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# Southwest Digest

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VOL. VI, NUMBER 16 PHONE (806) 792-2112 510 EAST 23RD STREET LUBBOCK, TEXAS JANUARY 27 THRU FEBRUARY 7, 1983

## Judge Rules In Favor Of Minorities

While Lubbock was having a record snow fall here last Thursday, a landmark decision was being made in the courts for the black and brown communities. In a retrial, where updated information was presented to U. S. District Judge Halbert O. Woodward several weeks ago, he ruled Thursday, January 20, 1983, that the City of Lubbock violates the Fifteenth Amendment of the Constitution of the United States and the Voting Rights Act of 1965 as amended on June 29, 1982, in the election of city council persons.

city council," continued Jones. "There has to be some long discussion so that the right decision will be made," concluded Jones.

Harold M. Chatman, the only Black to testify in the retrial, with tears in his eyes, said: "I'm so happy I don't know what to say about this landmark decision in Lubbock. It shows that you can accomplish something if you really stick to what you believe."

Rose Wilson, plaintiffs intervener, told the **Southwest Digest**, "It was a long hard fight, but I'm glad it's over and I'm glad we won. All we have to do now is wait and see where we go from here."

"I've thought about a political opportunity in the past, and now that there appears to be one, I might seek office," says Wilson. "It could possibly be a city council post,"

concluded Mr. Wilson. Attorney Mark Hall, one of the plaintiffs' attorneys, was very elated over the decision made by Judge Woodward. "We won a great case and we hope for the best of the outcome of this decision," he said.

Judge Woodward included two proposed plans for creating single member districts for the election of city council members. One is a four-member plan for the city council and the other is for six members.

In his memorandum opinion, which reverses his earlier decision that favored the City of Lubbock, no doubt is a significant victory for the black and brown communities.

In analyzing the typical factors, the court looked into the following areas: the extent of any history of official discrimination, the extent to which voting in the elections of Lub-

bock is racially polarized, the extent to which Lubbock has used unusually large election districts, etc. Is there candidate slating process and are minorities denied access to that process, the extent to which minorities in Lubbock bear the effects

discrimination in areas of education, employment, and health, have political campaigns in Lubbock been characterized by overt or subtle racial appeals, the extent to which minority groups have been elected to public office in Lubbock, has there

been responsiveness on the part of elected citizens to the particular needs of minorities in Lubbock, and, was there discriminatory intent present in establishing Lubbock's at-large system.

Continued on Page 2

### LOIC Radiothon Here

**(Editor's Note:** The following is an interview with Bert McWilliams, executive director of LOIC, and Joe Phea, Jr., job counsellor, about the upcoming LOIC Radiothon to be held here Saturday, January 29, 1983, from 10 a. m. to 6 p. m. over radio stations KSEL and KFLB.)

#### What is the purpose of the radiothon?

"The purpose of the radiothon for LOIC is to collect enough monies to keep the operation running smoothly, to be able to finance unemployed and underemployed persons in the city of Lubbock who are unable to find a good job.

#### What is a good job?

"It is a job which allows a person an opportunity to pay all of their bills, and be able to have a little left over to be able to do some of the things they want to do. Which will include a vacation, repairs on their automobile and ample food in their household."

#### What caused LOIC to be without necessary funds?

"The major thrust which caused LOIC to be without funds are: 1) total dependency on the federal government; 2) lost in directions, by getting away from the basics, which were the concept of OIC of America; 3) lost contact with the entire community, i. e. churches and the public sector; and 4) we became a self-centered operation with little concern for poor people.

#### Has this self-centered operation demoralized the board and remaining staff?

"It did in the beginning until we realized that was like having a baby. We had to bare the pains and then bare the baby, believe in the baby, and establish some capability of raising that baby or organization, so that everyone would be proud of the baby, namely the entire community and churches. We lost the Pet Milk, and used a substitute which didn't work, nor will it work. It just can't work without the support of the total sector. You can't feed the baby on ego trips. The baby has to have proper food."

#### What resources will be used for the LOIC Radiothon?

"Utilizing the resources of two local radio stations, namely KSEL-AM & FM and KFLB, local Spanish radio station. Local businesses, including 200 who have been contacted, for donations. A radiothon committee has been formed to be volunteers in the Lubbock community to reach the churches, clubs and organizations. We have set up five collection points to receive donations. A bank account has been set up for accountability. Expertise has been given from the State Comptroller's office for proper record keeping. The Mayor of Lubbock has proclaimed January 24 thru January 29, 1983 as 'LOIC Week.' And this will be made known during the broadcast which will originate at LOIC, 1701 Parkway Drive, from 10 a. m. to 6 p. m. Saturday, January 29th."

#### What is your goal to be raised?

"The goal is for LOIC to collect \$29,000 on January 29th. These contributions will be tax deductible for those businesses or persons who help in this goal by their financial support."

#### How long will this money last?

"This money will last approximately five months. It will be used for the operation of the manpower program. This will also enhance the funding of a personal staff of three, down from eleven."

#### How do you contribute to this effort?

People may use either of our four direct telephone lines to LOIC on January 29th. That number will be 763-8077. Volunteers from the community will be awaiting the pledge from the caller or callers. With persons available at that time to pick up funds, will benefit our effort. This is essential because the funds are needed in order for people of Lubbock to have an opportunity to be trained in the workforce. Persons who would like to contribute before the radiothon begins may either mail the money to: 1701 Parkway Drive, Lubbock, Texas 79403 or either bring by the office at the same address. A receipt of funds will be given to whomever may contribute. Keep in mind, however, there are five collection points to help us speed up this process."

#### Where are these collection points located?

"They are located at the South Plains Mall, Anthony's In Caprock and Town & Country Shopping Centers, K-Thrift, and of course, LOIC."

#### Who is the chairperson of the drive?

"Oscar Jones and Billie Russell are serving as co-chairperson."

#### Who are the other citizens participating?

"Joan Y. Ervin, volunteer coordinator; Marshall Taylor, Jr., tabulation chairperson; Rev. Larry L. Polk, Sr., church committee; Rose Wilson, organization committee; Carolyn Lanier, VIP's; Margaret Randle, concession committee; Joe Phea, Jr., entertainment committee; Joan Crawford, resource committee; Fulton Berry; security; Er. Strong, publicity; George Scott, Jr. and George Woods, business co-

Continued on Page 2

Rev. Roy Jones, plaintiff, was elated over the outcome of this landmark decision. He told the **Southwest Digest**: "The biggest thing I'm concerned about is that we did win this case and will have a single member district, which will enhance the opportunity of someone being elected from the minority community. For we have been looking for this decision for the past seven years. We have to be very concerned about the drawing up of these lines so there will be fairness in this effort."

"We have to work together with the brown community in order to see that we can get the best representative on the

### "Open Letter to Black Community"

#### To Whom It May Concern:

Printed above is a precinct map depicting Judge Woodward's plan for a six-member council and mayor in the case of Rev. Roy Jones et al. v. the City of Lubbock.

The judge's plan for a six-member council and mayor gives in District 2 a 56 percent Black, 35.6 percent Mexican-American and 25.7 percent white district. The six districts have to be drawn proportionate to the population. That is, each district has to be roughly 1/6 of the population. Each district would elect one representative who must reside in that district. The vote would be by majority vote. The remedy in this kind of case must be consistent with the percentage of concentrated minority vote. The Voting Rights Act as amended is not intended to guarantee a particular minority candidate would be elected but was to prevent dilution of the minority vote (less opportunity than other members of the electorate to participate in the election process and to elect members of their choice).

The overall black percentage of population in Lubbock is 8.2 percent and the Mexican-American population is 17.9 percent. The ratio of Mexican-Americans to blacks in the east sector is over 2 to 1. Approximately 80 percent of the Blacks in Lubbock and about 77.8 percent of the Mexican-Americans in Lubbock live in the east sector reflected in the judge's proposed District 1 and proposed District 2. The proposed districts break down by percentage of race as follows:

	District 1		District 2	
White:	39.3	White:	25.7	
Black:	7.3	Black:	36.0	
Mexican-American:	50.6	Mexican-American:	36.6	

With the law and these factors in mind, the attorneys in this case are calling a meeting for the black class to be held at the Mae Simmons Community Center for all members of the black community (a designated class in this class action suit) on Monday evening 7:30 p. m. January 31, 1983, and a meeting for all the Mexican-American members of the community (a designated class in this class action suit) on Wednesday evening at 7:30 p. m. February 2, 1983, at the Guadalupe Neighborhood Center to discuss the judge's plan and to receive any other suggestions. The meeting and discussions will be open to all members of the two classes (every eligible black and Mexican-American voter), but will be closed to all others and the media because the matters to be discussed involve pending litigation.

Signed by Attorneys for Plaintiffs  
Mark Hall - Lane Arthur - Dan Benson  
Tomas Garza - Albert Perez

\* Denotes the precinct map depicting Judge Woodward's plan will appear in next week's edition. It was unavailable at press time.



CHICAGO - Recording star Peabo Bryson (third from right) congratulates winners of the Miller High Life "Evening On the Town" contest following his concert at Chicago's Arle C. Owen Theatre. Pictured with Bryson are (left to right) Barry Brooks, Kathleen Hill, Norman Bosby, Judine Shelly, Bryson, Janice Beckham, and Norman Harris.



MILLER BREWING SUPPORTS KING CENTER - Miller Brewing Company President William K. Howell (left) presents the first installment of a \$50,000 contribution to the Martin Luther King, Jr. Center for Non-Violent Social Change to Mrs. Coretta Scott King and Center Chairman Jesse Hill. The contribution was announced at the annual King Week dinner in Atlanta, January 15. Sponsored by Miller, the dinner raised an estimated \$100,000 for the King Center in addition to the company's contribution. Acceptance of the donation, Mrs. King praised Miller's support as "a model example of real corporate citizenship."



Members of Troop 5 Parkway Neighborhood Center - Larecia Wilson, Anna Marie Martinez, and Deirdra Williams - are shown with Girl Scout Cookies they will sell during the annual Caprock Council Cookie Sale January 28 through February 13.



Anna Marie Martinez, Miss Cachel Divers, Director of the Center, Larecia Wilson, and Deirdra Williams are in a practice session for selling cookies. (Photos Courtesy of Jenie Rodriguez, photographer)

### Hearing Set

There will be an open hearing on 1983-84 Chapter I and II Funds on Tuesday, February 1, 1983, at 1:30 p. m., in the Materials Center of the Central Administration Building, 1628-19th Street.

The hearing will explain procedures for ap-

plying and use of Chapter I and II Funds of the U. S. Elementary and Secondary Education Act.

#### Digest Booth

Members of the Southwest Digest will be at the LOIC Radiothon in a booth on Saturday, January 29th. Persons

interested in purchasing a subscription will have an opportunity to do so.

"It is our goal in 1983 to see that as many Black households will receive this newspaper each week," says Eddie P. Richardson, co-publisher.

Free subscriptions will also be given away on Saturday to help the LOIC effort.

## Social Security Tips

### Your Social Security And You

by  
Iswel M. Love  
Service Representative



January represents a beginning and an opportunity for a fresh start. Since Social Security affects the lives of everybody either directly or indirectly, it is a good source for New Year resolutions. You can realize a net gain in your overall well being if you make the proper regarding your Social Security this year.

As a general proposition, I am going to recommend that the best New Year's resolution you could make is to resolve to find out more about your Social Security. Depending on your present age, this could mean anything from getting an estimate of your future benefits to getting a Social Security number. Essentially it means finding out your present status with Social Security and how it affects you now and in the future.

Briefly I am going to list some specific steps you might take, again depending on your age and circumstances.

**Get a Social Security number.** - Young people who haven't started their working life should know that they will need a Social Security number before they will be hired. Older workers should check to see if they still have their cards, and if not, apply for a duplicate. Most employers will not hire a person without a card and will not accept the number given from your memory. So if you plan to seek other employment during the year -- a part-time or temporary job, for example -- you could be seriously inconvenienced by the delay and risk of not getting the job.

**Check your earnings.** - We recommend that everybody check their earnings credited to his or her Social Security record at least once every three years. This is especially true if you change jobs frequently, or hold more than one job at the time. About 5 percent of the wage reports from employers arriving at Social Security headquarters contain erroneous information -- a wrong name or number -- that creates a problem in crediting the information. A free post card for this purpose is available at any Social Security office.

**Find out what Social Security provides.** - Many people don't realize that Social Security is more than a retirement program. It pays benefits to a disabled worker and his or her family; it pays survivors benefits to a deceased worker's family, and health insurance benefits under Medicare to a worker 65 or over, or one who has been receiving disability benefits for 2 years or more, or to one having permanent kidney failure.

**Find out how much your benefits will be.** - You need to have an idea how much your Social Security benefits will be if you are to plan effectively for retirement or to protect your family adequately against your premature death or disability. You can get an estimate of what your benefits would be at age 65 by calling Social Security.

**Briefly, the benefits replace from 25 percent of the prior earnings of workers who have always paid taxes on the highest amount of wages subject to Social Security, to 55 percent for a worker who paid taxes on Federal minimum wage over his or her working life.**

These are just some of the steps you can take to carry out your New Year's resolutions about Social Security. You can think of others. Be sure to call us for help.

### LOIC Radiothon

*Continued from Page 1*  
chairpersons, and Michael Love, direct mailing committee.

**What type of response has LOIC received about the radiothon?**

"We have received help from the Printers' Association, East Lubbock Churches, Eta Delta Omega Chapter of Alpha Kappa Alpha Sorority, Inc., Lubbock Alumnae Chapter of Delta Sigma Theta Sorority, Inc., and the Southwest Digest.

**How much can a person give?**

"We are not putting emphasis on the amount of money a person or business may contribute, but a great number of persons contributing is our main objective. One may give from one cent to a dollar, which to us, is just as important as a person giving from ten dollars to one hundred dollars. We need help from everyone. We will certainly appreciate what anyone will give in this effort."



## College Opportunity For Adults

Tony Davis, Publisher of the *Dallas Weekly*, has been appointed Advertising Agent and General Representative for the Accelerated College Program (A-C-P).

The Accelerated College Program enables mature adults who do not fit the conventional "college student" mold to stay at home and on their jobs while earning a first-rate degree from a fully accredited college.

Normally students may complete their tutor-guided work in from two to four years. For citizens of the United States who have completed their high school work, full tuition loans which are federally guaranteed are available. Students have 10-15

years after graduation to repay their loans. Help with the high school equivalency test is also available.

"With funded programs drying up," said Dr. Gwendolyn Nurse, coordinator of A-C-P, "many people now holding jobs and who do not have a degree will be in serious trouble. The Accelerated College Program represents perhaps the best answer to keeping the door of opportunity open for the vast majority of adults."

For information about A-C-P, you may contact the A-C-P Records Office, 770 Broadway, New York, N.Y. 10003.

### Judge

*Continued from Page 1*

"In view of the court's finding in its original opinion that there was a history of official discrimination in the State of Texas and that these discriminatory practices and procedures were in existence in the City of Lubbock in the earlier years in the century, such factor points to the conclusion that the present election procedures in Lubbock result from past discrimination," says the memorandum opinion.

It also stated: "The existence of such a high degree of polarized voting, on the part of all races in Lubbock, is a factor strongly indicating that the rights of minorities have been abridged or diluted because of their race or color in the use of an at-large system."

"The court concludes that the extent of past discrimination in such areas as education, employment, and health has, according to the witnesses on this subject, hindered their ability to participate effectively in the political process," continues the opinion.

In Judge Woodward's opinion: "In view of this additional evidence and in light of the past history of discrimination, including discriminatory enactments by the State Legislature, the court now concludes that the

establishment of the at-large system for the election of City Council

members in the City of Lubbock was done with a discriminatory intent."

Concluding, the memorandum opinion

*Continued on Page 5*

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# EDITORIALS • COMMENTS • OPINIONS

## "A Matter of Morality"

by  
Eddie P. Richardson

Last week, Judge Halbert O. Woodward ruled in favor of the minority plaintiffs which was a moral and just decision. If there would be any complaint, it would be the relief was not enough, with the area representative by city wide voting which could put a hand picked person from the minority community in office by the system. However, something is better than nothing. Thank God, we got something.

The bigot, racist argument is dilution of municipal government, taking away the right of choice for the city to choose its own type of electing officials. On the other hand, the present system was designed to keep the haves in and the have nots out which was spelled out during the last hearings, so articulate by the city's lead council.

The present system, by design, discriminated against minorities, i. e. politically, economically and other ways. When one does not have political and economical power and clout, they are automatically left out of the decision making process. The argument was, in some instances, does minorities have equal political access. In this writer's opinion, there is access to the political arena. Access by some bottom line, some have access but no results. For example, the proposed overpass at East 34th and Quirt Avenue had top priority in the Black community in the early 70's. The City listened, but no results have been given. On the other hand, an underpass on Avenue H has been constructed. Since then, it has not had the input it would have expected to have. But still, the East 34th & Quirt problem exists. One thing for the City of Lubbock to think about if they decide to appeal this decision on something that is morally and legally right, it was not the minorities that opposed the recent amendment election.

Keep in mind, it was the majority, Anglo or white, not as whole perhaps, but that was the group with the opposition for the recent amendment election.

If the City of Lubbock opposes the judge's latest rulings, financed by taxpayers money, including minority citizens, the future will probably be a lot different as far as cooperation by minorities are concerned. The big question is what is the issue except pride and not wanting to admit wrong doings, and not wanting to relinquish some of the dominance and power.

Reading Sunday mornings A-J, January 23, 1983, on its editorial page, we understand their position because they are primarily oriented to white middle class and basically reflective of white middle class, as we are the same to Blacks, minorities and the poor. Some of the excerpts from the editorial said: "Americans will be denied their basic right to self-determination of how to organize their local municipal government."

On the other side, what about a portion of the City that only wants the same right, to be represented by the candidate of their choice. Another excerpt: "But these are differences which should be settled by the people themselves, at the City Charter change ballot box, rather than by dictatorial mandate from Congress or the federal courts." Our side of the coin who passed all of these discriminatory laws, acts, statutes, etc.?

The first place and who upheld them over the years? Why does the shoe hurt so bad when a few of them are rectified?

More from the A-J: "Disadvantages, however, include the fact that the ward system polarizes the races and segregates voters by race. Thus exacerbating the very problem the plaintiffs profess to want to overcome."

Our views: The plaintiffs proved polarization exist anyway. Then the argument about when people are elected from certain geographic districts. The "them us" and them attitudes comes into being instead of a broad minded attitude. What about the present system where some of the people barely knows where some areas of town are located, except by city map.

What if someone from Houston had Kent Hance's



## TOWARD EMPOWERMENT

Alpha Phi Alpha's Spirit of Excellence

Alpha Phi Alpha Fraternity recently marked its 76th anniversary with a four-day celebration in Philadelphia. Chartered in 1905 at Cornell University because blacks were banned from white fraternities and were not allowed to live in "frat" houses, this prestigious organization now boasts of over 75,000 members nationally, including some of America's most prominent and distinguished black leaders.

Ever since it was founded, Alpha Phi Alpha Fraternity has played a major role in the development of black racial leadership. As the oldest black or-

legiate Greek letter organization, it has had the edge on other groups which followed as collegiate fraternities or sororities in attracting and shaping blacks with the greatest leadership potential. Alpha Phi Alpha has used its edge of advantage exceedingly well. The encouragement of a spirit of excellence has been the major hallmark of its life. Men like Thurgood Marshall, Martin Luther King, Jr. and Andrew Young have symbolized Alpha Phi Alpha's spirit of excellence, as have—for example—all of those who headed the National Urban League

prior to the 1970's. As the nation's largest and oldest black collegiate fraternity, Alpha Phi Alpha has played a substantially large leadership role in practically all of the civil rights struggles and major racial concerns of the present century. A cover of the fraternity's magazine, *The Sphinx*, for April 1930, highlighted "Alpha Phi Alpha's Annual 'Go-To-College' Campaign." The cover contained a likeness of a black youth looking up to a statue or likeness of Abraham Lincoln who is supposedly re-stating his own words and saying, "I'll study and get ready and then maybe the chance will come."

## Ringin' The Bell



by  
Bob Tieucl

Reviewing the Black Experience in the Permian Basin and Other Points West:

A Bellringer Writes: Dear Bob -- It was good that we had the opportunity to talk with you by long distance telephone recently and to know that you are still reaching out and touching someone in your regular "Ringin' the Bell" column in a number of weekly and daily newspapers in the Southwest and some other parts of the nation as well.

I can understand too, why in recent years, you have confined your reach for there must come a time in life when we must slow down, especially if we just keep on living. We just can't get em up like we used to when we reach the golden years' circle, smiles.

Although I have been a reader of your column in some of our national periodicals and newspapers, we especially enjoyed the appearance of your column for many years in the *Odesa Daily American* and then later, in the *Midland Reporter-Telegram*. This was a first for the "black experience" in the Permian Basin for many of daily newspaper readers of other ethnic groups. I believe you termed your column then: "A Primer in Race Relations for White Folks."

We shall spread the word that the Bellringer will be again seen and heard on the pages of the *Odesa Daily American* soon. We shall get our fan club together again in places like Kermit, Pecos, Monahans, Midland, Odessa, Lamesa and other points, where the American is read. And of course, we will keep you informed on what's going on in the black religious and civic as well as social world. With February being observed nation-wide as Black History month, we plan to sponsor several programs for you at the time. In the meantime, congratulations on your continued reaching out and may you never give up on telling us what it means to be Black on Saturday night, smiles. We love you. Signed: Mrs. J. T. of Midland, Texas.

We Reply: Dear Ms. J. T.:

It was so nice to hear from you and to learn that you were still 'ringin' the bell' with the pleasant times we had together at some of our national church meets in several areas of the country and the tremendous support you gave us in reporting some of these meets. Some of our greatest support has come from readers of our national religious periodicals like the *Christian Index*, the *A-M-E Recorder*, the *Star of Zion* and official organs of the Black Baptist denominations.

We often hear from Bishops, Moderators, General Officers and other business and religious leaders inquiring on where to find the column and if we were still on the job. Of course, we are but as you say we have slowed up quite a bit and praying that some younger journalist, will sooner or later, take up the challenge. The print media offers greater exposure for the black experience, even though many black reporters and correspondents go into the electronic press. Print media offers more opportunity it seems to me. A great number of corporations and foundations are offering scholarship opportunities and those interested, may write me in care of this newspaper. Again, thanks, Ms. J. T. and call again anytime. Bob.

Looking at Methodism from Dr. James H. Cone: "Since we have become Methodists from separate historical paths and affirm our faith in different contemporary situations, we should not assume that our faith is identical merely because we make reference to John Wesley and thus share similar doctrinal affirmations. Some Methodists are rich and others are poor. Rich Methodists are usually white, and they are located in North America and Europe. Poor Methodists are usually black, red, brown and yellow and they are found in Africa, Asia and the Pacific, Latin America and the Caribbean and the ghettos of North America. Black theology contends that Jesus Christ is black, because He is primarily the Liberator of the oppressed. How can we read the Bible honestly and not conclude that the Jesus of the Bible stands with the poor and against the rich, with the weak and against the strong, with the exploited and against the oppressors? end of quote. Dr. Cone is a member of the faculty of Union Theological Seminary of New York City.

The five program components, a campaign to extend the Voter Rights Act, was resolved last year when President Reagan signed into law a measure extending this act for another twenty years. We all need to know well the proud history of our race. In that priceless history, Alpha Phi Alpha has a uniquely precious place as a racial pioneer in promoting black leadership with the spirit of excellence in all things as its integrating idea. When we think of Alpha Phi Alpha, we think of excellence. In this respect, its fine spirit should come to mark the life of black Americans everywhere.

The five-point "New Thrust" also includes (3) the optimizing of the Dr. Martin Luther King, Jr. role model for black youth through efforts to make Dr. King's Birthday a national holiday. Finally (4) there is support of evolving issues, many of which call for new definitions in the areas of black self-development, self-sufficiency and in racial success and prosperity.



**Southwest Digest**  
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T. J. Patterson ..... Editor  
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**INTERESTING PEOPLE**

ONCE YOUNGEST AMBASSADOR

**CARL T. ROWAN**

1. PRIZE WINNING JOURNALIST WAS BORN IN MEMPHISVILLE, TENN. WENT TO TENNESSEE STATE FOR ONE YEAR, JOINED THE NAVY AND AT 18 BECAME A NAVAL ENGINE OFFICER. LATER HE STUDIED AT WASHINGTON UNIV. OVERLEAF COLLEGE AND THE U OF MICH. WHERE HE RECEIVED HIS MASTER'S DEGREE IN 1948 IN

2. JOURNALISM. HE WON "THE SIDNEY HILLMAN AWARD FOR THE BEST NEWSPAPER REPORTING WIFE ON THE MINNEAPOLIS TRIBUNE IN 1951. ONE OF AMERICA'S TOP OUTSTANDING YOUNG MEN IN 1951. MR. ROWAN WENT TO WASHINGTON AND THE STATE DEPT. IN 1961. BECAME U.S. AMBASSADOR TO FINLAND IN 1963 - AT 38 THE YOUNGEST.

3. IN 1966 PRES. JOHNSON NAMED HIM CHIEF OF THE U.S. INFORMATION AGENCY WITH A STAFF OF 1000. HE DECIDED TO LEAVE GOVERNMENT SERVICE IN 1969 AND RETURN TO HIS CAREER AS A SYNDICATED NEWS PAPER COLUMNIST AND A PULITZER PRIZE WINNING WRITER. HE HAS WRITTEN SEVERAL BOOKS INCLUDING: GO SOUTH TO BOSTON

**RUBY JAY'S CORNER**



Services at the New Hope Baptist Church were cancelled last Sunday morning since there were 17 inches of snow in Lubbock.

The pastor, Rev. S. C. Nash, was absent also. He was traveling by airplane, but it couldn't land and they had to fly back to Dallas.

Members of New Hope, don't spend all your money you had for church services last Sunday. Let us double up next Sunday.

There are some in the community who still remain on the sick and shut-in list. Among them are G. H. Davis, Precious

Brown, Dora Johnson, Dorothy Clark, Clara Lee Blakemore, Clara Crummitt, and Rev. S. S. Scott.

Mrs. Mamie Daniels, member of the St. John Baptist Church, is on the sick list.

Mrs. Mary McKinney is holding her own in West Texas Hospital. Her son, Lonnie, from Los Angeles, California, is here at her bedside.

Mr. George Francis' mother passed away in Giddings, Texas. The

services were held last Saturday. Mr. Francis was unable to attend because of illness. Mr. Francis' son, Glenn, was able to attend.

Let us whisper a prayer for our sick and bereaved families.

Carl Sedberry of Graham, Texas was buried last Saturday. He is a cousin to Ruby Jay and the Sedberry brothers here.

Sunday is Mission Day at New Hope. It is the regular fifth Sunday pro-

**The KITCHEN BEAT**



**Breakfast: Starts the Day Out Right!**

In today's black American home, cooking is no longer the responsibility of one person. Because of busy and varied schedules, usually every member of the family at some time or another has to prepare personal meals or meals for other members of the family. The Kitchen Beat is designed to meet some

needs of the various cooks in the modern black family.

Although breakfast is keyed to a faster beat today than in years past, it need not be less of a good thing. Speedy breakfasts can be satisfying. And the way to arouse morning appetites is to serve a variety of tempting meals.

It isn't at all difficult when you plan ahead, think "quick and easy" and serve beef for breakfast! Beef is the "something different" that can make breakfast special. And when you figure your cost per serving, you'll find that beef break-

fast choices fit most budgets.

You'll be glad you had beef for breakfast! Beef satisfies. It breaks the night-long fast and at the same time helps eliminate that mid-morning, craving for snacks, which can add up to excess calories. Beef packs breakfast with important food nutrients—high quality protein, iron and B-vitamins. Beef can mean a speedy breakfast—often less than 10 minutes! Beef helps assure peak performance, both mental and physical.

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1 1/2 LBS. ROUND STEAK  
1/2 CUP FLOUR  
1 TSP. SALT  
1 TSP. PEPPER  
1/2 CUP COOKING OIL  
1 1/2 OZ. CAN TOMATOES  
1 1/2 CUP WATER

CUT STEAK IN STRIPS AND FLOUR, SALT AND PEPPER. BROWN IN OIL. TOMATOES, SAVE LIQUID, WATER, ONION AND GRAY MIX TO SKILLET. COVER AND SIMMER UNTIL TENDER. 15 MIN. HOUSE STEAK. WORCESTERSHIRE AND GRAY MIX. STRIPS, SIMMER 15 MINUTES. ADD TOMATOES AND SIMMER 5 MINUTES. SERVE OVER HOT COLESLAW OR NOODLES.

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**NO. 1 RUSSET POTATOES BAKER'S SIZE 4 LBS. FOR \$1**

**GREEN PASCAL CELERY 38¢**

STALK

In a matter of minutes. The following beef breakfast recipes were sent to our readers from the *National Live Stock and Meat Board*. They are tailored for the cook with an eye for the quick and easy. Try them—you'll love them!

**Waffle Iron Steak and Toast**  
 2 beef cubed steaks (small enough to fit in waffle iron)  
 French toast, frozen or homemade  
 Butter  
 Syrup

Preheat waffle iron to temperature recommended for French toast and oil iron if it's not well seasoned. Brush steaks with oil. Place 1 slice toast on half of small iron (2 slices on half of large iron). Place steak (or steaks) on other half of iron. Close iron and cook 1 1/2 minutes. Serve with butter and syrup for toast. Cook additional French toast if desired.

**Pocketful O' Beef and Eggs**  
 1/4 lb. ground beef\*  
 4 loaves pita (Arabian or Middle Eastern bread)

1/2 cup milk  
 1 Tablespoon instant minced onion (if desired)  
 1 teaspoon salt  
 dash pepper  
 6 eggs  
 4 oz. (1 cup) shredded Monterey Jack or Havarti cheese

Cut loaves in half and enlarge pockets when necessary. Add milk to onion. Lightly brown ground beef in large frying pan. Sprinkle salt and pepper over meat. Add milk to eggs and beat until light; add to browned meat and

cook slowly, stirring to scramble. When eggs begin to set, stir in cheese and continue cooking until cheese melts and eggs are set. Place 1/2 cup of scrambled beef and eggs in each pocket. (Makes 4 servings of 2 pockets each, or 8 servings of 1 pocket each.)

\*If necessary, use 1/2 lb. of beef or 1/4 lb. of pork, well cut for the ground beef. If using pork, use three ounces per serving.

*We believe that our readers will want to support those advertisers who support the press of Black*

*America. We are sure, therefore, that when you select the ingredients for this week's recipes, you will want to use:*  
 Kraft Monterey Jack cheese  
 Land o'Lakes butter  
 Log Cabin syrup  
 McCormick's seasonings  
 Morton salt  
 Wesson oil

During the Civil War more men in the Union Army died of disease rather than by battle.

There are about a thousand tiny sharp barbs on a porcupine quill.

**Judge**

Continued from Page 3

stated: "The above findings support a conclusion that the at-large election system in Lubbock results in abridgment or denial of the right of

minorities to vote. Members of the minority communities are to meet this week to start developing a plan to present to Judge Woodward in the very near future.

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**RECIPE WEEK**  
**STEAK**  
 CHOPPED ONION  
 1/2 CUP GARLIC, MINCED  
 1/2 CUP BEEF FLAVOR GRAVY BASE OR  
 1/2 CUP WORCESTERSHIRE  
 1/2 CUP PEPPERS, CUT IN STRIPS  
 ROLL IN  
 1/2 CUP  
 LIQUID, ADD  
 1/2 CUP GARLIC  
 TO MEAT IN  
 AND SIMMER  
 1 1/2 HRS.  
 AND  
 1/2 CUP  
 TOMATOES  
 1/2 CUP MORE.  
 COOKED  
 1/2 CUP

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**98c**  
**FULL O' JUICE ORANGES**  
 4 LB. BAG  
**98c**

# - This N That -

**WILL IT HURT?**  
The decision by Gov. **MARK WHITE** and his administration has some saying he has hurt himself by not accepting all of the appointments made by outgoing governor **BILL CLEMENTS**. Only time will tell if he will be **CAIPILED** by what he has done. There will be some **HARD FEELINGS** but it will blow over. **RECORD SNOW!** No one would have believed that **LUBBOCK** would record over **SIX-**

**TEEN INCHES** of snow last week but it did happen. With snow coming as fast as it did in Lubbock it should prepare and see that ample snow equipment is available so that the city will not stand still. It will take more than **SALT** to handle deep snow. **CANCELLED!** Among the many programs **CANCELLED** last week as the Lubbock Branch's NACCP Workshop. According to its **prexy ROSE WILSON** it will be held in February. It is a very im-

portant meeting according to Ms. Wilson. **LANDMARK DECISION!** Regardless of what some may think the recent decision handed down by Judge Halbert O. Woodward last Thursday afternoon concerning **SINGLE MEMBER DISTRICTS** to elect city council members it was a landmark. All the **ATTORNEY'S** who represented the plaintiffs **MARK HALL** and **LANE ARTHUR** in particular for their ef-

forts in the Black community are to be congratulated for a job well done. Hope there will be **SOMETHING** done for the Black community. **BEEN HEARD!! THIS N THAT** has learned that either **ROSE WILSON** or **REV. ROY JONES** might throw their hats into the **CITY COUNCIL RACE** once things have settled. It will be interesting in what will happen. **CONGRATS!! THIS N THAT** would like to **CONGRATULATE NELDA THOMPSON** for her twenty-

five years of service as executive director of the United Way of Lubbock. The present United Way building on 19th Street was named in her honor last week. Well deserved!! **NEW POLICE CHIEF!!** City manager Larry Cunningham named **THOMAS J. NICKOLS** as police chief last week. **THIS N THAT** hopes this chief will take steps in coming to the black community. Would like to advise that he meet with **BLACK CITIZENS** when he comes on board. Input from the **BLACK COM-**

**MUNITY** is vital to our community. Hope this input still counts!! **SUPER BOWL PICK!! THIS N THAT** believes the **WASHINGTON REDSKINS** will be **TOO MUCH FOR THE MIAMI DOLPHINS** come Sunday in Super Bowl XVII. Skins by **SEVEN POINTS!! LOIC RADIOTHON!** Saturday January 29th is the **BIG DAY** for LOIC as they attempt to raise **29,000** to keep the doors open for the local **power program**. The radiothon will be heard over

radio stations **KSEL-AM & FM** and **KLPS**. For more information call 763-8477. **NO NEED TO APPEAL!!** The City of Lubbock **SHOULD NOT** be thinking **APPEAL** in the decision handed down by Judge Halbert O. Woodward. For single member districts for the election of city council persons. No need to waste good city money!! **D. C. THE BARBER SAYS:** "You know what is enough until you know what is more than enough." **GREGORY HERE!!** As a part of

their annual Black History Week on the campus of Texas Tech University will be **DICK GREGORY**. More on this later. This **IMPORTANT MEETING!! THIS N THAT** would urge all **BLACK CITIZENS** to attend an **IMPORTANT MEETING** concerning the possibility of drawing up lines for a plan to have **SIX MEMBERS** on the Lubbock City Council. It is a **MUC** that we all work together **BLACKS** and **BROWNS**. The meeting will be at 7:30 Monday at Mae Simmons Community Center. See you there!!

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<p>Russet <b>POTATOES</b> 5 Lb. Bag <b>59¢</b></p>	<p><b>ONIONS</b> Yellow 1 Lb. Bag <b>10¢</b></p>	<p><b>CARROTS</b> 1 Lb. Bag 3 for <b>\$1.00</b></p>	<p>Armour <b>SMOKED GERMAN or POLISH SAUSAGE</b> 1 Lb. Pkg. <b>\$1.89</b></p>
<p>Texas <b>ORANGES</b> 5 Lb. Bag <b>\$1.09</b></p>	 <p>If it's Borden, it's got to be good.</p>		

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News Items (typeset) 12:00 Noon Monday  
Pictures 12:00 Noon Monday  
Display Ads 12:00 Noon Tuesday  
Classified Ads 5:00 P.M. Monday  
ALL COPY MUST BE TYPED OR READABLE  
ALL PICTURES IN BLACK & WHITE, IF POSSIBLE.



# CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



## The Outreach Prayer Breakfast

The Outreach Prayer Breakfast was unable to meet last Saturday because of the weather. We were, however, able to communicate our prayers by telephone. Isn't that a God given blessing? The Rev. C. C. Peoples and wife really used their modern telephone equipment. That prayer went right through, in spite of the bad weather. We are so grateful for leaders like them. In our community, there are many more beautiful people out there. We are going to give Satan a hard time.

Our lives in T.V. terms. So as the world turns, these are the days of our lives. We are standing at the Edge of Night looking at the somerest, searching for tomorrow, hoping for a brighter day that will take us to another world. Many become discouraged about the Secret Storms that confront us daily, but should always remember that we only have one life to live.

Some of us are young and restless; many of us are rich men and poor men; some of us are only out for Good times and many of us are too busy trying to keep up with the Jeffersons.

It's unfortunate that those who live in the Executive Suits are looking down on those who live in the little house on the prairie. There is much Gunsmoke in the Streets of our cities. And the Doctors are busy with victims at General Hospitals. So these are the facts of life. So my friends the price is right, because with God there will be no let's make a deal. We must either tell the truth or face the consequences. The Lord has said: "I love all my children." So let's follow the guiding light and remain in the Love of Life enjoying these happy days, for we are all in the family of God.

Thought for the day: "The most popular religion of our day is con-

### fusionism."

To all our sisters and brothers who are hurting: "Dear Father, as we pray today, it's not easy to find words to tell thee of the things we feel. Help us, dear Father, to put our love for thee into words and our words into loving service. Please Father, in our weakness, grant us strength in our sickness, grant us thy healing touch, not for these alone, dear Father, but also for all of your children who are hurting spiritually or physically. Help us to realize that loving is strengthening to our bodies.

We pray in the name of Jesus. Amen.

Plant a seed today that you will have something good growing. A dollar want do very much alone, but put them together they will work miracles for someone in need. This project is for someone only.

Write: Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408. Or call 747-7326 or 762-3347.

Be a blessing to someone today, okay!

"You can make it!" Our next meeting will be held in the home of Mrs. Queen Ester Giddings, 2113 East 29th Street.

Come and see in '83'. Mrs. Mary Ward, president; Mrs. C. E. Fair, vice president; Mrs. C. E. Brown, secretary; Mrs. M. Bogus, acting secretary; and Mrs. Dorothy Hood, reporter.

## BLACK POETRY

### Images

The Mirror—  
It has nothing in it  
Yet, it reflects  
Reflection is nothing—  
So why spend so much time  
Looking at Nothing?

—Iman  
(Here the poetess reminds us that self-contemplation may be, after all, an empty art or exercise.)

### Bethel African Methodist Episcopal Church

2200 Southeast Drive  
(806) 744-7552  
Lubbock, Texas

"A Church that not afraid to identify with the frustrations of the Black experience."

"God Our Father, Christ Our Redeemer, Man Our Brother"



Stephen Pierson, Pastor

Sunday School . . . . . 9:30 A.M.  
Morning Worship . . . . . 10:45 A.M.  
Evening Worship . . . . . 7:00 P.M.

### Jamison & Son Funeral Home & Burial Insurance

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### Thank God For Jesus

"Lord, I'm Mad; It Equals Miserable Anger & Langer Part II

Isaiah 1:4 - "A sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters; they have forsaken the Lord. They have provoked the holy one of Israel unto anger. They are gone away backward."

Lord I'm mad; I don't know why, I'm so miserable; sometimes I cry. Lord, my boyfriend & I can't face life, so we stay high, Now we can't afford the dope, so I committed suicide!!

I Corinthians 10:13 - "There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

Lord, I'm mad; I don't know why! I'm so angry; sometimes I cry! Lord, that anger is bitter inside of me, it tells me to take it out on my family. I was so confused, I joined church the other day!

Couldn't find relief, so I killed my mother and ran away!

A horse not broken becometh headstrong; and a child left to himself will be wilful. Cocker thy child, and he shall make thee afraid; play with him,

and he will bring thee to heaviness. Laugh not with him, lest thou have sorrow with him, and lest thou gnash thy teeth in the end. Give him no liberty in his mouth, and wink not at his follies. Bow down his neck while he is young, and beat him on the side while he is a child, lest he wax stubborn, and so bring sorrow to thine heart. O. T. Apocrypha: Ecclesiasticus 30:8-12

Lord, I'm mad; I don't know why! I'm so dangerous, sometimes I cry. Lord, I'm free, Black and proud. The people next door are playing their music too loud.

Proverbs 16:25 - "There is a way that seemeth right unto man, but the end thereof are the ways of death."

Matthew 11:28 - "Jesus said: come unto me, all ye that labour and are heavy laden, and I will give you rest."

Isaiah 1:18 - "Come now, and let us reason together, said the Lord: though your sins be as scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

God is not through with us yet. Let's pray for one another always. AMEN

Directed - Arranged - Produced - Guided By Lord Jesus Christ

Written by Billy "B. J." Morrison, III  
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### Church Of The Living God

(Motto: C.W.F.F.)

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Phone: 744-6459

"Where The True Gospel Is Preached"



Everybody is always Welcome! Rev. J. F. Brown, Pastor

Sunday School . . . . . 9:45 A.M.  
Morning Worship . . . . . 11:00 A.M.  
Y.P.P.U. . . . . 4:00 P.M.  
Evening Worship . . . . . 7:30 P.M.  
Mid Week Services . . . . . 7:00 P.M.

### Faith First Baptist Church

1504 E 15th at Oak  
747-6846



#### WEEKLY SERVICES

Sunday School . . . . . 9:30 A.M.  
Morning Worship . . . . . 11:00 A.M.  
B. T. T. . . . . 6:00 P.M.  
Night Service . . . . . 7:30 P.M.

And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is: but exhort one another; and so each the more, as ye see the day approaching. Hebrews 10:24-25

Come, Help Us Worship Christ Jesus,  
Our Lord and Savior  
F. B. Bell Pastor

## OBSEQUIES

### Mr. Albert T. Thomas

Final rites were read for Mr. Albert T. Thomas Saturday, January 15, 1983 at the New St. James Baptist Church in Seguin, Texas with the pastor, Rev. A. J. Malone, officiating. The eulogy was given by Rev. J. W. Russell.

Interment was held in McKelley Cemetery, Gonzales, Texas, under the direction of Lee & Son Funeral Home of Seguin.

Mr. Thomas was born December 22, 1935 in Seguin to the late Mr. Joe Thomas and Mrs. Earther Flardeman Thomas.

He professed Christ at an early age and joined St. James Baptist Church, Seguin. He later moved his membership to First Timothy Baptist Church, Fort Worth, Texas, where he served on the usher board.

He attended the Lizzie M. Burges Elementary School and Ball High School.

In 1956, he moved to Lubbock where he resided for 27 years. He moved to Fort Worth in 1979



where he remained until his death.

He was united in matrimony to Mrs. Mary Alice Willmores on July 22, 1980.

### Pilgrim Baptist Church

6111 19th Street  
Lubbock, Texas

Extends To You  
A Welcome!

Sunday School . . . . . 9:45 a. m.  
Sunday Worship Service . . . . . 11:00 a. m.  
Evening Worship Service . . . . . 8:00 p. m.  
Wednesday . . . . . Mid Week Service . . . . . 7:30 p. m.

Mr. Thomas departed this life Monday, January 10, 1983 in Fort Worth.

He leaves to mourn his death: his wife, Mrs. Mary Alice Thomas of Fort Worth; a step-daughter, Angela; a step-son, Metric, both of Fort Worth; a son, Albert Ray Turner of Lorenzo, Texas; a foster daughter, Marie Marshall of Lubbock; his mother, Mrs. Earther Thomas of Seguin; nine sisters, Joe A. Jackson of Austin, Eartha Anderson, Rose L. Johns, Ethel Walker, all of Lubbock, Sarah Henderson, Annias Carter and Betty Thomas, all of San Antonio, Matilda Sexton of Seguin, and Mary Tasylor of Lincoln, Texas; two brothers, J. T. Thomas of San Antonio and Bennie

Thomas of San Marcos; a host of aunts, uncles, nieces, nephews and

other relatives and friends.

Active pallbearers were

relatives and friends of the family.



Reverend Leon Anderson  
Pastor

### Mount Vernon United Methodist Church

"Progress is the Path"



R. V. Bruce Engo  
Pastor

Church School . . . . . 9:30 a. m.  
Morning Worship . . . . . 11:00 a. m.  
Bible School . . . . . 7:30 p. m.

### Greater St. Mark Baptist Church

1210 Vanda Avenue  
(806) 765-9077

Rev. Leon Armstead, Pastor  
Rev. Larry D. Slaughter, Assistant Pastor  
Brother Billy Birden, Chairman



Rev. Leon Armstead  
Pastor

— Church's Program and Activities —  
Sunday School . . . . . 10:00 a. m.  
Morning Worship . . . . . 11:00 a. m.  
Baptist Training Union (STU) . . . . . 8:50 p. m.  
Evening Worship . . . . . 7:30 p. m.

— Week Activities —  
Mission . . . . . Monday . . . . . 7:00 p. m.  
Prayer Meeting . . . . . Wednesday . . . . . 8:00 p. m.  
Brotherhood Breakfast . . . . . Saturday . . . . . 7-10  
Youth Program . . . . . Second Sunday . . . . . 3:00 p. m.

"Come Let Us Reason Together Sainth The Cord" | Isaiah 1:18

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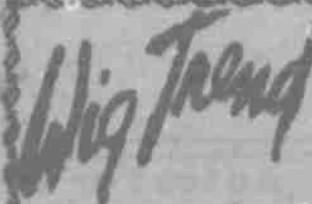
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