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AUGUST 14 THRU AUGUST 20, 1980

## BLACK YOUTH 'SURPRISED AND KILLED' IN LUBBOCK BURGLARY ATTEMPT

A 19 year-old black man was shot one time behind the left ear and killed outside an east Lubbock resident early Monday morning. Bill Morgan, public relations officer for the Lubbock Police Department, told the Lubbock Digest that a gun battle had apparently taken place which interrupted the resident of the house confronted the unknown intruders about 1 a. m. Morgan said that there were apparently two other men who escaped from the area. "We are trying to find leads about the other two, but this will be hard to determine because they, no doubt, won't be talking about this incident," he said.

Henry Jackson, 34, of 2410 East 5th Street, told police that his mother had heard some noise near the storage house. At that time, he went outside and 'surprised' the three unknown subjects. He ran back in the house, according to police, and his mother gave him a .357 magnum revolver. When he came back, he asked: "Who's there?" This is when the intruders fired shots back at him. Morgan said they found the three rounds expelled by Jackson's weapon, including the one which was in the skull of the deceased, Michael Lial Jackson, who was found lying face up outside the southeast

corner of the Jackson house. He was pronounced dead at the scene by Justice of the Peace L. J. Blalock. No weapon was found on the suspect's body, leading police to believe one of the other two suspects shot at Jackson. The resident told police that when he went outside to investigate the strange noise after his 56 year old mother, Mrs. Margaret Jackson, told him about it, he saw three men near the storage house near the storage house area under his carport. "This is when I yelled: 'Who's there?'" Jackson said he returned fire after he was at several times by the

intruders. Morgan confirmed that Jackson discharged his gun three times, shooting twice in the air. Neighbors in the area told police that they did hear several shots fired in the area. Jackson told police that he saw at least one of the subjects jumping over his back fence. He said he went back into the house and waited for police after his sister discovered the young man's body. The intruders had begun to take some of the items from the storage house. Some of them, according to Morgan, were found in the alley behind the residence. Others had



Michael Lial Jackson, 19, was killed in a burglary attempt at his home Monday night. Items included three drums, some tools, motor oil, car stands, an infant chair, and some anti-freeze. "This is the risk a person takes when he attempts to break into someone's house. People



## Scene Where Little Teresa Brown Drowned

Pictured above is the location where little Teresa Brown, daughter of Mr. and Mrs. Arthur L. Lofton, 2212 Redbud Avenue, drowned in Lake Six on Friday afternoon, July 25th. She was the second young person to drown in

this area in less than two years. The father has suggested that a twenty-four patrol be enacted in this area to help other young people when they have problems. Inserted at right is a picture of the young girl

who would have been a fourth grade student at Parkway Elementary School this fall. The Lubbock Digest has asked parents in this area to become more concerned about their children when they are in this area.

## Receives Trophy For Volunteer Services

Mary Deniece Smith, the daughter of Mr. and Mrs. Theodore T. Smith, has just returned from the "Miss United Teenage Pageant" in Dallas. She received a beautiful trophy for volunteer services at St. Mary's of the Plains Hospital. A junior at Coronado High School, she received a watch for selling full page ads in the brochure. She is also a member of the Bethel African Methodist Episcopal Church.



Mary Deniece Smith



## Enjoying Camp Rayla

More than one hundred boys from various

high schools in West Texas and New Mexico attended Camp Rayla in Taos, New Mexico, last month. The objectives of this camp were to provide an atmosphere where future leaders will experience democratic living that will aid them in developing sound values; to promote an environment that will provide each individual with a basis of insight and understanding for intelligent leadership; to expose the youth leaders to some opportunities and challenges of life in a free democratic society;

and to promote involvement that encourages the participation to think through and arbitrate conflicts of value. Shown above are two of those youth, Jessie Flores of Ralls, Texas and Philip Crockett, a student at Dunbar-Struggs High School. Also Tom R. Arason, director of the camp who is from Amarillo; and Ralph McLaughlin of Big Spring, Texas. One of the speakers during the camp was T. J. Patterson, editor of the Lubbock Digest.

## Overpass Issue Will Before City Council Sept. 11th

Citizens of east Lubbock are asked to be in attendance of the City Council meeting on Thursday, September 11, 1980, to hear a presentation by Harvey Hawkins of Turner, Collie & Braden, Inc. of Houston. This is the firm who was charged with the responsibility of seeing the feasibility of an overpass or underpass at East 34th and Southeast Drive (formerly Railroad Avenue).

Lubbock Digest Monday morning that it is important for citizens of east Lubbock to be present. "At this time, I am not aware of the time, either morning or afternoon, but it will be on the agenda on Thursday, September 11," he said. This issue came to light in May, 1979 when east

Lubbock citizens met in five different meetings at the Mae Simmons Community Center with various city officials about this issue. At first, a flashing light and crossbar was proposed by the City Council, but the residents voted against this measure. Because of the effort of these meetings, spear-

headed by the Lubbock Digest, the City Council earlier this year awarded a \$30,000 feasibility grant to the Houston firm. "We hope citizens of east Lubbock, including ministers, will be present in the City Council chambers on September 11," said Eddie P. Richardson, Jr., co-publisher.

## Black Caucus Salutes 'Black Family'

The Congressional Black Caucus announced last week plans for its Tenth Annual Legislative Weekend. The Legislative Weekend is scheduled for September 25-28, 1980, in Washington, D. C. In outlining the focus and theme of this historic Legislative Weekend, Congresswoman Cardiss Collins (D-IL), Chairwoman of the CBCQ, said that "The Black Family, long the dominant force in the survival of Black America, is in serious trouble. In recent years the harsh realities of contemporary American society have

attacked the very underpinnings of the concept as practiced by our parents and their parents before them." Collins further stated that, "Since it is time of slavery when entire Black families were sold and separated, often for economic reasons, the Black nation within America's boundaries has been under attack where it least needed it... inside the family unit. And yet we HAVE SURVIVED." "Now the time has come," continued Congresswoman Collins, "for us to address issues that affect the family and

further to focus this country's attention on the often extreme plight of the Black family. Since this is the 'International Year of the Family' and further because 1980 marks the Tenth Anniversary of the Congressional Black Caucus, it is only fitting that we dedicate this year's activities to the nuclear and extended Black Family that has served us so well over hundreds of years of social and economic deprivation in America. We must nurture and Congressional hearing will seek to clarify the issues that

## Hance Requests Congressional Hearings On Iranians

Washington - U. S. Rep. Kent Hance (D-Tx) last week called for a full congressional

## Muslim Leader To Appear On Channel 5

"The Press And" meets with one of the American Muslim Mission leaders Saturday, August 16, at 7 p. m. "The Press And Imam Kar-elud-Din" will touch on the Muslim's relations and beliefs of black and white racism, Iran Hostages, the black image, and the Muslim's role in America. Producer and director, Claudia Wehrmann, commented, "Many black leaders are also religious leaders and play

a big part in the black community in Lubbock. I think Channel 5's audience will be surprised to find out the similarities in the basic Muslim beliefs and Lubbock's more predominant Christian beliefs. Representatives of the press are: Melissa Creamer, KLBK-TV; Eddie P. Richardson, Lubbock Digest; Jane Prince-Jones, XSEL-AM-FM, and Joan Y. Ervin, Moderator. Continue on Page 2

investigation into recent anti-American demonstrations and organizations which may be officially backed by the Iranian government. In a letter to House Speaker Thomas P. "Tip" O'Neill, Hance asked that the Speaker request joint hearings by the House Judiciary and Foreign Affairs Committees into the matter. "There is no question in my mind that there are organized and well-funded groups which are beginning planned subversive actions against the United States," said Hance. "I am most concerned over recent news reports of millions of dollars being

funneled into the United States to support Iranian revolutionaries here. The United States is a free country and we welcome foreign visitors, but there is absolutely no reason we should stand by and watch while a highly organized and well-funded organization seeks to create chaos in our streets." "I have asked the Speaker to request the help of two standing committees which have full subpoena powers and authority to conduct a full investigation into this matter," said Hance. "I think we need to know exactly who composes this organization, who is Continue on Page 2

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# Black Business Need Black Conventions

*(Editor's Note: This article, which will be run in four parts, was written in the 1980 Delegate: The Black Convention Directory, and the writer is from Kansas City. We strongly recommend this advice for all black businesses and conventioners. The Lubbock Digest has already addressed this situation, and is in total accord with this article.)*

by  
Joelouis Mattax

Continued from Last Week

A recent story in the Louisville Defender pointed out that blacks are some of the meekest people in the country... during good times and bad times. An article in Ebony magazine (August 1979) said that middle-class black folks spend upwards of \$100 million a year attending national conventions to discuss black issues.

Blacks spend \$100 million going to conventions. How is the money spent? About half of the money is spent for airfare, lodging and meals. The other half for recreation, liquor, and entertainment.

Since blacks don't own any major airline, and most of the downtown hotels, restaurants, liquor stores, and family-fun and entertainment centers are owned by whites, how can local black business get a share of the millions of dollars black convention goers spend in their cities?

I suggest: 1) Black business people get out and tell the leaders of black organizations, black convention planners, and others why they should help them and how they can go about doing it, 2) Black convention planners start "looking out" for black businesses, 3) Black businesses set goals, and seek help in reaching their goals from their convention and visitors bureau, chamber of commerce, and black business organizations (such as the Black Economic Union and the Community Development Corporation in Kansas City) and, 4) Black businesses shape up their establishments by improving security and service and do more marketing and advertising.

With regard to black business people telling the leaders of black organizations and black convention planners how important black convention dollars are to their businesses, I am going to start this December when I attend my fraternity's national conclave meeting in Washington, D.C. Here's what I want to do while I am attending Phi Beta Sigma's 65th Anniversary Conclave:

\* Talk to as many brothers and their wives (4,000 are expected) as I can about black businesses and black conventions.

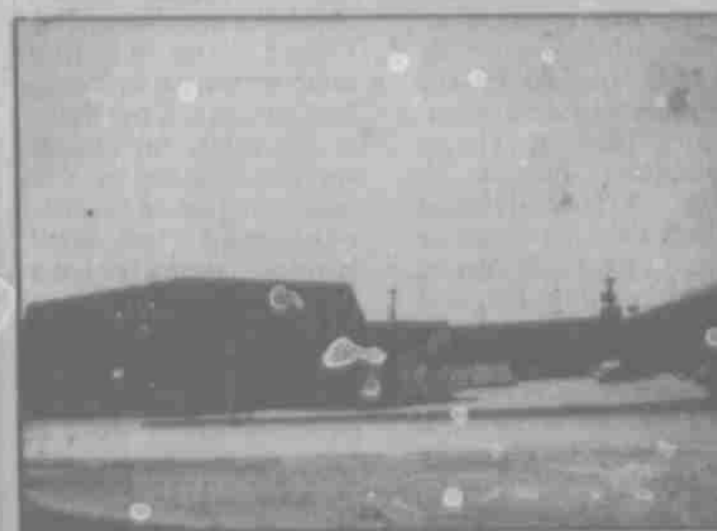
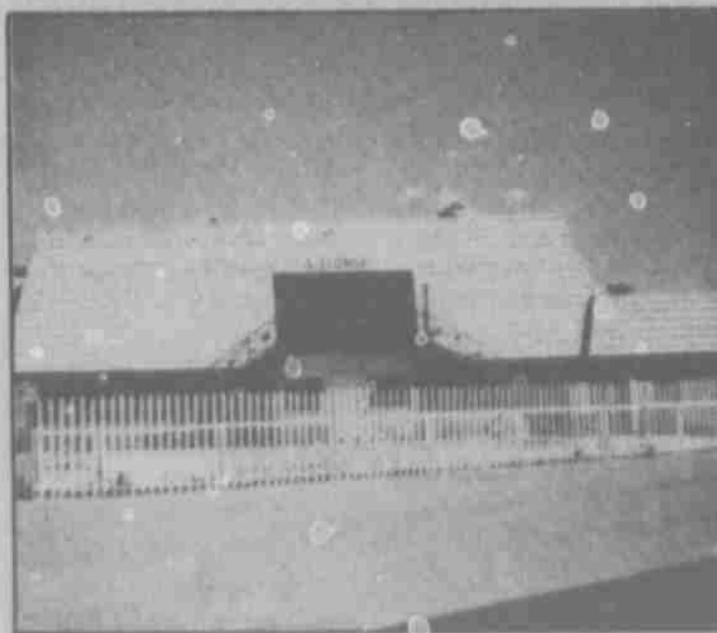
\* Get appointed to the conclave's "Time and Place Committee" or appear before the committee and tell its members my story about black businesses and black conventions. The Time and Place Committee recommends the date and site/city for future conclaves.

\* Seek out and spend some time talking about what black conventions can do to help business with the following Sigmas: Brother Rev. Dr. Joseph H. Jackson, President of the 6 million member Baptist Convention, U. S. A.; Brother Eugene Dickerson, Imperial Potentate, Ancient Egyptian Arabic Order of the Nobles of the Mystic Shrine of North and South America; Brother Benjamin (Ben) Brown, deputy director of the Democratic National Committee; Brother Charles B. Wright, President, National Pan Hellenic Council; Brother Charles C. Bookert, President, National Medical Association; and Brother Mel Patrick, Publisher of "Delegate," a national magazine about black conventions and where they meet.

\* Spend some time talking about what black conventions can do to help black business with Ms. Janice Kissner, National Grand Basileus of Zeta Phi Beta Sorority, and with Mrs. Thelma T. Daley (wife of Brother Gilbert Daley), National President of Delta

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## Youth Killed

Continued from Page 1

are just fed up with this kind of a situation," said Morgan.

The case is expected to go to the Grand Jury on Thursday (today), but authorities believe it will be ruled as justified homicide.

Funeral services for Michael Lial Jackson of 1707 East Auburn Avenue, will be held today (Thursday) at the Kingdom Hall Jehovah Witness Hall at 2 p. m. with Elder L. D. Birden,

Jr., officiating. Interment will be held in Peaceful Gardens Memorial Park with Sedberry Funeral Chapel in charge of arrangements.

He leaves to mourn his death a mother, Mrs. Margie Jefferson; three sisters, Rhonda, Chantel, and Tammy; four brothers, Jimmy, Rodney, Kevin and Brian; a grandmother, Mrs. Cwella Jones; other relatives and friends.

## Stop & Think About It! If You Don't Support Black Businesses Who Will?

Sigma Theta Sorority.

I don't know who the big name people are that have been invited to speak to the Sigmas this year. But, if it's Benjamin Hooks of the NAACP, Vernon Jordan, Jr. of the Urban League, Jesse Jackson of PUSH, or Dr. Joseph Lowery of SCLC, or all of them, I am going to try to talk to them about what their organizations can do to help black businesses.

Specifically, what can leaders of black organizations and black convention planners do for black businesses? When they plan and hold meetings they can:

1. Retain black convention planning consultants and black public relations people to help plan and promote their meetings and conventions.
2. Find out what the city government, convention and visitors bureau, and the chamber of commerce are doing to help black businesses get some of the convention business coming to the city.
3. Use black travel agencies, and contract with black taxi, bus and limousine operators for transportation services to and from the airport and around town.
4. Do business with black equipment and supply rental companies, and use black secretarial agencies, photographers, caterers, printers and sign painters.
5. Find out where the best black restaurants and lounges are and tell their members to patronize them.
6. Tell their members that when they are away from home to buy black newspapers and listen to black radio stations and to patronize their advertisers.
7. Tour and sightsee in the black community with black tour businesses.
8. Have some outings and hold some programs in black neighborhoods.
9. Help organize group shopping sprees to black shops and boutiques and other businesses.
10. Maintain lists of black professionals and specialists that convention goers can call upon if necessary.

Continue Next Week

## Prayer Poem

God's presence with us is best symbolized by the spirit of the Good Shepherd who cares infinitely for those who are His own. He goes ahead of us. He is ever at hand. His spirit is within us. The prayer poem, "Savior, Like a Shepherd Lead Us," affirms our faith in a God whose presence never fails to heal, to bless and to fulfill.

Savior, like a shepherd lead us.  
Much we need thy tender care;  
In thy pleasant pastures feed us.  
For our use thy folds prepare.

We are thin; do thou befriend us;  
Be the guardian of our way;

Keep thy flock from sin defend us;  
Seek us when we go astray.  
Early let us seek thy favor.  
Early let us do thy will;  
Blessed Lord and only Savior,  
With thy love our bosoms fill.

—Amen

God's care extends to us daily through the ministrations of His church. Support your church by tithing and attendance.

## Laugh Out

"Can you tell me why the hand of the Statue of Liberty is just eleven inches long?"  
"Why, certainly. If they had made it an inch longer, it would have been a foot."

## Black Caucus

Continued from Page 1

evolved during the Black Agenda for the 80's Conference held in Richmond, Va. in February and March," Congresswoman Collins stated. "We invite wide and diverse participation during the legislative workshops and Congressional hearings as a way of beginning a vital dialogue between diverse segments of our community on these key issues relating them to our concern for the Black family." Frankly, said Collins, "the CBC wants to hear many voices from the community as we seek to redress 400 years of outrageous destruction of precious human potential."

## OFF THE WALL

PLATFORM IS WHAT A POLITICIAN STANDS ON TO GET A SEAT

## Hearings

Continued from Page 1

backing them, from what sources they are getting their funds, if they are connected to drug trafficking and what their long and short range goals are."

Hance said he hoped the Committees could then make a joint recommendation to Congress concerning possible legislation regarding the situation.

## DUNBAR-STRUGGS PANTHERS 1980 FOOTBALL SCHEDULE



DATE	OPPONENT	WHERE	TIME
Sept. 5	St. Marks	There	8:00
Sept. 12	Coronado	Lowrey	4:00
Sept. 19	El Paso Bowie	There	7:30
Sept. 25	Lubbock	Lowrey	7:30
Oct. 3	Canyon	Lowrey	7:30
Oct. 11	Borger	Lowrey	7:30
Oct. 17	Dumas	There	7:30
Oct. 24	Levelland	Lowrey	8:00
Oct. 31	Estacado	Lowrey	7:30
Nov. 7	OPEN		
Nov. 13	Brownfield	Lowrey	7:30

HEAD COACH: KENNETH WALLACE

## ESTACADO MATADORS 1980 FOOTBALL SCHEDULE



DATE	OPPONENT	WHERE	TIME
Sept. 5	Plainview	There	7:30
Sept. 12	Lubbock	Lowrey	8:00
Sept. 18	Coronado	Lowrey	7:30
Sept. 26	Monterey	Lowrey	4:00
Oct. 3	Borger	There	7:30
Oct. 11	Dumas	Lowrey	2:00
Oct. 17	Levelland	There	7:30
Oct. 24	OPEN		
Oct. 31	Dunbar-Struggs	Lowrey	7:30
Nov. 7	Brownfield	There	7:30
Nov. 14	Canyon	There	7:30

HEAD COACH: LOUIS KELLEY

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# BLACK EMPOWERMENT

By Dr. Nathaniel Wright, Jr.  
Human Rights Activist

## EDUCATORS IN TROUBLE?

Ever since World War II, the American educational establishment has been reporting more and more difficulties.

Early in the 1950's, the issue was hotly debated as to "Why Johnny Can't Read," but clearly the problem did not begin at that precise point. The Johnnies and the Janes in the nation's classrooms didn't all of a sudden stop reading.

A highly successful black woman in her middle years recently told of how she was "fortunate enough to have been educated in one of the more advanced suburban school districts" during the 1930's. Her schools and their staffs were integrated, a rarity for those days.

Being in the forefront of the educational establishment and wanting to keep its nationally-known name for excellence, the local school system sought to keep abreast of the "best trends of the times." The black woman reports: "We were literally engulfed in and overwhelmed by all of the continuing excitement of experimentation. There was no question that we were among the nation's most privileged few simply because we were doing all of the latest educational things. But once I left college and began to work in a highly competitive world, I found that something basic and important had been missing. Upon reflection, I realized that I had not been taught phonics. Thus, I could not read aloud. Then, while my thoughts may have been marvelously coherent, my hand-

writing was so poor that I was forced to develop a printing style of writing. Most regretfully of all, I have had to learn—after much embarrassment and travail—the dictionary habit."

The problems which educators are surfacing increasingly today may not, then, be entirely new. They may have been quite a long time in the making. The among us who began our school years during the 1920's will perhaps recall that education in those days was considerably less complicated than it is today. In those yesteryears, the "Three R's"—reading, (w)riting and (a)rithmetic—were taught. So most "older" people who have gone to school have a distinct advantage over the "younger generations" who began their schooling in the 1930's, 40's, 50's, 60's and 70's!

But, the rather simplistic—but thoroughly basic—education of those days was also quite highly selective. Students were generally well-known by their teachers. Guidance counselors were few. Perhaps it was fortunate that at that particular time the teachers in the classrooms recognized that it was they who were the essential counselors, even as it remains today, although unrecognized.

The few guidance counselors there were in the schools in those days spoke with a few "problem children" and their parents. But they did their work primarily as a resource to the teachers. Teachers, by their attitudes

and actions and by their moment-by-moment demeanor regarding each student, exercised the greatest counselling influence upon students. We undoubtedly need to recapture that sense today.

Because of the limitations of our national economy (and its local counterpart or components), and because of the restrictive racial realities which prevailed everywhere in our country, classroom teachers encouraged racial realism. This involved, for example, the subtle (and sometimes not-so-subtle) imposition of low expectations—often by "contrived failures"—upon many racial minority students whose high potential might lead later to dashed personal hopes and to local and national social problems.

Today, unfortunately, our classroom teachers are not quite so certain as to their "unstated roles." We live in times of almost precipitous social change on a national and an international level. The pressures of new technology and of world events after World War II have catapulted our nation into a set of topsy-turvy circumstances for which our educational establishment could not have been expected to be ready.

Thus, in a constantly makeshift way, we have "gerry built" an educational system. Much like the quickly and inappropriately built houses of the period of immense population explosion in the late 1800's and the early 1900's, it is of a kind of crazy-quilt design that makes

no sense (although temporarily meeting a pressing need), and which must somehow be revised or redone.

In the process of our prolonged educational "forced march" of at least a half a century's duration, we perhaps have not had sufficient time to catch our breath. Neither have we had that time to pause and reflect as soberly and insightfully as we should upon the unprecedented "worlds of change" through which our schools have come.

What we suggest, then, is that our schools may be suffering from the same trauma of inordinantly prolonged and tumultuous change that face all of our world's institutions.

For whatever further consolation and assistance it may be, we do have the wisdom of these few great scholars and richly wise men and women of our times who have been able to look thoughtfully at our recent past. They have hope to offer principally in the form of bleak diagnoses of the overwhelming problems which we face.

But that kind of hope should be enough, since our knowing at long last precisely where we are affords us the opportunity to see our educational realities for what they actually are. Just how our communities and our schools—encouraged by our private and federal resources—is not left up to the teachers alone. It is a challenge to all of us who have an abiding investment in what we as a people might yet through our schools become.

# Family Farm and Ranch Security Act Is Coming

"Full implementation of the Family Farm and Ranch Security Act, approved by Texas voters last year, is coming soon," said State Senator E. L. Short last week.

Short said it was his understanding that the sale of ten million dollars in bond sales authorized by the act would be sold in one package by the last of August or the first of September. Bond sales would enable young farmers and ranchers who qualify under provisions of the act to receive guaranteed loans up to 90% of the loan for farm and ranch land purchase.

Short continued by pointing out that it was his understanding that the sale of the ten million dollars in bond sales authorized by the act would be sold in one package by the last of August or the first of September. Bond sales would enable young farmers and ranchers who qualify under provisions of the act to receive guaranteed loans up to 90% of the loan for farm and ranch land purchase.

He stressed that the seller-sponsored transactions could lead to smaller interest rates and smaller down payments and therefore provide even greater financial benefits to the young farmers and ranchers.

"Being a farmer and rancher myself," said Short, "I know that young people trying to get guaranteed loans would prefer going directly to the seller of the land. While initial priorities are seller-sponsored transactions, I feel that those administering the program will soon be setting other priorities which would encourage third-party transactions through financial institutions."

He noted that since no money was appropriated

to operate the farm program and that no interest from the approved transactions would be coming for perhaps a year, it appeared that the next legislature would need to appropriate operating funds for the program.

Short, Senate sponsor of the Family Farm and Ranch Security Act, said he was pleased with the outstanding people the governor had appointed to the application approval board.



By M.A. PETTI, M.D.

The process of developing coronary heart disease is a slow one and takes many years. Therefore, develop healthful habits (proper diet, regular exercise, no smoking) when you're young. If you wait until you have trouble, it may be too late.

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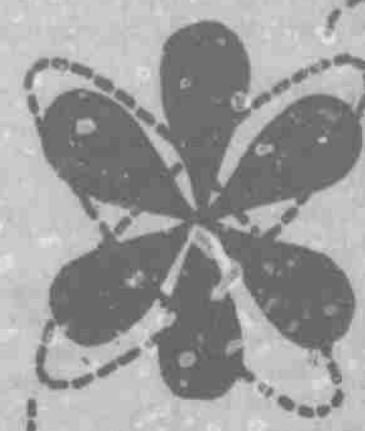
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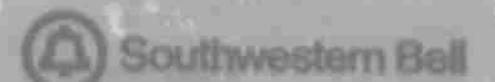
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# TELL IT LIKE IT IS

by  
T. J. Patterson, Sr.

One black man on East 24th Street said the other day: "Believe nothing and be on your guard against everything."

In talking to the assistant superintendent of the Lubbock Public Schools, Ronnie Goetz, about why the system didn't place the advertisement on "Notice of Tax Increase", which appeared in the *Avalanche* Journal on Wednesday evening, August 6, 1980, in the Lubbock Digest. He responded that there was a time factor. In other words, in his opinion, he didn't think about the Lubbock Digest. He was insensitive about the need for such an important announcement to appear in this black newspaper.

This tax increase, which will effect the entire community, will involve the increase of your property tax by 13.5 percent. This tax increase, no doubt, is needed if we are going to continue to upgrade our public schools. Also, the public hearing on tap tonight, Thursday, August 14th, at 7:30 p. m. in the Assembly Room of the Administrative Building, 1628 19th Street, is very important. It is of great importance that many of us be there in attendance.

In future tax increase notices, it would be wise for the assistant superintendent to apprise this newspaper so, we, too, can alert the black community on what is going to take place. It is necessary to be more sensitive about the concerns of the entire population, not just the white community.

Speaking about sensitive issues again, it was announced of a briefing luncheon held last Thursday (at noon at the Lubbock Club) for the Pacesetters Division of the United Way of Lubbock. Apparently, there, again, is no black representative in this division. It is obvious that the members are all white and male. Sure, there are some affluent blacks who, too, could become a member of this elite pacesetter group.

This, no doubt, is why there has been another effort in America by way of the United Black Fund to see that there be black representation on these types of important efforts.

As one looks in the black community, names like Dr. Heenan Johnson, C. F. Cooke, II, Ed Deo, R. J. Givens, Bobby Williams, Tull Thornton, T. S. Jamison, Dillard Harris, Mrs. C. H. Lyons, Dr. Robert Pillow, III, Dr. Robert Pillow, IV, Mrs. Ollie Hernanes, Alfred Cavell, and Dr. F. L. Lovings, to name a few, who could become pacesetters.

It is just necessary that the white community become more sensitive about issues which involve the lives of black people. This is what we've been attempting to tell the Lubbock Branch of the National Association for the Advancement of Colored People (NAACP) to get involved with. These are the kinds of issues which must be addressed.

As the Reverend Bob Tieucl, columnist in the Lubbock Digest (*Ringin' the Bell*), said this week: "It is a must for the Lubbock Digest to develop a means to distribute a weekly, bi-monthly or monthly newspaper to the brothers and sisters in West Texas."

After discussing the issue, over and over again, steps are about to be made to get some distribution into West Texas in such communities as: Slaton, Plainview, Levelland, Littlefield, Amarillo, Midland, Odessa, Tahoka, Lamesa, Post and other communities on the South Plains. At present time, we have subscribers in these communities, but we are not reporting what's going on in these areas.

As of this week, the co-publishers are looking for persons in those communities who would like to work with us in this area. Of course, we will need reporters and editors to tell us what should appear in such a publication. It is our goal to start as soon as possible to publish a special edition to these areas in the next few weeks.

Of course as Bob stated: "It's hard to find persons who have the know-how to work on a newspaper." Taking all of that under consideration, the Lubbock Digest will develop some talent in those areas. It will take time. We realize how important for us to do just that. We need this on the South Plains of Texas.

"I believe this government cannot endure permanently half slave and half free." Lincoln, 1858.

## Letter to the Editor On Moral Excellence

Dear Editor:

I believe in the black citizens of Lubbock, we can do whatever we set out to do. And the time has long past due for us to begin an all out effort to improve ourselves and our community.

First, I would like to express my admiration and gratitude for the black leaders of Lubbock for trying to bring about something good for the citizens of Lubbock. I have noticed, for years, the great effort

## Lubbock Digest

"Dedicated to Freedom, Justice and Equality"

T. J. Patterson ..... Editor  
Eddie P. Richardson ..... Managing Editor  
Jef Joiner ..... Distribution Manager

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BUDGET CUT

## WHY ARGUE? THE FACTS ARE HERE!

and hard work of Mr. T. J. Patterson, Mr. Eddie P. Richardson, Mr. Harold M. Chatman, Mrs. Joan Y. Ervin, and others who have devoted many valuable hours in trying to uplift the dignity of the black people of Lubbock. They are to be highly praised and applauded for their fine work and achievements.

But they (the black leaders of Lubbock) need all of us to stand up with them and back them in their efforts. It takes all of us working together to bring about a better community.

I, John L. Harvey, must admit to you here and now that I am as guilty as any of you. I have made mistakes in my personal and family life, and I have not been active in the improvement of our community although I have not been active in the improvement of our community. Although I have searched for ways to be of some service, I have found that through God we find wisdom and through positive thinking, we find understanding and knowledge. And through listening to the teachings and wisdom of great men and praying to God increases our love, strength and knowledge.

Imam Warith Deen Muhammad says: "God is one, that's what makes Him supreme. If He were more than one, He couldn't rule this universe. What it is that makes Him great, what makes Him almighty, what makes Him superior to everything else is His oneness. He (Imam Muhammad) says: "We alone, by ourselves, can do great things. But, we can do greater things when we are together."

He continues: "Let us never be so selfish and so personal in our misery that we can't see the way out of our misery. The way out of our misery is to join hands with the community and to live and protect as a community... that's the only way."

Some would rather see us turn against each other with all the vilest forces of a troubled society, than to see us grow toward oneness. You see, oneness is salvation. Oneness will overcome everything. All we have to do is obey God and we can stand up sober on this earth. We will have a beautiful culture. We'll start growing up youngsters in our own image, and we'll be productive. We'll find people coming to our neighborhoods and into our communities saying 'you're a beautiful community.' Says Imam Warith Deen Muhammad.

Each of us must strive to acquire personal dignity through knowledge and obedience to God, and we shall become one.

Morr's excellence is our goal. Once we solve our moral problem, everything else will fall into place. Families will start to love each other and will become one. Whole communities will start to love and trust each individual in that community. Our children will out that they don't have to get high on dope or drugs or liquors are any of the stuff that affects their brains. Or to go to disco dances to have fun and enjoy themselves. In fact, the excellence of moral conscientiousness will increase. They will become concerned about their happiness through their understanding of their nature, love for God and all of His creation.

There will be no more stealing, no dope pushing, no street fighting, no rock throwing, no window breaking, no tearing up our neighborhoods, or any of those ugly things that's being going on for so long. Simply by obeying our moral conscious that God has given us from birth.

All of our boys will respect all of our girls. And all of our girls will respect all of our boys. Children will respect their parents; and parents will respect their children.

All of this, and a love and unity that cannot be fully explained, comes with moral excellence and obedience to God.

Where do we begin?  
First, we must be willing to accept the truth, and to know the truth. It shall make you free. We should search for truth anywhere, or from any source.

To serve and obey God, to know the truth, and to give the truth to the people is the mission of the Muslims.

I, personally, love to listen to the Muslims and I am learning. I think it would be wise for us all to listen. Seek and ye shall find.

John L. Harvey

basis. Blacks for the most part are fearful of the "great overhead" black churches in Methodism must meet like schools, missions, administrative salaries outside of like schools, missions, administrative salaries outside of the pastorate, hospitals, foreign missions and other askings. On the other hand, Black Baptist churches, many Pentecostal groups are experiencing growth in small towns and rural areas because of the freedom from "overhead". Most of all, 80 to 90 percent of black Methodist pastors in small town and rural areas have to work on outside jobs to live. Do these facts tell us something? I think so. As a friend once said: The Black Methodist church is a church of big, black powers, and there ain't many of them in small town and rural areas." Write again, Bob.



GUESTS ARE COMING TO DINNER

A Member Newspaper Associated With

# BAMI

BLACK MEDIA INC.

A Cooperative Effort For Relocating The Minds And Actions Of Black Americans For The Greater Benefit Of All Americans

# Ringin' The Bell



by  
Bob Tieucl

A Bellinger Writes: "There are many excuses for racism in our time - most of the people cover up their own prejudices by the excuse of not 'being around' a particular group - whether they be different because of race, religion or creed. There are a few who because of integration have come to know that mankind, no matter what race or belief he or she may be, has the potentiality for both good and evil.

There are others, fearful of change and involvement with other people - afraid of being uprooted from their "fixed" opinions, who choose to be aloof and hidden in their feelings. And the, bordering from this stance to the extremity of fear itself, is the Klan, which really has no power whatsoever. It is an insecure regiment of the past, bonded to keep others down because it is afraid of what may happen if its intelligence were challenged.

"It is a sad recompense for America today which is supposed to be the land of the free" when we still harbor groups who, so fearful, would rather demolish anyone who is not of their origin... It was in one Spirit that all of us whether Jew or Greek, slave or free, were baptized into "one body". Herein is the power, and it is a power far greater than any dissident group who chooses to destroy rather than build up any member of Christ's body, signed Sister Veronica Higginr, CST.

Recent Great Quotes: "We must live in the noble spirit of the great men who have passed on. Our fathers have died, we must do more than die - we must live. We must live in the most exciting period of America's history, with conviction that love and faith will win. We must live in hope of brighter days. We must live to cooperate - knowing that man cannot live by bread alone." The late Joseph Johnson of C. M. E. Church.

Black men have been conditioned by deprivation, inequality before the law, deprived of job opportunities, human rights, educational opportunities and many other inequalities so such a great degree that our ability to cope with life's problems have far exceeded those of others.

A number of inquirers have come to us in recent days wanting to know of the possibility of the Lubbock Digest publishing a West Texas edition. We think its a great idea but the publishers would tell you that the big problem is getting competent help. The Midland-Odessa area is greatly in need of a black paper to voice black opinion. Several teachers in the area are interested in the idea. More on this later.

Southwest Air Lines has been going my way of late: Dallas-Oklahoma City-Midland. Believe it or not it's cheaper than driving and sometimes even taking the bus. And Southwest is one of few NOW making profits. Moral: Keep prices down and volume will turn over many times. The world likes a bargain. Keep up the good work Southwest.

Dear Bob: We are once again enclosing a copy of your bio-graphical information as it appeared in the second edition of Who's Who Among Black Americans. We are currently revising all appropriate data for publication in the third edition of Who's Who, scheduled for completion in February, 1981. Who's Who has quickly become accepted as the ultimate research source for biographical information concerning our nation's black leaders, all information concerning our nation's black leaders, all information concerning our publication must be accurate and timely. Sincerely yours, Who's Who Among Black Americans, Ann Wolk Krouse, Publisher, Northerook, Ill. 60062

Bellingers: Be sure and read - This Life by Sidney Poitier. It's great! Here are excerpts: "As he describes it in the book-the desk sergeant welcome him with: 'Take off that cap nigger.' So is said, 'Are you talking to me?' he said. 'Yes, I am talking to you' I said. 'Are you crazy?' he said. 'What? I said, 'Are you crazy?' He said. 'What did you say boy?' he said. I said, 'Boy?' My name is Sidney Poitier, you calling me names? Do you know who you're talking to?' The room is full of lots and lots of cops, and at this point they're fallin' down on the floor with laughter. Never in their lives have they seen such a nutty little black boy - he's got to be insane or somebody's paid him 50 cents to come in and play this little charade."

Dear Mrs. J.: The Black Methodist Church (A.M.E. - C.M.E.-United Methodist and A.M.E. Zion) are the weakest in small town and rural areas. It is becoming increasingly difficult to find pastors for these areas, even when many of the churches are put on a circuit

## Lubbock Digest

"Dedicated to Freedom, Justice, and Equality"

AS PUBLISHERS of this weekly newspaper, we owe to YOU, the reading public, to be factual and fair. You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

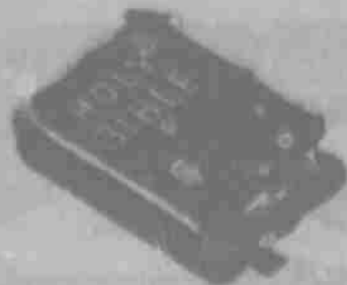
People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would do, and this, we think, is fair.

So, this our resolution to you: Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you.

This is just a propaganda sheet made to deceive or mislead. This is a newspaper made to inform and not to agitate.

T. J. Patterson, Eddie P. Richardson, Jr.  
Editors





# CHURCH DIRECTORY

Your Absence from Church is A Vote To Close Its Doors



Rev. A. L. Dunn  
Pastor  
New Hope Baptist Church

## Know Your Ministers

Another minister in our community who is working for the betterment of the community is Rev. A. L. Dunn, pastor of the New Hope Baptist Church.

Rev. Dunn is the president of the Baptist Ministers Union which recently had a city-wide revival.

## Workshop At Lyons Chapel Baptist Church

The Lyons Chapel Missionary Baptist Church will be hosting a musical workshop August 21 through 23, 1980.

The workshop is open to the public, beginning at 7 p. m. August 21 and 22, and 11 a. m. August

23, Saturday. The workshop will close at 7:30 p. m. with a concert that same evening.

Come out and join us. For more information, call 797-7014.

The theme is "Help Make Known The Living Christ."



## "An Evening With Mrs. Lillian Jones"

The S. R. Roberts' fellowship hall of Mount Gilead Baptist Church was the setting for an "appreciation service given to Mrs. Lillian Jones" by the members of this fine church. This was an evening of inspiration that all whom were present enjoyed. Remarks of Mrs. Jones' work were given

by Mrs. Mary McGrew from the Youth Department; Mrs. Katie Hicks from the Women's Department; Mr. Willie Ross from the Brotherhood; Mrs. Erma Johnson from the Baptist Training Union; and Mrs. Ethel Morris from the General Missionary Society.

There were others present who gave remarks, most of them quoting: "How they will miss Mrs. Jones from her dedicated service to the church." A beautiful silver tray and other gifts were presented, and refreshments were served afterwards.

Mrs. Jones received her BA degree from Wiley College in Marshall, Texas, and her MA degree from Texas Tech University. She has been with the Lubbock Public Schools for 17 years. She taught first grade and special education at Wheatley Elementary School for seven years. She was a vocational adjustment counselor at Monterey High School for ten years.

Mrs. Jones was an active member of the Mount Gilead Baptist Church where she served in the capacity of president of the General Missionary Society, director for the Youth Department; and secretary of the Baptist Training Union. She was active in her community and other organizations.

Some of those organizations include: Basileus of Eta Delta Omega chapter of Alpha Kappa Alpha Sorority, board member of the Centelle Lyons Day Care Center, Vocational Adjustment Counselors Association, NAACP, United Negro College Fund, and secretary for Title I Projects for Lubbock Public Schools, 1979-1980.

Mrs. Jones is the mother of two fine sons, Reginald Raynard and Rogerick Rhawn, 9th and 7th grade respectively. She is married to Mr. Joseph M. Jones, owners of a business in Odessa. They will be moving to Odessa soon.

Mrs. Jones is looking forward to being housewife this school year, but hopes to return to the public schools next year.

The entire Lubbock community will miss her.



## The Outreach Prayer Breakfast

Members and friends of the Outreach Prayer Breakfast met in the home of Mrs. Juanita Sowell last Saturday morning at 9 a. m. This was a beautiful morning of worship.

Presiding over the meeting was the president, Mrs. Mary Ward. Opening devotion was led by Mrs. Ward, Mrs. C. C. Peoples and M. Brooks.

The morning lesson was brought to the group by Mrs. Peoples. The scripture was taken from Philippians 4. The subject was "Who Are We? Christians Have Lost Their Identity."

"Always be full of joy in the Lord; I say it again, rejoice; let everyone see that you are unselfish and considerate in all you do. Remember that the Lord is coming soon. Don't worry about anything; instead pray about everything; tell God your needs and don't forget to thank him for his answer." Thought for the Day: "If you talk that talk, then walk that walk." Think about it.

Oh what a difference a morning make and Mrs. Peoples, you made that difference. Thanks a lot!

Remarks were given by members and friends. Mrs. Peoples blessed the food. The hostess was a little late with serving, because they underestimated the crowd. The menu had to be doubled. All things work together for good for this group. So all left full and happy. Thank you again, cooks.

Come dine in a spiritual atmosphere. The food has a better taste. We expect to see you Saturday.

Our guest ministers and wives present include: Rev. and Mrs. Tony Williams, Rev. Donald Montgomery, Mrs. C. C. Peoples, Mrs. Floyd Perry, Jr., Miss Amy Perry, Miss William James, DeWona James and Tina Lockey James.

Thanks to each of you for coming. You know, each of you, light up our lives.

Our sick list include: Mrs. Ruby Turner, a patient at Highland Hospital; Mr. Lee Savage, patient in Methodist Hospital, room 504; Mr. M. E. Collins, at home; and Mrs. A. W. Washington, who is at home.

Think about what a friend you have in Jesus. Only believe!

Prayer request was made. Are you having problems? Spiritual or physical? Call or come by. Let's pray together and let God do the rest.

Morning prayer was offered by Rev. Donald Montgomery.

For more information, call 762-3374.

Can any god come out of Nazareth? "Come and see!"

Our next meeting will be in the home of Mr. and Mrs. D. C. Fair, Sr., 2007 Date Avenue. See you there!

President is Mrs. Mary Ward; vice president, Mrs. C. E. Fair; secretary, Mrs. C. E. Brown; and reporter, Mrs. D. Hood.

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 7:30 p. m.  
 Come and enjoy JESUS with us!  
 As this young man preach - teach under the anointing of God.  
**Elder Charles Tanner, Pastor**

## ATTEND THE CHURCH OF YOUR CHOICE SUNDAY

**Wesley Chapel C. M. E. Church**  
 Rev. Andrew Nance, Pastor  
 Tahoka, Texas  
 Sunday School ..... 9:45 A. M.  
 Morning Worship ..... 11:00 A. M.  
 Evening Services ..... 7:00 P. M.

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 Rev. L. F. Brock, Pastor  
 Sunday School ..... 9:45 A.M.  
 Morning Worship ..... 11:00 A.M.  
 Y.P.U. .... 4:00 P.M.  
 Evening Worship ..... 7:30 P.M.  
 Mid Week Services ..... 7:00 P.M.

**Saint Center Church of God In Christ**  
 Rev. T. L. Washington  
 Sunday School ..... 10:00 A.M.  
 High Noon Service ..... 11:30 A.M.  
 Sunday Night Services ..... 8:00 P.M.  
 Church - 762-9441 Residence - 763-3823  
 Location: Quirt Ave. (North) to Farm Road 2641 1/2 miles East

**SPECIAL NOTICE DEADLINES FOR NEWS ITEMS**  
**DEADLINES FOR LUBBOCK DIGEST**  
 News Items (typed) ..... 12:00 Noon Monday  
 Pictures ..... 12:00 Noon Monday  
 Display Ads ..... 12:00 Noon Tuesday  
 Classified Ads ..... 5 P.M. Monday  
**ALL COPY MUST BE TYPED OR READABLE**  
**ALL PICTURES IN BLACK & WHITE, IF POSSIBLE**

**Faith Temple Church of God in Christ**  
 Brownfield, Texas  
 Order of Service  
 Sunday School ..... 10:00 A. M.  
 Morning Worship ..... 11:30 A. M.  
 Sunday Night Services ..... 7:00 P. M.  
 Rev. M. A. Brown  
 "You are always welcome to come and worship with us at anytime"

**1st Church of God in Christ**  
 Slaton, Texas  
 885 South Collins Street  
 Order of Service  
 Sunday School ..... 10:00 a. m.  
 Morning Worship ..... 11:30 a. m.  
 Sunday Night Service ..... 7:00 p. m.  
 Pastor Aid - Wednesday - 7:00 p. m.  
 Rev. P. E. Phares  
 "You are always welcome to worship with us."

**Christ Temple Church**  
 2411 Fir Ave.  
 Lubbock, Texas 79604  
 Phone: 806/744-5334

**Haynes Chapel Church**  
 Bishop W. D. Haynes  
 2830 Ross Ave.  
 Ft. Worth, Texas 76106  
 Phone: 817/6249222

**Church of God In Christ Inc.**  
 P. O. Box 2411  
 Lubbock, Texas 79408  
 Bishop W. D. Haynes preaches at Christ Temple - Each First and Third Sunday  
 Worship Hour 11:30 A.M.

**Bethel Church of God in Christ**  
 4332 East Missouri Avenue  
 El Paso, Texas  
 Order of Service  
 Sunday School ..... 9:45 a. m.  
 Morning Worship ..... 11:45 a. m.  
 Y. P. W. W. .... 6:30 p.  
 Y. P. W. W. .... 6:30 p. m.  
 Sunday Night Worship Services ..... 7:30 p. m.  
 Supt. William Moore - Pastor  
 District Supt. of Eastern District of Arizona  
 "They are working hard getting ready for their District Meeting - August 18 thru 25. The public is invited."

**Tree of Life Sanctuary Church of God In Christ**  
 4117 East 2nd Street  
 Rev. R. L. Caro, Pastor  
 Regular Church Services  
 Phone: (806) 744-5138  
 Wednesday - 7:00 P.M.  
 Friday - 8:00 P.M.  
 Sunday School - Sunday Morning - 9:45 A.M.  
 Sunday Morning Worship Services - Noon  
 Y.P.W.W. - Sunday Evening - 6:30 P.M.  
 Sunday Evening Service - 8:00 P.M.

**Faith First Baptist Church**  
 1508 E 15th at Oak  
 747-6846  
**WEEKLY SERVICES**  
 Sunday School ..... 9:30 A.M.  
 Morning Worship ..... 11:00 A.M.  
 B. T. T. .... 6:00 P.M.  
 Night Service ..... 7:30 P.M.  
 "Let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is: but exhorting one another; and so much the more, as ye see the day approaching."  
 Hebrews 10:24,25  
 Come, Help Us Worship Christ Jesus, Our Lord and Savior  
 F. B. Bell Pastor

**Bethel African Methodist Episcopal Church**  
 2200 Southeast Drive  
 (806) 744-7552  
 Lubbock, Texas  
 "A Church that's not afraid to identify with the frustrations of the Black experience."  
 "God Our Father, Christ Our Redeemer, Man Our Brother"  
 Stephen Persons, Pastor  
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 Morning Worship ..... 10:45 A.M.  
 Evening Worship ..... 7:00 P.M.



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 City of Lubbock  
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# ENTERTAINMENT

## Sheridan's Ride

by Jack Sheridan



Tonight and the next two nights, Friday and Saturday, at 8:15 p.m. in the downtown Lindsey Center for the Performing Arts there will be performances of an unusual live theatre entry, a production called "Throckmorton, Texas 76083."

This dramatic offering consists, actually, of two one-act plays, which are bound together by regional, ethnic and cultural ties, since they are aimed at reflecting the spirit and the everydayness of the world closest to us, West Texas.

The two plays were written by ex-Texas Tech acting standout, Barry Corbin, who, incidentally, has a mighty proud father (he always has been) Kilmer B. Corbin of Lubbock. Corbin aimed in some outstanding work as a Texas Titan and then went on to seek his fortunes in the hard-to-do living stage and then into the motion picture world. He has come a long way (and times have passed, too) and now you can see him on a local screen as Uncle Ned in "Urban Cowboy" with other features to come.

His two plays are entitled individually under the "Throckmorton" general handle. The first one is "The Whiz Bang Cafe," and the other, "The E. Z. Snooze Motel."

The two plays have been seen to warm reception in the Los Angeles area already and, after Lubbock, there is interest in the Grand Actor's Theatre in Louisville, Ky., and other exposures.

What makes the Lubbock production of even more unique quality is that the direction has been conducted by an equally talented ex-Texas Tech Lubbock Theatre Centre and former Hayloft Dinner Theatre actor-director, G. W. Bailey. As a character actor, even in his youthful days (and he's not so durned old even now?) he delivered some stunning work in this area and he directs a show with a sure and steady and understanding hand.

Thus, these next three days we welcome home to of our own and wait eagerly to see what maturity and expertise have ripened in those stretching years in between student and professional times.

G. W., incidentally, has been seen in innumerable TV series programs recently and always scores, at least in those I've been lucky enough to intercept. His out-of-city experience has embraced work from coast to coast and everything from the classics to contemporary work.

Both, men, by the way, are married to spouses who share their enthusiasm and deep interest in theatrical endeavors.

Now I am going to stick my neck out. You know, most reviewers of stage and film fare for the daily and weekly newspapers are not critics in the high professional sense, no matter how much space they may have to consume in print to get their ideas across. The less than Metropolitan writer on these subjects should bear in mind that his opinion is just that and an differ with another's, be he or she a writing pro or just a inter-st moviegoer. Less than the major urban newspaper of the country, the man or woman writing the opinion is simply "reviewing" for your information and is generally not qualified to give off with a rock-bound and righteously-phrased judgement.

This time I'm going to praise a movie that opened last week (and one which other reviewers and critics take an opposing view, so it would seem). The film is "Raise the Titanic," a super adventure theory film which is current at the Fox Four-Plex out on 19th Street.

Now, remember. The luxury liner, Titanic, was on its maiden voyage to New York City from England in 1912. She was a super, four-stacked floating palace and crammed with fortune, some of them world-famous names. She was assumed to be impregnable, accident free and the last word in every phase of shipbuilding. Off Newfoundland she came a cropper. She collided with an iceberg and quickly sank to a two-mile bottom, taking with her some 1,500 or more hapless, helpless souls as the ship's band, going down with the ocean behemoth, played "Nearer My God to Thee."

For many years there have been speculations on the raising of the Titanic someday. In her hold was a fortune in cargo of all manner of description. Even these past few days you may have been reading about a group out of the Atlantic Ocean right now, ruthfully, who are surveying for the wreckage in hope of the raising and salvaging.

So, "Raise the Titanic," is a fictionalized account of such an operation and as such it found in me a believing and absorbed to the hilt viewer.

The plot is "kinky," true, concerning a U. S. Naval vs Russian attempt to get at some vital chemical or some such substance in the Titanic's hold this would play a vital part in defense and nuclear warfare.

What is fascinating about this film is its technical prowess, the undersea shots of discovering the hulk, the attempts to raise it to the far-away surface, that crowning moment of its burst through the sea's surface and the marvelous New York City welcomes as the battered old, harrowed hulk, one stack missing, is towed through welcoming shipping to its docking.

It may be all smaltz, but then the so-called critic's rapped "Poisoned Adventure" and a host of others along the way, but they held an awful lot of people. I think "Raise the Titanic" will do the same for you.

Jason Roberts is in the adequate cast, abetted by Richard Jordan and David Selby as antagonists over the ultimate question. The acting highlight comes, as inevitably it must, with a brief but telling bit by Alec Guinness, as a retired old seaman who served on the Titanic's crew and remembers her with love an respect.

Take a chance. Go see "Raise the Titanic." I think you'll be intrigued.

## SPORTS FROM THE PRESSBOX

by RED LAKELAND

### Van Patten Prefers Tennis To Acting

Vincent Van Patten, the handsome blond son of Dick Van Patten of "Eight is Enough" fame, is carving out a new career for himself after appearing as a regular in three network television series while he was still in his teens. Now, 22, the 5-foot-11 Van Patten is a star on the Volvo Grand Prix tennis Tour, a \$12 million circuit offering 23 tournaments in 28 countries over a 12-month period. Strong performances in key Volvo Grand Prix events have helped Vince earn the number 37 computer ranking in the world. In the 1970s, Van Patten was a regular on CBS-TV's "Apple's Way" and "Three For The Road" programs, and then played the Bionic Boy on ABC's "Six Million Dollar Man." He is also appeared in scores of commercials, on more than 40 other TV shows and in eight motion pictures. Says Van Patten of his new chosen profession: "Whatever happens of the court, it's real life, not like in the movies where you never know what's real or not. When you come right down to it, I guess, that's the reason I turned pro - it's a healthier life. I'm running every day, working out, totally absorbed and totally alive. I'm feeling more fit than I ever did in my life, and I'm winning, too. What could be better?"

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## GOSSIPING WITH JILL JACKSON

**HOLLYWOOD** - Forget worrying about who will play Rhett and Scarlett in the sequel to "Gone With The Wind." Zanuck-Brown have shelved the project, which is just about the smartest thing they've ever done outside of making "Jaws."

**Goldie Hawn** co-stars again with Chevy Chase in "Seems Like Old Times." Chuck Grodin competes with Chevy for the love of Goldie. It's good to see Chevy and Goldie together again.

**Carolyn Jones**, her hair blonde and in pigtails, told me she got tired dyeing it black. A natural blonde, Carolyn went dark early in her career because "she was too much like Bette Davis." The former "Audemans Family" star is now at work writing a musical soap opera.

**Bits 'N' Pieces** - Billy Dee Williams says he had reservation about playing Lando Calrissian in "The Empire Strikes Back." He was afraid it was just another vaudeville romantic role. "However, as it turns out," says Billy Dee, "Lando is both a hero and a scoundrel and quite a challenge."

## Chatter

Yogi Berra, the former Yankees catcher, ordered a small pizza and a bottle of beer. The clerk asked, "Shall I cut it into four pieces or eight?" Yogi answered, "Better make it four. I don't think I can eat eight."

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## THE ALBUMS

THIS WEEK LAST WEEK

THIS WEEK	LAST WEEK	ALBUM
1	1	ONE IN A MILLION YOU-LARRY GRAHAM-WB-49221
★ 2	4	DIANA DIANA ROSS-MOTOWN-MB-936M
3	2	CAMEOSIS-CAMEO-CHOCOLATE CITY-2011
4	5	HEROES-COMMODORES-MOTOWN-939
5	3	AFTER MIDNIGHT-MAHATTANS-COLUMBIA-36411
6	6	S.O.S. BAND-S.C.S. BAND-TABU-33632
★ 7	11	'80-GENE CHANDLER-20TH CENTURY FOX-605
★ 8	10	NAUGHTY-CHAKA KHAN-WARNER BROS-3365
9	7	LET'S GET SERIOUS-JERMAINE JACKSON-MOTOWN-928
10	8	YOU & ME-ROCKIE ROBBINS-A & M-4805
11	9	THE GLOW OF LOVE-CHANGE-RFC-3430
★ 12	17	LOVE TRIPPIN'-SPINNERS-ATLANTIC-19270
★ 13	15	FOR MEN ONLY-MILLIE JACKSON-SPRING-6727
★ 14	20	RHAPSODY AND BLUES-CRUSADERS-MCA-5124
15	12	ONE WAY FEATURING AL HUDSON-MCA-5127
16	13	DON'T LOOK BACK-NATALIE COLE-CAPITOL-12079
17	14	LET ME BE YOUR ANGEL-STACY LATTISAW-COTILLION-5219
18	16	SWEET SENSATION-STEPHANIE MILLS-20TH CENTURY-603
19	18	THIS TIME-AL JARREAU-WARNER BROTHERS-3434
★ 20	27	SHEET MUSIC-BARRY WHITE-UNLIMITED GOLD-36208
21	19	ABOUT LOVE-GLADYS KNIGHT & PIPS-COLUMBIA-36387
22	21	GO ALL THE WAY-ISLEY BROTHERS-T-NECK-36305
23	22	POWER-TEMPTATIONS-GORDY-994
24	23	HOT BOX-FATBACK-SPRING-6726
★ 25	32	BOUNCE, ROCK, SKATE, ROLL-VAUGHN MASON & CREW-BRIMSLICK-BL-754-221
26	24	TWO PLACES AT THE SAME TIME-RAY PARKER, JR. & RAYDIO-ARISTA-1515
★ 27	35	WAITING ON YOU-BRICK-BANG-JE36262
28	25	LOVE JONES-JOHNNY GUITAR WATSON-DJM-31
29	26	LIGHT UP THE NIGHT-BROTHERS JOHNSON-A & M-3716
30	28	HOW WE MAY BEGIN-A. CRAWFORD-WARNER BROS-3421
★ 31	33	AND ONCE AGAIN-ISACC HAYES-POLYDOR-PD19269
★ 32	34	ROCKS, PEBBLES AND SAND-STANLEY CLARKE-EPIC-JE36506
33	*	THE RIGHT COMBINATION-L. CLIFFORD/C. MAYFIELD-CUSTOM/RED-RE1-3684
34	*	SPECIAL THINGS-PLEASURY-FANTASY-F-2600
35	*	THE BEST LOVE-JERRY B. FLER-PIN-JA

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# RUBY JAY'S CORNER

We would like to take this time and congratulate those citizens of east Lubbock who received community service awards from the United Political Action League (UPAL) last Friday night at the Dunbar High School cafeteria.

It is just great to see us honor those who are making outstanding contributions to our community.

All of you, keep up the good work and may God continue to bless you.

Little Chantell Jay was 2nd runner-up in the "Little Miss Pageant" Association. She says "thanks" to all of you for helping her.

Mrs. G. H. Davis was surprised last Sunday morning to see an old time friend, Mrs. Ida Mooney of Kansas City, Kansas. She came to visit with Mrs. Davis and had a wonderful visit.

Mrs. Dorothy Kinner and daughter, Denise, returned home last Sunday from Houston, Texas. They had a wonderful visit with her daughter and sister, Brenda.

Ruby Jay and her granddaughter, Chantell, returned home last Sunday evening. They had an opportunity to visit relatives in Waco and Morgan, Texas. Both enjoyed themselves to high school. "It's just good"



to get away and visit your relatives," said Mrs. Jay.

Let us continue to whisper a prayer for our

sick and shut in. Lee Savage is a patient at Methodist Hospital at this writing.

The Cork family motored to Houston, Texas on last weekend.

Mrs. Bernice Kelly received word that her niece was killed in a car wreck last Sunday night in some parts of Oklahoma.

This writer had an opportunity to visit with Mrs. Willie Cox in Waco, Texas last week. She sends love to New Hope Baptist Church and all her friends.

We are still not voting like we should as Black people. It is a must that we start getting ready for the upcoming General Election on November 4, 1980. We just got to vote, brothers and sisters.

## Let's Not Kid Ourselves

### Part II

by Eddie P. Richardson, Jr.

From last week, let us first say things that used to be are no more and things that once worked, works no more. We cannot solve today's economic ills with yesterday's cures.

First on the agenda is recognizing who we are and start working collectively as a people. Recognizing we are Black and no matter how perfect we do our "I" or cross our "T", use perfect grammar, we cannot escape what we are. We are African-Americans. Black. And white people never forget the fact, but we do when we get our phd's or good positions. It is very important that we not forget who we are or where we come from. We do not have to labor on it, but recognize not from a racial standpoint, but as a part of reference and identity.

The major leadership and direction from re-building our communities into responsible and self-sustaining market places for the good of all Americans must come from those who live in .... and are heirs to the conditions imposed upon .... our communities. We have to take the lead unifying our communities, so that we can take that needed lead in encouraging everyone to be a part of "pulling our communities up by whatever bootstraps" we might have. We have to continue investing in our communities and by encouraging others to deal equality with our communities, we build greater benefits for others and for ourselves.

The design of this collective mind-and-action-refocusing effort is oriented toward: lessening the need for massive welfare, reducing the felt need for crime, and adding to the productivity of everyone in our community. The result is the seeding and setting in motion of a much broader outreach that not only tends to make America's Black communities more self-sufficient, but also unquestionably makes a major contribution to the general security and prosperity of every community in America as a whole.

This Black leadership that promotes responsibility and productivity for independence reduces the dollar and security burdens now threatening everyone in America. Therefore, our community's and nation's urgent priorities during the 80's call for a shift away from certain kinds of "integration" or reaching out and immediate emphasis on the things necessary within our communities to save our presently denied youth and millions of others in our communities where there appears for many no other way out than a life of idleness or crime. All spelling-out non-productive and negative dependency. We must make sure that anyone who takes money out of our communities, i. e. insurance, retail stores, food or what have you and go across town must re-invest in the community and take the same responsibility as if they lived in the community by supporting Black causes, advertising in the Black Press, and supporting the community in general as if they lived in the community or we must freeze them out of our neighborhoods.

This new emphasis or priority will have to involve getting all of our Black community organizations and institutions together to encourage our youth and others to take pride in preparing themselves early to be our communities economic builders. This means new forms of massive training to take over our Black community's needs for Black brick layers, Black carpenters, Black electricians, Black street sweepers, as well as Black policemen, Black teachers in Black schools, Black firemen, Black doctors, Black lawyers, Black merchants and many others. It also calls for new forms of partnerships whereby, we simultaneously, can encourage the Black community to selectively support those white-owned businesses and institutions which have policies that tend to build our long denied communities in an equitable manner.

This new priority of rebuilding our communities from within calls for new roles for all in the Black community. It means the Lubbock Digest, Black organizations, the Black Church, and others will have to examine every possible way we can to "pull up our communities by whatever bootstraps" we have. As we seek the long overdue and deserved support required of the white community, we can make some things happen in the economic arena. However, the leadership to make our

communities the responsible and self-sustaining market places must come from within our own communities.

More next week!!

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Also, Lubbock, Friday, August 29, Levelland at Lubbock, 4:30 p. m.; and Monterey, Friday, August 29, Amarillo at Monterey, 7:30 p.m.

## ATTENTION!! CLASS OF 1962

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# "COPING"

## The Black Male vs Female Problem

by  
Dr. Charles W. Faulkner

Dear Dr. Faulkner:

I would like to see you write an article about why black men and black women do not respect each other and have such a hard time getting along. — C. B., Los Angeles.

Dear C. B.:

A great amount of attention has been given to the alleged problems that exist between the black male and female. Most people who discuss this issue tend to feel that these problems are uniquely different from those encountered by the white male and female.

No substantive, wide-ranging research has validated a characteristic in black people that justifies the difference. So, there exist two questions: (1) Does such a unique problem really exist? and (2) Why does it exist if, in fact, it does?

The problem seems to be one of perception. When black people or anyone, for that matter, think that they have a problem that is inherent in themselves, they are justifying the widely-held prejudicial view that they are radically different — in an interior way. In this case, the black male criticizes the black female and she returns the compliment.

People who believe themselves to be different tend to modify their behavior so that it becomes different.

If one should tell black children that they will have unique problems when they become adults, they will condition themselves to act differently when they do become adults. People who believe ideas to be true, do those things that are necessary to make them become true.

If, in fact, unique problems exist between the black male and female, the difference may be traced to cultural conditioning rather than to a quality with which blacks were born.

The belief that such a difference exists contributes to black self-criticism and, finally, black self-hatred. Television perpetuates the myth and viewers construct the actual conditions that lead to an exceptional and abnormal environment in the black household.

Blacks owe it to themselves to make their lives pleasant and normal by: (1) Respecting their spouses as well as themselves, in spite of the myth; (2) Setting a mutually acceptable goal and working enthusiastically as a team to achieve it; (3) Praising and encouraging each other for the most insignificant achievement; (4) Striving to be unique in a very positive way rather than in a negative one; (5) Ceasing to spread the rumor and perpetuate the myth that has become the behavioral standard for black couples.

Blacks live in a society that allows them to understand the trials and tribulations of being black in an empathetic manner. They should use these experiences and mutual understandings to aid each other in arriving at a condition of mutual self-respect and self-satisfaction. They should become what they can become rather than what others say they should become.

\*\*\*\*\*  
If you have questions you would like answered, direct them to Dr. Charles W. Faulkner, P. O. Box 50016, Washington, D. C. 20004.



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## The KITCHEN BEAT

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Summertime, any time is the right time for cookies and a tall cold drink. Milk, iced tea and lemonade seem to go especially well with cookies.

If you are pressed for time, reach for the new Country Time® Sugar-Sweetened Lemonade Flavor Drink Mix in individual packets. One packet makes two quarts just by adding cold water and ice. While the mix itself is in

powdered form and contains no juice, it does provide Vitamin C—15% U.S. RDA in each 8-fluid ounce glass. This nutritional benefit plus the convenience and ease of preparation, make it perfect for those instances, when you are pressed for time and want something cool and delicious to go with cookies or whatever.

And the cookies in question are everyone's favorite—Oatmeal Drop Cookies.

### Oatmeal Drop Cookies

Recipe Courtesy General Foods  
Brands Suggested by The Kitchen Beat

- 1 1/2 cups Gold Medal all-purpose flour
- 1 teaspoon CALUMET Baking Powder
- 1 teaspoon Morton salt
- 1 teaspoon McCormick ground cinnamon
- 1 cup Crisco shortening

- 2 eggs
- 2 cups uncooked old-fashioned oats
- 1 1/4 cups LOG CABIN Syrup\*
- 1 cup Sunshine raisins
- 1/2 cup Domino chopped nuts

\*Or use LOG CABIN Country Kitchen Syrup

Mix flour with baking powder, salt and cinnamon. Cream shortening. Add egg one at a time, beating thoroughly after each addition. (Batter may appear curdled.) Add flour mixture and oats alternately with syrup, mixing well. Stir in raisins and nuts. Drop from teaspoon onto ungreased baking sheets. Bake at 375° for 12 to 15 minutes, or until lightly browned. Makes about 5 dozen.

Note: For 3-inch cookies, drop by heaping teaspoonfuls; makes about 1 1/2 dozen.

## Laugh Out

"Mommy, how much do people pay a pound for babies?"  
"Babies aren't sold by the pound, dear."  
"Then why do they always weigh babies when they are born?"

## IN QUOTES

1980, McNaughton Press  
**IT'S BETTER TO NOT TRY**  
**DOESN'T WORK AS WELL IN PRACTICE AS IT DOES IN SPEECHES**  
—WILL ROGERS

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### Versatile cookware helpful in energy-saving meal

A great way to save energy is to plan a complete oven meal. Instead of heating only one item in the oven and several dishes on top of the range, it is more energy-efficient to cook the complete meal right in the oven. Oven meals are not only economical, but easy as well, because the whole meal is cooked at the same time. It is important to plan ahead. Be sure to try your pans in advance to see that they fit. With the help of non-stick Oster "Marvelle" Gourmet Cookware, oven meals are easier than ever. Cookware such as this does double duty—on the range top as well as in the oven. Handles are oven safe up to 425°F and the heavy-gauge aluminum spreads heat evenly to all cooking surfaces. Here are some energy-conserving oven tips that will help you save money. Preheat only when necessary and place foods in the oven as soon as it is preheated. Do

not preheat more than 10 minutes. Don't open the oven door more than needed. This increases the energy loss and cooking time. To make the most efficient use of your energy, double or triple recipes to freeze for later use. Turn the oven off five to 10 minutes before the end of the baking time without opening the oven door. The residual heat will finish the cooking. Try this energy-saving oven meal from the Oster test kitchen: (The chicken and carrots bake for a half hour before the rice and dressing are added to the oven.)

#### SESAME CHICKEN

- 2 Tbl. (30 ml) butter or margarine, melted
- 1/2 cup (125 ml) flour
- 2 Tbl. (30 ml) ground walnuts
- 1 Tbl. (15 ml) sesame

#### seeds

- 1 tsp. (5 ml) salt
- 1 tsp. (5 ml) paprika
- 1/2 tsp. (2 ml) baking powder
- 1/4 tsp. (1 ml) garlic powder
- 1/4 tsp. (1 ml) pepper
- 2 1/2-3 lb. (1 kg-1.4 kg) frying chicken, cut up
- 1 egg, beaten

Put butter on Oster "Marvelle" Square Griddle. Mix together next 8 ingredients. Dip chicken into egg, then into flour mixture. Place skin side down on square griddle. Bake in 375°F (190°C) oven for one hour, turning chicken once after 30 minutes. Yield: 4 servings.

#### OVEN CARROTS

- 1 lb. (454 g) carrots, peeled
- 2 Tbl. (30 ml) water
- 1 Tbl. (15 ml) butter or

#### margarine

Slice carrots. Put into 1-quart (1 liter) Oster "Marvelle" Saucepan. Add water and butter. Cover and cook at 375°F (190°C) for 1 hour. Yield: 4 servings.

#### RICE PILAF

- 1 1/2 cups (375 ml) hot water
- 3/4 cup (200 ml) uncooked long grain white rice
- 1 can (4 oz. or 113 g) mushrooms, drained
- 1/2 cup (75 ml) chopped green pepper
- 1/4 cup (50 ml) chopped onion
- 1 Tbl. (15 ml) butter or margarine
- 2 tsp. (10 ml) instant chicken bouillon
- 1/2 tsp. (2 ml) poultry seasoning

Put all ingredients into

2-quart Oster "Marvelle" Saucepan. Stir well to combine. Cover, cook at 375°F (190°C) for 30 minutes. Yield: 4 servings.

#### APPLE MERINGUE

- 2 Tbl. (30 ml) butter or margarine, melted
- 1/2 cup (50 ml) sugar
- 1 Tbl. (15 ml) lemon juice
- 1/2 tsp. (2 ml) cinnamon
- 3 cups (750 ml) apples, peeled and sliced
- 3 egg yolks
- 1/2 cup (75 ml) sour cream
- 1 tsp. (5 ml) vanilla
- 3 egg whites

Mix together butter, 1/2 cup (50 ml) sugar, cinnamon and lemon juice in 3" Oster "Marvelle" Sauce Pan. Add apple slices. Beat egg yolks until thick, add sour cream and vanilla. Beat egg whites until soft peaks form. Gradually add sugar and nutmeg until stiff peaks form. Fold egg yolk mixture into egg whites. Spread on top of apples. Bake at 375°F (190°C) for 30 minutes. Yield: 4-6 servings.

IT'S EASY AND ECONOMICAL to cook energy-saving oven meals with "Marvelle" Gourmet Cookware by Oster. Handles are oven safe up to 425°F for stove-top and oven versatility.



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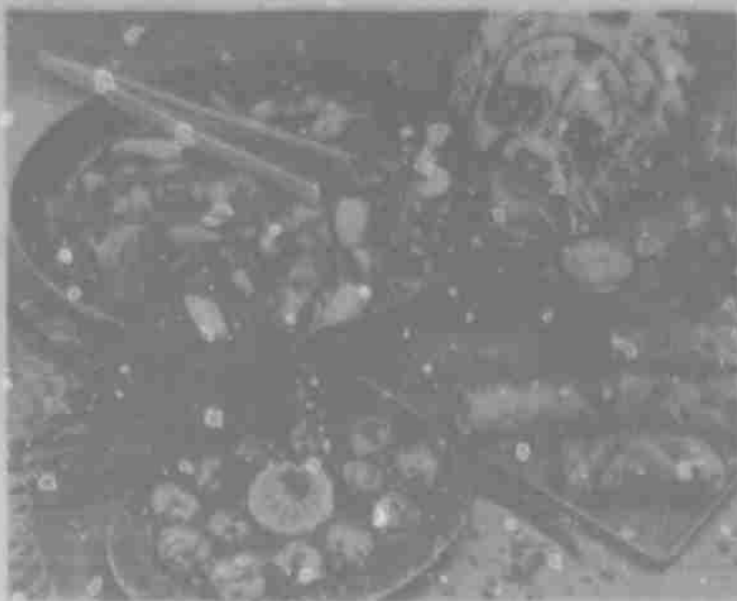
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# A superb Chinese feast

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schino cherries in a sweetly sour sauce.

Get everyone in the spirit by serving this exotic favorite right at the table. The Wear-Ever Electric Wok, in almond or red porcelain with a non-stick interior, will brighten your table and set off the traditional masks and favors.

You might also want to make your own Spring Rolls—a Chinese treat we know as Egg Rolls. Because of their resemblance to gold bars, they represent the promise of riches. And, for an authentic touch, serve fish, which symbolizes abundance. Delectable Fish Puffs—deep-fried to golden brown—appeal to revelers of all ages.

Warning: After the party you may find you've been bitten by the Chinese bug.

If so, you can get the recipe for Fish Puffs, Egg Rolls, and other delicious treats in a free

copy of the Electric Wok Mini-Cookbook by writing to: Electric Wok Mini-Cook, Wear-Ever Aluminum, Inc., Chillicothe, OH 45601.

### SWEET AND SOUR PORK

- 1 pound pork tenderloin, trimmed
- 1/2 cup dark corn syrup
- 1/2 cup white vinegar
- 1 teaspoon MSG (optional)
- 2 tablespoons cornstarch
- 1/2 cup dry sherry
- 1/2 cup water
- 2 tablespoons soy sauce
- 1/2 cup peanut oil
- 1 cup chopped onion
- 1/2 cup shredded green pepper
- 5 maraschino cherries, halved

Place pork tenderloin in freezer 1 hour or until meat is slightly firm (makes slicing

easier); cut meat into thin crosswise strips about 3 inches long, 1/2 inch thick.

Prepare Seasoning Sauce by combining next 7 ingredients; blend thoroughly; set aside.

Add oil to Wear-Ever Electric Wok, pouring it around sides; preheat at 325°F., about 2 minutes.

Add pork strips, one third at a time; stir fry 1 minute after each addition, add onions; stir-fry with meat an additional 3 minutes, make well in center.

Add green pepper, cherries; stir-fry about 1 minute; make well in center.

Stir Seasoning Sauce, then add to center of Electric Wok; bring to boil without stirring, about 1 minute; cook additional 1 minute or until thickened, stirring rest of ingredients with sauce. Makes four servings.

Spring has sprung, and party-lovers may be thinking of entertaining friends to celebrate its arrival.

If you're a party-giver at heart, but worry that you lack the kitchen space or funds to be a "great entertainer," remember this: the success of a party is largely determined by the enthusiasm of the host or hostess, and not by the cost or complexity of the menu.

In fact, popcorn and beer was the fare at one of the nicest gatherings I've been to this year.

Take a hint from the "covered-dish suppers" so popular in some parts of the country. Have each guest provide one course, or a beverage, and take responsibility for the main dish yourself.

One pot meals are usually crowd-pleasers; since I like to entertain and my time is limited, I often make a casserole

of spaghetti sauce for 8-10 people, eat my portion and freeze the rest.

Then, if I'm having guests over to watch a TV movie special, or a big sports event, I just take the frozen dish out in the morning and heat when I get home from work, so it's ready—without fuss—when my guests arrive.

Many single people can't afford a formal set of dishes for entertaining. At the other end of the spectrum, paper plates have an unglamorous tendency to leak, and buckle (and to disappear during parties—only to reappear later under the couch).

A festive approach without the large expenditure required for good china is a set of bright plastic mugs, platters and a pitcher for mixed drinks or other beverages.

Rubbermaid makes a line of Serveware that "fills the

bill" for informal home entertainment. In the summer, the same set can travel in a backpack or basket so that you and your friends can enjoy a picnic out-of-doors.

When planning parties with a budget-conscious eye, remember warm weather affords the possibility of lighter foodfare.

Try a salad bar, with all the fixin's: garbanzo beans, bacon bits, with greens corresponding to what's fresh and seasonal at your produce market.

Add a selection of light cheeses: Jarlsberg, processed Gruyere, a couple of baguettes (long, crusty French loaves), and one or two inexpensive California jug wines.

You'll provide a feast—without the expense of a meat entree.

Happy Spring!

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## Watson Praises God Through Songs

One of the highlights of the United Political Action League's (UPAL) second annual banquet last Friday evening at the Dunbar High School cafeteria was the praising of God through Gospel music by the well known Gospel singer Johnny Ray Watson of Lorenzo, Texas.

Dedicating a beautiful song, "What A Difference You Made In My Life," to the late Prof. E. C. Struggs, he told of the great achievements of this late educator and what he did for him. He put the icing on the cake when he sang, "You Light Up My Life." With the theme, "The Family: The Community," young Watson 'turned' everyone on with his professionalism in the music field.

Watson began singing gospel music in 1971 as a member of a group called the Soul Servers, which was a family group. Singing since the age of 7, he did try to learn to play the piano under the direction of Mrs. Lillian Struggs. "You know, I love that woman, but I never could get the piano to play right," he told the audience.

Traveling to many foreign countries over the past few years, Watson has been to Japan, Israel, Greece, and Egypt. He is nationally known. His mission is funded through donations received from the Ambassadors of Peace for God's People. Appearing on national television, he says he will

never forget where he comes from - Lorenzo, Texas. He is married to

Brenda, and they are proud parents of three children, Anthony, 9; Shawn, 4; and Lloyd, 5

months. "I just love singing God's praises," smiles Watson.

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