

# Register All Vehicles at Ropes Farmers Co-Op Gin

PUBLISHED IN ROPESVILLE — THE FRIENDLIEST TOWN ON THE SOUTH PLAINS

## THE ROPES PLAINSMAN

VOLUME XXXII — NO. 39

ROPESVILLE, HOCKLEY COUNTY, TEXAS

4¢ A COPY

THURSDAY, FEB. 27, 1959

If there is an X in this box it is notice your subscription has expired and an invitation to renew.

### Texas Annual Public Schools Week March 3-7

You are invited to Open House at Ropes Public Schools during the week of March 3rd through 7th. It's Texas Annual Public Schools Week.

This gives you an opportunity to see your child in the daily process of learning. Join the responsible parents of Texas, and find out for yourself just what goes on in our classrooms.

It is your privilege and obligation to see, first hand, just

how our teachers are meeting the challenge of tomorrow.

Public schools were established in Texas 115 years ago. Democracy has a chance to prove itself in the public schools this week; everyone has a chance to see how our schools are operated. Your questions will be welcomed, and the teachers will be happy to give you any information you may desire.

Visit our schools next week

and see for yourself how they are equipped, how they are staffed, and how the children are taught.

We are proud of our school system, and believe it will hold its own with any school.

Don't forget — any day next week March 3rd through 7th. Plan to spend the day and enjoy lunch in the cafeteria with your child.

### Housing Information Summer Session SPC

GENERAL HOUSING INFORMATION FOR SUMMER SESSIONS 1969 SOUTH PLAINS COLLEGE

All non-commuting students unless married or living with blood relatives are required to live in the residence halls as long as facilities are available. Permission to reside off-campus MUST be secured from the Administrative Dean.

An application for room reservation in the residence hall may be secured by sending a request to the Office of Room Reservations. The \$20 room reservations deposit should be included with the application when it is returned to the Office of Room Reservations, South Plains College, Levelland, Texas, 79336. Please state your full name, permanent mailing address, and the session for which the reservation is intended. The deposit will be retained for the ensuing fall semester of college, providing

the resident so desires. Charges for room and board will be \$150 per six weeks session for each resident. The room and board charges are due and payable at time of registration.

The charge for meals is included in the \$150. Meals will be served as follows: Three meals a day Monday through Thursday; breakfast and lunch on Friday; and no meals on Saturday and Sunday.

All dormitory residents are required to pay both room and board charges.

The dormitories will be open and ready for occupancy at 1:00 p.m. Sunday, June 1, 1969. Registration will be conducted on Monday, June 2, and classes will start Tuesday, June 3.

Please feel free to contact the Office of Room Reservations for any additional information you may desire regarding residence halls.

### Free Ballgame

The South Plains College Athletic Department has invited the people of the Ropes community to be their guests on March 3rd for a basketball game between Clarendon Junior College and South Plains College. There will be no admission charge.

Transportation will be furnished from Ropes High School for those needing a way to the game. A bus will leave the high school at 6:30.

If you do not choose to ride the bus you can identify yourself as a Ropes resident at the gate and you will be admitted free.

Children under 12 will not be permitted to ride the bus without an adult to assume responsibility for them.

### Talent Show

The Ropes Booster Club is sponsoring a talent show to be held on Friday, March 14. Entry fee is \$1 for each person.

Phone or take your entries to Donna Huie at the Ropes Farmers Co-Op Gin, phone 562-3621 from 8:00 a.m. to 5:00 p.m.; at her home in the evenings, phone 562-4881.

Get your entry in today and help make the talent show a success.

### Trash Haul

The Sophomore Class would like to announce to the people of Ropes that there will be changes some what on the trash haul for the months of March and April. Instead of the second week we will pick up the trash the 15th of March and the 19th of April. This is necessary because the Stock Show and Easter holidays fall on the regular hauling date.

Thank you, Reporter, Andy Perez

### MAKES DEAN'S LIST AT SOUTH PLAINS COLLEGE

Dean Nathan Tubb has announced that Bill McCormick of Ropesville is one of the students making the Dean's List for the fall semester. Students must maintain a 3.0 grade average for the semester to be on the Dean's List. This amounts to a B average.

Bill is a sophomore at South Plains College and is due to graduate in June. He plans to continue his education at West Texas State University.

He is the son of Mr. and Mrs. C. T. McCormick.

### Memo From Mac:

R. B. (Mac) McAllister State Representative, District 76, Place 3

The proof of the pudding that West Texas Legislators are willing to work together for their common good was reflected this week in the introduction of the Texas Tech Medical School Bill. The bill introduced by Representative Delwin Jones of Lubbock was co-sponsored by Representatives from throughout the area as follows: Bill Clayton of Springlake; Randy Pendleton of Andrews; Ralph Wayne of Plainview; Walter Knapp of Amarillo; R. B. McAllister of Lubbock; Elmer Tarbox of Lubbock; Ace Pickens of Odessa; and Renal Rosson of Snyder.

The Medical School Bill was given additional encouragement when endorsed by Speaker Gus Mutscher in his Monday morning news conference and also by Governor Smith last week.

Getting back home is highly valuable to a Representative and yours truly had the pleasure of being in Brownfield last Thursday with the Jaycees. There I found the ideas of people back home very different in many instances to those that permeate the atmosphere strictly in Travis County. At the same time, Representative Delwin Jones visited with groups in Levelland and found their interest high in the state water program and development of the education program at South Plains College and Texas Tech.

### Notice

The Ropes FFA is sponsoring a Spaghetti Supper on Thursday, March 6 from 5:00 to 7:00 p.m. in the School Cafeteria. Admission will be \$1 for adults and 50c for children under 12. Everyone has a cordial invitation to attend.

### Now's the Time-- Put in Your 2¢ Worth

So you don't like how it's run, you don't think everything is being done that should be; well, here's your own personal chance to fix things up to your own liking.

Three places are open on the City Council, all you have to do is trot down to City Hall and file for any one of these places.

The interest in what goes on is high when something does not suit everyone, but it sure quiets down when it comes

land and found their interest high in the state water program and development of the education program at South Plains College and Texas Tech.

The long hot summer will probably find the Legislature hard at work as current sentiment is "There's no way" we can finish the job to be done by June 2nd. Less than 500 bills have been introduced to date and the deadline for introducing new legislation is March 14th, unless approved by 4/5 vote. The slow movement in the legislature is not necessarily bad even though it bodes a laborious session and probably a special session. The truth is the problems facing us demand deep consideration and the solutions don't come easy.

It was Shakespeare who wrote, 'Pep without purpose is piffle.' This is a trap the Legislators are trying to avoid by due deliberation.

Tyree Martin was returned home Wednesday from the hospital. He will not be allowed visitors for a month.

Eddie Terry was in Lubbock Wednesday for medical care.

Mrs. Mary Smith and Mr. and Mrs. Jimmy Rice of Lovington, New Mexico were in Ropes last week to attend the funeral services for Mrs. C.F. Glenn. They also visited in the home of Mr. and Mrs. R. N. Sullivan.

Flora Martin attended the District III National Association Postmasters' meeting at Denton February 14 and 15. She was accompanied by her brother and his wife of Lubbock.

### Will Meet

The Ropes Hobby Club will meet at the home of Mrs. Fred Satterwhite at 1:30 p.m. on Wednesday, March 5th. The program will be presented by Mrs. Bobbie Arnwine.

### Banquet Is Success

The annual Father and Son Banquet of the Ropes Chapter of the Future Farmers of America was held last Thursday night and was termed a success by those who attended.

President Russell Arp and the Chapter Officers conducted the meeting.

Glenn (Sky-High) Corbia was the principal speaker. He cited the desire of everyone to be close to the land and to enjoy the outdoors. He encouraged the listeners to be honest with themselves and do the things they enjoy as a profession.

The meal was prepared by the mothers of the FFA members and served by the freshmen FFA members.

### FFA Entries in Levelland Junior Fat Stock Show

The 1969 Junior Livestock Show will be held at the fairgrounds in Levelland March 6, 7 and 8. Weighing and sifting will be done Thursday March 6. Judging will be on Friday, March 7; and the sale will be Saturday afternoon, March 8. The sale will begin about 12:30 p.m.

The Ropes FFA Chapter will have 59 animals entered, owned by 35 students.

- Mike Allen 2 Berkshires
- Russell Arp 2 Spotted
- Sammy Belew Berkshire
- Royce Borland Chester White; Duroc
- Wes Bradshaw 2 Spotted
- Shirleen Butner 2 Duroc
- Harlan Cain 2 Spotted
- Charles Darby

- 2 Hampshire
- Dwain Davis Berkshire; Crossbred
- Teddy Davis Berkshire; Crossbred
- Felix Garcia Crossbred; Duroc
- Sammy Joe Harris Spotted
- Archie Jordan Berkshire; Duroc
- Calvin Jordan Chester White
- Cookie Jordan 2 Crossbred
- Johnny Martin Crossbred; Duroc
- Randy Martin Yorkshire
- Paula McCormick Berkshire; Spotted
- Patty Morgan Berkshire
- Lynette Price 2 Berkshires
- Gene Richardson 2 Spotted
- George Salinas

- Crossbred
- Harold J. Schwartz Poland China
- Lynn Sears Berkshire
- Charisa Shannon 2 Berkshires
- Larry Shannon 2 Berkshires
- Dale Thetford 2 Spotted
- Eddie Thetford 2 Spotted
- James A. Thomas Chester White
- Libby Thomas Berkshire
- Billy Tudor Crossbred
- Travis White 2 Hampshires
- Louis Womack 2 Hampshires
- Sharon Womack 2 Duroc
- Danny Young Hampshire



## Rites Held For Clifford Moreland

Last rites were conducted three daughters, Sandra, a student at North Texas State Baptist Church in Levelland in Deton, Jo Ann, a student at Texas Tech, and Chrystal, of the home; his mother, Mrs. Pearl Moreland of Levelland; three brothers, H. B., Plains, Hulon of Levelland and J. D. of Ropesville; two sisters, Mrs. Buford Moore of Ropesville and Mrs. Tommy Peterson of Plains.

Interment was in the City of Levelland Cemetery under direction of George C. Price Funeral Home.

Mr. Moreland passed away at 4:50 p.m. February 20 in Methodist Hospital, Lubbock following several weeks of illness.

Born June 20, 1915 in Grand Prairie, he moved to Hockley County with his family in 1932 from Jones County. He farmed near Levelland for many years. He was a veteran of World War II serving with the Air Force; and was a member of the American Legion and VFW post.

Survivors include his wife, Sonja Ann; two sons, Dixon and Lee, both of the home;

Mrs. H. S. Blalock from Clyde, and Mrs. Bob King of Lubbock visited last week in the homes of their nieces, Flora Martin and Mr. and Mrs. Bill Berry.

James Pierce was in Lubbock Monday for medical care from getting a piece of steel in his eye.

### Card of Thanks

We wish to express our gratitude for the flowers, food, prayers, cards and all other acts of kindness at the time of the death of our beloved wife and mother, Frances Glenn. May God bless each and everyone of you.

Fulton Glenn  
Weldon Glenn Family  
Melvin Glenn Family  
Joe Boyd Family  
Donald Glenn

### THANKS

I wish to express my deepest thanks to all for the many kindnesses shown me during my illness. God bless each of you.

Mrs. Willie Murphy

We wish to thank everyone for the help and kindness during the illness of my mother. May God bless each of you.

Mr. and Mrs. Arthur Murphy  
Jane and Jeray

I would like to express my appreciation to each and every one for the visits, cards, and all acts of kindness during my recent stay in the hospital.

R. E. (Bob) Walling

### Notice

Dishes left at the Glenn home last week may be picked up at the Ropes Food Store.

Well, it's that time of the year again — and you simply can't miss this great opportunity to see the 1968-69 Senior Play. Last year we presented 'No Boys Allowed.'

This year we bring you 'Rest Assured'. It will begin at 8:00 p.m. Thursday, March 6, 1969. The cost will be \$1 for adults; and 50c for children under 12.

See ya there!

### BUSINESS OPPORTUNITY

MAN OR WOMAN  
Reliable person from this area to service and collect from automatic dispensers. No experience needed — we establish accounts for you. Car, references and \$985.00 to \$1785.00 cash capital necessary. 4 to 12 hours weekly nets excellent monthly income. Full time more. For local interview, write Eagle Industries, 4725 Excelsior Blvd., St. Louis Park, Minnesota 55416. (Please include telephone No.)

Support our local merchants and schools — this is our home!



# Trade At Home!

The Plainsman and community extend their sympathy to the survivors.

Mrs. Fannie Mallicoat from Hobbs, New Mexico and Mrs. Troy Amburn of Farmington, New Mexico are here visiting their brothers, Mr. and Mrs. J. N. Willis and Mr. and Mrs. W. E. Walling; and with Mr. and Mrs. Bob Walling in Lubbock.

### Card of Thanks

We are deeply grateful and appreciative of the kindness shown us by our friends and neighbors of the Ropes community, which we lived in for so many years. For your visits, cards, the beautiful flowers, and every word of comfort to help us bear our burden during the illness and death of our loved one, when we needed you.

Especially do we want to thank the community choir for the wonderful music and what it meant to each of us. We shall treasure the memory of your music in our heart always.

May God bless each and everyone in your lives and be with you when sorrow comes, as He was with us.

Daughter and Husband  
Brothers and Sisters  
and All other Relatives  
of Katie B. Wallace

Randy Pierce, son of Mr. and Mrs. James Pierce was on the sick list over the weekend.

John Roberson is now home on leave. He is the son of Mr. and Mrs. Skeet Roberson.

Virgil Wright returned home recently from a tour of duty in the Phillipine Islands.

The Junior Class would like to thank everyone who has helped us with our work program thus far. We appreciate your help immensely.

If you should, by chance, have any complaints about our work, we suggest that you call Mr. Braden or Mrs. Caldwell at 562-4211, high school office and state the nature of your complaint. We will then try to straighten out any bad work that we may have done.

After careful consideration we have decided upon a new policy for our work program. If you have any work you would like to have done, we ask that you call the high school office, 562-4211, and ask for Mrs. Caldwell. If you will then tell her what kind of work and how many people you need for the work, she will assign the students to it as fast as possible.

The second part of this new policy we ask you read very carefully. When the work you needed is completed, we ask that you make out one check to the Junior Class thereon stating the combined totals of the workers money-wise. Then, on the bottom of the check, place the names of the students who worked and how much each one of them earned. Send this check to Mrs. Braden's office (high school) where it can be placed along with all of its information, in the records of our class.

We would appreciate your cooperation immensely in this matter, for it is designed to avoid as much confusion as is possible.

Reporter,  
Dwain Davis



**SHERIFF'S SALE**  
 THE STATE OF TEXAS )  
 COUNTY OF HOCKLEY )

By virtue of an execution issued out of the 121st District Court of Hockley County, Texas, on a judgment rendered in said Court on the 18th day of December, 1968, in favor of THE CITY OF SUNDOWN, and against E. M. HARRELL and wife, ANNIE HARRELL, in the case of THE CITY OF SUNDOWN VS. E. M. HARRELL, et ux, NO. 5968 in such Court.

I did on the 28th day of January, 1969, at 2:00 o'clock P. M., levy upon the following described land, situated in Hockley County, Texas, as the property of said E. M. HARRELL and wife, ANNIE HARRELL, to-wit:  
 An unplatted portion of Blk. 1, Carter Add. a part out of the unplatted portion of Blk. 1, of the Carter and Booger City Add. to the Town of Sundown, Texas, as shown upon the plat of said Add. recorded in Vol. 1, Page 47 of the Plat Records of said Hockley County, Texas the part of said Blk. hereby conveyed being described by metes and bounds as follows: BEG. at a pt. on the S. line of said Blk. 1, for the beg. corner of this tract; TH. NORTH 150'; TH. E. 50'; TH. S. 150'; TH. W. 50' to the place of beginning. In the City of Sundown, Hockley County, Texas.

and on the 4th day of March, 1969, being the first Tuesday of said month, between the hours of 10 o'clock A.M. and 4 o'clock P.M. on said day, at the courthouse door of said county, I will offer for sale and sell at public auction, for cash, all the right title and interest of the said E. M. HARRELL and wife ANNIE HARRELL, in and to said property.

Dated at Levelland, Texas this 28 day of January, 1969.  
 Weir Clem, Sheriff  
 Hockley County, Texas  
 By: Dena Dockery  
 Deputy

**CITATION BY PUBLICATION**  
 THE STATE OF TEXAS  
 TO: C. W. SEARS  
 Defendant, Greeting:  
 You are hereby commanded to appear before the Honorable 121st District Court of Hockley County at the Court House thereof, in Levelland, Texas, at or before 10 o'clock A.M. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, same being the 7 day of April A. D. 1969, then and there to answer Plaintiff's Petition filed in said Court, on the 19 day of February A.D. 1969. In this cause, numbered 6030 on the docket of said court and styled RE: ADOPTION OF A MINOR.

A brief statement of the nature of this suit is as follows, to-wit:  
 To adopt a minor, Tammi Janeese Sears  
 Abandonment and desertion for a period of two years.  
 As is more fully shown by Plaintiff's Petition on file in this suit.

The officer executing this process shall promptly execute the same according to law, and make due return as the law directs.

Issued and given under my hand and the Seal of said Court, at office in Levelland, Texas this the 19 day of February A.D. 1969.

Attest:  
 RUBY BEEBE WILLIAMS  
 Clerk, 121st District Court  
 Hockley County, Texas  
 By Joye Davis  
 Deputy.  
 (SEAL)

**PAINFUL CORNS?**  
 AMAZING LIQUID RELIEVES PAIN AS IT DISSOLVES CORNS AWAY



Now remove corns the fast, easy way with Freezone®. Liquid Freezone relieves pain instantly, works below the skin line to dissolve corns away in just days. Get Freezone...at all drug counters.

# Housewives Bowling League Standings

Following are the standing for the Ropes Housewives Bowling League:

- C & C Gin
- Ropes Farmers Co-Op Gin
- Cyanamid Farm Supply
- Bowers Butane
- Mansfield's Shell Service
- Means Flying Service
- T & M Trucking
- Arnett Co-Op Gin
- Jackson Insurance
- Ropes Food Store

**HIGH TEAM SERIES:**  
 Mansfield's Shell Ser. -2488  
 C & C Gin - 2451  
 Arnett Co-Op Gin - 2435

**HIGH TEAM GAME**  
 Mansfield's Shell Ser. -921  
 C & C Gin - 887  
 T & M Trucking - 828  
 Cyanamid Farm Supply 828

**CLASS A IND. SERIES**  
 Lola Marcy - 576  
 Glenda Sparks - 539  
 Betty Watts - 527

**CLASS B IND. SERIES**  
 Rosemary Henderson - 491  
 Sylvia Phillips - 487  
 Von Dalton - 473

**CLASS A HIGH IND. GAME**  
 Lola Marcy - 234  
 Nelle Dalton - 224  
 Leveeta Bradshaw - 216

**CLASS B HIGH IND. GAME**  
 Rosemary Henderson - 209  
 Von Dalton - 195  
 Sandra Ayers - 191

**HIGH GAMES FEBRUARY 20**  
 Glenda Sparks - 202  
 Nelle Dalton - 191  
 Lola Marcy - 180

Mary Nell Dalton - 180

**HIGH SERIES FEBRUARY 20**  
 Mary Nell Dalton - 502  
 Nelle Dalton - 493  
 Glenda Sparks - 482

**BOWLERS OF THE WEEK**  
 Mary Nell Dalton  
 Nelle Dalton  
 Sandra Ayers  
 Mary Satterwhite

Myrna Parsons won Bowler of the Week February 15. She bowls for Mansfield's Service.

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**GILLETTE Foamy**  
 SHAVING CREAM  
 79¢ 6 1/4 oz.  
 SO MOIST, SO RICH, SO CREAMY!

Mr. and Mrs. Bill Berry, Commissioner Emmett Sch-Flora Martin and Mrs. Bob Oenrock visited in Ropes last King of Lubbock returned Mrs Tuesday and stated he had H. S. Blalock to her home in purchased a new maintainer Clyde Saturday. She had been for this precinct. visiting here.

WIN THEM RECEIVE THEM  
 BAPTIZE THEM USE THEM  
**CRUSADE FOR CHILDREN and YOUTH**  
 MARCH --MAY 1969  
 "Let the children come to me; do not try to stop them; for the kingdom of God belongs to such as these," Mark 10:14

## ROPES CHURCH OF THE NAZARENE

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Many of you seldom see any of us; but we are here, working for you in an unceasing effort to provide you with the best of service.

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**Classified Advertising**  
 FOR RENT — MODERN 3 BED ROOM HOUSE. SEE CLYDE LOVELESS; PHONE 562-4581 ROPES. 2-27p

**HELP WANTED — MALE BODY SHOP**  
 GENTRY FORD - MERCURY LEVELLAND, TEXAS 79336

**RE MINDER**  
 Please remember to burn your trash! The Sophomore Class cannot haul it if it is not burned.  
 If you need a trash barrel contact Steve Kimberlin.

**C A R D S**  
 \*ALL OCCASION  
 \*GET WELL  
 \*SYMPATHY  
 AVAILABLE AT THE PLAINSMAN OFFICE  
 \$1.25 PER BOX

TYPEWRITER and ADDING MACHINE RIBBONS AVAIL-ABLE AT THE PLAINSMAN OFFICE. PHONE 562-3661.

Deadline for news and ads to be printed in a Thursday issue of the paper must be in by 5:00 p.m. Tuesday. This is necessary so that we may get it set up, and the paper on the press Wednesday afternoon in order to make the mail by Thursday morning.

**ROPES SCHOOL CALENDAR**  
 March 7, TSTA Meeting  
 April 4-14, Easter (out afternoon April 4 and return or April 14).  
 May 23, School Closes  
 Junior High Graduation, May 22, 8:00 p.m.  
 High School Graduation, May 23, 8:00 p.m.

**COCKROACHES - Rats, mice, termites, gophers and other household pests exterminated. GUARANTEED. Davidson Pest Control, 111 First St, or phone 894-3824. Levelland.**



# Frontier Stamps

# Feb. 24 - March 15

10c	10c	10c	10c	10c	10c	10c	10c	10c	10c
25c					25c				
25c					25c				
25c					25c				
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50c					50c				
50c	50c	50c	\$1	\$1	\$1	\$1	\$1	\$1	\$1
					\$1	\$1	\$1	\$1	\$1
					50c	50c	50c		



## 100 Extra Frontier Stamps

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YOU NEED NOT BE PRESENT TO WIN

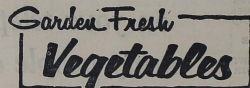
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
TEL. NO. \_\_\_\_\_

NO PURCHASES NECESSARY

# Specials for Friday & Saturday

8 OZ. WISHBONE DELUXE FRENCH		
<b>DRESSING</b>	_____	<b>.29</b>
THREE LBS. SHURFINE		
<b>SHORTENING</b>	_____	<b>.69</b>
46 OZ. DEL MONTE		
<b>DRINKS</b>	<b>3 FOR</b> _____	<b>.89</b>
NO. 3 BRUCE CUT SWEET		
<b>POTATOES</b>	_____	<b>.26</b>
FOUR LB. BAG PINTO		
<b>BEANS</b>	_____	<b>.53</b>
303 Can SHURFINE HALVES		
<b>APRICOTS</b>	_____	<b>.26</b>
303 CAN SHURFINE		
<b>MIXED VEGETABLES</b>	_____	<b>.17</b>
303 Can SHURFINE SLICED		
<b>BEETS</b>	<b>2 FOR</b> _____	<b>.25</b>
FIVE POUNDS GLADIOLA		
<b>FLOUR</b>	_____	<b>.49</b>
MARYLAND CLUB POUND		TWO POUNDS
<b>COFFEE</b>	<b>.69</b> _____	<b>\$1 .37</b>
GIANT SIZE DETERGENT	10c OFF LABEL	
<b>Bold</b>	_____	<b>.65</b>
FOUR ROLL PACK DELSEY		
<b>TISSUE</b>	_____	<b>.53</b>
50 CT. SCOTKIN LUNCHEON		
<b>NAPKINS</b>	_____	<b>.16</b>
FOUR BARS PERSONAL SIZE HAND SOAP		
<b>IVORY</b>	_____	<b>.25</b>
HALF GALLON WISK	REG. \$1.49	
<b>DETERGENT</b>	_____	<b>.98</b>

FRESH GROUND	THREE POUNDS	
<b>HAMBURGER</b>	_____	<b>.89</b>
POUND PRESSED		
<b>HAM</b>	_____	<b>.45</b>
12 OZ. HORMEL POLISH		
<b>SAUSAGE</b>	_____	<b>.69</b>
LB. WILSON OR HORMEL		
<b>BACON</b>	_____	<b>.65</b>
POUND BEEF		
<b>RIBS</b>	_____	<b>.29</b>
POUND CHUCK		
<b>ROAST</b>	_____	<b>.49</b>



	EACH	
<b>AVACADOS</b>	_____	<b>.10</b>
FIVE POUND BAG		
<b>ORANGES</b>	_____	<b>.49</b>
POUND RED		
<b>GRAPES</b>	_____	<b>.19</b>



POUND BOOTH		
<b>FISH STICKS</b>	_____	<b>.59</b>
10 OZ. FOOD KING		
<b>STRAWBERRIES</b>	_____	<b>.19</b>
10 OZ. SHURFINE		
<b>CAULIFLOWER</b>	_____	<b>.25</b>

## Wednesday Is Double Stamp Day

# THE ROPES FOOD STORE