



Bula To Battle Anton For Championship

James Warren Files For School Post; Election Law Is Changed
"To Be Or Not To Be" We'll Get Word Mon. Friendsof The Library

Cochran And Parmer Counties Scheduled To Vote Tomorrow Tomorrow the Texas State Library BookmoMembershipGrowing

$\qquad$



Roundtable To Create Interest $\operatorname{In}$ Book Reading
 minn axm inm mon




Student Will Be Presented ln Music Recital


 (2)



## NOW OPEN SUNDAYS!

 BILLY'S SUPERETTE DELICATESSEN... hOT BARBEQUE AND HOT CHILIALSO BROWN BEANS, COLD POTATO SALAD, PEACH AND CHERRY COBBLERS
Ready ToGo...7DaysaWeek BILLY'S SUPERETTE

## Bailey County Electric Cooperative

 Association's
## 25th ANNUAL MEETING OF MEMBERS

The Annual Meeting of the Members of Bailey County Electric
Cooperative Association will be held in the

## High School Auditorium

MULESHOE, TEXAS
Friday, February 28, 1964 -- 2 P.M.
THE

## SILVER ANNIVERSARY REPORT TO MEMBERS

## SPECIAL PROGRAM

 RECOGNIZING AND HONORING INCORPORATORS, ORIGINAL BOARD, AND ALL PAST DIRECTORS
## also

## TOTAKE ACTION UPON THE FOLLOWING

Give the members a financial report, progress report and general condition of the Cooperative Elect two directors for a term of three years.
3. Appoint a nominating committee for Annual Meeting to be held in 1965 for Districts 4,5 and 7 . 4. Consider and take action upon any other matters that might be presented or come before the meeting.

[^0]and

# ATTEND THE CHURCH OF YOURCHOICE REGULARLY 

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## IN HIM IS LIFE

Christ and life aro synonymous. Whereverer the story of His lifo and the truthe of His gospel have gone, seeds productive of a more abundant life have been sown, There is a universal hunger for life. The sinful, the questing, the lonely and broken-hearted, the underprivileged and the disisherited - all lift hands to some saviour with the hope and promise of better days.
Among all the religious loaders, past and prosent, Christ hass no equal. In Him is life unparallelod and unoxcelled. Boccause of the incomparable Christ, it is no wonder that, like Paul, wo find that wo must sey, "Life moans Christ to mo."
In Him is life in the positive. Jesus always emphasized the positive. Much of our religion today lacks radiance and contagion because it is saturated with the negative. Like Him, we must be positive in our faith. In Him is life that is shared. If Christ is all that we have said $H$ e is, then His value for our lives will be increased by sharing Him with others. We must witness for Him in all areas of lifo. Christianity is not a closed corporation in which a fow satisfied stockholdors sit idly by awaiting dividends on investments. It is a universal followship where we win by loving, recoive by giving, and dio to livo.
In Him is life redemptive. From the very beginning. God sought to win His creation to the accepptance of His love, His mercy. His compassion, and His tenderness. In Josus, mankind has found life rodemptive. Ho came to save the lost in life. The Christian says, "In Him Is Life",
J. FRANK PEERY
FIRST METHOOIST CHURR MULESHOE, TEXAS

FRY \& COX BROS.
401 So. First Parm Equipment 3 3.3660 Muleshoe, Toxec

## MULESHOE MOTOR CO.

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POOL INSURANCE AGENCY
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Charles l. lenau lumber co. 202 East Ash

Phono 2220

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Plainview Hwy.

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MULESHOE

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| :---: | :---: |
|  | Pefrnture neppect Curuch |
|  | 621 S. First W. R. Dale, Pasto 1st and 3rd Weeks: |
|  |  |
|  |  |

## CHURCH SCHEDULE

| St. Matthew Baptist Church W. Third | CHRISTIAN | Northside Church of Christ 117 E. Birch St. - Ph.: ${ }^{\mathbf{3}-4110}$ | Latin American Methodist |
| :---: | :---: | :---: | :---: |
| Rev. E. McFrazier, Pastor | 130 W . Ave. G - Ph. ${ }^{4} 4380$ or 7310 | Services: | Ave. D \& 5th St. - Ph: $\mathbf{8 0 8 2 9}$ |
|  | David Branson, Pastor | Sunday - 10:30 a.m. | Smen mareo, Pas |
| Spanish Baptist Mission 409 E. Ave. F. | Motning Worship - 10:55 a.m. Evening Worship - 7:00 p.m. | Wednestay - 8:00 p.m. | Morning Service $\ldots . .11: 00 . a . m$. Evening Service ......7:30.p.m. $\qquad$ |
| Roque Puente, Pastor |  | Church of Christ |  |
| Sunday School - 9.45 am . <br> Morning Worship - 11:00 a.m | JEhOVAH'S WITNESS | OP | NAZARENE |
| Sun. Evening Service - 6.30 pm .m. Training Union $7: 700$ p.m. |  | t. Phillip's Episcopal Church | Church of the Nazarene |
| KMUL Sun. Radio - 5:30 p.m. Midweek Servire Wed. - 7:30 p.m. | Boyd Lewery, Minister | Comimunity Romm |  |
|  | Sunday - Watchtower Study-4 | Phones 31810 or 7490 | Sunday School - 10:m am. |
| CATHOLIC | Thursday - Service Meeting and Ministers School - 7:30 p.m. |  | N.Y.P.S. - 6:00 p.m. <br> Sun. Evening Worship 7:00 t.m. |
| Immaculate Conception Catholic (Fr.) Clifton J. Corcoran |  |  | MidWeek Ser. Wed - 7:00 p.m. |
| Northesst of City | CHURCH OF CHRIST | METHODIST |  |
| ${ }_{\text {8,30 }}^{\text {a.m. }}$. High Mass | Muleshoe Church of Christ | First Methodist Church | PRESBYTERIAN |
| Daily Masses: | D. L. Thompson, Minister | J. Frank Peery, Pastor | First Presbyterian Chure |
| Mon. 4 p.m. | Sunday: | 10:50 a.m. - Morning Worship | Horton Highway Phone 30180 |
| Wed. . 7 : $30 \mathrm{p.m}$ | Radio Program KMUL - 8 a.m. | 8:30 a.m. - KMUL Radio Prgm. | don boles, Pastor |
| Other days -8 amm | Bible Classes for all - 9:30 a.m | 6 p.m. Youth Fellowstip | Sunday Schoot - 9:45 a.m. |
| Christian Doctrine Classes | Morning Worship - 10:20 a.m. | 9:45 a.m. - Sunday School | Norning Worship 111 a.m |
| Sundays: Atter $8.30 \mathrm{am.m}$ Mass Mondays: After 4 p.m. Mass | Evening Worship - 6:30 p.m. | ${ }_{8} 7$ p.m.m. - Eveningesday Service | Youth rellowship - $7: 30$ p.m. |
| Mondays: After 4 p.m. Mass Wed. Atter 7.30 p.m. Holy Mass | Wednesday: Meeting - 8:00 p.m. |  | Jr. Activies $\begin{aligned} & \text { Pi } \\ & \text { Adult Study } 7: 30 \text { p.m.m. }\end{aligned}$ |

SHOP MULESHOE FIRST!
CURTIS MATHES

'199' harvey bass

Television Schedule For Muleshoe Area


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 7:00 | 6:20 Sign |  |
|  |  |  | 7:005. Farrn Report | 6:3 - Farm |  |
|  | (10:000. Price Right |  |  | 7:00. -artons |  |
|  |  |  |  |  |  |
|  |  |  | 9:25- News Report |  | Salt |
|  | ${ }^{1.55}$-Wom | 9.0.0. Fredie | (10:00. Concentration | 10:30 Peete ${ }^{\text {a }}$ |  |
|  | 2:30. Cueen for Da |  | 11:00. - C-ist impres | 11:25. Cose News |  |
|  |  |  | ${ }^{\text {litase }}$ |  |  |
|  |  | arch | 12:00-Noun Re | $1{ }^{12} 2.20$ - Names in | Install now |
|  |  | (11:45-Guiding Lieht | ${ }^{\text {a }}$ | 12:30. Wordi T |  |
|  | 5:45- Local | - | 1:20. Make D | 1:00. Password |  |
|  |  | Farm | li:30 The | ${ }_{\text {a }}^{\text {2,00. }}$ |  |
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|  | Monday |  |  |  |  |
|  |  |  | (eate | 4:30. |  |
|  |  |  |  |  | Call Now |
|  |  |  |  |  |  |
|  |  | 5:00. Superam |  | 6:10- WTTN Weath | Muleshoe |
|  |  |  |  |  |  |
|  |  |  |  | Monatay Evening | tenna Co. |
|  |  |  | Ony Eventay |  |  |
|  |  |  |  | 6:30- Outer Li | Phone 3-3100 |
|  | Tuesay E |  |  |  |  |
|  |  |  |  |  | WEDEBUSH |
| 10:15. |  |  | S.0.0. Theem | 10:30-Chamm |  |
| (10:25- Sports |  | (10.25: Editioral |  | 11:30-Peter | CHILDERS |
|  |  |  |  | Tuerday Evening | ehicles are |
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|  |  |  |  | ${ }^{30}$ - Peter G |  |
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| Weanescay Evenim |  |  |  |  |  |
|  |  |  | Vedanesday Evealm |  | OR |
|  | 7:30. Farmers |  |  | 8:30 - Dick van |  |
|  |  | como |  |  | FRAM |
| (e) |  |  |  |  | IL Fllters |
| 10:30-C-Tonight |  |  | 10:30-C-Tonight |  |  |
|  |  |  |  |  | 12010 |
|  |  | of all types |  |  | Wo Dolviver Anywhere |
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