Cold \& Snow Hit *Wheeler Area



## ECA CLASS TO BEGIN MONDAY AT SHAMROCK



|  |
| :---: |


care of heart and stroke patients;
treatment of victims of poison-
ing. drug overdose, diabetice
coma orinsulin shock and band-
aging and splinting.
Those completitig the class will
be eligibe to help with the
operation on the Wheeler County
Ambulances. but will not be
required to do so. It is hoped the
cititens in the communities sur-
rounding Wheceler and Shamrock
will take the course. by doing so,
they could render aid while the
local ambulances were enroute to
the scene.
The 27 hours course will be
Jim Trout Dies;
Rites In Arkansas

Immunization
Clinic for Wheeler





$\qquad$

## Hospital Notes <br> oid admissions




## OLD ADMISSIONS Allen Meadows Eula Markham Mury Bowen Ruebon Benevidez Grace Meek Cynthia Dearen Mary Nations Will Burke Oma Dyer Wallie Morris Nancy Shirey Jimmy Dale Light Dixie Holster Martha Williams Jane Rives Phyllis Kennard NEW ADMISIONS Geneva Harris <br> | Mary Nations |
| :--- |
| Will Bures | Om Diner Wilie Moris Jimmy Dale Light Dixie Holster Martha Willian Jane Rives Genevar Alaris

 Wililie Mae stevens Randy Finsterwa Susan Hampto DISMISSALS Choice ScottKatherine Dick Katherine Dick Frank Chandler Dorotha Jamison
Luella Watts Luella Watts Cheryn McCausland Allen Leatherman Willie Mae Stevens Jess Moore
Ollie Jaco Onlie Jaco
Connie Gray Connie Gray
George Grayson
Emma Weatherly Emma Weatherly
Essie Mitchell Essie Mitchell XYZ CLUB IN MOBEETIE At the XYZ Club moeeting fron
A and.

# MOBEETIE BOYS WIN CANADIAN TOURNEY 

## WHEELER LIBRARY FUND

 CONTINUES TO GROW

Approval Given
Highway Project
$\qquad$ from the Federal Highway Ad-
ministration for highway improvements on U. S. Highway 83
in the northern part of Wheeler
County announced Childress
District Engineer. Lewis H.
H. White of the State Department of
Highways and Public High
ation
Included in the approval was the planned relocation of the
intersection of U. S. Hgihway 83
and Farm to M. "We hope to have the work
under contract in March or April
if if the necessary funds are avail-
able", said White. Construction on U. S. 83 will
consist of widening and recon-
struction of a 3.5 mile section extending from the Hemphill
County Line, South to F. M 1046:
The intersection
$\qquad$ M 10
$\qquad$


 anity for a public hearing was
afforded but no request was

REAL ESTATE CLASS
Praisal will Start January 18 at
Clarendon College and continue
15 weeks, 3 hrs. ( $7-10 \mathrm{PM}$ ) per
meeting and finish May 3 , 1977
with Tuesday, April 5 a holiday
with Tuesday, April 5 a holiday
for Easter.
The class must have 15 or more The class must have is or more
to materiaize. it will meet in
Room 103 of the Clarendon
College Academic Center. The
instuctor will be a licensed.
qualified Real Estate Appraiser.
Open to any one interested, Open to any one interested,
credit toward certification may be earned. No Audits allowed. Co
for each student will be $\$ 35.00$


##  <br> 

 with Clarendon College. Stu-dents must register the time
the class is scheduled to meet. January 18, 1977. Registration to be completed at the Business
Office of Clarendon College.

RECEIVE INVITATION: Joe Chairman for the past 8 yrs. Joe Chairman received his invitation and hatisg wife, Vera, are contem-
the Inauguration of Jimmy assistant vice.presiden Joe is


Curtis Ryan Enlists In Air Force


Curtis will graduate from.
heeler High School May 1977 .
will depart on August 1 , 1977 heeler High School May 1977.
e will depart on August 1,1977
Lackland AFB. Texas to aining, and has selccted the
ircraft Pneudraulic System For information about oppor-

BLOOD PRESSURE CLINIC

FOUR GENERATIONS: Pic- Son. Neil Wise, live in Carollton,
tured about are four generations Texas. Neil is the first greatof the Lem Gaines family. Mr. grandchild on the Gaines side. Knight, are residents of Wheel- Eve at a family gathering at the

Due to the cold weather and regular covered dish dinner and
frozen pipes at the Senior Citi- meeting next Monday on January
ens Home at the regular meet- 17 at $6: 00$ o'clock. The Baptist
ing time, on Monday the 3 rd of will host the entertainment. ing time, on Monday the 3rd of
January when the meeting had to


Rose Mill ${ }^{\circ}$ LOTION

## Ross Milk

 29$n+99 \%$ ativithentifilitititi BEN类FRANKLIN ${ }^{\circ}$

 Mros. Mrs. Nona Hall, Mr. and Mr. and Mrs. Cloyd Markham business and for medical rea- Mrs. Glen Elmore went after
Mark Shelton and Gene Brew- Groom Friday evening at 7 Mrs. Leonard Powledge, Mr. and from San Angelo. Mr. and Mrs. Mark Shelton and Gene Brew- o'clock. Mrs. Brittan is the Mrs. Bob Markham, George Cecil Markham from Carlsbad,
 Mr. and Mrs. Rex Miller and
Evelyn Dukes visited Dob Crenshaw at the General Hospital in
Shamrock Friday evening. Dub Shamrock Friday evening. Dub


Friday where Mrs. Gospital
(Markham) Weibe from Dumas was taken by ambulance from the Parkview hospital in Wheeler.

徼

DHYLAND'S HARMACY 826.5561 PH. 826.5561

## LINES FROM LINDA


 In the language of flowers a
petunia means, establishing a credit history, Basically, all lenders pply for a small loan. Consider ested in the borrower's ability to
putting the money borrowed into repay a debt and his willingness
$\qquad$ oan, since it is the beginning of a herself as a credit-worthy in-

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## TAFT \& MESSNER HERRFORD 18th Production Sale

Saturday, Jan. 29, 1977


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FACT AND FOLK


Meet Your Mustangs
J. V. Boys

Canadian

## Tournament



## 2 MUSTANGS ALL-STATE

## Want Ads

Court Records Curbing. Complete Covers, and
Will Warren, Wheeler.


## FOR SALE: 1973 Oldsmobile 4-Door Delta Royale, full powe

 4-Door Delta Royale, full poweand air. $\$ 1995 . \quad 826.5630$ or and air. $\$ 1995 . \quad 826.5630$ or
826-5698 after 5.
rtn
FOR SALE: By owner large two
story house, 3 bedroom, bath, story house, 3 bedroom, bath,
kitchen, dinning room, utility,
laundry room laundry room. paneling. New
carpet, storm. celar, large yard. Fruit
Canadian St.
$\qquad$

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\begin{aligned}
& \text { FR SALE: } 3 \text { bedroom bath } \\
& \text { nearly new and also } 2 \text { bedrom } \\
& \text { house on } 100^{\prime} \text { x } 150^{\prime} \text { lot on }
\end{aligned}
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\begin{aligned}
& \text { highway. Pa } \\
& \text { Call: } 826-5237
\end{aligned}
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\begin{aligned}
& \text { FOR SALE: A mobile home } 50^{\prime} x \\
& 10^{\prime} \text { on a } 50^{\prime} \text { lot in Shamrock, } \\
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& \text { Texas. The home is ancored wit } \\
& \text { steel post. Has a tove car porcl } \\
& \text { attached. Abundance of storag }
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& \text { attached. Abundance of storage } \\
& \text { space. Home is well furnished }
\end{aligned}
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& \text { space. Home is well furnished } \\
& \text { for small family. A handy small } \\
& \text { building for yard tools. This }
\end{aligned}
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& \text { building for yard tools. This } \\
& \text { property is worth the money a } \\
& \$ 7,000.00 \text { Pavement in front. }
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& \text { Tom Montgomery Real Estate, } \\
& \text { Shamrock, Texas. }
\end{aligned}
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& \text { S16.95 postpaid. Erwin Ente } \\
& \text { prises, McDowell. Virginiz } \\
& \text { 24458. Phone } 703-396-6207 \text {. }
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& \text { Boot Shop, Canadian. rtn }
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& \text { FOR SALE: Black and White } \\
& \text { Curtis Mathis } 19 \text { inch television }
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& \text { 826-5684. } \\
& \text { FoR SALE: Pia }
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& \text { FOR SALE: }
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\begin{aligned}
& \text { For SALE: } 1975 \text { Oldsmobile } \\
& \text { Delta } 88 \text { Royale, fully laaded. } \\
& \text { Call Kent Sims, } 826-3251 \text {. }
\end{aligned}
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FOR RENT:
tapes, 1 lot of dirnt of 8 track
FOR SALE:
grassland, about 50 acres
round. 2 miles north, $21 / 2$ mile
east of Twile

## CARD OF THANKS

The family of Mrs. Mary Stutts
vould like to take this oppor--,
unity to thank our friends and
neighbors for their prayers and

Mrs. Paulinè Avery and family
 its facilities, attendance at an
participation in any meetings o
beneficiariess and participants o the exercise of any rights of such
beneficiaries and participants in
the conduct of the operations of his orgacaization.
Any person who believes h Any person who believes him-
self, or any specific class of
individuals, to be subjected by
this organization to discrimin-
ation prohibited by Title VI of the ation prohibited by Title VI of the
Atct and the Rules and Regul-
ations issued thereunder may ations issued thereunder may
by himself or a representative
file with the Secretary of Agriculture, Washington, D. C.
20250, or the Rural Electrifica tion Administration, Washing-
ton, D. C. 20250, or this organization, or all, a written com-
plaint. Such complaint must be
filed not later than 180 days afte the alleged discrimination, or by
such later date to which the Secretary of Agriculture or the
Rural Electrification Administra-
tion extends the time for filing. ion extends the time for filing.
dentity of complainants will be
kept confidential eecept to the
extent necessary to carrout the extent necessary to carrout the
purposes of Rules and Regula-

TMML-Hallmark Builders Inc to Wellington St Bk Block 202
Shamrock, VHTADDN
RDT-First Natl Bk of Amarillo 12-30.76 Pt Sec 12 B 27 27 Inc
RENTAL DIV ORDER-R J Holt
et ux to R J Holt et ux 12-6.76 RENTAL DIV ORDER-R J Holt $\mathrm{SW} \mathrm{S}^{1 / 4} 68$ A- 5 exc lease rights
et ux to R J Holt et ux 12.6 .76 COR MD-Thurman W Clacote


 et ux to Farmers \& Merchants St Thurman W Calcote et ux 1-5-77
Bk Shamrock 12-14.76 Lots 1, 2, 10/214 ac S214 ac 2 D Tindale Bk Shamrock 12-14-76 Lots 1, 2, $10 / 214$ ac S214 ac 2 D Tindale
Blk 58 Shamrock, WSSA
Survey \& $10 / 540$ int $S^{1 / 2 \& W 220 ~}$ ROY D-Hattie Lee to Shari Gale ac N1/2 Sec 19 BIk A-4
RDT-Carl W Martin to William


BUTCHERING \& PROCESSING PRICES Beef processed, double wrapped $14 ¢$ per pound 1c A Pound for Butchering
Pork Processing including curing Double wrapped 16 c per pound CALL FOR QUARTER - HALF - WHOLE BEEF PROCESSED

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Blakemare FROTEIN FESD CATFISH $\xrightarrow{\square}$ BLAKEMORE MOTOR CO. BUILDING

## thamat (int

 SAUSAGE
Wright

## ROUND


 January 4. They visited Mr. and Mrs. Cecil Clark. Mrs. Mattie
Mrs. Jim Dougherty in Amarillo Atherton, and Mrs. Bill Atherton

 '54 Study Club Christmas Party





WINTER CLEARANCE

## 1/3 to 1/2 OFF

 REGULAR PRICES

## masco <br> SHREEDED <br> WH

KoLD Kountry
FROZEN
WHOLE $\quad \begin{aligned} & \text { DEL MONTE } \\ & \text { Cut WaX } \\ & \text { GREEN BEANS }\end{aligned}$ OKRA

Sweet Milk or Buttermilk

## WHITE

POTATOES


or BEEF FRANKS
69.
.
BOLOGNA

## . 89.

FAMILY PACK

## PORK

 CHOPS s- 29LONGHORN BRAND
HAM PORTIONS

BUTT or SHANK

LB. - RRINGHOMETHEVALUES

## WITH THESE SUPER BUYS



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| CRASS |



7.30 A.I. .ill $6: 30$ P.II
-USOA FOOD STAMPS

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YOUR FRIENDLY HONE OWNED AND DPERTTED GROCERY STORE

