

THE BORDEN STAR

VOLUME XVIII

AUGUST 29, 1990

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

SCHOOL YEAR KICKS OFF TO A GREAT START



BEGINNING THEIR EDUCATION! This year's kindergarten class received their First Day Ribbons from new Superintendent Jimmy Thomas and Principal Mickey McMeans, during a time of Welcome Monday. Listed from front row left to right: TREY LAVERTY, LOUCINDY RIOS, KEVIN ELLISON, BRIONNE JACKSON, TANNER POOLE, MIRANDA SANDERS, CRISTY LaRUE. Middle row: ELENA VARGUS, MICAH HENSLEY, CHANCE GRANTHAM, T.J. SHARP, AND MICHAEL RAMIREZ. Also pictured are left to right Mr. Thomas, kindergarten teacher Beverly Copeland and Mr. McMeans

THIRD GENERATIONS BEGINS EDUCATION

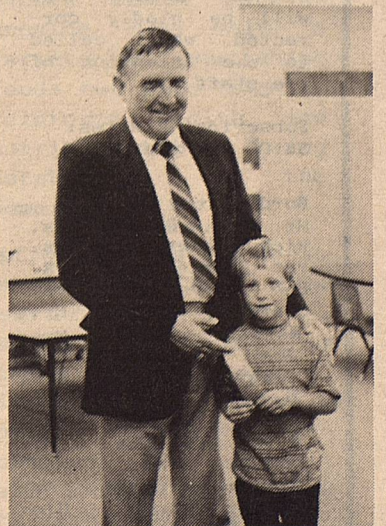
Mickey McMeans welcomes Chance Grantham, a kindergarten and third generation student to the 1990-1991 school year.

Chance's mother and grandmother both received their education under the leadership of Mickey McMeans.

Shelly (Peterson) Grantham, Chance's mother, was a member of the 1983 class.

Charlotte (Stewart) Peterson, Chance's

grandmother, was a member of the 1961 class.



Mr. Mickey McMeans with new kindergarten student Chance Grantham.

Borden County I.S.D. Superintendent, Jimmy Thomas reported that the school year is off to a great start. "There seems to be a great deal of enthusiasm among our staff. I have been in and around the school campus during the last two days, and there is already a tremendous amount of teaching and learning taking place. In fact, five minutes after the first bell rang on Monday morning, I was pleasantly surprised at how the students and teachers throughout the entire

school were on task and involved in the instructional process. I have no doubt whatsoever that we have an excellent staff and group of students. The dedication and professionalism of our staff is simply outstanding. The students and parental support of a quality school system are also indicative of why people throughout the state pay attention when they find out that you are from Borden County." Mr. Thomas reported that there were 186 students enrolled in the Borden

County Schools as of press time. Twenty of these students are new to the Borden County School this year. One student of the twenty is in the 2nd grade, three are in the 3rd grade, two are in the 4th grade, two are in the 5th grade, one is in the 6th grade, two are in the 7th grade, three are in the 8th grade, one is in the ninth grade, two are in the tenth grade, and three are in the 12th grade. There were also twelve students in the kindergarten class. Mr. Thomas

concluded by stating that his family and he are excited to be a part of the Borden County School System and community.

4H NEWS

The Borden County 4-H Horse Project met once per week for nine (9) weeks this past summer.

We enjoyed our largest group of 4-Her's and parents and leaders this summer that participated in comparison over the last 5 years.

Participants rode weekly on Tuesdays beginning at 7:00 P.M. and would ride until approximately 10:00 P.M. each night.

Each meeting would begin with practice in showmanship and western horsemanship to work towards improving rider skills and handling horses at halter.

We would also practice poles, barrels, flags, goat hair pulling and goat tying each session.

Every 3rd week was designated as point

night and these 4-Her's accumulated points toward the high point and runner up high point awards for the summer.

Our last session was held August 20th with 19 members participating at the County Horse Show and point night.

Participants were awarded prizes to include lead ropes, headstalls, blankets, pads, buckets, fly bottles, brushes, neats foot oil, stop-watches, dewormer, water squirt games, magic slates, super bubble, whoppers, crayons and coloring books.

Parents and leaders brought fixings for hot dogs and ice cream and a supper was served at the conclusion of our show.

The commissioners court and Jerry Kincheloe maintained the arena for the summer's events.

Guy and Pam Miller and Rube and Sue Smith coordinated the goats for practice, point nights and our annual playday.

Jana Underwood and Lisa Ludecke served as project leaders and maintained all records of weekly points, announced weekly and worked with the 4-Her's on showmanship and riding skills.

Parents, leaders and friends assisted each and every child and set up for events to keep our weekly project progressing.

We appreciate each of you greatly for all your help and assistance.

4-Her's pay an entry fee each point night and county horse show and sponsor a playday each summer to sponsor the awards program.

Everyone has worked real hard and did a really good job.

Congratulations to each 4-H horse project member on your participation and improved

1990 FOOTBALL SCHEDULE

BORDEN COYOTES

Aug. 24	Sands	scrimmage	here	6:00
Aug. 31	Grady	scrimmage	here	6:00
Sept. 7	New Home		here	7:30
Sept. 14	Grady		there	7:30
Sept. 21	Wellman		there	7:30
Sept. 28	Loop		there	7:30
** Oct. 5	Klondike		here	7:30
* Oct. 12	Hermleigh		here	7:30
* Oct. 19	Ira		here	7:30
* Oct. 26	Trent		there	7:30
* Nov. 2	Lorraine		here	7:30
* Nov. 9	Highland		there	7:30
*District 6A games				



JR. HIGH

Sept. 20	Hermleigh	there	6:00
Sept. 27	Ira	there	6:00
Oct. 4	Trent	here	6:00
Oct. 11	Lorraine	there	6:00
Oct. 18	open		
Oct. 25	Highland	here	6:00

**Homecoming

skills you have acquired. Hope to see you for next summer's horse program also.

Placings for our County Horse Show are listed for your review:



PEE WEE (8 and Under)

Showmanship:	Western Horsemanship:	Barrels:
1st Kaci Poole	1st Tanner Miller	1st Lindsey Smith
2nd Shaina Isaacs	2nd Lindsey Smith	2nd Tanner Miller
3rd Tanner Poole	3rd Kaci Poole	3rd Shaina Isaacs
4th Cheyenne White	4th Shaina Isaacs	4th Kaci Poole
5th Lindsey Smith	5th Tanner Poole	5th Tanner Poole
6th Tanner Miller	6th Cheyenne White	6th Cheyenne White
Flags:	Poles:	Goat Hair Pulling:
1st Tanner Miller	1st Tanner Miller	1st Tanner Miller
2nd Lindsey Smith	2nd Lindsey Smith	2nd Lindsey Smith
3rd Kaci Poole	3rd Shaina Isaacs	3rd Kaci Poole
4th Shaina Isaacs	4th Kaci Poole	4th Tanner Poole
5th Tanner Poole	5th Tanner Poole	5th Shaina Isaacs
		6th Cheyenne White

JUNIOR (9 - 14)

Showmanship:	Western Horsemanship:	Barrels:
1st Jana Kincheloe	1st Grant Key	1st Grant Key
2nd Reagan Smith	2nd Mandi Herring	2nd Jana Kincheloe
3rd Carrie Hart	3rd Jana Kincheloe	3rd Sharla Miller
4th Sandy Brummett	4th Sandy Brummett	4th Mandi Herring
5th Mandi Herring	5th Reagan Smith	5th Sandy Brummett
6th Shelby Isaacs	6th Sharla Miller	6th Shelby Isaacs
7th Sharla Miller	7th Rende Herring	7th Reagan Smith
8th Rende Herring	8th John Brummett	8th Rende Herring
9th Grant Key	9th Shelby Isaacs	9th John Brummett
	10th Carrie Hart	10th Carrie Hart
Flags:	Poles:	Goat Tying:
1st Grant Key	1st Grant Key	1st Mandi Herring
2nd Jana Kincheloe	2nd Jana Kincheloe	2nd Grant Key
3rd Mandi Herring	3rd Sharla Miller	3rd Jana Kincheloe
4th Shelby Isaacs	4th Mandi Herring	4th Rende Herring
5th Rende Herring	5th John Brummett	5th Sharla Miller
6th John Brummett	6th Rende Herring	6th John Brummett
7th Sandy Brummett	7th Carrie Hart	
	8th Shelby Isaacs-tied	
	9th Sandy Brummett-tied	

STICK HORSE RIDERS (5 and Under)

Barrels:	Goat Hair Pulling:	Flags:
1st Mikanna Herring	1st Mikanna Herring	1st Mikanna Herring
2nd Sterling Miller	2nd Cheyenne White	2nd Cheyenne White
3rd Cheyenne White	3rd Sterling Miller	3rd Sterling Miller

HIGH POINT

Stick Rider - Mikanna Herring - 67
Pee Wee - Lindsey Smith - 127
Junior - Grant Key - 118

RUNNER-UP HIGH POINT

Cheyenne White - 54
Tanner Miller - 120
Mandi Herring - 115



STUDENT LUNCHES

September 3 - 7, 1990

Monday

Burritos
Corn
Vegetable Salad
Peanut Butter
Crackers
Coconut Cake
Milk

Tuesday

Salmon Patties
Tartar Sauce
Green Beans
Mashed Potatoes
Hot Rolls
Pears
Milk

Wednesday

Hamburger Steak
Gravy
Pinto Beans
Macaroni & Cheese
Corn Bread
Jello
Milk

Thursday

Corn Dogs
Potato Salad
Pork & Beans
Ginger Bread
Milk

Friday

Hamburgers
Tater Tots
Lettuce, Tomatoes
Pickles
Peanut Butter Cookies

SALAD BAR - EVERY DAY EXCEPT FRIDAY

LUNCH PRICE

K-7th. \$1.00 per day or \$23.00 a month.
8th-12th. \$1.25 per day or \$28.75 a month.
Teachers: \$1.50 per day.
Guest: \$2.50 per day.

Introducing the Number One Killer of Young Americans



Improve Your Odds. Wear Your Safety Belt.

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CO-EDITORS
Verna Adcock
Clarajane P. Dyess

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Any errors that we make reflecting on the reputation or standing of any firm, corporation or individual that appear in the columns of the Borden Star will be gladly corrected when called to the attention of the staff.

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Dear Residents of Borden County,

It has been the pleasure of the members of the Borden County Emergency Medical Service to serve the citizens of this area for eleven years. During these years your EMS has responded to many calls for help and has been able to meet emergency medical needs for scores of people. We look forward to many years of future service.

From its beginning the EMS has enjoyed the support of the people of this county. The men and women who make up the EMS are volunteers, and without your financial support, their training and hard work could never have been put to use. The emergency care provided by these volunteers has always been a free service to the people of the county, and in the best spirit of volunteerism, it will continue to be free.

In the past months the EMS has increased significantly the quality of service they are able to provide with the addition of four new paramedics to the role of volunteers. In addition we have a number of people with special training in advanced cardiac life support, making your EMS a truly top quality emergency cardiac unit.

This training, however, has cost a significant amount of money, and your emergency service is in need of your support. The EMS, quite frankly, does not have the funds for needed purchases of equipment and continued training. We are asking, therefore, for special donations to meet expenses and enhance the quality of emergency service available to Borden County.

As always we have complete faith in the generosity of the citizens of this county and in their commitment to the welfare of its people. If you are in need of emergency service please call the sheriff's dispatch at 856-4311 or any member of the EMS. We will respond twenty four hours a day. Thank you for supporting your EMS.

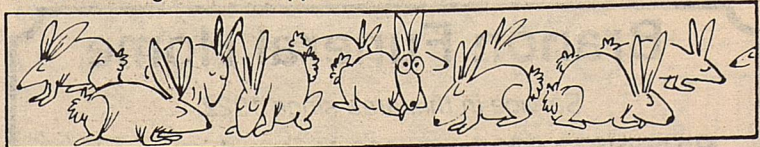
* Donations may be sent to Dorothy Brown at the courthouse or any member of the EMS.



BORDEN COUNTY CHEERLEADERS FOR 1990-91. Top row L. to R. KAYELA VAN VLEET-soph.; MENDY HENSLEY-fresh. and LESLIE FRYAR-soph. Bottom row KIMBERLY DOYLE-sr.; KRISTIN KILMER-jr. and MELODY HARRISON-freshman.



Raisins are rich in nutrition, containing ten minerals of important food value, including iron and copper.



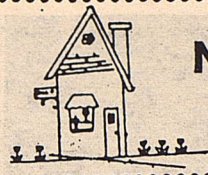
The young of rabbits are known as kits or kittens.

MIDWEST ELECTRIC COOP ANNUAL MEMBERSHIP MEETING

The Annual Membership meeting of Midwest Electric Cooperative has been set for September 6, 1990 at the Scurry County Coliseum, in Snyder, Texas. Midwest Electric Cooperative serves a 9

county area from East of Anson, to Gail, and from Sweetwater to Post. Their 52nd. Annual Membership meeting will begin with registration at 6:00 pm, Cindy Nix will be entertaining

prior to the Bar-B-Que meal that will be served at 7:00pm. The Business meeting of the cooperative, including the election of two directors will conclude the meeting. all members are urged to attend, and participate in the business of your member owned electric cooperative.



NOTES FROM HOME BY DEBRA POLLARD

Home Demonstration/CEA

Picking the right lunch box is important to kids this time of year, but packing the right foods is an essential job for parents all year.

Children take more than their lunch to school. They take their food habits. If they learn good eating habits early in life, then children will take those habits to school.

Variety keeps lunch interesting. Including a protein, bread, vegetable, fruit and drink also helps parents pack a healthy lunch.

Meat, poultry or fish, peanut butter, cheese and leftover foods, like pizza, roast beef, or hamburgers, make excellent protein choices.

Many types of bread are available for sandwiches. Whole or cracked wheat, a pita bread, french bread, hoagie or hamburger buns and even tortillas are suggested.

Hunks of lettuce, sliced cherry tomatoes, carrot, celery or green pepper sticks and radishes or other crunchy vegetables make a good substitute for the often-packed bag of chips.

Fresh or canned fruit--apples, oranges, bananas, peaches, fruit cocktail -- make good dessert choices. Many children also enjoy packaged puddings, applesauce and mini-yogurts. On occasion, parents should pack a surprise such as oatmeal cookies,

gingerbread or even a piece of birthday cake.

Milk, white or chocolate, is the best drink choice. If brought from home, it should be packaged in a cold thermos. Chill the thermos in the refrigerator overnight by adding cold water. In the morning pour out the water and add the milk. It will stay colder that way.

For variety, boxed fruit juices work well. Parents should look for pure fruit juices which are often high in vitamin C and provide other needed vitamins and trace minerals. These boxed drinks can be frozen overnight and will thaw by noon.

Preparation also helps save time. Lunches can be fixed the night before. Chopping up extra vegetables for tomorrow's lunch or cooking double amount of meat for dinner are little savers.

A hand wipe or moistener with the lunch is advise. since children are often in a hurry and do not take time to wash their hands before lunch. The moistener at least gives them a chance to wipe off excess soil from their hands.

With a carefully packed lunch, parents provide not only a variety of nourishing foods but also help to reinforce health and nutrition habits being established in the home.





Lisa Ann Waller and
Borden Glen Gray

Wedding

Lisa Ann Waller and Borden Glen Gray exchanged vows in a double-ring ceremony, July 21 at 7:00 p.m. at First United Methodist Church. Rev. David Robertson of First United Methodist Church of Big Spring officiated.

The bride is the daughter of Mr. and Mrs. Rod Waller. and Mr. and Mrs. Borden Gray, Jr. of Borden County are parents of the groom.

A floral arrangement made up of white gladiolas, pink alstromaria, cream spider mums, white daisies, blue iris, baby's breath and springeria fern adorned the altar. Two 15 branch brass candelabras decorated with baby's breath and springeria completed the setting. The pews held large satin bows with springeria fern and baby's breath.

Dr. Charles Church accompanied Ramona Cain as she sang "The Bows Go Unbroken". Mrs. Jane Womack played Trumpet Tune and Trumpet Voluntary on the organ.

The bride was given in marriage by her father. She chose an elegant gown of white taffeta and schiffli lace. The bodice, handbeaded with sequins and pearls, featured a bateau neckline, ball gown sleeves appliqued with lace motifs and basque waistline. The full skirt, highlighted with a bow at the waistline, flowed to a cathedral train. A double pouf, single layer, waist-length veil was attached to a floral wreath accented with pearl sprays.

The bridal bouquet was an old fashioned colonial style nosegay of white roses, stephanotis, baby's breath and springeria fern.

The bride wore white satin pumps appliqued with lace and hand-beaded with pearls designed by Mrs. Lee Falls, that held pennies minted in the birth years of the couple. In the tradition of something old and something borrowed, was a gold band belonging to her great-grandmother; something new was her dress and veil; something blue was a garter given to her by Dana Gray, sister of the groom.

Serving as matron of honor was Susan Payne, sister of the bride and Lorry Geilhausen of Carlsbad, Tex. was maid of honor. Bridesmaids were the groom's sister, Dana Gray of Borden County; Lisa Loyola and Sabrina Randolph of West Columbia.

They wore tea-length gowns of dusty rose taffeta. The bodices featured sweetheart necklines, pouf sleeves and basque waistlines. The slightly V'd backs were highlighted with bows. The attendants also wore matching dusty rose satin pumps and carried free-style bouquets of dusty rose alstromarias with baby's breath and springeria fern tied with dusty rose satin ribbons.

Carli Ann Payne, niece of the bride, served as flower girl and was decked out in a traditional pink batiste french sewn dress trimmed with rows of white lace, beading and pink satin ribbon. She carried a heart-shaped pale pink basket filled with rose petals. A white satin ribbon in her hair and white leather slippers completed her attire.

Ty Wills of Fluvanna was best man. Groomsmen were Jeffery Martin and Keith Martin of Dallas; Perry Echols and Gray Waller, brother of the bride. Serving as ushers were Michael Murphy of Borden County and Carl Payne, brother-in-law

of the bride. Jonathan Beaird was ring bearer.

The groom's attendants wore traditional black tuxedos, styled by Christian Dior, and white pleated shirts with black accessories. Their boutonniers were made of dusty rose alstromaria, baby's breath and springeria fern. The groom wore a boutonniere designed of white roses, white stephanotis, baby's breath and springeria fern.

Shondra Robinson registered the guests at a table covered with a dusty rose cloth overlaid with white Battenburg lace that held a crystal bud vase with White daisies, alstromerias, baby's breath and springeria fern.

The bridal table featured the traditional bridal cake and a silver and white pedestal arrangement decorated with white sweetheart roses, dusty rose alstromarias, cream colored spider mums, blue iris, white daisies and baby's breath with candles on each side.

The cake was baked and designed by Reta Graham. It was made of a special vanilla chiffon recipe covered with a pure white buttery-flavored frosting and assembled on a floating Cake stand. It was decorated

with a lace and ruffle design piped out of a special frosting. The floating arm was entwined with fresh greenery that completely encircled the bottom layer of the cake, pink alstromeria lillies, white roses and fresh baby's breath. The lillies and roses, accented by baby's breath, rested on the bottom two tiers of the cake and an arrangement of pink alstromeria lillies and white roses accented the top.

Serving at the bridal table was Sharlynda Dehnel of San Angelo and Paige Gayle.

The groom's table was decorated with a silver bowl holding an arrangement of dusty rose alstromarias, cream colored spider mums, blue iris, white daisies and baby's breath. The table held a double horseshoe German chocolate cake, featuring a coconut-pecan filling between the layers. The cake was frosted with a rope design and a shell border surrounding it entirely. Roses and sweet peas in various shades of chocolate completed the decorations. The groom's cake was also designed and created by Reta Graham of Snyder.

Debra Banks and Daren Mendenhall served at the groom's table.

cont. to pg. 6

COYOTE OPRY

WHEN: Saturday Night,
September 29th

WHERE: Borden County Show Barn

COUNTRY MUSIC ENTERTAINMENT
AND PASTRY AUCTION!

Proceeds go to the
BORDEN COUNTY JR. LIVESTOCK ASSOC.

Watch this paper for more details!

Branon Funeral Home

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Just For Girls

Panhandle Slim



New! Panhandle Slims for Girls

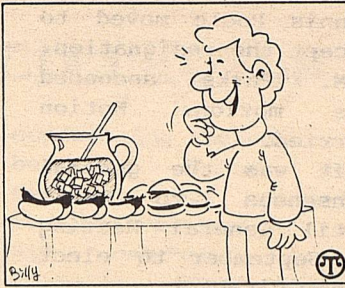
Black & Indigo
Sizes 4-14



-H-

**Western
Wear**

College Heights Shopping Center



Entertaining teenagers can be easier than you think. A weekend party will usually bring a chorus of approval. For entertainment, each guest can bring his or her favorite disc, and for refreshments place a platter of hot dogs and hamburgers on a buffet table for help-yourself-service and flank them with a tall pitcher of iced tea and various "go-withs"—lemon or lime wedges, cinnamon sticks or candy canes, fruit kabobs on plastic stirrers. This "discotea" for teens could not only make you popular with your teenagers, but with their friends, too.

**BORDEN COUNTY JUNIOR LIVESTOCK
ASSOCIATION GENERAL MEETING**
September 11, 1990 7:30 p.m.
District Courtroom
Borden County Courthouse

**THE FLUVANNA VOL. FIRE DEPARTMENT
WILL SPONSOR A SPAGHETTI SUPPER
FROM 7:00 p.m. TO 8:00 p.m. AND A
BAKE SALE AFTERWARD ON SATURDAY
SEPT. 8TH AT THE FLUVANNA COMMUNITY
CENTER. ALL DONATIONS WILL BE
APPRECIATED. DINNER MUSIC WILL BE
BY CINDY NIX.**

MRS. SID REEDERS' HOUSE FOR RENT
For more information call:
R.D. Lewis - 856-4311



Security State Bank

Big Spring, Texas

Member F.D.I.C.

1411 Gregg

Accident analyst says cause of collisions now can be determined

COLLEGE STATION — A new automated process that analyzes high-accident locations on urban freeways may help to reduce urban accident rates, says an accident analyst with the Texas Transportation Institute (TTI) at Texas A&M University.

In addition, the process can be used to train a new generation of highway engineers, said Barbara DeLucia, head of the TTI Accident Analysis Division.

The process, called Microcomputer Accident Analysis Program (MAAP), does an automated analysis of urban freeway or interstate segments with accident data to determine potential causes of accidents at that location, such as weather condition, road surface condition or speeding, DeLucia said. The microcomputer software suggests engineering or enforcement changes that might reduce accidents at that location.

In addition to providing valuable information on causes of accidents, MAAP can serve as a training tool for a new generation of state engineers, DeLucia said. Drawn from procedures used by engineers who have been with the highway department for decades, MAAP can help preserve that expertise, she noted.

Bull Creek Cowboy Campmeeting September 1 & 2

EVERYONE

WELCOME!!

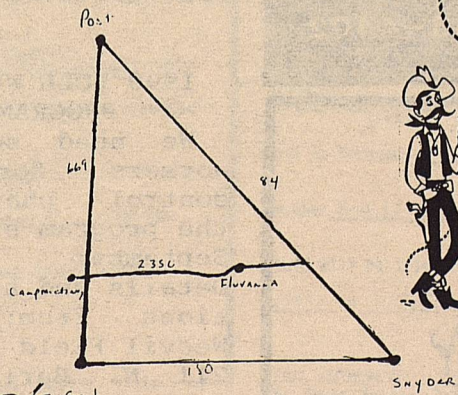
CAMPERS

WELCOME!!

Glen Smith

Cowboy Preacher

(no hook-ups)



(Turn west at cattleguard across from highway 2350.)

Saturday September 1

Chuckwagon Supper 6:00 PM

Meeting Immediately After

Sunday September 2

Breakfast 7:00 AM

Morning Services 10:00AM

Chuckwagon Lunch After Morning Service

Evening Services 7:00 PM

Doyle & Shirly

Newton Ranch

Fluvanna, Texas

(915) 573-0968



BORDEN COUNTY JUNIOR LIVESTOCK

The Borden County Junior Livestock Assn., officers and Directors met August 14, 1990 at the Borden County Courthouse.

Those present were Mike Herring, D.M. Parks, Kenny Hensley, Dennis Poole, Buddy Wallace and Jerry Stone.

MINUTES: The minutes of the April 18, 1990 meeting were read. There being no additions, or corrections, the minutes were approved by general consensus.

TREASURER'S REPORT: Jerry Stone gave the treasurer's report. Dennis Poole moved to accept the report. Buddy Wallace seconded the motion. Motion carried.

TURF FUND REPORT: Dennis Poole gave the Turf Fund report. Buddy Wallace moved to transfer the Turf Fund from the Snyder National Bank to the West Texas State Bank. Mike Herring seconded the motion. Motion carried.

STOCKSHOW BELTBUCKLE REPORT: Funds are now available so the Grand Champion's belt buckles for the 1991 Borden County Jr. Livestock Show will be ordered at a cost of approximately \$325.

1991 BORDEN COUNTY JR. LIVESTOCK SHOW JUDGES:
Steers:
Spencer Tankersley,

CEA Bailey County, Muleshoe, Texas.

Barrows:
Gary Patterson-CEA Potter County, Friona, Texas

Lambs:
John Kearney, Vo-Ag Instructor, Sterling City, Texas.

Showmanship:
Bob Doty - Ag Science Professor, Western Texas College, Snyder, Texas.

STEERS-BREED AND NUMBERS:
The steers on feed at validation were as follows:

American & American Cross-5
British & British Cross-20
European & European Cross - 18

COYOTE OPRY REPORT:
Buddy Wallace discussed September 29 as the date for the 1990 Coyote Opry. the date was agreed by general consent. D.M. Parks moved that the proceeds from this years "Opry" go for construction of pens at the county show barn. Buddy Wallace seconded the motion. Motion carried.

REPORT ON RESIGNATION OF DIRECTOR:
Kenny Hensley read a letter from Danny Stone resigning his position as director of the Borden County Jr. Livestock Assn.

Dennis Poole moved to accept the resignation. D.M. Parks seconded the motion. Motion carried.

It was the general consensus to wait until General Meeting in September to elect a new director.

GENERAL MEETING: September 11, 1990 will be the date for the general meeting which will be held at 7:30 p.m. in the Borden County Courthouse.

Rule changes to be discussed and voted on were reviewed by directors.

SCHOOL FARM & FACILITY: Kenny Hensley and Buddy Wallace discussed the progress of the Borden Co. School Farm which will be used by FFA and 4-H children to house their stock-show animals. This facility was developed by Dennis Poole, Buddy Wallace and Superintendent Jimmy Thomas.

DIRECTORS TO BE ELECTED: There will be three directors elected for a 3 year term at the general meeting in September. Also there will be one director elected for 2 year term as well as two alternates to serve in case of a director being unable to serve out his term.

There being no further business the meeting was adjourned.

THE BORDEN STAR
915-856-4402

Wedding

Cont. from pg. 4

Following a honeymoon trip to Hawaii, the couple will be at home in Snyder.

The bride is a graduate of Snyder High School, attended Texas Tech University and graduated from Angelo State University with a bachelor's of science degree in physical education.

The groom is a graduate of Borden County High School, Western Texas College and Texas Tech University with a bachelor's of business administration in finance. He is employed at Snyder National Bank and is also engaged in the family ranch business in Borden County.

Classified Ads

FOR SALE
1985 DOUBLE WIDE MOBILE HOME. 3 bed, 2 bath, in Gail. Lived in 4 years. Like new. 1568 sq. foot. Call:817-647-1919.

FOR SALE
TRITICALE SEED
Clean and bagged in 1990 crop.
Jerry Eaton -
806-439-6314.

1990 BOLL WEEVIL PROGRAM
We need seasonal workers to check cotton fields for boll weevil. Training given. Field survey starts September 5th. Details and applications from: Boll Weevil Field Office, 211 N. Burlington, Spur Tx. 79370, or call (806)271-3364 EOE.

1990 BOLL WEEVIL PROGRAM
We need seasonal workers for the control phase of the program starting September 24th. Details and applications from: Boll Weevil Field Office, 211 N. Burlington, Spur, Tx, 79370, or call (806)271-3364 EOE.

GOVERNMENT SEIZED-Vehicles from \$100.00. Miata's, Corvettes, Mercedes Jaguars, Porches & other misc. confiscated property now being sold to the general public. For buyers guide call (708) 355-9802 Ext.7585. Open 7 days 8:00 am to 11:00 pm.

ORGANIST WANTED:
If interested please contact the pastor at the First United Methodist Church of O'Donnell at 806-428-3323 or 428-3357.

TYPIST-\$500 WEEKLY AT HOME! Information: Sent self-addressed, stamped envelop. Honey, P.O. Box 6509, Charlottesville, VA. 22906.

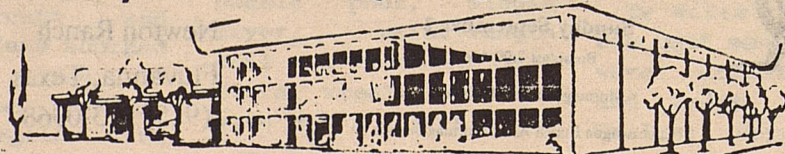
FOR SALE
Nice clean Over Head Camper. Stove, Oven, Ice box and Sleeps 4 comfortably. Call: 965-3356

FOR SALE
1987 Jeep Grand Wagoneer. 4-Wheel Drive, 43,000 miles Factory Warranty. Call 806-439-6357.



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BIG SPRING, TEXAS

YOUNG BASEBALL CARD COLLECTOR SPARK'S HUNGER PROGRAM

Sweeping the nation is an idea advanced last year by 13 year old Owen Temple, resulting in over 50 tons of game meat being given to the poor. The program was "kicked off" last year with a celebrity hunt. A few of the hunt participants included baseballers Jeff Russell, Geno Petralli and Brad Arnsberg of the Texas Rangers. This year's Celebrity Hunt has secured the participation of all

time football great Bob Lilly, formerly of the Dallas Cowboys. Other celebrities will be added as the hunt dates approach.

It all began last summer when Owen Temple told his father, Thompson Temple, owner of Texotic Wildlife Inc., Mountain Home, Texas that Nolan Ryan likes to hunt and wondered if it would be possible to ask Nolan Ryan to come on a hunt in the Hill Country. Because of

conflicting schedules, he was forced to decline, but passed the information on to his catcher, Geno Petralli. That small spark of interest resulted in what now will be the Annual Celebrity Hunt. Geno Petralli said of last year's celebrity hunt: "It's excellent for the hunters as well as it's for a needy cause". Petralli, Russell, Arnsberg, Jameson Parker (Simon & Simon TV series),

and Steve Kanaly (Dallas TV series), all participated in last year's hunts. But it doesn't end there.

A national program called Sportsman Against Hunger has now been launched by Safari Club International. The main theme is, of course, to encourage hunters all across the nation to donate game meat to their local Salvation Army. The idea is spreading like wildfire, in part, because John Harvill

is now the National Chairman of Sportsmen Against Hunger. His efforts in spreading the idea of hunters helping to feed the poor has been a great success to date. In the first six months, Sportsmen Against Hunger donated over 50 Tons of game meat nationwide. This program has also caught the attention of President George Bush. A September meeting is scheduled with the President for his endorsement of the Sportsmen Against Hunger program.

Texotic Wildlife will once again be sponsoring the Celebrity Hunt this year on November 16, 17, 18. This year's goal is to double last year's goal is to double last year's game meat donation and continue to spread the word to hunters everywhere to give meat to the needy. Russell of the Texas Rangers said: "You know all the meat is going to go to needy children and families that need it during the holidays... It's good for us to get enjoyment of the sport out of it and it also makes us feel better to know that we're going to feed somebody that really needs it".

For information or how you can participate in the 1990 Celebrity Hunt, contact Tony Story at Texotic Wildlife; (512) 367-5069.

NOTICE OF APPLICATION FOR FLUID INJECTION WELL PERMIT

Great Western Drilling Company, P.O. Box 1659, Midland, TX 79702
(Company Name / Address)

is applying to the Railroad Commission of Texas for a permit to inject fluid into a formation that is productive of oil or gas.

The applicant proposes to inject fluid into the Sprayberry,
(Formation)

Katherine Stephens, Well Number 1. The proposed injection
(Lease)

well is located 10 miles NW from Gail, TX
(Direction/ Miles To Nearest Town)

in the Reo (Jo Mill, Lower), in Borden County.
(Field)

Fluid will be injected into strata in the subsurface depth interval from
7,303' to 7,322' feet.

LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amended, Title 3 of the Texas Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.

Requests for a public hearing from persons who can show they are adversely affected or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Underground Injection Control Section, Oil and Gas Division, Railroad Commission of Texas, P. O. Drawer 12967, Capitol Station, Austin, Texas 78711-2967 (Telephone 512/463-6790).

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Great Western Drilling Company, P.O. Box 1659, Midland, TX 79702
(Company Name / Address)

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The applicant proposes to inject fluid into the Sprayberry,
(Formation)

Vittrup, Well Number 3. The proposed injection
(Lease)

well is located 10 miles NW from Gail, TX
(Direction/ Miles To Nearest Town)

in the Reo (Jo Mill, Lower), in Borden County.
(Field)

Fluid will be injected into strata in the subsurface depth interval from
7,353' to 7,370' feet.

LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amended, Title 3 of the Texas Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.

Requests for a public hearing from persons who can show they are adversely affected or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Underground Injection Control Section, Oil and Gas Division, Railroad Commission of Texas, P. O. Drawer 12967, Capitol Station, Austin, Texas 78711-2967 (Telephone 512/463-6790).

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Great Western Drilling Company, P.O. Box 1659, Midland, TX 79702
(Company Name / Address)

is applying to the Railroad Commission of Texas for a permit to inject fluid into a formation that is productive of oil or gas.

The applicant proposes to inject fluid into the Sprayberry,
(Formation)

Waldon "A", Well Number A-3. The proposed injection
(Lease)

well is located 10 miles NW from Gail, TX
(Direction/ Miles To Nearest Town)

in the Lamb (Spraberry), in Borden County.
(Field)

Fluid will be injected into strata in the subsurface depth interval from
7,299' to 7,318' feet.

LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amended, Title 3 of the Texas Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.

Requests for a public hearing from persons who can show they are adversely affected or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Underground Injection Control Section, Oil and Gas Division, Railroad Commission of Texas, P. O. Drawer 12967, Capitol Station, Austin, Texas 78711-2967 (Telephone 512/463-6790).

NOTICE OF APPLICATION FOR FLUID INJECTION WELL PERMIT

Great Western Drilling Company, P.O. Box 1659, Midland, TX 79702
(Company Name / Address)

is applying to the Railroad Commission of Texas for a permit to inject fluid into a formation that is productive of oil or gas.

The applicant proposes to inject fluid into the Sprayberry,
(Formation)

Vittrup, Well Number 5. The proposed injection
(Lease)

well is located 10 miles NW from Gail, TX
(Direction/ Miles To Nearest Town)

in the Reo (Jo Mill, Lower), in Borden County.
(Field)

Fluid will be injected into strata in the subsurface depth interval from
7,361' to 7,380' feet.

LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amended, Title 3 of the Texas Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.

Requests for a public hearing from persons who can show they are adversely affected or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Underground Injection Control Section, Oil and Gas Division, Railroad Commission of Texas, P. O. Drawer 12967, Capitol Station, Austin, Texas 78711-2967 (Telephone 512/463-6790).



Buckle Up!
Texas Coalition for Safety Belts

NATIONAL SCHOOL LUNCH PROGRAM Borden County Independent School District

The Borden County Independent School District takes part in the National School Lunch Program/School Breakfast Program. Meals are served every school day. Children may buy lunch for \$1.00 and \$1.25 and breakfast for 25 cents. Meals are also available free or at a reduced price.

If you now receive Food Stamps or Aid to Families with Dependent Children (AFDC) for your child, that child can get free meals.

If your total household income is at or below the amounts on the income chart, your child can get free meals or reduced price meals for 20 cents for lunch and 10 cents for breakfast.

If you have a foster child, that child may be eligible for benefits, regardless of your income.

HOW TO APPLY:

To obtain free or reduced price meals for your child, carefully complete the application and return it to the school. If you now get food stamps or AFDC for your child, that application must have the child's name, your food stamp or AFDC case number and the signature of an adult household member. If you do not list a food stamp or AFDC case number, the application must have the names of every one in the household, the amount of income each household member now receives, where it comes from and how often it is received, the social security number of either the primary wage earner or the household member who signs the application or the word "none" if the member does not have a social security number, and the signature of an adult household member. An application that is not complete cannot be approved.

INCOME CHART

FAMILY SIZE	Annual:		Monthly:		Weekly:	
	Free	Reduced-Price	Free	Reduced-Price	Free	Reduced-Price
1	\$ 8,164	\$11,618	\$ 681	\$ 969	\$157	\$224
2	10,946	15,577	913	1,299	211	300
3	13,728	19,536	1,144	1,628	264	376
4	16,510	23,495	1,376	1,958	318	452
5	19,292	27,454	1,608	2,288	371	528
6	22,074	31,413	1,840	2,618	425	605
7	24,856	35,372	2,072	2,948	478	681
8	27,638	39,331	2,304	3,278	532	757
Each Additional Family Member:			\$ 2,782	\$ 3,959	\$ 232	\$ 330

OTHER INFORMATION:

VERIFICATION: Your eligibility may be checked by school officials at any time during the school year. You may be asked to send information to prove that your child should receive free or reduced price meals.

FAIR HEARING: If you do not agree with the school's decision on your application or the results of verification, you may wish to discuss it with the school. You also have the right to a fair hearing. You can do this by calling or writing the following official:

Jimmy Thomas, Superintendent
P. O. Box 95
Gail, Texas 79738
Phone: 915-856-4313

REPORTING CHANGES: If your child receives meals based on income information, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your child receives meals based on AFDC/food stamp information, you must advise the school if you no longer receive AFDC or food stamps for your child.

CONFIDENTIALITY: The information you give on the application will be used only to allow your child to receive free or reduced price meals and to verify eligibility.

REAPPLICATION: You may apply for free and reduced price meals at any time during the school year. If you are not eligible now but have a change, such as a decrease in household income, an increase in household size, become unemployed or receive food stamps or AFDC for your child, it would be advisable to complete an application.

In the operation of the Borden County Independent School District Lunch/Breakfast programs no child will be discriminated against because of race, sex, color, national origin, age, or handicap. If you believe you have been discriminated against, write to the Secretary of Agriculture, Washington, D.C. 20250.

Every child will receive an application the first day of school.

APPLICATION FOR FREE AND REDUCED-PRICE SCHOOL MEALS

To apply for free and reduced-price meals for your children, read the instructions on the back, complete this form, sign your name and return it to the school.

PART 1 - STUDENT INFORMATION:

Children's Names: Last First M.I. Grade School

PART 2 - FOSTER CHILD: Complete a separate application for each foster child. Complete this Part and sign the application in Part 4. If this is a foster child, check this box Write the child's income and how often it is received here: _____

PART 3A - HOUSEHOLDS NOW GETTING FOOD STAMPS OR AFDC FOR THEIR CHILDREN - Complete this Part and sign the application in Part 4. In addition, complete Part 3B if there is any child in your household for whom you do not get food stamps or AFDC.

Food Stamp Case Number: _____ AFDC Case Number: _____
Write the names of the children listed above for whom you do not get food stamps or AFDC and complete Part 3B, listing EVERYONE in your household.

Child's Name: _____ Child's Name: _____
Child's Name: _____ Child's Name: _____

PART 3B - ALL OTHER HOUSEHOLDS - If you did not write a Food Stamp or AFDC case number for all your children, complete this Part and sign the application in Part 4.

Sample Mary Smith 170 / week 360 / month 4 80 1/2 weeks

1.	2.	3.	4.	5.	6.	7.	8.	NAMES of Everyone in Your Household	Earnings from Work (Before Deductions), Job 1.	Welfare, Child Support, Alimony, Retirement, Social Security	Job 2 or Any Other Income	CURRENT INCOME/FREQUENCY
1.									\$ / /	\$ / /	\$ / /	\$ / /
2.									\$ / /	\$ / /	\$ / /	\$ / /
3.									\$ / /	\$ / /	\$ / /	\$ / /
4.									\$ / /	\$ / /	\$ / /	\$ / /
5.									\$ / /	\$ / /	\$ / /	\$ / /
6.									\$ / /	\$ / /	\$ / /	\$ / /
7.									\$ / /	\$ / /	\$ / /	\$ / /
8.									\$ / /	\$ / /	\$ / /	\$ / /

Name and Social Security Number of Primary Wage Earner or Household Member who signs this form (See Privacy Act Statement)
Name: _____ Social Security Number: _____

PART 4 - SIGNATURE: An adult household member must sign the application before it can be approved. PENALTIES FOR MISREPRESENTATION: I certify that all of the above information is true and correct and that the Food Stamp number or AFDC number is correct or that all income is reported. I understand that this information is being given for the receipt of Federal funds; that which is false or misleading may result in the suspension of the application and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

Signature of Adult: _____ Date Signed: _____
Home Telephone: _____ Work Telephone: _____ Home Address: _____ Zip Code: _____

PART 5 - RACE/ETHNIC IDENTITY: You are not required to answer this question.
 WHITE not of Hispanic Origin BLACK not of Hispanic Origin HISPANIC ASIAN or PACIFIC ISLANDER AMERICAN INDIAN or ALASKA NATIVE

Section 9 of the National School Lunch Act requires that unless your children's food stamp or AFDC case number is provided, you must include a social security number on the application. This may be either the social security number of the parent or the social security number of the child. If you do not provide a social security number, the application will not be processed. If you do not provide a social security number, you must provide a social security number for the child. If you do not provide a social security number for the child, the application will not be processed. This notice must be brought to the attention of the household member whose social security number is disclosed. The social security number may be carried out through program reviews, audits, and investigations and may include contacting employers to determine income. These verification efforts may be carried out through program reviews, audits, and investigations and may include contacting employers to determine income. If you do not provide a social security number for the child, you may result in a loss or reduction of benefits, administrative claims, or legal actions if incorrect information is reported.

MONTHLY INCOME CONVERSION: WEEKLY X 4.33; EVERY 2 WEEKS X 2.15; TWICE A MONTH X 2

FOOD STAMP/AFDC HOUSEHOLD
 INCOME HOUSEHOLD Total household monthly income: _____ Household size: _____

Application approved for Free meals Reduced-price meals Income over allowed amount Incomplete/missing Other: _____
Temporary approval for Free meals, expires: _____
Signature of determining official: _____ Date: _____