

Boy Scout News

BOY SCOUT TROOP 636

The number of the Boy Scout Troop at Ropes has been changed to 636. This was brought on by the South Plains Council's decision to standardize all districts. Each district will have a different prefix. The number six was selected for the George White District. Since Ropes was number 173 and Whiteface was number 73, if the prefix of 6 was assigned they would have the same number. Ropes was changed to 363 to avoid conflict.

The Troop plans to go see the Harlem Globetrotters on February 9 (Tonight) in place of the regular meeting.

Johnny Snider and Dwight Hardin made Star Scout during the month of January. Bill McCormick and Danny Rosser were promoted to First Class Scout. Benny Redman and Chuck Braden were promoted from tenderfoot to Second Class during this month.

A chili supper was held in the St. John's Methodist Church in Lubbock on Thursday, February 2 for the purpose of starting the ticket sales for the Boy Scout Circus that is to be held on March 10 and 11th. About 175 persons attended. C. T. McCormick and Bill McCormick attended from Ropes to get the tickets for the Troop 636 and the Cub Pack.

February is re-registering time for Troop 636, as well as the Cub Pack. We want to re-register as many of our old members as we can. We would like anyone interested in becoming a member to meet with us. The regular meeting for the Troop is 6:00 p.m. on Wednesday. The Cub Pack meets immediately after school on Wednesday. Both groups meet at the Community Building.

FFA Boys Getting

Ready for Spring Show

The members of the Ropes FFA Chapter have been working to get their animals in shape for the Levelland Junior Fat Stock Show, which will be held March 2nd, 3rd and 4th. Some are working toward the South Plains Junior Fat Stock Show which will be held on March 20th, 21st and 22nd.

The FFA boys in Vocational Agriculture 3 have built a weighing crate. They can put a barrow or a sheep in it and weigh him on the small platform scales. They borrowed a set of scales from the Farm Center Gin and a pair from Fred McNabb. They have weighed quite a few hogs in the past week. A record is made as to how much the animal weighed on a certain date so the gain can be checked when his is weighed again.

Will Serve on Pettit Jury

Mrs. O. V. Fuller, Serero Rodriguez, and J. T. Allen, of Ropes, have been summoned to appear in Levelland on Monday to serve on a Pettit jury.

Cases to come up are Jesse Lopez, charged with murder; Jesus Dominguez, charged with assault and attempt to murder; Jerry Duncan, being returned from the penitentiary to answer charges of attempting to break into the Johnson Plumbing in Ropes.

Attending Meeting In Galveston

Mr. and Mrs. E. B. McKee and Mr. and Mrs. Edward Jordan are in Galveston this week attending a Cooperative convention.

Mrs. L. K. Arant

In Tuscon Ariz.

Over Weeknd

Mrs. L. K. Arant, accompanied by her brother, O. A. Tapp and wife of Lubbock, went to Tuscon, Ariz., where they met their mother, Mrs. L. C. Tapp. Another daughter, Mrs. James Mitchell, of King City, Calif., brought her mother, who had visited in King City six weeks, to Tuscon. They stayed the night, returning home Sunday.

On the way out they went by way of Cloudcroft, N. M. and ran into snow and ice. On the return trip they ran into a snow storm in the Hondo Valley.

J. A. Gotcher Visits Flodada

Mr. and Mrs. Tony Sims, accompanied by her parents, Mr. and Mrs. J. A. Gotcher, were in Floydada Sunday where they visited in the home of their son, Mr. and Mrs. Garth Gotcher and children.

Mrs. Gotcher told us that the snow had been extra heavy in the Floydada territory and said there was still two feet of snow around Carth's house that had not melted from the last snow, and it was snowing there Sunday.

Children Visit With J. Means

Mr. and Mrs. James L. Means, Sr., had as their guests last week their children, Mr. and Mrs. Monroe Means and children, Mr. and Mrs. Edward Barbee and children, all of Lubbock; Mr. and Mrs. Kenneth Means and Gary, and Mr. and Mrs. James L. Means Jr. and family.

Brotherhood Meet At Baptist Church

Tonight (Thursday) there will be a Brotherhood meeting at the Ropes First Baptist Church.

All men are urged to come, bring their wives and two covered dishes. The meeting will start at 7:00 p.m. with Rev. Rios, Mexican missionary from Levelland, as the featured speaker.

Attend Revival At Slaton

Mmes. Joe Harris, Clyde Loveless, Mansfield Thomas, Rev. and Mrs. Dan Jones, Misses Imogene, Patsy and Joyce Wright, John Smith, and E. G. Moore were in Slaton Monday night where they attended a Church of the Nazarene revival being conducted by Rev. Roy McCoy, of Ropesville.

To Attend Meet In Brownfield

Ladies of the Ropes Methodist Church will attend a sub-district meeting of the WSCS in Brownfield on Friday of this week.

Those who attend are asked to meet at the church at 8:45 so they can leave by 9:00 a.m.

Attend Stock Show In Ft. Worth

Mr. and Mrs. Joe Harris returned this past week from Fort Worth where they attended the Fat Stock Show.

It was snowing on them when they left Fort Worth and continued until they reached Guthrie.

Is Cold In Massachusetts

Rev. Roy McCoy states he received a letter from his wife who is visiting their daughter and family near Boston, Mass., and she says it is plenty cold there, being 23 degrees below zero.

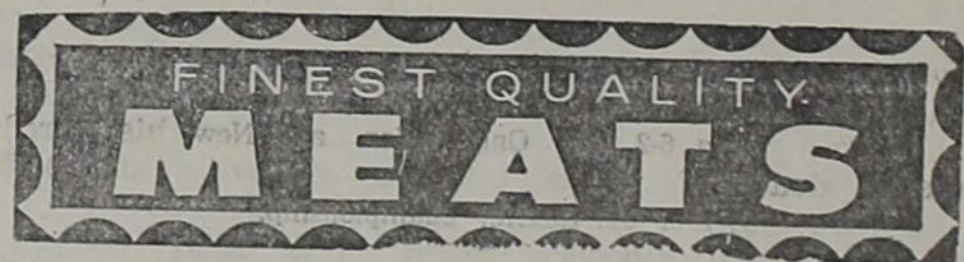
To Dallas

Jerry Tate, band instructor at the Ropes schools, will be in Dallas Thursday and Friday where he will attend a meeting of Texas Music Educators.

TUESDAY IS DOUBLE STAMP DAY SPECIALS

For Friday and Saturday

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**Mrs. J. D. Crow
Is Improved**

Mrs. J. D. Crow, who recently underwent major surgery in a Lubbock hospital, is much improved and is now at the home of a daughter, Mrs. Alvis Holt, in Lubbock.

Card Of Thanks

I desire to take this means of thanking my many friends for the cards and visits during my stay in the hospital. I will never forget you. May God bless you is my prayer.
Mrs. J. D. Crow.

**George Washington's
Remarkable Vision**

George Washington, The Son of the Republic
Originally published by Wesley Bradshaw. Copied from a reprint in the National Tribune. Vol. 4., No. 12, December, 1880.

The last time I ever saw Anthony Sherman was on the fourth of July, 1859, in Independence Square. He was then ninety-nine years old, and becoming very feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall, which he came to visit once more.

"Let us go into the hall," he said. "I want to tell you an incident of Washington's life—one which no one alive knows of except myself; and if you live, you will before long, see it verified."

"From the opening of the Revolution we experienced all phases of fortune, now good and now ill, one time victorious and another conquered. The darkest period we had, I think, was when Washington, after several reverses, retreated to Valley Forge, where he resolved to spend the winter of 1777. Ah! I have often seen our dear commander's care-worn cheeks, as he would be conversing with a confidential officer about the condition of his poor soldiers. You have doubtless heard of the story of Washington's going to the thicket to pray. Well, it was not only true, but he

used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through the darkest days of tribulation.

"One day, I remember well, the chilly winds whistled through the leafless trees, though the sky was cloudless and the sun shone brightly, he remained in his quarters nearly all the afternoon alone. When he came out I noticed that his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance. Returning just after dusk, he dispatched an orderly to the quarters of the officer I mention who was presently in attendance. After a preliminary conversation of about half an hour, Washington, gazing upon his companion with that strange look of dignity which he alone could command, said to the latter:

"I do not know whether it is owing to the anxiety of my mind, or what, but this afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite me a singularly beautiful female. So astonished was I, for I had given orders not to be disturbed that it was some moments before I found language to inquire the cause of her presence. A second, a third and even a fourth time did I repeat my question, but received no answer from my mysterious visitor except a slight raising of her eyes.

"Presently I heard a voice saying, 'Son of the Republic, look and learn,' while at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world—Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and Amer-

ica lay the Pacific. 'Son of the Republic,' said the same mysterious voice as before, 'look and learn.' At that moment I beheld a dark, snadowy being, like an angel, standing, or rather floating in mid-air, between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand while, with his left hand he cast some on Europe. Immediately a cloud raised from these countries, and joined in a ocean. For a while it remained stationary, and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean, and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them. Again, I heard the mysterious voice say, 'Son of the Republic, the end of the century cometh, look and learn.'

"At this the dark shadowy angel turned his face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking, I saw a bright angel, on whose brow rested a crown of light, on which was traced the word 'Union', bearing the American flag which he placed between the divided nation, and said 'Remember ye are brethren'. Instantly, the inhabitants, casting from them their weapons became friends once more, and united around

the National Standard. And again I heard the mysterious voice saying, 'Son of the Republic, look and learn.' At this the dark, snadowy angel placed a trumpet to his mouth, and blew three distinct blasts, and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: from each of these countries arose thick, black clouds that were soon joined into one. And throughout this mass, there gleamed a dark red light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of cloud. And I dimly saw these vast armies devastate the whole country, and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth, and blew a long and fearful blast.

"Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word 'Union', and who bore our national flag in one hand and a sword in the other, descended from the heavens attended by legions of white spirits. These immediately joined the inhabitants of America, who I perceived were well-nigh overcome, but who immediately taking courage again closed up their broken ranks and renewed the battle. Again, amid the fearful noise of the conflict, I heard the mysterious voice saying, 'Son of the Republic, look and learn'. As the voice ceased the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious.

"Then once more I beheld the villages, towns and cities springing up where I had seen them before, while the bright angel, planting the azure standard he had bro't in the midst of them, cried with a loud voice: 'While the stars remain, and the heavens send down dew upon the earth, so long shall the Union last.' And taking from his brow the crown on which was blazoned the word 'Union', he placed it upon the Standard while the people, kneeling down, said, 'Amen'.

"The scene instantly began to fade and dissolve, and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon the mysterious visitor, who, in the same voice I had heard before, said, 'Son of the Republic, what you have seen is thus interpreted. Three great perils will come upon the Republic. The most fearful is the third (The comment on his word 'third' is: 'The help against the THIRD peril comes in the shape of Divine assistance; passing which, the whole world united shall not prevail against her. Let every child of the Republic learn

to live for his God, his land and Union.' With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress and destiny of the UNITED STATES."

"Such, my friends," concluded the venerable narrator, "were the words I heard from Washington's own lips, and America will do well to profit by them."

Freedom in Truth

"Ye shall know the truth, and the truth shall make you free"

Jno. 8:32
In II Pet. 1:5-11 we find seven things one should add to his Christian life, that he might enter the eternal kingdom. Among this number is "brotherly kindness". Other translations record the expression, "brotherliness" or "spirit of brotherhood". Peter is encouraging Christians to cultivate the disposition of love, kindness and brotherhood in their attitude toward one another. Too often in our attitude toward our brethren the "milk of human kindness" is more like "wehy". Paul wrote, "Be kindly affectioned one to another with brotherly love: in honor preferring one another." Rom. 12:10 and later, "And be ye kind one to

another, tenderhearted, forgiving one another, even as God hath for Christ sake forgiven you." Eph. 4:32. Someone has said that hatred is murder in thought, and that murder is hatred in action. This being true, then love should be kindness in thought and kindness is love in action. John taught, "If any man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God loves his brother also." I Jno. 4:20-21. Brotherly kindness, brotherliness or the spirit of brotherhood can not exist where an individual says, "I hate so and so." THINK on these things.

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