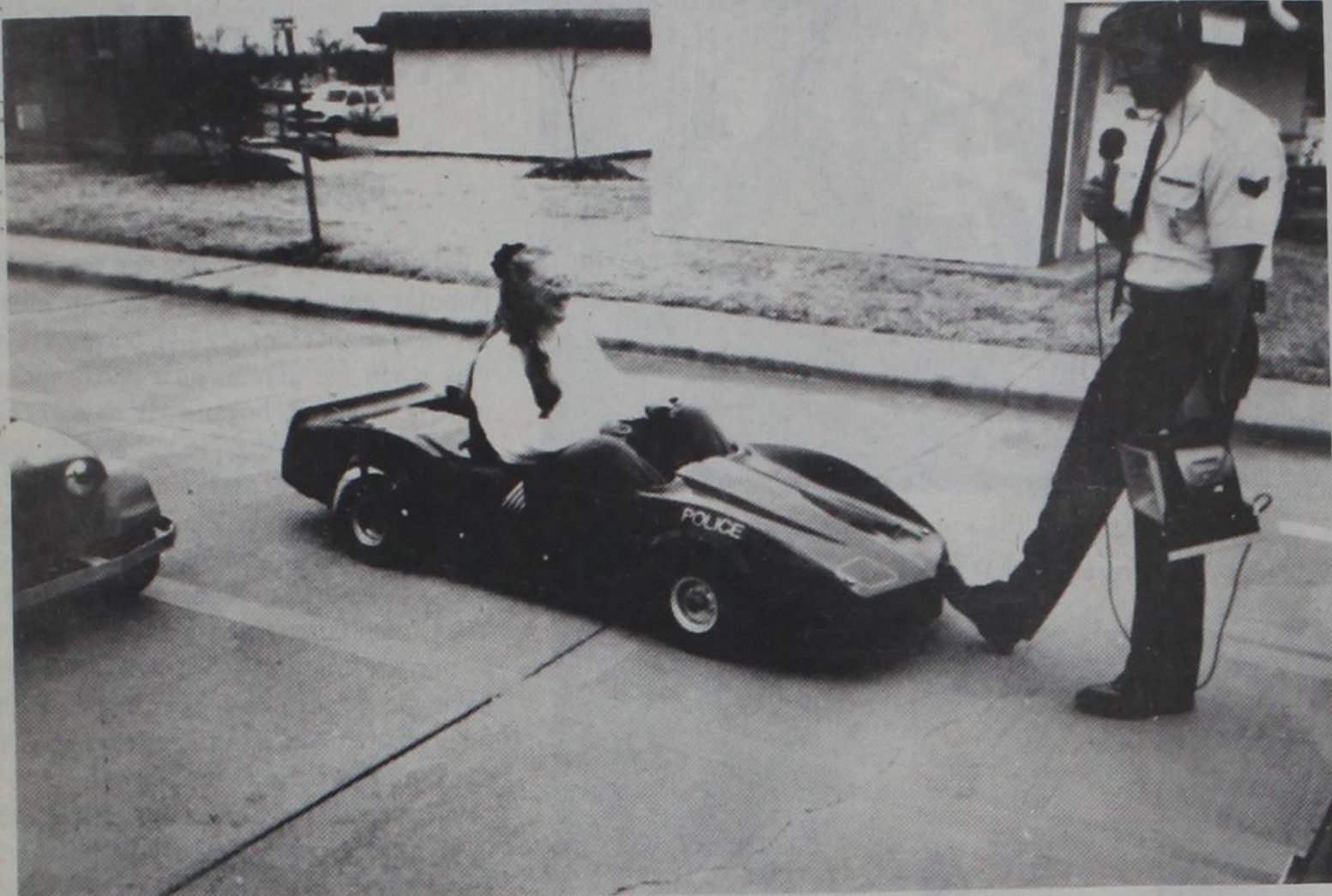


C.P. STUDENT REVIEW

By CAROL ATCHLEY, REPORTER



VEHICLE SAFETY



BICYCLE SAFETY



PEDESTRIAN SAFETY

Safe In Third Grade

Each year thousands of children across America are injured in traffic related accidents. Many of these accidents are due to the children's lack of knowledge of what is required of them in a traffic environment.

In order to reduce the number of injuries, the Abilene Police Department Safety Education unit, with the cooperation of the Abilene I.S.D., has developed this safety program for elementary age school children, primarily those in the third grade. Cross Plains third graders were fortunate last Tuesday to attend Abilene's Safety City. This was first for the school district.

The instruction for this program is a cooperative effort between the teacher and Safety City personnel. The instruction itself is divided between teaching safety units in the school classroom and practical application at Safety City.

The curriculum was developed by teachers of the Abilene ISD and the Abilene Police Department. It is intended to serve as a guide to help ensure uniformity of instruction for all students, both in the school classroom and at Safety City.

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at Safety City.

The mission of the Safety Education unit, Community Services Division, Abilene Police Department, is to promote and increase public awareness of safety with emphasis on safety education for children.

The Safety City staff seeks involvement with the school systems it serves. The Safety Education staff strive to develop, improve, promote the safety of school children, and are committed to ensuring young children experience positive interaction with police officers at a young age.

The facility and program at Safety City were built in cooperative effort of the Abilene Police Department, the Abilene Jaycee Foundation, the Abilene Independent School District, and the members of the business community of Abilene. The purpose of the facility is to provide third grade students a safe environment for applying the lessons of bicycle, pedestrian and general traffic safety they have learned in their school classroom.

It consists of traffic and pedestrian control devices (lights, signs, and signals), miniature buildings, paved streets and sidewalks, that create a realistic traffic environment similar to that which they may encounter on a daily basis. The instruction provided by the Safety City staff allowed Cross Plains

third grade students to enjoy applying what they learned prior to their visit.

The Cross Plains third graders were not the only ones to enjoy Safety City and its many features. Several volunteer mothers, PTO officers, and third grade teachers enjoyed it as well.

Register Now For Aquatic WILD Workshop

Project Aquatic WILD workshops are an extension of the Project WILD environmental education training programs for teachers and youth leaders sponsored by the Texas Parks and Wildlife Department. Aquatic WILD education materials are an invitation to explore and understand the worlds of water and the aquatic habitats they support.

Kathryn Hampton, State Aquatic facilitator from Austin, will be the workshop leader. The Aquatic workshop is scheduled for March 12, from 8:30 a.m. to 4 p.m. at Lake Brownwood State Park in the Group Recreation Hall. Bring your own lunch. Drinks will be provided. Wear comfortable shoes and clothing.

Contact Judy Brummett at Lake Brownwood State Park, 915-784-5223, for registration materials.

Buffaloes Lead District

By COACH BILL BOYD

The ten year drought is over! The Cross Plains Buffaloes traveled to Eula and defeated the Pirates for the first time in ten years 80-73. To top off this historic week, the Buffaloes topped Gorman 63-52 in double overtime to take the District lead.

On Tuesday, January 25, the Buffs traveled to Eula and dominated the Pirates for three quarters. Going into the fourth, the boys held a 71-52 advantage before Eula put on an excellent run.

Matu Reed led the Buffaloes with 24 points and 17 rebounds. Brock Walker had 15 points and 9 assists. Also in double figures were Jason Fleming with 13 points and Kevin Switzer with 12 points. Once again the "posse" led by Kelly Barclay, Dustin Bowden and Rodney Rudloff came off of the bench to contribute greatly.

On Friday the 28th we traveled to Gorman and escaped with a hard fought 63-52 double-over time win. We shot poorly, 38 percent from the field and 54 percent from the line. Fleming led the Buffs with 18 points, followed by Walker with 16, Switzer with 15 and 11 rebounds. Sophomore Donnie Dillard had 10 points and controlled the boards throughout the overtime.

Our J.V. was defeated by Eula and then lost to an undefeated Gorman team 52-46. This group has yet to put together four complete quarters.

Against Eula we were led by Jeremy Barnett with 19 points and Porcius Potter with 10. At Gorman we were down 16 points and had a great second half. Lee Wayne Wheeler led the Buffs with 14 points and Barnett added 10.

This group will make a good varsity team one day, but they have to spend more time in the gym this summer.

I hope to see the "Buffalodome" packed to capacity on Friday and Tuesday. Eula comes in Friday looking for revenge and this Tuesday's games versus Gorman could be for the District Championship. Thanks for all of the support on the road, now let's get a true home court advantage.

SCHOOL LUNCH MENU

FEBRUARY 7 - 11

(Subject to Change)

BREAKFAST

MONDAY — Bacon, egg, toast, jelly, grape juice, and milk.

TUESDAY — Oatmeal, toast, orange juice, and milk.

WEDNESDAY — Pancake, sausage, grape juice, and milk.

THURSDAY — Choice of ready to eat cereal, toast, orange juice, and milk.

FRIDAY — Cheese toast, grape juice, and milk.

LUNCH

MONDAY — Corn dog, fries, baked beans, cheese stick, cake, and milk.

TUESDAY — Chicken nuggets with gravy, creamed potatoes, green beans, rolls, honey, and milk.

WEDNESDAY — Cheese Nachos, pinto beans, celery sticks, cornbread, mixed fruit, and milk.

THURSDAY — Spaghetti with meat sauce, salad, pineapple chunks, garlic rolls, and milk.

FRIDAY — Hamburger, lettuce, tomato, pickles, fries, cookie, and milk.

SCHOOL CALENDAR

Thursday, February 3
PTO Meeting - 6:30 p.m.

Friday, February 4
Varsity B-Ball, Eula, Here - 4:00 p.m.

Tuesday, February 8
Varsity B-Ball, Gorman, Here - 4:00 p.m.

Wednesday, February 9
Annuals go on sale

Varsity Girls End Round 1

The Cross Plains varsity basketball girls sport a record of 2-1 in District 26-A action following this past week's play. On January 25, the Lady Buffs traveled to Eula for a key district showdown. The Cross Plains squad fell behind in the first stanza 17-6, but outscored (and outplayed) the Lady Pirates in the final three periods 49-43.

However, it wasn't enough, as Eula won 60-55. "The girls did a tremendous job by staying with Eula," Coach John Starcher said in reviewing the contest. "We closed the gap to one and two point differences, but we couldn't seal the win."

Leading the Cross Plains attack in double figures were Tonya Stover (14 points), Shana Bagley (12 points) and Heather Montgomery (10 points). Also helping in the C.P. cause were Jenny Potter, 9; Amanda Sowell 8; and Malysa Sowell 2.

January 28 had the Lady Buffs playing in Gorman, pulling out an exciting 47-34 win. The game was low-scoring due to several turnovers and missed easy shots.

"I'm not sure we really were prepared," Starcher stated. "But the girls did get their heads on straight at half-time and we went to work."

Cross Plains held a slim 17-16 half-time lead, but Gorman scored 6 unanswered points to start the third quarter. After that, seniors Shana Bagley (11 points), Heather Montgomery and Amanda Sowell (10 points each) led the C.P. defensive charge to held lead in the victory.

Montgomery and A. Sowell also had rebounds of 13 and 7, respectively. Stover added 9 points, Potter and Rachelle Bishop 3 each, and M. Sowell 1.

"We have put ourselves in a good situation as far as the state playoffs are concerned," Starcher said. "We control our own destiny."

The team will need everyone's support the next few weeks, as Cross Plains hosts Eula for a rematch Friday, February 4. The girls will play their final home contest February 8 against Gorman.

"Everybody needs to be there and help these girls make the playoffs," Coach Starcher concluded. State-bound t-shirts are still available, and there needs to be a "Sea of Purple" for the girls to see the community's support!

BACK THE LADY BUFFS!!!

Rockwell Scholarship Available At C.J.C.

Since 1988, hundreds of students have benefitted from Cisco Junior College's Rockwell scholarship. The scholarship is awarded to entering freshmen recently graduating in the top 25 percent of their class.

The tuition and fee award is named in honor of C.J.C. benefactor James M. Rockwell. The scholarship is available at the Cisco campus only for four semesters, provided a recipient enrolls each semester for 15 or more semester hours and completes at least 12 hours with a 3.0 grade point average.

Spring 1994 Rockwell Scholarship students include six from Cisco, two from Cross Plains, two from Eastland, and one each from Breckenridge, Carbon, May and Zephyr.

"We are proud to be able to offer the Rockwell Scholarship to recognize the academic accomplishments of our students," commented Clois Purvis, C.J.C. Dean of Instruction.

For application information, please contact Dean Purvis in writing or by phoning (817) 442-2567.

J.V. Girls Stumble

The Cross Plains Junior Varsity Lady Buffs suffered two hard District 26-A losses to Eula and Gorman this past week. The team now has a season record of 3-15 and 0-3 district action.

On January 25, the J.V. girls took the court against Eula, but fell short by a 52-18 count. The Lady Pirates used full court pressure to stymie the Lady Buffs and forced several turnovers.

Scoring for the C.P. squad were: Jaonna Harris 6; Amanda McGuire and Renee Atchley 4 each; and Amber Williams and Amanda Clausen 2 each.

The girls traveled to Gorman January 28 to battle the Lady Panthers. After being down 16 points at half-time, the C.P. crew closed the gap but could not overcome. Gorman won 29-20.

Atchley played a solid game with 10 points and 17 rebounds. Also denting the scoreboard were: Clausen 4 points; and scoring 2 each were Williams, Nikki Beggs, and McGuire.

"I may not be happy with our overall record," said Coach Starcher, "but the individual players are getting better all the time. The win will come someday for them!"

The girls will play the re-match with Eula at home Friday, then play their final game of the '93-'94 season at home vs. Gorman on February 8. Let's support and thank these girls for their efforts!! Wear the "Sea of Purple"!

T-Shirts Still Available

Cross Plains High School still has the "Sea of Purple" T-shirts for public purchase. See Coach John Starcher, a school secretary or athletic booster for the sale.

Help support our high school varsity girls and boys advance to the state playoffs with your support of the shirt!

Workshops, Workshops, And More Workshops

During the course of a school year, teachers are involved in many different school related activities, attending workshops is just one. There are workshops that touch almost any subject you can imagine. One could conceivably attend workshops twice a week if they wanted to. With so many available, it can sometimes be difficult to decide which ones would be useful enough to warrant a day away from school.

Last week a group of three teachers and Cross Plains Elementary principal Margie Sowell attended a worthwhile workshop in Abilene called "Megaskills", relating to techniques that can be used to address topics such as motivation, confidence, caring, teamwork, etc. in order to promote sound mental and emotional health.

Billie Clausen, Connie Ricci, Terri Hunter and two parents, Jill Winters and Jacque Childress, also attended. Meanwhile at McMurray University, science teachers, Mack McConal and Cindy Brown, spent Thursday, January 20, attending TAAS science preparation workshop.

On Friday, January 21, another group of teachers went to the service center for a workshop. This one was aimed at providing information to schools as to the different types of software programs available in the area of TAAS workshops. Attending were Robbye Fullen, Darlene Webb and Charlene Fleming.

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D.A.R.E. PROGRAM DETAILS PRESENTED — Deputy John Windham, Mike Cary, Sheriff Eddie

Curtis and Bob Pipes are pictured at Kiwanis meeting.

Kiwanis Club Going Strong

Guests at the January 25 Kiwanis Club Meeting at the invitation of club member Mike Cary were Callahan County Sheriff Eddie Curtis and Deputy John Windham. Bob Pipes, vice-president of the Cross Plains Kiwanis Club, conducted the meeting in the absence of club president, W.G. McCoy.

D.A.R.E. (Drug Abuse Resistance Education) Officer, Deputy Windham told the club about the D.A.R.E. program in Callahan County. He said that teachers like himself had a minimum of 80 hours special training before they began talking to students. Students, mainly between Kindergarten and Fifth or Sixth Grades, receive the drug abuse resistance education. The older ones receive 17 hours of D.A.R.E., one hour per week for 17 weeks, before graduation and diplomas, "and that is an important and exciting time for them" says Deputy Windham.

Sheriff Curtis made it clear that the D.A.R.E. program is funded through donations of individuals, businesses and clubs like Kiwanis. Some of the things emphasized in the education are: "How to release stress in a healthy way"; "How to say NO!"; "How to really have self-esteem."

The Kiwanis Club meets each Tuesday at noon at the Dairy Queen Buffalo Room. Guests are always welcome and do not need a personal invitation. Membership inquiries may be directed to any one of the Kiwanis Club members.

The annual Kiwanis Club Pancake Supper is set for Thursday, February 24, 5:30 to 7:00 P.M., at the Cross Plains School Cafeteria. Tickets are \$3 each and can be purchased in advance from club members or at the door on night of the fund raiser.

OFFICIAL PROCLAMATION BY BILL JOHNSON, COUNTY JUDGE CALLAHAN COUNTY BAIRD, TEXAS

Greetings: The Texas Farm Bureau, with more than 293,000 member families, is influential in both state and national affairs on behalf of agriculture.

Farm Bureau is a grass-root organization. Its foundation is the county unit. There are 211 organized county Farm Bureaus in the state including the Callahan County Farm Bureau, which has 1330 member families.

Because agriculture is important to our county, state, and nation, and because the Farm Bureau is an important voice of agriculture, I, Bill Johnson, County Judge of Callahan County, do hereby designate February 7-11 as Farm Bureau Membership week in Callahan County, and urge our citizens to give recognition to its worthy efforts.

In official recognition thereof, I hereby affix my signature this 27th of January, 1994.

Signed Bill Johnson
Callahan County Judge

County Judge Bill Johnson has signed a proclamation designating February 7-11 as "Farm Bureau Membership Week" in Callahan County.

The week is part of a statewide observance during which county Farm Bureau will make a special effort to enroll new members, according to Allen Wilson of Baird, president of the Callahan County Farm Bureau.

Allen Wilson of Baird is also chairman of the membership committee which is responsible for membership acquisition and maintenance. Other committee members are Bronco Askew and Iky Akers.

Wilson said the local county Farm Bureau has 1330 member families and is seeking to exceed that figure in 1994.

He said that the Farm Bureau is a general farm organization that seeks to improve income and living conditions of

farm and ranch families. It represents the farmer and rancher at the local county courthouse, in Austin, and in the nation's capital, Washington, D.C.

Nylon stockings went on sale for the first time in 1939.

5 — Cross Plains Review February 3, 1994

GRANBURY OPERA HOUSE PRESENTS GERSHWIN MUSIC

'S Wonderful, 'S Marvelous, 'S Gershwin in 'S Granbury February 11 - 27. The revue featuring the music of George and Ira Gershwin includes JoAnn Miller, Donna Norton, Marty Van Kleeck, Mary Lou Rhodes, Sid Williams, Greg Wilkins, and Jeff Lane at the Granbury Opera House. This Potpourri

of the Gershwin's 34 greatest songs plays Friday and Saturday at 8:00 P.M. and Saturday and Sunday at 2:00 P.M.

Ticket prices range from \$14.00 to \$16.00. Senior, Youth, and Group discounts available. For reservations, call (817) 573-9191, (817) 573-3779, or Metro (817) 572-0881. Box Office closed Mondays.

MINUTES OF CALLAHAN COUNTY FINANCES

TREASURER'S REPORT

FOR THE PERIOD

Beginning on the 1st day of October A.D. 1993

AND

Ending on the 31st day of December A.D. 1993

CASH	BALANCE	RECEIVED THIS QUARTER	PAID OUT THIS QUARTER	BALANCE
OPERATING FUNDS				
Payroll Clearing	1,000.00	287,988.67	287,988.67	1,000.00
Lateral Road	.00	22,605.14	22,605.14	.00
Bad Check Processing	545.20	944.64	.00	1,489.84
Dare Project	1,886.55	815.57	1,172.10	1,530.02
Abandoned Automobiles	33.59	1,082.50	425.00	691.09
Call.Co.Comm. Prec. #1	2,018.23	17,213.53	55,734.64	3,497.12
		40,000.00 (Tr.)		
		57,213.53		
Call.Co.Comm. Prec. #1	117,982.79	657.72 Int.	40,000.00 (Tr.)	78,640.51
Money Market Dep. Acct.				
Call.Co. Comm. Prec. #2	4,996.22	20,210.50	52,293.06	2,913.66
		30,000.00 (Tr.)		
		50,210.50		
Call.Co. Comm. Prec. #2	173,087.41	1,038.38 (Int.)	30,000.00 (Tr.)	144,125.79
Money Market Dep. Acct.				
Call.Co. Comm. Prec. #3	7,629.12	19,373.79	71,866.78	2,636.13
		47,500.00 (Tr.)		
		66,873.79		
Call.Co.Comm. Prec. #3	196,895.70	1,120.77 (Int.)	47,500.00 (Tr.)	150,516.47
Money Market Dep. Acct.				
Call.Co. Comm. Prec. #4	6,692.31	18,976.19	53,314.50	1,854.00
		29,500.00 (Tr.)		
		48,476.19		
Call.Co. Comm. Prec. #4	106,813.94	738.06 (Int.)	29,500.00 (Tr.)	78,052.00
Money Market Dep. Acct.				
Call.Co. Comm. Prec. #4	50,000.00	.00	.00	50,000.00
Certificate of Deposit				
Call.Co. General Fund	77,956.66	250,816.23	344,369.82	23,941.55
		279,382.18 (Tr.)	239,843.70 (Tr.)	
		530,198.41	584,213.52	
Call.Co. General Fund	292,725.85	1,789.29 (Int.)	50,000.00 (Tr.)	244,515.14
Money Market Dep. Acct.				
Hospital	11,735.41	89.08 (Int.)	.00	11,824.49
Money Market Dep. Acct.				
Unemployment	3,205.05	25.24 (Int.)	1,637.60	3,592.69
Money Market Dep. Acct.		2,000.00 (Tr.)		
		2,025.24		
Indigent Health Care	13,042.93	84,915.71	95,246.70	2,711.94
Indigent Health Care	45,199.29	370.66 (Int.)	298.86	64,324.09
Money Market Dep. Acct.		69,053.00 (Tr.)	50,000.00 (Tr.)	
		69,423.66	50,298.86	

MINUTES OF CALLAHAN COUNTY FINANCES

TREASURER'S REPORT

FOR THE PERIOD

Beginning on the 1st day of October A.D. 1993

AND

Ending on the 31st day of December A.D. 1993

CASH	BALANCE	RECEIVED THIS QUARTER	PAID OUT THIS QUARTER	BALANCE
OPERATING FUNDS				
Historical Commission	3,196.32	22.71 (Int.)	.00	3,559.03
Money Market Dep. Acct.		340.00		
		362.71		
Historical Commission	7,500.00	.00	.00	7,500.00
Certificate of Deposit				
TOTAL OPERATING FUNDS	1,124,142.57	725,282.47	986,952.87	878,915.56
		497,435.18 (Tr.)	486,843.70 (Tr.)	
		5,851.91 (Int.)	1,473,796.57	
OTHER ASSETS		1,228,569.56		
None				
BONDED INDEBTEDNESS				
None				

SIGNED: Dora Hounshell CO. TREAS.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 24th DAY OF January 1994.

Darlene Walker CO. CLERK

CALLAHAN COUNTY, TEXAS.

MINUTES OF COUNTY FINANCES

TREASURER'S REPORT

STAFFORD, LOUISIANA, FEBRUARY 1994

THE STATE OF TEXAS }
County of Callahan }
County, Texas, was held at the Court House of said County in Callahan
on the 24th day of January A.D. 1994
Present and presiding, the Honorable Bill Johnson County Judge:
Harold Hicks Com'r Prec't No. 1: H. Lowell Johnson
Com'r Prec't No. 2: Tommy Holland Com'r Prec't No. 3: Joe Ingram
Com'r Prec't No. 4: and Darlene Walker Clerk: Eddie Curtis Sheriff:

when the following proceedings among others were had, to-wit:

ORDER APPROVING ACCOUNT OF COUNTY TREASURER

In the matter of the Quarterly Report of Dora Hounshell Treasurer of Callahan County, Texas, January 24 Term A.D. 1994
On this 24th day of January A.D. 1994 in Regular Bi-Monthly Session of the Commissioners Court of said County, came on for examination the Quarterly Report of Dora Hounshell Treasurer of said County, for the period beginning on the 1st day of October A.D. 1993 and ending on the 31st day of December A.D. 1993 filed herein on the 24th day of January A.D. 1994, and the same having been compared and examined by the Court, and found correct. It is therefore Ordered by the Court that the same be and is hereby approved: And it appearing to the Court that during said time the said County Treasurer had received for account and credit of, and paid out of each of the several County Funds, the amounts set forth, and leaving a balance to each of said Funds as reflected in said report which follows, and becomes a part hereof; and that said amounts were received and paid out of each of the respective funds since the filing of the preceding report of said County Treasurer, and during the period above stated, and that the said separate amounts as therein shown are correct.

IT IS THEREFORE, FURTHER ORDERED by the Court, that the said detailed report be, and the same is hereby, in all things approved, and the clerk of this Court is hereby ordered to file this said report, together with this order, in a Record Binder provided for the Minutes of County Finances of the Commissioners Court of this County, and that proper credits be made in the accounts of the said County Treasurer in accordance with this order.

Witness our Hands, this 24th day of January A.D. 1994

Bill Johnson County Judge.
Harold Hicks Com'r Prec't No. 1.
H. Lowell Johnson Com'r Prec't No. 2.
Tommy Holland Com'r Prec't No. 3.
Joe Ingram Com'r Prec't No. 4.

Attest: Darlene Walker Clerk, Commissioners Court Callahan County, Texas.

*Monthly or Quarterly.

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