

BULK RATE  
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Lubbock, Texas  
PERMIT NO. 3

# YOUNG PEOPLE, DON'T BUY DRUGS!!

SOUTHWEST COLLECTIONS  
TEXAS TECH UNIVERSITY  
LUBBOCK, TEXAS 79409

## Southwest Digest

FORMERLY LUBBOCK DIGEST  
An Independent Pictorial Newspaper for All People  
Primarily Serving the Black Population of Lubbock County and the Surrounding Area  
Black Press of America

CPWS  
ON GUARD  
For Human Rights  
24 Hours A Day  
35¢  
Worth  
More.

VOL. XII, NO. 28

510 East 23rd Street

Lubbock, Texas

Phone (806) 762-3612

FEBRUARY 16 THRU FEBRUARY 22, 1989

### Hired By North Forest ISD



Mr. Carroll "Butch" Thomas

We had him here in Lubbock, but now he's been hired by the North Forest Independent School District.

Wouldn't it be nice if we take a long hard look at the way we do things here, and

give all citizens an equitable opportunity to participate.

He is expected to report for duty about mid March, with his heart on the kids of North Forest Independent School District.

### Free Blood

### Pressure Clinic

The Lubbock Black Chamber offers FREE Blood Pressure and Blood Sugar (Glucose) Testing at the Chamber's office, 2812 Weber Drive, every fourth (4) Wednesday, from 3 to 5 p. m.

This service is given by Calvert Home Care, Inc.

Also, every Thursday evening, from 8 to 9 p. m.,

Narcotics Anonymous meetings are being held. No addict needs to die. Help is available.

The Black Chamber's office is located at 2812 Weber Drive, across from Green Fair Manor office and washeria.

### 19th Annual German Sausage Festival

The 19th annual German Sausage Festival will be held Sunday, February 19, 1989 starting at 11:00 a. m. at St. Joseph Hall in Slaton,

The students at Posey Elementary School got a treat last Friday, February 10, 1989, when Black artists in Lubbock told them about what motivated them to their areas of art and gave an example of their artistic work.

Hezzie Nichols, who formerly made TV commercials for Rich's Chicken (now out of business for two years), thrilled the students with his magical footwork, to a tune made popular by Michael Jackson entitled, "Billie Jean."

Mr. James Watkins, a professor from Texas Tech, showed the students slides of his humble beginnings and told of his ambition to draw, which led to a scholarship to art school. He showed examples of his work which were lovely sculptures.

Mr. Lester C. Brown made  
Con't on Page 6

### Black Artist At Posey Elementary



THREE BLACK ARTISTS: Pictured above are three of the Black artists who participated last Friday afternoon at Posey. They are: General Ponder

(front) and James Watkins, at left; and Roy Roberts,

at right.

Students really did enjoy their presentations.

### Lubbock NAACP To Hold Workshop

The Lubbock Branch of the NAACP will hold a NAACP Workshop on Saturday morning, February 25, 1989, at Parkway Neighborhood Center. The workshop will be held from 10 a. m. until 4 p. m.

Conducting the workshop will be Ms. Janet Washington, National Membership Director from the NAACP National Office in Baltimore, Maryland.

Interested persons are invited to attend this workshop.

### Black History Bowl Set

The Lubbock chapter of Jack & Jill of America, Inc. will sponsor its first Black History Bowl, February 25, 1989 from 2 p. m. until 5 p. m. in the Mahon Library Community Room.

The contest will follow a spelling bee format. Each student will be asked one question on Black History. If the question is answered correctly, the contestant will proceed to the next round of questions.

Contestants will compete in two separate groups. All students in the 4th through 8th grades will compete in Group I. All students in the 9th through 12th grades will compete in Group II.

Please call Jewell Phea, Chapter President, at 747-5104, if you wish to enter the contest. Study guides will be provided for you.

esteem, self confidence, self awareness poise charm and personality in our youth and to prepare them to become better citizens in our communities.

Contestants age groups are 13 to 17 teens and 18 to 26.

Contestants will be judged on talent, evening gown, judges interview and swim wear for age 18 to 26.

There will be three crownings: Miss Black Texas Teens 1989, Miss Black Texas 1989 and Miss Hospitality 1989. All contestants will receive an appreciation award for entering. Our winners will receive a saving bond or cash award, trophies and terra. Runner ups will receive a trophy, along with the appreciation award.

Miss Black Texas 1989 will be sponsored in a National Pageant if available to her or she may accept a scholarship to further her college career. \$3,500 were given in scholarships, saving bonds and donations in 1987 & 1988.S

"We are expecting contestants to enter from all over Texas," said Mrs. Vernell V. Dailey, State Director.

To receive an application and for more detailed information, persons interested may call 214/597-9512a or write to Mrs. Dailey at 2719 N. Whitten St., Tyler, Texas 75702.

### State of Texas July Pageant Scheduled

Youth Promotions of Texas, Inc. will direct the Third Annual Miss Black Texas State Scholarship

Texas

Dinner will consist of German sausage, German potato salad, and the trimmings.

Adults \$5.00; under age 10, \$3.00.

Take out plates will be \$5.00 each. German sausage by the pound will go on sale Saturday, February 18th, from 9 a. m. to 1 p. m.

### Drive Carefull!

State Scholarship Pageant was incorporated as a non profit organization in 1987 based on charity and education. Along with scholarships, other objectives are geared toward development of leadership qualities, self Pageant, Inc. July 20 thru 22 at the Hyatt Regency Hotel, downtown Dallas, Texas.

The Miss Black Texas

Subscribe Today! Only \$15.00!!



Mrs. Vernell V. Dailey

### THE CELEBRATION

This month we pause to celebrate  
Those many years ago,  
When men and women, strong and brave,  
Helped make our nation grow ...

They joined together, hand in hand  
With freedom in their soul,  
And marched and fought and worked and prayed  
To reach their noblest goal ...

Among them we will find such names  
As Washington and King,  
With Carver, Parks, and Tubmen,  
Long may freedom ever ring!

Dubois was there with Langston Hughes  
And DuBar by his side,  
While Frederick Douglass labored on,  
With dignity and pride ...

Mary Bethune and Wheatley, then  
Are others that we praise,  
While Anderson and Nat King Cole,  
And Vaughn their voices raise ...

Now, too, today we have great men  
That hold their torches high;  
Jesse Jackson, Marshall, Hooks and Young,  
Go proudly marching by ...

And so this month we celebrate,  
With honor and with grace,  
The ones who died and those who live  
To save the human race!!

Hope C. Oberhelman  
In Friendship

### Third World Classroom Barriers Smashed



Third World classrooms that were once opened only to boys are shared to by girls, as well. Officials of CARE say record numbers

of girls are receiving formal education as governments arm their people with knowledge to help them break out of poverty. These

children in Southern Haiti receive perschool instruction in a program sponsored by CARE.

(CARE Photo by Rudolph von Borstel)



**RUBY JAY'S CORNER**



The New Hope Baptist Church, located at 2002 Birch Avenue, began its services last Sunday morning with Sunday School at 9:30 a. m. It was a good lesson taught by our teachers.

During the morning worship hour, services began at 10:50 a.m. with the call to worship. Devotion and responsive reading was offered by Deacons Swain and Cork. Selections were sung by the choir.

The special Black History Emphasis was given by Eric Walker. Announcements were read by Ms. Anita Henry. The altar prayer was delivered by Rev. Michael

Matthews.

The sermon of the morning was preached by Rev. Larry Brooks. His subject was "A Precious Gospel." His scripture was I Peter 1:5 thru 7. It was a beautiful message.

Let us not forget to whisper a prayer for our sick and shut in.

Among those ill include: Deacon Lee Knighten, who is a patient a Methodist Hospital.

There are others who are ill and shut in at home.

Mr. Barrow's sister is in the hospital. Mrs. Ida Johnson is ill with a broken ankle.

Mr. C. H. "Pat" Childress (as this last sister last week. She was 91 years young, and resided in Wink, Texas.

Word comes to this writer that Rev. North has passed away. Our prayers go out to his family and others who are bereaved.

Sunday, February 19, 1989, is "Scout Friday" at New Hope and we as a church has chosen to recognize and pay honor to Troop/Pack 137. Dinner will

be prepared and served to the entire church on that day.

Federation of Choirs will be held Sunday, February 26th, at 2:30 p. m. at the St. James Baptist Church where Rev. Kado Lang is the proud pastor. Come and hear the choirs sing out of th hear the choirs sing out of their souls.

Among certain tribes, women were not allowed to eat tiger meat, lest it make them too strong-minded.



The skin on your body least sensitive to pain is that on your heel.

**GUARANTEED CREDIT REPAIR: \$24.95**

Guidebook explains how to clear virtually all types of negative information from your credit bureau reports. Late payments, non payments, judgements and even bankruptcies can be removed. Guidelines are clear, easy to understand and easy to do. Money back guarantee if you are not completely satisfied with results. Send \$24.95 to Law Tay, Incorporated, P. O. Box 54041, Washington, D. C. 20032.

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**EXPIRATION DATE: TUESDAY, FEBRUARY 14, 1989 4:45 PM BID OPENING DATE: WEDNESDAY, FEBRUARY 15, 1989 9:00 AM**

**SUBJECT TO AVAILABILITY**

**LUBBOCK**

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	*LBP**FLOOD
2216 26ND ST	494-147815-703	2	1	\$19,500	.
1312 28TH ST	494-123668-221	2	1	\$24,750	.
1907 61ST ST	494-196776-203	3	1	\$27,250	.
5606 69TH ST	494-124678-203	3	2	\$54,850	.
5735 93RD ST	494-139085-703	3	2	\$50,150	.
7505 AVE. W	494-123775-703	4	2	\$60,100	.
2723 E COLGATE	494-133248-703	3	2	\$19,500	.
3112 TEAK AVE	494-131152-203	3	1	\$36,000	.
7408 TOLEDO	494-150013-703	3	2	\$56,500	.
1401 24TH ST	494-129004-721	2	1	\$16,300	***CASH
2315 28TH ST	494-139607-703	2	1	\$20,950	*CASH
4407 42ND ST	494-123561-203	3	1	\$19,950	*CASH

**NEW LISTINGS**

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	*LBP**FLOOD
1111 45TH ST	494-124140-203	4	2	\$12,300	*CASH, DUPLX
2805 66TH ST	494-105300-203	3	2	\$23,100	*CASH
2614 E AUBURN	494-130100-203	3	1	\$12,300	*CASH
705 N DURANT	494-080193-203	3	2	\$32,650	*CASH
1504 E URSULINE	494-106103-203	2		\$9,800	***CASH
<b>FARWELL</b>					
203 AVE C	494-124952-229	2	1	\$18,500	****CASH
<b>SHALLOWATER</b>					
1314 WATTS	494-105297-205	3	2	\$43,500	****
1005 B 8TH ST	494-133921-703	4	2	\$18,850	*CASH

**EXTENDED LISTING**

**EXPIRATION DATE - DAILY 3:30 PM**

**BID OPENING DATE - DAILY 3:00 PM**

**LUBBOCK**

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	*LBP**FLOOD
2813 1ST ST	494-158026-703	3	1	\$24,700	.
1914 27TH ST	494-118827-203	3	1	\$23,300	.
4810 36TH ST	494-159130-703	3	2	\$37,500	.
612 39TH ST	494-132935-203	2	1	\$14,450	.
4410 45TH ST	494-142768-203	2	1	\$30,300	.
2107 47TH ST	494-122401-203	3	1	\$22,850	.
2615 48TH ST	494-122002-203	3	1 1/2	\$32,350	.
4320 48TH ST	494-124815-203	4	1 1/2	\$42,550	.
2014 49TH ST	494-123690-203	2	1	\$23,750	.
1313 60TH ST	494-120128-203	2	1	\$25,650	.
1125 73RD ST	494-119517-200	3	1	\$27,750	.
2223 87TH ST	494-128830-235	3	2	\$43,100	.
2405 89TH ST	494-122893-203	3	2	\$55,200	.
4615 GRINNELL	494-130205-200	3	1 1/2	\$31,900	.
909 E QUEENS	494-127510-203	3	1	\$14,600	.
2705 E 2ND A & B	494-111807-203	4	2	\$5,550	*CASH/DUPLX
2709 E 2ND A & B	494-112623-203	4	2	\$6,100	*CASH
2715 E 2ND A & B	494-108543-203	4	2	\$5,500	*DUPLX CASH
2201 9TH ST	494-120656-503	2	1	\$12,100	*CASH
2210 9TH ST	494-114570-203	2	2	\$13,100	*CASH
1605 23RD ST	494-158885-203	2	1	\$16,800	*CASH
2405 23RD ST	494-121236-203	2	1	\$17,000	*CASH
1608 24TH ST	494-119625-503	2	2	\$16,050	**CASH
1903 25TH ST	494-129970-203	3	2	\$16,000	.
2213 26TH ST	494-123169-203	3	1	\$15,850	*CASH
3605 31ST ST	494-124317-203	2	1	\$17,050	*CASH
2118 32ND ST	494-124848-203	4	1	\$18,750	*CASH

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	*LBP**FLOOD
2208 35TH ST	494-146522-703	4	2	\$21,150	*DUPLX CASH
418 40TH ST	494-122079-703	2	1	\$11,200	*CASH
1315 41ST ST	494-159266-703	2	1	\$15,050	*CASH
4911 41ST ST	494-122925-703	3	1	\$23,200	*CASH
1507 42ND ST	494-149161-703	3	1	\$23,700	*CASH
1610 42ND ST	494-139369-703	3	1	\$19,200	*CASH
223 43RD	494-159230-703	3	1	\$10,400	*CASH
2219 48TH ST	494-121675-203	4	1 1/2	\$28,250	**CASH
4410 75TH DR	494-156869-703	4	2	\$69,000	*CASH
2601 94TH ST	494-156908-703	3	2	\$23,400	*CASH
5641 AVE B	494-154941-721	2	1	\$12,600	*CASH
2007 AVE K	494-138908-203	3	2	\$12,950	*CASH
3313 E. COLGATE	494-101096-203	3	1	\$8,100	*CASH
2820 CORNELL A & B	494-153966-703	4	2	\$16,150	*CASH/DUPLX
1702 ELKHART	494-164049-203	4	4	\$43,000	*CASH
3113 GRINNELL	494-127485-203	2	1	\$10,450	*CASH
2612 HICKORY AVE	494-115831-203	3	1	\$11,600	*CASH
1913 PARKWAY DR	494-136234-703	3	2	\$11,900	*CASH

**ANTON**

206 IGOE	494-115470-503	3	2	\$8,600	*CASH
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**EARTH**

604 3RD ST	494-085967-203	3	1	\$16,450	.
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**LEVELLAND**

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	*LBP**FLOOD
1725 GRANT ST	494-119649-521	3	1	\$15,350	.
ROUTE 4, BOX 23	494-132781-203	3	2	\$25,650	.
506 HOLLY	494-128552-203	3	2	\$38,650	.
508 HOLLY	494-149465-703	3	2	\$38,300	.
1502 8TH ST	494-125866-203	3	1	\$21,900	*CASH
510 9TH ST A & B	494-126266-221	4	2	\$18,700	*CASH/DUPLX
201 16TH ST	494-125927-521	3	1	\$14,600	*CASH

**PLAINVIEW**

104 S E 8TH ST	494-123258-203	3	1	\$18,000	*CASH
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**SLATON**

1306 THUNDERBIRD	494-157924-703	3	2	\$23,500	*CASH
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900 S 12TH ST	494-122727-703	3	1	\$24,150	.
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\*\*\*PROPERTY HAS DEFECTIVE PAINT, WHICH IF NOT YET TREATED AS PRESCRIBED BY HUD, WILL BE TREATED PRIOR TO CLOSING

**NOTICE TO POTENTIAL PURCHASERS AND HUD PARTICIPATING BROKERS**

A contract has been awarded for sales closing services in the Lubbock area. Effective 10-02-88, all closing for HUD owned properties will be executed at: West Texas Title Company, 916 Main, Suite 1002, NCNB Texas Building, Lubbock, Texas 79401. Phone: 806/744-8441. Office Hours: 8-5, Monday thru Friday. Contact Nancy Floyd at 744-8441 to coordinate a closing time. \*\*MORTGAGE COMPANIES SHOULD CALL WEST TEXAS TITLE COMPANY AT 806/744-8441 TO PROVIDE INFORMATION NECESSARY FOR DEED PREPARATION.\*\*

THE LISTING PRICE IS HUD'S ESTIMATE OF FAIR MARKET VALUE. HUD RESERVES THE RIGHT IN ITS SOLE DISCRETION TO ACCEPT OFFERS LESS THAN THE LISTING PRICE. BUT THE HIGHEST ACCEPTABLE OFFER WILL BE CONSIDERED.

**IMPORTANT INFORMATION**

- \*Purchasers must obtain their own financing for all sales.
- \*Please contact a real estate agent of your choice to see or bid on any of the properties listed.
- \*These properties may contain code violations.
- \*HUD reserves the right to reject any and all offers or to withdraw a property prior to bid opening.
- \*HUD reserves the right to waive any informality or irregularity in any bids.
- \*HUD will not pay for a title policy.
- \*EARNEST MONEY DEPOSIT IS \$500.

For further information, please call a Real Estate Agent of your choice. Brokers/Agents may call the HUD office in Lubbock, TX (806) 743-7276 for information to become a HUD participating Broker.

**ONLY PROPERTIES LISTED IN THIS ADVERTISEMENT ARE AVAILABLE FOR SALE.**



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HUD IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS THAT MAY APPEAR IN THIS AD. \*LBP\*\*INDICATES THE PROPERTY MAY CONTAIN LEAD-BASED PAINT. \*\*INDICATES FLOOD INSURANCE REQUIRED.



## Digest Carriers In Littlefield

The Southwest Digest is being read each week by an additional 75 readers, because of the special effort of three new carries in Littlefield and Amherst, Texas.

They are: Reginald Stubblefield, age 12, and son of Rev. & Mrs. R. C. Jones; and brothers: James and Jackie Moore, who are boys of James and Brenda Moore.

The trio attends Littlefield Junior High School, where they are good students.

If you are living in this area, and would like to receive the Southwest Digest, then contact the office: (806) 762 4605.

### Final Chance For Free Listing

February 28, 1989 is the last chance to be listed in the upcoming reference and business directory of African American businesses, if we do not have your business listed.

This is your last chance to



Reginald Stubblefield



James Moore



Jackie Moore

In ancient Russia, it was believed that a skein of red wool wound about the arms and legs would ward off fevers.

have it listed free of charge.

Call the Lubbock Black Chamber, 747 9804 to list your business. Hurry, this is your last chance. The directory will go to press real soon!



About half as much hot water is used in the average shower as in the average bath.

### BID NOTICE

The Lubbock Independent School District will receive sealed bids for Dempster Dumpster Service until 2:00 p. m., March 9, 1989, in the Office of Darwin Hilliard, Purchasing Director, 1628 19th Street, Lubbock, Texas 79401. Bids will then be opened and read aloud. Bid forms may be obtained upon request in the above office.

Darwin Hilliard  
Director/Purchasing  
Lubbock Independent School District

### Cat's Hair Corner

1716 East Broadway Lubbock, Texas 79403



Catherine McFarlin  
Owner



Mary Cato  
Supervisor

Distributors of NEXXUS Products

— Operators —  
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#### THE LUBBOCK FIRE DEPARTMENT

Applications accepted January 23 - February 28  
City of Lubbock Personnel Department  
1625 15th Street Room 104  
Lubbock, Texas 79403 ■ 806/762-6411 ext. 2511

Thursday, February 16, 1989, Southwest Digest, Page 3

House For Rent!  
\$110.00 per month.  
Call: Rev. James Thomas, 823 2409.

ATTENTION, HIRING!  
Government jobs, your area. \$17,840 to \$69,485.  
Call 1 802 R38 8885, Ext. R4140.

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Alma Rainwater



Linda Gaines



Ossie Curry



Almo Sedberry



Joe Phea

### Black History Month

# SALE



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- S Curl Wave Jel \$2.65
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- S Curl Pomade \$2.05
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- Isoplus Hair & Scalp Treatment
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# EDITORIALS • COMMENTS • OPINIONS

## It Needs To Be Said

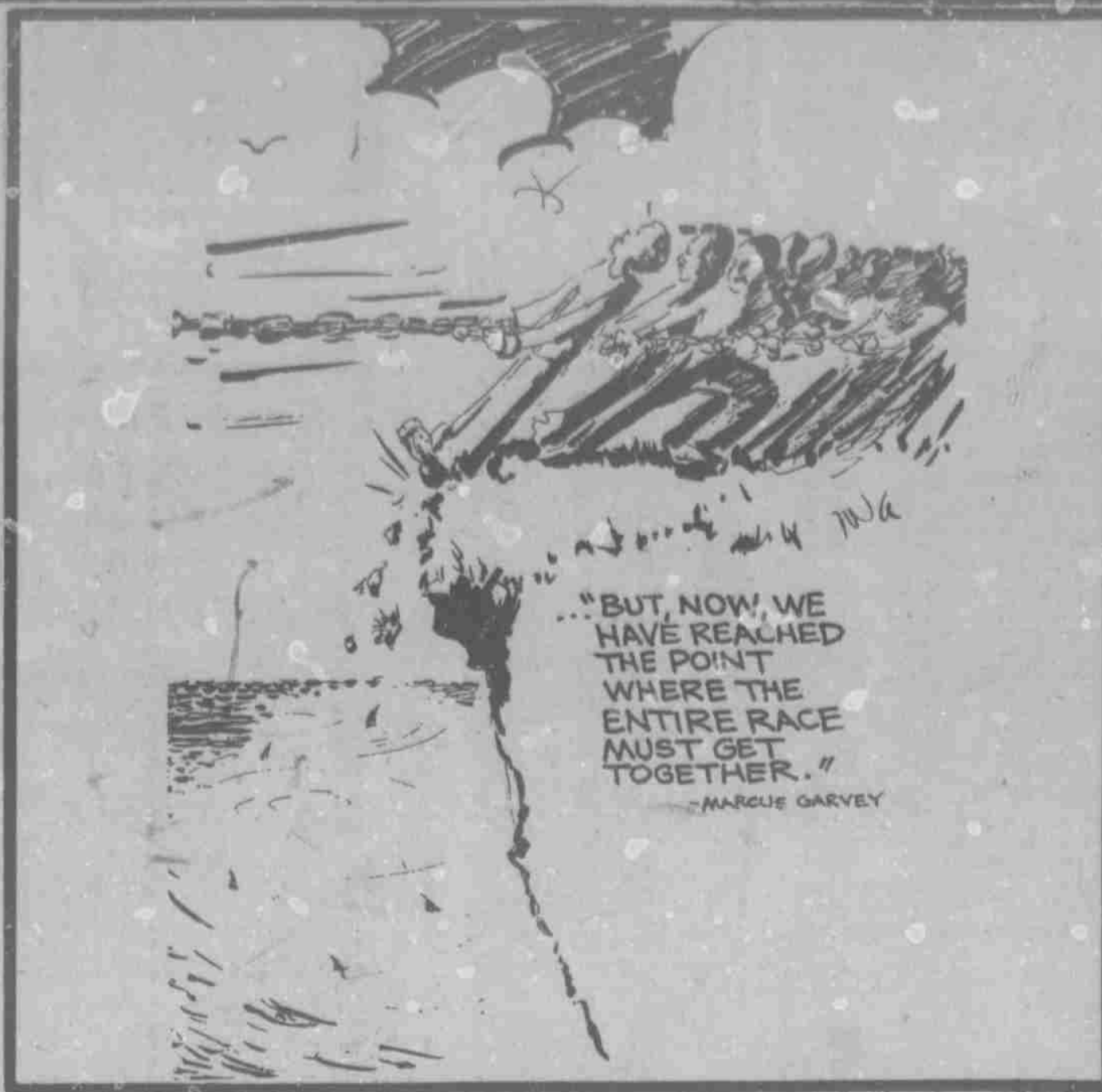
by the  
Mystery Writer

Within our East Lubbock community, we have all the necessary requirements to make our community equal, if not superior to the Black communities within our state. Although our numbers may not be as great as Dallas, Houston, Austin, we still have enough similarities to be equal, maybe on a smaller scale. We have professional people, white and blue collar workers, self employed, well educated articulate individuals just like the other cities. And just like those other cities, we have our criminal element, unemployed and uneducated.

Big cities may pay more money to their workers, but it cost more to live there, therefore, they are in the same boat as we financially. Therefore, we in East Lubbock cannot blame our shortcomings on lower wages, nor can we blame it on our small Black population. Just like East Lubbock, where only a third of the people can be relied upon to support and act right, big cities have a similar percentage. And like the other cities, a large percentage of the population moved into the city from elsewhere, generally East Texas. However, the puzzler is, why can East Lubbock resident leave Lubbock and do well, but those Blacks, for the majority, that leave the big city and come here on ly half step, if they do that well?

Maybe we of East Lubbock are like the battered females that feel the problem of being abused is their own fault, that they have the power to correct the abuse. But the reality of the situation could well be, East Lubbock is the way it is, NOT because of what the Blacks have or have not done, but because everything we do or do not do, the outcome has already been planned to come out negative. Maybe we are being manipulated by a force that we do not realize is manipulating us. Because when you look at it, something is desperately wrong when the majority of Black businesses go under on the East Side, yet that same individual and business can flourish on the other side of town. That something is wrong when vacant land is in abundance with no anticipated future use, while the rest of the city is building wherever a vacant space exist. And something has to be wrong when the only thing that thrives, that is in ample supply and new ones appear regularly, is an illegal activity or facility. Then you look around, there is a church on almost every corner with a good gathering every Sunday. That our community is filled with ministers, deacons and active church members, how can illegal activities be so plentiful and the legal activities suffering, that is backwards. Something must be done to balance and sway the balance to the legal side. We must identify the true force that drives our community and put that force to work for positive community activities. There is only a few streets within our community in which you can not find vacant land, or illegal activities or some other eye sore, and even worst is the number of streets that have all of them.

East Lubbock, unlike the other major Black communities within our state, has allowed the negative element to dominate the overall community. Unlike the other areas, East Lubbock has allowed the positive and negative to be side by side or very near by which tends to take away the affects of the positives. Example, Parkway has some very outstanding positive elements and people, yet Parkway is viewed negatively by much of Lubbock, including Blacks. And what happens when you do your best and find that even your best is not good enough,



many will give up and go along with the flow.

East Lubbock, have we given up on being a place where we take pride in saying: "I am from East Lubbock?" Does the majority honestly feel they have given their best to make our community equal to other Black communities? Have our past efforts been destined for negative results from conception? Or have we become so preoccupied with other things that we do not see the "forrest for the trees."

East Lubbock can be the place we desire if those that genuinely care continue to do their best and sincerely strive to generate others to do their best as well. Then maybe our positives will start to outweigh our negatives and people from other Black communities will be ranting and raving about coming to East Lubbock.

## To Be Equal

Defining African Americans.

by  
John E. Jacob

There is a growing feeling among black Americans that it's time for a name change.

In my own lifetime, the standard usage to describe people of color has evolved from "colored" to Negro to black. Today, the term African American is coming into broader usage, and I'm all for it.

"Black" gained currency in the 1960s .... the result of black pride and insistence on replacing society's negative connotations on earlier terms. It reflected a people's will to name itself, and the unashamed embrace of a term white society deemed impolite.

But times change and contexts change. Today's growing self identification by many blacks as African Americans suggests a new maturity in our community and a healthy attitude toward our past.

African American is also consistent with prevailing standards in identifying other groups. In pluralistic America, people identify themselves as Italian Americans, Polish Americans, Asian Americans, and so forth.

In each instance, the term reflects the duality of all Americans ... their ethnic or religious identity, and their status as Americans. Only blacks are identified by a term that is purely descriptive of a physical characteristic ... color.

And even that is deficient, as anyone can observe by noticing the extreme range of skin tones borne by African Americans. Nor does "black" accurately reflect our ethnic background, for few people in Africa have black skins while some in places like Papua in the South Pacific do.

African American, like other ethnic descriptions, is an accurate identification that places black Americans firmly within an ethnic, cultural and historical context.

It also has profound implications for our young people, helping them understand that we did not suddenly appear in history with the first slave cargoes to Virginia, but that we have deep roots in the world's oldest civilization. And it links us to the history and experience of our forebears in Africa and our brothers and sisters in the worldwide black Diaspora.

Wider usage of African American might also help whites understand that we come from a rich heritage and are not simply former slaves but former Africans brutally enslaved by an America of the past.

I believe the term African American is here to stay, and will gain greater currency with time. For a while, it will co exist with "black", as convenience and habit influence usage. But in the end, logic and powerful cultural reasons will result in African American becoming the standard usage.

Some polls indicate that a majority of African Americans already favor the term over "black". That majority will continue to grow, but we should avoid an intra community conflict over nomenclature or

## Video Documents Namibian Saga Of Struggle

(NIS) .. Legend has it that Eliazer Tuhadeleni was brutally tortured, tied to a tree, and then left in the forest to be eaten by lions by his South African captors.

But the Namibian fighter survived that and 18 years in prison. From his temporary home in exile, Tuhadeleni and other Namibians, all victims of South Africa's colonial occupation, share a moving saga of pain and struggle in the recently released video "Voices from Exile: Namibia's Hidden Tears."

Produced by the Washington, D. C. based Namibian Information Service (NIS), the 25 minute documentary includes interviews with survivors of a South African massacre of a Namibian refugee center, a white photojournalist who has documented South African atrocities against blacks, and U. S. "people on the street" who know little about Namibia and its compelling human saga.

"Voices from Exile" also exposes the political and social challenges facing leaders of the South West Africa People's Organization (SWAPO) of Namibia as it fights to gain independence for Africa's last colony.

California Congressman Mervyn Dymally, immediate past chairman of the Congressional Black Caucus and a longstanding supporter of Namibia, provides his insights in the documentary. He expresses the need to ensure that "Namibia does not fall through the cracks" of the U. S. antiapartheid struggle.

Dymally also makes links between the domination in Namibia, a former German colony, and Nazi terror. "Many of the former Nazis who can't be found in South America are living in Namibia," Dymally maintained.

The video, released as attention focuses on the deployment of international peacekeeping forces in Namibia, provides a

## Did You Know?

by  
Robert N. Taylor

**DID YOU KNOW ...** that America's love affair with guns has turned this into arguably the most violent society in the world. Note a few comparisons: In 1985 only five people in all of Canada were killed by handguns; eight in Britain and 46 in Japan. But during the same year there were over 8,000 handgun deaths in the United States.

**DID YOU KNOW ...** that according to a major Census Bureau study the typical white family in America has managed to create over 12 times as much wealth as the typical Black family. If you would like some free information on how Blacks can organize themselves into small wealth building clubs and start producing sizeable income, write for

"The Black USA Wealth Building Guide", P. O. Box 54041, Washington, D. C. 20032. Include four stamps to cover postage.

**DID YOU KNOW ...** that during the four year period the Khmer Rouge ruled Cambodia, they massacred nearly two million people. The "killing fields" did not end until the Vietnamese invaded. But in the United Nations, America continues to support the murderous Khmer Rouge as the legitimate government of Cambodia. The U. S. feels that it would be better to have a bunch of murdering thugs ruling Cambodia than a Vietnamese imposed government that would be friendly toward the Soviet Union.

**DID YOU KNOW ...** that the amazing Japanese have hit upon a novel idea for housing the country's fast growing population. Major construction companies are planning to build massive underground cities. One proposed city would be built 164 feet below ground, sprawl across 485 square miles and accommodate a

population of 500,000 people. There would be temperature and humidity control and the planners would reflect in sunlight through vents in the surface.

**DID YOU KNOW ...** that the following true story provides a key example of the power of the mind: A drifter got trapped in a railroad freezer car. Assuming that he was going to die he began to scribble messages on the wall. One of the last sentences he wrote was "I'm freezing to death." And the next

morning when the car was opened the man was found dead.

However, there was no physical reason for him to have died. Investigators found that the railroad car's refrigeration system was broken and the temperature in the car never got below 56 degrees and there was still plenty of air in the car. Authorities concluded that the man so convinced himself that he was going to die that he actually died not for any physical reason but simply because of the power of the mind.

## Southwest Digest

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Editors - Publishers  
T.J. Patterson Eddie P. Richardson

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# THIS N THAT

**WISH YOU WELII THIS N THAT** ... has learned ... as well as many of you that ... one of our own ... **CARROLL "BUTCH" THOMAS** ... has accepted the position of ... **SUPERINTENDENT** ... of the **NORTH FOREST INDEPENDENT SCHOOL DISTRICT** ... in Houston, Texas ... He is expected to report for duty ... **MID MARCH** ... He has done a marvelous job ... and ... **THIS N THAT** ... wishes him well ... as he travels through the journey for higher ... and higher positions in the field of ... **EDUCATION** ... in this country ... The irony of this matter is that the local school board ... didn't see the potential in this ... **YOUNG EDUCATOR** ... He will be missed ... but his concept on education ... should remain here for many

years to come ... Now the fest comes ... after knowing that his position as ... **PRINCIPAL** ... of Estacado High School ... has been placed as being open this week ... Wouldn't it be ... **POSITIVE** ... if the local school board would give his assistant ... **KENNETH WALLACE** ... an opportunity to fill this position ... Perhaps after the recent oversight on the part of ... **THOMAS** ... he will ... at least ... be considered for the position ... **THOMAS** ... is a person who believes in ... **HARD WORK** ... the Houston school will landing a great catch ... but just think ... **LISD** ... had him ... but let him go ... because of not having empathy for those who really want to contribute something here ... Maybe ... **ONE DAY** ... Lubbock will begin to see the light ... in regard to all of ... **HER CITIZENS!!**  
**D. C. KINNER THE BARBER SAYS: "GOOD**

**LUCK ... CARROLL "BUTCH" THOMAS** ... you'll do well. ... **IMPORTANT MEETING!** **THIS N THAT** ... would hope that the ... **ROOM** ... will be crowded when ... the ... **HOUSING MEETING** ... will be held ... **THURSDAY** ... February 23, 1989 ... at Mae Simmons Community Center ... beginning at 7 p. m. ... This meeting will ... **MAKE IT POSSIBLE** ... for young people ... to ... **PURCHASE A NEW HOME** ... Now that's what ... **COUNCILMAN T. J. PATTERSON** ... and the city council ... has been working on for several years ... Really ... **EAST LUBBOCK** ... has a good opportunity to move in the right direction ... as it should be ... Will you be present ... and bring someone with you ... **BE THERE!!**  
**CONGRATS!! THIS N THAT** ... is happy to see the many efforts of ... **BLACK HISTORY** ... in the City of Lubbock ... Only wish these kinds of projects ... will continue each month ... **YOUNG BLACKS** ... need to know about their heritage ... and not be ashamed for where they have come from ... and should be willing to ... **HOLD ON** ... and continue to make things happen ... You know ... individuals like ... **THIS N THAT** ... are moving up the ladder in age ... and there needs to be some new blood doing things here ...  
**WHY NO TURN OUT?** **THIS N THAT** ... noticed that only a handful of citizens ... believed to be about 20 persons ... attended the first two meetings of the **PROPOSED SCHOOL BOND ELECTION** ... held at Coronado & Estacado ... We must remember that if we want somethings ... we have to give up our time to do so ... More are scheduled on the ... **TONIGHT** ... Thursday at ... **LUBBOCK HIGH & MONTEREY** ... beginning at 7 p. m. Come  
*Con't on Page 8*

# Big Values For February!

February is a busy month—Ground Hog Day, Ash & Wednesday, Valentine's Day, President's Day, National Meat Month and National Cherry Month are celebrated in just 28 short days! We're celebrating all month long with big values so common and take a holiday from high prices! Prices are effective Wednesday, February 15 thru Tuesday, February 21, 1989.



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Roll-On Asst'd.  
2.5 Oz.  
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## Watch "What's Going On?"

Sunday, February 19, 1989 11 a. m.  
K CBD, Channel 11  
Interesting Guest  
"All Emergency"  
"Fire Fighters Recruitment"  
"Chatman Hill Development Community Meeting"  
Hosted by: **Eddie P. Richardson**

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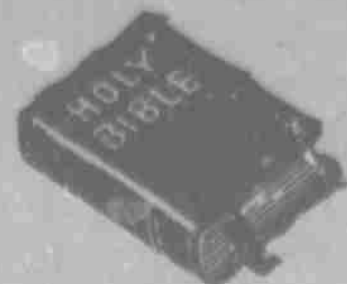
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# CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



FROM THE  OF  
PARSON D. A. SMITH

Have you ever wondered why so many of our community leaders "burn the midnight oil," so to speak, doing so many things to make our community better even though at times they are put down for their efforts? Are you puzzled by the voluntary support, time, money and energy given to worthy causes by people that you know? Have you said, "I wonder why they are making such efforts when they do not have to." "No one seems to appreciate what they are doing." Your inquisitiveness may be sedated by knowing that such persons react the way they do because deep down within them there is an inner compulsion which is not at peace until they have gone beyond where anyone can make them go. Persons of this magnitude have been enriched by the words of our Lord Jesus which flows in the very veins of their souls: "Do not resist an evil person. If anyone strikes you on the right cheek, turn to him the other also. If someone forces you to go one mile, go with him two miles". (Matthew 5:39 thru 41 NIV).

You too, can go the second mile. When you do a kindness and get no thanks, go the second mile. When you give your best and only get the worst in return, go the second mile. Being Christ like means going beyond the first mile. God knows what good you do, and every time you turn the other cheek and go the second mile you grow just a little closer to God and a little more like his Son who practiced what he preached.

February 16, 1989

## We Thank God For Jesus

"Lord, Thanks Because It Could Be Worse!!"

Part 2

Psalm 22:26: The meek shall eat and be satisfied; they shall praise the Lord that seek Him: your heart shall live for ever.

Lord, the lady's water is frozen. Can't make coffee, and she curse. My neighbor's water been turned off three weeks. "Thank God, it could have been worse!"

The wind is blowing 40 mph, and under your breath you curse. You've forgotten the 1970 tornado in Lubbock, "Thank God, it could be worse!!"

Psalm 118:24: This is the day which the Lord hath made, we will rejoice and be glad in it. Lord, some people find a spot on their carpet, and out loud they curse. I know of this family yet with vinyl floors. "Thank God it could be worse!!"

Brother T. J. Patterson had two tires cut, under his breath he cursed. I, Brother B. J., had all four cut, "Thank God, it could have been worse!!"

Psalm 92:1 & 2: It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High; to shew forth thy loving kindness in the morning, and thy faithfulness every night.

Lord, the man says his new car is missing; needs a tune up and cursed. I see the that old 1960 models trying to make it, "Thank God, it could be worse!!"

The lady has a cold, feeling bad, she complains and curse. "Thank God, it could be worse!!"

One lady told me last week, she's just out of the hospital with "pneumonia," Thank God, it could be worse!!"

Psalm 105:2: Give thanks unto the Lord, call upon his name; make known his deeds among the people. Sing unto him, sing psalms unto him; talk ye of all His wonderful works.

Lord, I heard the man tell me his car broke down, got to ride "Citibus", and he cursed, many cities in Texas don't have a bus system, "Thank God, it could be worse!!"

This man has this toothache and the pain is great; and he does curse. But I see the man with no tee'h at all; "Thank God, it could be worse!!"

Proverb 27:20: Hell and destruction are never full; so the eyes of men are never satisfied. "Lord, many people wanted Jackson for President, go, Mr. Bush and they curse." We know of a leader by the name of "Hitler." Thank God, it could be worse. (Brothers & Sisters, let's pray for this ungrateful nation; as we lift up Jesus' name).

1 Thessalonians 5:16 thru 18: Rejoice evermore. Pray without ceasing. In everything give thanks. For this is the will of God in Christ Jesus concerning you. Quench not the spirit.

God is not rough with us yet. Let's pray for one another always. AMEN

Directed \* Arranged \* Produced \* Guided  
By "Our Lord Jesus Christ"  
Written by Billy "B. J." Morrison, III  
Your Brother In Christ Jesus Always!

## The Outreach Prayer Breakfast

Members and friends of the Outreach Prayer Breakfast met last Saturday in the home of our president, Sister Christine Burleson. The devotional scripture was Joshua 1:1 thru 9. Prayer was offered by Sister Irma Cook.

The morning scripture lesson was taught by Sister Ardella Hardrick. Her scripture was Ephesians 4:1. Her subject was: "Building Up The Body of Christ." We are representing Jesus, "be careful."

*Live a life according to your divine calling. We are set apart, for God not satan. Be a forgiving people. It takes God's help to do it. If the world sees strife among the body, they want no part, but if we show love, joy, togetherness, spiritual strength, there's only one Lord, one Faith, one Baptism.*

*He's not just Lord and living in one denomination, but all. If you allow him, he will bless our lives until we obtain that oneness in faith, abiding in the love of God. We are not building up the body. Children don't deal crooked, we are bringing shame upon the whole body. Christ really puts us together perfectly. Why ruin it." Get rid of those bad attitudes."*

Thought of the week: "If you don't know if you are right or wrong. Read your Bible. It will confirm your thoughts, both ways." Think about it.

We were so blessed to have Sister Ardella to bring the word to us, plain and simple. We want you to know, we are truly grateful.

Breakfast was served on time. Come and take part. You don't have to be a star to be in God's show. He often uses commons people, when he said whosoever, that included you and I. "So just come!"

Our guest list includes: Mr. Rickey Burleson, Hazel Duson, Charlesetta Bailey, Valerie Simmons, Latoyia Bailey, Jeron Bailey, and Kiberly Burleson.

Thanks for coming our way on last Saturday. Do come again. You are so welcome!

*We walk by faith and not by sight!*

Our sick list includes: Sister R. B. Thomas, at home; Bonnie Brooks, Methodist Hospital; Gary Brooks, and others.

We're sure there are many more out there who are not feeling well. But keep in mind, God heals all our

### Posey

Continued from Page 1

a tape to explain how he was motivated to paint with acrylics. He presented a display of four of his works; two miniature and two large works. Mr. Brown also does woodwork, and made the frames for his beautiful paintings.

Mr. Roy Roberts, former band director and principal of Dunbar High School, who is currently a band leader, casted a spell over the audience with "Basin Street

sickness and disease. Call upon Him while he's near.

"You can make it!"

Write to us: Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Tx 79408. Or just give us a call: 762 3347.

We will fellowship with our Sisters and Brothers at the

Parkway Nursing Center, 114 Cherry, at 10 a. m. on Saturday. Looking forward to seeing you. Let's keep smiling, Lubbock. You're looking so

gooodooooo!!  
Christine Burleson, president; Ardella Hardrick, vice president; Annie Mae Johnson, secretary; and Dorothy Hood, reporter.

## Happy Birthday!!

Mother Pollie Thomas, and may the Lord keep on blessing you with many, many, many more.

February 20, 1989

\*\*\* Love You Always \*\*\*

From Your Son & Daughter

Billy "B. J." & Jeffother Morrison, III & Family

## INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

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## THE ORDINANCE OF THE LORD'S SUPPER

(Continued from last month)

### B. The PURPOSE Of The Lord's Supper.

There are two false theories that are taught concerning the Lord's Supper. (1) The Roman Catholic theory of "Transubstantiation", meaning that when the priest prays over the bread and wine then the bread and wine are changed into the literal body and blood of our Lord Jesus Christ. (2) The Lutheran theory of "Consubstantiation", meaning that when a prayer is prayed over the bread and wine, the body and blood of our Lord Jesus Christ are united with the bread and wine.

THE TRUTH is, the Lord's Supper commemorates and symbolizes certain great BIBLE TRUTHS:

1. The unleavened bread symbolizes Christ's pure sinless body that was broken on the cross for us. The Word Of God says in Matthew 26:26 "And as they were eating, Jesus took bread and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body." The Bible says in 1 Corinthians 11:24 "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me." Please notice that the Lord did not give His literal body for them to eat, but He gave them broken bread which was a symbol of His broken body.
2. The cup, which is the fruit of the vine, symbolizes His blood that He shed on the cross for the remission of our sins and cleanses us from all unrighteousness. Matthew 26:27-29 says "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom." 1 Corinthians 11:25 says "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." Please notice again that the Lord did not give His actual or literal blood for them to drink, but He gave them fruit of the vine, which is pure grape juice, which was a symbol of His blood that He shed on Calvary's Cross to make an atonement for our souls. See Leviticus 17:11 which says "For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Notice 1 Peter 1:18-19 which says "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation by tradition from your fathers; But with the precious blood of Christ, as of a lamb without spot." Also read 1 John 1:7 which says "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."
3. Both the unleavened bread and the fruit of the vine symbolizes the Lord's death.
4. Both of these symbols of the Lord's Supper are to be kept until He comes. 1 Corinthians 11:26 says "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."
5. How often is the Lord's Supper to be observed? 1 Corinthians 11:26 says "as often" This would exclude a rigid regular set time as practiced by "The Churches Of Christ".

### C. The PREPARATION For The Lord's Supper.

1. It is sinful and dangerous to abuse the observance of the Lord's Supper. 1 Corinthians 11:27-32 says "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."
2. Each person is to examine self. It says in 1 Corinthians 11:28 "But let a man examine himself, and so let him eat of that bread, and drink of that cup." This would call for: Reflection — Inspection — Correction.
3. Three questions that each person should consider and ask themselves:
  - a. Am I right with God?
  - b. Am I right with my local Church.
  - c. Am I right with my fellow Christians: 1 John 1:5-10 says "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us." Matthew 5:21-24 says "Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, Ra-co, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Sunday School ..... 9:45 a.m.  
Worship Services ..... 10:45 a.m.  
Evening Worship Services ..... 8:00 p.m.  
Wednesday Evening Services ..... 8:30 p.m.



## Understanding AIDS

### AIDS and Women

AIDS can strike women too. As of April, 1988, over 46,000 women in the United States have AIDS. Many of these women have died. Furthermore, the lives, families, and friends of thousands of women have been personally affected.

AIDS affects women from all ethnic groups. As of now, of the women that have AIDS, more than half are black, hispanics are about 1/4 and whites a bit less than 1/4. Small number comes from the Asians, Indian and other nationalities.

AIDS stands for Acquired Immune Deficiency Syndrome. It is an infectious disease caused by a virus called Human Immunodeficiency Virus or HIV. The HIV virus kills off the good cells the immune system uses to fight infections. When this happens, the body is open to attack by infections and cancer.

AIDS is passed through infected blood, semen, and vaginal secretions. There is no evidence that AIDS can be caught through casual contact such as eating with, touching, or being near a person with AIDS.

The number of women with AIDS is growing. Women at risk:

- \* Are past or current IV drug users
- \* Are now having or have had sex with men who use or have used IV drugs
- \* Have had sex with men who have had sex with other men
- \* Have multiple sex partners

Here are some of the ways AIDS can affect women:

**IV Drug Users:** Women who use IV drugs or share needles are at high risk of developing AIDS. The HIV virus is carried through blood, and shared needles containing shared blood. People with the HIV virus do not always have symptoms. So, sharing needles or equipment with anyone is not safe.

**Sexual Transmission:** The HIV virus is passed through semen. Having sex with a man who has the virus in his semen can infect a woman. The infected man may not have symptoms or know he has the virus. You may not be able to tell if he uses IV drugs or if he has ever had sex with another man. The best way to protect yourself is to always use condoms.

**Blood Transfusions:** Some people developed AIDS after receiving blood prior to June 1985 that was infected with the HIV virus. Now there is a laboratory test that is used to screen all blood used for transfusions.

**Pregnancy:** Women with AIDS or the virus can pass it on to their babies while pregnant or at the time of delivery. If you are at risk for AIDS, delay your pregnancy until more is known. If you are already pregnant, inform your doctor of your risk.

**Children:** Over 900 children under the age of 13 have

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## Black History Winner

(Editor's Note: For the next few weeks, we will publish the winners of a Black History contest held at Posey Elementary School. The first is a paper written by Robin Daughley, a sixth grader.)

### "How I See Black History"

by  
Robin Daughley

I see Black History as something very important. It is important, because many people have worked to make a change in America. They have changed people cultures and lives.

One such person is Reverend Martin Luther King. He helped Anglos accept the Blacks. He also tried to make life easier for them. Reverend King also tried to help Blacks in their daily ways.

Many great things came from Rev. Martin Luther King. He went around trying to help Blacks have a better life. He changed most Anglos' perspective of Blacks.

Another person who changed the life of Blacks was Harriet Tubman. She helped slaves on the Underground Railroad. She risked her life for others. She took the risk of being captured for freeing others.

After many, many hard years, the fight for freedom was coming to an end. Blacks such as Duke Ellington, Ralph Bunche, and Thurgood Marshall were getting higher positions in the society.

AIDS. Most of these children were born to parents in one of the high risk groups, or they received blood transfusions. There is no evidence that children can catch AIDS from going to school with someone who has AIDS.

Only a doctor can tell if someone has AIDS, but here are some early warning signs:

- \* Feeling tired all the time
- \* Swollen glands in the neck, armpit or groin
- \* Constant fever or "night sweats"
- \* Diarrhea that lasts longer than 2 to 3 weeks
- \* Unexplained weight loss
- \* Dry coughs and shortness of breath

If you have any of these signs, SEE A DOCTOR.

There is no test for AIDS, but there is a blood test that can tell if someone has come into contact with the HIV virus. If you think you need a blood test to see if you have been infected with the HIV virus, call the AIDS Education and Prevention Program, 766 0363 at 1220 Broadway, Suite 1005.

There is no cure for AIDS. There are no known drugs (vaccine) for prevention. For now, prevention is the only way to stop the spread of AIDS. If you are at high risk:

- \* Protect your partner and yourself
  - \* See your doctor regularly, and know the warning signs of AIDS.
  - \* Delay pregnancy
  - \* Dispose of sanitary napkins and tampons carefully. Wrap in tissue and then put in plastic bag.
  - \* Consider taking the HIV antibody test
- For more detailed information visit or call the Lubbock MH/MR AIDS Education and Prevention Program at 1220 Broadway, Suite 1005, telephone: 766 0363.

### BEAUTY PAGEANT CONTESTANTS SOUGHT

Young ladies between 18 and 29 interested in competing in the National Miss Black USA pageant can receive free application information by writing Miss Black USA, 803 Florida Avenue, NW, Suite 2, Washington, D. C. 20001.

## To Be Equal

Continued from Page 4

campaigns designed to pressure people into using African American instead of "black."

Such activities would be a diversion from our major priorities of fighting racism and struggling to overcome the injustices that afflict African Americans today.

Our priorities have to reflect the drive for parity in all aspects of life. Our immediate concerns must focus on poverty, unemployment, housing health, and other key issues where African Americans are at a grave disadvantage.

We must not be diverted from those priorities, and to the extent that African American evolves into our generally used name, it may help our young people rethink the pride and maturity necessary to reach our goals.

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**Army & Air  
Force  
Hometown  
News**

Master Sgt. Jonah Hastings, Sr. has been decorated with the Meritorious Service Medal at Peterson Air Force Base, Colorado.

The Meritorious Service Medal is awarded specifically for outstanding non combat meritorious achievement or service to the United States.

He is an administration inspections chief with the Air Force Space Command.

Hastings is the son of E. L. and Ruth Hastings of 2641 Parkway Drive, Lubbock, Texas.

The sergeant is a 1965 graduate of Evans High School, Slaton, Texas.

**THIS N THAT**

Continued from Page 5  
on ... LUBBOCK ... wake up and get involved...  
**WANTING TO STOP THIS N THAT** ... has paid attention of the ... **RECENT ORDINANCE FOR THE SELLING OF BEER & WINE** ... at the Meadowbrook Golf Course ... and four other sites ... in Lubbock ... Now ... according to some citizens ... a ... **PETITION** ... has been suggested to repeal this ordinance ... and bring it to the public for vote ... Now what's so ... **INTERESTING** ... is that a board member of the ... **GARDEN & ARTS CENTER** ... is unhappy because she

was not contacted about what the ... **CITY COUNCIL** ... was doing ... Now isn't that something ... **LUBBOCK** ... when will we wake up ... and see things the way they are ... **WHAT ABOUT A PARK NAMED FOR GIVENS??**

**Posey Celebrates**

Continued from Page 6  
Blues" and a medley of "Sunny Side of the Street," and "When The Saints Go Marching In" on his

**THIS N THAT** ... received a copy of a letter sent to ... **COUNCILMAN T. J. PATTERSON** ... to name the park ... behind ... **GREEN FAIR MANOR** apartments ... as ... **RON D. GIVENS PARK** ... It's a good idea ... let's see what will happen ... By the way ... if you agree ... drop the councilman a line about this same ...

**Documents**  
Continued from Page 4  
perspective from Namibians themselves whose voices are often unheard on the world stage.  
According to the timetable laid out in the United Nations plan for Namibia independence, the process leading to elections will begin April 1. UN supervised elections are slated for November 1.

"Voices from Exile", available on VHS and 3/4 inch video, is being distributed to independent, public and cable television stations. It is also available for sale to individuals and anti-apartheid and community organizations.  
For more information, contact NIS at 202 462 8197.

saxophone.  
Woodwork at its best was illustrated and displayed by General Ponder. Mr. Ponder stated that he has been making artifacts with willow for about 54 years. Students and teachers were in awe of his striking chair which he displayed.

Excerpts from the Black French composer, Claude Debussy's "Reveue" was played for the students to expose them to classic music created by a Black person and in the absence of a gospel musician, the students clapped and rocked to Andre Crouch and His Disciples "Soon And Very Soon." Langston Hughes' poem "Mother To Son" was recited as a choral reading by the 6th grade.

Presentations were made to Terry Baker, Pricialla Sayles, Cain Gonzalez, Dusty Delworth, Lindsay Willford, Ashley Maines, and Kirsten Meador for art work in the weekly contest on "Black History."

On February 17th, students will perform in the assembly to be held from 2 to 3 p. m. Parents and friends are invited to attend. Mrs. R. W. Howard is Black History chairman; and Mr. Charles Taylor is principal.

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.....	
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Lotion Jergens Dry Skin 5 oz.	1.29
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.....	
Soap Ivory Free Bar When You Buy Tide: get 6	2.29
Zest: Buy 3, get 1 FREE	2.59
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Gardley of London, Bath Size	.49
.....	

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Pink Oil Moisturizer Hair Lotion 8 oz.	3.49
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**BID NOTICE**  
The Lubbock Independent School District will receive sealed bids for the purchase of Athletic Equipment (Basketball, Soccer, & Gymnastics) until 2:00 p. m. March 2, 1989 in the Purchasing Department, 1628 19th Street, Lubbock, Texas 79401. Bids will then be opened and read aloud. Bid forms may be obtained upon request in the above office.  
Darwin Hilliard  
Director/Purchasing  
Lubbock Independent School District

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THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF LUBBOCK IN CONJUNCTION WITH FHA, AND WEST TEXAS HOMEBUILDERS WILL HOLD A MEETING AT **7:00 PM FEBRUARY 23, 1989 AT MAE SIMMONS COMMUNITY CENTER, 23rd and OAK AVENUE**

WE URGE YOU TO ATTEND! THIS PROJECT COULD EFFECT YOUR FUTURE! A FIRST TIME HOMEOWNER WILL HAVE AN OPPORTUNITY TO PURCHASE A NEW HOME

IN THIS AREA. IF YOU HAVE NOT OWNED A HOME WITHIN THE LAST THREE YEARS, CONTACT THE CITY OF LUBBOCK COMMUNITY DEVELOPMENT DEPARTMENT AT 762-6411 EXT. 2298

**REMEMBER! 7:00 PM FEBRUARY 23, 1989  
MAE SIMMONS COMMUNITY CENTER**