Through the Editor's Specs by bab


Pecan Field Day Attracts Large Crowd



Water Tower Is Completed Except For Outside Paint

Brashear Bill Limited to Deer and
Jalmar Bowden Is Wild Turkey Hunting in Sabanno Area


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|  |  |
|  |  | Speaker Sunday

## Decoration Day <br> At Wolf Valley

Billy Roberts to
Receive Discharge

Cancer Funds Are Due in on May 1

Crop Outlook Here Is Best Since 1950
$==5=$ ood cover the moisture has penetrated to below 40 inche

FA Team to Go to

## State Judging Meet

Hello Girls Get
Hourly Wage Raise


## THE RISING STAR RECORD



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WEEKLY NEWSPAPER REPRESENTATIVES, INC.
Do We Need Six-Times as Much Government?
There is no doubt that the burden of taxation has become
the over-riding. domestic problem in this country-and that
this problem is dominating the thinking of the American people. Bulging Congressional mail-bags testify to that fact.
The reason is found in the opening sentence of an unsua article on taxation by Dr. F, "A. Harper, which appears in the ings for almost twenty minutes out. of each hour of work, if you
are a typical United States citizen." Then Dr. Harper goes into
some deeper aspects of the significance of taxes-aspects have to do with their influence on the liberty of the people.
He provides this definition: "Taxes are the economic burden
we impose upon one another by means of force through governme m attempting to deal with those human differences whic e." This matter of human differences is at the heart of that no two people are exacty The problem, as Dr. Harper puts it, is to ". . learn how
deal with these human differences so that they fructify rathe mpletely governed, socie forbidden." In other words, a completely authoritaria Dr. Harper, of course, does not believe that we have
kind of government. But he does believe we have been moving
in that direction-primarily because we have gone farther and
farther, through the ageney of government, to attempt to rid
society of many basic human differences, and the cost, which is
paid in traxes, has risen correspondingly.
He traces the trend of taxation in this country over many
years. His analysis shows that the proportion of our productive
effort which has been absorbed in the attempt to control the
actions of one another "has grown fabulously and dangerous-
ly. ." And that is why taxes today take about twenty minutes
out of each hour of work.
Dr. Harper comes to his point with two simple but far-
".
reaching questions: Has the average person in the United States
become so much more corrupt and evil over the years that we must
spend one-third of our time in controlling each other? Does
the present generation require six times as much governing as
their grandparents and great-grandparents did?" It is obvious
that he feels the answers to these questions are No-and that
our failure to provide the right answers is a primary reason
for our current tax problem. Pecan Meet an announceme ham who own the Boyd mile second $\qquad$ YoU GET PAID MORE for your work when you
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What's the Use of an Abstract-
e misleading. The doctor worries little about a remedy help patient is unconcerned and puts forth no effort to
himself. Like the $X$-Ray and its marvelous succen in the medical field, the abstract reveals the condition of the title and places it in position to be cured or condemned. Earl Bender \& Company,


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Calvary Baptist Church
Rev. Harold Mills, Pastor
Sunday School -_- 10 sm . Preaching Service -.... 11 am Evening Service ...... 7 p.m.
WMU. Tuesday at 2 p . church.

Mrs, Virgie-Wiggins, Pres.

BLAEE BAPTIST CHURCK REV. A. J. QUINN, JR., Pastor | Bundey School .-........... 10:00 A.M. |
| :--- |
| B.T.U. .................... | Proch - 11:00 A.M-1:00PM

The Bible Baptist Church Rising Star
Rev, W. B. Wallace, Pastor Sunday School .......... 10:00 a.m. (Bible alone is taught)

Preaching Services .... 11:00 a | Preaching Services .... 11:00 a.m |
| :--- |
| Evening services | Evening services Tuesday $7 \mathrm{p} . \mathrm{m}$.

Bible Study
Prater Prayer Meeting.... Wed. 7 p p.m.

ChUNCH OF ChRIST . PIONEER, TEXAS
$\qquad$ Blble Study $\qquad$ 0:00 A.M.

1:00 A.M. Sunday School …........ 10:30 a.m. ... 11: | Morning Services ....... $11: 15$ a.m. |
| :--- |
| Training Union |


East Mills Baptist Church Rev. Joseph Henchey, Pastor Sunday School ........... 10:00 a.m.

Morning Service $. . . . .11: 00$ a.m. | Morning Service ....... 11:00 a.m. |
| :--- |
| Evening Service | Wed. Night Service ... 7:30 p.m.

UNION MISSIONARY

BAPTIST CHURCH
Pastor, Rev. Bud May
Sunday School, ............... 10:15 Preaching Every Sunday at if
a.m. and 7 p.m.

Union Grove Baptist Church
Rev. Henry Fuller, Pastor Rev. Henry Fuller, Pastor
Sunday School Sunday School ....... 10:00 A.M.
Morning Services .... 11:00 A.M.
Evening Services ...... 8:00 P. M. Evening Services ........ 8:00 P.

## PLEASANT VALLEY

Pastor, John A CHURCH
Sunday School ................ 10 A. M. Preaching Service............11 A. M. W. S. C. S. Monday afternoon at 2:30 o'clock.
CHURCH OF CHRIST
H. A. Tansil, Ministor Sunday Bible stuay ....... 10 a.m. Morn. Worship Service $10: 55$ a.m. Evening Worship ,....... 7:30 p.m. Ladternoon .................
2:30 p.m.
 METHODIST CHURCH Rev. Weldon Stephenson Sunday School................$~$
Preaching Services......
11 a.m.
 W. S. C. S. Monday 2 p.m. Prayer Services Wednesday evening following second Sunday. Family night, Wednesday following fourth Sunday.

Church of Christ May, Toxas,
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Okra Baptist Church Fort Worth


## Amity Baptist Church

 Rov. Charles Shannon, PastorSunday School at 10 a.m. Sunday Sehool at $10 \mathrm{a} . \mathrm{m}$. Preaching at 11 a.m.
Preaching at 7
p.m.

First Baptiat Church Rov. Willie C. Hasel, Pastor
Preaching hour 10:45 a.m. and
$8: 00$ p.m. each Sunday. Sunday School ........... ${ }^{\text {s }}: 45 \mathrm{~mm}$ BTU ..........................4:45 p.m.
Evening service ......... $7: 45 \mathrm{p} . \mathrm{m}$
WMU
WMU WMU Week Service.. .7 pm . Wed. A Friendly Welcome Awaits

First Methodist Church
Rev. R. A. Brooks, Jr. renaty Chures to Sunday School ......... $9: 45 \mathrm{a} . \mathrm{m}$. Morning Worship ...... $10: 55 \mathrm{a} . \mathrm{m}$ Mrs. Tom Lewis, Music Director. M. Y. F. ................ 6:15 p.m. Mrs. Jay Koonce, Choir Director.
Evening Service Evening
Monday, W. W. S. C. S.
....
3 Mrs. M. S. Sellers, President. Prayer Meeting
 Choir Rehearsal ....... 8:45 p.m.
Mrs. Jay Koonce, Director. Board Meeting, Harry Sone, Pres.
Second Monday ........ $7: 30$ p.m. Assembly of God Church Pastor, Rev, V. E. MeGinn Sundey School ....... 9:45 a.m. Morning Worship ......... $11: 45 \mathrm{am} \mathrm{am}$.m. C. A.'s and Children Church ... Evening Services -........ ${ }_{7} 7: 30 \mathrm{pm}$ p.m. Vednesday night Prayer and Saturday ...................... 7:30 p.m.

Long Branch Baptist Church
Rev, Lee Bailey, Pastor Sunday School ..............10:00 a.m
Sunday Services Sunday Services PIONEER BAPTIST CHURCH Pastor, C. F. Cloud Sunday School .......... 10 a a.m.
Morning Services Evening Service ............... 11 a.m. Prayer Meeting Wednesday at 7 First Baptist Church Rov. H. G. Wardlow, Pastor
Sunday School ﹎-.......... 10 a.m. Evening Service ........... 7:30 p.m W.M.U. Tuesday 2 p.m. at church Prayar service Wednesday 7 p.m.
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## THE WILDCAT TALES


 would achieve much must sacri-
Fice much; he fice much; he who would attain POETRY READING CNote - The following poem Was read by Bill Rutherford at
Ere District and Regional Interscholastic League meets at Bra-
dy and Brownwood respectively chird in regional with his renaition.)

eaces in the little border station where the trails run out and TIII a voice, as bad as Conscience, nige everlasting Whisper day and
nepated-so: Sormething hidden. Go and find
Ranges and look behind the Tomerhing lost behind the RangSo $\sum$ went, worn out of patience;
newer told my nearest neigh-bous-
Sinle away with pack and ponAnd the faith that moveth mounAB I faced the sheer main-ranges, Maxch by march I puzzle through ey turning flapks and
coudging shoulders tarried on in hope of water Tha I camped above the tree Feat free air astir to windward- $\left\lvert\, \begin{aligned} & \text { Got my strength and lost my } \\ & \text { nightmares. Then I entered on }\end{aligned}\right.$
 I remember going crazy.
member that I knew it
When to the funny folk I saw.
Very full of dreams that desert,
but my two legs took me through And I used to watch 'em moving
with the toes all black and raw But at last the country altered-
White man's country past disWhite m
putingRolling grass and open timber
with a hint of hills behing with a hint of hills behindThere I found me food and wat-
er, and I lay a week recruitin er; but that night the Northe
found me-
Froze and killed the plains-bre Froze and killed the plains-bred
ponies: so I called the camp De-
spair
(It's the Railway Gap today,
though) (It's the Railway Gap today,
though.) Then my Whisper though.) Then $m$ y
waked to hound me:-
"Something lost behind the Rang-
es. Over yonder. Go you there: es. Over yonder. Go you there!
Then I knew, the while I doubt
ed Then I knew, the while I doubt-
ed-knew His Hand was certain
 Saul he went to look for don-
keys, and by God he found a
kingdom! But by God, who sent His Whis-
per, I had struck the worth of
two! Up along the hostile mountains,
where the hair-poised snowslide
shivers-
Don Down and through the big fat
marshes that the virgin ore-bed
stains Tains, $\begin{aligned} & \text { I heard the mile-wide mut- } \\ & \text { terings of unimagined rivers } \\ & \text { And beyond the namele }\end{aligned}$. And beyond the nameless timber
saw illimitable plains. Plotted sites of future cities,
traced the easy grades between Watched unharnessed rapids
wasting fifty thousand head an Counted leagues of water-frontthat screen 'em-
Saw the plant to feed a peopleWp and waiting for the power! Well I know who'll take the cred-
it-all the clever chaps that fol Came, a dozen men together-
never knew my deser never knew my desert fears;
Tracked me by the camps
quitted used the water holes quitted, used the water holes I'
hollowed They'll go back and do the talk-
ing. They'll be called the PioThey will find my sites of town-
ships-not the cities that I set They will rediscover rivers-not By my own old marks and bear
ings they will show ings they will show me how
$\qquad$
$\qquad$
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