# The ${ }^{\text {glatan }}$ glatanite 

 eran's Day Includes Breakfast, Parade



## Tigers Crunch Cooper Pirates 31-0




## CLUB ROUNDUP



Tech Exes Sponsor Bob $\mathrm{H}_{\mathrm{c}}$



## The Leisure Suit

4.5.

Men's leisure suits in solid colors with contrast topstitching. Pocket insets, andouble knit. Navy, black, brester textured camel. Reg. 36 to 46 . Long 38 to 46 .


Slatonglatan
DALTON WOOD, Publishor
Entered as second class Matter at the Peg
Slaton, Texas under the act of March 5 , 189 .



 GARZA, AND CROBBY countes
Outside these Counties... 86.00 per year.
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TEXAS RPRES5:


## Can We Wave The Flag Too Much ?

Is it possible to wave the flag too much? Provided, of course, that you wave it with integrity? Is it possible to study Shakespeare or Lincoln too much? Is it possible to read the Bible too much? The great, the good, the true are unexcelled for inspiration, example and strength.
We believe we are not waving our flag enough, not nearly enough. It seems to us we are developing a tendency to be timid or even apologetic about waving the stars and stripes.
Look up and down the streets on the Ath of July and count the llags. It is our nation's anniversary, a data in world history, ite most important day or therica. Why
isn't the tlag tlying on every rootiop? This complacent atilitude is strong evidence of patriotic decay.
Monday is Veterans Day, an appropriate time for everyone to display the flag and for everyone to pause to consider those men who have served our nation in wartime during this century. We must never forget those who gave their lives for us-for our nation, our families, our community.
On such days as Veterans Day, we believe in displaying the flag. Extremists and those who would destroy the fundamental traditions of our nation often derisively label veterans groups and other patriots as "flag-wavers." We
proudly accept this label, since it means those who still are old-tashioned enough to believe in patriotism!
The flag is a symbol of our national unity. It stands for the best that is in us - for loyality, character and taith in democracy. Isn't our flag a synonym tor the USA? Does it not represent man's gre
generations fought for?

We believe it is time for us-the hurried 20th Century Americans-to stop for a minute and THINK. Let us put aside our quest for material success and return to spiritual and ethical values. Let us rebuild in ourselves and our children the old fashioned way of patriotism-devoted to principles and ideals that this country was founded on.

Isn't the flag Patrick Henry, Washington, Nathan Hale, Gettysburg, Valley Forge and all the rest of the great men
women who gave us our heritage?
When you look at the flag can you not see the Alamo, Corregidor, Pearl Harbor, the Merrimac? Lest we forget,
isn't the flag Flanders Field, Battan, Iwo Jima, and Davy Crockett?
Great events of our past and present are wrapped up in our flag.
It is the symbol of this great nation, a giant in education, industry and commerce.

This is what the flag means to us. Can we wave it too much? We don't think so!

BE COUNTED AGAIN - NOW! The American Legion Post 438, Slaton
Veterans Of Foreign Wars Post 6721, Slaton

## The Slatonite

## Cooper News



communit

We urge all citizens to take monies on the square in downtown Slaton Monday morning.
jumping all over each other. part in Veteran's Day cere-

AT CITIZENS STATE BANK, WE WANT TO
SERVE YOU FOR SERVE YOU FOR ALL
YOUR FINANCIAL NEEDS.

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PAGE G. SLATON SLATONITE, NoVEMBER 7 , 1974


We Sell Service Install Finance And Guarantee ELECTRIC WATER HEATERS

Indian Communities Participate In Bicentennial

| Other examples illustrate the widespread efforts by and for native Americans as part of the nation's Bicentennial. | In North Dakota, a Plains Indian studies curriculum is being developed for use in all primary and secondary schools. | Council of Great Britian in September and October 1976 at the Hayward Gallery in London. |
| :---: | :---: | :---: |
| Thief River Falls, Minne | In New York City, there will be an exhibit reviewing | $\$ 628$ |
| major Indian landowne | the American Indian from | dy Martin |
| conjunction with a Pow | Across the land, A |  |
| Wow staged by the Red | cans will discover more than |  |
| Lake Band of Chippewa | 2,000 years of cultural |  |
| Tuolumne County, | heritage and tas |  |
| const | they commemorate 200 |  |
| use of the California | years of independence |  |
| Miwok Indians. A 44-foot steel sculpt | uropea |  |
| Plains Indian will mark | an opportunity to learn of the cultural heritage of the | enarick Insurance |
| the historic camp ground | American Indian. The |  |
| ita, Kan. The surroundi | ARBA recently designated |  |
| area will be made into a | as an official Bicentennial project. "Two Thousand |  |
| ark with bike trails. The Phoenix Sym | Years of American Indian |  |
|  |  |  |
|  | to be presen |  |
| during 1975, featuring | cooperation with the Ars |  |


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DON'T MAKE THAT LONG DRIVE EVERY DAY THIS YEAR!

"WINTERIZE YOUR JOB."
G\&H
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## TON SLATONITE, NOVEMBER 7, 1974

# FOOTBALL CONTEST! 

 ENTER TODAY AND WIN VALUABLE CASH PRIZESIt's so easy. You don't have to be a football expert in order to win. Just select the winners on the handy official blank printed below. No scores. Just check the teams you think will win.


