



VOL. XXIX, No. 12 June 5 - June 11, 2003

50¢ Worth Morei

902 E. 28th Street

Phone (806) 762-3612

An Independent Pictorial Newspaper for All People • Primarily Serving the Black Population of Lubbock County and the Surrounding Area • Black Press of America

#### June Classes at the Garden & Arts Center

The Carden & Arts Center will be presenting Digital Photography Classes for adults and teens, Class will be beld Tuesdays, June 10, 17, rd 24 from 7:00-9:00 p.m. Enjoy in ingreduction to digital cameras, how to shoot outstanding photographs, and what exactly you can do with these digital works of art. The cost of attending this course is \$75,00. A digital camera is needed. Space is limited and pre-registration is required.

Mike Terry, a talented teacher and accomplished photographer, will be teaching this hands-on class. You do not need to know how to use your camera to attend this

Tech Instructor to Teach Drawing @ the GAC!

The Garden & Arts Center will be hosting Beginning Drawing Classes for adults and teens. Class will be held Tuesdays, June 10, 17. ad 24 from 7:00-9:00 p.m. Learn basic drawing techniques, how to ese different media and supplies in your drawing, and draw from still life's and nature.

The cost of attending this course is:\$90.00. Space is limited and preregistration is required.

Chad Farris; a talented teacher and accomplished artist; will be teaching this hands-on class. Chad has a Bachelor of Fine Arts in udio Art and a Masters of Fine Arts in Painting. He currently Listructs courses at Texas Terb University, Farris has an extensive background in the arts and bus worked as a freelance artist; as well as done some work in art galleries. Farris has shown his work in Juried Shows and group shows across the Western United States. His works are in various private art collections around the country.

You do not need to know how to draw or paint to enjoy this class. For more information; to request special assistance, or to make reservations, call the Garden & Arts Center office at (806) 767-3724, or e-mail bwitcher@mail.cl.Lubbock +cus The GAC is located at 4215

University Avenue.

#### **Community Meetings**

\* Lubbock Area Client Council Second Saturday, 1:00 pm • Mac Simmons Community

\*Hub City Kiwania Every To ally Night, 7:00pm, 1708 Avenue C • Dunbar Alumini A change 2nd Saturday 4pm 9

\*Booker T. Washington American Legton Post 808 2nd Tuesday - 7:30

 Forgotten West Riders, First & Third Monday, 7:00 pm. T. I. Faderson Library
 East Lubbuck Observe AARP, Every 1st Thursday at 1 pm. Mae Simmons Community Conner; Oak and Rdr St.

Lubbock Chapter of Black Alarmi
 3rd Trend . 5:30 p s. 1111 Newton em.

Dark with belief in Wildenhood Association Marks Every Third, Narichy 6:00 p.m. 1303 East Zalla Street

fourtesch o dies party house?
West Tax Sufficient Association Pot Luci Suspens on altered of mooths prior to meeting rescript faction second Johnday of each modb at 7 (Dp n. Life around presentations and distributions.

Craft Night at Patterson Library TBA. Memorial Valle, Lubbook Lake Landmark TBA and Ranch Days, Ranching Hertage. Center TBA. Annual Fowwew. Fatr Park Collseun, THA.

We would like to publish your monthly meetings. If you would like for an announcement to appear in this paper, please get it to us in writing by mailing it to:

Community Meetings C/O: Southwest Digest P.O. Box 2553 Lubbock, Texas 79408 or bring it by the Southwest Digest office at 802 East 23rd Street

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### Food Bank Invites You to Lunch For the Sake of Hungry Children

What does it take to inspire a nation? Can 9 million hungry kids do it?

Those questions provide a theme for the observance of National Hunger Awareness Day in Lubbock and throughout the United States. The local observance, sponsored by the South Plains Food Bank, will take the form of a Hunger Fair from 11:45 a.m. to 1:15 p.m. Thursday, June 5, at the Broadway Church of Christ.

The public is invited to a free hotdog lunch in a tent on the church's parking lot at Broadway and Avenue S. Provided along with the food will be information booths. dealing with such issues as food and job assistance, child care, referral services, and

health screenings, and entertainment including gospel songs by the King Sisters. Public officials on hand for the fair will include City Councilman T.J. Patterson and Sheriff David Gutierrez. Master of ceremonies will be the Food Bank's Executive Director, David Weaver.

Contributing sponsors of the fair include Albertson's, the Broadway Church of Christ, and Lone Star Decorating's Andy and Pete Hernandez.

The emphasis will be on children because of facts such ment.

One in four people in a soup kitchen line is a child.

Of the more than 23 million emergency food recipients served by America's

Second Harvest, more than 9 million are children.

Approximately 13 million American children have been described as "food insecure", meaning they were hungry or at risk of hunger.

Slightly more than half of all food stamp recipients have been identified as children.

New research indicates that even mild under-nutrition, experienced by young children during critical periods of growth, may lead to reductions in physical growth and may affect brain develop-

(Editors: for more information, please call David Weaver at the Food Bank, 763-3003)

#### Jazz Band Wins in Floydada



The Dunbar Junior High School Jazz Band received a Division I and Sweepstakes at the Floydada Band Festival.

"It was fun. It was so exciting when the judges thought we were in the high school jazz band," said Jazz Band member Nancy Rivera.

She learned that if you work hard for something, you can accomplish anything.

"It is so exciting to know that all your hard work was worth something. There were some mistakes, but we pulled through," she said.

Jonathan Quigley is also in the Jazz Band. He said, "I was surprised when we won first place and a trophy, and I had a lot of fun going out-oftown and playing-for different people." He learned you ean't win without the whole team.

"I think we did well. I was very happy to win. That was the first time we ever won something as a team,"

"The kids did an excellent job at the band festival," said David Anderson. "I was very excited for the kids."

#### **Comptroller Strayhorn Announces Winners** of Texas Tomorrow Funds Poster Contest (AUSTIN) - Ten elemen- Darcy Ripley, an eighth-grade porate citizens for making

tary and middle school students will receive Texas Guaranteed Tuition Plan college scholarships, as winners of the 2003 Texas Tomorrow Funds Poster Contest Texas Comptroller Carole Keeton Strayhorn announced.

Nothing is more important than education," she said. "With the thousands of entries we received in the Texas Tomorrow Funds poster contest I have seen the future and it is bright; indeed. Texas children have the talent and creativity to meet tomorrow's challenges. It is our job to see that they have the education they will need as

Nova Hou, a fourth-grader at Lexington Creek Elementary School in Missouri City is the grand prize winner of the elementary school category of the contest. Her Texas Guaranteed Tuition Plan scholarship will help her achieve her dream of a career in wildlife conservation.

student at Fort Stockton Middle School, who looks forward to an art career, is the grand prize winner in the middle school category of the poster contest. Casev Hedemann, a fifth-grader who attends Olsen Elementary School in Port Aransas and envisions a career in marine biology, is the grand prize winner in the Intel Math, Science, Engineering and Technology (IMSET) category.

The contest runners-up are Matthew Pinkney, age 13, Fort Worth; Ashley Rumfield, age 13, Lubbock; Jordan Williams, age 13, Athens; Rebecca Lemker, age 10, Magnolia; Luis Garcia, age 10, Eagle Pass; Cynthia Ramirez, age 11, Laredo; and James Aguero, age 11. Houston. The winning entries can be seen on the TGTP Web site www.tgtp.org.

Comptroller Strayhorn applauded the sponsors of the poster contest. "I am most appreciative of our good cor-

this possible.

School children were asked to submit drawings depicting "What I Want to Be After College." Intel Corp., Farmers Insurance Group and Belo Corp. provided fouryear Texas Guaranteed Tuition Plan scholarships for the three grand prize winners. Fannie Mac and Blue Cross and Blue Shield of Texas provided one-year community college scholarships for the seven runners-up in the contest.

The Texas Guaranteed Tuition Plan helps families avoid soaring college costs by pre-paying their children's college tuition and required fees at today's prices. The State of Texas guarantees to cover tuition and required fees, no matter how much they increase in the future.

The current Texas Guaranteed Tuition Plan enrollment period ends this Friday, May 23. Enroll online at www.tgtp.org.

#### Singer Whitney Houston Travels to Israel on EL AL

New York; 05,27,03 -Internationally known singer Whitney Houston flew to Israel on EL AL Israel

Airlines thisweek with her husband Bobby Brown

also a wellknown entertainer and musician Ms. Houston and her hus-

band, along with other family members; are in Israel for a one-week pilgrimage and are visiting many important historical and call your travel agent holy sites.

Shown here; upon arrival on EL AL at Ben Gurion Airport; is Whitney Houston.

EL AL, Israel's national airline, has more than three times the number of weekly

nonstop flights to Israel from the United States as compared to any other airline.

EL AL has an improved Platinum

airline offering First Class service on nonstop flights between the United States and Israel. Worldwide ELAL flies to more than 50 destina-

Business

Class and

is the only

tions from Tel Aviv and is smoke

free. EL AL tickets can be purchased on the Internet. Or or EL AL at (800) 223-67007(212)768-9200. You car also visit us at www.elal.com

EL AL. It's not just an air line. It's Israel.

#### A nationwide survey conduct- costs, including utilities," said

ed by the Commerce Department's Census Bureau in 2001 found that, overall, the country's households speat a median of \$658 monthly on housing costs; the respective medians for homeowners and renters were \$686 and \$633.

Beginning June 2, Census Bureau field representatives will visit 63,000 randomly selected

units, asking the residents questions about utility and other aousing costs to determine how these have changed. The questions are part of the biennial American Housing Survey (AHS), the most comprehensive survey of U.S. housing taken between censuses. The Census Bureau has been conducting the AHS since 1973 for the Department of Housing and Urban Development (HUD).

The survey will be conducted through September 2003.

The AHS permits decisionmakers across the nation to assess the extent to which families are financially burdened by housing

Alfonso E. Mirabal, director of the Census Bureau's Dallas regional office. 'They use these data to identify where and for whom programs may be needed most to alleviate these situations."

The survey collects data about the size, composition and condition of the housing inventory, financial and demographic characteristics of the people who live in the housing and the livability of their neighborhoods. In addition to housing cosis, other subjects about which data are collected include: the unit's square footage, the year the structure was built, plumbing facilities, type of mortgage, source of water, the frequency of equipment failures and residents' overall opinion of their neighborhood.

By law, the Census Bureau protects the confidentiality of all identifying information about survey respondents and their housing units. Local households selected in the nationwide sample receive a letter from Census Bureau Director Louis Kincannon. In the

Census Bureau to Update Information on Nation's Housing letter, they are told that they will be interviewed by a field representative who carries a photo identification card. Besides Visiting occupied housing units, the interviowers obtain data on unoccupied units from landlords, rental agents or neighbors.

Joint HUD-Census Bureau reports on the survey's findings for the United States and regions are issued about 10 months after the interviews are completed. Data in the reports answer

such questions as: . Why do people move?

\* How much time does it take people to travel to work;; and what means of transportation do they use?

. How well is rent control working?

· How many people find it financially difficult to buy a home? · What kinds of problems do people have in their homes and neighborhoods that affect their living environment?

. What type of fuel do people use to heat their homes?

#### Notice to School Parents

The 2002-2003 school year is complete. All schools are in the process of recovering missing books that were not turned in by the students. Parents and guardians. If you are aware of school books and other Items that are still at home, please take those books and items to the school where they belong or to the school nearest your home. You may also contact the school. A school official will find a school employee to pick up the books and items. Also, any of the elementary schools will contact the appropriate school if books or items are taken to the elementary campuses. Returning textbooks and library books as well as other school items will clear the students' account. You can contact Extreado High School at 766-1336 or Dunbar Iunio: H)gh at 166-1300.

### Fashion Fun

by Shirley Roberson

Snake Charmers

EAR RINGS, NECK-LACES, CHOKERS BRACELETS, FINGER RINGS, TOE RINGS. BELTS, HEAD BANDS. HAND BAGS, LEGS STRAPS AND ARM WRAPS.

What ever strikes your fancy, the spotlight is on the snake once again.

No matter where you wear it or how you wear it. it's dangerously dazzling.

This season do your home work on snake jewelry, and crawl elegantly into adventure, excitement, beauty and style.

Ladies, the right jewelry with the right outfit completes a stunning farhion



statement.

Never down play the overwhelming power of the

The selection is fantastic, a little or a lot goes a long way.

If you think your wardrobe is missing something...... maybe its a snake or two,

SNAKES CHARMERS. one way to charm your way to the top you the fashion

FASHION, JUST FOR THE FUN OF IT FASHION TIP., ALWAYS WEAR A SMILE HAVE FUN



of you who are naving events in your church or organization. If you want people to know what you are doing, then please advise this column. You may do so by writing: Chatman Hill

Corner, P. O. Box 2553. Lubbock, Texas 79408 We'd also like to know of those relatives who may be visiting in the "Hub City" during the holidays or summer vacation. There may even be someone in your family who has graduated from college. Please advise.

Let us not forget that June 18th thru June 22nd will be the Annual Lubbock Emancipation Juneteenth Celebration. Activities will be held in Mae Simmons Park on Saturday. June 21st, immediately following the Annual Parade. This year, however, First Annual "Miss 19th of June Pageant" will be held at

Estacado High School Auditorium mation, contact Sister Elurd on Wednesday evening, June 18th, beginning at 7:00 p.m. According to a report, there are seventeen young ladies vying for this crown. We'll list those young

ladies names next week. The Imeteenth Celebration will hold its Annual Reception at Mae Simmons Community Center on Thursday evening, June 19th, beginning at 7:00 p.m. At this evenly the grand marshals will be introduced to the public for this year's parade.

For more information about the Juneteenth Celebration, contact Eddle P. Richardson, who is local president, at (806) 762-3612.

Hope there are church groups, organizations or just individuals who have signed up for volleybail tournament. Registration fee is only \$25.00 per team. Are there any who want to play? Hope so!

Vacation Bible School will be held at Bethel African Methodist Episcopal Cherch from June 9 thru 13, 2003, from 6:00 p.m. until 9:00 p. m. For more inforDevenport, Director of Christian Education, at (806) 744-7552.

CHATMAN HILLS CORNER

by Clarissa Jay

Speaking of an Annual Music Day, then Bethel African Methodist Episcopal Church's Music Department will sponsor its Annual Day on Sunday afternoon, june 15, 2003, which is Father's Day, beginning at 3:00 p. m. Special music will be sung by the Changel Choir and Male Chorus of Bethel.

Thought of Week: :The bigger (our) dream and the more persons it will benefit, the greater will be God's blessing on it." -Catherine Marshall

The New Hope Baptist Church, 2002, is the "Church Where The People Really Care." and Rev. Billy R. Moton is pastor. The doors are always open for those of you who are looking for a church home. Come and be blessed.

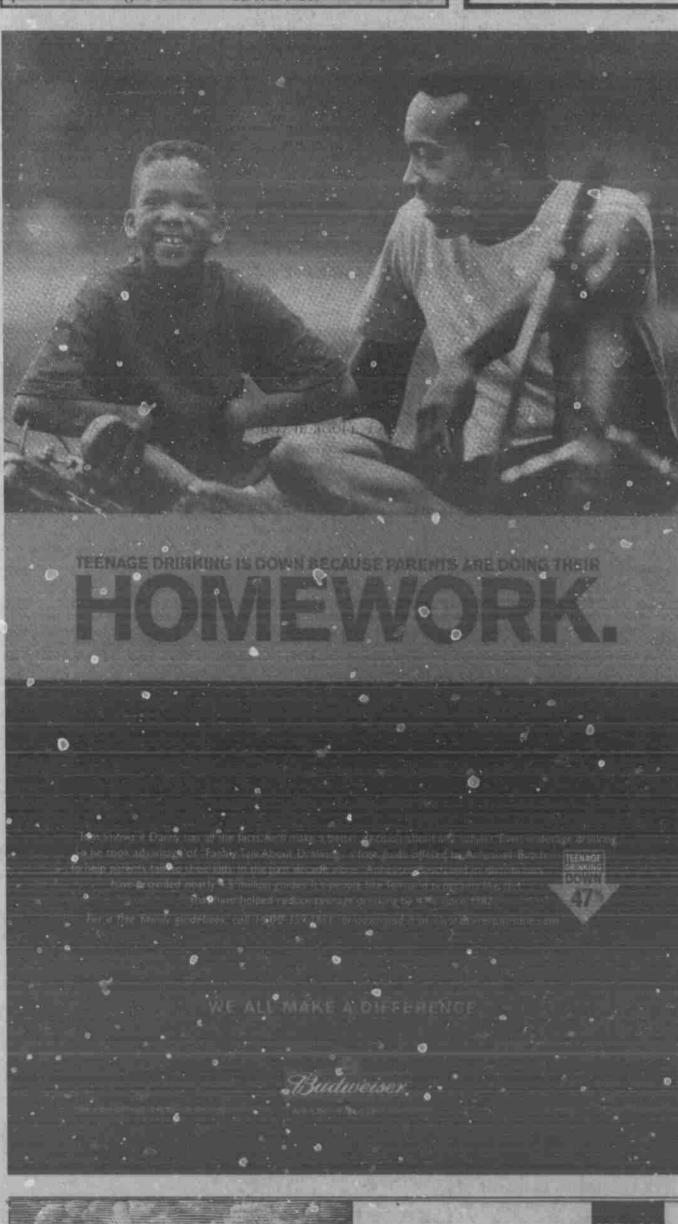
 Services began last Sunday morning with Sunday School at New Hope, beginning at 9:30 a.m. All teachers were at their post of duty. All students received thirty minutes of instruction. At 10:15 a. m. all teachers and students marched to the main auditorium where high points of the morning lesson were given.

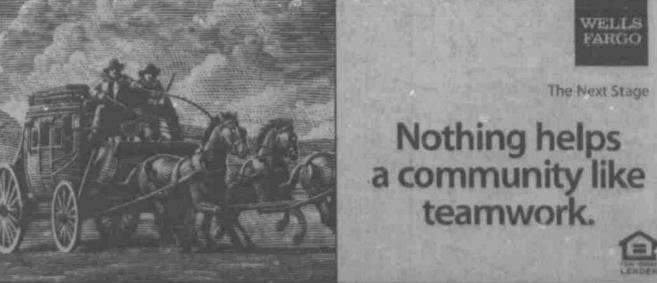
At 10:45 a.m., the Praise Team of New Hope provided the morning devotional period. Praise the Lord

Rev. Mercelle McCutcheon read the morning scripture which was Psalms 63:1-6. Prayer was offered by Rev. McCutcheon. A selection, "Oh, Happy Day", was sung by the New Hope Choir.

Pastor Melon's sermon was entitled "There's A But IN All Our Lives." His scripture text was Romans 6:23.

Let us continue to pray for those who are shut in as well as those who have lost loved ones. God is able.





wellsfargo.com

It's The A-J's Make Kids Count \$10,00 Scholarship Giveaway For Ages 9 - 12 - Year - Olds In 2003, The Avalanche-Journal, as part of its Make Kids Count campaign, will

again hold four - one each quarter - \$10,000 scholarship giveaways! Children of all ages will be able to participate during the course of the year. The third giveaway is open to 9-12- year-olds.

Enter using the caupon below. Follow all the rules and get your entry to us by ino 27, 2003. This confest is open to children born between Jan. 1, 1991 and Dec. 31, 1994.

Give your child the chance to win a \$10,000 school rolly fund from The A-J and its Make Kids Count purmers!

#### SCHOLARSHIP GIVEAWAY BULES

 The Labbook Avalanche-Journal, as part of its Make Kids Count project, will provide a \$10,000 U.S. Savings Bond to the winning child who meets all eli-

2) The correct is open to all children born between Jan. 1, 1991, and Dec. 31, 1994, to parents (or parent, who are U.S. citizem and residents of The Avaianche-Journal's home newspaper delivery area, which includes counties in West Texas and Eastern New

3) Employees of The A-J and Morris Communications Corporation and their immediate families are not eligi-

ble to participate. 4) No purchase is occassary.

5) Official entry forms will appear periodically in The.
Avalanche-Journal through June 26, 2003, or can be obtained at The A-J Information Corner, 710 Ave. J.
Lubbock, between the hours of ε a.m. and 5 p.m.

10) Contest winner will be determined through a series of similar throwings. From the total number of series, 64 names will be drawn as finalizes. Those forms

6) A copy of a legal birth certificate and a reproducible photograph of the child must accompany see, entry form, Also, entry forms must be completed in their entirery. Only one entry per child will be accept-

7) Deadline for entry is 5 p.m. Friday, June 27. lintries received after hase 27 will not be accepted. Entries cas be mailed to MALE KIDS COUNT SCHOLAR-SHIP GIVEAWAY, PO Box 491, Lubbock 79408, or

dropped off at The A-J Information Counter.

birth information and photographs to be published in The Avalanche-Journal without further compensation. 9) The Avalanche-Journal is not responsible for submirred estries that are forwarded, late, lost, misdirect-

series of random throwings. From the total number of

names will be halved (32, 16, 8, 4, 2, 1) weekly until the winner is associated on Tuesday, August 26,

11) In addition to the \$10,000 U.S. Savings Bond awarded to the winner. The A-7 will present a \$5,000 Savings Bond to the tenser-up, \$1,000 Saving Bunds to the other two quarterfinalists: \$500 Saving Bunds to the other four entries who make the round of eight; and \$100 Saving Bonds to the other eight duties who make the mond of 16. All Savings Bonds will be issued in the names of the winning children after conclusion of the contest.

12) The Lubbock Avalanche-Journal may adopt or mend rules and regulations governing the procedures for claiming, dispersing and supervising the awards.

13) By entering, each contestant or their representative acknowledges acceptance of the rules and agrees to be

entries, 64 names will be drawn as finalists. Those 64 Monday through Friday. 14) Decisions of the contest organizers are final. Child's Name, Parents Name Parents Signature, Child's Pate Of Birth, Zip Code Grandparents Name Gundparents Name Mail to: Scholarship Giveaway Age: 9 Years - 12 Years An Uncommon Value Lubbock Avalanche-Journal, JUBBOCK AVALANCHE-JOURNAL P.O Box 491, Lubbock 79408 & Southwest Digest



#### **Texas Tech University**



East 19th & MLK Blvd

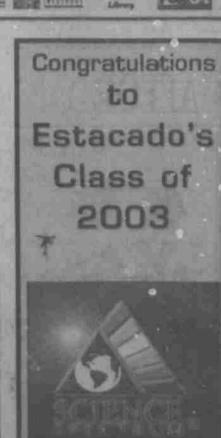
1550 34th Street

Texas Tech University and Texas Tech Health Sciences Center Are Equal Opportunity/ Affirmative Action Employers AA/ EOE Director, Julio Llanas (806)742-9627

Congratulations Class of 2003

404 FD00-BAS 7404

(800)-740-0112 (805)-747-5033





# CHURCH DIRECTORY





# WAY OUR CHILDREN ARE-DYING SO YOUNG'

ISAIAH 1:40, AH SINPUL NOTION, A PROPLE LADEN WITH INIQUITY, A SEED OF EVILDOERS. CHILDREN THAT ARE CORRUPTERS: THEY HAVE FORSAKEN THE LORD.

IT STARTED IN THE 60 WHEN CHRISTIANS MARCHED FOR MAN'S RIGHTS, THEY DISOBEY THE LAW OF THE LAND; NOW CICLDREN DO: IT DAY AND NIGHT.

GALATIANS 6:7-8, BE NOT DECEIVED; GOD IS NOT MOCKED FOR "HATSOEVER A MAN SOWETH, THAT SHALL HE ALSO REAP; FOR HE THAT SOWETH TO HIS FLESH SHALL OF THE FLESH REAP CORRUPTION; BUT HE THAT SOWETH TO THE SPIRIT SHALL OF THE SPIRIT REAP LIFE EVERLASTING.

\*\*\*\*YES THE CHRISTIANS ROBBED GOD\*\*\*\* THE CHRISTIANS FOLLOWED AFTER A MAN; SAYING, I HAVE A DREAM.

DIDN'T STAY WITH THE BIBLE: NOW IT'S A NIGHTMARE, FROM THAT DREAM, ROMANS 8:5-7. FOR THEY THAT ARE AFTER THE FLESH DO MIND THE THINGS OF THE FLESH; BUT THEY THAT ARE AFTER THE SPIRIT THE THINGS OF THE SPIRIT FOR TO BE CARNAL MINDED IS DEATH: BUT TO BE SPIRITUALLY MINDED IS LIFE AND PEACE. BECAUSE THE CARNAL MIND IS ENMITY AGAINST GOD: FOR

IT IS NOT SUBJECT TO THE LAW OF GOD, NEI-THER INDEED CAN BE LIKE PATHER LIKE SON: HAVING RIGHTS TO EO THAT WHICH IS WRONG.

THE JAILS AND PRISONS ARE FULL; CHILDREN THAT CAN'T GO HOME. PROVERB 22:8, TRAIN UP A CHILD IN THE WAY HE SHOULD GO: AND WHEN HE IS OLD, HE WILL NOT DEPART FROM IT

NOW THE CHILDREN ARE ROBBING, KILLING, STEALING, THEY ARE IN JAILS.

THEY ARE LIVING LIKE SLAVES: SOME CAN'T EVEN MAKE THEIR BAIL. DEUTERONOMY 28:41. THE LORD SAID, THOU SHALT BEGET SONS AND DAUGHTERS, BUT THOU SHALF NOT ENJOY HIM: FOR THEY SHALL GO INTO CAPTIVITY

\*\*IS EQUAL RIGHTS KILLING OUR CHILDREN??\*\* NOW THERE IS SO MUCH CRIME; IN BLESSED

AMERICANS STREETS.

BECAUSE THE CHRISTIANS DIDN'T PRACTICE: THE WORDS THEY PREACHED!!! MARK 7:6-7 JESUS SAID, WELL HATH E-SAF AS PROPHESIED OF YOU HYPOCRITES, AS IT IS WRITTEN, THIS PEOPLE HONOURETH ME WITH THEIR LIPS. BUT THEIR HEART IS FAR FORM ME, HOWBEIT IN VAIN DO THEY WORSHIP ME. TEACHING FOR DOC TRINES THE COMMANDMENTS OF MEN.

WE HAVE GIVEN THE CHILDREN THEIR SO CALL RIGHTS: WHICH ARE WRONG, AND THEY ARE DYING ALL OVER I HIS LAND; I ASK, LORD, HOW LONG???

MATTHEW 15:13,14, JESUS SAID, EVERY PLANT WHICH MY HEAVENLY FATHER HATH NO! PLANTEU, SHALE BE POOTED UP, LET THEM ALONG: THEY BE BLIND LEADERS OF THE BLIND AND IF THE BLIND LEAD THE BLIND, BOTH SHALL FALL INTO THE DITCH

DRUGS ARE NOW IN THE SCHOOLS: WHERE PRAYER WAS AT ONE TIME CHILDREN NOW HAVE RIGHT 10 DRUG COPERS; AND FOR II 1 HEY ARE DYING, MARK 10:14, JESUS SAID, SUFFER THE LIT TLE CHILDREN TO COME UNTO ME. AND FORBID THEM NOT: FOR SUCH IS THE KINGDOM OF GOD. WRITTEN BY EVANGELIST BILLY BJ. MORRISON 111. YOUR BROTHER IN CHRIST JESUS.

#### from the Desk of Parson D.A. Smith Vote! Vote! Vote! June 3, 2003

Domestic violence has been described as a behavior that includes emotional, psyal abuse. In an intimate relationship, the person possessing such behavior uses it to control the other. Domestic violence takes many differname-calling, isolation, withholding of money, and actual or threatened physical harm and sexual assault.

Most domestic violence is committed against women by their male partners. However, men are also victims of assaults by their female partners. The truth of the matter is there is simply no excuse for violence of any kind.

There are many reasons given for those who commit domestic violence. The most common excuses are drug addition or alcohol. One

needs to be careful and lead to loss of life. D. V. accounts, credit cares, auto- evil. Don't beat up on yourlist to help one decide if she chological, physical, or sexu- or he is being abused. Some of the things one is to watch spend for as to becoming a victim of domestic violence are:

- · constantly criticism of ent forms and includes your abilities as a spouse or behavior such as threats, partner, parent, or employee shoving, chocking or biting
  - · behaving in an overprotective manner or becoming extremely jealous
  - · threatening to hurt you, children, pets, family members, friend or him or herself
  - · prevent one from seeing family or friends getting suddenly angry of "losing his or her temper"
  - · destroying personal property or throwing things around

- · using intimidation or manipulation to control you or your children by hitting,
- going where they want to, whomever they want to
- · making one partner · Private attorneys are have sex when they don't want to or do things sexually that they do not want to do
- · humiliating or embarrassing one in front of other people.

domestic violence do not feel phone number is (806) 763that you are alone. The 4557.

· denying one access to report is that there are milwatch for signs that could family assets like bank lions who are victims of this Guide has produced a checken mobile, or control all self by saying that my marfinances and forces one to riage was entered into while give an account of what they I was an enemy of God; my marriage originated from accidental pregnancy; my marriage was enforced by ignorant parents; my marriage was based on trial and punching, slapping kicking, error; my marriage was based on physical attraction only; my marriage was estab-· preventing one from lished and formalized without divine approval; or my when they want to, and with marriage was based on material interest. If you need help, help is available.

> available for consultation and are willing to help you. If you do not have any finance and qualify, legal programs are available. Legal Services of NorthWest Texas (formerly West Texas Legal Services) has domestic If you are the victim of violence attorneys. The

# The Outreach Prayer Breakfast

From A Young Man

I'm gonna make a change, for once in my life. It's gonna feel real good, gonna make a difference, gonna make it right. As I turn up the collar on my favorite winter coat, this wind is blowing my mind. I see the kids in the street with not enough to eat. Who am I to be blind? Pretending not to see their needs. A summer's disgreag, a broken bottle tope and a one man's soul. They follow each other on the wind ye' know, cause they got nowhere to go, that's why I want you to know. I'm starting with the man in the mirror, that's me. I'm asking him to change his ways, and no message could have been any clearer,

If you wanna make the world a better place, take a look at yourself, and then make a change, I've been a

"PRESENT: THE MAN IN victim of a selfish kind of THE MIRROR" love. It's time I realize that mind. That man, that man, Outreach Prayer Breakfast there are some with no home, not a nickle to loan. Could it be really me. pretending that they're not alone. A willow deeply scared somebody's broken heart, washed out. They follow the pattern of the wind, ye see, cause they got no place to be. That's why I'm starting with me. I'm starting with the man in the mirror. I'm asking him to change his ways, and no message could be clearer. If you wanna make the world a better place, take a look at yourself and then make a change. Look at yourself and then make that change.

> I'm starting with the man in the mirror, oh, yeah, I'm asking him to change his ways(Better change!) If you want to make the world a better place, take a look at yourself, and then make the change. I've gotta get it right, while I got the time.

You can't close your that man! I. you wanna make the world a better place, take a look at yourself, and then make a change. (Oh, yeah!) I'm gonna make a

change! (GLORY!) I feel real good. Come on out there. Just lift yourself up. You've got to stop it. Yourself! (Yeah) Make that change! Do it homeboy! I've got to make that change today! The man in the mirror, you got to change. Brother, take a good look at yourself in the mirror, (Do you like what you see?)

The members of the will meet in the home of Sister Virlina Carroll, 2915 East Colegate Avenue, on Saturday morning, June 7, 2003, beginning at 9:00 a.m. Come so we can eat both spiritually and physically. You are invited to join us. You must, however, bring your appetite.

Keep those drive by prayers going, and do it in all directions. Anything is possible with prayer. God is

Sister Dorothy Hood; president; and Sister Christene Burleson; vice president.

#### Dinners for Sale!!

Saturday June 7th Begins at 10 a.m. 747-8732 1303 E 24th St.

# Church AFFORDABLE FUNERALS



Cremation

Headstones

Pre-Need

Call: (806) 787-2958

#### Bethel **African Methodist Episcopal**

2202 Southeast Drive 806-744-7552 Pastor's study 806-741-0208 dpoebethel@aol.com

Intercessory Prayer 8:30am Church School 9:30am Morning Worship 10:50am Evening Worship 6:00pm Wednesday Bible Study 12:00 Noon and 6:00pm



"God Our Father, Christ Our Redeemer, Man Our Brother" Pastor: Danny R. Poe

#### Poetry Contest Seeking Lubbock Entrants

The Talent Literary Guild is sponsoring an amateur poetry contest, free to everyone. There are 50 prizes in all, including a \$1,000.00 grand prize.

"We are delighted to sponsor this contest," says Thomas Grey, Poetry Director. "Poets deserve opportunities to exhibit their work and get recognition. We expect our contest to encourage new poets."

To enter, send one poem 21 lines or less: Free Poetry Contest, 1257 Siskiyou Blvd, PMB 4, Ashland, OR 97520, you may also enter on-line at www.freecon-

Poems may be written on any subject, using any style. The deadline for entering is June 14, 2003. The editors reserve the right to publish the winning poems on-line. A winner's list will be sent to all entrants.

#### In Remembrance...



Funeral ser-Bell Hopson, age 96 of Lubbock. will be held at a.m., Saturday, May 31, 2003, at Carter

Chapel CME Church with Rev. Christopher Neal officiating, Burial will follow in Resthaven Memorial Park under the direction of Resthaven Funeral Home of Lubbock. She passed away on Monday, May 26, 2003 at her home.

Cora was born on January 27, 1907 in Henderson, Texas to the late Jim and Molly Gray. She was married to Adell Hopson for 49 years. She was the first Black foster parent in Lubbock. She touched the lives of many Black children throughout the Panhandle of Texas. She was a member of the Eastern Star. She moved to Lorenzo in 1942 from Henderson, and then to Lubbock in 1945. She was a faithful member of the Carter Chapel CME Church.

She was preceded in death by her

Cora Bell Hopson husband in 1979, and a stepson. Homer Avery is host pestor. William Hopson in 1960.

She is survived by a daughter, vices for Cora Nellie Hopson and a son Roy Hopson both of Lubbock: a stepdaughter Valerie Simon; a stepson Joe Louis Hopson; a step-daughterin-law Rosie Mac Hopson all of Longview; a brother Walter Gray and a sister, Ophelia Johnson both of Henderson; three grandchlidren; three great-grandchildren and a host of nieces and nephews. The family requests memorials be made to Carter Chapel CME Church, 420 MLK Blvd, Lubbock, Texas 79403. The family will receive visitors at the funeral home from 6-7 p.m., Friday, May 30, 2003.

Connie Faye Pipkins



Baptist Church with Rev. James Kelly, pastor of Macedonia Full Gospel Church of Anton, Texas, officiating. Rev.

Burial was held in Peaceful Gardens Memorial Park of Woodrow under the direction of Jamison Funeral Home.

Mrs. Pipkin passed away Tuesday, May 27, 2003» at her rest-

A native of Lubbock, Texas, self attended the Lubbock Public Schools and Dunbar High School. She married Eugene Pipkins in Lubbock on March 1, 1968.

She is survived by her husband, Eugene Pipkins of Lubbock, Tevas; three sons: Derek Pipkins, Eugene Pipkins, Jr. both of Lubbock, Texas, and Keith Pipkins of Mosquito Texas; a daughter, Angela Pipkins of Lubbock, Texas; her mother. Margaret White of Lubbock, Texas; two brothers.

Larry White of Lubbock, Texas and Kenneth White of Albuquerque, N. M.; four sisters: Sandra Thomas, Beatrice Perkins, Sherrie Mask, a and Diane Waters, all of Lubbock. Texas: 14 grandchildren, and a host of other relatives and friends,

Question: What is the attraction to

ARE ver: For those who may not be aware, let me explain 'saggin'. 'Saggin' is when a person wears their pants below the waistline intentionally showing their underwear. This is seen by many as a fad or style among a lot of our youth

(pre-teen into early twenties) and their parents. However, this manner of wearing pants is more that just a style. Few of those who are 'saggin' are aware of the implications of this style of dress.

Dr. Michael Carlie, a

prominent researcher on gang activity, gives some history on this subject. "A Hispanic gang specialist told me "Most of these [Hispanie] gangs got their start in prisons. Since inmates are not allowed to wear belts, the baggy pants were worn below the waist. That's where the trend of 'saggin' [wearing one's pants below the waist/ came from." It always amazes me that the street gangmembers have no idea why they do some of the things they do - like 'saggin' - and don't know the history behind them. Prison gang members considered any inmate a fag [homosexual] who allowed the skin above his knee to be exposed in public. So inmates always pulled down any shorts that they wore so the hem was below their knees; Today, that has translated into three-quarter length pants among gang members and, again, they don't even know why that is done, or why it was done in the lirst place." This excerpt was taken from Dr. Carlie's book, "Into the Abyss: A Personal Journey Into the World of Street Gangs".

'Saggin' is recognized as a way of

rebelling or challenging It always amazes authority. The attraction to 'saggin' probably has me that street gang to do more with being in members have no style than gang affiliation, but even if one is idea why they do not associated with a some of the things gang 'saggin' may be a statement of rebellion or they do - like 'sagdisrespect to authority. gin' At the very least this

> style or fad is used as an identifying characteristic. Parents do not buy into the lie that many kids pass off that their pants are more comfortable when they are 'saggin'. To see if this is true pull your pants down below your waist and see how comfortable you are. Another common lie the kids tell is their belt is too tight. Yeah right! If that is the case, adjust the belt. That's why they have holes in the belt.

When our young people are 'saggin' they are trying to identify with other kids who do the same. What they may not realize is that this behavior does more than identify them with a style. It also is an identifying characteristic of those who have bailed out of life. They are not willing to go through the disciplines that will enable them to compete for

the good life that is available for them in a free country. They would rather get and be comfortable in their misery and blame others for their mis fortune, 'Saggin' is an attitude and not just a style, i challenge you to find anyone who is successful or succeeding who makes a practice of 'saggin'.

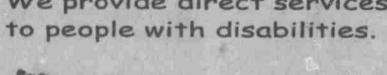
To the young people let me encourage you. Pull your pants and your attitude up. Apply yourself to discipline and become strong people. Stop following the crowd that distinguishes themselves as losers by 'saggin'. Remember where the style got its start - in prison. Then maybe you will have strength for today and hope for tomorrow.

Grace and peace Gerald P. Jackson



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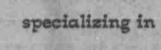


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#### Annual Juneteenth Celebration 2003 "Together We Stand"

#### FREEDOM CELEBRATION PARADE

You are invited to participate in our Juneteenth Celebration Parade. If you did not join us last year, we encourage and welcome you to do so this year. The parade will be held Saturday, June 21, 2003, at 10:00 a.m. All entries will assemble on the east parking lot of the United Supermarket, 2630 Parkway Drive at 8:45 a.m.

Please complete and return the application form to: Juneteenth Celebration 2003, 1302 Avenue Q, Lubbock, Texas, or fax the application to 765-0824 All applications are due no later than 5:00 p.m. Wednesday June 18, 2003.

A \$100 cash prize will be awarded at 12:30 p.m. for the best parade vehicle or float. The Juneteenth committee will make selection based on creativity, showmanship, and artistic

| JUNETEENTH CELEBRATION  | FARADE APPLICATION          |
|---|-----------------------------|
| RGANIZATION OR GROUP NAME:  |                             |
| ONTACT PERSON:  |                             |
| DDRESS:   |                             |
| PHONE:  |                             |
| TYPE OF ENTRY: O FLOAT O CAR  | 0 TRUCK 0 OTHER—            |
| HORSES OWALKERS ODANCERS O  | OTHER HOW MANY              |
| PLEASE PROVIDE A BRIEF DESCRIPTION  | OF EACH ENTRY:              |
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| OR JUNETEENTH USE ONLY "DO N | OT WRITE HERE" |
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| DATE RECEIVED                | _ APPLICANT#   |
| ENTRY #                      | APPROVED BY    |
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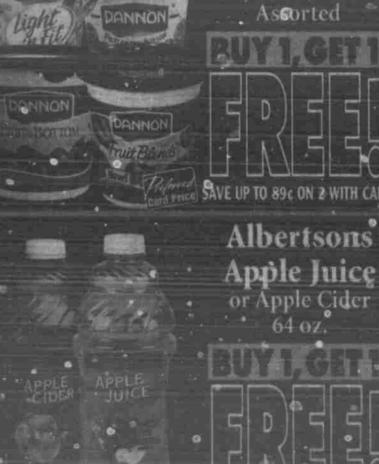




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# Editorials · Comments · Opinions





Just os the Israelites in the Old Testament were admonished to not forget the day that the Lord brought them are of borriage in Egypt, the former slaves who were brought out of bondage in-America The Celebration that had gone on June 19th was replay 21 of June 19, 1806, and every year since then. It slowed down after the Civil Rights Bill was passed but not dimitalshed. This year marks the 139th year that Juneteenth has been celebrat-

Juncteenth is celebrated in some form in every state in the foreign countries, including ."

ed in Texas.

The Juneteenth Celebration

by Eddie P. Richardson Africa, however, Texas is the only

state in which juneteenth is an off-

Juneteenth is a boliday in steeped tradition, t.e., parades, watermelon red sode pop. picnies.

In 1980, a freshman stran reprecontative from Houston, Texas, Al-Edwards, sponsored legislation making fur senth a

Juneteenth Is and has always been acknowledged and respected Grow arm. Texas employers found enough charity and good conscious in their hearts to give their employees the day off. Some even for nished the bar b-que, watering on. red sods water and other trems for

During the last airty years, United States as well as in several - Eddie P Richardson has workerd with State Representative Al

Edwards in various politions organizing a committee to lobby and plan a style holid y, fobliging state legislators, and the sixting for the holiday. Once the bill was passed and ideaed into law by the governos, William B. Chemer's, Commission and appointed 3 Thraces by the Etitles officer of the Great State of

lune:19, 1865

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### THIS N THAT

MISS JUNETEENTH PAGEANT WILL BE HELD THIS YEAR! THIS N THAT gaid to glad to see the . . . LUBBOCK EMANCIPATION JUNETEENTH CELEBRATION ... will sponsor its ... FIRST EVER .... MISS JUNETEENTH PAGEANT... It is set for .... Wednesday evening .... June 18th .... at the Estacado High School Auditorium.... There are at least ten young ladies .... who are in grade levels ninth thru twelfth grades.......All young ladies will be given preparation for this first event .... according to .... GLADYS DIGGS who is chairperson . . , and is admired by some dedicated ladies of the community... Don't forget: this event .... and let' work hard so this will continue each year.... If ever there was a time .... it is now for us to help our young .... BLACK SISTERS! THIS N THAT .... wants to thank the Lubbock Juneteenth Committee for this effort....

ANOTHER GOOD EVENT! THIS NTHAT . . . is very excited about what is taking place for this year's Juneteneth Celebration.... This year .... which B a first .... the ... LUB-BOCK EMANCIPATION JUNETEENTH COMMITTEE .... is challenging all .... CHURCHES, GRADUATING CLASSES, CLUBS, CHOIRS .... or even individuals to join them in the .... VOLLEYBALL COMPETITION .... which will be held in .... MAE SIMMONS PARK ..... west of Mae Simmons Community Center ..... immediately after the parade... Registration fee is only .... \$25.00 PER TEAM! For more information .... call either .... Mary at (806) 744-3617, HILLARY OR DEBOARAH at (806) 745-5271, NATHAN OR JANETTE at (806) 763-8144 or SAM at (806) 744-8354 or 781-9752. THIS N THAT .... hopes many will participate in this

event .... This is the first ever .... and let's hope it will be successful...
VENDOR BOOTHS AVAILABLE FOR JUNETEENTH CELEBRATION! THIS N THAT ..... learned that .... VENDOR BOOTHS .... are available for this year's Juneteenth Celebration.... The booths will be on display in Mae Simmons Park on ..... SATURDAY ... June 21st... DEADLINE .... for all applications for booths is .... FRIDAY, JUNE 20TH! Chairperson for this event is ....MAXINE MCCORMICK... Her address is .... 1330 East 24th Street .... Lubbook, Texas 79404........ VENDER SPACE FEE

.... is \$50.00 .... and is non-rerundable after June 20, 2003. PARADE WILL BE HELD IN EAST LUBBOCK! THIS N THAT .... has learned that the .... ROUTE .... for this year's Juneteenth Parade .... will begin at the ..... UNITED SUPER-MARKET .... 2630 Parkway Drive... will continue to Mae Simmons Park.... The parade is expected to last at least .... ONE AND ONE-HALF HOUR, The Annual Parade will begin at .... 10:00 A. M. THIS N THAT .... would hope there will be float from many of our ... BLACK ORGANIZATIONS... Like last year .... there will be another ... MARCHING BAND ..... and this will be done with the help of .... Estacado High School Band Director ..... JASON

LEVIN.... Looking real good.

FOR MORE ABOUT JUNETEENTH! THIS N THAT..... advises that if you are needing questions answered about the ..... LUBBOCK EMANCIPATION JUNETEENTH COMMIT-TEE ... just give its local presidente a phone call .... He is .... EDDIE P. RICHARDSON .... who not only serves as presidente but is also a ... STATE COMMISSIONER ..... for Juneteenth effort ..... and has been confirmed by the .... TEXAS SENATE... Give him a call at .... (806)

PENNY HASTINGS THE BARBER SAYS: HIGH SCHOOL GRADS ..... you have made

PENNY HASTINGS THE BARBER SAYS: HIGH SCHOOL GRADS ..... you have made it to .... FIRST BASE .... and now you must keep making .... POSITIVE MOVES .... as you prepare to .... SCORE ONE DAY!

CONGRATS TO CLASS OF 2003! THIS N THAT .... wishes the .... VERY BEST .... for all of you who have .... GRADUATED FROM HIGH SCHOOL OR COLLEGE .... over the past few weeks.... THINGS ..... will not be the same in all \_ areas of your life .... but one thing for sure is ... YOU CAN MAKE IT .... that is .... IF YOU REALLY TRY! THIS N THAT....... hopes each of you will reach all of your .... GOALS! YOU WILL MAKE IT!

SUMMER ENRICHMENT PROGRAM BEGINS AT MT. VERNON! THIS N THAT..... advises of a .... SUMMER ENRICHMENT AND SUMMER FOOD SERVICE PROGRAM .... which begun Monday at the .... MT. VERNON UNITED METHODIST CHURCH BREAKFAST ... is served at 7:45 a. m. ... until 8:20 a.m. ... Lunch .... is held from ...

.... BREAKFAST .... is served at 7:45 a. m., .... until 8:20 a.m. .... Lunch .... is held from .... 11:45 a.m. until 12:20 p.m. Program will continue thru .... AUGUST 15, 2003.



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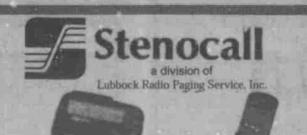
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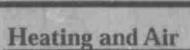
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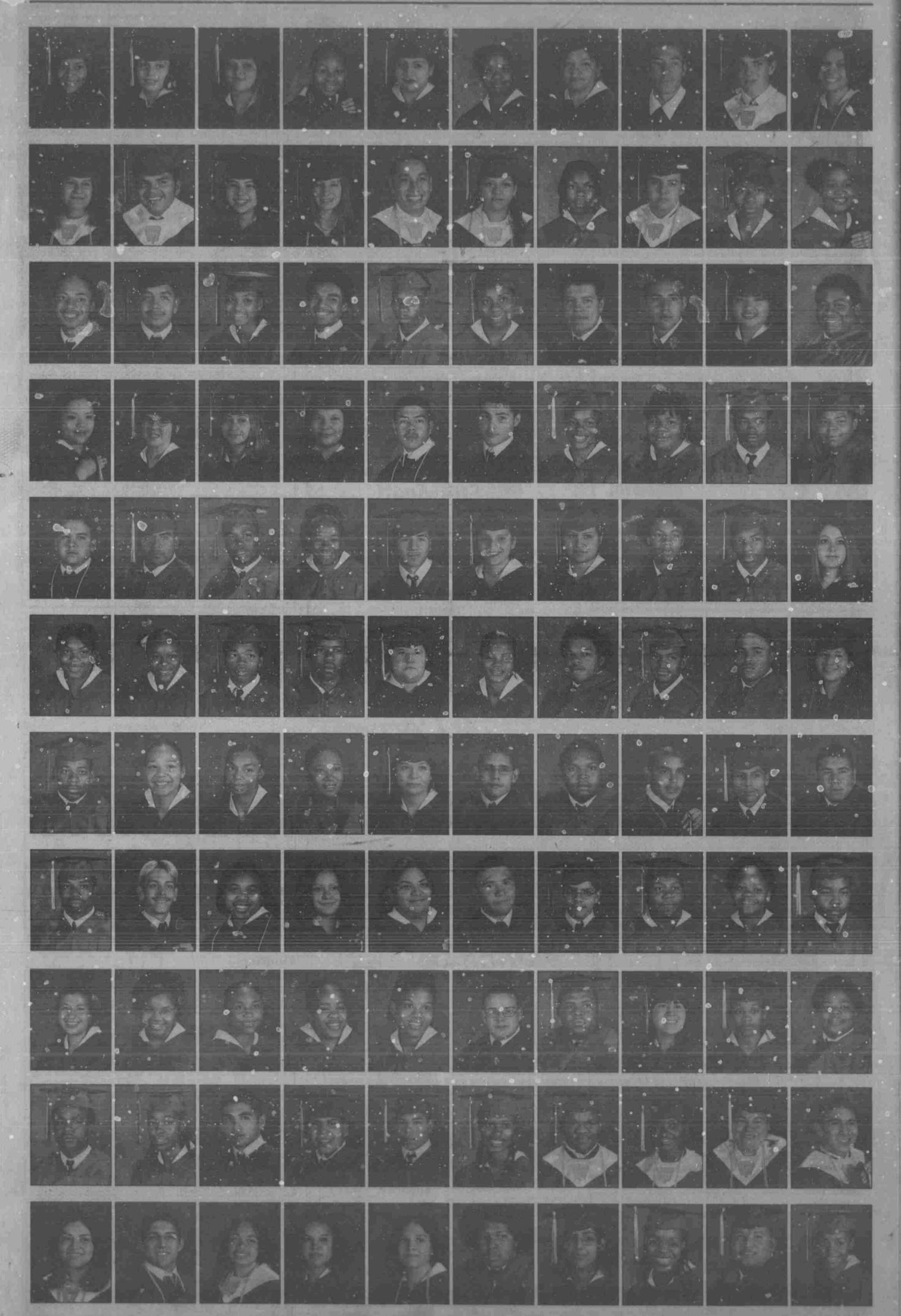
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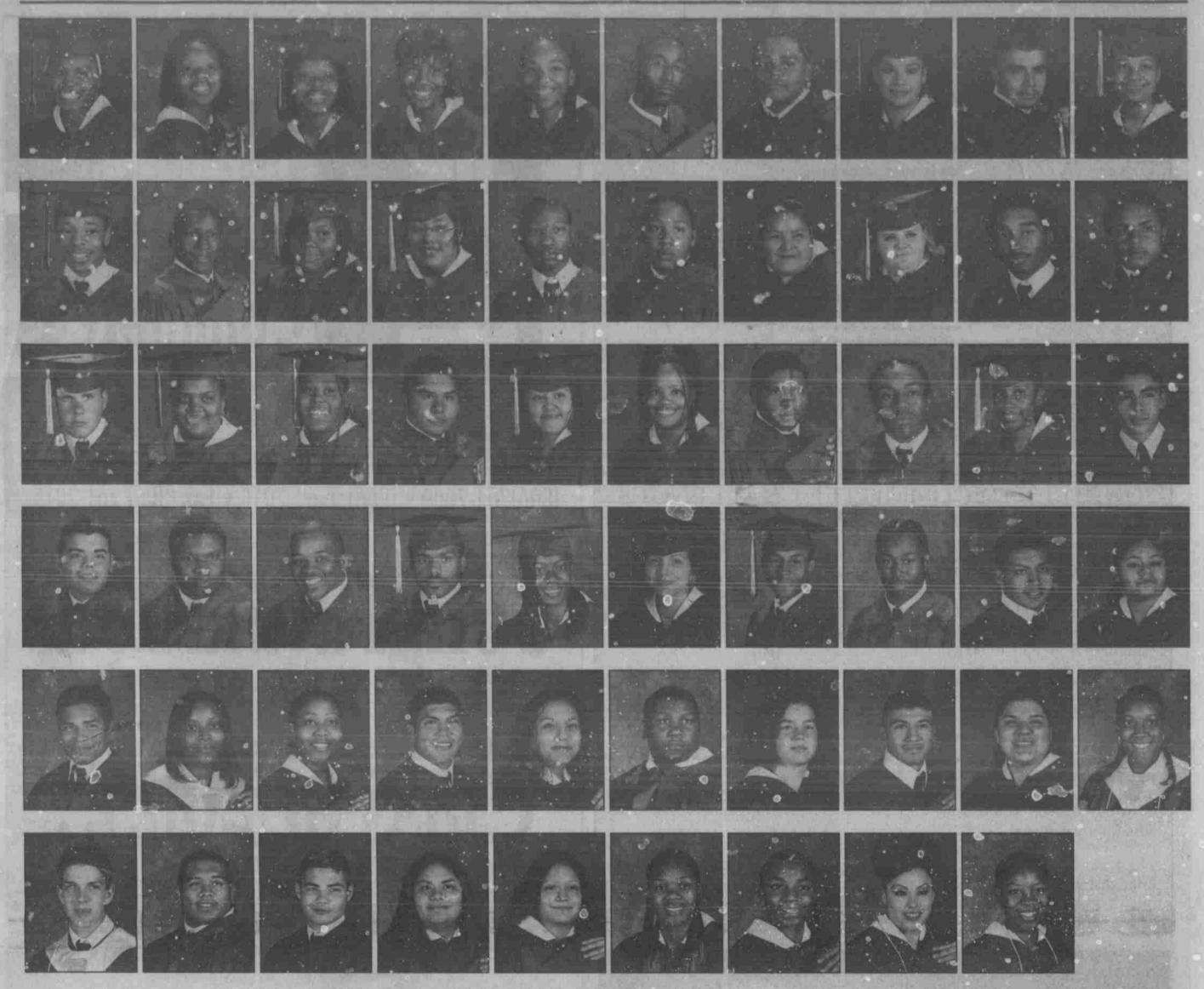
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#### JUNETEENTH COMMITTEE CHALLENGES LUBBOCK CHURCHES & ORGANIZATIONS

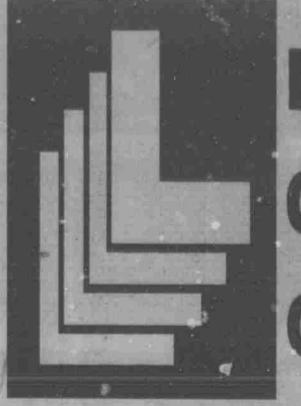
The Lubbock Emancipation Juneteenth Committee wants to challenge all churches, graduating classes, clubs, choirs, or any group as well as individuals to join them in the Juneteenth Celebration. All are invited to participate in a Volleyball Competition. There will be first and second place teams who will win a trophy in volleyball.

Team registration fee is only \$25.00 per team. Co-ed members are ten (10) members per team.

In order to register, you may call Mary at (806) 744-3617; Hillary or Deborah at (806) 745-5271; Nathan or Janette at (806) 763-8144 or Sam at (806) 744-8354 or 781-9752.

You may register before June 10, 2003. It is very important we all show community support!

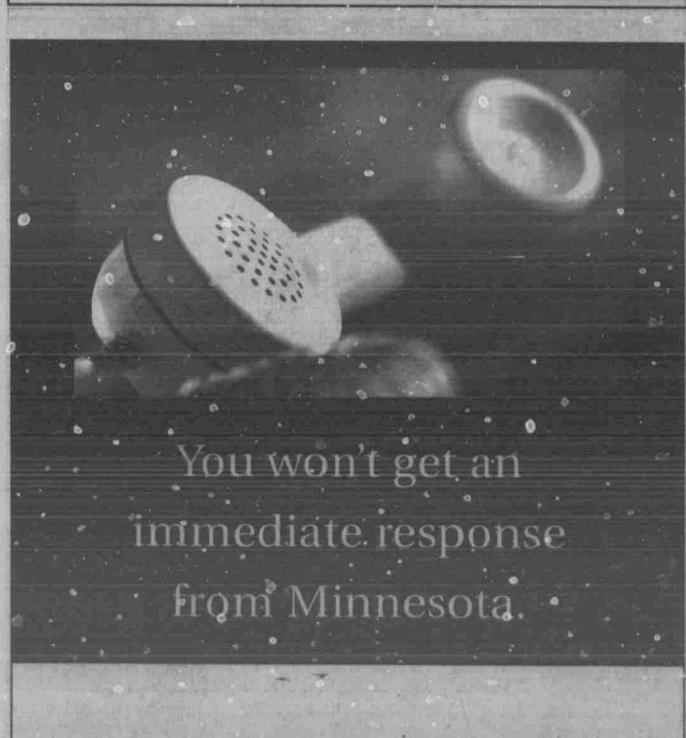
The location for the Volley events will be held at Mae Simmons Park, immediately after the Annual Juneteenth Parade.



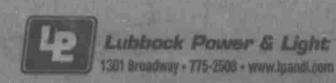
# Lubbock Chamber of Commerce

1300 Broadway Ave., Suite 101 Lubbock, Texas 79401 (806)761-7000 • (806) 7961-7010 • Fax (806) 761-7013

# Congratulations Class of 2003!!



But you will get one from LP&L. And when you call, you'll dial a local number, not a 1-800 number. That's why you'll get an immediate response to your questions, often within minutes. LP&L is owned by the citizens of Lubbock, and we provide the competition that keeps your property taxes low. You've counted on LP&L in the past. You can count on us in the future.





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