

hear from you about those you can identify. If your memory will serve you right, most of them appear regular on television. One of the "Black Sisters" appears on national television each week. Can yo: identify her?

These brothers and sisters are on their way to an event which happened not long ago. Isn't it great to see our brothers and sisters making things happen.

the Management of the cause we are concerned Plains Coop Oil Mill. about the progress and They have some waiting onward going of this matters that concerns community, long since both parties.

together at a designated date, time, and place to meet and discuss these most urgent matters with Plains coop Gil Mill

respectfully encourage the stores. "You know, there existing authorities in is bootlegging in the Argnetina to take the eastern part of Lubbock, necesary steps to restore so why not start freedom to the Christian something legal in the

We agree there are many "Eacks in the News" who are in the entertainment field. We have planned, and I ruge you as citizens Management. Continue on Page 6 eastern part of Lubbock



SEPT. 21, 1978 THRU SEPT. 27, 1978

Police Mappenings



KIDNAPPING ROBBERY

JANIE AGUILAR WHITE, a resident of Cone, Texas, reported a problem that she had at the corner of 16th Street and Avenue D, about 5 a.m. Sunday morning. She reported to Lubbock police that she was walking when two strangers drove up beside her and offered a ride home. She quickly said no to the men.

After explaining that they would not do anything to hurt her, she shot into the car and they drove off. They told her that they needed some gasoline for the car and headed east.

After driving east of the city, they told her they wanted her money.

She refused to do so and they began to threaten her by saying: "If you don't give us your money, we are going to beat the --- out of you. This frightened the young 25 year old lady, and she gave them her purse which contained some money

After all the hastle, the men only got \$31 worth of money and other items. She was quite unhappy about the men keeping her purse which was valued at twenty dollars. This column would suggest to this young lady and others to stay off the streets of Lubbcck at 5 a.m. on Sunday mornings or any mouning, for

that matter. twenties. Really, she is lucky that nothing else didn't happen to her.

AGGRAVATED ASSAULT

VIRGIL DEE THOMPSON, JR., 1515 Avenue C, reported to Lubbock police that he received a stab wound in his left shoulder about 5:15 a.m. Sunday morning while out on the

town. Police learned from the man that he was in front of Robert Locker's Cafe, 600 13th Street, when a man began to argue with him over an old debt. According to a witness, who agreed with what Thompson told police, reported that Thompson walked away and turned his back and said: "You're my friend and I don't want to argue with you."

At this time, the man rushed up behind him and stabbed him in the left shoulder.

He was taken to Methodist Hospital where he was treated and released.

Thompson told police that he would definitely file on his so called friend this week.

Lubbock Digest MOTHER reported to

had a problem one day last week.

HOUSE BURGLARY

TODD A. ALLEN,

2405 A Colgate Avenue,

know, this makes a lot of

cotten picking sense.

BURGALRY OF HABITATION

AN EAST LUB-

BOCK GRAND-

reported to Lubbock According to the police report, her grand daughter was visiting her and had been left at the police that someone unknown gained entry to his house while he was away one night last week. grandmother's home Entry, according to the while she went to work. police report, was The young lady had been apparently gained through the back door. having trouble with a man she has been living with. Taken from the house was \$40 which was on his While gone to work, according to the police table in the bedroom. report, the man apparen-This money included two tly gained entry to the

you ask Brother by breaking the back Allen, he'd probably tell door down. Once inside, you that he will not leave the man apparently beat any money at his house the woman up and took anymore where someone her with him. can easily take it. You

According to the grandmother, theman didn't taken anything, but did take her grand daughter. She was quite upset about the incident. There was blood on the floor of the house. Approximately \$25

BRGOKS

SUPER MARKET



Brooks Super Market Specials September 19 thru September 25

Page three

744-9281

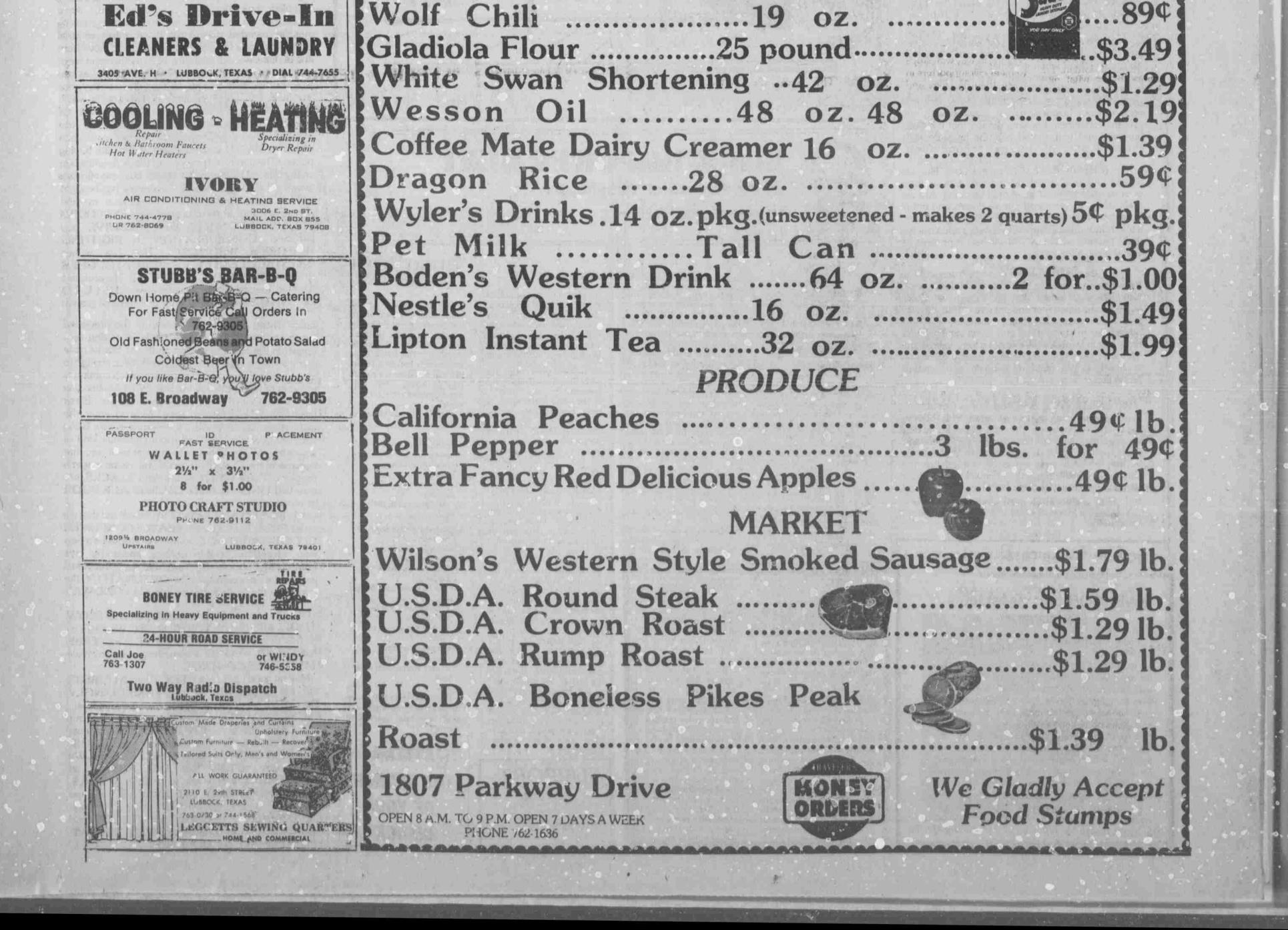
Owner

75¢

GUALITY FOODS

GROCERY

Hunts Snack Pak Pudding ...4 pack ctn. Super SudsGiant Size Chili 19



Cditorials

Page four

YOU BE THE JUDGE

With all the shortcomings of Black people in Lubbock, you be the judge on some of the things you see going on. There's just not enough images for our young Black kids to see. We've become so complacient until we evidently don't give a darn about what is going on around us.

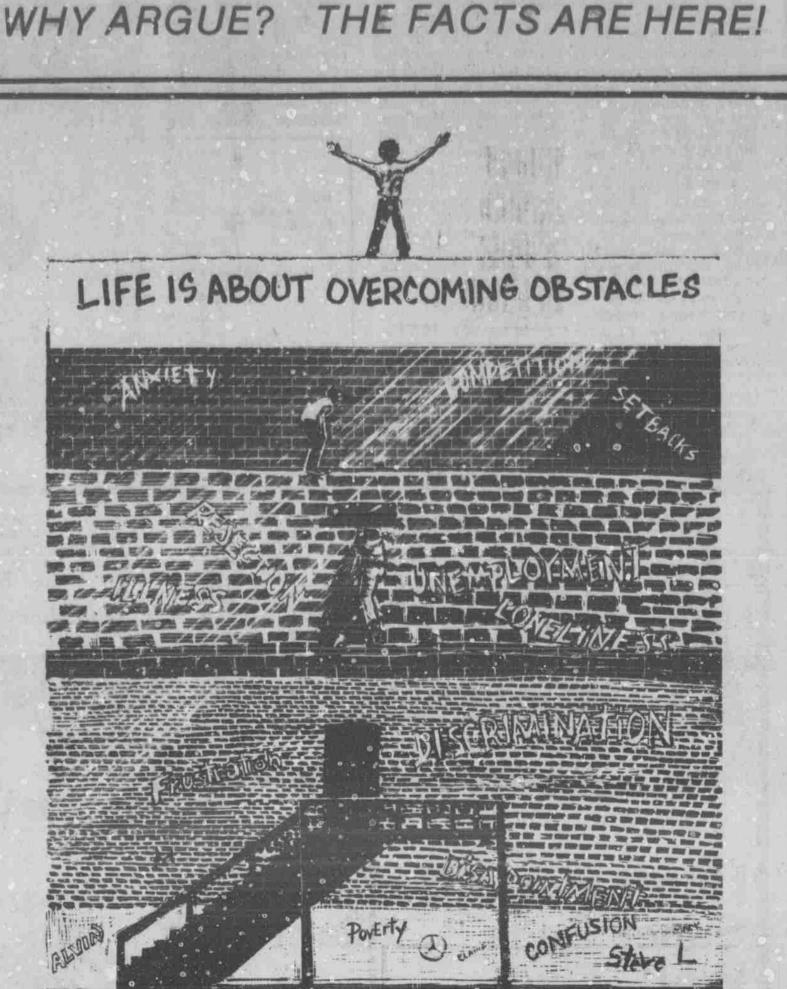
From any area in which we look, we are not thre like we should be. Of course, there are a few "flies in buttermilk" at city hall; very few, less than a dozen, employed with the County of Lubbock. In either political sub-division (city and county), we don't have anyone serving in a political capacity. Even in the Lubbock Public Schols, where we see a need for an assistant Black superintendent, we don't have political representation. At one time, however, there was a Black on the school board and the only ever in the history of Lubbock. With the situation like it is, one would have thought we'd at least have one.

In the business community of Black owned

businesses, we're not like we should be in this day and time. Again, we are apparently concerned about working form 8 a.m. to 5 p.m., with Saturdays and Surdays off. True, everyone is not capable of going into business. At the same time, we need to find a way in the business community to let our young Blacks see that Blacks should find their way in the area of commerce.

Just the other day, this newspaper's staff took a drive through the Black community. It's a darn shame the way it is!! One wouldn't believe, with all the opportunities in life, Black people in Lubbock would adhere to this kind of a situation, but evidently we do and say nothing about it.

One ugly sight, being specific, has to be the "Sunny Side Apartments" (once the Coronado Aaprtments). A rose is still a rose no matter what we may call it. This place is rediculous. We as citizens of this Black community won't even say a mumbling word about this condition. If the Green Fair Manor Apartments are in the process of being re-developed, surely something could be done about this eyesore in east Lubbock.



Lubbock Digest

SEPT. 21, 1978 THRU SEPT. 27, 1978

RESULTS OF **BLACK BUSINESS** SURVEY GOOD NEWS, BAD NEWS

(Compiled by our Eddie P. Richardson, managing editor. In this effort, he researched the economic thing in the Black community).

The GOOD NEWS is that BLACK BUSINESS RECEIPTS are UP over previous years, this DESPITE INFLATION. but the BAD NEWS IS that too MANY in BLACK AMERICA are NO BETTER OFF TODAY than they WERE TEN YEARS AGO.

What is most disturbing is that while the Black share of the national economy has increased slightly, the gap between BLACK MEDIAN INCOME and that of WHITES HAS GROWN STEADILY ... Equally important, the number of BLACK FAMILIES of LOWER MIDDLE CLASS status ACTUALLY DECREASED from 23 PERCENT in 1969 to 20 PERCENT in 1976. The modest increase in Black business receipts points up a continuing dilema--the illusion of progress. For many there has been progress. For those of us who occupy positions of leadership, influence or professional status, the

journey is light years away from the time when our parents dared to dream of OWNING THEIR OWN BUSINESS, RUN FOR POLITICAL OFFICES of simply PURSUE CAREERS of their choice.

The problem is that too much of BLACK AMERICA is still LOCKED IN POVERTY, STRUGGLING FOR SURVIVAL on the bottom rung of the COUNTRY'S ECONOMY. But the popular perception of Black progress is rooted in the modest success stories which barely represent 10% of the 25 million Biacks in this country. Indeed these successes are cited as reasons for cutting back or cutting out those efforts designed to reserve the cycle of poverty and depravation in minority communities. We reed only to note opposition to affirmative action

in employment, in education (WITNESS THE BAKKE CASE), and the crusade of lawsuits being proferred against minority set aside programs to understand the massive campaign being waged

against minority interests. Our communities are being crippled by staggering unemployoment, serve reductions in municipal services and increasing hostility diverted toward the Black entrepreneurial effort. Hostility toward Black attempts to move from the periphery of our economy to its mainstream is not confined to the public sector. Private industry has also dragged its feet. The automobile industry, for instance, is a prime example of the way in which dollars spent by Blacks become a one-way street. Of the 26,235 dealerships among the top four auto manufacturers, only 72 are Black. Blacks represent a disproportionately large segment of the auto buying public. The perceived progress of Black America is in many illusory. Resistance to Black business efforts is growing. The flatness of the economy has brought with it some new realities, including a marked narrowness that those who once were EXCLUDED from the ECONOMY don't DESERVE any particular CONSIDERATION in RIGHTING HISTORY'S WRONGS. This has shown CRYSTAL CLEAR that it is SIMPLY TOUGHER to do BUSINESS if you are BLACK!! The attitudes directed toward Black business have LITTLE TO DO WITH THE ECONOMY and its slow growth

You be the judge on what you see in the eastern part of the city of Lubbock. Surely, you'll agree that we're far behind when it comes to taking care of business in our community. We are apparently boxed into an intangible prison and don't want to get out. Many of us are probably saying that it is none of your business to get involved with our present conditions. For you, we say that it is your business and you should become involved with these kinds of things around you.

We (Blacks) don't vote in elections like we should. Our kids are watching us and we're setting a poor example of what we should be doing. Are we really afraid to get up off our sit downs and vote? Surely, we can go to the polls and let the politicians know how we feel about certain issues and vote for those persons whom we feel will best represent us in any given situation.

There are many other areas in which we could be the judge on where we are. You could do likewise, also. We must admit that it's easy to sit down behind some typewriter and put into writing the way you see things. It's time, however, for this newspaper to start letting you know vividly where really are in Lubbock. We've got a long ways to go. We don't have time to continue to play games on each other. We need to get our act together NOW!!!

We would hope, at least, some of us would start thinking about our present situation in Lubbock. We need to let people in the right places know that we are unhappy about the way things are here and want somethings done about them. We believe, further, we can start by doing somethings for ourselves NOW!!! Sure, the cost will be great, but we have got to get on with the busineess at hand and stop "shucking and jiving" ourselves. You be the judge of east Lubbock and the Black

community.

The Lubbock Digest

"Dedicated to Freemen, Justice and Equality' **KATHBOB** and Associates

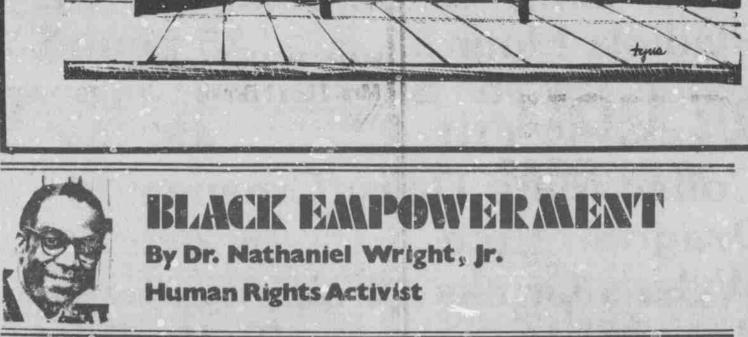
Publisher

T. J. Patterson Editor Eddie P. Richardson Managing Editor Jeff Joiner Distribution The Lubbock Digest is an Independent, privatelyowned minority enterprise newspaper published every Thursday by KathLob and Associates at 506 E. 23rd St., Lubbock, Texas, Phone 806-762-3612.

All non-staff or unsolicited articles, manuscri. 1s. and letters do not necessarily reflect the stand or feelings of this publication Pictures, articlas. #c. are sent to The Lubbock Digert at the own its risk. and The Lubbock Digest is not liable or responsible for custody or return. People wanting articles, pictures, etc. returned please send cell-addressed envelope.

Subscription rates are \$10 simulally payable in advance. For advartisement stormation, write

......



LIBERALISM AND BLACK INEQUITY

others has produced for Our latent and occassionally verbalized contempt for America's black people as a whole. Until several generablack people is but an untions ago, black people may conscious manifestation of have had to bow to circumour contempt for life as we experience it in general. Sostances beyond their seeming ciety tends to seek order, control and so depend excessively upon the charity of while individual life seeks others. Such has not been the fulfillment. When the two case, however, in recent purposes do not agree, diffiyears. A culturally and hisculties inevitably follow. So torically conditioned percepit has been in America. New groups of people have poured tion of helplessness marks in, making constant adjustoff black people in America as different from the rest. ment a basic condition with This represents a tragic fact which we have had to deal. of life we cannot afford to Had our vision of a "meitingpot" been different from gloss over. Yet we have sought to deal that of a type of "puree-prowith differences by overlookduction," and more in the direction of "the creation (ing them. This is in part a legacy from an unfortunate a tasty and variegated stew, a pect of liberalism that was we would not be faced toda with the inevitable frustraevident in the days of Queen

Victoria. Victorian liberelism

had within its character the

regrettable tendency toward

seeking to make things good

by wishing they were so. The

Victorian of goodwill saw the

good in people and in situa-

tions, at the expense of seeing

life situations entire. The

deeply religious and compas-

sionate Queen herself could

weep for the thousands of

her Irish subjects dying from

a potato famine and then

respond with an infinitesi-

mally small contribution

with respect to black Ameri-

cans has tended likewise to

confuse hopes with their

achievement. Black people

have been nurtured for their

goal of freedom under the

post-Victorian liberal mind.

Those possessed of this mind-

set have had the best inten-

tions. They have planned for

Post-Victorian liberalism

from ner personal purse.

tion that comes from any attempt to make all life alike. The white people who have come to America are not all alike. Many have kept some semblance of their basic ethric character and integrity and have continued to greatly enrich our common line. But the uncritically examined predisposition toward conformity is a sad sign; for life at its best involves the continuing unfolding of new possibilities. further enhanced by the interchange that can only come from the persistence of

healthy diversity. In America we have sought to make black people carbon copies of white people. Such a task has been impossible. We could not-or cannotwish away the differenceproducing effects of centuries of enslavement. Nor can we simply wish away the low status and lack of social

to plan for or to protect themselves. Until our present day those of the same white liberal tradition have sought to do all that was or is in their particular power to bring black people into the center

or national life ... with the white liberals maintaining the controls. The white liberal mind-set Prayer Poem

LIGHT IN DARKNESS

Our parents and grand-

parents doubtless sang during

our youth a magnificently

compelling hymn entitled,

"Let The Lower Lights Be

Burning." The hymn is an

impressively beautiful remin-

der that we all have a part to

play in letting God's light

shine redemptively in His

The words read in part as

Brightly beams our Father's

From His lighthouse

But to us He gives the

Of the lights along the

Some poor seaman,

tempesi-tossed,

frying now to make the

Let the lower lights he

Some poor fainting,

struggling seaman

You may rescue, you may

(May God bless P.P. Bliss,

the beloved hymn writer who

gave us these grace-filled

OF YOUR

Send a gleam across the

In the darkness may be lost.

Trim your feeble lamp, my

world.

follows:

mercy,

evermore;

keeping

shore..

brother!

harbor,

burning!

wave!

save.

words.)

tends, unfortunately-out of ar abundance of falselyfocused good will-to ignore the gross inequities which are central to the problems which we face. The white liberal method of approach has included the viewing of racial realities through tinted glasses. In this process, the effective indolence or abject hopelessness of black people, occasioned in large part by the centuries' long experie .ce of giving one's best efforts for unjustly meager rewards, was ignored. It much of the inherited hopelessness and pre-conditioned indolence of blacks in many sectors are not being recognized, neither can their causes be faced and dealt with. This is also true of the high degree of socially inflicted black self-hate and irresponsibility born of cynicism and despair. The gloss-

ing over of historically rooted differences between white and black Americans, in this way, has been one of the basic causes of our failure to nake black people into anything other than "problem people."

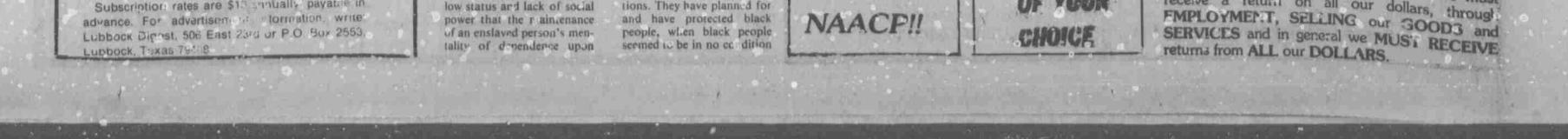
SUPPORT THE CHURCH

rate. These attitudes are rooted in the preceived "progress" that Blacks have made in seizing new opportunities and capitalizing on them. Blacks have made some progress, but it has hardly been enough to affect that parloin of Black America which continues to live at or below the poverty line. What has become clearer is that the serious beginning that Black businessmen and women have made to enter the mainstream of our country's economy is now being confronted with a new and more ingenious kind of sophistry. Many Whites believe, or at least say, that because of the Civil Rights thrust, race is no longer a problem. These WHITES, and some BLACKS, are now WILLING to WRITE OF the BLACK POOR as a permanent "underclass".

It is IMPORTANT for us all to understand that we do REPRESENT CONSIDERABLE CONSUMER CLOUT--\$80 billion. Commerce should be a two way street in which dollars spent by our community should be returned and recycled within the community. UNFORTUNATELY, the temper of the times suggests that it is a ONE-WAY

STREET, one which shows an OUTWARD FLOW of DOLLARS that NEVER RETURN. We ought as the first order of business, RESOLVE to REVERSE that TREND. And this is something over which we HAVE SOME CONTROL

Making good use of our CLOUT, our LUMBERS and our DOLLARS, is not FORBIDDINGLY DIFFICULT. We must FORCE ourselves to be RECKONED WITH. We MUST NOT SPEND out DOLLARS where we get NO RETURNS. We must exercise our options. And in so doig we BECOME more EFFF.CTIVE in the MARKET PLACE. We should only SPEND our DOLLARS as an INVESTMENT with people who HIRE BLACKS who SPEND MCNEY with BLACKS we must receive a return on all our dollars, through



SEPT. 21, 1978 THRU SEPT. 27, 1978

POST DISTRICT MEETING 2nd SETTING

The Post District held its bi-annual Holy Convocation under the dynamic and illustrious leadership of Supt. E.L. Hastings at Saints Center Church of God in Christ. Elder T.L. Washington, Host Pastor. Mrs. Virginia Anderson presided over the women's department during the services. Our main theme was "Expecting to Receive Something" from the book of Acts 3:5

The services were attended nightly beginning Sept. 11 through Sept. 16 with a host of choirs, saints, and friends "When He Had Spent from Lubbock, Amarillo, All" Luke 15:14. He Houston, and Clovis, spoke of the prodigal son. New Mexico to name a Many of us are in the few. "hog pen of sin" today Monday night Sept. 11

people what have I done

unto thee?" We enjoyed

Tuesday night, official

opening night, Bishop

J.E. Alexander brought a

DEO

BAIL BONDS

LICENSED & BONDED

1801 East Broadway

Lubbock, Texas 79403

Business 762-8069

Residence 762-1602

very propitious sermon.

the Lord.

and need to come to was pre-opening night ourself and get out of it. with a beautiful musical The Ford's memorial conducted by Mrs. choir under the direction Thelma Moore, mistress professor William of of ceremonies. The Shumate sang "Jesus Is choirs sand to the honor Getting Us Ready" and and glory of God. Bishop Miss Mozelle Wilson E.N. Givens brought a came with the heart dynamic message from warming solo "His Eye Is the books of Micah 6:3 on the Sparrow." and Isiah 41:21. "My

Wednesday night, Sunday school supt. elder K.C. King, Jr. broke unio us the bread of life "Get Ready" from the books of Rev. 2:1-4, Rev. 5:2-5, and Job 16:2-11. He warned us to get ready Lubbock Digest

because Jesus is soom to come. Thursday night YPWW president elder Billy R. SMith presented to us "Let's Get Together, Brothers" Heb. 13:1-2. If we can't Continue on Page 8. YDU



may enable you to meet someone and form a bond of mutual love. SAGITTARIUS-November 23-December 21

POLICE HAPPENINGS Continue from Page 3..... about midnight last Friday evening when it all started.

As this young man was on his way, two men stopped him and demanded all of his money. He refused to do so, and that is when it really began.

Jenkins told police that one of the men fired two shots at his Lead and told him to give him the money. He still refused to give them his money.

The pair continued to fire the pistol at him until he decided to give him the \$91 he had on him. Jenkins said he would file charges against the men respnsible for taking

advantage of hime. Can you imagine someone out at midnight on Friday night paying a

February 19 The strain on your nerves Although you may look back over impending changes, financial problems and a heavy workload could lead to ill health through worry and poor nutritional habits. The way is becoming clear for you to make successful moves. Your best course is to follow a sensible health program and keep optimistic. Remember optimism is an inherited characteristic of -your sign. Through optimism you're able to gain creative insight and overcome challenges which occur, and make fortunate changes and decisions CAPRICORN - December 22-January 20 This is a period when serious March 20 discussion with mate, business partner and associates is of paramount importance to your progress where recent business matters are concerned. Others are inclined to be critical and you must show

your broad side by not jumping to conclusions. Don't get too friendly with social contacts now and keep in harmony with family members. will incur obligations of both The advice of trusted assoa romantic nature (possibly ciates should be followed. to escape boredom) and fi-Stellar trends indicate that nancial obligations (because

you stand to gain financially of necessity). All turns out during this period. successfully as long as you're AQUARIUS - January 21willing to cooperate.

THE REAL PROPERTY OF THE PROPE



SUPPORT BUSINESSES IN on this period as one of progress, as it certainly may be to a great degree, it is also a period when much misunderstanding may occur in all joint matters. You may have doubts concerning another's loyalty, temporarily. You may also have the necessity of incurring financial debts now, which may not be to your liking, but may be expedient at the moment. Waste no time about these matters; go to the right source when assistance is needed. You are in for preferential treatment where career activity is concerned during this period. PISCES - February 20-(803) 762-8493 You may dissolve ties with personal and business asso-**CAVIELS PHARMACY** ciates that don't satisfy mu-OPEN 9 A.M. 'til 10 P.M. tual needs during this period. This is most likely to be a **Prescription Service** frustrating and confusing period; many of your sign have developed an entirely different slant on the value you put on love and romance than you used to have. Many



Page five

Everything you wanted to know about citibus. but were afraid to ask.

HOW MUCH DOES IT COST?

Youth fare is 25c, and Senior Citizens and the handicapped pay only 20c. Adult fares are only 40c...all with free transfers to other routes. Ride as many times as you like for a week with a thrifty three-fifty pass.

WHERE DOES IT GO ... AND WHEN? You can call Citibus for a map and schedule-or just catch the Citibus nearest you and ask the driver. You'll learn the fastest way to get where you want to go.

HOW DO I CATCH A CIT'BUS?

Just walk to the curb and hold your hand out, palm down, and Citibus will stop for you. It's best and safer to wait at the corner, but Citibus will stop anywhere along its route for you.

WHY SHOULD I RIDE CITIBUS? It costs less than taking a car. Its dependable, convenient, safe and clean. Citibus helps beat traffic and parking hassles, and you have time to relax, read and enjoy your trip.



For more information and a free Citibus Map Call 762-0111

If you use and need AMWAY, please give me a call. Mrs. Hazel Bowie 762-5895

511 4th 2510 Quirt





Page six

and the O



Eula Faye Williams

Final rites were read for Mrs. Eula Faye Williams were held Thursday afternoon at the New Hope Baptist Church with the Rev. A. L. Dunn, pastor officiating.

Interment was held in the City of Lubbock under the direction of

obtained her master's degree in 1959. Other graduate work included Columbia University in New York City. Mrs. Williams was a teacher in the Lubbock Public Schools for 19 years. Among her services included choir

director at Dunbar High School, music and 5th grade teacher at Tubbs Elementary School, and a teache at Parkway' Elementary school.

Jamison & Son Funeral

Mrs. Williams was born

in Cameron, Texas,

Milam County, to Mr. and Mrs. Miles Manner.

She was maarried to

Arthur Williams and to that union was born a

child, Debra Swanson.

Dunbar High School in

1954. She also graduated

with honors from

Langston University in 1958. She attended Prarie

View.A & M College and

She was a graduated of

She was a member of Delta Sigma Theta Sorority, TSTA, and the

Texas Music Teachers Association. She passed away September 10, 1978.

She leaves to mourn her death: her mother, Mrs. Katie Lynn; a daughter, Debra Swan-

son; two sisters, Dorothy Clark and Dolly Mae Harris, both of Lubbock; two brothers, Nathaniel Manners and L.C.

Manners, both of Washington, D.C.; and a host of nieces, nephews, relatives and friends. Active pallbearers were Claude James,

Francis Griggs, Arthur Pittman, Dennis Sanders, Lee Johnson, and Ozell Porter.

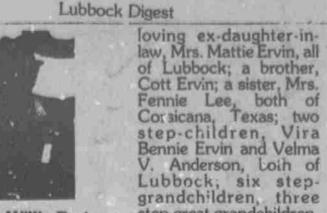
Honorary pallbearers were George Scott, Roy Roberts, Clarence

Priestley, Colandus Lang, Elton Conger, Joe Phea, Earl Day, Curtis Gipson, Willie Blocker, T.V. Briscoe, Trent Cox, and Charles Brown.

Texas.

Kerens, Texas.

He leaves to mourn a son, Willie B. Ervin; a grand daughter, Mrs. Mary H. Johnson; three great-grandchildren, a



Deacon Willie Ervin

Final rites were held for Deacon Willie Ervin last Friday afternoon at the New Hope Baptist Church with Rev. A.L. New Hope Baptist Dunn, pastor, officiating. Church W.M.A. Interment was held in Witness..... the City of Lubbock Cemetery under the direction of South Plains

Witnesses." Funeral Home. Decon Ervin was born September 5, 1896 to Mr. and Mrs. Turner Ervin in

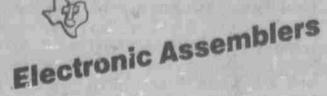
He moved to Lubbock

in 1947 from Tahoka.

V. Anderson, Loth of Lubbock, six stepgrandchildren, three step-great-grandchildren, and many other relatives and friends. Pallbearers were friends of the family. Flower bearers were the

Continue from Page 1 minority, Jehovah's

Throughout the next few weeks, Boone stated. Jehovah's Witnesses will be distributing to the public an issue of the journal, AWAKE!, that includes a detailed report on the persecution in Argentina as well as a list of names and addresses of Aftentine officials to whom concerned persons may write.



Why Not Go Back To Work? Tired of staying at home? Is inflation ruining your budget? Are you good with your hands (sewing, crocheting, building models, or do-it-yourself hobbies)?

Texas Instruments in Lubbock hus the answer. We are now accepting applications for temporary openings and we provide the training. Drop by the North End Employment Center at North Loop & University Monday-Friday, 9AM-4PM, for further information or to apply for a job.

TEXAS INSTRUMENTS INCORPORATED

An equal opportunity employer M/F



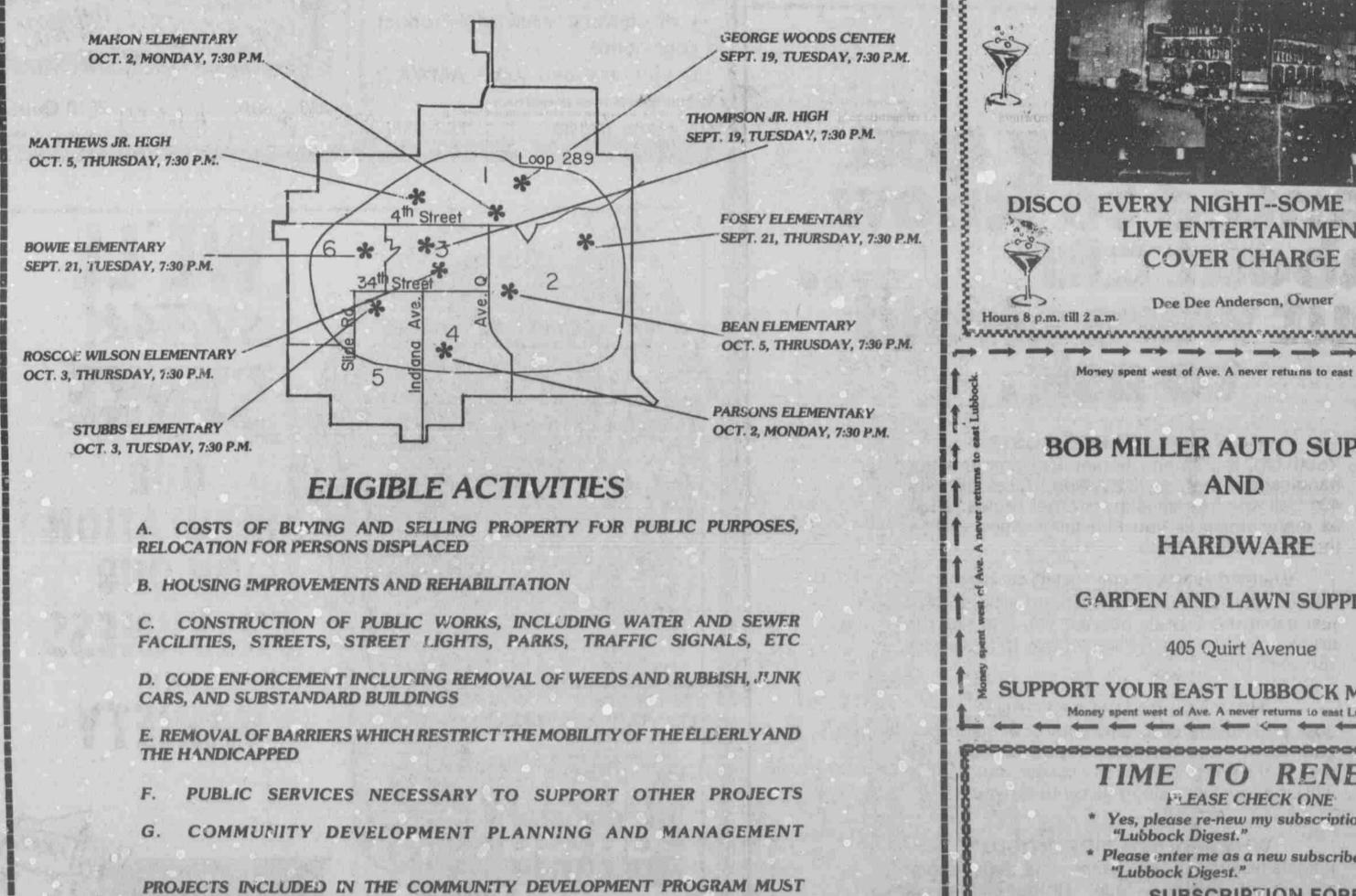
ATTEND YOUR NEIGHBORHO MEETING

ON THE ALLOCATION OF \$3.7 MILLION

FOR COMMUNITY DEVELOPMENT PROJECTS

THE COMMUNITY DEVELOPMENT ADVISORY COMMITTEE NEEDS TO KNOW HOW YOU AND YOUR NEIGHBORS THINK THIS MONEY CAN BEST IMPROVE YOUR NEIGHBORHOOD!!!

ATTEND THE NEIGHBORHOOD COMMUNITY DEVELOPMENT MEETING NEAREST YOU AND HAVE A SAY IN THE 1979 - 80 COMMUNITY DEVELOPMENT PROGRAM. YOUR IDEAS ARE NEEDED TO HELP THE CITY COUNCIL DEVELOP A STRONG PROGRAM FOR LUBBOCK.



EITHER PRIMARILY BENEFIT LOW AND MODERATE INCOME FAMILIES, OP CONTRIBUTE TO THE PREVENTION OF ELIMINATION OF SLUMS AND BLIGHT, CR BE AN URGENT COMMUNITY NEED.

FOR FURTHER INFORMATION, CONTACT THE COMMUNITY DEVELOPMENT COORDINATOR, CITY OF LUBBOCK, 762-6411, EXT. 2290.

CITIZEN PARTICIPATION IS NEEDED NOW!

CITIZEN INVOLVEMENT IS VITAL TO A SUCCESSFUL COMMUNITY DEVELOPMENT PROGRAM! THIS IS YOUR COMMUNITY TO BE HEARD FOR THE IMPROVEMENT OF YOUR NEIGHE-ORHOOD AND COMMUNITY! THE CITIZENS ADVISORY COMMITTEE

DISCO EVERY NIGHT-SOME WEEKENDS LIVE ENTERTAINMENT COVER CHARGE	
Dee Dee Anderson, Owner rs 8 p.m. till 2 a.m. Money spent west of Ave. A never returns to east Lubbock.	
BOB MILLER AUTO SUPPLY	
HARDWARE	
GARDEN AND LAWN SUPPLIES	
UPPORT YOUR EAST LUBBOCK MERCHANTS	
DIME TO RENEW!!! FLEASE CHECK ONE * Yes, please re-new my subscription to the "Lubbock Digest." * Please enter me as a new subscriber to the "Lubbock Digest." BUBSCRIPTION FORM S06 E. 23rd St. Lubbock Digest. Sorvice People, Friends, Relatives can keep up with Home Town and National Happenings, with the LUBEOCK DIGEST. Name Address City, State, Zip, A.P.O. ANNUAL FRATES Texas Subscriptions 10.00 Out-of-State 10.50	





Lubbock Digest

SEPT. 21, 1978 THRU SEPT. 27, 1978

ATTEND THE CHURCH OF YOUR CHOICE

SUNDAY SCHOOL LESSON

1 Thessalonians 1:2-10 2 We give to God al-vays for you all, constantly mentioning you in our

prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our hope in our Lord Jesus Christ. 4 For we know, brethren beloved by God, that he has chosen you;

5 for our gospel came to you not only in word, but also in power and in the Holy Spirit an with full conviction. You know what kind of en we proved to be among you for your sake. 6 And you became

imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy

7 so that you became an example to all the believers in Macedonia and in Achaia.

2 Peter 1:3-7

3 His divine power has gramed to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and exzcellence, by which he has

granted to us his precius and very great promises, that through these you may escape from the corruption that is in the world because of pacsion, and become partakers of the divine nature. 5 For this very reason make every effort to supplement your faith with virtue, and virtue

with knowledge, 6 and knowledge with self-control, and selfcontrol with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with ove.

MEMORY SELECTION

'Make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control." 2 Peter 1:5-6



Our assistant pastor of Power House C.O. Gic. elder Jimmy Hastings worked untiringly each Spirit; night with the music department. Most of all

we thank elder T.L. Washington and Saints Center Church of God in Christ for the accomodations of his beautiful

direction of Mrs. Thelma

amointing of the Holy

Ghost. Among the many

beautiful songs that were

sung were 'It's A Jesus

Friday night our district missionary, Mrs. Virginia Anderson, with great finesse gave us "Move Your Stuff" Ez. 12:1-7, II Chron. 7:14-16, II Tim. 3:1-7.

There is too much stuff in the hearts of the people today and an accumulation of stuff makes for p.m. President Elnora an avalanche of debris. God wants us to prepare it for moving as He instructed Ezekial to do. Saturday night supt. E.L. Hastings climaxed the services with "Expecting to Receive Something" Acts 3:5. This great man of Godwho is doctrinized. recognized, spiritualized, emotionalized and baptized sent the church up in the glory of God with this great message. Everyday we expect to receive something.

Rev. M. G. Shephard

Phone 763-8645

The Postor is always

available for Prayer

and Spiritual-Counseli

Ministur of Education

and Church Training: Rev. F. Bell

Bus Ministry:

Wayne Watkins

Church News

NEW HOPE BAPTIST

Page eight

General Mission will be held on Monday evening. September 25, at 7:30 p.m. President Ruby Jay is asking all women of the church to be present. Federation of Choirs

only hope.

this program.

of origination.

is still shut in.

success of persever-

ance. The pleasure of working. The dignity of

Reed, Dolly Howard,

Ellen Tillman, and Mary

Lee. Brother Damon Hill

TWENTIETH &

BIRCH STREET

CHURCH OF CHRIST

A very warm welcome

will meet on Sunday, September 24, at 2:30 p.m. with the Greater Saint Luke Baptist Church a host of the month.

The Baptist Missionary & Education State Convention will convene with the Baptist Churches of Beaumont, Texas October 9 through 13. Let us make plans to attend if at all possible. Our young people's meeting will be held on Thursday evening, tonight, at 7:30 p.m. All young people of the church are asked to attend in order to complete plans for year end.

Ushers meeting will be held on Friday evening, September 22, at 8 p.m. All members are asked to be present.

The second Sunday of each month has been set aside as "Young People Day of the Church.' Guest speakers are Rev. Buddy Bell, October 8; Rev. J.W. Cox, November 12; and December 10 is open at this time. Let us continue to pray

for the sick and shut in members of our church and community. Among those on the sick list are Ms. Callie Cato, Brother right is a married man." ******

East 26th Street, this MOUNT GILEAD week. A wonderful BAPTIST

meeting was reported. Prayer meeting is held Services were well each Wednesday evening attended last Sunday at seven. The Church morning with our pastor. and Family that pravs Rev. A.L. Patrick. together, stays together. Jesus Christ is our delivering a spiendid message Let us continue to pray

Promotion for Sunday for and visit our sick and School and Baptist shut in members of the Training Union will be church and community. held on the fourth We have prior arrange-Sunday in September. ments to go to Midland, Please come to Sunday Texas on October 8, the School and be a part of second Sunday, for the anniversary services of Rev. R. Gowans, pastor FROM THE PAS-TOR'S DESK: "The folof the Ideal Baptist lowing twelve remind-Church. We are to be on ers that can be helpful program at Sp.m. We will in obtaining a sound not be going to New sense of values. The Home as we had value of time. The

BETHEL A.M.E.

previously stated.

simplicity. The power of kindness. The Services were well influence of example. attended last Sunday The obligation of duty. morning with our The wisdom of econcassistant pastor, Rev. my. The virtue of Jack Robinson, deliverpatience. The improveing the morning message. ment of talent. The joy He was introduced by Brother Edwin Scott, Sr., who did a beautiful job. Let us pray for and visit Rev. Robinson spoke on our sick and shut in the subject, "Will You Complain?" His text was members. Among those on the sick list this week include Sisters Roxie taken from the 15

Chapter of St. Luke, Verses 29 - 30. He did a splendid job in explaining our roles as Christians.

Youth Choir Number One was responsible for the music of the hour with Ms. Avis Patterson as

directress. Last Sunday was special Youth Day at our at 9:30 each Sunday church. Our pastor, Rev. morning. All of our A.W. Wilson, expressed his appreciation for the fine job the young people are doing. Everyone is invited to come out to Church School each Sunday morning. Our teachers do a splendid job in teaching the lesson each week. A special meeting will be held the first Monday in October to choose a recording secretary and financial secretary for the church. Names are now being nominated for those positions. Persons who would like to submit names are asked to contact Mrs. Mildred K.Lusk, Ms. Johnnie Cox or Mrs. Ruby Donaldson. Among our visitors last Sunday morning included Cynthia Davis of Odessa, Texas, Lyndia Yancy of El Paso, Texas, Ronald Jeffery, Robert Harris of Odessa, Texas, Duronda Williams and Regina Jackson, both of Denver. Colorado. We are always happy to have our many visitors with us each week.

program a the Communi-ty_Baptist Church. The Youth Department will sponsor a musical the first Sunday in October. Let us continue to work with our young people of the church and support this and other efforts sponsored by this group. Official Board meets each Monday evening at 8 p.m. Let us get involved in this effort.

Imelin Land

The Ma Jones Missionary Society meets a the church each Monday afternoon at 5 p.m. The members of the Stewardess Board meet

and fourth Tuesdays of each month. Prayer meeting is held each Wednesday evening

One practices at the church each Wednesday evening.

at 5:30 p.m.

U. METHODIST

Wichita, Kansas, Rev. William Matthew Jones, pastor. Community Baptist celebrated their "Homecoming_and Annual Choir Day" Saturday, September 16, the musical was dedica-

at the church the second

at 7 p.m. Come out and attend this needed service.

Youth Choir Number

Senior Choir Number Two practices at the church each Thursday evening at 8 p.m. Let us come out and practice Members of the Golden Rule Circle will meet this week in the home of Sister Ann Britt

MT. VERNON

Services were well attended last Sunday

morning with our pastor. Rev. Nathaniel Johnson, delivering the morning message.

Church school begins

Affair", "Come On ted to Lyons Chapel. Dr. Let's Sing","Remeber Me Floyd Perry, Jr. delivered In Paradise", and "Lift the the afternoon message at Savior Up". A special 3:30 p.m on Sunday's thank you to elder James program. Their theme for Scott and wife of Tahoda. the occasion was: "Stimulating the Opporelder Roy Lacy and wife tunity to Serve." I Tim. of Lorenzo, elder Johnny 4:14 and II Tim. 1:6-7. We Evans and wife of feel confident that Morton, wlder K.C. King, everyone who attended Sr. elder R.D. Wesson the effort, truly enjoyed it. Our choir truly enjoyed and wife of Clovis, New fellowshipping with Mexico. Community Baptist for A special thank you the last three years. We also to brother Jim Clav are looking forward to who accompanied the returning next year. If it is services with his expertise drum playing and elder Jimmy Brown's solo "By the Grace".

Anniversary services for Rev. W.R. Ockletree is scheduled for Sept. 24 at 2:30 p.m. in Odessa, Texas. Lyons Chapel is the guest church. All choir members and members are asked to plan to make the trip after our church services on Sunday morning. Transportation will be by the church van and private cars. Let us go in big numbers.

God's will.

Next month, we will be very proud and pleased edifice. to have with us again, the Male Chorus of Austin, Texas. They always present us with a very fine

program. Come out and invite a friend along with you. If you miss this treat, you'll miss something special! The date will be announced at a later

The Mass Mission

meets at the church on

Monday evenings at 7:30

Jones would like to

extend an invitation to

each and everyone to

come out to our mass

meetings and get in on our lessons and activities.

Plans are underway for

our Mission Day program for the Fifth Sunday in

October. If you are

intereted in participating

on the program, contact

our program chair-

person, Sister Karen

Edwards. Let's make this

Saturdays at 6 p.m.

Parents, please give us

Youth rehearsal will be

time.

Moore sang under the EXPRESSIONS OF THE DISCIPLINED LIFE

J.H. Hemanes, Ms. Sarah Riddle, Mr. Ruben Blakemore, Rev. Charles Jackson, and Ms. Biggers' husband. Families who are bereaved this week include the families of Ms. Eula F. Williams, Ms. Eunice Dunn, and Brother W. Ervin. Food for thought: "Remember that God judges us on what we do....AND WHAT OTHERS MAY SAY ABOUT US."

Prayer is the key of the day ... and lock of the night. Prayer changes things....pray....pray.

GREATER SAINT LUKE BAPTIST

The first and second Sundays in October will be the celebration of our Pastor's Anniversary. Let us have a gala affair for this service.

We are to attend the General Baptist Conven-tion of Texas the third week in October. Let us attend this convention in great numbers.

Members of the Eunice Circle will meet in the home of Sister Laura Jamison, 2316 Fir Avenue, tonight, Thuisday, at seven. Members of the

Dorcas Circle met this week in the home of Sister Luella Scott, 1801

CHRIST TEMPLE CHURCH

2111 Fir Ave.

Lubbook, Texas 79404

Phone: 805-, 44-5334

Res. 2506 Fir Ave.

Lubbock, Texas 79404

Phone 806-744-8658

Bishop W. D. Haynes

Bishop W. D. Haynes preaches at Christ Temple

Each Firsh and Third Sunday

Worahip: 1:30 A Mi.

hurch of God In Christ, Inc. P. O. Box 2411 Lubbock, Texas 79406

to our brethren and friends visiting with us each Sunday morning. Your presence is an honor to us. We nope you will enjoy our services and will come again soon. Among those visiting with us recently were Margaret Campbell, Freedonia Barris, Doris R. Hill and Zena Jackson, all of the city; and Cynthia L. Smith of San Antonio, Texas.

Sisters Patricia Austin and Toressa Hightower asked that the church pray with and for them a they seek to find a deeper and more meaningful relationship with their Master.

Let us continue to pray for our sick and shut in members of the church and community. Brother T.E. Ray remains on the shut in list. It was also reported that Brother W.H. Harris was admitt-ed to the Methodist Hospital. Let us remember to pray with them in mind. Our sympathy to Sister Ruthie Harris and family

on the pacsing of her aunt last week. Our prayer is that God will give the needed strength at this time. THOUGHT: "The man who gives in when he is wrong is a wise man ... the man who

HAYNES CHAPEL CHURCH

2830 Ross Ave. FL Worth, Texas 76106

Phone: 817-824-9223

Res. 5516 MacArthur.Dr.

Fort Worth, Texas 70112

Phone 317-451-5995

gives in when he is

Let us continue to pray for our sick and shut in members of the church and community. Our choirs, Senior Choir Number One and

1510 E. 15th

Youth Choir Number One, appeared on

CHURCH OF THE LIVING GOD

(Motto: C.W.F.F.)

Rev. L. F. Bowle, Pastor

"Where The True Gospel Is Preached"

Morning Worship11:60 a.m.

Evening Worship7:30 p.m.

Everybody is always welcome

members are invited to attend and participate. Prayer meeting is held each Wednesday cvening at 6:30 p.m. All members are asked to be present and on time. Let us continue to pray for and visit our sick and shut in members of the church and community. Will you do this for Christ?

If you have an a big day!! announcement that you would like to appear in at the church on the weekly church bulletin, we would be happy to include it. Just call us 2t 744-0777 no later than Thursday of each week.

Inform your neighbors that the choldren, from age 3 to 7, may be left at the church while mothers go shopping. Please remember the Mother's day out program is held every Saturday from 1:30p.n. to 5:30p.m. ****

LYONS CHAPEL BAPTIST

On Sunday, Se ptemer 17, Lyons Chanel Baptist Church was special guest of the Community Baptist Church of

Lubbock, Texas

your cooperation and have our children there. If they need a way to get to the church, please let Sister Roberta Hightower, youth director, know about it. On the second Sunday of October, we are hoping for a nice program. We know you will help lus to accomplish this goal. Come out to Sunday School on Sunday mornings and get invovled. You never get too old to learn. ******* POST DISTRICT METING

Continue from Page 5... get together here on this earth, then we can certainly get together in hell.

The box of groceries received by Miss Dina Smith of Sudan, Texa by the Women's Department. The Post District Choir, under the

FUNERAL HICME PRE-NEED FUNERAL PLAN

JAMISON AND SON

Regardless of your age or health-Confined to hospital, pursing home, or bed--YOU CAN GET PRE-NEED INSURANCE

Credit can be given on all small burial policies, insurance policies, Social Security, Veteran's burial

Cash Budal Policies from age 0 to 75-up to \$5,000, Grave Service and Transportation. Low monthly rates.

Free Information-No Obligation

Call 806-747-2731



"A Progressive Church for a Progressive People"

SCHEDULE OF SERVICES

COTTLEVEL OF SETTING	
Sunday School 10.00 AM MORNING WORSHIP 11:15 PM Evening Worship 6:00 PM Wednesday Worship Service 7:30 PM Lady Crusaders, Monday 6:00 PM G.A.'s, Monday 6:00 PM Junior Choir, Monday 7:00 PM Acteens, Tuesday 6:30 PM Senior Choir, Tuesday 6:30 PM Senior Choir, Tuesday 7:15 PM Mission, Thursday 7:30 PM	
Brotherhood, Saturday	
TELEPHONE 763-8645	

JONES JANITOR SERVICE * Steam Carpet Cleaning * Residential * Commercial * Maintenance of All Types of Floors * Window Washing

747-0670

Richard Jones

