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Southwest Digest

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An Independent Periodical Newspaper for All People • Primarily Serving the Black Population of Lubbock County and the Surrounding Area • Black Press of America

SPECIAL TO THE NNPA

States Due \$24.6 Billion To Build New And Repair Crumbling Schools

Washington, DC (NNPA)—The U.S. Department of Education today released state-by-state estimates of the amounts that would be authorized under H.R. 4094, a bipartisan bill introduced by U.S. Reps. Nancy Johnson, R-Conn., and Charles Rangel, D-N.Y. The legislation would allocate \$24.6 billion in bonds to help communities build and modernize up to 8,000 schools. President Clinton is committed to signing the legislation if passed by Congress.

"From the Bronx to Los Angeles, our nation's schools face serious overcrowding and are in disrepair," said U.S. Secretary of Education Richard W. Riley. "In the three years since the President asked the Congress to address this pressing need, conditions have only gotten worse. It is time for Congress to approve urgently needed school renovation. Schools districts—whether they are rural, urban or suburban—need the help."

A 1995 GAO report found that \$112 billion was needed to bring America's existing schools into acceptable condition. A recent GAO report found that despite increased school construction expenditures at the state and local levels, less than one-fifth of construction spending was used to renovate or repair existing schools.

The Center for New Black Leadership Celebrates Annual Scholars Dinner, Honors Dr. Ben Carson of Johns Hopkins

Washington, DC (NNPA)—The Center for New Black Leadership announced the recipients of the 2000 Excellence in Leadership Awards at its third Annual CNBL Scholars Dinner, held March 29 in Washington, DC. Dr. Ben Carson of Johns Hopkins Hospital, Dr. Howard Fuller of Marquette University and Patricia Funderburk Ware of the Preserving Family Well Being Foundation comprised this year's list of honorees.

Other special guests at the event included Supreme Court Justice Clarence Thomas and Rep. J.C. Watts, Jr. who served as dinner chairman. Also in attendance U.S. Civil Rights Commissioners Carl A. Anderson and Russell E. Raderbaugh, Rep. Virgil Goode (R-VA) and Rep. Mark Sanford (R-SC).

"I am particularly proud of this year's recipients," said Phyllis Berry Myers, Executive Director of the CNBL. "They are all ordinary people who are doing extraordinary things to change the lives of young people."

Dr. Carson, the world-renowned pediatric neurosurgeon, delivered the keynote address in which he reminded us that the mind is capable of infinite possibilities and that diversity is a strength, not a weakness.

"Without paternal intervention in our society, children look to television to see where they fit in and black children see the entertainment industry, the NBA, the NFL, the major leagues and rap artists," said Dr. Carson. "It is our responsibility to show them that blacks have contributed to every facet of American life. You do not have to be black to teach a child that diversity is our nation's greatest strength."

black money.com, Zack's unveil detailed site for black investors

Chicago, IL (NNPA)—Can the booming stock market improve student achievement in mathematics, and spark their parents to invest? Oakland based black money.com and Chicago-based Zack's Investment Research rolled out the most detailed site April 15 geared to the growing number of publicly-traded companies led by African-Americans, Africans and Caribbeaners at <http://www.blackmoney.com>.

Black money.com Executive Editor John William Templeton will show educators at the San Francisco Unified School District's First Mathematics Symposium Thursday, March 30 how to utilize the stock pages for student math exercises such as sample portfolios.

The symposium was co-sponsored by the National Council for Educating Black Children. "CEOs of publicly-traded companies are fantastic role models that show students the relevance of tackling demanding math and science subjects," said Templeton. "Adults who never thought of investing before can take

a new interest in the markets." Recent surveys indicate that more than \$36 billion in investable funds sit in no-yield or low-yield accounts among African-American households.

In addition to the American stocks and ADRs tracked by black money.com like Avis, American Shared Hospital Services, Ashanti Goldfields, Maytag, Fannie Mae and Quanta, the site accesses stock markets in Africa and the Caribbean. Personal finance features include tax advice, books and video's, job search and mortgage and personal loan research.

Zack's Investment Research, launched in 1994, is the leading source of investment research on the World Wide Web with more than 1,500 brokerages, banks and web sites, utilizing its unique detailed research reports on more than 8,000 equities. Communications Committee Supports Small Radio Legislation

Washington, DC (NNPA)—The U.S. Catholic Conference Communications Committee is appealing to the House of Representatives to oppose any legislation that would block non-commercial low power FM stations.

Opposition from broadcasting corporations and the National Association of Broadcasters increased when the FCC authorized the onset of low power FM radio last January.

This filed suit has led to the generation of a bill that intends to deter the FCC from progressing with their plans. The cause of legislation is up for consideration by the House Commerce Committee.

But Bishop Robert N. Lynch, chairman of the U.S. Catholic Conference Communications Committee is against any legislation that will interfere with the rights of low power FM stations. He does not see commercial stations as entities making decisions that keep the local listener in mind.

"Low power radio offers a positive alternative to the profit driven, one size fits all programming found on many radio stations. Radio stations have outright refused to broadcast noncommercial community affairs and programming unless paid for their time," he said.

Jamison Funeral Home Celebrates 50th Anniversary in year 2000 in Lubbock



Picture 4 - p- T. S. Jamison



Picture 3 - T. S. and Emmitt Jamison and staff in front of the Lubbock funeral Home in 1949



Picture 2 - The Present day Jamison Funeral Home in Yoakum, Texas

The Jamison Funeral Home of Lubbock's rich legacy begins in the South Texas town of Yoakum, Texas with Mack Carter Jamison, the uncle of T. S. Jamison.

Mack Jamison established the funeral business in 1906. He was an astute businessman. His wholesome business practices and continued tradition of fair treatment to clients has been a hallmark of the Jamison Funeral enterprises which include the Kelly Funeral Home of Waeldar, Texas, Jamison Funeral Home of Cuero, Texas, Wilson-Griggs Funeral Home of Hallettsville, Texas, and the Jamison and Son Funeral Home of Lubbock, Texas. The original owners and directors of these funeral establishments were trained at the Yoakum business.

The Jamison Funeral Home of Yoakum is currently under the direction and management of Mrs. M. C. Jamison.

The Jamison Funeral Home of Lubbock's rich history expands over 50 years. The late Mr. T. S. Jamison established the Lubbock funeral home in the fall of 1949 at 2507 Elm Avenue. His professional, anatomical and business skills gained him recognition throughout the state of Texas. Mr. Jamison was joined by his son, Emmitt, in the premier years of the 60's. This father and son team was community oriented. Their involvement and positive efforts in Lubbock and surrounding communities helped them gain the



Picture 1 - Father & Son Team T. S. & Emmitt Jamison

confidence, support and trust of the people.

The Jamison Funeral Home relocated at the terminus of the 60's era. This move was contributed to the Urban Renewal Development Project. Mr. T. S. Jamison purchased properties along 1522 East Main Street. He built and equipped a modern mortuary facility.

After 50 years of service in

the Lubbock and surrounding area and under the present leadership of Charlotte Jamison, the family tradition of community involvement and professional service continues to exist. The motto: "The Caring Professionals," continues to be the hallmark of the Jamison Funeral Home when moment beyond human control troubled and disrupted the lives of those who have lost loved ones.



Picture 5 - The present facility in Lubbock, built in 1971

Day of Honor 2000 Project: Kennedy Files Resolution

(Washington, DC -

Wednesday April 16, 2000) The Day of Honor 2000 Project saw an important step taken in congress regarding its call for May 25, 2000 as a national day to honor African American, Asian American, Hispanic American, and Native American World War II Veterans. Massachusetts Senator Edward Kennedy filed a resolution in the Senate calling for May 25, 2000 as a National Day of Honor. In filing the resolution, Senator Kennedy asked his colleagues to support the measure for a joint resolution with the House of Representatives.

In remarks to his fellow senators Kennedy said, "these men and women who fought to protect our freedom were subject to unfair discrimination and have never received the recognition they deserve." The resolution is rapidly gaining bipartisan support as conservatives and liberals, Republican and Democratic embrace it.

Prior to introduction in the Senate, 28 Senators had signed on as cosponsors of the resolution. Meanwhile, in the US House of Representatives, Congresswomen Corinne Brown of Florida and Sheila Jackson Lee (TX) put forth the resolution in the House. The House also has initial wide range bipartisan support

for resolution.

William H. Smith, the national project executive for the Day of Honor, was enthusiastic in his praise for Senator Kennedy and Congresswomen Brown and Jackson-Lee for their bringing the measure to Congress. "It is a wonderful example of moral leadership to have the resolution come forth so quickly after our appeal for help. This is servant leadership at its best."

Smith also spoke of the impact of the proposed resolution to the national community. "The Day of Honor is what I call a rare 'threefor,' it has major impact in three areas nationally. It serves an important girder as we attempt to bridge America's racial divide, it is a measure of social and moral reparation, and it also has an important educational component for the youth of America." Asked to explain the reference to the education component for the Day of Honor resolution, Smith, a former school principal, who heads a small film and video company in Massachusetts, spoke on what he called the "Resolution in Action Project."

"Basically we have created a page on our web site which will allow students to track the Day of Honor Resolution as it goes through Congress. It is set up so that students can locate the

resolution by number and then track the status of votes in support of the measure by individual members of congress."

The web site allows students, through clicking on a map of the United States, to learn who their representatives are and their votes on the resolution. Smith added that the web site also allows students the option of writing letters to their congress person regarding the resolution. The web site address is www.dayofhonor2000.com or Presently over 80 cities and towns are making plans to hold Day of Honor observances across the nation during the year 2000.

Meanwhile, plans are being completed with PBS in Alexandria Virginia for a prime time fall telecast of the awarding documentary film, "The Invisible Soldiers: Unheard Voices" which is shown as part of Day of Honor activities. Smith's company produced the film. The film discusses the conditions under which African American and other minorities served during World War II. Former Massachusetts Senator Edward Brooke appears in the film along with Hawaii US Senator Daniel K Inouye both of whom were minority combat soldiers in Europe. Much of the film's footage showing African Americans is presented for public viewing for the first time.

VOTE AND MAKE YOUR VOICE HEARD!

by Eddie P. Richardson

It's time again to vote and make your voice heard. Lubbock is on a roll and let's keep it moving forward in a positive, productive manner. Vote your choice, but here is this writer's choice and why.

** Mayor Wind Windy Sutton. The Mayor has done a remarkable job under some adverse conditions. With the loss of Texas Instruments, Inc., Reese AFB, Fleming Food, she has directed these great negatives to a positive posture. All have become some pluses for Lubbock. She has directed a team to turn minutes to pluses. The Reese Center is a state of art research center and is making things happen. So is the effort of Mackay Lubbock, Inc. with Jobs plus \$\$\$ for Lubbock. The minutes of the hospital merger to a positive, a good working relationship between government subdivisions with Paid-to-Plan initiative, plus many other endeavors. Even with her health condition, Mayor Windy Sutton is doing a good job for all of us!

** T. J. Patterson even though he is unopposed, T. J. is doing a good job and good team player. Let's keep him on a winning team.

** Mariano Morales is a proven businessman, and a proven supporter of Lubbock in a positive manner, i.e. personally, financially, and over all serves on a number of boards and committees, etc. It will be a great positive addition to a winning team.

** Alex "Ty" Cooke has and is doing a remarkable job on the City Council. His strong dramatic leadership for 141st service to and from Lubbock International Airport. He showed strong leadership during the Electric Utility Disputations hearings and a session from Ty's position as Lubbock City Council. He has served as president of the West Texas Municipal Power Agency. He has worked in Lubbock, Austin and Washington, D. C. for first class low cost effective electrical service to Lubbock citizens.

IF YOU
 BALANCE
 IN THE PULPIT
 PLEASE CONSIDER
 THIS TO BE
 A FAVOR
 WE WILL BE
 GRATEFUL FOR
 YOUR SUPPORT
 AND PRAYERS
 FOR THE
 WELL-BEING
 OF ALL
 OUR PEOPLE

Ruby Jay's Corner



The New Hope Baptist Church, 2002 Birch Avenue, is the "Church Where The People Really Care," and Rev. Billy R. Moton is the proud pastor. We are still inviting you to come and visit New Hope if you don't have a church home. Our doors are always open. Come, and you will be glad you did so.

Last Sunday morning was Easter Sunday at New Hope. Instead of the regular Sunday School classes, the annual Easter program was held. It was very well done. The little children were so sweet. It is just good to see our young people learning and worshipping God.

The morning worship was conducted by Brother and Sister Earnest Swain. It was a very inspirational praise period with the assistance of the Praise Team and the Senior Choir.

The morning processional was led by the Senior Choir was marching and singing God's praises. What a time! The altar prayer was offered by Rev. Jeff Brown. After the singing of a selection of praise, Sister Vickie Kendrick read the morning scripture and Sister Linda Henderson gave the prayer. After the singing of another selection of praise, the responsive reading was done with the congregation standing and led by Sister Mary Mitchell. The morning hymn was "Redeem." The pastoral observations were given by Pastor Moton.

Pastor Moton's sermon was entitled "He Walks With Me, and Talks With Me." His scripture text was St. Luke 24:13-15 & 32. It was very well done. What a message!

An invitation to discipleship was extended and several came forward. There were many visitors on last Sunday morning.

Remember our sick and shut-in list of citizens of the community. Among them is Sister Burlene Henry who is a patient in a local hospital. Let us not forget, Sister Bernice Kelly who is all resident in a local nursing home.

Let us always keep in mind that God still answers all of our prayers.

Funeral services were held last Saturday at the St. John Baptist Church for Brother Calvin Daniels. He was an uncle of Sister Mary Roberts. You have our sympathy and prayers.

This writer would like to say "Thank You!" for all the lovely gifts received on Easter Sunday. We love you!! You didn't have to do what you did, but you did!

Don't forget to attend the upcoming West Texas Festival 2000 with Franklin Graham, which begins Friday night, April 28th, through Sunday, April 30th. Services will begin at 7:00 p.m. each evening. Why not be at the United Spirit Arena where it will all take place.

New General Motors Ad Highlights UAW Members, U.S. Olympic Team Hopefuls

Lubbock athlete Trafton Rodgers featured in new commercial

Detroit - General Motors, exclusive domestic automotive sponsor of the U.S. Olympic Team through 2008, today in cooperation with International Union, UAW, will showcase their people and U.S. Olympic Team hopeful in their second advertising spot. The 30-second spot, entitled "Eyes", debuted during the Academy Awards and its airing now.

The ads, created by Berlin Cameron & Partners, New York, portrays the similarities of the Olympic Team hopeful and the members of the UAW, comparing and contrasting the activities of each in their efforts to dream, believe, strive, and succeed. Filmed at the General Motors Oklahoma City, OK plant, the spot is comprised of a myriad of visuals, featuring some of the 100 athletes from across the country who have received new GM vehicles as a part of the UAW-GM *The Team Behind The Team* program as well as UAW members. Trafton Rodgers, a Lubbock decathlete who received a Pontiac Grand Prix through the program, is one of five U.S. Olympic hopefuls featured in the ad. The advertising also highlights voices of the men and

women of the UAW-GM, who are proud to be members of *The Team Behind The Team*.

The spot will run nationally throughout the spring and summer leading up to and through the Sydney Olympic Games on select networks and cable television stations. A printed element will also run in conjunction with the campaign.

To further the communication about *The Team Behind The Team* program, a Web site will provide continuous updates on the status of the 100 athletes, merchandise selections and information on other *The Team Behind The Team* activities. The Web site will also have direct links to other Olympic sites as well as GM divisional Web sites. The site can be accessed by logging on to www.theteambehindtheteam.com.

"UAW members at GM are pleased to reach out and support these U.S. Olympic Team hopefuls," said Richard Shoemaker, UAW Vice President and Director of the UAW-GM Department. "We are proud to be part of this program that helps these athlete and their families to achieve their dreams by providing them with world class vehicles made

by *The Team Behind The Team* - UAW members and General Motors."

The 100 athletes were chosen by an independent Athlete Advisory Panel assembled by UAW and GM. Selection was based on financial need, training and completion requirements, and qualification of "hopeful" status. The panel was co-chaired by Olympic Gold Medalists Grant Hill and Dorothy Hamill, and made up of track and field stars Evelyn Ashford, Carl Lewis, and Bob Mathias; swimmer Pablo Morales; and figure skater Kristi Yamaguchi.

"General Motors' long-term commitment to the U.S. Olympic Team offers us an excellent opportunity to expand and continue our partnership activities with the UAW," said Gary L. Cowger, GM Group Vice President, Labor Relations.

The UAW-GM *The Team Behind The Team* program launched their advertising campaign last June, 15 months prior to the 2000 Olympic Games, as part of an innovative, strategy-based effort to break through the sponsorship clutter and establish GM as a uniquely

recognizable U.S. Olympic sponsor. The ad is part of GM's comprehensive marketing strategy that capitalizes on a long-term partnership with the U.S. Olympic Team, category exclusive sponsorship of 37 National Governing Bodies (NGBs) of Sport, and NBC Olympic broadcast commitment through 2008.

"As the domestic automotive sponsor of the U.S. Olympic Team, we are very pleased that this ad could both raise awareness of the eight Gold Medal brands associated with *The Team Behind The Team* program, and the people who build them," said John C. Middlebrook, GM Vice President and General Manager, Vehicle Brand Marketing.

The eight Gold Medal brands are Cadillac DeVille, GMC Envoy, Oldsmobile Alero, Pontiac Grand Am, Pontiac Grand Prix, Pontiac Montana Minivan, Buick Regal and Saturn. Famed fashion designer Joseph Abboud will detail each of *The Team Behind The Team* vehicles with a commemorative Olympic Edition package, available only to the 100 families participating in the program.

Family Outreach of Southern Dallas (FOSD) 5th Annual Children Issues Workshop/Luncheon

"Healthier and Safer Children for 2000"

Dallas, Texas - Family Outreach of Southern Dallas (FOSD) is holding its 5th Annual Children Issues Workshop/Luncheon Friday, April 28, 2000 at Concord Missionary Baptist Church, 6808 Boulder Drive, in Dallas, Texas from 8:00 a.m. - 4:30 p.m. Christine Hernandez, Regional Director of the United States Health & Human Service Department

will bring greetings at the Luncheon that will begin at noon. The cost of this one-day workshop is \$ 40 and CEU's will be available.

The Board Members and Center Volunteers of FOSD have designed this one-day workshop to educate professionals and community leaders on the elimination of child abuse/neglect and the creation of positive solution

for our families. Session topics will include: "CHIP and Children's Health Programs," "Shaken Baby," "Helping Children and Families Cope with Stress," "Early Childhood Development," "School Safety," "Teen Violence," and "Spiritual Health."

FOSD is a 501 (c) 3 nonprofit organization that focuses on the prevention and reduction of child abuse and

neglect. Trained volunteers work with families to create an environment that is free from abuse and neglect. FOSD offers free parenting classes, community educational seminars/ workshops, counseling and anti-victimization programs.

FOSD is under the leadership of Board President Tammy R. Barnes at (214) 922-8885.

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If you don't have access to a computer, call 773-2687 for complete playlubbock information.

END OF GAME NOTICE

Got The Itch To Win?

Then Get Scratchin'

One of the Texas Lottery's instant games will close on May 31, 2000: *Break The Bank*. You have until November 27, 2000 to redeem any winning tickets. You can win up to \$30,000 playing *Break The Bank*. You can claim prizes of up to \$599 at any Texas Lottery retailer. Prizes of \$600 or more are redeemable at one of the 23 Texas Lottery claim centers or by mail.

Questions? Just call the Texas Lottery Customer Service Line at 1-800-37-LOTTO, (1-800-375-6886).

Original odds of winning Break The Bank: 1 in 4.94. Must be 14 years or older to purchase a ticket. © 2000 Texas Lottery

Garden and Art Center Announces May Calendar

Lubbock, Texas - During the month of May the Lubbock Municipal Garden and Art Center will be offering a Jewelry making workshop for teens and adults as well as two sessions of preschool classes. Schedules to exhibit work is the West Texas Watercolor Society May 2nd, May 30th 2000. Please call 767-3724 for viewing hours, to register for a class, or for a complete summer schedule.

Rob Glover, Associate Professor of Jewelry Design and Metalsmithing at Texas Tech University, will teach a 3 evening workshop in Stone Setting/Jewelry Making Wednesday, Thursday and Friday evenings, May 3rd-May 5th, from 6:00 - 9:00 pm. Glover is a nationally recognized artist with his work in several galleries throughout the United States including the Art Institute of Chicago. Workshop participation will learn techniques of stone setting which will feature bezel and prong settings. Glover will teach students how to make their own sterling silver ring, the bezel, and then set their own stones. Choices of stones will include onyx, garnet, malachite, leopard jasper, jade and more. All supplies are provided by Glover including 1 oz. of sterling silver. The cost for the workshop is \$ 85 and interested persons must call ahead to register.

Serena Beatty, owner and operator of "The Little Hands Art School" in Anton, will teach Creative Crafts for children ages 3-5. Preschoolers will delight in creating several different craft projects through each session. Session I will meet Monday, Wednesday, and Friday mornings, May 8 - May 12, from 10:00m - 11:30 am. Session II will meet Monday, Wednesday, and Friday mornings, May 15 - May 19, from 10:00 - 11:30 am. Each session cost \$30 or \$12 for each individual class. All supplies are provided by Beatty. Please call ahead to register.

OBITUARY

CALVIN DANIELS

Funeral services for Calvin Daniels were held Saturday morning, April 22, 2000, at the St. John Baptist Church with Rev. Solomon E. Fields, pastor, officiating.

Interment was held in Peaceful Gardens Memorial Park in Woodrow, Texas under the direction of Jamison Funeral Home.

Casket bearers were Wesley Daniels, Lew Coleman, Orlando Daniels, Wendell Coleman, Timothy Daniels, and Darrell Wayne Daniels.

Honorary bearers were the Deacons of the St. John Baptist Church.

Mr. Daniels was born May 28, 1914 in Timpson, Texas to the late Wesley and Harriett Jennings Daniels. He married Mamie B. Osby in 1936. She died January 19, 1986.

Mr. Daniels was a member of St. John Baptist Church where he served as chairman of the Deacon Board for more than 30 years. He retired from Furr's Supermarket after many years of employment and dedication. He moved to Lubbock in 1949.

Mr. Daniels passed away Tuesday, April 18, 2000, at Covenant Medical Center-Lakeside.

Survivors include five sons: Jim "J. W." Wesley of Beaumont, Texas, Melvion L. of Corpus Christi, Texas, Caston of Midwest City, Oklahoma, Emmitt Ray of Atlanta, Georgia, and John Paul of Lubbock, Texas; four daughters: Estell Green of Newalla, Oklahoma, Shirley R. Johnson of San Diego, California, Velma Ray Majors of Augusta, Georgia, and Eula Faye Archie of Los Angeles, California; a step-daughter, Reble Coleman of Lubbock, Texas; two sisters, Elois Green and Mable Bryant, both of Timpson, Texas; 33 grandchildren, 26 great grandchildren, two great-great grandchildren, a host of nieces, nephews, other relatives and friends.

Congress of National Black Churches Awarded Grant from the Department of Housing and Urban Development



CNBC Receives HUD Grant
Washington, DC— The Department of Housing and Urban Development (HUD) awarded the Congress of National Black Churches (CNBC) and 70 other non-profit organizations \$21.6 million in funding.

The grant was awarded under HUD's Super Notice of Fund Availability (SuperNOFA) program designed to empower people to take initiative in improving their communities.

Pictured from left to right: HUD Assistant Secretary, Cardell Cooper, CNBC Executive Director, Sullivan Robinson; HUD Director, Center for Communication and Interfaith Partnership, Father Joseph Harsala.

(Washington, DC)— (March 20, 2000) The Congress of National Black Churches (CNBC) is the recent recipient of a \$494,000 technical assistance grant from the Department of Housing and Urban Development (HUD).

The grant was awarded under HUD's Community Development Technical Assistance Program's Super notice of Fund Availability (SuperNOFA). SuperNOFA is part of the HUD Management Reform Plan to empower people to take the initiative in improving their communities. The competition for funding was very intense. HUD awarded \$21.6 million in funding to CNBC and 70 other non-profit organizations.

"CNBC was selected based on what they could bring to the table and the programs they have coordinated in the past," said HUD Assistant Secretary Cardell Cooper. "The organization provided an excellent test case and has also been very successful in coordinating programs for people of low to moderate income." CNBC's on-going partnership with Bank of America was one of the major factors that helped the organization receive the grant.

The funds will be used as part of CNBC's Community Development program. This program was developed out of CNBC's

Church Rebuilding and Arson Initiative effort which restored buried churches in the south and promoted ecumenical and multi-racial inclusiveness. The grant will enable CNBC to provide technical assistance to member church affiliates in South Carolina, Texas, Tennessee, Missouri and Indiana. CNBC member affiliates in these areas are focusing on community and economic development as well as affordable housing in neighborhoods surrounding their churches. This grant complements CNBC's current role as a national intermediary organization for housing counseling, and expands its outreach to churches and communities.

"CNBC is excited about the opportunity to expand our technical assistance capabilities and provide services to neighborhoods that desperately need the support," said Executive Director Sullivan Robinson. "We will focus on underserved communities that have been traditionally overlooked by development initiatives."

Founded in 1978 and based in Washington, DC, CNBC is an ecumenical coalition of eight major historically African-American denominations: African Methodist Episcopal; African Methodist Episcopal Zion; Christian Methodist Episcopal; Church of God in Christ; National Baptist Convention, USA, Inc.; National Baptist Convention of America; National Missionary Baptist Convention of America and the

Progressive National Baptist Convention, Inc. Together, these denominations represent 65,000 member churches and a congregation membership of more than 20 million people. CNBC's mission is

to foster Christian unity, charity and fellowship and to collaborate in ministries which promote justice, wholeness, fulfillment and affirm the moral and spiritual values of faith.

YOU ARE INVITED

Keith Parks will be signing copies of Remember When? A History of African Americans in Lubbock, Texas

Remember When? A History of African Americans in Lubbock, Texas is an important book because it was written by members of the black community within the city and provides an account of the heritage created by their parents and grandparents. It adds to a growing understanding of the contributions of African Americans to the history of the city and the state. Dr. Alwyn Barr, Professor of History, Texas Tech University

DATE: April 29, 2000

PLACE: T. J. Patterson Library
1836 Parkway Drive

TIME: 2:00 to 4:00 p.m.
Remarks by Dr. Alwyn Barr at 2:15 p.m.

Dunbar Alumni Meeting

Please join us at the next Dunbar Alumni Association Meeting on Saturday, May 13, 2000, 4 pm. All Dunbar graduates are welcome - we meet at our office - the corner of East M.L.K. Blvd.

L.V. Andrews - President
Sandra Sutton-Dailey - Secretary

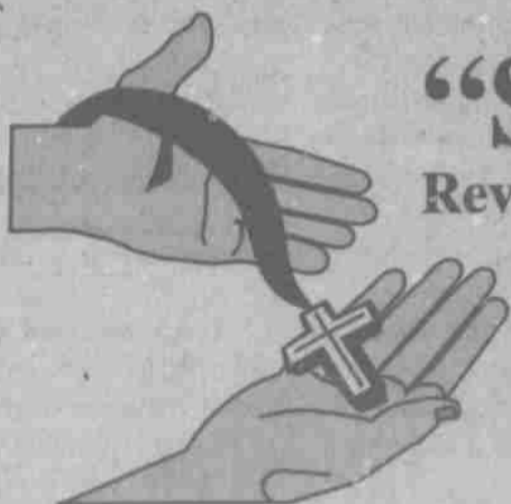
NAACP WILL SPONSOR ITS 12TH ANNUAL GEORGE WOODS AWARD BANQUET MAY 13TH

The Lubbock Branch of the NAACP will hold its 12th Annual George Woods Awards Banquet Saturday, May 13, 2000, at 7:00 p.m. at the Villa Inn.

Speaker for the occasion will be Mrs. Bernadine Graham Johnson, President of the Abilene Branch NAACP. Ms. Rose Wilson is Lubbock Branch President.

"Should a Woman Preach or Pastor?"

Reverend Pastor Norman R. Garrett, Sr.



The role of women in the church has been so misunderstood. Number one, she is not inferior to men at any level. She is not a second class citizen as being compared to men. She is not a slave or pawn to men. She is not to be disrespected, but honored and loved. Woman has a very unique and holy role in God's plan, she is to be holy even as our Father is holy as proclaimed in Leviticus 20:7 ("Sanctify yourselves therefore and be ye holy: for I am the LORD your God."), and again in 1 Peter 1:14-16 ("As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy: for I am holy.) So you see, God's command to all saints whether male or female is for us to be holy.

What does Holy mean?
The word Holy has only one meaning:
A. Adjective.

quodosh (6918), "holy." The Semitic languages have two separate original forms of the root. The one signifies "pure" and "deroted," as in Akkadian *qudissu* and in Hebrew *qadec*, "holy." The word describes something or someone. The other signifies "holiness" as a situation or as an abstract, as in Arabic *al-qudash* "the most holy or most pure." In Hebrew the

verb *qudash* and the word *qudes* combine both elements: the descriptive and the static. The traditional understanding of "separated" is only a derived meaning, and not the primary. (Ref. Vines complete Bible expository.)

There is no reference in the Bible that says anything about a woman being less holy than a man is; both men and women are to be equally as holy unto God as was the Lord Jesus. **Absolute Instructions for Women Saints!**

Sisters, You have been instructed to work in a most prestigious and honorable calling, and that is with the young women and the children, as stated in Titus 2:3-5: "The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the Lord of God be not blasphemed."

How much clearer can God's words be as pertaining to the role of a mature sister in Christ? This calling is not for the lazy or undedicated. Did you know that a child has already developed his or her belief system by the age of four or five years old. It has been noted that if a child is not taught properly in the first few years of their life, it is very difficult if not impossible to erase their undisciplined behaviors. Why don't you sisters do the very best thing that you can do for the Lord? Why don't you stop seeking equality with men and just obey God's instructions. You know as well as I, that a man cannot nurture and love a child the way a mother can. A man cannot teach young women in the ways of family life like a woman can. This is where you shine. This is where you are most needed. There are at least two generations, one of children and one of young adults who are lost and being lost because of the lack of a mother's nourishing and loving tenderness. This is not a blame contest, because we well know that the men have not done their jobs well either. Well, let's start now to correct ourselves by obeying God.

Should a Woman Pastor or Preach?

NO!!!!!! It is forbidden for a woman to take authority over the men in church. 1 Timothy 2:12-15 "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed; then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

How can a woman be a pastor without God-given authority? Is Paul, the writer of 1 Timothy, a liar? I say no! This Apostle wrote under the inspiration of the Holy Spirit. If you say that Paul was wrong, then you are saying that the Holy Ghost is a liar. That would be **Blasphemy!** How can a woman cover a man, if herself must be covered by a man? To be a pastor, one must be able to pro-

tect(cover) the whole flock. If we look back at Titus 2:3-5, the word does not say for the woman to preach or to pastor, but for her to perform with all diligence the teaching of the young women for the sake of producing **GODLY CHILDREN.** Children grow up to be adults, if you don't do your part to raise them, then the devil will. As a matter of fact, he already is. Just look around and take notice of the prisons and jails full of ungodly men and women, they were, most of them untaught in the early stages of their life. **Christian women, this is your calling!**

The Case is Clear Cut

There is no clearer case in the Word of God whereby one can know what God has spoken concerning the calling of His daughters than in: Corinthians 11:1-10 "Be ye followers of me, even as I also am of Christ. Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. Every man praying or prophesying, having his head covered, dishonoureth his head. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. For if the woman be not covered, let her also be shorn; but if it be a shame for a woman to be shorn or shaven, let her be covered. For a man indeed ought not to cover his head, for as much as he is the image and glory of God; but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the

woman for the man. For this cause ought the woman to have power on her head because of the angels.

If it is forbidden by God for a woman even to pray uncovered (that is without the anointed protection of a man under the authority of God), then how can she preach or pastor? These offices are exclusive to the man, whose direct covering is from Jesus Himself. The word of God is plain.

OLD TESTAMENT TRUTHS

God only called men to be priests in the temple! This is well noted in the book of Leviticus 6:29 and more specifically:

II Chronicles 31:12

"Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

You can't argue with the Word of God. He has given us His pattern for His Church.

NEW TESTAMENT TRUTHS

God has called his Sons to pastor and his daughters to nurture. Please pay close attention to the voice of Timothy.

I Timothy 3:1-7

This is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?)

"Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."

Please notice all of the personal pronouns. They are all masculine not feminine. A woman was not designed to lead the church, although she may be a leader in the church, God has not called her to be the Head, but to be under the Authority of Gods **MALE PRIEST!** What is so difficult about that. It was introduced to us this way in Genesis and is concluded for us the same way through Revelations.

The Five Forbidden Offices Ephesians 4:11-12

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

No sister! These offices are not for you! These offices are for His Sons, not His Daughters. These positions require the minister of each calling to directly cover both male and female. The law and love of Christ has forbidden His daughters exercise therein. Therefore men and brethren, women and sisters, **SOMEONE NEEDS TO TAKE A STAND FOR THE TRUTH.** Stop hustling God and quit refusing to understand His word.

Please look for Next Week's Issue: **Out Laws in the Church!**



Editorials • Comments • Opinions



THIS N THAT

THIS IS THE WEEKEND! THIS N THAT want to take this time and remind each of you of the upcoming WEST TEXAS FESTIVAL 2000 WITH FRANKLIN GRAHAM at the United Spirit Arena on the campus of Texas Tech University beginning on Friday night thru Sunday evening with each service beginning at 7:00 p. m. THIS N THAT has learned of the many hours of preparation which have gone into this special effort for Lubbock and citizens of the South Plains of Texas. If you get an opportunity then make plans to attend THOUSANDS are expected to attend so will you be one of those in attendance. Hope you will be in attendance.

ARE YOU THINKING OF BUYING A HOME? THIS N THAT advises that if you interested in BUYING A HOME then you are INVITED TO A HOMEOWNERS'S WORKSHOP set for Saturday May 6th from 9:30 a. m. until 12:00 noon at the T. J. Patterson Library and again on Saturday, May 13th. In order to qualify YOU must meet the following criteria LIVED OR WORKED IN LUBBOCK COUNTY FOR AT LEAST ONE YEAR. LIVE IN INADEQUATE HOUSING HAVE THE ABILITY TO PAY BASED ON INCOME AND DEBTS AND WILLING TO HELP BUILD YOUR OWN HOME. This a program of LUBBOCK HABITAT FOR HUMANITY a non-profit Christian housing ministry with a program to help low to very low income families. For more info call 763-4663.

NAACP AWARDS BANQUET! THIS N THAT want to advise of the upcoming GEORGE WOODS AWARDS BANQUET sponsored by the Lubbock Branch of the NAACP which is set for Friday night May, 13th. More on this later.

PENNY HASTINGS THE BARBER SAYS: "YESTERDAY'S FASHION will probably be TOMORROW'S but it ISN'T TODAY'S!"

DID YOU VISIT A SCHOOL THIS YEAR! THIS N THAT has been encouraging us to VISIT A SCHOOL during the school year and within a few weeks this school year will be over. Now have taken an opportunity to visit a school? Hope so because our YOUNG PEOPLE really need us... If you haven't done so then think seriously about doing so before the end of this school year.

MORE GOOD NEWS ABOUT VIRGIL JOHNSON! THIS N THAT has learned that our friend VIRGIL JOHNSON and the VELVETS did some recording for a national television show to be seen this fall. More on this later but will advise they were in some great company from the MID-NIGHTERS to BEN E. KING even Jerry Butler. Should be an interesting program. The filming was done in Pittsburgh, Pa. Hang in their VIRGIL!

You Can, If You Will!

By Eddie P. Richardson



A person can be or do anything they want if they are willing to work for it. The key is willing to work at it. If the mind can conceive, and you are willing to work, pay the price, have faith, nothing is impossible.

We should all take and live by the creed "If it is to be, it is up to me." That is, if we are willing to get on this positive track, the first thing we have to do, most importantly, is get rid of our defeatist attitudes. After dropping that defeatist attitude and arming ourselves with "Yes, I can," we must become informed, and know what and why we are doing as well as what we are doing.

No matter how motivated we are, we must still be informed

before we hit the battlefield, because it can be devastating. Without any knowledge, no matter how good our intentions are, our actions can be catastrophic. To move forward in a positive, aggressive manner, we must be armed with total information; have a full knowledge of the events, projects, programs or, at least find these answers from those who know, or involved in order to make good, sound, sensible, positive decisions.

This is old, and has been repeated for years, but, yet and still, it is the only effective way for us to cross the finish line in a competitive manner. Here it is again:

If our long-denied communities are to become the self-sustaining, competitive market places they should and must be, the leadership and initiative must come from us, for us. We can no longer set around and wait on someone else to do for us what we must do for ourselves.

Becoming competitive at the marketplace with our goods and services for our survival, we must learn to love, trust, respect and support each other. We must use each other whenever, whatever. We must realize that it is a

competitive world out there. We have to perform first-class service to be competitive; give good service and understand that the stakes are too high for someone to trade with us just because we are Black. On the other hand, no one should avoid us for the same reason. We are going to take a professional and business manner if we want to survive. This writer has had some bad experiences with others. We must educate our money to go where it is wanted and appreciated. Spend our money with people, businesses, merchants, and organizations that support our communities. As for those who do not support our communities, organizations and needs, we must train our money to stay away and not go where it is not wanted.

The same principle should apply to building and rebuilding our long-denied communities. We lead and take the initiatives to work with those outside the communities who recognize our needs; using their resources, advice, cooperation, work, supplies a money to help us help ourselves get off the relief roll and on the tax rolls by becoming producers and not just consumers; competing competitively at the marketplace with our goods and services.

Tulia's Drug War

Tulia is a little town of about 5,000 people located around 70 miles driving distance North from Lubbock towards Amarillo. It is located on I-27 in Swisher County.

On July 23, 1999, a drug bust went down in Tulia with the arrest of about 4 dozen people. Of those arrested, eight indictments are being withheld under a "non-public indictments" designation and 43 have been obtained under the Texas Open Records Act.

Looking at the 43 known indictments: 35 are of black persons, four are of white persons, three are of

Mexicans, and one person we have not been able to determine their racial background. In addition, the identified white persons have strong ties to the black community, including some with interracial children.

The 1990 census indicates that Tulia has a black population of 4.2 percent. The Tulia resident I am talking with tells me that this one drug bust broke up 20 percent of the black homes in that town, which included the expected effect of sending lots of children to relatives, etc.

Some of the indicted have come to trial and are receiving decades long sentences, including one man who

received a 366-year sentence. The extremely long sentences are not due to large quantities of drugs; all the drug buys were in the range of 1 gram to 4 grams. The long sentences are due to sentence enhancements, since all the buys were claimed to be in school or park zones. The punishment for an eighth gram of cocaine with enhancement can be 25 years.

Another bit of trivia is that all the arrests hinged on the work of a single undercover operative, a white man named Tom Coleman. The undercover operation transpired over a period of two years during which time an arrest warrant for theft of gasoline from his previous employer was issued against Coleman. As part of the deal to avoid trial and possible jail time Coleman agreed to pay \$7,000 into a restitution fund. After this period (which involved a several month hiatus) Coleman returned to the undercover operation. During the time he was making cash payments to the restitution fund Coleman was also handling \$25,000 cash and making unsworn cash transactions for drugs in Tulia.

The Tulia story also contains the customary traits of injustice we have seen too often: inexperienced court appointed defenders, questionable judicial rulings and white juries in a little backwoods town ignoring evidence that should have exonerated some of these people.

This story has played in the Amarillo Globe, the Tulia Sentinel and the Plainview paper. However the information I have highlighted here, the racial aspects, the background of the undercover operative, the unusual aspects of the drug buys, etc. - have not been revealed.

Letters to the Editor

Dear Editor:

Recently our City Council had a meeting where the Character First program was presented for the second time. The decision to adopt it was given to our City Manager, Mr. Bob Cass. This program is approximately seven years old. Fifty-nine cities use it and they are titled Character Cities. Forty-five states and sixteen counties endorse it.

Lubbock is an outstanding city, a leader in many fields. Let us set another example for other cities in this area by becoming a Character City.

Character First has detailed programs for all ages, especially city leaders, corporations, employees, churches, families and children. Character is caught rather than taught. All of us can improve ourselves if we see the need and have the desire to do so.

In Letters to the Editor, April 4, 2000, Glenna Vaughn discussed more gun laws in "Can't Blame the Guns". In the same edition Doyle Burris' letter addressed racism. A few of the character qualities; obedience, self control, tolerance, gratefulness, forgiveness and sincerity could prove more effective than more laws.

Character Cities have found that their crime rates decreased drastically, as well as their cost for workman's compensation.

My dream is still that Lubbock will join the International Association of Character Cities. Wouldn't this be an incentive for new businesses to come to Lubbock. If you would like for Lubbock to become a Character City where citizens are thinking about good character qualities rather than shootings, racism and other problems, please write a letter to the A.J. Editor expressing your opinion.

More information may be obtained from web sites www.charactercities.org and www.character-first.com.

Sincerely,

Mary Lou Bailey, 5522 70th Place, Lubbock, Tx 79424; 806-794-2398

Dear Editor,

A slaveowner famous around the world for his abolitionist beliefs, Thomas Jefferson was a conflicted man in a country fixated upon racial identity. While recent DNA tests have all but confirmed that Jefferson most likely conducted a secret relationship and had several children with his young slave, Sally Hemings, the controversy is far from over.

In "Jefferson's Blood," airing Tuesday, May 2, at 10 p.m. on PBS (check local listings), FRONTLINE producer Tom Lennon and correspondent Shelby Steele examine Jefferson's life and follow those who believe they are descendants of Jefferson and Hemings as they try to sort out their place along America's blurred color line.

"This is a story of racial identity and its cruel exclusions, played out in one family over two hundred years," producer Tom Lennon says. "Does race make family impossible for Jefferson's descendants? Or can they comprise a family despite race?"

To request a preview cassette of "Jefferson's Blood" or to schedule an interview with Tom Lennon or Shelby Steele, please do not hesitate to call me at 617/300-5375.

Sincerely,

Christopher Kelly
FRONTLINE/Promotion

Teacher's Hobby Leads to sixth Grade Blue Grass Band

It's not the traditional school band, and the members get to school early to find time for it.

Sixth graders have the opportunity each year to join a blue grass band at Lemasa Middle School. Seventh grade Texas history teacher Wayne Thompson takes the volunteer students each year and works with them to learn music for the band. By this time of the year, the youngsters "sound pretty good" and get to perform for other students and, sometimes for civic groups.

Students practice before school on their own (and teacher's) own time. Next year, the process begins again with a new group of sixth grade volunteers.

The teacher, Wayne Thompson, has an interesting hobby of writing and reciting cowboy poetry. He also plays some instruments. He is a story all himself.

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EDITORS/PUBLISHERS

T.J. PATTERSON—EDDIE P. RICHARDSON

The Southwest Digest is an independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics.

Devoted to the Intellectual, Educational, Social, Political, and Economic Advancement of African-American People.

We may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at any time to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

The opinions expressed by guest columns or editorials are not necessarily the opinions of the publishers/editors or those of the advertisers. Comments and pictures are welcome but the publishers are not responsible to return articles unless a self-addressed envelope is submitted. All notices must be paid in advance. Story deadline is 12 p.m. Monday. Advertisement deadline is Monday 5 p.m. the week of publication.

Member A.O.I.P. (Assault on Illiteracy Program)

A Community-Building Newspaper

\$20.00 per year—\$35.00 a year



The people to worry about are not those who openly disagree with you, but those who disagree with you and are too cowardly to let you know.

The book titled "Blue vs Black, Let's End the Conflict Between Cops and Minorities" by acclaimed civil rights attorney John Burris is a timely expose of the underlying tension between minorities and the police.



The recent exoneration by a New York jury of the four white police officers who shot and killed Amadou Diallo, the revelation of illegal conduct by members of the Los Angeles Police Department anti-gang unit and the heightened

discussions of racial profiling, all raise legitimate questions regarding whether African-Americans nationwide are being systematically discriminated against by law enforcement.

In his book, John Burris,

who worked on the cases of Rodney King and Tupac Shakur, addresses the conflict by describing cases of police brutality and provides a look at the institutional culture inside police departments that he believes fosters, protects, and allows misconduct.

The book chronicles cases involving ordinary good citizens who have been subject to violence from police officers and the author writes, "there is a combination of things that lead to brutality, including failure of communication between the officer and the citizen in which minor events escalate into people getting hurt or killed."

Burris writes, "cops are protected by a blue wall of silence, where they watch out for each other. This blue wall of silence allows officers to have some certainty that they are not going to speak out against each other. If the culture allows officers to brutalize citizens and there is tolerance and acceptance of that behavior, the unspoken agreement is the officer will be protected if he or she engages in these acts."

Historically, there has always been police connivance in attacks against African Americans.

Cops have wittingly or otherwise utilized anti-African-American sentiment for selfish and sometimes sinister reasons—in much the same manner that the Nazis used anti-Semitism in Germany during the late 1920s to justify their abusive treatment.

At the same time said Burris, "there has always been a residue of distrust for police who have treated African-Americans and Hispanic worse than animals, such as in the Los Angeles, California, incident where an old woman known as "Moms", while carrying a screwdriver, was shot dead. There is also the Tyiesha Miller case in Riverside, California, the young woman who was shot, and killed and laughed at by some of the officers.

In the Fox in the Henhouse chapter, John Burris writes, "most police misconduct cases investigated by Internal Affairs departments are stacked in favor of the Police. A citizen should never feel comfortable that they will receive an objective investigation by the police. Holding police accountable by Internal Affairs is highly improbable. Consequently, he strongly

advocates citizen's review boards.

Burris writes that even African-American officers out of uniform are subject to the same acts of brutality by the police. In "Blue vs. Black" he tells the story of Derrick Norfleet, a African-American police officer who learned personally how important rights are to a citizen, when he was "punched, kicked, rammed with a car and nearly killed by backup fellow officers who were supposed to be cover him during a undercover drug bust. Norfleet refused to say if his attack was racially motivated but was considered a renegade after he filed a lawsuit against those who harmed him. Norfleet remains a good cop and seeks to improve the system from within even though at the time few officers supported him.

Burris depicts that it is impossible to fully appreciate, as an outsider, how painfully the code of silence wears on good cops. We can all speak righteously about the need for police officers to be truthful but as long as the Culture demands allegiance, it will be difficult for officers to come forward.

The book offers good solutions for ending the brutalities,

including a fundamental ethical code, respect for law abiding citizens; a committed community, learning to live with people from a variety of races cultures and backgrounds or beliefs; better recruitment standards; training on both force and communication, de-escalation skills, rotation of officers, promotion denials for bad cops; establish committees to review policy and standards; create incentives for officers who report misconduct; impose discipline on officers who lie; replace Internal Affairs with an independent police review board and make community policing skills essential for promotion.

In summary, Burris, is cautiously optimistic that this conflict can be eradicated with a greater commitment by police to listen, understand, and respect the African American community and likewise the Community must be willing to respect the challenge of policing in urban America.

This book is a necessary read for everyone and can be purchased through johnburris.com, Barnes and Noble and African-American bookstores in your area.

Charles Aikens Oakland Post

Army & Air Force N^o Hometown NEWS

Air Force Airman Johnathan L. Taylor has graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

During the six weeks of training, the airman studied the Air Force mission, organization, and customs, and received special training in human relations.

In addition, airmen who complete basic training earn credits toward an associate degree through the Community College of the Air Force.

Taylor is the son of Stephen T. and Dian Taylor of 366 E. 112th St., Lubbock, Texas.

The airman is a 1999 graduate of Lubbock Cooper High School.

John E. McMurray has been commissioned as a second lieutenant in the Air Force through the ROTC (Reserve Officer Training Corps) program after graduating with a bachelors degree from Texas Tech University in Lubbock.

McMurray is the son of John E. McMurray of 907 Tejas Drive, Burkburnett, Texas, and Mary A. McMurray of 5302 75th St., Lubbock.

Army Reserve Pvt. Amber S. Reno has entered basic military training at Fort Jackson, Columbia, S.C.

During the eight weeks of training, the soldier will study the Army mission and will receive instruction in drill and ceremonies, weapons, map reading, tactics, military courtesy, military justice, physical fitness, first aid, Army history and traditions, and special training in human relations.

Reno is the daughter of Roger D. and Daria G. Reno of 4301 38th St., Lubbock, Texas.

Air Force Airman **Shawna R. Hoffman** has graduated from basic military training at Lackland Air Force Base, San Antonio, Texas.

During the six weeks of training, the airman studied the Air Force mission, organization, and customs and received special training in human relations.

In addition, airmen who complete basic training earn credits toward an associate degree through the Community College of the Air Force.

Hoffman is the daughter of Jerry G. and Cathy J. Flores of 19619 Highway 85, Belen, N.M.

Her husband, John, is the son of Bob and Sue Hoffman of 2898 64th St., Lubbock, Texas.

The airman is a 1995 graduate of Belen High School.

Elementary School Egg D R O P ! Idalou Public Schools

Forth graders will learn Thursday morning (April 20) if their work has saved some eggs from being broken in the annual "Egg Drop." The proof of their work begins at 12:00 noon when the cartons are dropped from the top of the football stadium.

Teacher **Carla Snodgrass** says that the project is a good seasonal activity for students who are at-out past the age of hunting Easter eggs. The students have designed the cartons, each one holds three eggs. Various materials in past years have been used to cushion the fall. Some examples are bubble wrap, confetti, cloth, and small pillows. Regular egg crates are used for the individual eggs.

Each carton will be dropped from the top of the stadium twice. Besides "egg survival," the student groups are judged on banners and signs the advertise the names of the groups, such as "Egg Busters," "Deviled Eggs," and "U.S. Egg Force."

Thank You!

The Lubbock Black Chamber of Entrepreneurs Canyon Lakes Credit Union would like to thank the following for their participation and contributions to bring the Harlem Ambassadors to Lubbock. We look forward to doing this again.

- Mr Hankston
- Dunlaps
- August's Pie Co.
- Goodart Candy Inc.
- Coke Cola
- Br Gladys Whitten
- City of Lubbock
- SBA
- United
- Monterey High School
- Dr RJ Wilcott MD
- Lubbock Housing Authority
- American State Bank
- Steve Girdy - Student
- Jody Bolin - Coach Estacado High School
- Corey Anderson - ABC/CBS Sports
- Lamar Johnson - Barbarshop

- Larry Lawrence - Coach Evans Jr High School
- Reggi Davis - Marketing Consultant
- Nathan Toon - Coach Coronado High School
- Todd Duncan - Coach Trinity High School
- Jimmy Moore - Coach Estacado High School
- Floyd Price - Coach Alderson Jr. High School
- Jackie Chrisan - Sales
- Anthony Thomas - Bethage
- Robert Dominguez - LHCC
- Rick Russell - Director of News 13/28
- Kim Robinson
- Andre Brook - Coach Alderson Jr. High School
- Don Webster - GM KAMC
- Bubba Jennings - Coach Coronado High School
- Tommy Williams
- Dr. Heenan Johnson

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Youth Rally!!!
New Directions
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in the
New Millennium
April 29, 2000
Lamb County
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Littlefield, Texas

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Mentorship
and Education on Common Interests.

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Mayor Philon, District Police Officer
Mayor Heenan, Youth Coordinator City of Lubbock
Elmer Quintanilla, South Plains Association of Government



CHURCH DIRECTORY



IN JESUS NAME "THE TONGUE OF TRUTH!!!"

2 TIMOTHY 2:14, IF THESE THINGS PUT THEM IN REMEMBRANCE, CHARGING THEM BEFORE THE LORD THAT THEY STRIVE NOT ABOUT WORDS TO NO PROFIT, BUT TO THE SUBVERTING OF THE HEARERS.

AS I WALK THIS CHRISTIAN WALK: I HEAR AND SEE MANY STRANGE THINGS; I KNOW IT COMES FROM NOT STUDYING THE BIBLE; AND IT: SHAME, SHAME, SHAME.

V.14, STUDY TO SHEW THYSELF APPROVED UNTO GOD, A WORKMAN THAT NEEDETH NOT TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.

I VISITED A CHURCH, AND THE PREACHER'S DAUGHTER WAS CRYING; TONGUES SHE WANTED TO SPEAK; SHE WANTED WHAT THE OLD CHURCH DID; FALL OUT AND BE COVERED WITH A SHEET.

LUKE 7:35, JESUS SAID, BUT WISDOM IS JUSTIFIED OF ALL OF HER CHILDREN.

***** TIME OUT FOR PLAYING CHURCH!!***** SHE DIDN'T ASK TO BE SAVED; AND BE FILLED WITH THE HOLY GHOST; SHE WANTED TO SPEAK NONE SENSE " LIKE HER DADDY SPOKE!!!"

LUKE 11:13, JESUS SAID, IF WE THEN, BEING EVIL, KNOW HOW TO GIVE GOOD GIFTS UNTO OUR CHILDREN: HOW MUCH MORE SHALL YOUR HEAVENLY FATHER GIVE THE HOLY SPIRIT - HEM THAT ASK HIM?

I KNOW PAUL AND THE EARL CHURCH SPOKE IN TONGUES; IT WAS A MIRACLE OF THAT DAY; AND IT WAS A LANGUAGE SPOKEN; BUT TODAY: READING THE BIBLE IS THE WAY.

***** IS THE SO CALLED TONGUES ROBBING GOD??***** THE PREACHERS OF TODAY: WANT TO BE LIKE IT IS SAID OF PAUL; HE SAID: I THANK GOD, THAT I SPEAK TONGUES: MORE THAN YOU ALL.

1 CORINTHIANS 14:18,19, THANK GOD, I SPEAK WITH TONGUES(LANGUAGES) MORE THAN YE ALL. YET IN THE CHURCH I HAD RATHER SPEAK FIVE WORDS WITH MY UNDERSTANDING, THAT BY MY VOICE I MIGHT TEACH OTHERS ALSO, THAN TEN THOUSAND WORDS IN AN UNKNOWN TONGUE.

A SISTER TOLD ME: BROTHER MORRISON IF YOU HAVEN'T SPOKE IT; YOU'RE NOT SAVE BUT I THANK GOD, I DON'T SPEAK THE CURSE WORDS; AS IN THE OLD DAYS!!!

MARK 16:17, JESUS SAID, THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE; IN MY NAME SHALL THEY CAST OUT DEVILS; THEY SHALL SPEAK WITH NEW(BORN AGAIN) TONGUES, AND TO BE BORN AGAIN; JESUS SAID: WE WERE TO FOLLOW HIM;(JESUS) THOSE THAT WANT TO BE A SHOW OFF IN CHURCH; WE'RE NOT TO FOLLOW THEM!!!

JOHN 8:31,32, JESUS SAID, IF YE CONTINUE IN MY WORD, THEN ARE YE MY DISCIPLES INDEED; AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE.

I KNOW THE BIBLE SAY, SPEAKING IN TONGUE: IS TALKING ONLY TO GOD; BUT WHEN ONE OF YOUR LOVE ONES GET SICK; DO YOU SPEAK FROM YOUR HEART?

1 PETER 3:12, FOR THE EYES OF THE LORD ARE OVER THE RIGHTEOUS, AND HIS EARS ARE OPEN TO THEIR PRAYERS; BUT THE FACE OF THE LORD IS AGAINST THEM THAT DO EVIL.

SOME PREACHER WANTS TO BE SEEN; AS A WONDER FROM ALMIGHTY GOD; HE FIRST NEED TO LOVE THE BODY OF CHRIST; WITH ALL OF HIS HEART.

JOHN 15:20a, JESUS SAID, REMEMBER THE WORD THAT I SAID UNTO YOU, THE SERVANT IS NOT GREATER THAN HIS LORD.

AND EVERYBODY HAS A RECTUM THE PART THE PREACHERS: DON'T WANT TO BE; THAT IS WHAT JESUS AS SHOWING US; BY WASHING "DO-DO" FROM THE FEET!!!

1 CORINTHIANS 13:11, WHEN I WAS A CHILD, I SHAKE AS A CHILD, I THOUGHT AS A CHILD, I UNDERSTOOD AS A CHILD, BUT WHEN I BECAME A MAN, I PUT AWAY CHILDISH THINGS.

GOD IS NOT THROUGH WITH US YET, SO LETS PRAY FOR ONE ANOTHER ALWAYS. WRITTEN BY EVANGELIST BILLY B.J. MORRISON, III, YOUR BROTHER IN CHRIST JESUS!!!



form the Deck of Parson D.A. Smith "He Is Risen"

"If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."—Colossians 3:1

The magnificent pyramids of ancient Egypt are world famous because they house the mummified bodies of kings gone by. Amid treasures untold these stately kings were laid to rest in a most mystifying fashion.

The Westminster Abbey, a Gothic church in central London, England is known because within its majestic stone wall lie the bodies of monarch and poets at Poets' Corner. A rich heritage can be drawn from this church and its contents.

Mohammed, founder of Islam, born in Mecca, on the Arabian Peninsula, tomb is revered among the Muslim world. His bones are held within a stone coffin for devoted believers to see.

Arlington National Cemetery is the site for the dead of the United States wars. The grounds were first used as a military cemetery during the American Civil War. Our freedom is based upon the brave men who gave their lives and now rest in the lovely graveyard.

These are just a few of the many final-resting places we have here on earth. People gather from all around the world to show respect to these sites.

However, there is a tomb that has not been mentioned it is totally different from any other in the entire world. It is not remembered for who it contains, but for who it does not contain. It is the tomb of Jesus

Christ. This burial place is empty, for Christ could not be contained by death. He rose again to give victory over death, hell, and the grave.

We as Christians do not have to pay homage to some tomb in which our Lord was laid. No, it is empty, He has risen! What a celebration!

It is said that Michelangelo celebrated the resurrection of Christ in his life, but he was disturbed that other artists did not share in his joy.

He was traveling through Europe touring several great art galleries. He was deeply moved by many of the paintings of the cross of Christ. Many of these magnificent pieces of art depicted the suffering of Jesus so well that onlookers wept as they viewed the canvas with emotion and passion.

Michelangelo wandered through the maze of paintings. He examined each one. He asked himself why the artist spent so much time on a passing episode. Christ dying only lasted a few hours. These galleries should also contain masterpieces of a risen Savior, he decided, for there is no end to an eternity of the glorified Christ. The great artist was caught up in his imagination of a painting depicting the resurrection. A crowd gathered around a huge canvas awed with wonder and adoration for the risen One. Some weeping for joy, others shouting with victory as the painting sprang to meaning in their very souls.

As we enter a new millennium, let us focus our attention on the message of the risen Savior. He died and rose again to save us from our sin, we now have hope.

The tomb of Christ is empty. Spread this glorious news to all you meet. We have something to celebrate about — Christ is risen!

The Outreach Prayer Breakfast

The members and friends of the Outreach Prayer Breakfast are praying for the upcoming West Texas Festival 2000 with Franklin Graham which will begin here at the United Spirit Arena on the campus of Texas Tech University. We are in prayer that the services will be filled with God's people, beginning at 7:00 p. m. The festival is set for Friday, Saturday and Sunday evenings of this week. Why not be present in this festival.

Not only are we praying for the West Texas Festival 2000 with Franklin Graham, but we are continuing our drive by prayers everywhere we go. This includes praying for our schools, our businesses, our homes, our playgrounds. We know, without any doubt, that God is able. He hears our prayers. We

must believe in what we are praying for. God is always able.

The third Saturday in May which is May 21, 2000, we will be visiting the residents of the Parkway Manor Care Center, 114 Cherry Avenue, beginning at 10:00 a. m. We were unable to visit during the month of April, but we will continue in May. Continue to pray for us and the residents of this care center. You know, we have learned one never will know where they will be tomorrow. So this care center is very important to us. Will you pray for us as we continue to pray for and work with those who are unable to live by themselves. God knows! "Let's Pray"

"Father, we have just celebrated the resurrection of our Lord and

Saviour Jesus Christ. This resurrection reminds us of what Jesus was about and that He still lives. He took our burdens so we would be able to be where we are today. We hope our young children are aware of what you did for Jesus. Without you, nothing is possible. We know Jesus loves each of us, no matter of our station in life. Lord, remind us constantly of where we have come from. Remind us of who you are and what you did while on this earth. We love you, Lord. Remind us of the concern we must show for our children, and not forget those who have become of age, but did a lot to pave the way for us. Thank you, Lord. AMEN!"

Why not write to us: Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408. Let us

hear from you about any matter. We want to know about your concerns. We need your input as we continue our mission. So take time today, and drop us a few lines. You will be glad you did so. Okay?

Have you read the scriptures we've mentioned from time to time. If you haven't done so, then read them today. They are: II Chronicles 7:14, Mark 11:22-26 and Mark 16:17-20.

Let us not forget our sick and shut in citizens as well as those who have lost loved ones. God is able. "See you next week!"

Sister Dorothy Hood, president; Sister Christene Burleson, vice president; Sister Ernestine Fraizer, secretary; and Sister Elnora Jones, acting secretary.

24TH ANNUAL LADIES DAY LEADERSHIP SET



Fannie Guyton



Lois Thompson-Holland



Daisey L. Powell

The 24th Annual Ladies Day Lectureship has been set for the ladies at Twentieth & Birch Street Church of Christ Saturday, April 29, 2000. Registration will begin at 8:30 a. m. until 9:00 a. m. With the theme, "Overcoming Envy With Good," I Peter 2:1-2, there will be three guest speakers.

The speakers are Fannie L. Lawson Guyton, Lois Thompson, Holland, and Daisey L. Powell. Chairperson is Mattie McGee, and Artheria Collins is co-chairperson.

The public is invited to attend this special program.

The Annual Singing Inspiration will be held at 6:30 p. m. on Saturday, April, 29th.

WOMEN IN WHITE" SET AT MT. GILEAD

The Mt. Gilead Baptist Church W. M. S. will present their fifth Sunday "Women In White" program on Sunday, April 30, 2000 at 6:00 p. m. The theme will be: "Responding To The Call," Isaiah 6:00 pm.

The devotional message, "Jesus Is Still Calling", Isaiah 6:9-11 with Sister Joan K. Jones of New Hope Baptist Church as presenter. The message of the evening will be given by Evangelist Katie Dawson of Ford Memorial COGIC. She will speak to the subject "Responding To The Call."

All are invited to come and hear this wonderful speaker.

These ladies are on fire for the Lord. Come and be blessed and bring a friend. You will be so glad you did so, advises Sister Mary Paul, chairperson.

Rev. J. Johnson is the proud pastor.

Smith Temple Community Church will celebrate her 12th Anniversary

Sunday, April 30, 2000

The morning message will be by:

Rev. E. E. Brown of

Boyd Chapel A. M. E. Church San Antonio, Texas

The 3:00 p.m. message will be by:

Rev. J. J. Johnson of

Mt. Gilead Baptist Church Lubbock, Texas

Parson D. A. Smith, Pastor

Fulton Berry, Jr. Chair of Deacon Board

Annie Johnson, Secretary

Mount Vernon United Methodist Church Annual Fellowship Tea

Mount Vernon United Methodist Church, 2304 Cedar Avenue, will celebrate its' annual Fellowship Tea on Sunday, April 30, 2000 from 12:30 p.m. to 3:30 p.m. This year the event will feature a variety of teas and cakes. Everyone is invited to participate in an afternoon of fellowship and fun. Donations are requested. For further information, please contact Mrs. Ruth Priestly at 763-8876

Come! join us as we sing for joy to the Lord; help us shout aloud to the rock of our salvation.

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Saturday 8:30 A.M. - 2:30 P.M.
Christian Renewal Center 303 Toledo Ave.
Cost \$530.00 including registration, refreshments, meals, and lunch (lodging is not included)
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Physicians Network Services announces the closing of

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Jefferson's Blood

PBS airdate: Tuesday, May 2, 2000, at 10 p.m., 90 minutes



FRONTLINE Recent DNA tests have all but proven that President Thomas Jefferson, left, had a long-standing relationship and several children with a woman who was his slave. Jefferson apparently lived a dual life, sharing his house with his white daughter and grandchildren while his unacknowledged mistress, Sally Hemings, and his children by her worked in the same house as slaves. In "Jefferson's Blood," airing Tuesday, May 2, at 10 p.m. on PBS (check local listings), FRONTLINE correspondent Shelby Steele examines Jefferson's life and follows those who claim to be descendants of Jefferson and Hemings as they try to sort out their place along America's blurred color line. Above: Sally Steele Young, a descendant of Sally's son Madison, places flowers at Jefferson's grave.

Photo credit: Above, Paul Bergman/CONCRETE SYNERGY; left, © The Granger Collection, NY. These images may not be used in electronic databases with the best protection of this site. All other rights reserved. FRONTLINE PBS

In January 2000, the Thomas Jefferson Memorial Foundation issued a one-inch thick report stating that an exhaustive historical and forensic investigation "indicates a high probability that Thomas Jefferson fathered Eston Hemings, and that he most likely was the father of all six of Sally Hemings' children..."

The report supported what DNA tests had already suggested, and what descendants of the slave Sally Hemings had been saying for nearly 200 years: that the famed Founding Father and author of the Declaration of Independence had a long-term sexual relationship with his slave that resulted in six children, four of whom lived to adulthood.

But with the paternity of the Hemings children all but confirmed, the controversy is far from over. As the Monticello Association prepares to read dress the Jefferson-Hemings issue at its May 6-7 annual meeting, FRONTLINE presents "Jefferson's Blood," a documentary produced by Thomas Lennon and narrated by author Shelby Steele airing Tuesday, May 2 at 10 P.M. on PBS (check local listings). Moving back and forth between Jefferson's 18th century

world and the present day, the film recounts both the history of the Jefferson-Hemings relationship and the modern-day repercussions of that relationship for the late president's descendants—both black and white.

"This is a story of racial identity and its cruel exclusions, played out in one family over 200 years," Lennon says. "Does race make family impossible for Jefferson's descendants? Or can they can comprise a family despite race?"

Through interviews with historians and Jefferson's 211 century progeny, "Jefferson's Blood" examines how the issue of the president's paternity continues to divide families and spark national debate today. The film also explores how Jefferson's lifelong denial of his "shadow family" illustrates America's continuing struggle with issues of race and identity.

"Jefferson represents a classic white problem," author Steele says in the documentary. "How to live with an open evil [slavery] and yet maintain a sense of one's own decency."

FRONTLINE relates the history of the Jefferson-Hemings saga, which began when wealthy Virginia slave trader John Wayles

took his half-white slave, Betty Hemings, as his mistress. Betty bore Wayles six children who, despite being three-quarters white, were black slaves under Virginia law. When Wayles' white daughter, Martha, married Thomas Jefferson, her slaves—including her illegitimate half-sister, Sally Hemings—became Jefferson's property.

It is believed that Jefferson's relationship with Sally Hemings began sometime around 1787, when Jefferson's daughter—accompanied by Sally—joined him in Paris, where he was serving as U.S. Minister to France. The consensus among historians is that this relationship continued for more than two decades, during which time Sally would bear six children by the president. These children, although 7/8 white, were raised as black slaves, consigned to waiting on and caring for Jefferson and his white daughter. And despite being publicly accused in 1802 of having a relationship with Sally Hemings, Jefferson would never address the issue either in public or in private—nor would he ever in his lifetime acknowledge the Hemings children as his own.

Yet even as Jefferson continued a long-term interracial relationship with his slave, his views on slavery became increasingly conservative. Saddled with immense personal debts and a plantation dependent upon slave labor for its survival, Jefferson began to back away more and more from his fervent public stance against the institution of slavery.

"[Jefferson] was now a compromised man where slavery was concerned," Steele says, noting that the man who penned the phrase "all men are created equal" would in later years advocate not only for the continuation of slavery, but for its expansion into the new nation's Western territories. "And more and more, a fatalism crept into his thinking on the subject."

Upon his death in 1826, Jefferson's slave families were broken up and sold off to satisfy his creditors. Except, that is, for the Hemings children; Sally Hemings was the only slave at Monticello to secure the freedom of all of her children in an

obscure passage in Jefferson's will. Two of these Hemings children and their families, it is known, would settle in Ohio, where some lived as blacks and some chose to pass as white. But the racial ambiguity that colored their birth would haunt succeeding generations of the Hemings family.

"[Jefferson] spawned two lines of descendants—one legitimate, one not," Steele says in the documentary. "And this bastardized part of his family would be driven by a sense of incompleteness."

"Jefferson's Blood" traces the racial divide among Jefferson's kin to the present day, where descendants both black and white continue to grapple with issues of race, identity, and family. Viewers meet the Cooper sisters, descendants of Thomas Jefferson and Sally Hemings. The sisters, raised as white, only recently learned of their mixed racial origin and connection to the late president. This discovery, however, has left the Cooper Family deeply divided, with some members eager to learn more about their black heritage and others content to leave the past buried.

Also divided on the Jefferson-Hemings issue is the Monticello Association, the official group of Jefferson descendants that maintains the family cemetery. After months of deliberation, the organization has yet to achieve any consensus on whether to admit Hemings descendants into the association—thereby granting them the right to be buried in the Jefferson family plot. The association has appointed a committee to investigate the Hemings paternity question, and plans to address the matter in an "interim report" at its upcoming annual meeting. At issue, the group's February newsletter states, is how to determine exactly who is and who is not a Jefferson descendant.

FRONTLINE, for example, speaks with the Rev. Thomas Woodson and Byron Woodson, two members of the vast Woodson clan that has been vocal in seeking admittance to the Jefferson cemetery for black Hemings descendants. Both Woodson men believe they are descended from a slave rumored

to be Sally Hemings' first child by Jefferson. Family lore, they say, tells how this child quarreled with Jefferson and was sent to live at another plantation, where he took on a new name. Historians, however, cannot confirm this account, and Byron Woodson has traveled across the country, spending countless hours poring through county records trying to establish a connection between this slave child and Thomas Jefferson.

Both Thomas and Byron Woodson also have submitted to blood tests in an attempt to prove that their long-dead ancestor was fathered by the late president.

"African Americans, a lot of them are very sensitive because their white grandparents and great-grandparents didn't acknowledge their children," Byron Woodson says. "It was painful to people. And that pains seems to run down generation after generation."

When Byron Woodson's blood test shows that his DNA does not match that of Jefferson, he remains undeterred. "I'm still very interested in telling people our story," he says, "because it's a story that needs to be told, needs to be heard by all Americans."

Immediately following the broadcast of "Jefferson's Blood," FRONTLINE will air several short "video reports" related to the Jefferson-Hemings saga. These original reports—which will also be available with additional supporting materials on the "Jefferson's Blood" Web site (www.pbs.org/frontline) include:

- "George and Venus"—Did the father of our country also have a relationship with a slave? Inspired by the Hemings DNA results, descendants of George Washington's slave, West Ford, take their case to Mt. Vernon.
- "Love or Rape?"—Now that science has all but proven a physical relationship existed between Thomas Jefferson and Sally Hemings, the historical debate has shifted: Instead of questioning whether a relationship existed, scholars, writers, and artists now ask whether the relationship was consensual.
- "How Tom and Sally Made History"—For years, the majority of historians dismissed the story of Jefferson's relationship with

Sally Hemings as mere Negro folklore. While many of these historians are no longer alive—and thus able to recant their writings on the subject—two historians are traveling the country to find the lost oral history of Jefferson's slaves.

The "Jefferson's Blood" Web site will also feature:

- The Evidence: Examine the historical and scientific evidence linking Thomas Jefferson to Sally Hemings, including DNA studies, the Thomas Jefferson Memorial Foundation report and its critics
- Oral Histories: Read the oral histories of Sally Hemings' children and their descendants, as well as other slave narratives
- Information on Thomas Jefferson: Who was Thomas Jefferson really? Learn more about Jefferson's life at Monticello, 18th century slavery—and Jefferson's shifting views on the subject—and scholarly and popular reappraisals of the late president in light of the Hemings revelations.
- A quiz that tests your knowledge of slavery at Monticello, America's mixed racial past, Jefferson's views on race, and more
- An interactive time-line documenting the Jefferson/Hemings story—from the original newspaper report in 1802 through the January 2000 report of the Thomas Jefferson Memorial Foundation
- Student essay section: Read original essays on family heritage submitted by students across the country as part of FRONTLINE's educational outreach project "Jefferson's Blood" is produced, directed and co-written by Thomas Lennon. The narrator and co-writer is Shelby Steele.
- Funding for FRONTLINE is provided through the support of PBS viewers. FRONTLINE is a closed-captioned for deaf and hard-of-hearing viewers. The executive producer for FRONTLINE is Michael Sullivan. The senior executive producer for FRONTLINE is David Fanning.
- Press contacts for FRONTLINE: Erin Martin Kane (erin_martin_kane@wgbh.org) and Chris Kelly (chris_kelly@wgbh.org).

Engagement Announcement



George and Fancy Richardson of Lubbock would like to announce the engagement of their daughter, Lafrances Rena Richardson to Edward Earl Anzley, son of Ethel and Billy Anzley also of Lubbock.

The Couple will be married July 8, 2000 at Greater St Luke Missionary Baptist Church in Lubbock.

The Bride-elect is a graduate of Estacado High School, Texas Tech University and Wayland Baptist University. The Future Bride-groom also a graduate of Estacado High School and Lubbock Hair Academy.

The couple are registered at Linens N Things and Dillards.

YOUTH FRIENDSHIP WEDDING SET AT GREATER ST. LUKE BAPTIST CHURCH

The Greater St. Luke Baptist Church will present a Youth Friendship Wedding on Sunday evening, April 30, 2000, beginning at 5:00 p. m. at the church location, 306 East 26th Street.

This effort is sponsored by the Sunday School and Baptist Training Union Departments. This is expected lovely affair. So, please come!

Sister G. Richardson and Sister B. Swisher are directors of Sunday School and Baptist Training Union. Rev. J. H. Ford is host pastor.

Coming in October
"The Choice 2000"