8 p. mApril	
Georgetown, Bartlett, 9 a. m April	
Terrell, RoyseApril	
Paris, Bonham Street, 7:20 p. m. Apr	
Waxahachie, Grandview, 10 a.m. Apr	
Beeville, RockportApril	
Albuquerque, ClovisApril	
Cuero, Vietoria, 7:30 p. mApril	
San Antonio, Sabinal	
Clarendon, Memphis, 7:30 p. m May	
Waco, Walnut Springs, 2:30p.m. May	
Sherman, Whitewright May	
San Augustine, LufkinMay	
	27
Dallas, Oak Lawn, 10 a. mJune	
Tyler, Wills PointJune	
Weatherford, StrawnJune	
Colorado. Big Springs, 9 a. m June	
Dublin, Granbury, 9 a. mJune	24

#### LOOK AT YOUR LABEL AND RE-NEW BEFORE APRIL 1.

The meeting of the laymen of the

Rev. J. B. McCarley, of Paducah, believes that a good way to follow up a revival is to place the Church paper in the homes of his people. He writes: "Our meeting having just closed. I thought it an opportune time to present the cause of the Adhalf day." Then follows the names as usual took his slush fund along addition to the town. An enterprising trict? of twelve new subscribers. We again with which to "encourage" his gang people always have good churches and quote an admonition of Bishop Dun- of toughs. But the good people of good schools. We lectured for the he held the Texas Conferences: "If test, and as a result the county to Commerce is the home of several the city recently and made us a much can repeated again and again when pline and Texas Christian Advocato will not backslide."

Subscribers who desire the Advocate disconletter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

most excellent people, and they know spiritually, how to co-operate with their pastor.

ted Brethren Church when his daugh- a fine account of the work of Dr. E. W. above address.

ference in the city last week, and ance from the outside. Its massive quite a number of speakers and work- columns give to it a Corinthian effect. ers took part in the program. Rev. The interior is elegant and commo-Doctors Baker and Taylor, prominent dious. Its windows are exquisite and splendid addresses, and so did the Hon. day-school room is to the left of the Seborn Wright, of Georgia. Dr. J. W. pulpit and by raising partition is Moore, of Houston, and Dr. B. F. easily thrown into the main audito-Riley, of this city, presided. Dr. rium, and the two will seat something Crooks and Rev. H. D. Knickerbocker like eight hundred or more people. It get the inspiration of this conference, spoke also. The meeting was held at has one of the finest locations in the First Methodist Church, and while not town. On the same lot there is a largely attended, yet it was interest- brand-new parsonage, comfortable and ing and instructive from beginning to delightful. The two make a most fin-

ti, has gotten his situation well in cated for that money. How such a hand, and we hear encouraging re- property was secured for that amount ports from that important field. He of money is a mystery. The church preaches to large congregations, has would do credit to a city four times his Sunday-school and League in fine the population of Commerce. working order, and his board raised Brother Barcus and his good wife his salary five hundred del'ars over are greatly beloved. His preaching District, which was well attended and any previous assessment. This is his and pastoral work were highly comfirst year and no paster in Tevas has mended, and he has the largest conreceived a more cordial welcome to gregation, by far, in town. Metholism It has also been suggested that two his charge. Brother Perry is one of is strong. In its membership are the or more districts join toge her in such our most carnest and devoted men, leading business men of the place, a meeting; but after full considera-

Rev. J. B. McCarley, of Paducah, and then our people were in a small, more men to attend fourteen district this week has every indication of a has had a great meeting, assisted by dilapidated frame church—very much meetings than we could one conferlarge attendance. The railroads have Rev. R. J. Birdwell. It continued ser. out of repair. But now they are the ence meeting or several put on a reduced rate, and Epps G. eral days and the interest deepened best housed congregation of any town Knight and W. C. Everett are in high to the close. There were large num. of its population in the State. Com- practicable to have a meeting for the knight and W. C. Everet are in high bers of conversions and sixty-old have merce is an enterprising community. laymen for the whole Northwest Texhope and have made all arrangement been added to the Church with others. They are intelligent. They have a second conversion of the whole Northwest Texhope and have made all arrangement been added to the Church with others. for the gathering. Let no pastoral been added to the Church, with others They are intelligent. They have a very been added to the Church, with others to follow. This is another demonstration college under the direction of those selected as delegates to the vivals is not a thing of the past, and brick buildings and a student body of and if they cannot attend, you upon the Church throughout Texas needs over five hundred. Recently one of your own motion, or after conference to be stirred by it.

> On last Friday the antis had an which to replace it with a far better tary, Waco, Texas. helped to organize the campaign, and school is now permanent and quite an have a full attendance from your disthat county took a hand in that con- good ladies and had a full house. by a majority of 561-the largest ever nexter of the april and dazed the antis. They thought fig tree. We called at his cottage On with the battle!

Rev. J. D. Young is prospering in his pastorate at Belton. His people and resulted in more than one hun-brethren. We heard good work. We the outlook is promising for a good work. We the outlook is promising for a good heart-searching, there. He is doing a good work. We the outlook is promising for a good has presented in the presidence of meeting all these year. Rev. O. S. Thomas, the presidence of the pr has one of the old and tried congre- will return home not only prepared for lightful retreat, tions in his conference, made up of the work of life intellectually, but also

#### A NIGHT IN COMMERCE.

opal church, South, in Texas are agents and concerning her father, Rev. Edward over the Texas Midland. We had a comes to the parsonage. We are servthe inquiry through the Advocate in to see Dr. Sid Bass when the op- list of new subscribers and renewals. League meeting and we had the pleasure of much of his company while in Mr. Chew was a minister in the Uni- portunity affords. He and others gave ter last heard from him, and if now Alderson, the pastor. He dropped out they will relieve the mind of his himself to his new work as though daughter by addressing her at the he had never been out of it. They der and express great pleasure and ed in this great movement, we repro-

> of the institution, rendered a delight- flourishing. He has one of the handful program, served light refreshments somest church buildings in the confer- Church. delightful. The two make a most fin. to you I believe a laymen's meeting ished church plant. Including the to be held in your district would be grounds, the property is easily wo th Rev. J. M. Perry, of Corpus Chris- \$20,000, and it could not now be dup'i- tend this meeting and if you and your

pastor. Six years ago we were there,

you place the Bible, Methodist Disci. mains in the dry column, this time preachers. Rev. W. L. Clifton, the apreciated call, in the hands of your members t'er gained in the county. This has knock- He is spending the rest of his days ed the breath out of their "Secretary" in quietude under his own vine and

they had a fighting chance, but they home to speak to him and his good tinued must notify us at expiration either by were not prepared for annihilation, wife. It is always a pleasure to meet Rev. A. W. Gibson also lives there and Polytechnic College has had a great he stands high in the esteem of the

place a good estimate upon him as a dred conversions and reclamations Dr. McLean, the presiding elder. He pastor and a preacher, and they have and a general uplift to the Church, is holding up well and meeting all fixed his salary at \$1450; he is living Many of these converts are among the the responsibilities of his large dis-in a \$4000 parsonage, is about to let a students. So the college not only trict. While in Commerce we had day. He is a devoted reader of the contract for a \$2500 pipe organ, and trains in things mental, but in matters the pleasure of the hospitality of the Advocate and thinks it a good paper. he is hoping for a great revival. He spiritual, as well. There young people parsonage, a most home-like and de-

Clarke, of Honey Grove Circuit, gives preciates the Advocate. some good news from his work. He We have a letter addressed to Rev. We went to Commerce last Thurs- says: "Things are moving smoothly J. H. McLean, written by Mrs. Martha day and spent the night with Rev. Ed. over this way. We have bought a charge, dropped in to see us recently. Chew Sprague, of 7109 Normal Ave- Barcus and his good people. We went parsonage since conference. Almost nue, Chicago, asking for information by way of Terrell and from thence daily some indication of appreciation church at one of his appointments, Chew, who moved to Texas some years few hours going and coming between ing a splendid people." He also states ago, and Dr. McLean has sent us the trains at Terrell, and saw a few of that he is making a canvass for the Church, Houston, was recently in the letter with the request that we make the brethren there. We always drop Advocate and hopes to send a long city at the meting of the Anti-Saloon

#### LAYMEN'S MOVEMENT.

The following letter has been sent living he is an aged man. If any of of the eldership into that pastorate at to the district leaders of the North-Church. our readers know anything of him the last conference, and he is adapting west Texas Conference by Hon. Erskine Williams, of Fort Worth, who is He has recently installed a fine pipe Conference Leader. As the laymen organ in his church, and last week a report his preaching of a very high or. throughout Texas are equally concernmost successful recital was given.

district. The evangelization of the new presiding elder, Rev. Louis Bar-of the world is the one work of the ton. and spent an enjoyable time for a ence, modern and convenient in every all Protestant Christendom as nothing couple of hours. It gave the student department. It was built under the body an opportunity to meet the good pastorate of his predecessor, Rev. D. Methodist Church, which has always been in the forefront in the great

ference to be held April 21-25.

Please see to it that at least seven the mixup. what was expected of you, up to the good things coming to the parsonage present time.

If seven men from your district the future work that you will be expected to do will be much more easily accomplished.

As was stated in my former letter

a great benefit to the movement If seven men from your district atpresiding elder will arrange a twolaymen's meeting in your trict at an early day, before or just after that meeting, then I verily believe that the missionary collections in your district will be much larger than ever before. We have already held such a meeting in the Fort Worth I believe resulted in much good. Some conferences have undertaken to and he always succeeds in his work. They are devoted to their Church and tion of the matter I believe that on nt of the large ter within our conference that we can get meetings

Later on in the year it may tion that the old time power of re. President Mayo. He has four bare. Chattanooga Conference will attend, his buildings was burned, and the citi-zens proceeded to raise \$25,000 with to Ed. McCullough, Conterence Secre-

I will be glad to hear from you and election in Camp County. Their of one. It is completed, and it is a I will be glad to hear from you and to render any service in my power. ficious "Secretary" went out there and handsome piece of property. The When the record is made to shall be a service in my power.

#### PERSONALS.

Rev. J. L. Sellivan, of Wylia, was in

Rev. D. A. McGuire, of Rosen Heights. Fort Worth, made brotherly visit last week.

Rev. J. B. Andrews, of Cleburne, was in the city the other day on Church business and we were glad to meet him.

Brother A. M. Gravley, of Richard-

Dr. E. S. Blythe, of Collin County, called to see us and renewed his sub-scription to the Advocate. He is not In a business letter Rev. W. A. a member of the Church, but he ap

Rev. S. T. Francis, of the Blue Ridge and he has just dedicated a new

Rev. James W. Moore, of Shearn the city.

Rev. C. R. Wright, of Austin Avenue Church, Waco, was in Dailes last week and we got to shake his hand.

Rev. J. O. Peterson, of Bridgeport. The ladies of Trinity and Grace profit under his ministry. Rev. J. J. duce the letter:

My Dear Brother—To you as the District Leader of the Laymen's Missionary Movement, I again appeal, to press this matter upon the hearts of the notwithstanding the hard times.

At Commerce, Brother Barcus is the laymen within the bounds of your month. He gives a good report of the north. He gives a good report of the north.

people of these two congregations and to enjoy a delightful acquaintance with them.

| Aston, now presiding elder of the work of soul-saving, shall not be been of the work of soul-saving, shall not be been over the work of soul-saving the work of In a personal notice of Rev. E. R. The immediate work for you as a up Red Oak. Brother Lindsay is serv-District Leader is to keep up the in- ing the good people of that charge terest in the great Chattanooga Con- and Brother Patterson is at Ovilla, and the Advocate is responsible for Brother Patterson says: workers in the organization, delivered its auditorium complete. The Sun men from your district shall attend "Ovilla charge is fine; everything splendid addresses, and so did the Hou, day-school room is to the left of the this meeting. If you succeed in this moving nicely; one overwhelming will have accomplished, mainly pounding and a constant sprinkling of

#### "NOTES FROM THE FIELD."

This is not a "Note" but some comment on the uses and abuses of that department in your paper. I was a pastor in Texas when the publishers-Shaw & Blaylock-undertook to perfect that department. Their plan was to furnish each pastor a number of self-addressed postal cards with a re-quest that he write about once a month the most important happenings in his charge on said nostal card and mail to them. They were expected to write that much-no more, no le to speak. That arrangement had its Through it the paper was able to keep its readers posted as to the doings

all over Texas Methodism.

But what a charge has come to mass in these last days! Of course the number of past'ors and others canable of writing has increased. However the main abuse comes of the extreme length of many postals. It has been noted that recently the Advocate has been obliged to use very small type, in two issues, in order to give all a chance to say their say. Those having knowledge of the newspaper business understand the increase in the cost to the publishers in using such type. Where they pay for the composition by the thousand ems it counts up on them. Besides it mars the appeara of the paper. Publishers do not like to resort to such near cuts something be done to relieve the situation?

Of course this is one article the edftor may or may not publish. If it appears it must be understood that he is not responsible for what is said. There does not live a man more gra-cious and obliging to all sorts and sizes of men than good Dr. Rankin. M. H. WELLS.

Birmingham, Ala.

says the "Notes From The Field" once occupied much less space in the Advocate than they do now. The caption of that department was in years gone by "Our Postal Cards." But the good Doctor must not lose sight of the fact that in those days the Advocate did not contain one-third as me reading matter as is furnished to-day hence it was necessary to abridge articles for that department. Texas is larger now in population, has many rne, more preachers and many more Meth-ol odists than in day gone by and the method of conducting newpapers has changed with the times. Our preachers are workers, they have m Rev. W. A. Thomas, of Rockwall, report, and it cannot all be said on a revival. Dr. Boaz did the preaching people. Rev. L. L. Naugle has charge was in to see us this week. He is postal card. We endeavor to rive for the pastor, Brother Long, and it of the mission and his paraonage is making a good start with his work and each one a hearing and to give him

a good we en

Richard of the d paper.

County. his sub e is not t he ap

se Ridge recently d condi d a new

Shearn y in the he pleas-while in

Avenue l's last is hand ine pipe dven.

idgeport, im. He District here the y in this rt of the uis Bar

v. E. R a recent tave his uld have n has no ne is in-Brother ving the as given is servcharge Ovilla, sible for on says: erything rhelming ikling of

sonage.

ELD." of that I was a lishersto perplan was mber of ith a reonce a ppenings card and pected to had its purnose. e to keep

e doings of course rs cana However extreme has been cate has all type, ive all a e having business ch type. mposition pearance not like Can't s. Can't

le the ed-sh. If it lood that it is said. nore gra orts and VELLS.

eld" once The cap But the sight of the Advo as much abridge Texas has many ore Meth-Texas and the apers has much to to give give him March 19, 1908.

full scope when he has anything to y. Sometimes it becomes necessary put what he says in very much smaller type. This is not pleasant for the reader nor profitable to the publishers, but it gets what the writer has to say before the public. Our "Notes From The Field" are peculiar to the Texas Advocate. They cannot be found in any other religious paper. That department is the result of thirty years of earnest effort on the part of the publishers to get the preachers to report from their respective works. Instead of complaining, we feel under obligations to them for thus reporting to the paper. We would be glad to have them abridge all articles as much as possible, but if they cannot abridge them, we will endeavor to print all they have to say.—Publishers.)

#### PERSONAL.

Please say to my friends through the Advocate that Bishop Candler has transferred me to Chattanooga, Tenn. and I leave at once for that place. Correspondents wishing to reach me will address me at Chattanooga, Tenn. (St. Elmo). I leave Texas with regret, and especially regret to leave the many warm friends I have here.

The brethren of the West Texas Conference have been very kind to me and I shall always love them, praying God's blessing upon them all. L. B. ELLIS.

Laredo, Texas,

#### TO THE PREACHERS OF THE NORTHWEST TEXAS CON-FERENCE.

Before the first quarter was out the preachers were calling for their second payment, though this payment is not due till May 1. The first quarter is paid in advance, but the remaining quarterly payments fall due May 1, August 1, and at conference.

It has been my habit to send out the second payment six weeks ahead of time. I am now sending out more than half the checks and the rest will follow as soon as the money comes in

I call on each station, circuit and mission to act at once for the missionaries are needing their money

J. H. WISEMAN.

#### TEXAS CONFERENCE BOARD OF MISSIONS AND MISSION-ARIES, TAKE NOTICE.

Owing to the depleted condition of our treasury brought about by the money panic it has been decided not pense than we are able to meet at this time. The meeting will be call-ed for some later date. We are exceedingly sorry to announce that we are not able to meet our second quarterly drafts now past due, but will try to relieve those on the most needy fields if they will let us know.

J. T. SMITH, President.

### OFFICIAL NOTICE.

Thorndale and Davilla were read out at conference as a combined work with Bro. J. F. Garrett, preacher in charge, and Bro. C. T. Harkey, junior preacher, but it was found to be to unwieldy and the people were not sat-Bro. A. A. Wagnon, our pre siding elder, after conferring with Bro. Garrett and looking over the field decided it was advisable to divide the work. Bro. J. F. Garrett, preacher in charge of the Thorndale work, and your humble servant in charge of the Davilla Circuit. (We have five appointments, viz: Davilla, Friendship, Tracy, Lebanon and Ellison Ridge.) This change has been ratified by Bishop Warren A. Candler. We are located in the parsonage at Davilla and we are getting along nicely on our work. All mail matter should be addressed to the undersigned

E. J. HAMMOND, P. C. Davilla, Texas.

## KIND WORDS,

I like the Advocate better the longof the family. I am now nearing my 70th mile stone, and I am going to try by the grace and helpfulness of God to read the dear old paper the re-maining years. It is good to sit in some cool, shady nook on Sunday morning and read those good old soulmorning and read those good old souldence in him and his splendid corps cheering letters. I read with tear of teachers, I was glad to greet in dimmed eyes of the passing away of his faculty two graduates of Souththose old soldiers of the cross. May western. The new building, which is God ever be near to receive them in glory-land, where there will ever be songs and praises which will never end. I ask all the old veterans to pray for me that I may ever be steadfast, immovable to the end. (MRS.) S. NOLEN.

Seclusion, Texas.

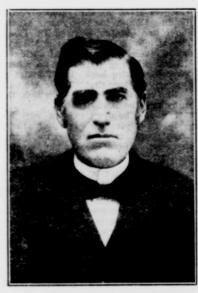
#### WANTED

Young ladies who desire to take training as nurses in a Southern Methodist Hospital, at Monterrey, Mexico, to send their applications to

DR. C. B. HANSON, Physician in Charge References required.

#### SOME BIBLE HELPS.

When hope needs brighting read Psa. 2. When illness curses the life read Thes. 3:12-13, Rom. 12:11. When joy fades from the heart read John 15:7.
When kingly character is required read Dan. 3. When in loneliness read Gen. 28:13. When mean people harass read 1 Cor. 1:3. When neighbors greated the second of the second bors gossip read 1 Peter 2:20-25. When opportunities seem limited read Phil. 1:12-21. When poverty pinches read Phil. 4:19. When prayer seems powerless read Luke 11:1-13. When peace is fitful read Isa 26:3. When quietness or soul is disturbed read Isa 32:17. When repentance is dead read Psa. 51. When revival is desired read 2 Chron. 7:13-14. When servants are arrogant read Eph. 6:5-9. When service



DR. G. C. RANKIN,

Who will discuss "The Sunday-school As a Source of Church Membership" at the great Conference Fort Worth, April 2.

seems fruitless read Isr 55:10-11. When sin blights and blasts read 1 Rev. 19:11-16. When weariness of body masters you read 2 Kings 19:4-12. Coming it would save me much trouble. When wives are querulous read Eph. ble. We are glad to have you and 5:25-27. When excuses are on the tongue read Luke 14:15-24. When please help me out this much. yearnings for God are deep read Psa. 139. When zeal begins to slacken read Acts 20:17.20 to ave an early year meeting of the yearnings for God are deep read Psa. board, as it would involve more ex- 139. When zeal begins to slacken read Acts 20:17-32.

A LAYMAN.

# TUTE.

It has been my pleasure recently to spend several days in San Angelo, where I visited our Training School, located there, visited the class-rooms, looked into all the workings of the institution and tried to study the whole situation impartially. I am thoroughly convinced that the establishment of the school was a wise movement. There was a real demand for such an institution and when thoroughly established, it will suply a real need. Prof. Crutchfield is proving to be a wise and conservative President. His management of all the affairs of the institution is rapidly inspiring confi-



DR. E. B. CHAPPELL,

Nashville, Tenn., who will discuss "The Preparation of the Teacher," Fort Worth, April 2.

rapidly nearing completion, shows the hand of a practical school man in its planning and will be a thing of beauty as well as being admirably adapted to the uses for which it is being constructed. Nor did we enter this field too soon. The rapid growth and development of San Angelo and the surrounding country is marvelous. As one illustration of the rapidity with which people are moving into this section it is only necessary to say that our Church has more than doubled its membership in the past two years and the congregations are out-growing already the new church.

Bro. Howell is much beloved by his people and is in labors abundant. A

man to keep up with the push and energy of this hustling western life must of necessity be up and doing. He is meeting the demands made on him. The West Texas Conference must see its opportunity in this new educational enterprise, and speedily rally to it. Personally, I know of none of our secondary schools that has a brighter future or more promising prospects. R. G. MOOD. prospects. R. G. MOOD. Commissioner of Education for South

western University. March 14, 1908.

DISTRICT CONFERENCE NOTICES.

#### Waco District.

District Conference of Waco Dis-trict will convene at Walnut Springs, May 13, at 2:30 p. m. Committees:

License to Preach—E. Hightower, J. D. Hendrickson, J. W. Head. Admission on Trial—M. S. Hotch-kiss, E. B. Chenoweth, M. A. Turner. Deacon's Orders-R. A. Walker, S. C. Baird, D. C. Stark.

several committees.

W. L. NELMS, P. E.

#### **Bowie District.**

Let the preachers of the Bowie Dis-trict who expect to bring their wives and the people outside of the Bowie District who expect to attend the session of the District Conference notify me not later than April 1.

R. E. PORTER, Bellevue, Texas.

#### Tyler District.

The Tyler District Conference will be held at Wills Point, June 23-26, THOMAS H. MORRIS.

#### Austin District.

The District Conference has been changed from Smithville to Elgin on account of the severe illness of the wife of the pastor. Please send me the names of those whom you think likely to attend. I have written to John 1:6.9. When temptation assaults the pastors of every charge and have read 1 Cor. 10:13. When unction from received very few answers. Please heaven is required read Acts 1:8. attend to this at once and save me a

#### Vernon District.

The Vernon District Conference and SAN ANGELO COLLEGIATE INSTI- Preachers' and Laymen's Institute will meet in Vernon, April 21. The open-sermon for institute will be preached by Rev. J. W. Fort, 8 p. m., April 21. The work of the District Conference will begin April 24, 9 a. m. The fol-lowing are the Committees for Exami-

License to Preach—S. A. Barnes, M. W. Clark, S. L. Culwell.

Admission on trial—J. W. Fort, C. W. Hearon, W. T. Gray.
Deacon's Orders—W. E. Lyon, C. L. Cartwright Z. B. Pirtle Elder's Orders-J. T. Hicks, L. E. Riddle, J. B. Curry.

W. H. HOWARD, P. E.

#### San Angelo District.

To the Preachers of the San Angelo

Please let me know who of you are expecting to bring your wives to the District Conference. Also, how many delegates you are to bring with you. Any visitor will be welcome, only us know that you are coming. I will say here to the brethren and the readers of these lines that my wife is much improved and we hope to be at our best again soon.

SIDNEY C. DUNN, P. C. Ozona, Texas.

#### Albuquerque District.

You will please announce the Albuquerque District Conference to convene at Clovis, April 29, instead of April 22. B. T. JAMES, P. E.

#### Beeville District.

The Beeville District Conference will convene at Rockport April First of all, we are looking for a spir-itual occasion. We will precede our conference with a protracted meeting, conducted by nev. J. D. Scott, beginning April 19. Brethren, let's have this District Conference go on record as the best the Beeville District has ever had. Will all of the preachers and delegates, please come by rail (or walk) as we cannot provide for teams. Please let me know how many intend bringing their wives. I will notify you where your homes will be during the conference. Brethren, please bring your best revival sermons, for we want nothing dry during the conference. A committee will meet the trains.

M. WILLIAMSON, P. C Rockport, Texas,

# Your Blood

Needs purifying and your whole system renovating in the spring, as pimples, boils, eruptions, loss of appetite and that tired feeling annually prove.

Hood's Sarsaparilla is the most effective medicine ever devised for the complete purification of the blood and the

complete renovation of the whole system. It will make you feel better, look better, eat and sleep better and give you the best possible preparation for the hot days of summer, as over 40,000 people have testified in the last two years. Today buy and begin to take

# Hood's Sarsaparilla

Usual form, liquid, or in tablet form. called Sarsatabs, 100 Doses \$1.

I have mailed to every pastor and Sunday-school superintendent in our conference a blank order, self ad-dressed postal card, for Children's

ay programs. Please note:

1. It becomes necessary to mail these to pastors and superintendents for the reason that some pastors have several Sunday-schools, and it may not be convenient for pastor and superintendent to meet and confer, Otherwise the pastor could order for his entire B. R.

2. Where practicable we advise that pastor and superintendent confer, so that two orders will not come in for the same school. But if the card is filled out in full we will guard that point and only one order be filled for each Sunday-school. We much prefer two orders from same school rather than

3. It will be best to order early, or as soon as you can do so intelligently. The program may not be fore April, but your order will be carefully filed and receive due attention and you will not be delayed and annoyed by failure to receive the programs in time.

The programs for Children's Day are announced to issue about March

4. We hope every Sunday-school in our conference will observe Children's Tabernacle, 11 a. m. April 26.
Day, May 17. In any event do not Trinity, 8 p. m., April 26.
postoone later than May 31. Use the Harrisburg and Pasadena, May 2, 3. postoone later than May 31. Use the 11 o'clock hour or Sunday in each case and do not apologize for the collection on that day, but take it, and have but

the one collection that day.

C. S. FIELD. Sunday School Board, Northwest Texas Conference, Station A, Fort Worth.

#### A CORRECTION.

In the Advocate of February 27. 1908. I find the following statement by Robert Gibbs Mood in reference to the burial of Dr. Martin Ruter, the first Methodist missionary to Texas:

"Entering upon his new and very arduous duties, likely with too consuming zeal, he suddenly succumbed. May 16. 1838, to disease entailed by imprudent exposure in a strange climate. Several years ago his remains were removed from the old burving ground at Ruter-ville and reinterred at Navasota, and a few years ago, under an appeal by Bishop Mallalieu, of the M. E. Church, a sufficient fund was raised by friends of both Churches to place a suitable monument at the resting place of this old hero and to insure proper care of the grave for time to come."

Dr. Ruter was necver buried at Rutersville (not Ruterville) but at Washington on the Brazos, and his remains were afterwards removed to Navasota. and buried there where a monument was erected to his memory. In the Galveston Daily News of Sunday, May 11, 1902, will be found a lengthy article from my pen on the life and labors. death and burial of Dr. Ruter, giving many important facts in relation to this truly great man.

J. W. CARHART, M. D.

Austin, Texas.

#### UNANSWERED LETTERS.

March 12 .- V. V. Boone, subs. Z. B. Pirtle, change W. E. Caperton, sub. W. P. Edwards, sub. R. L. Jameson, sub. M. J. Allen, sub. W. L. Harris. sub. J. F. Archer, sub. D. W. Gard-ner, subs and trial subs. S. N. Allen, subs. J. E. Green, sub. A. F. Hen-drix, subs. G. W. Conly, sub and change. T. W. Ellis, sub. March 13.—W. H. Matthews. subs.

W. B. Bayless, sub. C. A. Evans, sub. C. G. Shutt, sub. I. F. Betts, sub. J. T. Hicks, sub. M. D. Hill, sub. C. A. Clark, sub.
March 14.-W. W. Armstrong, sub

P. M. Riley, subs. J. L. Massey, sub. J. C. Carter, subs. J. S. Tunnell, sub. E. R. Barcus, subs. subs. J. I. Weatherby, sub. W. A.

March 16 .- E. D. Mouzon. sub. J. T. Weems, subs and trial subs. J. T. 615 Wilson Building.

Elder's Orders—C. B. Smith, J. S.
Tunnell, R. J. Tooley.

Let the brethren whose names appear first assign the books for examination to the other members of the

NOTICE, PASTORS AND SUNDAYHowell, change. J. M. Smith, subs. E.
SCHOOL SUPERINTENDENTS,
NORTHWEST TEXAS CONFERENCE.

NORTHWEST TEXAS CONMorton, sub. B. R. Goodwin, sub. J.
W. Goodwin, sub. S. W. Stokeley,
W. Goodwin, sub. S. W. Stokeley, Morton, sub. B. R. Goodwin, sub. J. W. Goodwin, sub. S. W. Stokeley, subs. J. S. Ogle. subs. J. W. R. subs. J. S. Ogle, subs. J. W. R. Bachman, subs. Robt. Paine, subs. J. D. Whitehead, subs.

March 17.—C. G. Shuti', sub. J. T.

Bloodworth, subs. L. D. Shawver, subs. W. S. Easterling, subs. W. R. McCarter, sub. E. R. Barcus, sub. A. L. Bowman, subs have attention. Samuel Linge, sub. J. E. Short, subs. G. et al. Garrison, sub. L. B. Saxon, change B. W. Allen, subs. J. P. Rodgers, sub-Wagner, sub. J. C. Carter, sub S. C. Baird, sub.

March 18 .- H. M. Coshy subs. W. W. Graham, sub. J. C. Mimms, sub. A. P. Smith, subs. C. D. West, subs. J. D. Hudgins, subs. G. H. Collins subs. J. A. King, subs

#### DENTIST WANTED.

First-class opening for a first-class. Christian Dentist. Address Box 77.

Houston District-Second Round. Brunner Avenue, 11 a. m., March 22. Washington St., 8 p. m., March 22. Cedar Bayou, March 28, 29.

Grace, 11 a. m., April 5. McAshan, 8 p. m, April 5 Rosenberg, April 11, 12. Richmond, April 11, 12.

League City and Texas City, April 18, 19, McKee St., May 6. Galveston, First Church, May 9, 10. Galveston, West End, May 9, 10. Humble and Katv. at H., May 16, 17. Angleton, May 29.

Columbia and Brazoria, at Velasco. May 30, 31. Shearn, June ! Alvin, June 5.

County Mission, at Almeda CHAS. F. SMITH, P. E.

# HALLOWED HYMNS ....

JUST PUBLISHED

## **BE INTERESTED** ands are deeply interested in the Sunday School Seage in THE VOICE OF PRAISE The long Sample princip over head over put HEW SONGS OF THE COSPEL NO. 3

134 gens of geopal song, \$8 the hundred Returnable samples sent on request 1016-20 Arsh St., Phila HALL-MACK CO. 156 Fifth Ave., N. Y. 95 Dearborn St., Chicago

#### Methodists Wanted.

I will be glad to get in communication with any pastor or pastors or revivalist who is in need of a man to lead their singing. I will give when desired. R. B. CURRY, Mt. Vernon, Texas.



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Pallas, Texas

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## **Epworth League Department**

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FOURTH ANNUAL ENCAMPMENT EPWORTH-BY-THE-SEA, AUGUST 6-16, 1908.

#### COMING LEAGUE MEETINGS.

Calvert District (place to be selected), May —, San Antonio District, Sabinal, May 17, Brownwood District, Santa Anna, May 26-28, Waxahachle District (place to be selected), June — McKluney District (place to be selected), June — Gatewille District, McGrecor, June —, Tyler District, Tyler, April 18-21, North Texas Conference, Denlson, June 11-14.

EDITOR PRESIDENT RAGSDALE ABROAD.

President Ragsdale is in Pittsburg mmunications intended for publication in this this week attending the great Mission-nat and ell papers with articles to be com-upon should be addressed to the League ary Conference of young people. He writes a card under date of March 9, mented upon should be addressed to the leading. Writes a card under date of Marien and the following rules should be observed in remitting in which he says: "Reached here this money on account of the State Organization: Local in which he says: "Reached here this morning. Ice and snow covers everyballas. Assembly funds should be sent to Theo.

Bering, Jr. Houston.

Wish more Texans were here."

#### GREENVILLE DISTRICT MEET. ING.

We are in receipt of a copy of the program for the District League m ing to be held at Celeste, March 27-29. President E. A. Maness writes 29. enthusiastically of the outlook for a good attendance and an inspirational

The conference will open Friday night with a sermon by Rev. C. T. Tally, of Lone Oak, and Saturday will be consumed with reports and departmental discussions, with a sermon at 11 a. m. by Rev. J. P. Lowry, of Wolfe City.

Sunday is to be given to the comsideration of devotional topics and the exemplification of devotional work, with a morning sermon by Rev. J. W. Beckham, of Merit.

#### SUGGESTIVE PROGRAM FOR TWO-DAY DISTRICT EPWORTH LEAGUE CONFERENCE PREPARED BY OFFICE OF GENERAL SECRETARY.

8:45-9:00.—Devotional Service.

9:00-9:30.—The Devotional meeting a training in Christian testimony;

praise and prayer. 9:20-9:40.—Devotional meeting an agency for conversion of the youg people

in and out of Church 9:40-10:00.—The Devotional meeting a means of maintaining Christian fel-

lowship. 10:00-10:50-An open conference on the Devotional meeting.

(1) A sample of the program or order of exercises that you find most effective.

(2) How to use, but not depend upon, the helps in the EPWORTH Europe, British Isles and Philippines and the "Helps for the Devotional Department." ERA and the "Helps for the Devotional Department."

(3) How to have more spontaneous testimony in the Devotional meeting. (4) How to promote the spirit and the utterance of prayer in the D

votional meeting. How to use the Bible in the Devotional meeting.

(6) How may we make personal work and the Devotional meeting sup-

plement each other? The best way to keep up attendance at the Devotional meeting.

(8) The appointment of leaders-should all lead in turn? 10:50-11:00.-Prayer and Praise.

M:00-11:20.—The work of the second department a revival of New Testament Christianity.

11:20-11:40.-Spiritual results of the charity and help work (1) in the workers, (2) in the beneficiaries of the work.

11:40-12:00.-The second department and the charity work of the Church.

(Intermission for Dinner.) 2:00-2:20.—The negative attitude of the Church on the amusement question. 2:20-2:40.—The positive attitude of the Church on the amusement question lines of travel.

stated in the social fellowship of the League. 2:40-3.00.- "Social to Save."

3:00-4:00.-Open onference on the work of the third department.

(1) What is the scope of the third department?

(2) How can the social and literary work be made to supplement each other? (3) How can we make the third department contribute to the Devo

tional meeting? (1) How often is it desirable to have social meetings?

Should the social meetings be open to all?

Give your ideal of a program for a League social meeting.

(7) How can we relate the third and fourth departments? (Missionary socials, etc. See "Fuel for Missionary Fires, by Miss Brain.) (8) How can the spiritual ends of the League be served by the social-

literary work?

(9) Has systematic Bible Study a place in the League? 7:00-7:30 p. m.-Prayer and Praise service.

8:00.-Address on Christian Citizenship (with especial reference to the Prohibition movement).

Our Assembly enterprise at Epworth-By-The-Sea-Every League a share holder

#### SECOND DAY.

8:45-9:00.—Devotional service. 9:00-9:20.—Young people and the world's evangelization.

9:20-9:40.—Methods of Missionary Work and Education in the League. 9:40-9:50.—The Christian stewardship covenant and Missionary giving.

9:50-10:00.—Song service; some great missionary hymns.

(1) Relation of the study class to the monthly missionary meeting ligions, may be used here. Omit the and public missionary meetings.

(2) How to awaken interest in mission study.

How to enroll and organize a class.

How to train or find a leader for the class.

Courses of study available.

(6) Helps for classes. 10.50-11:00.-Intermission.

11:00-11:20.-The Boys' League. 11:20-12:00.—The Junion League—Coonference of methods.

(Intermission for Dinner).

2:00-4:00 p. m.-Business meeting.

(1) Reports of officers.

Reports from chapters. Election of officers.

(4) Plans for the extension of the work in the district.

7:00-7:30.-Testimonies and purposes.

8:00.-Address on Missions (with especial reference to recent aspects of the

subject, such as the Laymen's Movement, etc. (Literature on above topics and League work generally may be obtained from

Smith & Lamar, Dallas, Texas.)

NOTE. The above program was prepared by Dr. Parker of the Central Office on general lines. Individual localities make considerable variations to combine the inspirational and the institute ideas to such an extent as possible in a two-days meeting. If the meeting is for a single day, it is better to confine the work to the institute character.

As we will use at the State Encampment "Revival Praises," the new song book issued by the publishing house we would suggest that this book be used at District Conferences, and in addition to many familiar pieces in the book, the use of Nos 3, 5, 7, 128, 144, 150 and 172 as special favorites at last Encampment. Emphasize our Encampment work and arrange for a definite will have new life put into them. For the closing lessons find pictures the Sea. We want representation from every League in Texas.—A. K. R. showing Christian schools and homes,

Here are all my good resolutions in a heap. Can I have the extra room this time If necessary the article on "Fitting Out a Missionary" can be held over, just so you state that it has been done. This article was requested for the Junior Topics, but could not get it ready in time.

#### UGANDA'S WHITE MAN OF WORK.

Of those who are taking this year's study course, I feel sure the majority chose to take Uganda rather than the Missionary Drills, But other superintendents may have thought that this book might be omitted. By all means it, for it will do the Chapter great good.

It is by no means too late to begin now, and as a bit of encouragement I wish to give some practical hints gathered from a recent experience in conducting a class in it.

For one thing, it appeals to the boys as no other study course work has done. All the members had already read the book, which was part of our local reading course for the past year.

We had available four copies, so as a rule that many Juniors were given special work on each program. This work was usually in the form of in-

cidents to be read carefully and retold "Daybreak in the Dark Continent" of much help to the leader, especially in the way of maps and charts to be copied. For instance, as an introduction to the first lesson, was a study of Africa as a whole. The mapchart given on page eleven of Day-break is excellent with this. It shows how India, China, the United States,

In drawing this make light pencil outlines to serve as guides, and as you talk of each country outline it heavily with crayon, finally enclosing all within the outline of Africa.

Such work is always more effective if it grows before the eyes of the chil-

For the lesson on the preparations made at Zanzibar an interesting article was found telling how mission aries must arrange their belongings. and what conveniences they may and may not have.

In studying the journey have an outline map on which to locate Uganda. and indicate the attempted road and

Try to have the members understand what the pagan beliefs are like. The story of Pabanyana, given in "Child Life in Mission Lands," help, and tells something of the con dition of women and children there. Pictures of idols and fetiches are given in Daybreak, and can doubtless

be found elsewhere. There is a box of African curios that is excellent to use with this whole book. In it is given the Obj stick, used that worship. Stress the fact that all their gods are devils; they need what they have never even heard of-

a God of Love.

In taking the Rival Religions and the contest between Mohammedans Th and missionaries, show the chart given in the back of Daybreak. "Religious Divisions of Africa." This is one of the set published by the Young People's Missionary Movement, but can be easily copied by the Superintendent. The crescent, crosses and squares can be cut of colored paper the Juniors and pasted on.

The man opposite page 110, colored show the location of prevailing remission stations in this lesson and in the final lesson return to this and place them

For the lesson on Mackay's coffinmaking, if with a tape line the chil-dren measure the size of the grave, fifteen by twenty feet, on the floor, they will have a better idea of the magnitude of the task. When you come to the story of the Boy Martyrs, tell that yourself as simply yet forcefully as possible. Then have the Leagu together, or some member, read from Hebrews, eleventh chapter, thirty-fifth to thirty-eighth verses, so linking this story with that of the earlier martyrs. Show that it was only a few years ago that Lugalama prayed his pitiful prayer, and that even today in this dark country men dare to give their lives for their faith.

connection with the later persecutions take up the letter written by the missionaries to their persecuted Christian friends, and read 1 Peter

4:12-19. Our Church Hymnal contains the great hymns that bear on this, for instance, "The Son of God Goes Forth to War." "Faith of Our Fathers," etc.

We are glad to note renewed ac- churches and hospitals, similar to We are glad to note renewed activity in the Greenville District. We have no more loyal and capable workers than President Maness and his cabinet.

The provided Hamber of the Greenville District. We those given in Daybreak. Let the children see that the good is already real and visible. A little exercise on Africa, given in the Advocate about a year ago, might be included in the summing up, also the indication of mission stations on the map used in

a previous lesson.

The booklet, "Suggestions to Leaders," sent free on application to Dr. Ed F. Cook, 810 Broadway, Nashville, Tenn., is of great value to the leader. Do not try to carry out every idea suggested, but select those most adapbut select tasse most analytable. Of the other helps mentioned, Daybreak costs 35c, Child Life in Mission Lands, 50c, and the Box of African Curios, with booklet, \$1.50.

Study Course book itself, Uganda's White Men of Work, is 50c, cloth binding; 35c paper. This is one of the Juvenile Missionary Library which is given as the Junior League Reading Course for this year. All the above are obtainable from Dr. The article on Fitting out a Mission-ary is given here, somewhat abridged.

These hints of course by no means cover the entire book. The Booklet of Suggestions does that. These are only to hint at added ways in which the study may be made real.

If your Chapter is in a rut, lay aside the topics for two or three months and use instead this heroic every-day life of Alexander Mackay.

#### FITTING OUT A MISSIONARY.

It is an anxious, painfully interest-ing moment for the young missionary when he first comes to consider his outfit. The dreams of trials and toils far from the track of civilization, now shape themselves into realities. The camp bedstead, the folding pocket bath, the consideration of how many pounds of tinned meat will last a month—these and a thousand other details force upon the mind of the missionary that a new life full of strange wonder is drawing upon him. It is impossible to do more here than indicate briefly some of the fittings out of the missionary.

The feature of everything is the collapsibility. All things must be solid, or must shut up till they are so. This is the rule that the missionary must keep constantly in mind.

His bath and washstand, for stance, shuts into the space of little more than a good sized umbrella. It consists of a few sticks and some patent waterproof canvas of a peculiar sort. But propped in one way, you have a special wash basin, while arranged on the floor in another way, you would wish nothing better in the way of a tub.

The bed is, of course, another arspecially designed for going into small space if necessary. There is a whole suite of collapsible furniture, bed, wardrobe, washstand, arm chairs and mirror, that can be packed in a box six feet long, two feet high and two and a half feet broad. This is certainly much in little.

Books are as necessary to the misslonary as his bed, but he must have a book case for them, else the climate and the insects would play havoc with them.

A special kind, made of tin and air tight, is used. These fit in wooden cases for packing, and are set up like sectional book case in any desired

The eatables are mostly tinned meat with such necessaries as tea.
sugar, and the like. The outfitter will
not place all the sugar in one box.
all the tea in another, and so on, as the missionary would be likely to do. Two or three pounds of sugar, the same of soap and of tea will be placed together, and similar assortments in all the boxes. This is because boxes on such expeditions have a way of disappearing and it would be annoying to lose the box containing a'l the sugar.

For packing the small things of the kit a special kind of box is used, called the Uganda and East Africa box. It is of stout tin and air tight when closed. It is about three feet long, a foot in width and rather less in depth. A missionary may want any number from two to a dozen, and they cost dollars apiece, simple as they look, But they cannot be dispensed with. preachers to the heathen have packed their goods and chattels in

A missionary is not daunted or worried by the few things that make up his home when on the foreign field. for a missionary must "travel light. has turned his back on ease and his face is set to work. With a feeling of completeness he turns his eyes southward with a "Hey for the heathen!" and a heart full of hope.

The following program is merely suggestive for a public or review meeting, in which the book as a whole 's presented.

The topics given from the book are to be told not going into detail, but

covering the principal points.

The stories given in Junor Topics may be used in this connection.

Hymn: "O Zion, Haste." No. 654.

Prayer for nations is darkness.

Bible Reading—Look Upon the Fields, (Jn. 4:35-38.) Hymn: "Hark, the Voice of Jesus Calling." No. 402. Reading-Fitting Out a Misionary.

Map-What the Dark Continent Can

Map Talk-From Zanzibar to Ugan-

A Letter and the Response

The White Man of Work.
Work Song—No. 422.
Story—Pabanyana and the Great
Great. (Abridged if desired.)
The Rival Religions.
Chart—Religions of Africa.

Gonzales, Texas.

Three Boy Martyrs.

Bible Reading — Martyrs to the Faith. (Heb. 11:35-38.)

Hymn: "Faith of Our Fathers." No.

Uganda Today. Map—The Morning Cometh. (Mission Stations.)

Hymn: "From All the Dark Places."
MRS. W. F. ROBERTSON, State Junior Superintendent.

#### NORTH TEXAS CONFERENCE LEAGUE.

North Texas Conference League will meet in Denison as guests of Waples Memorial League, on June 11, 12, 13 and 14. Reception to delegates Thursday night, June 11; clos-ing Sunday night, June 14, with grand

jubilee and consecration service.

O. L. HAMILTON.

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Secretary-Treasurer. Lewisville, Texas.

#### REPORT OF EPWORTH LEAGUE COMMITTEE OF THE NORTH-WEST TEXAS CONFERENCE.

In our survey of the field, we have found reason for rejoicing in the indications of general advancement of the Epworth League work. The seventeen years of its history will, we believe, fully justify the conservative estimate of the General Secretary that 500 young men have been given to the pulpit of the Church, and that seventy-five laborers have been sent into the foreign field from this organized force of the young life of our Methodism. While the number of stewards, Sunday-school, Home and Foreign Missionary workers is, doubt-

less, too numerous to count. The statistical tables for the past year show 252 chapters, being an increase of 33 chapters over last year's report. There are now 9,885 Epworth League members in our conference, being an increase of 1881. The high standard of the Epworth Era, in its contents and make-up, commends it to us for words of highest praise. Its circulation for the past year, reached the high-water mark, and it now takes rank as the most widely read reli-

gious paper in the South. We appreciate the columns which the Texas Christian Advocate devotes to the interest of the League. It affords a most efficient channel through which may pass matters pertaining especially to our State work, and also the League at large.

We find that only seven of our fourteen districts are organized, namely, Georgetown, Waco, Fort Worth, Brownwood, Dublin, Clarendon and Colorado. We earnestly exhort that all of our districts organize, and, as far as possible, that rallies be held annually in each district. Free literature for mission organization and study will be furnished to all who will apply to Rev. Ed F. Cook, Nashville,

The substantial basis on which our annual encampment at Epworth-by-the-Sea is now placed is also ground gratitude. We commend the ful labors of President Ragsdale and fellow-workers in securing for us the permanency of this delightful and clean place for summer assemblies d rest. The Program Committee of which Bishop Ward is Chairman, is planning to inaugurate, early in the summer, a series of Bible Schools, Sunday-school rallies, and, possibly, a Summer Normal for Methodist teachers and others who may wish to spend a season by the sea.

We urge the Chapters of our conference to purchase the bonds which are being offered for sale, feeling that there is great need for all the funds

which may be thus secured.

President Ragsdale now has his ofe in the rooms of the Publis House at Dallas, and will be glad to communicate with our pastors and League workers, suggesting methods and plans to be followed out, books to be read, and study courses to be taken

The Board of Trustees nominate and ask the conference to confirm the election of the following brethren as Trustes of the Texas Epworth League Acsembly: W. E. Hawkins, of Fort Worth, and Rev. Ellis Smith, of Jacksonville. Respectfully submitted.

E. P. WILLIAMS, Pres. ROBT. E. GOODRICH, Sec.

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#### Our Departed Bead

The space allowed obituaries is twenty to swenty-five lines, or about 170 or 180 words. The privilege is reserved of condensing all obluary notices. Parties desiring such notices to appear "in full as written should remit money to cover excess of space, to-wit: At the rate of One Cent Per Word. Money should accompany all orders. Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

Poetry Can in No Case be Inserted. Extra copies of paper containing obituaries an be procured if ordered when manuscript is ent. Price, five cents per copy.

WHEELER.-Mrs. A. Wheeler (nee Baker) passed from the experiences of earth into that "rest that remaineth home during one of my meetings, and for the people of God" on the morning never shall I forget how much he and of February 27, 1908, at 5:30 o'clock She was born in Calhoun County, Tex- Dr. Lout leaves a wife and a host of as, February 2, 1861. She belonged to relatives and friends to mourn his de-one of the old and honored pioneer parture. Weep not, dear wife and families of Texas-the daughter of Capt. John R. Baker, who came to Tex- but prepare when all of life is over to as in 1836. He was one of the 176 meet him in the sweet bye and bye.

Mier prisoners who drew from the
earthen mug that contained life and Her grandfather on her mother's side was a Methodist preacher. Her parents resided in South Texas and were living near Stockdale when she was married to Mr. A. Wheeler band professed faith in Christ in 1887 Church. South, at the Brown school-band professed into the Methodist house, in McCulloch County, Texas.

Christian she was faithful They moved to Atascosa County in 1888, where she lived till God called her to that home above. Sister Wheeler leaves a husband, one son, three brothers and a host of friends to mourn their loss. Mr. Wheeler, her to mourn her death. Sister Burns was husband, is a steward in the Methor regarded by all who knew her as behusband, is a steward in the alcthorage dist Church at Anchorage. Texas, and has been for years. Alonzo Carroll women. On Mach 9 the writer preach-Wheeler, her son and only child, is a ed her funeral and we laid her body graduate of A. and M. College of the away to await the resurrection in the Her three brothers live at Stockdale, Texas. and are faithful members of the Methodist Church at that place. Sister Wheeler was a pure, lovely Christian woman. She was a devoted wife, a kind and loving mother, loving home more than society. A good neighbor. She al-ways had a kind word for everybody. It is said of her that "if she could not say something good about a person she would not say anything." She was loved by everyone that knew her. She was faithful in all the spheres of life through which she was called, especially to the Church and to her God. While her voice has been hushed and her body relieved of the patn and troubles of this life and her soul has taken its flight to the golden city of the New Jerusalem, yet her work and influence for the Master in and around Anchor-age will never die. The whole commu-nity mourns their loss. The Church at Anchorage feels that one of the great workers is gone. The funeral was held in the little church at Anchorage, Texas, where, surrounded by a host of friends and loved ones, we laid her to rest. Dear reader, if you had been there and had seen the faces that were wet with tears surely you would have said, "A good name is rather to be chosen than great riches.

C. W. RYLANDER. Amphion, Texas.

RADER.—Caroline Rader was born in Tennessee November 12, 1823, and died near Stockdale, Texas, February 23, 1908. In early childhood she, with her parents, moved to Mississippi, where she lived until 1854, when she with her husband moved to Texas, and settled in Wilson County, where she son of N. O. and Mary E. Wallace lived for fifty-four years. She was died at the home of his maternal married to J. D. Rader in 1842. To this grandparents, near High, Texas, Feb. union eleven children were born. Five ruary 27, 1908. He was born in Col-children and her husband preceded her lin County, Texas. September 8, 1906. to the better land. Six children and a but his parents had moved to the number of grandchildren are left to neighborhood of Brookston, Texas, in number of grandchildren are left to heighborhood of Brookston, Texas, in mourn their loss. Sister Rader joined November, 1907. Little Johnle B. was the Presbyterian Church in early life, a rather extraordinary bright and but afterwards with her husband join-amiable child, and a great favorite ed the M. E. Church, South, and lived with all who knew him, hence there a faithful Christian to the end of her are many to mingle their tears with earthly pilgrimage. She was a devo-ted wife, a faithful, loving mother, a taking away. Heaven grows richer true friend and neighbor, always help-as the little cherub host continues to ing the needy, and comforting the sor- swell the throng around the throne of rowing. For several months before our Heavenly Father. her death she was an intense sufferer, but with patience she hore it, ever giv ing expression of great hope which only the Christian knows added to her

born in Carter County. Tennessee, sickness or death, but joy and happi-

LOUT-Dr. Lout was born Novemer 23, 1875, and died at his father's home in Shelby County, Texas, January 10, 1908. He joined the Church at Oakland on the Shelbyville Circuit in 1895. Later in 1896 he joined the Methodist Episcopal Church. In 1897 he was happily married to Miss Ethel Lane, and in 1903 he attended the medical college. He bade fair to be a great success as a physician. At my meeting held at Sardis, in 1906, he was gloriously reclaimed and again united with our Church and lived a consistent Christian life till the day of his death. It was my privilege to be associated with him a good deal and I found him to be a sweet-spirited Christian gentleman. I was in his his good wife made me feel at home. parture. Weep not, dear wife and friends, as those who have no hope,

BURNS-Miss Minnie Lee Burns nee Brown) was born November 18, 1877, and died March 7, 1908, aged 30 years, 3 months and 19 days. She pro-As a Christian she was faithful to the end, and passed away in great peace, She was married to Mr. Robert L. Burns, January 27, 1897. This union was blessed with five children, boys, who with their father, survive last day. Her short life ended glo-riously and we all hope to meet her again in the sweet bye and bye.

E. C. ESCOE.

D. C. ROSS.

Fredonia, Texas. DAWSON.-Thomas J. Dawson was born in Monroe County, Missouri. January, 1841; came to Texas about 1869; married Miss S. J. McElwreath December 27, 1870; united with the M. E. Church, South, in 1886, and died at his home November 28, 1907. To write correctly of this noble man is quite a task. In manners he was quiet and self-retiring. Self was controlled. He did not seek prominence, but "esteemed others better than himself." character he was firm and pure. No one familiar with him thought of changing him in his life purpose. They knew he was fixed in his principles and purnoses. Religious, industrious and intelligent, he was a true husband, a kind father and faithful Christian. His fine life is manifest in the noble sons and daughters who rise up in character and call him blessed. Religiously he was intelligently conscientious. Liberal with his means, regular in attendance at Church, correct in his life, he was a man of great influence He suffered much and severely, but never murmured. All that family never murmured. All that family, physician and friends could do failed. But what a blessing such a life! Clean, faithful, victorious! It cannot die, but lives to bless us who knew him. By and by may his good wife and children meet him where the joys eternal shall more than compensate for the sorrow D. F. FULLER.

WALLACE.-Little John Barnett, son of N. O. and Mary E. Wallace

J. A. WYATT.

HILL.-Little Myrtle Hill. daughter of G. O and L. B. Hill, died February testimony of her faith in Christ and of 21, 1908. She was 22 months and 3 again.

a home beyond. C. G. HILL. days old. She was sick four weeks. BLACKWELL.—The home is lonely pain. Father mother and friends did the chair is vacant, the voice we loved so well is silent. Mother is dead. Mrs. lieve her. The Lord saw fit to call her born in Carter County. Tennessee, sickness or death, but joy and happing May 13, 1828; departed this life Januness forever. She has gone to dwell ary 22, 1908. She moved with her with the bright angels: has joined the parents to Texas in 1837; was married mighty host, the angelic choir, to play some of her parting words. Our hearts darling one that's just gone on. She intring at the beautiful gate, look-born of hore and inspired by love. She mother, for in him you raised a son was well disciplined for the better to honor your name, and you have sent on Darling mother, we shall meet you on the "sunlit banks of sweet deliver-the "sunlit banks of sweet deliver-the "BESSIE HILL."

BESSIE HILL.

METCALFE.-Mrs. Gipsie Metcalfe daughter of George L. and Alice Adkisson, of Waxahachie, and wife of Wallace R. Metcalfe, died at her home in Dallas, February 10, 1908. Those at the bedside, mother, father, husband, brothers, sisters and aunt, had the consoling privilege of witnessing what was in some respects a most remarkable death. A few hours before her going she had the family called up, saying that the time had come. In good voice and strength she was able to talk freely and calculate the start of the start o to talk freely and calmly to all, exhorting them to live right and promise to meet her in heaven, expressing regret that her young life had not been more given to God. One striking remark touched all: 'I would be a better Christian if I had another chance." She called for the elder of her two lit-tle boys, Stanley, aged 5 years, and talked to him, telling him to be good talked to him, teiling him to be good to his little brother and go to Sunday-school. Then she said: "Are all in the room? Well, I'm gone. Let me straighten myself out," which she did then said: "Good-bye, I'm gone," and passed away in peace. She was patient in suffering, lovely in character. courageous in death. She lingered for months, knowing full well that death was inevitable and not far away, yet often talked without a tremor to her mother about the arrangements for her burial. She said to her aunt, who questioned her as to her hopes, "I have duestioned ner as to her hopes. I have no fear," and asked her to repeat the twenty-third Psalm, then say a prayer, which was done, and her "Amen" was clearly pronounced. Her body was taken to Waxahachie and buried near her old home and by the grave of her Grandmother Ragsdale. Her Uncle, MILTON RAGSDALE.

PATRICK. — Sister Etta Patrick was born in Paragould, Ark., February 25, 1880, and died near Lingleville, Texas, Saturday night, March 7, 1908, after a lingering illness of five years. Her family name was Norwood. Converted at the age of 16, she united with the Methodist Episcopal Church, South, and was a steadfast adherent of this faith until her death. She was married December 21 1901, to Brother Mort A. Patrick, at her native home. They came to Texas three years ago last November, and located near Ling-leville, where they have since con-tinuously resided, save a few months of last year spent in the west for her benefit. Besides her husband, she leaves a mother, Sister Tranquilla Norwood, a little daughter, Gladvs, 5 years old, and two brothers, who, with a host of friends, weep on account of the separation. In solemn converse with the pastor a few days before her death she informed him of her readiness and willingness to go, and her face seemed aglow with the love of the Lord as she freely talked of her spiritual condition. May God bless and comfort her loved ones left behind, and unite them on the other shore, is the prayer of their pastor. CHAS, D. SPANN.

FRAZIER.—Miss Maggle Ann Fra-zier, daughter of W. R. and Lenora J. Frazier, was born near Poolville, Texas December 31, 1883, Died near Estelline, Texas, January 11, 1908, and richer. May God sanctify the memory buried in Estelline cemetery the day of this good woman to the good of the following. Miss Maggie had been af- aged mother, husband, children at flicted for fourteen years, but she bore relatives.

T. E. BOWMAN. flicted for fourteen years, but she bore her trouble patiently, often wondering why, but seldom complaining of her sad lot. Her condition and actions should set, we in health, a good example. She was converted early in life, and lived her Christianity daily. Joined the Methodist Church five years ago, from which she went home to heaven, where afflictions are not known. She is well and happy now. One brother and one sister went before her to the glory world. Now the three are calling loved ones to meet them there. May it be an unbroken family over yonder. Father, mother and sister, four brothers and friends are left behind to mourn their loss, but ad hearts and tearful eve not without hope. They can't call her back, but they know where to find her. While she was not anxious to leave those she loved, yet she ex-pressed her willingness at the Lord's command, for she said she was ready at any time. Thus the children of God always die-ready. Weep, not loved ones, only a little while till you meet C. E. CLARK.

Estelline, Texas.

married to Owen S. Campbell Decem- office he held till his death. Preston

Ayer's Cherry Pectoral is a regular cough medi A Cough

Ayer's Cherry Pectoral is a regular cough medicine, a strong medicine, a doctor's medicine, Good for easy coughs, hard coughs, desperate coughs. If your doctor fully endorses it for your case, then take it. If not, then don't take it. Never go contrary to his advice.

We have no secrets! We publish the formulas of all our preparations.

J. C. Ayer Co., Lowell, Mass.

SEAT .- Mrs. S. L. Seat was born in ber 31, 1907. While quite young her ruary 15, 1908. She was born parents moved to Mississippi. There Blount County, Ala., Febr.ary 28, 1843 she grew up under the refining influand was the daughter of S. S. and ity. She became a cultured Christian and joined the Missionary Baptist woman and a brilliant writer. Sister Church. January 20, 1870, she was W. M. Seat, who was an honored mem- they moved to Lamar County, Texas, ber of the Texas and the West Texas which has been their home ever made a trip to Europe in the Interest Church, South, in 1886 to be with her sould University. Letters of in-husband, and lived a faithful and of Sould University. of Soule University. Letters of in-troduction were given them by Goverthey had peculiar fitness and grace. The writer was associated with Sister Seat during his pastorate at the Tabernacle Methodist Church in Houston. days. A more consistent and faithful member I have not known. Two children survive her: Ida Berkerville, wife

JNO. E. GREEN. Houston, March 6, 1908.

ALEXANDER.-On February 16 I was called upon to lay in its last resting place the body of Sister Mary E. share our sorrows and pray fo us when Alexander, of Nienda, Jones County, they learn that little David William Alexander, of Nienda, Jones County, they learn that little David William Texas. She was born in Starkville. Gregg is dead. He died on the third Miss., in 1878; married February 13, day of March. He was only four years 1886, to Bro. R. T. Alexander. To this of age, and yet he was devoutly rehappy union there were born three ligious. The Sunday-school was his desweet children—Albert, Nellie and Mattie. She died February 16, 1908.

Sister Alexander was converted and begun to believe that possibly God joined the Church at the age of four-pioned the Church at the age of four-teen. It was my privilege to know her for the ministry. During his last illwell. While on the Whiterock charge, Bonham District, he was one of my stewards and our nearest neighbors. Theirs was the preacher's home, and Theirs was the preacher's nome, and own way read a passage (of course, ne headquarters for the preacher's wife could not read), and then knelt when he was away. We were within their home frequently. She has a bright, sunny disposition, always cheerful and kind with everyone. She was a good wife, an unselfish and untiring mother, and an excellent neighholding it over. During his sickness holding it over. During his sickness he asked me to take the old dictions. bor and a true friend, especially to the needy. But she is gone home. She will be missed in the family, the Church and the community. But heaven is

Waco, Texas.

COIL.—Henry Coil was born September 26, 1891, and died February 27, 1908. This short space of time was allotted to this loved boy. Death came unexpectedly. He was thrown from a horse and never regained conscious-ness. Henry was ever ready and anxious to go to Church. Be comforted, bereaved ones, in this blessed thought that he like David was glad when they said unto him. "Let us go up to the house of the Lord" Henry is gone, but his influence remains as a testimony of his life that he lived before us. Bereaved ones, cast your burden on the Lord. He is able and willing to help.

M. M. BEAVERS. Rule, Texas.

HEROD.—Burton, the son of Mr. and Mrs. Tucker Herod, was born in Houston County, Texas, February 28, 1885; was raised in a Christian home by Christian parents: was converted and joined the Methodist Church Au-gust 23, 1903. Brother Herod was al-ways true to God and his Church, and was entirely consecrated to his serv CAMPBELL.-Mrs. Luella Foster ice. He was only twenty years old Campbell was born July 1 1875; was when he was made steward, and that Burton her 16, 1897. There were born unto was a fine young man, and had many them two children, Stella May and friends. He has gone to answer the Preston. Sister Campbell was a do-summons of the One who said, "Well May 13, 1828; departed this life Janus ness forever. She has gone to dwell Preston. Sister Campbell was a descrimmons of the One who said, "Well ary 22, 1908. She moved with her with the bright angels; has iolined the voted Christian, an active worker in done, thou good and faithful servant: parents to Texas in 1837; was married mighty host, the angelic choir, to play the Church and in sympathy with the enter thou into the joys prepared for to W. A. Blackwell in Gonzales, and on golden harps and sing the source of entire system of evangelization as you from the foundation of the world." came to reside in Blanco when but a Moses and the Lamb, where the beautoperated by the Church from the Sun-He died February 2, 1908, left father, came to reside in Blanco when but a Moses and the Lamb, where the beau-operated by the Church from the Sun-He died February 2, 1908, left father, frontier country. She gave her heart tiful strains never tire and sweet little day-school to the Missionary Society, mother, brothers, sisters and a host of to God and her life to his service in voices never give out. She was laid She was so constituted as a Christian friends, and has gone on to join his girlhood; was ever true and loyal to trest in the silent city of the dead in that she was easily reached by appeals sister, who has so recently gone behaved her Bible! "I am ready to go. to the heartbroken parents to be faither the some of her parting words. Our hearts darling one that's just gone on. She thizing neighbor, influenced by visions honors dre him. Weep not, father and born of hore and inspired by love. She mother, for in him you raised a son

WALKER-Mrs. Diana Vernon Walk Maury County, Tenn., January 10, er passed peacefully to her reward 1829. She died in Gladys, Va., Decemfrom her home near High, Texas, Feb. er passed peacefully to her reward ence of a wealthy antebellum planter's Mary Tidwell. She moved with her home. In 1853 her father, Col. Wm. parents to Hardin County, Tenn., Fly, moved to Texas, settling in Brawhen she was about eleven years old home. In 1853 her father, Col. Will.

Fly, moved to Texas, settling in Brazoria County, near Columbia. She had
zoria County, near Columbia. She had
and there in Old Salem Church professed religion about the year 1866 Seat was the widow of the late Rev. married to J. W. Walker, and in 1872 Conferences many years, serving To them were born four boys and three Churches at Houston, Galveston, girls. One boy died in childhood, the Huntsville, Chappell Hill, Austin and San Antonio. Soon after the war between the States, Bro. and Sister Seat joined the Methodist Episcopal made a trip to Europe in the interest Church, South, in 1886 to be with her of Sould University. Letters of in burches of the Methodist of the letters of in burches of the Methodist of the letters of the Method nor Throckmorton of Texas and President Andrew Johnson. Entre was was constant and firm. Everybody who knew her had utmost confidence who knew her for her sterling in her and loved her for her sterling qualities as a Christian and a neighbor. Her home life was beautiful for the charming domestic and Christian When this Church was organized her influence. The writer had twice been name headed the list. She was a her pastor and to the day of his death mother to this Church in its early will remember with great pleasure the will remember with great pleasure the unstinted hospitality shown him when in her home. She was unconscious much of the time during her last illof Rev. J. G. Tanner; and A. T. M. ness and hence did not talk any to Seat; both living in Gladys, Va. The late Major G. W. L. Fly, of precious did not need to do that for them to memory in West Texas, was a brother know where to find her, for her life of the deceased. know where to find her, for her life had been "a living epistle," known and read of all who knew J. A. WYATT

> GREGG.-Many of our frfiends in Texas will be ready, I am sure, to ness I was away at the time of even ing prayers, and he asked to hold the devotion. He got the Bible and in his own way read a passage (of course, he he asked me to take the old diction ary stand that I had given him play with and make a chart rack for his Sunday-school class to hang their

(Continued on Page 14.)

#### The Knock-out Blow.

The blow which knocked out Corbets was a revelation to the prize fighters. From the earliest days of the ring the knock-out blow was aimed for the jaw, the temple or the jugular vein. Stomach punches were thrown in to worry and weary the fighter, but if a scientific man had told one of the old fighters that the most vulnerable spot was the region of the stomach, he'd have laughed at him for an ignoramus. Dr. Pierce is bringing for an ignoramus. Dr. Pierce is bringing home to the public a parallel fact; that the somach is the most vulnerable organ out of the prive ring as well as in it. We protect bur hands, throats, feet and lungs, but the the main two are utterly indifferent to, until disease finds the solar plexus and knocks us out. Make your stomach sound and strong by the use of Doc Pierce's Golden Medical Discovery a rou protect yourself in your most yuli able spot. "Golden Medical Discover cures "weak stomach," indigestion, dyspepsia, torpid liver, bad, thin and impure blood and other diseases of the organs of digestion and nutrition.

The "Golden Medical Discovery" has a specific curative effect upon all mucous surfaces and hence cures catarrh, no matter where located or what stage it may have reached. In Nasal Catarrh it is well to cleanse the passages with Dr. Sage's Catarrh Remedy fluid while using the "Discovery" as a constitutional remedy. Why the "Golden Medical Discovery" cures catarrhal diseases, as of the stomach, bowels, bladder and other pelvic organs will be plain to you if you will read a booklet of extracts from the writings of eminent medical authorities, endorsing its ingredients and explaining their curative properties. It is mailed free on request. Address Dr. R.V. Pierce, Buffalo, N. Y. This booklet gives all the ingredients entering into Dr. Pierce's medicines from which it will be seen that they contain not a drop of alcohol, pure e-refined glycerine being used instead.

Dr. Pierce's great thousand-page illustrated Common Sense Medical Adviser will be sent free, paper-bound, for 21 one-cent stamps, or cloth-bound for 31 stamps.

Address Dr. Pierce as above.

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## The Woman's Department

Mrs. Florence E. Howell, Editor, 170 Masten St., Dallas, Texas.

mications lin the interest of the Woman's Foreign Missionary Society and Woman's Home Mission Society should be sent to the address of the Editor of the Woman's Department.

#### THAT BROTHER OF MINE.

Who is it comes in like a whirlwind, And closes the door with a slam.
And before he has taken his hat off, Calls out for "some bread and some PRESS REPORTER."

"Urer. Mrs. Grant Saylor; Agent for "Our Homes." Mrs. M. A. Taylor; Press Reporter. Miss Byrd Rosser; PRESS REPORTER.

Who is it that whistles so loudly.

As he works at some tangle of twine That will send his kite up into cloud-land?

Why, of course, it's that brother of mine.

Who is it that, when I am weary, Has always a hole in his coat, A button to sew on in a hurry.
A sail to be made for a boat?

Who is it that keeps in my basket His marbles and long fishing line, And expects, undisturbed, there to find them?

No one else but that brother of mine.

Who is it that tiptoes about softly, Whenever I'm sick or in pain, And is every minute forgetting.

And whistling some head-splitting

strain? Who is it that when he is trying To be just as still as he can, Is always most terribly noisy? My brother, of course-he's man.

Who is it I'd rather have by me When in need of a true, honest friend?

Who is it that I shall miss sadly
When his boyhood has come to an end?

And when he is far from the old

And I long for a glimpse of sun-Whom, then, do you think I shall

send for? Why, of course, for that brother of -Agnes L. Pratt.

#### ANNOUNCEMENT.

The annual meeting of the Woman's Board of Foreign Missions, of Methodist Episcopal Church, South, will be held in New Orleans, La., May 1-8, 1908.

#### WOMAN'S FOREIGN MISSIONARY SOCIETY, TEXAS CON-FERENCE.

The Annual Meeting of the Won. an's Missionary Society, Texas Conver's work, directed by our analysis of the Houston, instead appreciate the greatness of the appreciate the greatness of the greatness of the state of the greatness of the greatne

time and travel for our missionary and members of the Woman's Board of Foreign Missions, from New Or-leans, who will be with us in annual

The ladies of Crockett were very sorry to have the meeting taken from them, but were willing to be disappointed in order to save oth-

The Corresponding Secretary of the Conference Society is responsible for

Let every auxiliary send a delegate to Superintendent.

Houston. MRS. J. E. GREEN. With this me Corresponding Secretary, Conference

Society. Houston, Texas.

## FROM SULPHUR SPRINGS.

The Woman's Foreign Missionary Society of Sulphur Springs elected the following officers for the year beginning March 1, 1908: President, Mrs. W. F. Mitchell; First Vice-President. Mrs. W. F. Bryan; Corresponding Sec retary, Mrs. C. A. Davis; Recording Secretary, Mrs. C. C. Perry; Treas-urer, Mrs. W. W. Long; Press Reporter, Mrs. J. F. Alderson.

The report of the Treasurer for the year just ended shows all pledges and claims paid in full, and our delegate to our annual meeting of our Woman's Foreign Missionary Society of North Texas Conference at Gainesville, will have a good financial re-port. Mrs. C. C. Perry was elected delegate; Mrs. C. C. Davis, alternate. MRS. J. F. ALDERSON.

# NORTH TEXAS CONFERENCE.

The Woman's Home Mission Society of the Church here elected the

Secretary, Mrs. D. H. Cabeen; Treas-

#### WOMAN'S HOME MISSION SOCIETY.

The Woman's Home Mission So ciety at Blooming Grove, Texas, met in regular business meeting for February, and after devotional exercises the business was taken up, conclud-ing with the election of the following officers: Mrs. T. P. Turk, President: Mrs. B. A. Crofford, First Vice-President: Mrs. Rufus Ramsey. Second Vice-President: Mrs. J. H. Wiseman, Third Vice-President: Mrs. E. E. Babers, Recording Secretary; Mrs. W. R. Tyler. Corresponding Secre-tary: Miss Ada Ivy Treesurer: Mrs. J. L. Cox. Agent for "Our Homes": Atticus Webb, Press Superintendent.

While we have not done as much for the Master as we had honed to do, yet we have done some things that are acceptable to our Lord. We pray God to bless us in our feeble efforts to do his will in ministering to our fellow man, and trust that He will give us that wisdom and norse-verance that will make us efficient workers in His vineyard. MRS. ATTICUS WEBB.

# FROM SULPHUR SPRINGS. TEXAS.

The Woman's Home Mission Society held a very interesting instal-lation service Monday, March 9th. The service was conducted by Rev. Bryan, our pastor, and was a verimpressive one The following offi-cers were installed: Mrs. J. F. Alder-son President: Mrs. Harner. First Vice-President: Mrs. McCarity. Second Vice-President: Mrs. C. C. Shenberd. Third Vice-President: Mrs. L. L. Wood. Corresponding Secretary and Agent for "Our Homes": Mrs. T. Coleman, Recording Secretary: and Mrs. F. V. Carrison, Press Reporter.

Mrs F. V. Garrison, Press Reporter We are hoping to greatly increase but more especially are we desirous of having all our members, active. working members, fully enthused over

the work We feel safe to predict a good year's work, directed by our able list of officers. We want to more fully We want to more fully in which we are interested and then This change was made to save we can hope to impart the interest to others.

MRS. F. V. GARRISON. Press Reporter.

#### WOMAN'S FOREIGN MISSIONARY SOCIETY.

An interesting meeting of the ing was \$7.55. With each business Woman's Foreign Missionary Society meeting of the latter society we have of Main Street Methodist Church, Cleburne, was held on February 3. At the close of the meeting, annual election of the change.

Miss Mary Culler White, of China;
Miss Daisy Davies, Superintendent of Young People's Work, and Miss Belle Bennett, have been assigned to our conference.

Close of the meeting, animal electron in larges of the meeting animal electron i Let us pray that this may be the best meeting we have ever had and there may be a great awakening among our women.

"The fields are white unto harvest." Advocate: Mrs. S. M. Johnson, Press

aries are out in the field of pattle, Mrs. R. C. Britana, and are depending on us. Pray that tary: Mrs. J. H. Sammons, Corrected the Lord will give us all the grace sponding Secretary; Mrs. Louis Shof-of Christian liberality. Let us go in fet Agent for Our Homes.

His name who said, "My strength is We have an enrollment of sevenof Christian liberality. Let us go in His name who said, "My strength is made perfect in weakness, not by teen and all devoted to the work, might nor by nower, but by my spirit Most of the members take Our Homes, saith the Lord." May we ever have from the reading of which we faith and courage to go spread the glean much information as well tidings round wherever man is as inspiration. On our last meet.

CORRESPONDING SECRETARY.

# NOTES.

FROM HONEY GROVE, TEXAS, good. From the bright faces and in- 40 in a month. terest manifested everyone seemed to feel it was good to be there. The presence of the pastor. Rev. W. B. brightest and best. Mrs Greeg leving-Andrews, added much to the spiritual ly called "Aunt Vanie," called up to year: President, Miss Willie Howell; First Vice-President, Mrs. A. N.
on the wonderful amount of work gether by strong ties, and it is our
Norwood; Second Vice-President, Miss that had been accomplished in so great aim to do something for our be-Norwood; Second vice-President, also that had been accomplished level Master and his cause.

Laura Reed: Third Vice-President, short a time, and the determination level Master and his cause.

Mrs. Will Smith; Recording Secre- with which we held on and advised MRS. J. H. SAMMONS. tary, Mrs. Jim Gilmer; Corresponding us to keep at it. After the devetional

and business part of the meeting was over, the annual election of officers was held resulting in the following: C. E. Bennett, President; Mrs E. L. Hill, First Vice-President; Mrs Lizzie McCorkle, Second Vice-President; Mrs. Lizzie McCorkle, Second Vice-President; Mrs. Mary Kirkham. Third Vice-President; Mrs. Maggie Dickson, Corresponding Secretary; Mrs. R. V. Thieste, Treasurer; Mrs. R. V. Harris, Recording Secretary; Mrs. B. L. Duckey, Agent, "Our Homes", Mrs. Dunlap, Agent "Our Homes": Mrs. Jim Langston, Press Correspondent. Mrs.

#### CLEBURNE WOMAN'S HOME MIS-SION SOCIETY.

The Woman's Home Mission ciety of the Main Street Methodist Church held a very interesting meet-

ing Monday afternoon.

After the study of the lessson, led by Mrs. Hines, the business of the day was the election of officers. Mrs. H. S. Wilson, who has served us so faithfully as President, asked that we honor some one else and as we be-lieve in rotation in office, the choice of President was Mrs. W. E. Menefee first vice, Mrs. Davenport: second vice, Mrs. W. E. Nowlin; third vice. Mrs. A. D. Smith: corresponding secretary, Mrs. Jim Langston: recording rectary, Mrs. Jill Langston; recording secretary, Mrs. W. R. Walker; treas-urer, Mrs. Jno. L. Cleveland; agent for "Our Homes," Mrs. Clardy: press superintendent, Mrs. H. S. Wilson.

Mrs. Langston has been our corresponding secretary so long we can think of no one else in the Church to

fill her office.

Mrs. Jno. L. Clevelan 1 comes into her new old position with books clear of any debt, after having raised more than any other society in Southern Methodism in the last threee years. That we may present our bodies liv-ing sacrifices unto the Lord which is a reasonable service, is the heart cry of our women, and with this we will be able to do great things for God in the incoming year. May the Lord add his blessing.

PRESS SUPERINTENDENT.

#### THE CALDWELL. TEXAS AUXIL-IARIES.

The fiscal year of both the W. H. M. Society and the W. F. M. Society has just closed. We feel gratified to re-port the former "ideal," which means a good deal when there are thirty-two members. The past year we expended \$241.55, helping Waco Orohanage to the amount of \$21.75, Vashti Home \$13, Dallas Mission Home \$25.25, Miss Haussler \$5.75, and our own Galveston Wesley House \$8. We have yet about \$600 raised by our annual bazaar, to scon expend on re-modeling the interior of our church. We have six pledged tithers and twelve subscribers to "Our Homes." It should be in the hands of each

Our Woman's Foreign Missionary Society is equally as flourishing. It has a membership of forty-three, and has raised \$149.00, of which aid has been given Eliza Bowmen School. Cuba. to the amount of \$16; a Bible woman in China is to be suported with \$60 of it. Our Week of Prayer Offera social, at which two of the members are hostesses to the society and the ladies of the Church. A good pro-gram on the work is rendered and re-freshments served. We find it increases attendance as well as wins converts. We plan for greater things

w year. (MISS) FANNIE L STONE. Cor. Sec. and Press Supt.

#### ALBANY, TEXAS,

On Tuesday afternoon, February 4. at the night services. Advocate: Mrs. S. M. Johnson, Press
Superintendent.

With this month closes the fiscal
year in foreign mission work as well
as home mission. The final report
must be made by the 1st of March.

On Tuesday afternoon, February 4, at the night services.

We had a good year last year, and
hope to do more for the cause this
regular session for the annual election coming year. Sisters, pray for us that
as home mission. The final report
of officers. The result was as follows: we may win souls for Christ and be
must be made by the 1st of March.

Mrs. R. L. Allen, President: Mrs. W. of use to the Master.

As old age advances, we require less
food to replace waste, and food that What must our record be? We T. Powers, First Vice-President: Mrs. have made promises and assumed obtigations. We can not afford to let Mrs. J. C. Dodson, Third Vice-President: them come up short, for our missionaries are out in the field of battle. Mrs. R. C. Burleson, Recording Secretaries.

ing day we were treated to a very fine talk on "Foreign America." EAST CLEBURNE HOME MISSION al use of the blackboard in demonstrating the startling conditions in our The Home Mission Society met in all work in perfect harmony. Last regularly weekly meeting, Tuesday. 3 year we hald out for improvements on p. m., at the home of Mrs. E. L. Hill parsonage \$198.15. Our visits to sick

Press Correspondent.

#### FROM OVERTON, TEXAS.

The Woman's Home Mission Society of the Methodist Church, South, met in regular business session Wednesday. February 5, and besides the transaction of important business. elected the following officers: Mrs. L. E. Coolidge, President; Mrs. Jro. Cone, First Vice-President; Mrs. W. H. Barton, Second Vice-President; Miss Annie DeGuerin, Third Vice-President: Mrs. G. C. McDavid, Re-President: Mrs. G. C. McDavid, Recording Secretary; Mrs. A. J. Smith, Corresponding Secretary: Miss Lella Goforth, Agent for "Our Homes:" Mrs. A. J. Smith, Conference Treasurer: Miss Annia Declaration, Legal Treasurer; Mrs. A. J. Smith, Press Superintendent. We organized come six months ago with six members; we now number tracks Our Characteristics. now number twelve. Our Church menbership is small, hence our numbers are few. We have a splentid organi-zation of forty-eight children in one Mite-Box Brigade.

#### PRESS REPORTER.

#### W. H. M. SOCIETY, MUNDAY, TEXAS.

Our fiscal year has drawn to a close and we feel thankful for what we have done, but we hope to do better this year. We have before us brighter prospects, and if we will only look to Him "Who doeth all thirgs right." we will gain the victories. We have during the year rulsed \$304.10; amount expended on church and parsonage lows: furnishings, \$202.60. We are now First working to increase our membership land: and develop more spirituality in our society. We now meet weekly and have an interesting Bible study, with Bro. Cartwright as teacher. May the Lord bless us and give us strength

officers for ensuing year as follows:

Mrs. C. L. Cartwright, President: Mrs.

A. F. Huskinson, First Vice-President: Mrs. J. J. Switzer, Second Vice-President: Mrs. Mac Castles, Third Viceand Press Reporter: Mrs. H. V. McElreath, Recording Secretary; Mrs. Frank McLenden, Corresponding Secretary; Mrs. J. W. O'Banien, Treasurer; Mrs. D. N. Estes, Agent for Our Home

MRS. MAC CASTLES. Press Reporter.

#### W. H. M. SOCIETY, LUFKIN, TEXAS.

The Auxiliary Woman's Home Mission Society of Lufkin, San Augustine District. Texas Conference, elected of-ficers February 24. As follows: Mrs. E. H. Sims, President: Mrs. G. A. Medford, First Vice-President: Mrs. M. M. Feagan, Second Vice-President; Miss Edna Evans. Third Vice-Presi-Miss Edna Evans, Trird Vice-President: Mrs. C. D. Stegall, Corresponding Secretary: Mrs. W. H. Everett, Recording Secretary: Mrs. J. F. Wilson, Treasurer; Mrs. A. Menefee, Agent for "Our Homes;" Mrs. J. C. Van Nuvs, Superintendent of Supplies; Mrs. W. Craffing Press Reporter N. Grafius, Press Reporter,

#### W. H. M. SOCIETY, MATADOR. TEXAS.

The Weman's Home Mission Auxiliary of Matador, Northwest Texas Conference, met February 17. Aft-er transacting other business on hand, the following officers were elected for the ensuing year: Mrs. Effic Moore, President: Mrs. A. S. Johnson, First Vice-President: Mrs. A. J. Wheeler, Second Vice-President: Mrs. A. J. Wheeler, Second Vice-President: Mrs. J. W. Hamilton, Third Vice-President: Mrs. Pattie Moore, Treasurer: Mrs. Lena Dayls, Recording Secretary: Mrs. Lettle Longe Corresponding Secretary. tie Jones, Corresponding Secretary: Miss May Kanzler, Agent for "Our Homes. We had a public installation of the above officers Sunday. March 1.

MRS. P. C. PEDERSON. Press Correspondent.

#### FROM GORMAN, NORTHWEST TEX-AS CONFERENCE.

The Woman's Home Mission Society the starch into sugar. ere closed the year's work March 2. New officers were elected for the en-suing year as follows: Mrs. W. E. Kimble, President: Mrs. Ishell, First Vice President. Mrs. Collie. Second Vice-President: Mrs. Victor Gates, Third Vice-President: Miss Clara Love. Treasurer: Mrs. Hartsell, Corresponding Secretary: Mrs. Edgar Walker, Re-cording Secretary: Mrs. R. C. Campbell, Press Reporter. We have a very interesting society with twenty-six members on roll and fourteen sub-scribers to "Our Homes." Pleased to Pledged to tithing, eight; papers and books dis-tributed, one bundred and twenty-seven; visits made to sick and strangers, four hundred and seventy; cot-tage pravermeetings held, one; num-ber of garments in good order distributed, fifteen: amount of money exnended on church and parsonage, two life hundred and forty-three dollars and fifteen cents. We have ten haby roll members, and fifteen members of the Brigade. The Week of Prayer was chserved with good programs and good attendance. Collection for the week, sixteen dollars; baby mite boxes, gro

dollars and nineteen cents; total sent to Conference Treasurer, eighty-three dollars and forty-four cents

It is our prayerful wish that we may become stronger workers in home mis sion work in the ensuing year than we were in the past.

MRS. R. C. CAMPBELL, Press Reporter. MRS. E. W. KIMBLE, Pres.

#### W. F. M. S. AND W. H. M. S., SWEET-WATER, TEXAS.

Our Foreign Misionary Society met at the parsonage Monday afternoon, March 9, 1908, and installed the of ficers, who were elected last month, as follows: President, Mrs. J. X. Lehman; First Vice-President, Mrs. M. B. Johnson: Corresponding Secretary, Mrs. Barnhart; Recording Secretary. Mrs. Jos. B. Dodson; Treasurer Mrs. Ernest Rov; Agent for Missiorary Advocate, Mrs. Emma Hemby; Delegate to Annual Meeting, Mrs. J. R. Cox; Alternate, Mrs. C. H. Bolin. Our presiding elder, Rev. J. T. Gr's-

wold, was present and conducted the installation service, after which dainty refreshments were served and the er tire meeting was very much enjoyed by all. This society has twenty mem-

Our Home Mission Society met at the church on Wednesday of the same week and the officers who were electweek and the officers who were eached as follows: President, Mrs. N. L. Hall: First Vice-President, Mrs. O. B. Moreland; Second Vice-President, Mrs. A. Roy: Third Vice-President, Mrs. J. X. Lehman; Corresponding Secretary, Mrs. A. H. Belin: Recording Secretarv. Mrs. S. S. Focht; Connectional Treasurer, Mrs. F. B. Perry; Local Treasurer, Mrs. J. R. Cox. This society has sixty members. The pastor, Rev J. B. Dodson, conducted the installa tion service for the Home Missien So-ciety. We were then served with choice fruit by the President, Mrs. N. L. Hall. Both services were very impressive and we all feel inspired to do our very best work this year. Our Foreign Missionary Society is

not a year old yet, but we are waking up to the fact that there is a great

deal that we can do.

The Home Mission Society has been at work here for lo! these many years and has been one of the greatest factors of the Church for good in Sweetwater. Had it not been for the Home Mission Society we would not have the splendid parsonage which stands to-day as an evidence of their zeal,

perseverance and faithfulness.

We hope to have both societies well represented at our District Conference, which meets at Big Springs, June 24. Also we hope to be well represented at the annual meeting of each

MRS. JOSEPH B. DODSON. W. H. M. S. Press Penorter, W. F. M. S. Recording Secretary

#### W. H. M. SOCIETY, BATESVILLE, TEXAS.

The Woman's Home Mission Society of Batesville. Texas, held its regular annual election of officers February annual election of officers February 28, 1908, and following officers were elected: Mrs. S. B. Pincham. President: Mrs. J. O. Ivev, First Vice-President: Mrs. J. B. King Second Vice-President: Mrs. J. H. Sawyers, Third Vice-President: Mrs. Monroe Martin, Treasurer; Mrs. O. A. Mills, Recording Secretary; Mrs. W. T. Childress, Corresponding Secretary: Miss. Minnie responding Secretary: Miss Minnie Lee Sawyers, Organist: Mrs. Ida Groves, Agent "Our Homes."

MRS. W. T. CHILDRESS. Corresponding Secretary.

will not overtax the digestive organs,

while supplying true nourishment. Such an ideal food is found in Grane-Nuts, made of whole wheat and barley by long baking and action of diastase in the barley which changes

The phosphates also, placed up unger the bran-coat of the wheat are included in Grane-Nuts, but left out of white flows Ther are no the building of brain and perve cells.

"I have used Grape-Nuts," an Iowa man, "for 8 years and feel as good and am stronger than I was fee years ago. I am over 74 years old and attend to my business every day "Among my customers I most a man every day who is 92 years old and attributes his good health to the use of Grane-Nuts and Postum and says they go fine together.

"For many years before I begun to eat Grape-Nuts. I could not say that I enjoyed life or knew what it was to he able to say 'I am well.' I suffered greatly with constination, now my habits are as regular as ever in my

"Whenever I make extra effort I depend upon Grane-Nuts fool and it just fills the bill. I can think and write a great deal easier."

"There's a reason." Name given by Postum Co., Battle Creek. Mich. Read "The Road to Wellyille," in rkgs.

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#### REV. HENRY W. SOUTH

I have just read of the death of dear old brother, Rev. Henry W. South, as it appeared in the Advocate this week. This brings another stroke of sadness to my heart. For more than twentyfive years, as a member of the joint in telling about it. board of our conference, I have been in correspondence with this dear old brother. Our board shall sadly miss the sweet spirit and tender love exour board a certificate from his most heroic and efficient missionaries preacher in charge and presiding elder in any field. showing that "there is nothing against

Brother South was one of the few men who aided in planting Methodism on the frontier of Texas, and in mak-ing our great Northwest Texas Conference what it is today. These old heroes are rapidly passing away, but we are reaping and cultivating the land which they grubbed and prepared for us. I often fear that we do not appreciate the labors and toils, to say nothing of the hardships and dangers through which these faithful old men had to undergo in planting Methodism and spreading scriptural holiness over this beautiful Texas land.

I trust some of our older berethren of the then ranks, like Dr. Bishop, Dr. Armstrong or precious old brother, Rev. E. L. Armstrong, will favor the many readers of the Advocate with an extended notice of the death and labors of this man of God. Peace to the ashes of this saintly old soldier.

JAMES M. ROBERTSON. Meridian, Texas.

#### THE CHATTANOOGA CONFER-ENCE.

Several years ago there was held in the city of New Orieans a great Missionary Conference. It was the greatest in the history of our Church, and can fairly be said to have created an epoch in aggressive evangelistic effort within and without the bounds

The conference to be held in Chattanooga, April 21-23, bids fair to occup, a unique position, in that it is to be composed of leading laymen throughout our connection. We are expecting an appointed will be in his to be connection. We are expecting appointed will be in his to be connection. tanooga, April 21-23, bids fair to occupy mission work ever set up south of the at least one thousand delegates. Many more will probably be present. The Laymen's Missionary Movement at large is only in its initial stage, but has already stirred an interest in the Evangelical Churches of the United States and in Canada, such as no other movement has done. The Secretaries of our Board of Missions had laid plans two years ago for the holding of a Laymen's Conference, and the conference at Chattanooga practically

we make no difference between home and foreign missions. It is only in the foreign fields that the need, in the absence of the gospel, is more acute, with the added fact that the unreached millions outnumbering those at home millions outnumbering those at home millions outnumbering those at home millions of the marriage life. Invitation accepted by rising vote.

Bro. W. F. Clark was given the tent secured by the conference for use at the cement plant. Dr. O. E. Taylor, of Boston, made an address on the constitution of scientific temperance. we make no difference between home paralleled resources in men and monmillions outnumbering those at home kingdom of our God will be establishby ten to one, throws the weight of responsibility on that side. But there
are tremendous problems to be solved

WALTER R, LAMBUTH. at our door. We propose to turn on the light and ask in a spirit of inter-

men who are well acquainted with Biblical Department of Vanderbilt Unievery phase of moral, social and re-ligious need at home and abroad. The with the problem of ministerial sup-Hon. S. B. Capen, President of the ply. It is becoming increasingly evi-Laymen's Missionary Movement, and dent that this problem is one of the Chairman of the American Board of Commissioners for Foreign Missions; Mr. John R. Pepper, Chairman of our own Laymen's Movement, the peer of any layman on the continent; Dr. T. F. Staley, just returned from the Orient; Messrs. King, Pennington and others. Mr. Campbell White, the Sec-retary of the Laymen's Missionary Movement, himself a missionary for ten years in India, is one of the most

powerful missionary speakers on any material has been gathered for these platform, and Mr. W. T. Ellis, just lectures. No effort has been spared returned from a tour of the world, to make this the most exhaustive and gives a panoramic view which is thrill-conclusive treatment of the subject ing and full of inspiration. He knows ever made. the work of our Church, and delights

Besides these men, and others, pressed in the communications of Rev. J. L. Gerdine, for several years hoped that many preachers of other Brother South. As a slight token of Superintendent of our work in Korea; denominations will be here, and to the good old way and Methodist customer of Brother South, I will say that figures of our Japan Mission, an edu-invitation to the professors and students of the same way the only not resident with the way the only not resident with the many preacher. he was the only non-resident super-cator, writer and preacher, and Rev. dents of other theological seminaries annuate we had who annually sent to W. G. Fletcher, of Cuba, one of the to be present. H. B. CORIE.



FRANK REEDY,

Dallas, Texas, Real Live Wire Superintendent, who will discuss "The Wesley House-Superintendent—What He Should Not Do and Be."

The missionary exhibit to be sented by the General Board, Wom-an's Board of Foreign Missions and the Woman's Board of Home Missions, prepared by Rev. J. E. McCulloch, will terday; one conversion; prosperts a e the most complete exposition of good. Ohio. Other features of the conference the Oak Lawn people last n.ght; re-

same. No stone is to be left unturned in making this conference one of edusynchronizes with the Laymen's Missionary Movement just referred to which took its rise in New York City a little over one year ago. The hand of providence is evidently shaping our missionary affairs. It is God who times things. We have no human leader; it is Christ who is in the vanguard.

The purpose of the conference to be left unturned in making this conference one of eduscative value and of power in production. We are in earnest about this work of evangelizing the world. The field is ripe. The time is short. The meeting at Chattanooga practically services.

Oak Lawn—Two fine congregations; four accessions.

Forest Avenue—Good congregations; one conversion; one accessions.

Bro. G. I. Jackson—Fine day; five accessions.

Bro. Everett came before the pastors and spoke with reference to the laymen—the first of its kind in our things. We have no human leader: It is Christ who is in the vanguard.

The purpose of the conference to be laymen—the first of its kind in our history. Who can tell what the result will be? The door of opportunity has been flung wide open. Shall we hesisave for purposes of administration tate upon the threshold? With unparalleled resources in men and mon-

WALTER R. LAMBUTH.

most pressing before the Christian Church of today. Under Mr. Mott's direction there has been formed in the Young Men's Christian Association of schools and colleges in United States a special department whose object is the enlistment of college young men in the work of the ministry. In projecting this enterprise Mr. Mott was led o make a study of the causes operating in the decision of young men for this life calling. The problem took on larger proportions in the course of his investigations, until he decided to make his study of it as exhaustive as possible.

These lectures will, therefore, em-body the results of a vast amount of careful work on the part of this great leader of the religious thought of the world. For the past four years his

Vanderbilt University is to be congratulated on securing these lectures, especially because they will be delivthere are our own missionaries fresh ered here for the first time. Every one from the field: Dr. D. L. Anderson, interested in this important question President of the Soochow University; would do well to hear them. It is

#### DALLAS METHODIST PASTORS' CONFERENCE.

Conference was opened with read-ing of the 84th Psalms by the Presiing of the 84th Psalms by the President and prayer by Dr. Bourland. The minutes of the last meeting were read and approved. Present: A. L. Andrews, President; H. A. Bourland, D. G. Stokey, G. H. Anams, D. Schrimpf, W. D. Thompson, J. L. Morris, J. M. Peterson, W. F. Clark, A. E. Prince, J. H. Griffin, M. C. Dickson, W. L. Crowson, W. D. Bradneid, J. W. Hill. Visitors: W. C. Everett, J. S. Clower, G. I. Jackson.
Reports of preachers:

Reports of preachers: First Church—Fine congregation: at both hours; two conversions at the altar at the close of the evening serv-

Oak Cliff-Fine congregations; largest night congregation this year. Great Sunday-school.

Colonial Hill-Dr. Andrews preached for Bro. Thompson; great service; six accessions.

Grace-Largest Sunday congrega-tion; Dr. Rankin preached at the morning hour; two accessions on pro Wesley House-Fine Sunday-school

and full congregations; all services are evangelistic. Maple Avenue-Best day during

year. J. L. Morris preached at DeSoto yesterday morning; heard Bro. Peter-

son at night. Pleasant Mound-Fine service yes-

Bro. W. F. Clark worshiped with

Dr. Bourland did not preach any

tors and spoke with reference to the laymen's meeting to be held here next Saturday.

Bro. J. S. Clower extended an invi-

tation to the conference to attend a reception at his house next Saturday. celebrating the fifty-fourth anniversa-

the question of scientific temperance.

J. W. Hill was apointed to discuss the question of a union Method st the question of a union Method st evangelistic effort in the city at the

the light and ask in a spirit of intercessory prayer that "the whole Church may be led to give the whole gospel to the whole world."

Our speakers will be such men as Bishops Wilson, Hendrix and Candler

Beginning about March 24, Mr. John Student Volunteer Movement for Foreign Missions, will deliver lefore the Bishops Wilson, Hendrix and Candler Books, Rev. J. H. Griffin,

> April 13-How to Utilize the Laymen's Movement in the City, Rev. A. L. Andrews

Adjourned with benediction by Bro. J. W. HILL, Sec. IF THE BABY IS CUTTING TEETH.

e sure to use that old and well-tried remedy, Winslow's Soothing Syrup, for children teeth-it soothes the child, softers the guns, aliays pain, curse wind coile, and is the remedy for Ross. Twenty-five cents a bottle. MARRIED.

Cates-Nixon.-At the home of the writer, near Italy Springs, VanZandt County, Texas, March 8, 1908, at 2:20 p. m., Mr. Lee V. Cates, of Ben Wheeler, and Miss Bruni Nixon, Palace, Texas. Rev. Frank Everitt officiating.

### BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting agents have been going carefully There is a constitutional cause for this trouble. Mrs. through the great libraries of Europe M. Summers, Box 187, South Bend, Ind., Will send and America extracting data especially free to any mfother her successful home treatment from the biographies of preachers, with full instructions. Send no money, but write ber They have made a complete study of the leading positions of fifteen do to-day if your children trouble you in this way. the leading periodicals of fifteen de-nominations; a large number of preachers have been interviewed; and it. This treatment also cures adults and aged people in various other ways the necessary would ofth othe difficulties to day or class





# Why Pay

Three Prices for a Sewing Machine

When one-third the money will buy an equally good Machine?

The Advocate Machine, ma nufactured by a leading factory and fully guaranteed, will be placed at your nearest freight depot (free of freight charges) for \$24, and this includes one year's subscription to the Texas Christian Advocate, either a new subscriber or a renewal. If the Machine does not measure up to our statements, it costs you nothing. You can have your money back and we will take the Ma-Address, inclosing amount.

# Blaylock Pub. Co., 143 South Ervay St., Dallas, Texas

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and 11 days. These figures give the measured earthly life of Prother W. B. Stovall. He was born in Alabama and lived successively in Mississippi. Louisiana and Texas. He married Miss Minerva Coller in 1861, and came with his young bride to Texas. Leaving her with his young bride to Texas. Leaving her with his father's family, he at once entered the army and bravely fought for his country for four years. At the close of the war, he came back and moved to Guadalupe he at once entered the army and bravely fought for his country for lived for many years, and where, in 1885, his wife clied. In 1890 he came to be County where, with the exception of a few months, he lived till he went up to live with God. Few if any better men have lived in this county, the was a member of the Methodist Lurch for forty years. He loved the Church and regularly attended its went up to live with God a few yoars ago, was one of the leading members of the Section of a few months, he lived till he went up to live with God a few yoars ago, was one of the leading members of the Section of the Secti

whom survive to mourn his death. He closely to Him and filled her with vember 6, 1906, the sweet spirit took moved to Texas in 1891 and settled hope divine. She exhibited a most its flight and went to live with God in Grayson County, where he lived beautiful spirit of resignation, yet she and the angels. A large concourse of twelve years, and then moved to Hunt County, lived there two years, and then moved to Randolph, where, six-teen months later, he died with pneumonia February 9, 1968. Brother Inmonia February 9, 1968. Brother Innis had been a constant subscriber of the Texas Christian Advocate for sixteen years, having renewed his subhis devotion knew no bounds. Loy, those who have no bone. We know his devotion knew no bounds. Loy, those who have no bone.

JUST ONE WORD that word is Tutt's It refers to Dr. Tutt's Liver Pills and MEANS HEALTH. Are you constipated? Troubled with indigestion? Sick headache? Virtigo? Billous?

ANY of these symptoms and muny others indicate inaction of the LIVER. You Need Take No Substitute.

sundown by a joint service by the writer and the Masons. A good man has gone to his reward. May God's McGuire winged its flight to its eterhas gone to his reward. May God's blessings rest on the large number of relatives and friends left behind, and may God's grace bring them face to face when they have crossed the bar.

I. T. MORRIS.

INNIS.—Thos. H. Innis was born in Kentucky January 22, 1843. He professed religion and joined the Methodist Episcopal Church, South, at the day age of eighteen. Married Miss Elizabeth Davis, of Kentucky, November 1, more than two years' duration, and family, not only during the hours of Large land for the face of friends and loved ones, do that to the best of their ability, remembering that the goodly heritage will be thus increased; then some day in life's glad forever they may give an brighter every day until it was made in life's glad forever they may give an eternal love. She was the third child loved so well. During her last days mamma left them weeping around her upon earth she made frequent visits as; married to Wm. McGuire January 22, 1843. He professed religion and joined the Methodist Episcopal Church, South, at the age of eighteen. Married Miss Elizabeth Davis, of Kentucky, November 1, more than two years' duration, and family, not only during the hours of born in Carroll County, Mississippi, 1863. To them were born seven chil. the last two proutes are the face of friends and loved ones. The natural eye had failed, but the family of faith grew stronger and for faith grew stronger and the face to brighter every day until it was made in life's glad forever they may give an leve forever in the sunlight to its eter. The natural eye had failed, but the family of the faith of the face of faith grew stronger and for faith grew stronger and ferings, no more heartaches, but to its eter. The natural eye had failed, but the family of the faith grew stronger and faith the goodly heritage will be thus increased; then some distill be thus increased; then some device will be thus increased; then some in life's glad forever they may in life's glad forever they may in life's glad forever they may in life's glad forever th beth Davis, of Kentucky, November 1. more than two years' duration, and family, not only during the hours of 1863. To them were born seven chil- the last two months, which were filled sickness, but at all times, will never dren—five girls and two boys—all of with intense suffering, had drawn her be forgotten by the children. On Nowhom survive to mourn his death. He closely to Him and filled her with vember 6, 1906, the sweet spirit took the Texas Christian Advocate for six- was done to restore her health, and fore. Weep not, dear children, as teen years, having renewed his sub- his devotion knew no bounds. Loy- those who have no hope. We know scription only a short time before his ing sisters and a dear father did all where to find her. Emulate her beauscription only a short time before his death. He was ever ready to do whatever the Church requested at his hands, and was a model husband, a kind father, a good neighbor. He made friends wherever he went, and had no enemies. His children may well emulate his example. To the beserved wife and children may comfort be given by Him "who is acquainted with grief." His pastor,

W. R. ROSSER.

ing sisters and a dear father did all where to find her. Emulate her beautiful life, and some sweet day, when the the storms of life are over you will he destroy the side of the sample. The best of the some unknown cause—for want of necessary data, no doubt.

R. F. BROWN, P. C. Rising Star, Texas.

Start Tunnell failed to write the obituary for the family circle, a husband and children and children have lost a devoted wife and mother, a father a loving child, five sisters and two brothers an affectionate of the family circle, a husband and children have lost a devoted wife and mother, a father a loving child, five sisters and a dear father did all where to find her. Emulate her beautiful life, and some sweet day, when the some sweet day, when the some system of life are over you will have been requested to say that the pastor of Sister Tunnell failed to write the obituary for some unknown cause—for want of necessary data, no doubt.

R. F. BROWN, P. C. Rising Star, Texas.

her reward, leaving her husband to mourn the loss of a companion and five children without the tender solicitude and care that only a mother can filled with glee and overflowing with give. Sister Buford was a devoted wife and mother, and gave herself unselfishly to the making of a happy home for her husband and children. Her stay upon earth seems but a brief one, but her husband and children know where to find her. We are glad to say that Brother Buford has recently joined the Church and announced his intention of training the children so that they make an unbroken fame of the seems of the world were the world were the custom, she would gather the children when was not strong enough to attend Sunday-school and Church, as was her custom, she would gather the children when and tenants on the farm in her own home and teach of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one, and in her of those natures who could find some thing good in every one. The Woman's Home Missing and the farm in her own home and teach the farm in her own home. It is th

OUR DEPARTED DEAD.

tive Baptist Church at the age of fifteen, but when he came to Texas he sketch, Mrs. Martha Jane Tunnell (nee a Christian home, where God reigned united with the Methodist Episcopal Clark), was born in Alabama, March Supreme. Sister Bridges was only church, South, at Antioch, where he 18, 1822, and died in Comanche, Texas, twenty-one years old when she died, worshiped for quite a while. His house never beheld the lesson chart on that rack. He was conscious to the last, and physically strong, but tonsilitis, complicated with laryngitis, choked him off very suddenly. He toid me

measured earthly life of Prother W. at the home of R. W. and Maxie Guinn one of prayer, and in this department her last weeks and months in her old B. Stovall. He was born in Alabama January 7, 1908, and removed from of the means of Christian grace her home here below, but judging from and lived successively in Mississippi, their home and loving embrace their life shone most beautifully. It can be her useful and consecrated life and

W. R. ROSSER.

Sisters and two brothers an affectionate sister. Oh, how sad we are without her! Our grief is inexpressible,
born near Thomaston, Ga., June 18,
1831. He was married to Miss Frances
A. Ansley December 23, 1842. To this
union were born nine children. Four
daughters still live to comfort their
daughters still live to comfort their
dereaved mother. Brother Zorn probereaved mother with the feath was a subband and three motherless children, and two brothers an affectionited at Center Hill, four miles in the
country. Ever faithful to the Master's
cause, she loved and supported the inbeat Name of the Church; was a substitutions of the Church; was a su

McGUIRE.—On Friday night, Octo- ous to her death she could not see child may possess it all. And may they do that to the best of their ability,

born in Carroll County, Mississippi, August 1, 1835. When 8 years of age she came to Texas with her widowed mother, two brothers and one sister. She was a child of Christian parents; was baptized in infancy; was converted and joined the Methodist Church in 1849, and lived a devoted and Christian life. She married J. R. B. Barbee in the year 1854. In 1858 she and her husband made a home in the southern part of Houston County. At that time San Marcos District-Second Round. the country was sparsely settled and many a weary traveler found shelfer in this home. It was their pleasure to entertain many of the ptoneer preachers of Texas. Bro. Woollam and Bro. Bonner, of the East Texas Conference, were frequent guests of this home She was a charter member of the Church at Lovelady, which was organthe first Sunday-school there, which was organized by Bro. Woollam and was its superintendent for several years following, often attending in the sand and three motherless change and when life's journey is over may we all meet an unbroken family around the great white throne, where, doubtless, she stands with beckoning hands calling, "Come home." Her sister, CORA.

BUFORD. — The subject of this sketch, Mrs. Annie Buford (nee Bassett), was born in Williamson County, 6, 1895, she was married to Mr. J. E. Buford, in Milam County. She was converted and joined the Methodist conver

union seven children were born.

Weimar, County Line, April 4, 5. Eegle Lake, Chesterville, April 9, 10. Columbus, April 11, 12. Walnut, Merrilltown, April 18, 19. Tenth Street, 11 a. m., April 26. First Street, 7:30 p. m., April 26. University Church, 11 a. m., May 3. South Austin, 7:30 p. m., May 3. JOHN M. ALEXANDER, P. E.

Cuero District-Second Round. hiner, at Sweet Home, March 14, 15. Yoakum, March 21, 22, Palacios, at Midfield, March 28, 29, Buckeye, March 30, Stockdale, at Caddo, Apr'' 4, 5. Smiley, at Davy, April 6. Nursery, at Thomastor Port Lavaca, April 13. aston, April 11, 12. El Campo, April 18, 19. Hope, April 25, 26.

R. A. ROWLAND, P. E.

Buda Cir., at Lytton Spgs., Mar. 21, 22. Tilmon Cir., at Liyton Spgs., Mar. 21, 22.
Tilmon Cir., at Tilmon, Mar. 27, 28.
Preaching Friday night and conference Saturday, 10 a. m.
Lockhart, at L., March 28, 29.
Deipoles Scattering Dripping Springs Cir., at Dripping Springs, April 1, 2.

Preaching Wednesday night. Quarterly Conference Thursday, 19 a. m. Waelder and Thompsonville, at W., April 4, 5.

San Marcos, at San Marcos, Apr. 12,13. Belmont Cir., at B., April 18, 19 D. K. PORTER, P. E.

City Mis., 7:30 p. m., May 24. Following are the examining commit-

License to Preach-N. B. Harmon, S. Admission on Trial-J. C. Wilson, A.

Deacon's and Elder's Orders—E. D. Mouzon, Z. V. Liles, W. W. Nunn.

San Angelo District - Second Round.

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Miss Burl Josh Cent

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conferripping Quar at W.

r. 12,13. P. E.

. April

9, 10. 24. mon, S lson, A.

P. E.

1, 22. 18, 29.

Beeville, April 4, 5. Mathis, at Mathis, April 11, 12. Kingsville & Falfurrias, K., April 18, 19 Corpus Christi, April 25, 26. Alice, May 9, 10.
Brownsville Cir., at B., May 16, 17.
F. B. BUCHANAN, P. E.

Llano District-Second Round. Willow, March 21, 22, Llano, March 28, 29. Johnson City and Round Moutain, April 2, 3. Blanco, at Flat Creek, April 4, 5. Bandera, at Medina, April 9. Center roint, April 11, 12. Kerrville, April 12, 13.
Boerne, at Boerne, April 18, 19.
Marble Falls, April 25. 26.
THEOPHILUS LEE, P. B.

NORTHWEST TEX. CONFERENCE

Brownwood District-Second Round. Indian Creek, at I. C., March 21, 22. Bangs, at Chappell Hill, March 22, 23. Rising Star Sta., March 27. Sipe Springs, at Macedonia, March 28, 29. Pioneer, at Pleasant Valley, March 29, 30,

Burkett, at Junction, April 4, Burkett, at Junction, April 4, 5.
Valera, at Milligan, April 5, 6.
Santa Anna, at S. A., April 7.
Talpa, at Rough Creek, April 11, 12.
Winchell, at Rockwood, April 18, 19.
May, at Green's Chapel, April 22.
Comanche Cir., at Indian Ck., April 24.
Gustin, at Hebron, April 25, 26.
Comanche Sta., April 24. 26.
JAS. S. CHAPMAN, P. E

Waxahachie District-Second Round. Bethel, March 21, 22. Alvarado, March 28, 29. Grandview, March 29, 30. Itasca, April 4, 5. Hillsboro, Line Street, April 5, 6. Waxahachie, April 12, 13. JAS. CAMPBELL, P. B.

Plainview District-Second Round. Umbarger, at U., Mar. 21, 22. Hereford Sta., Mar. 22, 23. Lockney, at Ellen, Mar. 28, 29. Plainview Sta., Mar. 29, 30. Plainview Sta., Mar. 29, 30.
Emma, Apr. 4, 5.
Dickens, at Wichita, Apr. 11, 12.
Matador, at Matador, Apr. 14.
Lubbock Sta., Apr. 18, 19.
Tahoka Sta., Apr. 21.
Gomez, at Gomez, Ap.. 23.
Brownfield, at Meado., Apr. 25, 26.
Hockley, at Block Twenty, Apr. 26, 27. Silverton, Apr. 30.

Turkey, at North Quitaque, May 2, 3.

Floydada, May 16, 17.

Post, May 23, 24.

West, May 6.

Reisel, May 9, 10.

Morgan and Walnut, May 16, 17.

W. L. NELMS, P. Dimmitt, May 30, 31. G. S. HARDY, P. E.

Georgetown District-Second Round. Granger at Granger, March 21, 22. Holland, at Holland, March 28, 29. Belton Cir., at Leona, April 4, 5. belton April 5, 6. Taylor, April 11, 12. Rogers and Heidenheimer at H., April 18, 19. Rogers Mis., at Gindale, April 19, 20. Instrict Conf., at Bartlott, April 24-26. Bartlett, April 2? Hutto, at Round Rock, May 2, ? Florence, May 9, 10. B. R. BOLTON P. E. Abilene District.-Second Round.

Moran, at Moran, March 20.
Albany and Lueder's, March 21, 22.
Avoca, at Funston, March 28, 29.
Stamford, April 4, 5.
Stamford Miss., April 4, 5.
Nugent, at Hawley, April 7.
Cross Plains Burnt, Branch Arch. Cross Plains, Burnt Branch, Apr. 11, 12. Abilene, April 15. Caps, at Tuscola, April 18, 19. Trent and Crossroads, C. R., April 22. Putnam, at Putnam, April 25, 26. Truby, at Truby, April 28. Weinert, at Carney, May 2, 3 Haskell Miss., Rose Chapel, May 7. Baird, May 9, 10. Nubia, White Church, May 9, 10. Tye, May 12. Hamlin, May 16, 17. Denton, May 20. McCauley, Sylvester, May 23, 24. Tuxedo, at Hanna, May 26. Haskell, May 30, 31. JOHN R. MORRIS, P. E.

Fort Worth District-Second Round. First Church, March 22, 23. North Fort Worth, March 25. Briton, March 28, 29. Anglin, March 29, 30. Mansfield, April 8. Covington, at Blum, April 4, 5. Azle, April 11, 12. Rosen Heights, April 12, 13. Weatherford St., April 15. Polytechnic, April 27, 28. Missouri Avenue, April 29. Burleson, at Evermon, May 2, 3. Joshua, at Egan, May 3, 4. Mulkey Memorial, May 10, 11. Central, May 10-12. Riverside, May 17, 18. Glenwood, May 17-19. O. F. SENSABAUGH, P. B.

Gatesville District-Second Round. Meridian Sta., March 21, 22.

District Conference at Gatesville, March 26, 27, Meridian and Womack, Lumpkin S. H., April 4, 5. Valley Mills, Moshiem, April 18, 19. Evant, at Lund, ,April 11, 12. Hamilton Sta., 8 p. m. April 12, 9 a. m. April 13.

Fairy and Cranfill's Gap, at Lanham, April 25, 26. Crawford, at Coryell City, April 29. Coperas Cove, at C. C., May 2, 3. Gatesville Mis., Brown's Ch., May 9, 10. China Springs at S. B., May 16, 17. Turnersville at Harmony, May 23, 24. Pearl, at Pearl, May 30, 31. J. M. SHERMAN, P. E.

**Dublin District-Second Round** Cisco Sta., 8 p. m., March 20. Cisco Miss., March 21, 22. Stephenville Sta., March 28, 29 Cariton Cir., 11 a. m., April 3. Hieo Sta., 8 p. m., April 3. Iredell Miss., April 4, 5. Duffau Miss, April 5, 6.
Bunyan Cir., April 11, 12.
Biuffale Cir., April 18, 19.
Proctor Cir., 11 a. m., April 22.
Eastland Cir., April 25, 26.
Carbon Cir. Carbon Cir., April 26, 27. Del.eon Miss., 11 a. m., May 2 DeLeon Sta., May 3, 4. Glen Rose Miss., 11 a. m., May 8. Granbury Sta., May 10. Desdemona Miss., May 30, 31. Gorman Sta., 8 p. m., May 31. J. G. PUTMAN, P. E.

Clarendon District-Second Round. Miami Cir., March 21, 22. Shamrock Cir., March 23. McLean Cir., Marci. 25. Groom Cir., March 28, 29. Dumas Cir., April 11. Channing Sta., April 11, 12, Amarillo Sta., April 18, 19. Lena Mis., April 25, 26. Hausford Miss., May 2, 3. Ochitree Miss., May 5. Higgins Sta., May 9, 10. Canadian Cir., May 10, 11. J. G. MILLER, P. E.

Waco District.-Second Round. Abbott, at Bell Spgs., March 21, 22. Eim Street, March 29. Aquilla Cir., at Ross, April 4, 5. Mt. Calm, April 8. Mart, April 12. Bosqueville, at Mt. Zion, April 18, 19. Peneiope, April 25, 26. Axtell, at Axtell, April 29. Lorena Cir., at Mooreville, May 2, 3. West, May 6. W. L. NELMS, P. E.

Colorado District -Second Round. Asperment Mis., Fargo, March 21, 22. Asperment Sta., March 21, 22. Westbrook, at Union, March 28, 29. Dunn, at Fair View, April 4, 5. Camp Springs at Hobbs, April 11, 12. Snyder Mis., at Prairie V., April 18, 19. Snyder Sta., April 19, 20. Clairemont, at Elkins, April 25, 26. Hermleigh, at Brown Lee, May 2, 3. Roscoe and Loraine, at L., May 2, 3. Gall, at Light, May 9, 10. La Mesa, at Pride, May 13. Seminole, at Shafter Lake, May 16, 17. Stanton, May 19. Coahome, at Center Point, May 22 Big Springs Mis., at Knott, May 23, 24. Big Springs Sta., May 24, 25. Colorado Sta., May 30, 31 J. T. GRISWOLD, P. E.

Corsicana District.-Second Round. Corsicana Cir., Eureka, March 21, 22. Corsicana, First Church, March 22, 23. Kerens Cir., Bazette, March 28, 29. Irene Cir., Rienzi, April 4, 5. Brandon Cir., Brandon, April 5, 6. Barry Cir., Love's Chapel, 11 a. m April 8. Dawson Cir., Dawson, April 11, 12. Horn Hill Cir., April 18, 19. Kirk Cir., April 19, 20, Coolidge Sta., C., 8 p. m. April 21. Purdon Cir., Pursley, April 25, 26 Munger Cir., Tmopson's Gin, May 1, 2. Frost Cir., Jones' Chapel, May 8, 9. HORACE BISHOP, P. E.

Vernon District.—Second Round. Seymour Sta., March 21, 22.

Munday Sta., March 25.

Knox City, Thorpe, March 26.

Vera, at Benjamin, March 28, 29.

Wellington Sta., April 4, 5.

Wellington Miss., Arlie, April 5, 6.

Crowell Miss. Black's April 8 Crowell Miss., Black's, April 8.
Quail, at Marilla, April 11, 12.
Chillicothe Miss., Big Val., April 18, 19.
Spring Creek, Olney, May 2, 3.
Bomarton, at Shady, May 9, 10. Goree, at Hefner, May 10, 11.
Paducah, Union Corners, May 14.
W. H. HOWARD, P. E.

Thurber, March 22, 23, Ranger, at Mt. Zion, March 30.
Breckenridge, at Eolian, April 11, 12.
Crystal Falls, at Baker, April 13.
Wayland, at Necessity, April 14.
Graford, at Graford April 18, 19.
White at Clearon April 18, 19. Whitte, at Garner April 24. Peaster, at Poolville April 25, 26. Gasham Sta., May 2, 3. Graham Mis., at Center Ridge, May 2. Wichita Falls Sta., March 29, 30.

Graham Sta., May 2, 3. Farmer Cir., at True, May 5. Eliasville Cir., at South Bend, May 6. Throckmorton, at Rocky Point, May District Conf. at Strawn, June 24-28.

M. K. LITTLE.

NORTH TEXAS CONFERENCE.

Terrell District.-Second Round. Mesquite, Montgomery, March 21, 22. Garland, March 29, 30. Kemp, at Becker, April 4, 5 Crandall, at Crandall, April 11, 12. Kaufman, April 19, 20. Rosser, at Tolosa, April 25, 26. District Conference at Royse, April 28, May 1. League Conference, May 2, 3. Elmo, at Ables Spring, May 9, 10.
Mabank, at Mabank, May 16, 17.
College Mound, at Pleasant Val., May

Chisholm, May 30, 31.

Terrell, June 14.
O. S. THOMAS, P. E. McKinney District-Second Round. Prosper Cir., at Elm Ridge, March Allen Cir.,, at Allen, March 28, 29. Celina Sta., April 4, 5. Farmers Branch and Carrollton, at F. B., April 11, 12. Renner Cir., at Frankfort, April 18, 19. Princeton Cir., at Blythis Ch., April Wylie Cir., at St. Paul's, May 2, 3 Josephine Cir., at Sabine, May 9, 10. Weston Cir., at Roseland, May 16, 17. Plano Sta., May 23, 24. Anna Miss., at Anna, May 30, 31.

J. F. PIERCE, P. E. Dallas District.-Second Round. Ervay Street, Mach 21, 22. First Church, March 28, 29. Grace Church, April 4, 5. Hutchins and Wilmer, H., April 11, 12. Argyle, Prairie Mound, April 18, 19. Trinity, April 25, 26. Lewisville, May 2, 3. Oak Lawn, May 9, 10. Grand Prairie and W. D., G. P., May

16, 17. City Mission, May 23, 24. Oak Cliff, May 30, 31. Cochran and Maple Ave., June 6, 7. District Conference at Oak Lawn 10 a. m., June 9-12. J. L. MORRIS, P. B

Decatur District.-Second Round. Paradise, March 21, 22. Decatur Cir., March 22, 23 Jacksboro Miss., April 4, 5. Jacksboro Sta., April 5, 6. Greenwood, April 11, 12. Alvord, April 12, 13. Chico, April 18, 19. Bridgeport, April 19, 20. Rhome, April 25, 26. Decatur Sta., April 26, 27. Gibtown, May 2, 3. Ponder and Krum, May 9, 10 Justin, May 16, 17. Bryson, May 23, 24. L. S. BARTON, P. B.

Sherman District-Second Round. Whitewright Sta., March 20-22. Bells Cir., March 22, 23. Pilot Greve Cir., March 27-29 Van Alstyne Sta., March 29, 30. Gordonville Cir., April 3-5. Whitesboro Sta., April 5, 6. Preston Mission, April 10-12. Pottsboro Sta., April 12, 13. Travis Street Sta., April 19-22. Key Memorial Sta., April 19, 20 Bells Mission, April 24-26. Trinity Sta., April 26, 27. Waples Memorial Sta., April 26-29. Howe Cir., May 1-3. Gunter Mission, May 3, 4 Pecan and Friendship Cir., May 8-10. Southmayd Cir., May 10, 11. C. M. HARLESS, P. E.

Merit, at Bethel Grove, March 28, Kingston, at White Rock, April 4, 5. Celeste, April 5, 6. Commerce Miss., at Smith Ch., April Commerce Sta., April 12, 13. Floyd, at Caddo Mills, April 18, 19. Lone Oak, April 25, 26. Campbell, at Caney, May 2, 3. Wesley Sta., May 9, 10. Leonard, at Orange Grove, May 16, 17. Kavanaugh Sta., May 22, 24. JNO. H. McLEAN, P. E.

Gainesville District-Second Round.

Greenville District-Second Round.

Lee St., Jones Bethel, March 21, 22,

Era and Bolivar, at B., March 21, 22. Marysville Mis., at Sivill's Bend, March 27-30. Broadway, March 30, 31 Rosston Cir., at Hardy, April 3-5. Myra Cir., at St. Jo., April 5, 6. Collinsville and Tioga, at Tioga, April Troup and Overton, Arp, April 11. Wesley and Burns, April 19, 20. District Conference, at Broadway, April 29 to May 3. Denton Street, May 10, 11. Bonita Cir., at Prairie V., May 16, 17. Denton Station, May 23, 24. Dexter Mis., May 28-31. D. H. ASTON, P. E.

Bowie District-Second Round. Montague Cir., March 20, 22.

Nocona Cir., April 3, 5. Nocona Sta., April 5, 6, Blue Grove Cir., April 11, 12. Iowa Park Cir., April 18, 19. Organize District League, April 22. District Conference, April 23, 26. Bellevue Cir., April 26, 27. Byers Miss., May 2, 3. Crafton Cir., May 9, 10. Fruitland Miss., May 16, 17. Archer City Miss., May 23, 24. Post Oak Cir., May 30, 31. Holliday Miss., June 6, 7. JNO. E. ROACH, P. E.

Paris District-Second Round. Blossom, March 21, 22. Detroit Sta., March 28, 29 Roxton, at Howland, April 4, 5. Deport, at Bogata, April 11, 12. Shady and Marvin, at S., April 12, 13. Annona, at Williams's C., April 18, 19. Paris Cir., at Elbethel, April 25, 26. Bonham Street, April 26, 27. Woodland and Kanawha, W., May 2, 3. Emberson, at Round P., May 9, 10. Clarksville Mis., McCoy, May 16, 17. Bagwell Miss., at Robbinsville, May 17, 18,

Clarksville Sta., May 24, 25. Lamar Ave., May 30, 31. Centenary, May 31, June 1 Avery Miss., at Cedar Creek, June 6, 7. District Conference at Bonham

Street, 7:30 p. m., April 28 to May 1. Committees:
For License—F. O. Miller, W. H.
Wright, W. J. Bludworth. Admission and Readmission—P. C. Archer, C. W. Dennis, J. F. Sherwood. Deacon's and Elder's Orders—I. W. Clark, W. J. Holder, F A. Bond. JNO. M. SWEETON, P. E.

Bonham District-Second Round. Bonham Station, March 21, 22. Randolph Mission, March 28, 29, Dodd and Windom, April 4, 5. Ector Circuit, April 8. Petty Mission, April 11, 12 Lamasco Mission, April 15. So. Bonham and Ravenna, Apr. 18, 19. Bailey Circuit, April 22. Trenton Circuit, April 25, 26. Ladonia, May 2, 3. Petty and White Rock, May 9, 10. Gober Mission, May 16, 17. Brooks and High, May 13. M. L. HAMILTON, P. E.

TEXAS CONFERENCE.

Calvert District-Second Round. Petteway, at Boon's Prairie, March 21, 22. Rosebud Station, March 28, 29. Lott and Durango, at Lott, April 4, 5. Fairfield and Dew, at Dew, Apr. 11, 12. Teague Station, April 12, 13. Kosse and Bremond, at Alto Springs, April 18, 19. Calvert Station, April 20.
Hearne and Millican, at Millican,
April 25, 26.
Centerville, at Leona, May 2, 3.
Trayis and Chilton, at Chilton, May 9, 10,

Reagan and Stranger, at Stranger, May 16, 17. Marlin Station, May 17, 18. Iola Mission, at Bedias, May 23, 24. Jewett, at Buffalo, May 30, 31. Franklin Station, May 31, June 1 Wheelock, Harris Chapel, June 13, 14. Bryan Station, June 20, 21. E. L. SHETTLES, P. E.

Beaumont District-Second Round. First Church, Beaumont, March 22. Cartwright, Beaumont, March 22. Kountze Station, March 25. China and S. L., at China, Mch. 28, 29. Nederland Cir., at Sabine Pass, April 4, 5.

April 18, 19. Port Arthur Station, April 22. Browndell and B., at Brookeland, April 25, 26. Orange Station, April 29. Burkeville Cir., Week's Ch., May 2, 3, Jasper and K'ville, at Jasper, May 3, 4. Woodville Cir., at Colmesneil, May 6. Jasper Cir., at Homer, May 9, 10 Amelia Cir., at Amelia, May 16, 17

Wallisville Cir., at Smith's Chapel, May 20. Warren Cir., at Spurger, May 23, 24. Liberty and Dayton, at L., May 27. Camden Cir., at Midway, May 30, 31. Call Cir., at Buna, June 3. Livingston Cir., at Goodrich, June 6, 7.
D. H. HOTCHKISS, P. E.

Jacksonville District-Second Round. Church Hill, at Oakland, March 24, 22, Neches, at Shaid's Chapel, Mar. 28, 29. Grace, March 29, 30, Alto, at Mt. Zion, April 4, 5. Rusk, April 5, 6. Centenary, April 12. Elkhart, at New Prospect, April 18, 19. Malakoff, at Trinidad, April 25, 26. Hallville, at Maple Springs, May 2, 3. Longview, May 3, 4. Kilgore, at Hickory Grove, May 9, 10. Jacksonville Ct., at Prov., May 16, 17. Jacksonville, May 17, 18. LaRue, at LaRue, May 23, 24.

Atlanta Sta., March 28, 29. Gilmer Cir., at Sauls Cnap., April 4, 5. Gilmer Sta., April 5, 6. Dalby Springs, at Dalby, April 11, 12. New Boston and DeKalb, at DeKalb. April 12, 13. Nash, at Nash, April 17. Texarkana, Central, April 18, 19. Texarkana, Hardy Memorial, April 18. Red Water, at Maul, May 1. Winfield, at Oak Grove, May 2, 3. Mount Pleasant Sta., May 3. 4. Coffeeville, at Stamps, May 9, 10. Pittsburg Cir., at E., May 16, 17. Pittsburg Sta., May 17, 18. Kelleyville, May 23, 24 Jefferson Sta., May 24, 25. Cason, May 27. Daingerfield, May 30, 31. Naples and Omaha, June 3. Leesburg, June 5. Quitman, June 6, R. A. BURROUGHS, P. E.

Huntsville District.-Second Round. Huntsville Sta., Mach 22, 23. Grapeland and Lovelady, L., March 29, 30. Crockett Sta., April 5, 6. Waller Miss., Macedonia, April 11, 12. Hempstead Miss., April 15. Willard Cir., Westville, April 18, 19. Groveton Sta., April 22. Anderson Cir., Roan's Prairie, April 25, 26. Conroe Sta., May 2, 3 Cild Springs Cir., May 5. Shepherd and Cleveland, S., May 7. Stoneham and Celevand, S., May 1.
Stoneham and Plantersville Miss., at
Lynn Grove, May 9, 10.
Navasota Sta., May 10, 11.
San Jacinto Cir., Union, May 16.
Augusta Cir., May 23, 24.
Trinity and Onelack. On May 20, 21. Trinity and Onalaska, O., May 30, 31. H. C. WILLIS, P. E.

Tyler District.-Second Round. Mt. Sylvan, Harris Chap., March 21, 22. Lindale Sta., March 22, 23. Edgewood Cir., Creagleville, March 28, 29, Grand Saline Sta., March 29, 30. Chandler, Shady Grove, April 3. Edom, Union Grove, April 4, 5.

Edgewood Sta., April 9. Colfax, Antioch, April 11, 12. Canton, Wesley Chapel, April 18, 19. Meredith, Mallard Prairie, April 23. Mineola Sta., April 26, 27. Harleton, Center, May 2, 3. Tyler Cir., Liberty Hill, May 9, 10. Tyler, Cedar Street, May 10, 11. Harrison Cir., Grover, May 16, 17. Marshall, First Church, May 17, 18. Marshall, North Marshall, May 19, 20. Whitehouse, Flint, May 23, 24. Tyler, Marvin, May 27. Waskom, Bethany, May 30, 31. THOS. H. MORRIS, P. E.

San Augustine-Second Round. Tenaha, at Paxton, March 21, 22. Cushing, at Sacul, Wed., March 25. Center Cir., at Sandhill, March 28, 29. Shelbyville, at Newville, April 4, 5. Minden, at Laneville, April 11, 12. Gary, at Gary, Wed., April 15. Geneva, at Geneva, April 18, 19. San Augustine, April 19, 20. Hemphill, at Bronson, Mon., April 20. Beckville, at Pisgah, April 25, 26. Carthage, April 26, 27. Tatum, at Hinon Spgs., Wed., April 29. Melrose, at Cherino, Fri., May 1. Nacogdoches Mis., at Smith's C., May Timpson, Wed., May 6. Garrison, at Arlam, May 9, 10. Kennard, at Prairieview, May 16, 17 Lufkin, Fri., May 22. Burke, at B., Fri., May 29. Keltys, at Wells, May 30, 31

4, 5.
Silsbee Cir., at Silsbee Jc., April 8.
Corrigan Cir., at Benford, April 11, 12.
Laurelia Cir., at Laurelia, Apr. 12, 13.
Cameron, March 21, 23.
Saratoga and Batson, at Saratoga, Milano, March 28, 29. Brenham District-Second Round. Rockdale, March 29, 30 Thorndale, April 4, Davilla, Tuesday, A Chappell Hill, April 11, 12. Brenham, April 12, 13 Lexington, at Early Ch., April 17. Giddings, at Ledbetter, April 18, 19. Maysfield, April 24. Caldwell Mission, April 25, 26 Caldwell Station, April 26, 27. Glen Flora and Lane City, May 3, 4. Wharton, May 4, 5. Bellville, May 9, 10. Sealy, May 10, 11.
Fulshear and B., Wednesday, May 13.
Bay City and M., May 16, 17.
Somerville, Wednesday, May 20. A. A. WAGNON, P. E.

C. A. TOWER, P. E.

NEW MEXICO CONFERENCE.

El Paso District.-Second Round. Carrizozo, March 21, 22, Trinity, El Paso, March 25. J. B. COCHRAN, P. R.

1107 Boulevard, El Paso, Texas. Albuquerque District-Second Roun-Texico, March 21, 22. Portales, March 24. Elida, March 26. Elida Cir., March 28, 29. Kenna, April 4, 5. ELLIS SMITH, P. E.

Pttsburg District—Second Round.
Linden, at Daingerfield, March 20, 21.
Queen City, at Harmony, March 27, 28.

Rehna, April 2, 5.

Monument, April 11, 12.

District Conference April 22-26, at Clovis. Conference sermon by Rev.

G. H. Givan Wednesday evening, April

B. T. James, P. E.

loss of a father. They are all devout Christians, and mourn not as those had been for years a member of the Masonic fraternity, and was buried in the Beeville Cemetery March 1 just at sundown by a joint service by the writer and the Masons. A good man has gone to his reward. May God's

Tutt's

WORD that word is

Are you constipated?
Troubled with indigestion?
Sick headache?
Virtigo?
Billous?
Insomnia?

You Need

ANY of these symptoms and mul indicate inaction of the LIVER.

JUST

ONE

It refers to Dr. Tutt's Liver Pills and MEANS HEALTH.

McGuire winged its flight to its eternal home, where there is no more sufrelatives and friends left behind, and
may God's grace bring them face to
face when they have crossed the bar.

I. T. MORRIS.

April 28, 1875, in Karnes County, Texas; married to Wm. McGuire January
in Kentucky January 22, 1843. He professed religion and joined the Methodist
dist Episcopal Church, South, at the
age of eighteen. Married Miss Elizabeth Davis, of Kentucky, November 1.

I. T. MORRIS.

McGUIRE.—On Friday night, Octoous to her death she could not sep
the faces of friends and loved ones.
The natural eye had failed, but the
faces of friends and loved ones.
The natural eye had failed, but the
faces of friends and loved ones.
The natural eye had failed, but the
face when they have crossed the bar.
I. T. MORRIS.

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dist Episcopal Church, South, at the
dage of eighteen. Married Miss Elizatill her death. Her sickness was of love and tireless devotion of this kind
beth Davis, of Kentucky, November 1.

McGUIRE.—On Friday night, Octoous to her death she could not sep
the faces of friends and loved ones.
The natural eye had failed, but the
faces of friends and loved ones.
The natural eye had failed, but the
face of faith grew stronger and
the faces of friends and loved ones.
The natural eye had failed, but the
face when they have crossed the bar.
The natural eye had failed, but the
face of faith grew stronger and
relatives and friends and loved ones.
The natural eye had failed, but the
faces of friends and loved ones.
The natural eye had failed, but the
faces of friends and loved ones.
The natural eye had failed, but the
faces of friends and loved ones.
The natural eye had failed, but the
faces of faith grew stron dist Episcopal Church, South, at the age of eighteen. Married Miss Elizatill her death. Her sickness was of love and tireless devotion of this kind father. Thus, it is another home two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Hunt County, lived there two years, and then moved to Randolph, where, sixtens then moved to Randolph, where, sixtens the life last two months, which ever filled father with heat two months, which were filled farm may be forgotten by the children. On November 6, 1906, the sweet spirit took was hopeful to the end. But alas! her and the angels. A large concourse of two beautiful spirit of resignation, yet she and the angels. A large concourse of the load and found the moved to their as hopeful to the end. But alas! her and the angels. A large concourse of the forgotten by the children, on November 6, 1906, the sweet spirit took were filled in Grayson County, where is the forgotten by the children, on November 6, 1906, the sweet spirit took and the angels. A large concourse of the forgotten by the forgotten by the children. On November 6, 1906, the sweet spirit took and the angels. A large concourse of the forgotten by the forgot ZORN.—Thomas Warren Zorn was out her! Our grief is inexpressible, Hopkins County, Kentucky, August 17, country. Ever faithful to the Master's Cotula, March 21, 22.

horn near Thomaston, Ga., June 18, but we submit to God's will and ex. 1858. He came to Wilson County, cause, she loved and supported the in
1831. He was married to Miss Frances

A Angley December 22, 1842. The Cod's blessings mean the benefit of the County which cause him level until stitutions of the Church; was a sub
Represented by the Cod's blessings mean the benefit of the Church; was a sub
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Represented by the Cod of the Church; was a sub
Represented by the Cod of the Church; was a sub
Represented by the Church of th ate sister. Oh, how sad we are with-A. Ansley December 23, 1842. To this union were born nine children. Four band and three motherless children, 1908, at his home, eight miles north of daughters still live to comfort their and when life's journey is over may Stockdale. Bro. Lynn was married to we all meet an unknown of the company of the co daughters still live to comfort their bereaved mother. Brother Zorn professed religion and joined the Primites great white throne, where, doubties, she stands with beckoning hands calling, "Come home." Here are the great white throne, where doubties, were born. Five sons, one daughter, wife and matter and matter and when life's journey is over may brokedale. Bro. Lynn was married to the great white throne, where, doubties, and with beckoning hands were born. Five sons, one daughter, wife and matter and matter and when life's journey is over may brokedale. Bro. Lynn was married to the great white throne, where, doubties and with beckoning hands were born. Five sons, one daughter, wife and matter and matter and when life's journey is over may be a stockale. Bro. Lynn was married to the great white throne, where, doubties and were born. calling, "Come home." Her sister,

CORA. BUFORD. — The subject of this and a good neighbor, and all will miss sketch, Mrs. Annie Buford (nee Bas. him. Bro. Lynn was converted and sketch, Mrs. Annie Buford (nee Bas. him. Bro. Lynn was converted and sett), was born in Williamson County, joined the M. E. Church, South, in a Texas. March 3, 1880. On December meeting held by our dear Bro. Burke. 6, 1895, she was married to Mr. J. E. of precious memory, last July. And Buford, in Milam County. She was now he has joined the Church above converted and joined the Methodist and is forever blessed. May the family Episcopal Church, South, in 1900, and all meet at last around the great white on December 16, 1907, she passed to her reward, leaving her husband to mourn the loss of a companion and

OUR DEPARTED DEAD.

(Continued from Page IL)

chart on I did on but this little eyes

from Fig. 1. The state of the state TUNNELL. - The subject of this this she always did. Their home was life was not all of sunshine. She had

sufference. Four sons and though there is darkness in the home friend never stood by a pastor's side, tical and consecrated way of dealing and an aching void in fond parents' Forty-eight grandchildren and forty-with that class. To her devoted children, and mourn not as those no hope. Brother Stovall for years a member of the raternity, and was buried in A. P. NORTHERN.

suffering to eternal happiness, and ards, and a truer and more faithful a beautiful interpretation in her practical and consecrated way of dealing and an aching void in fond parents' Forty-eight grandchildren and forty-with that class. To her devoted children, who did all they could for her ing, all of whom are in Texas. The comfort while she lingered in suffering to eternal happiness, and ards, and a truer and more faithful a beautiful interpretation in her practical and consecrated way of dealing with that class. To her devoted children are now lived. She was tenderly laid to rest in ing, all of whom are in Texas. The comfort while she lingered in suffering to eternal happiness, and ards, and a truer and more faithful abeautiful interpretation in her practical and consecrated way of dealing with that class. To her devoted children are now lived from the comfort while she lingered in suffering to eternal happiness, and ards, and a truer and more faithful apartors side.

C. G. HILL. throne. mourn the loss of a companion and five children without the tender solicitude and care that only a mother can give. Sister Buford was a devoted wife and mother, and gave herself unselfishly to the making of a happy home for her husband and children. Her stay upon earth seems but a brief one, but her husband and children know where to find her. We are glad 1886; was converted and joined the church and announced his intention of training the children 17, 1907, and died on the date above.

BRIDGES.—On December 25, 1907, tend Sunday-school and Church as was her custom, she would gather the children of her neighbors and tenants on the farm in her own home and teach them of Jesus. She possessed a patient, amiable disposition and was one thing good in every one, and in her modest and unassuming way would give a word of encouragement to those to say that Brother Buford has recent-like the hearts of the world were her custom, she would gather the children of her neighbors and tenants on the farm in her own home and teach them of Jesus. She possessed a patient, amiable disposition and was one thing good in every one, and in her modest and unassuming way would give a word of encouragement to those to say that Brother Buford has recent-like the farm in her own home and teach them of Jesus. She possessed a patient, amiable disposition and was one thing good in every one, and in her modest and unassuming way would give a word of encouragement to those about her. The Woman's Home Mission Society found in her a faithful and his intention of training the children. BRIDGES .- On December 25, 190%,

LYNN.-John B. Lynn was born in

wife and mother, one brother and two

sisters are left to mourn their loss. He

was a kind husband, a loving father

A. P. NORTHERN.

life. She never murmured nor complete the courts above, and every plained, though for nine years previously corded in the courts above, and every medium. McGUIRE.—On Friday night, Octo- ous to her death she could not see child may possess it all. And may they have the faces of friends and loved ones, do that to the best of their ability,

born in Carroll County, Mississippi, August 1, 1835. When 8 years of age she came to Texas with her widowed mother, two brothers and one sister. She was a child of Christian parents; was baptized in infancy; was converted and joined the Methodist Church in 1849, and lived a devoted and Christian life. She married J. R. B. Barbee in the year 1854. In 1858 she and her husband made a home in the southern part of Houston County. At that time the country was sparsely settled and many a weary traveler found shelter in this home. It was their pleasure to entertain many of the ptoneer preach-ers of Texas. Bro. Woollam and Bro. Bonner, of the East Texas Conference, were frequent guests of this home. She was a charter member of the Church at Lovelady, which was organized by Bro, Bonner; was a member of the first Sunday-school there, which was organized by Bro. Woollam and was its superintendent for several years following, often attending in the stitutions of the Church; was a sub-Barksdale Mis., April 9. scriber to the Texas Christian Advo-Rock Springs, April 11, 12. cate for thirty years next preceding Del Rio, April 16. her death. Her body was frail and in Eagle Pass, April 18, 19. her zeal she sometimes overtaxed her Carrizo Springs and Batesville, April physical strength, but she was strong 25, 26. in faith and possessed great Christian Atascosa Cir., at Amphion, May 2, 3. courage and fortitude. Hers was a life Atascosa Cir., at Tehuacana, May 9, 10. of duty. She visited the sick in their affliction and gave assistance both to their spiritual and temporal necessi-ties, relieving distress as much as was was in her power. She was indeed a "worker in the vineyard of the Lord." She loved her Bible and read it daily and often went to secret prayer, and was always ready to "testify for her Savior." She loved the good and beau-tiful and especially loved children, and when she was not strong enough to ather custom, she would gather the chil-dren of her neighbors and tenants on Sterling City, at Divide, Mar. 21, 22. dren of her neighbors and tenants on the farm in her own home and teach them of Jesus. She possessed a pa-tient, amiable disposition and was one.

Sterling City, at Divide, Mar. 21, 22.

Garden City, at Stiles, Mar. 28, 29.

Midland, Mar. 31.

#### WEST TEXAS CONFERENCE.

Austin District-Second Round West Point, Winchester, Mch. 21, 22. Smthvi'e, Mch. 28, 29. Weimar, County Line, April 4, 5. Eagle Lake, Chesterville, April 9, 10. Columbus, April 11, 12. Walnut, Merrilltown, April 18, 19.
Tenth Street, 11 a. m., April 26.
First Street, 7:30 p. m., April 26.
University Church, 11 a. m., May 3.
South Austin, 7:30 p. m., May 3. JOHN M. ALEXANDER, P. E.

Cuero District-Second Round. BARBEE.—Mrs. A. M. Barbee, daughter of H. H. and Judith Wooten, was born in Carroll County, Mississippi. August 1, 1835. When 8 years of age she came to Texas with her widowed. Smiley, at Davy, April 6. Nursery, at Thomaston, April 11, 12. Port Lavaca, April 13. El Campo, April 18, 19. Hope, April 25, 26.

R. A. ROWLAND, P. E. San Marcos District-Second Round.

Buda Cir., at Lytton Spgs., Mar. 21, 22. Tilmon Cir., at Tilmon, Mar. 27, 28. Preaching Friday night and confer-Preaching Friday night and conference Saturday, 10 a.m.
Lockhart, at L., March 28, 29.
Dripping Springs Cir., at Dripping Springs, April 1, 2.
Preaching Wednesday night. Quarterly Conference Thursday, 16 a.m.
Waelder and Thompsonville, at W.,

April 4, 5. San Marcos, at San Marcos, Apr. 12,13. Belmont Cir., at B., April 18, 19 D. K. PORTER, P. E.

San Antonio District-Second Ro

25, 26, Moore Cir., at Tehuacana, May 9, 10. Government Hill, 11 a. m., May 24. City Mis., 7:30 p. m., May 24.

Following are the examining committees, San Antonio District, 1908: License to Preach-N. B. Harmon, S. B. Beall, T. G. Woolls. Admission on Trial-J. C. Wilson, A. C. Bell, E. Y. S. Hubbard.

Deacon's and Elder's Orders—E. D. Mouzon, Z. V. Liles, W. W. Nunn.

A. J. WEEKS, P. E.

Ozona, Apr. 18, 19. Sherwood, at Christoval, Apr. 26. Eden, at Lohn, May 2, 3.

Beeville District-Second Round. his intention of training the children 17, 1907, and died on the date above, efficient worker. She was Second Aransas Pass Cir., at Nuccestown so that they make an unbroken famshe was raised and taught to love and Vice-President in the Auxiliary at March 21, 22.
ily in heaven. C. N. MORTON. respect the Lord and his Church, and Lovelady at the time of her death. Her Runge, March 28, 29. Bartle Hutto Abi Moran Alban Avoca Stamf Nuger Cross Abiler Caps, Truby Weine Haske

> Baird, Nubia

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NORT Brown India Rising Sipe 28, **Pione** Burke Santa Talpa May. Gustin Coma

Waxa Bethe Grand Hillsh Waxa

Plai

Umba Lock

Emm: Dicke

Matac Lubbe

Tahol

Come Brown

Silver Turke

Dimn

Geor

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Belton beltor Taylo

Roger 18,

Fort First North Anglir Mansf Covin Azle, . Rosen Weath Grand Main Kenne Polyte Misso Burles Joshu Mulke

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April 10. mmit

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21, 22. pping

on, S

Beeville, April 4, 5.

Mathis, at Mathis, April 11, 12.

Kingsville & Falfurrias, K., April 18, 19
Corpus Christi, April 25, 26.

Alice, May 9, 10.

Brownsville Cir., at B., May 16, 17.

F. B. BUCHANAN, P. E.

Llano District-Second Round. Willow, March 21, 22. Llano, March 28, 29. Johnson City and Round Moutain, April 2, 3. Blanco, at Flat Creek, April 4, 5. Bandera, at Medina, April 9. Center roint, April 11, 12. Kerrville, April 12, 13. Boerne, at Boerne, April 18, 19.
Marble Falls, April 25. 26.
THEOPHILUS LEE, P. B.

#### NORTHWEST TEX. CONFERENCE

Brownwood District-Second Round.

Indian Creek, at I. C., March 21, 22. Bangs, at Chappell Hill, March 22, 23. Rising Star Sta., March 27. Sipe Springs, at Macedonia, March 28, 29. Pioneer, at Pleasant Valley, March 29, 30. Burkett, at Junction, April 4, 5. Valera, at Milligan, April 5, 6. Santa Anna, at S. A., April 7.
Talpa, at Rough Creek, April 11, 12.
Winchell, at Rockwood, April 18, 19.
May, at Green's Chapel, April 22.
Comanche Cir., at Indian Ck., April 24.
Comanche Library April 25, 26 Gustin, at Hebron, April 25, 26. Comanche Sta., April 24, 26. JAS. S. CHAPMAN, P. E

Waxahachie District-Second Round. Bethel, March 21, 22. Alvarado, March 28, 29. Grandview, March 29, 30. Itasca, April 4, 5. Hillsboro, Line Street, April 5, 6. Waxahachie, April 12, 13. JAS. CAMPBELL, P. B.

Plainview District-Second Round. Umbarger, at U., Mar. 21, 22. Hereford Sta., Mar. 22, 23. Lockney, at Ellen, Mar. 28, 29. Plainview Sta., Mar. 29, 30. Emma, Apr. 4, 5.
Dickens, at Wichita, Apr. 11, 12.
Matador, at Matador, Apr. 14.
Lubbock Sta., Apr. 18, 19. Tahoka Sta., Apr. 21.
Gomez, at Gomez, Apr. 23.
Brownfield, at Meado ., Apr. 25, 26.
Hockley, at Block Twenty, Apr. 26, 27. Turkey, at North Quitaque, May 2, 3.
Floydada, May 16, 17.
Post, May 23, 24.
Dimmitt, May 30, 31.
G. S. HARDY, P. E.

Georgetown District-Second Round. Granger at Granger, March 21, 22. Holland, at Holland, March 28, 29. Belton Cir., at Leona, April 4, 5. belton April 5, 6. Taylor, April 11, 12. Rogers and Heidenheimer at H., April 18, 19.
Rogers Mis., at Gindale, April 19, 20.
District Conf., at Bartlett, April 24-26.
Bartlett, April 27
Hutto, at Round Rock, May 2, 7
Florence, May 9, 10 Florence, May 9, 10. B. R. BOLTON P. E.

Abilene District.-Second Round. Moran, at Moran, March 20. Albany and Lueder's, March 21, 22. Avoca, at Funston, March 28, 29. Stamford, April 4, 5. Stamford Miss., April 4, 5. Nugent, at Hawley, April 7. Cross Plains, Burnt Branch, Apr. 11, 12. Abilene, April 15. Caps, at Tuscola, April 18, 19. Trent and Crossroads, C. R., April 22. Putnam, at Putnam, April 25, 26. Truby, at Truby, April 28. Weinert, at Carney, May 2, 3 Haskell Miss., Rose Chapel, May 7. Baird, May 9, 10. Nubia, White Church, May 9, 10. Tye, May 12. Hamlin, May 16, 17. Denton, May 20. McCauley, Sylvester, May 23, 24. Tuxedo, at Hanna, May 26. Haskell, May 30, 31. JOHN R. MORRIS, P. E.

Fort Worth District-Second Round. First Church, March 22, 23. North Fort Worth, March 25. Briton, March 28, 29. Anglin, March 29, 30 Mansfield, April 8. Covington, at Blum, April 4, 5. Azle, April 11, 12. Azie, April 11, 12. Rosen Heights, April 12, 13. Weatherford St., April 15. Grandview Cir., April 18, 19. Main St., April 19, 20. Main St., April 19, 20.
Kennedale and Forest Hill, Apr. 26, 27.
Polytechnic, April 27, 28.
Missouri Avenue, April 29.
Burleson, at Evermon, May 2, 3.
Joshua, at Egan, May 3, 4.
Mulkay Mayneral, May 10, 11. Mulkey Memorial, May 10, 11. Central, May 10-12. Riverside, May 17, 18. Glenwood, May 17-19. O. F. SENSABAUGH, P. B.

Gatesville District-Second Round. Meridian Sta., March 21, 22.

District Conference at Gatesville, Graham Sta., May 2, 3. Meridian and Womack, Lumpkin S. H., April 4, 5. Valley Mills, Moshiem, April 18, 19 Evant, at Lund, April 11, 12. Hamilton Sta., 8 p. m. April 12, 9 a.

m. April 13. Fairy and Cranfill's Gap, at Lanham,

April 25, 26. Crawford, at Coryell City, April 29. Coperas Cove, at C. C., May 2, 3.
Gatesville Mis., Brown's Ch., May 9, 10.
China Springs at S. B., May 16, 17. Turnersville at Harmony, May 23, 24. Pearl, at Pearl, May 30, 31, J. M. SHERMAN, P. E.

Dublin District-Second Round. Cisco Sta., 8 p. m., March 20. Cisco Miss., March 21, 22. Stephenville Sta., March 28, 29. Cariton Cir., 11 a. m., April 3. Hieo Sta., 8 p. m., April 3. Iredell Miss., April 4, 5. Duffau Miss, April 6, 6. Bunyan Cir., April 11, 12. Biuffdale Cir., April 18, 19. Proctor Cir., 11 a. m., April 22. Eastland Cir., April 25, 26. Carbon Cir., April 26, 27. Deleon Miss., 11 a. m., May 2. Deleon Sta., May 3, 4. Glen Rose Miss., 11 a. m., May 8 Granbury Sta., May 10. Desdemona Miss., May 30, 31. Gorman Sta., 8 p. m., May 31. J. G. PUTMAN, P. E.

Clarendon District-Second Round. Miami Cir., March 21, 22. Shamrock Cir., March 23. McLean Cir., March 25. Groom Cir., March 28, 29 Dumas Cir., April 11. Channing Sta., April 11, 12, Amarillo Sta., April 18, 19. Lena Mis., April 25, 26. Hausford Miss., May 2, 3. Ochitree Miss., May 5. Higgins Sta., May 9, 10. Canadian Cir., May 10, 11.
J. G. MILLER, P. E.

Waco District.-Second Round. Abbott, at Bell Spgs., March 21, 22. Eim Street, March 29. Aquilla Cir., at Ross, April 4, 5. Mt. Calm, April 8. Mart, April 12. Bosqueville, at Mt. Zion, April 18, 19. Penelope, April 25, 26. Axtell, at Axtell, April 29. Lorena Cir., at Mooreville, May 2, 3. West, May 6. Reisel, May 9, 10. Morgan and Walnut, May 16, 17. W. L. NELMS, P. E.

Colorado District -Second Round. Asperment Mis., Fargo, March 21, 22. Asperment Sta., March 21, 22. Westbrook, at Union, March 28, 29. Dunn, at Fair View, April 4, 5. Camp Springs at Hobbs, April 11, 12. Snyder Mis., at Prairie V., April 18, 19. Snyder Sta., April 19, 20. Clairemont, at Elkins, April 25, 26 Hermieigh, at Brewn Lee, May 2, 3. Roscoe and Loraine, at L., May 2, 3. Gail, at Light, May 9, 10. La Mesa, at Pride, May 13. Seminole, at Shafter Lake, May 16, 17. Stanton, May 19. Coahome, at Center Point, May 22 Big Springs Mis., at Knott, May 23, 24. Big Springs Sta., May 24, 25. Colorado Sta., May 30, 31 J. T. GRISWOLD, P. E.

Corsicana District.-Second Round. Corsicana Cir., Eureka, March 21, 22. Corsicana, First Church, March 22, 23. Kerens Cir., Bazette, March 28, 29. Irene Cir., Rienzi, April 4, 5. Brandon Cir., Brandon, April 5, 6. Barry Cir., Love's Chapel, 11 a. m

April 8. Dawson Cir., Dawson, April 11, 12. Horn Hill Cir., April 18, 19. Kirk Cir., April 19, 20. Coolidge Sta., C., 8 p. m. April 21. Purdon Cir., Pursley, April 25, 26. Munger Cir., Tmopson's Gin, May 1, 2. Frost Cir., Jones' Chapel, May 8, 9. HORACE BISHOP, P. E.

Vernon District.-Second Round. Seymour Sta., March 21, 22. Munday Sta., March 25. Knox City, Thorpe, March 26. Vera, at Benjamin, March 28, 29. Wellington Sta., April 4, 5. Wellington Miss., Arlie, April 5, 6. Crowell Miss., Black's, April 8. Quail, at Marilla, April 11, 12. Chillicothe Miss., Big Val., April 18, 19. Spring Creek, Olney, May 2, 3. Bomarton, at Shady, May 9, 10. Goree, at Hefner, May 10, 11. Paducah, Union Corners, May 14 W. H. HOWARD, P. E.

Weatherford District-Second Round. Gordon and Mingus, at Mingus, March Thurber, March 22, 23. Strawn, March 28, 29. Ranger, at Mt. Zion, March 30. Breckenridge, at Eolian, April 11, 12. Crystal Falls, at Baker, April 13. Wayland, at Necessity, April 14. Graford, at Chaford, April 18, 19. Whitte, at Garner April 24. Peaster, at Poolville April 25, 26. Gasham Sta., May 2, 3.

Farmer Cir., at True, May 5. Eliasville Cir., at South Bend, May 6 Throckmorton, at Rocky Point, May District Conf. at Strawn, June 24-28.

#### NORTH TEXAS CONFERENCE.

Terrell District.-Second Round. Mesquite, Montgomery, March 21, 22. Garland, March 29, 30. Kemp, at Becker, April 4, 5. Crandall, at Crandall, April 11, 12. Kaufman, April 19, 26. Rosser, at Tolosa, April 25, 26. District Conference at Royse, April 28, May 1. League Conference, May 2, 3. Elmo, at Ables Spring, May 9, 10. Mabank, at Mabank, May 16, 17. College Mound, at Pleasant Val., May Chisholm, May 30, 31. Terrell, June 14. O. S. THOMAS, P. E.

McKinney District-Second Round. Prosper Cir., at Elm Ridge, March Allen Cir.,, at Allen, March 28, 29. Celina Sta., April 4, 5. Farmers Branch and Carrollton, at F. B., April 11, 12. Renner Cir., at Frankfort, April 18, 19. Princeton Cir., at Blythis Ca., April 25, 26, Wylie Cir., at St. Paul's, May 2, 3. Josephine Cir., at Sabine, May 9, 10. Weston Cir., at Roseland, May 16, 17. Plano Sta., May 23, 24. Anna Miss., at Anna, May 30, 31.

J. F. PIERCE, P. E.

Dallas District.-Second Round. Ervay Street, Mach 21, 22. First Church, March 28, 29. Grace Church, April 4, 5. Ector Circuit, April 8. Hutchins and Wilmer, H., April 11, 12. Argyle, Prairie Mound, April 18, 19 Lamasco Mission, April 15, 19 Lamasco Mission, April 16, 19 Lamasco Mission, April 17, 19 Lamasco Mission, April 18, 19 Lamasco Mission, April 19, 19 L Trinity, April 25, 26. Lewisville, May 2, 3. Oak Lawn, May 9, 10. Grand Prairie and W. D., G. P., May 16, 17. City Mission, May 23, 24. Oak Cliff, May 30, 31. Cochran and Maple Ave., June 6, 7. District Conference at Oak Lawn 10 a. m., June 9-12.

J. L. MORRIS, P. E.

Decatur District.-Second Round. Paradise, March 21, 22. Decatur Cir., March 22, 23. Jacksboro Miss., April 4, 5. Jacksboro Sta., April 5, 6. Greenwood, April 11, 12. Alvord, April 12, 13. Chico, April 18, 19. Bridgeport, April 19, 20. Rhome, April 25, 26. Decatur Sta., April 26, 27. Gibtown, May 2, 3. Ponder and Krum, May 9, 10 Justin, May 16, 17. Bryson, May 23. 24 L. S. BARTON, P. B

Sherman District-Second Round. Whitewright Sta., March 20-22. Bells Cir., March 22, 23. Pilot Grove Cir., March 27-29 Van Alstyne Sta., March 29, 30. Gordonville Cir., April 3-5. Whitesboro Sta., April 5, 6. Preston Mission, April 10-12. Pottsboro Sta., April 12, 13. Travis Street Sta., April 19-22. Key Memorial Sta., April 19, 20. Bells Mission, April 24-26. Trinity Sta., April 26, 27. Waples Memorial Sta., April 26-29. Howe Cir., May 1-3. Gunter Mission, May 3, 4. Pecan and Friendship Cir., May 8-10. Southmayd Cir., May 10, 11. C. M. HARLESS, P. E.

Lee St., Jones Bethel, March 21, 22. Merit, at Bethel Grove, March 28, 29, Kingston, at White Rock, April 4, 5. Celeste, April 5, 6. Commerce Miss., at Smith Ch., April 11, 12, Commerce Sta., April 12, 13. Floyd, at Caddo Mills, April 18, 19. Lone Oak, April 25, 26. Campbell, at Caney, May 2, 3. Wesley Sta., May 9, 10. Leonard, at Orange Grove, May 16, 17.

Greenville District-Second Round.

Gainesville District-Second Round. Era and Bolivar, at B., March 21, 22. Marysville Mis., at Sivill's Bend, March 27-30. Broadway, March 30, 31. Rosston Cir., at Hardy, April 3-5. Myra Cir., at St. Jo., April 5, 6. Collinsville and Tioga, at Tioga, April 11, 12.

JNO. H. McLEAN, P. E.

Kavanaugh Sta., May 22, 24.

Aubrey Cr., at Friendship, April 18, 19. Wesley and Burns, April 19, 20. District Conference, at Broadway, April 29 to May 3. Denton Street, May 10, 11. Bonita Cir., at Prairie V., May 16, 17. Denton Station, May 23, 24. Dexter Mis., May 28-31. D. H. ASTON, P. E.

Bowie District-Second Round. Montague Cir., March 20, 22 Graham Mis., at Center Ridge, May 2. Wichita Falls Sta., March 29, 30.

Nacona Cir., April 3, 5. Nocona Sta., April 5, 6, Blue Grove Cir., April 11, 12. Iowa Park Cir., April 18, 19. Organize District League, April 22. District Conference, April 23, 26. Bellevue Cir., April 26, 27. Byers Miss., May 2, 3. Crafton Cir., May 9, 10. Fruitland Miss., May 16, 17. Archer City Miss., May 23, 24. Post Oak Cir., May 30, 31. Holliday Miss., June 6, 7. JNO. E. ROACH, P. E.

Paris District-Second Round. Blossom, March 21, 22. Detroit Sta., March 28, 29. Roxton, at Howland, April 4, 5. Deport, at Bogata, April 11, 12. Shady and Marvin, at S., April 12, 13. Annona, at Williams's C., April 18, 19. Paris Cir., at Elbethel, April 25, 26. Bonham Street, April 26, 27. Woodland and Kanawha, W., May 2, 3. Emberson, at Round P., May 9, 10. Clarksville Mis., McCoy, May 16, 17. Bagwell Miss., at Robbinsville, May 17, 18. Clarksville Sta., May 24, 25.

Lamar Ave., May 30, 31. Centenary, May 31, June 1. Avery Miss., at Cedar Creek, June 6, 7.
District Conference at Bonham Street, 7:30 p. m., April 28 to May 1. Committees: For License—F. O. Miller, W. H.

Wright, W. J. Bludworth. Admission and Readmission-P. C. Archer, C. W. Dennis, J. F. Sherwood. Deacon's and Elder's Orders—I. W. Clark, W. J. Holder, F A. Bond.
JNO. M. SWEETON, P. E.

Bonham District-Second Round. Bonham Station, March 21, 22. Randolph Mission, March 28, 29. Dodd and Windom, April 4, 5. So. Bonham and Ravenna, Apr. 18, 19. Bailey Circuit, April 22. Trenton Circuit, April 25, 26. Ladonia, May 2, 3. Petty and White Rock, May 9, 10. Gober Mission, May 16, 17. Brooks and High, May 13.
M. L. HAMILTON, P. E.

#### TEXAS CONFERENCE.

Calvert District-Second Round. Petteway, at Boon's Prairie, March 21, 22. Rosebud Station, March 28, 29 Lott and Durango, at Lott, April 4, 5. Fairfield and Dew, at Dew, Apr. 11, 12. Teague Station, April 12, 13. Kosse and Bremond, at Alto Springs, April 18, 19. Calvert Station, April 20.
Hearne and Millican, at Millican,
April 25, 26.
Centerville, at Leona, May 2, 3.

Tenaha, at Paxton, March 21, 22.
Cushing, at Sacul, Wed., March 25.
Center Cir., at Sandhill, March 28.
Shelbyville, at Newville, April 4, 5. Travis and Chilton, at Chilton, May 9, 10, Reagan and Stranger, at Stranger, May 16, 17, Marlin Station, May 17, 18. John Staton, May 14, 16.

Jewett, at Buffalo, May 30, 31.

Franklin Station, May 31, June 1.

Wheelock, Harris Chapel, June 13, 14.

Beaumont District-Second Round. First Church, Beaumont, March 22. Cartwright, Beaumont, March 22. Kountze Station, March 25. China and S. L., at China, Mch. 28, 29. Nederland Cir., at Sabine Pass, April 4, 5. Silsbee Cir., at Silsbee Jc., April 8. Corrigan Cir., at Benford, April 11, 12. Laurelia Cir., at Laurelia, Apr. 12, 13. Saratoga and Batson, at Saratoga, April 18, 19. Port Arthur Station, April 22. Browndell and B., at Brookelar

Bryan Station, June 20, 21. E. L. SHETTLES, P. E.

April 25, 26. Orange Station, April 29. Burkeville Cir., Week's Ch., May 2, 3. Jasper and K'ville, at Jasper, May 3, 4. Woodville Cir., at Colmesneil, May 6. Jasper Cir., at Homer, May 9, 10. Amelia Cir., at Amelia May 16, 17. Wallisville Cir., at Smith's Chapel, Warren Cir., at Spurger, May 23, 24. Liberty and Dayton, at L., May 27. Camden Cir., at Midway, May 30, 31.

D. H. HOTCHKISS, P. E. Jacksonville District-Second Round. Church Hill, at Oakland, March 24, 22, Neches, at Shaid's Chapel, Mar. 28, 29. Grace, March 29, 30, Alto, at Mt. Zion, April 4, 5. Rusk, April 5, 6. Troup and Overton, Arp, April 11. Centenary, April 12. Elkhart, at New Prospect, April 18, 19. Malakoff, at Trinidad, April 25, 26. Hallville, at Maple Springs, May 2, 3. Longview, May 3, 4. Kilgore, at Hickory Grove, May 9, 10. Portales, March 24. Jacksonville Ct., at Prov., May 16, 17. Elida, March 26. Jacksonville, May 17, 18. LaRue, at LaRue, May 23, 24. ELLIS SMITH, P. E.

Pttsburg District—Second Round.
Linden, at Daingerfield, March 20, 21.
Queen City, at Harmony, March 27, 28.

District Conference April 22-26, at Clovis. Conference sermon by Rev.

G. H. Givan Wednesday evening, April

R. T. JAMES, P. E.

Atlanta Sta., March 28, 29. Gilmer Cir., at Sauls Cnap., April 4, 5. Gilmer Sta., April 5, 6. Dalby Springs, at Dalby, April 11, 12. New Boston and DeKalb, at DeKalb, April 12, 13. Nash, at Nash, April 17. Texarkana, Central, April 18, 19. Texarkana, Hardy Memorial, April 18. Red Water, at Maul, May 1. Winfield, at Oak Grove, May 2, 3. Mount Pleasant Sta., May 3, 4. Coffeeville, at Stamps, May 9, 10. Pittsburg Cir., at E., May 16, 17. Pittsburg Sta., May 17, 18. Kelleyville, May 23, 24. Jefferson Sta., May 24, 25. Cason, May 27. Daingerfield, May 30, 31. Naples and Omaha, June 3. Leesburg, June 5. Quitman, June 6, 7 R. A. BURROUGHS, P. E.

Huntsville District.-Second Round. Huntsville Sta., Mach 22, 23. Grapeland and Lovelady, L., March Crockett Sta., April 5, 6. Waller Miss., Macedonia, April 11, 12. Hempstead Miss., April 15. Willard Cir., Westville, April 18, 19. Groveton Sta., April 22. Anderson Cir., Roan's Prairie, April Conroe Sta., May 2, 3. Cild Springs Cir., May 5. Shepherd and Cleveland, S., May 7. Stoneham and Plantersville Miss., at Lynn Grove, May 9, 10. Navasota Sta., May 10, 11. San Jacinto Cir., Union, May 16. Augusta Cir., May 23, 24. Trinity and Onalaska, O., May 30, 31. H. C. WILLIS, P. E.

Tyler District.—Second Round. Mt. Sylvan, Harris Chap., March 21, 22. Lindale Sta., March 22, 23. Edgewood Cir., Creagleville, March 28, 29, Grand Saline Sta., March 29, 30. Chandler, Shady Grove, April 3. Edom, Union Grove, April 4, 5. Edgewood Sta., April 9. Colfax, Antioch, April 11, 12. Canton, Wesley Chapel, April 18, 19.

Meredith, Mallard Prairie, April 23. Mineola Sta., April 26, 27. Harleton, Center, May 2, 3. Tyler Cir., Liberty Hill, May 9, 10. Tyler, Cedar Street, May 10, 11. Harrison Cir., Grover, May 16, 17. Marshall, First Church, May 17, 18 Marshall, North Marshall, May 19, 20. Whitehouse, Flint, May 23, 24. Tyler, Marvin, May 27. Waskom, Bethany, May 30, 31. THOS. H. MORRIS, P. E. San Augustine-Second Round.

Center Cir., at Sandhill, March 28, 29. Shelbyville, at Newville, April 4, 5. Minden, at Laneville, April 11, 12. Gary, at Gary, Wed., April 15. Geneva, at Geneva, April 18, 19. San Augustine, April 19, 20. Hemphill, at Bronson, Mon., April 20. Beckville, at Pisgah, April 25, 26. Carthage, April 26, 27. Tatum, at Hinon Spgs., Wed., April 29. Melrose, at Cherino, Fri., May 1 Nacogdoches Mis., at Smith's C., May Timpson, Wed., May 6. Garrison, at Arlam, May 9, 10. Kennard, at Prairieview, May 16, 17 Lufkin, Fri., May 22. Burke, at B., Fri., May 29. Keltys, at Wells, May 30, 31

C. A. TOWER, P. E. Brenham District Second Round. Buckholts, March 20. Cameron, March 21, 22 Milano, March 28, 29. Rockdale, March 29, 30. Thorndale, April 4, Davilla, Tuesday, April Chappell Hill, April 11, 12. Brenham, April 12, 13. Lexington, at Early Ch., April 17. Giddings, at Ledbetter, April 18, 19. Maysfield, April 24. Caldwell Mission, April 25, 26 Caldwell Station, April 26, 27 Glen Flora and Lane City, May 3, 4 Wharton, May 4, 5. Bellville, May 9, 10. Sealy, May 10, 11. Fulshear and B., Wednesday, May 13. Bay City and M., May 16, 17. Call Cir., at Buna, June 3. Livingston Cir., at Goodrich, June 6, 7. Somerville, Wednesday, May 20, A. A. WAGNON, P. E.

#### NEW MEXICO CONFERENCE.

El Paso District .- Second Round. Carrizozo, March 21, 22. Trinity, El Paso, March 25. J. B. COCHRAN, P. R. 1107 Boulevard, El Paso, Texas.

Albuquerque District-Second Roun-Texico, March 21, 22. Elida Cir., March 28, 29. Kenna, April 4, 5. Monument, April 11, 12.

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and other "treatments" of that kind and who are, therefore, skeptical we proposition: Come to Dalfas and make known to us your desire to be freated place the amount of our fee in any bank in this city of your own selection ime, its payment to be made to us only when no doubt exists in your own mind but permanently relieved of your addiction. Thus, you will see, that we must give results before we can touch one cent of your money. No proposition could in this and ours is the only institution of its kind offering to treat addicted men h an UNCONDITIONAL GUARANTEE.

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#### NOTES FROM THE FIELD.

Continued from Page 5 to his children and as a real brother to his fellowmen. His gospel was full and fearless, in that it spared no sin, and yet with peculiar clearness he portrayed the redeeming love of an infinite Father and held forth the charms of the godly life and so earnestly exalted the reality of the Christian experience that the unsaved were left without excuse for sinful living, and many thus quickened were led to Christ. At the head of the personal workers' department stood Prof. J. F. Sigler, and few men are more wonderfully gifted as soul winners than derfully gifted as soul winners than is this godly professor; throughout how he can preach! We had a good all the years of this institution, in his meeting; had a good old time handall the years of this institution, in his shake. One young man came forward and unassuming manner, he has shake. One young man came forward and sunday sermons, making strong appeals to the sermons making strong appeals to the sermons making strong appeals to the young man once convicted of his ple down this way. They pray and young people to be Christians. Sunday and sunday sermons, making strong appeals to the young man once convicted of his ple down this way. They pray and young people to be Christians. Sunday sermons, making strong appeals to the young people to be Christians. Sunday sermons, making strong appeals to the pay find the prescription and he wants to give of his discourse he called penitents and ladies and sunday sermons. quiet and unassuming manner, he has shake. One young man came forward led hlundreds of students to Christ, to be prayed for. We have good peo-He has been known to spend the has got religion and he wants to give of his discourse he called penitents and greater portion of the night trying to help a burdened soul. It may be said of the faculty as a whole that they are soundly orthodox and genuinely interested in the spiritual interests of the young people committed to their instruction. Mrs. O. F. Sensabaugh had charge of the cottage prayermeetings and in this field a most telling work was accomplished. Special committee and personal workers were assigned to every phase of the work to be accomplished, and it was a real pleasure to mark the efforts of the busy Church. Deserving of spe-cial mention is the splendid choir, led by Brother Marvin Edwards, and the beautiful solos rendered by Prof. W. A. Hemphill will abide as most pleas-

# too long would necessarily interrupt

the unsaved wer

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Had a fine day yesterday; large congregation and half of the missionary collection for the whole charge was raised and one dear young lady of-fered herself as a missionary offering and our Church will find in her one of the finest characters possible. Our charge in many respects has a bright future. We are asking the Lord to make this one of the best years in the history of Pilot Grave.-J. T. Turner.

#### Winfield Circuit.

I hitched up Sunday morning and drove over to New Hope Church on Winfield Circuit, to hear the pastor, Rev. J. M. Smith, preach. Did he preach? I should say he did. My, my, don't fail to declare the whole coun-sel of God. He don't fight anything but sin. We are hoping and praying for a good year. We want a good old time revival of religion. May the good Lord help us all to do our whole duty and give us the victory.—W. J. McCrary, March 16.

#### Rockdale Station.

We closed last week a very gracious revival at this place. The pastor was December we preached our first serably assisted in the meeting by Dr. J. mon to a very large and attentive W. Moore, of Shearn Church, Houston, and Rev. A. A. Kidd, of Caldwell. Rev. A. Hemphill will abide as most pleasing memories of this great meeting. When he was about half through with a most appropriate song a genuine old ful and as earnest preaching as I have hand that they would give us their time season of rejoicing and shouting ever heard. The work wrought was hearty co-operation, and to this end we the praises of God broke out among thorough; the good accomplished can gan to plan, work and pray, and in the people, and the sweet singer had not be tabulated. Deep spiritual imone month from that time, by the third the people, and the sweet singer had to turn from the solo and lead a pressions were made upon the large Sunday in January, we had our conference on singing one of the grand old congregations that waited on their ence assessments provided for in cash hymns of the church. Rev. I. Z. T. ministry. The Church was mightly and good subscriptions. And then by Morris was in the meeting and said aroused and revived and some fifteen the first Sunday in March we had all that he had not seen such demonstra-tions of power in twenty years. Truy added to the Church with more to fol- ed meeting and in two weeks time God it was a great meeting as will be at- low. Our work is in good condition. tested in the fact that four bright We wish good things for the Advocate. young men gave themselves to the -S. W. Thomas, P. C.

ministry, nine promising girls offered themselves for special mission work, Clyde. Sunday night, February the regular school work, it can be Many of them were men who were privately without any public collection seen how very much we are in need heads of familes and were from forty at all. The Lord blessed our labors in of a church building. Plans are now to sixty years of age. The most of the conversion of forty-five precious on foot to project such an enterprise the converts have joined some church; souls, some of whom were fathers and and if all the friends will pray for us and a goodly number will back up their spirituality with a reasonable others that will join soon. The meet Grand Saline Station. His preaching their spirituality with a reasonable others that will join soon. The meet Grand Saline Station. His preaching amount of materiality, we will lay the ing was an old-style one with old-time was clear, scriptural and effective. He

## The second Quarterly Conference of

Sweetwater Mission convened at Newman March 7-8. Our well-beloved presiding elder, J. T. Griswold, was on hand and preached at 11 o'clock a soul-stirring sermon, reminding us that we all had certain work to perform in the Church of God. Although the weather was cloudy and cold a good attendance was had. The good people of the Newman community know how to entertain a Quarterly Conference, and we think the good sisters, such as Sister Cross, Sister Mathews and others deserve the credit of the good, bountiful dinner that was spread before the people on that day. After an hour had been spent socially and a good time generally, conference met, the presiding elder in the chair. The business and interest in the work was closely looked into by Bro. Griswold. He manifested a great interest in the Sweetwater Mission and the spiritual welfare of the Church. He is not a whit behind any presiding elder and hardly behind Bishop when it comes to preaching. He preaches with power and demon-station of the Holy Spir't. Bro. W. C. Hines, our pastor, was present with his reports well gotten up. The finance of the steward was not as large as it should have been, but the "little preacher" and the big presiding elder seemed to be satisfied sho that gave some satisfaction to us stewards. Bro. Hinds is a young preacher—might say just starting out. I think this is his second year in the work, and first year on this charge. He is loved by all people and denominations, and the young unsaved folks love him. He preaches well; not many older are better than he is, and he looks closely after his work. We predict for Willie a success in the ministry. He preaches broken up under deep conviction. It seemed to me one of the best times for a revival I ever saw. We are working and praying for a great revival at all appointments in the Sweet-water Mission.—W. V. George.

#### Mineola

Last night we closed our protracted meeting at this place, with very gratifying results. On the third Sunday in congregation. After the sermon we told them that our motto was a revigave us 'he desires of our heart. (The wery things for which we had been laboring.) He gave us the revival, time, March 23. the greatest ever known in the town. Every thing considered it was indeed and scores of the unsaved were brought into the kingdom of God. The meeting should not have closed when it did, but when it is remembered that the Church is under constant obligations to the college for providing a place for worship—the college chapet There were from one to twenty-six and that to continue such a meeting.

On Sunday night, February 23, we the greatest meeting I have ever neid. The Church was strengthened and town of Clyde has ever known. There were shape spiritually and financially two full weeks without a dull service, debt of \$3,000 which was considered place for worship—the college chapet. There were from one to twenty-six hopeless by many was lifted in cash —and that to continue such a meeting conversions at every service, most of and good subscription, to be paid by amount of materiality, we will lay the the cornerstone for such a building about the commencement time. We serve a fine people and are happy in the work.—H. M. Long.

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we some kind of man-mage scheme to get ple of Mineola, he was at no loss to good wife, of Iuka, Miss., held the visedly when I say that I have never meeting for us. Bro. McEntosh is the had better help in protracted meeting. Greatest success as a revivalist that the has greatly endeared himself with the preaches the old-time methods and has old-time siding elder of Tyler District. This because of the product some kind of man-made scheme to get ple of Mineola, he was at no loss to people to say they are converted when know where and how to take hold of they are not, but realizes the importhe meeting to carry it on to success, tance of getting a gospel message into His great spiritual sermons, with his the ears and hearts of his hearers, fitting illustrations, built the people. There is no compromising with sin, up and made tlem strong in the faith but its awfulness is kept before the of our Lord and Master. The people people and they are warned of the danhere all love Bro. Morris and will be ger it places them in. He depends ensorry when his four years are out on tirely upon the Holy Ghost to convict the district. The Church here is at last and convert sinners. I have not seen upon solid footing. Much of our suc-

such spiritual power manifested before in a long time. Strong men became deeply convicted, went to the altar, were converted and rose shouting. Truly we have had a great revival. Brother and Sister McEntosh are the best help for a meeting that I know of. Our prayers go with them in their work.—E. L. Sisk.

Eskota.

The second Quarterly Conference of Sister McGee and the children. We Sister McGee and the children. have received twenty-three into the Church during the year. Some will join other Churches. These are some of the results of three months' labor with this people. Sometime in the near future we will have our handsome brick building ready for dedica-tion. When we meet at Beaumont we will be able to report every thing in full. Many thanks to the brethren who spoke encouragingly to me when I was read out for the Mineola Station, pledging themselves to pray for our success. But above all we give glory to the great Head of the Church.— L. H. McGee, March 16.

Quitman. Our first Quarterly Conference was held March 12. Our beloved presiding elder being unable to be with us, he arranged with Bro. J. M. Adams, of Gilmer Station, to come and hold our Quarterly Conference, which he did successfully. He preached at eleven and at night to the delight of all present. In fact, Jim plucked ripe fruit from the top of the trees. Thank God for such men. We had a good Quar-terly Conference; every appointment was represented, but our officials are all in harmony. They made a good report, and raised the pastor's salary \$70 over last year. They are men of solid piety. We are getting along very well at present on our charge, and by the grace of God we are going to do our best to make this the best year of our lives and for the Quitman Circuit. And we are expecting it, for we our heart, and we have got good men and women that will help us. They are praying and working now. Then why not have a real this year. If you can appreciate a real, genuine cure, simply and pew, then father and mother will live so as their children will know they belong to the Church.-J. S. Ogie, March 16.

#### AUSTIN PREACHERS' CONFER-ENCE.

The Methodist Preachers' Conference met Tuesday, March 10, with only four present, as that was not the regular day of meeting. Bro. Booth opened the conference with prayer. The leading topic for discussion was deferred till next regular meeting at which time it shall take precedence, Reports:

V. A. Godbey, Tenth Street Church: Good attendance at all services; three accessions by letter; conference assessments more than half secured by subscription; eighty-five dollars paid.

C. H. Booth, University Church:

Three accessions, one by vows, prayer meeting improving; seventy-five present at last meeting; contractors paid in full to date for work on new

C. C. Young, First Street Church: Revival meeting began Friday night; fourteen professions of faith to date; two accessions by letter; planning to get new seats for church at once.

The report of the committee on territorial boundaries was dispensed with after general discussion

C. C. YOUNG, Sec.

## A WORD TO THE BOYS AND GIRLS

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