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# THE PLAINS PRIDE

PLAINS, YOAKUM COUNTY, TEXAS

VOLUME 6, NUMBER 2

SUNDAY, APRIL 15, 1990 30¢



LITERARY REGIONAL QUALIFIERS are front row, left to right, Vee Ann Fitzgerald, Michelle Lowe and Leticia Guerra; second row, ltr, April Horn, Betsy Blair, Jennifer Fillingim, Kemi Cobb and Jo Lena Powell; back row, ltr, Nieves Garcia, Lance Morrow, Anthony Day, Matt Record and Layne Morrow.

## Band Boosters Taking Orders For 1990-91 Birthday Calendar

Plains Band Boosters are accepting orders for their 1990-91 Community Birthday Calendars. Further information may be obtained by calling Linda Cole at 456-7480 or 456-7421.

The 1989-90 calendars were delayed last August because the printer

lost the photo of the band and another had to be made and sent. Apologies are made for any inconvenience this may have caused.

Proceeds of the project will be used to benefit the band.

## Graveside Services Held Here For Jo Ellen Barlett, 50

Graveside services were held Tuesday in Plains Cemetery for Jo Ellen Barlett, 50. Officiating was Father Nestor Villanueva of St. William's Catholic Church in Denver City. Burial was under direction of Singleton Funeral Home of Denver City.

Mrs. Barlett died April 9 in Yoakum County Hospital after a sudden illness.

Born Sept. 16, 1939 in Blue Island, Ill., she was a homemaker and member of the Catholic Church.

Survivors include two daughters, Mary Ann Villanueva of Dallas and Julie Kellam of Jacksonville, Fl.; four sons, Charlie and Mike Kellam of Dallas and Tommy and Bill Kellam of Jacksonville, Fl. and four grandchildren.

## Vineyard & Orchard Clinic To Be Held At Newsom Farm

Dr. George Ray McEachern will discuss management of grape and pecan orchards at a clinic scheduled for 9 a.m. April 18 at the Newsom Vineyard. He will demonstrate pruning and training techniques for grapes on

the Texas South Plains and discuss vigor control and freeze tolerance.

A barbecue lunch will be served. Reservations should be made by calling Kirk Lewis, Yoakum County Extension Agent.

## Yoakum County Voters Pick Crutcher & Cobb In Run-Offs

Yoakum County voters cast the winning margin of votes for Jack Cobb and Melba Crutcher in the Democratic Primary run-off election Tuesday. Cobb drew 246 votes to Larry Murphree's 193 to become commissioner of precinct 4 while Mrs. Crutcher garnered 357 votes to Hershel Smith's 230 to win the justice of the peace seat in precinct 1.

## Absentee Voting To Begin April 16

Absentee voting in the Plains ISD trustee election will begin Monday, April 16 and continue through Tuesday, May 1. Persons wishing to cast absentee ballots may go by the school business office at 1000 10th Street.

Candidates include Tony Winn, place II; Stanley Ashburn and Joel Lowe, place IV; and Jack Palmer and Linda Grau Powell, place VII.

## School Board Hires Teacher

Rafe Foreman of McCreary, Veselka, Beck and Allen met with the school board Monday evening to discuss delinquent tax procedures and information.

The board unanimously voted to enter into contract with USDA commodity participation for the 1990-91 school year and with Education Service Center, Region XVII, for three days of inservice for teachers and Chapter I services for the 90-91 school year.

Larry McMinn was employed as summer driver education instructor with fees established at \$90 for classroom and driving and \$70 for driving only.

A special board meeting was set for May 7 to canvass election results and for newly elected board members to sign "Statement of Officer" forms. School board policy was updated and contract signed with Education Service Center for media services.

In other action, Sheila Norman was employed as a teacher for the 1990-91 school year.

In other voting, the county's 918 voters gave Jim Mattox 535 votes as compared with 307 for Ann Richards in the governor's race. Statewide, Mrs. Richards swept to an easy victory.

Yoakum residents chose Tom Bowden over Nikki Van Hightower for state treasurer with 439 to 337 votes. They chose Bob Gammage over Ross Sears for the justice, supreme court, place 2 spot with tallies of 440 to 309 and Morris Overstreet over Frank Maloney as judge, court of criminal appeals, place 1. That race was a bit closer with 381 to 325.

Wes Gilbreath collected 18 votes to Grady Yarbrough's 5 in the race for commissioner, general land office and Rick Perry took 22 votes to Richard McIver's 5 in the race for commissioner of agriculture in the Republican run-off.

## Sacred Music Program Slated

Plains Fine Arts Club will sponsor its annual Sacred Music Program Sunday, April 22 in First United Methodist Church.

An invitation is extended to the public.



DAWN RENA GARLAND was recently named Most Photogenic Girl at the Cinderella Girl Beauty Pageant Saturday in Denver City. Daughter of Debbie Garland of Plains and Jim Garland of Seminole, she will be competing in the state pageant.

## Band Boosters Will Sponsor Jr. High Field Trip

Plains Band Boosters met March 28 in the band hall. Band Director Byron Morgan presented a congressional resolution recognizing the accomplishments of the band. He also displayed one of the rain ponchos purchased by the Boosters.

Announcement was made that work has begun on the community birthday calendars. Deadline for turning in order forms is May 1. A work session will be set to compile the information for submission to the printer.

Band Boosters will sponsor a field trip for junior high band students May 4. Transportation to Lubbock will be provided by the school. Activities planned include a pizza supper and miniature golf and video games. Chaperones will be needed.

A special event for high school students is being planned for their trip to Austin.

### THE PLAINS PRIDE

The Plains Pride (USPS 757-130) is published weekly at 716 Main Street, Olton, Lamb County, TX 79064. Second Class Permit paid at Olton, TX 79064. POSTMASTER: Send address changes to THE PLAINS PRIDE, P.O. BOX 774, OLTON, TEXAS 79064-0774.

Any erroneous reflection upon the character or standing of any person or firm appearing in this paper will gladly and promptly be corrected, upon being called to the attention of the management.

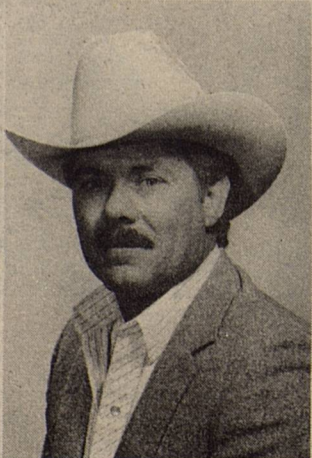
*I would like to take this opportunity to thank all of you who supported me throughout my campaign for commissioner of precinct 4.*

*Even though I was not successful in making it to the general election in November, I feel I am very successful in having the friends and supporters that I have.*

*I would also like to congratulate Jack Cobb on his victory in the run-off and wish him and his opponent Macky McWhirter the best of luck in November.*

*Again, a big THANKS to each of you who voted for me.*

Larry Murphree



## TREASURER'S QUARTERLY REPORT

IN THE MATTER OF COUNTY FINANCES IN THE HANDS OF Toni Jones, Treasurer of Yoakum County, Texas, Commissioners' Court, Yoakum County, Texas, in regular session, April 9, Term, 1990.

WE THE UNDERSIGNED, as County Commissioners within and for said Yoakum County, and the Hon. Dallas Brewer, County Judge of said Yoakum County, constituting the entire Commissioners' Court of said County, and each one of us, do hereby certify that on this, the 9th day of April A.D. 1990, at a regular term of our said Court, we have compared and examined the report of Toni Jones Treasurer of said County, for the period beginning on the 1st day of January A.D. 1990 and ending on the 31st day of March A.D. 1990, and finding the same correct have caused an order to be entered upon the minutes of the Commissioners' Court of said County, stating the approval of said Treasurer's Report by our said Court, which said order recites separately the amount received and paid out of each fund by said County Treasurer since her last report to this Court, and for and during the time covered by her present report, and the balance of each fund remaining in said Treasurer's hands on the said 31st day of March A.D. 1990, and have ordered the proper credits to be made in the accounts of the said County Treasurer, in accordance with said order as required by Articles 1636-1637, Chapter 1, Title 34 of the Revised Statutes of Texas, 1925.

And we, and each of us, further certify that we have actually and fully inspected and counted all the actual cash and assets in hands of the said Treasurer belonging to Yoakum County at the close of the examination of said Treasurer's Report, on this the 9th day of April A.D. 1990, and the same to be as follows, to-wit:

### RECAPITULATION QUARTER

FUNDS	BEGINNING BALANCE 01-01-90	RECEIPTS	TRANSFERS		DISBURSEMENTS	ENDING BALANCE 03-31-90
			TO	FROM		
JURY	14,352.34	33,871.75	.00	.00	7,637.54	40,586.55
ROAD & BRIDGE	.00	64,286.05	.00	64,286.05	.00	.00
FARM MARKET LATERAL RD.	.00	1,877,150.78	.00	1,877,150.78	.00	.00
R&B SPEC. PRCT. #1	69,899.67	33,039.87	470,904.07	.00	229,319.49	344,524.12
R&B SPEC. PRCT. #2	138,426.67	34,923.95	513,929.20	.00	143,823.81	543,456.01
R&B SPEC. PRCT. #3	128,646.69	35,343.22	442,674.36	.00	82,205.98	524,458.29
R&B SPEC. PRCT. #4	61,653.67	34,624.36	513,929.20	.00	164,661.43	445,545.80
GENERAL	260,367.09	4,553,399.33	.00	359,000.00	947,004.89	3,507,761.53
HOSPITAL	.00	338,630.76	359,000.00	.00	663,930.58	33,700.18
R&B DEBT SERVICE	4,244.89	103,782.11	.00	.00	105,479.59	2,547.41
REVENUE SHARING	4,672.47	79.25	.00	.00	4,730.71	21.01
JUVENILE PROB. TRUST	1,156.04	195.94	.00	.00	.00	1,351.98
VOTER REGISTRAR	10,127.06	185.28	.00	.00	.00	10,312.34
AD VAL TAX	773,357.51	6,283,589.40	.00	.00	7,056,945.79	1.12
HOSPITAL CONST.	671,053.93	11,605.13	.00	.00	235,142.28	447,516.78
HOSP. DEBT SERVICE	7,118.53	521,370.61	.00	.00	432,523.75	95,965.39
CRIMINAL DIST. ATT'Y	4,532.68	1,307.31	.00	.00	1,302.70	4,537.29
YOUTH CENTER SPEC.	10,942.78	21,593.95	.00	.00	25,144.24	7,392.49
JUVENILE PROB. STATE	4,968.13	7,286.63	.00	.00	5,441.32	6,813.44
CJPF	12,446.25	14,324.85	.00	.00	17,542.47	9,228.63
PROBATE EDUCATION	25.86	15.52	.00	.00	.00	41.38
DPS VIDEO SPECIAL	4,628.47	110.17	.00	.00	.00	4,738.64
HOSP. MEMORIAL	9,884.47	180.85	.00	.00	.00	10,065.32
DRUG ENFORCEMENT	5,981.55	109.44	.00	.00	.00	6,090.99
SERIES 1989	10,530.28	70,232.32	.00	.00	76,695.21	4,067.39
SERIES 1989-A	15.50	16,808.99	.00	.00	15,468.76	1,355.73
LATERAL ROAD	153.90	56.61	.00	.00	.00	210.51
	2,209,186.43	14,058,104.43	2,300,436.83	2,300,436.83	10,215,000.54	6,052,290.32

### INDEBTEDNESS OUTSTANDING

MACHINERY CONTRACTUAL OBLIGATION - SERIES 1989 - A, PRCT. #1	1989	\$ 37,500.00
MACHINERY CONTRACTUAL OBLIGATION - SERIES 1989, PRCT. #3	1989	190,000.00
HOSPITAL BOND	1987	2,985,000.00
TOTAL INDEBTEDNESS:		\$3,212,500.00

WITNESS OUR HANDS, Officially, this 9th day of APRIL A. D. 1990

Dallas Brewer County Judge. R. W. Thurston Commissioner Precinct No. 2.  
John Avara Commissioner Precinct No. 1. Jim Barron Commissioner Precinct No. 3.  
Johnnie L. Fitzgerald Commissioner Precinct No. 4.

SWORN TO AND SUBSCRIBED BEFORE ME, By DALLAS BREWER County Judge,

and John Avara and R. W. THURSTON

and Jim Barron and Johnnie L. Fitzgerald

County Commissioners of said Yoakum County, each respectively, on this the

9th day of April A.D. 1990.

Ruby Bruton County Clerk  
Yoakum County, Texas

FILED FOR RECORD 9th day of April A. D. 1990.

at 11:10 o'clock A M., and recorded 10th day of April A. D. 1990

Deputy Ruby Bruton County Clerk  
RUBY BRUTON

## Junior High Girls Track Team Wins District Championship

Junior High Girls captured the District 6-A track title in competition Friday in Loop. Their team score was 142 points.

First place wins were garnered by Lanelle Murph, 2400 meter run, with a 10:56.31 performance; Stacy Jones, 1600 meter run, 6:34.69; the 400 meter relay of Misty Willett, Shandy Willett, Jennifer Day and Rhonda Cowart, 1:01.59 and the 1600 meter relay of Jennifer Cowart, Rhonda Cowart, Shandy Willett and Pam Baker, 4:40.29.

## Golf Teams Attend District Tourney

Plains High School's golf teams competed Monday in the District Golf Tournament on the Gaines County Golf Course.

The girls team, composed of Jo Lena Powell, Darce Pierce, Brandi Lester, and Kemi Cobb, placed first with a team score of 536. Miss Powell was first place medalist; Miss Lester, second place medalist; and Miss Pierce, fourth place medalist.

Lance Morrow, Lance Morrow, Dan Rushing, Dain Guetersloh and Chris Gayle teamed for another first place finish with a score of 381. The boys teams of Rodney Garland, Monte Pierce, Chad Hudson, Sterling Lovelace and Garrick Engle placed fourth with a score of 433.

Lance Morrow was fourth place medalist; Garland, sixth place medalist.

The first place teams will compete in Regional April 24-25.

Other results include:

High Jump - Jennifer Cowart, 5th, 3'8"; Misty Willett, 6th, 3'8".

Shot Put - Jennifer Earnest, 5th, 18'5 1/2; Mandi Davis, 6th, 17'3".

Discus - Tammy Lowrey, 5th, 52'4 1/2".

Triple Jump - Rhonda Cowart, 3rd, 25'3"; Jennifer Day, 6th, 22'10 1/2".

800 Meter Run - Stacy Jones, 2nd, 2:47.54; Jennifer Cowart, 3rd, 3:01.19; Mandi Davis, 4th, 3:11.34.

100 Meter Hurdles - Rhonda Cowart, 3rd, 14.69; Amber Bryan, 6th, 15.74.

800 Meter Relay - Misty Willett, Amber Bryan, Dani Clark and Malisa Ramirez, 3rd, 2:11.19.

400 Meter Dash - Misty Willett, 4th, 73.43; Pam Baker, 5th, 74.56.

300 Meter Hurdles - Angelica Tarango, 2nd, 65.80; Dusty Beckham, 3rd, 67.22.

200 Meter Dash - Misty Willett, 5th, 32.06; Jennifer Day, 6th, 33.19.

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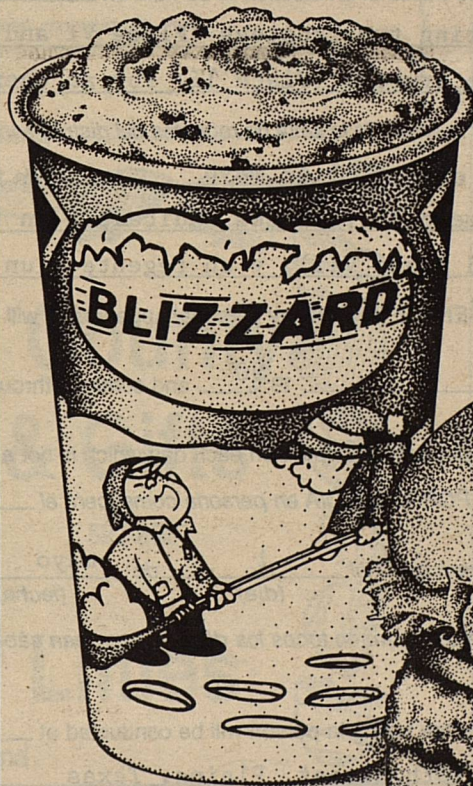
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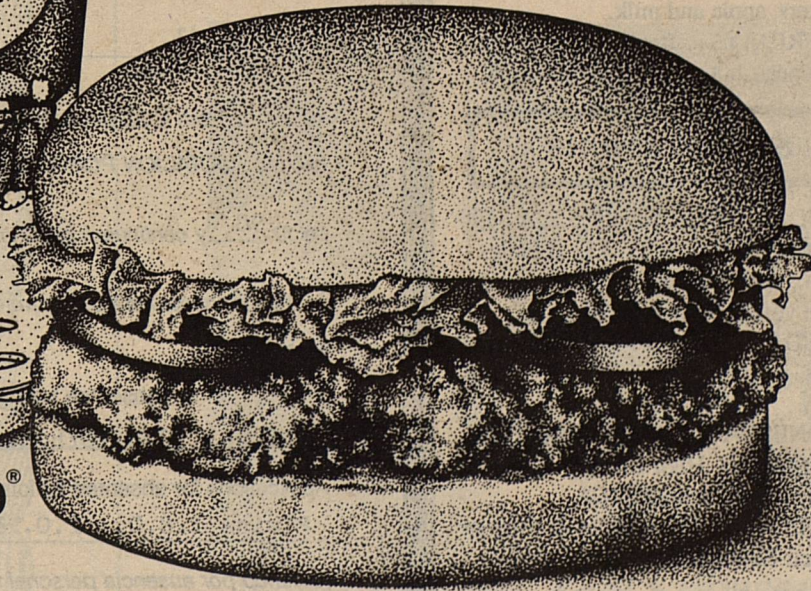
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# Plains Independent School District

'Home of the Cowboys & Cowgirls'

## Kindergarten Registration Set

Plains Independent School District will hold kindergarten registration Tuesday, Wednesday and Thursday,

### What's Cooking At School



#### BREAKFAST

- MONDAY - Toast, strawberry preserves, grape juice and milk.
- TUESDAY - Toast, donuts, apple juice and milk.
- WEDNESDAY - French toast, honey, orange juice and milk.
- THURSDAY - Waffle, syrup, butter, apple juice and milk.
- FRIDAY - Toast, cereal, pineapple juice and milk.

#### LUNCH

- MONDAY - Pizza, corn, tossed salad, honey and peanut butter and milk.
- TUESDAY - Mr. Rib, pinto beans, Kosher spears, combread, apricot cobbler and milk.
- WEDNESDAY - Hamburger, lettuce, pickles, onion rings, Chee-tos, fruit, oatmeal krispies and milk.
- THURSDAY - Frito pie, French fries w/catsup, combination salad, crackers, apple and milk.
- FRIDAY - Beef nuggets, rice, green peas, hot rolls, Jell-O and milk.

### School Events

- MONDAY - High School S.R.A.; Elementary-Junior High U.I.L. at Plains - 1 p.m.; School Board Election - Absentee voting begins
- TUESDAY - Tennis - N.W. Zone at Plains - Junior High; High School S.R.A.
- WEDNESDAY - N.W. Zone U.I.L. Elementary-Jr. High Literary at Plains - 2 p.m.; High School S.R.A.
- THURSDAY - Cheerleader & Student Council Elections - 1:20 p.m.
- FRIDAY - Track - Regional Qualifiers Meet at Wall; Regional Literary at South Plains College

### NOTICE

Plains Independent School District will accept transfer applications from those students wishing to attend Plains Schools during the 1990-91 school year, but who do not reside within the boundaries of Plains I.S.D. Application forms are available in the Superintendent's Office, 1000 10th Street, Plains, Texas, and should be completed by May 1, 1990.

### From The Superintendent's Desk

Dean Andrews



There is always a fear when writing an article for the newspaper, that as students are recognized for their accomplishments, we might fail to mention a person. Last week as I recognized those students who will represent Plains High School at the Regional U.I.L. Literary Contest, I failed to recognize Matt Record. Matt is entered in the spelling contest and helped Plains High School to attain the District Literary Championship. My apologies to Matt, and best wishes to the entire team as they go to regional competition.

Our band participated in regional sight-reading and concert contest this week. We received a Division I rating in concert and a Division II rating in sight-reading. I congratulate Mr. Morgan and the entire band for a job well done.

Our boys and girls golf teams have won district championships and will compete in regional competition. Congratulations to each participant and to Coach Cain.

May 1-3. To register, a child must be five years old on or before Sept. 1, 1990. Each child registering must present a birth certificate, immunization record and Social Security number.

Registration begins at 8:30 a.m. each day and continues through lunch. A parent must accompany each child throughout registration. Lunch will be served at 11 a.m. at a cost of \$2.50 per adult; \$2 per child.

Parents should call the elementary office, 456-7438, to report which day they wish to register their children.



### NOTICE OF TRUSTEE ELECTION (AVISO DE ELECCION DE REGENTES)

The Plains Independent School District Board of Trustees hereby gives notice of an election to be held on May 5, 19 90, for the purpose of electing two trustees (Place VI and Place VII), for a full three term, and one trustee (Place II) for an unexpired term of one year.

(Por la presente la junta de regentes del distrito escolar independiente da aviso que se llevara a cabo una eleccion el día 5 de mayo de 19 90 con el propósito de eligir el número de regentes indicado a un término completo de tres años (Place VI and Place VII), y un regente a un término no expirido de un año por Place II.

ABSENTEE VOTING by personal appearance will begin on 16th April, 19 90, and continue through 1st May, 19 90, (date) (day) (date)

from 8:00 a.m. to 4:00 p.m. on each day which is not a Saturday, Sunday, or an official state holiday. (VOTACION POR AUSENCIA en persona comenzará el 16 de abril (día) (fecha)

de 19 90 y continuará hasta el 1 de mayo de 19 90 desde las (día) (fecha)

8:00 a.m. hasta las 4:00 p.m. en todos los días que no sean sábado, domingo, o día oficial de vacaciones estatales.)

Absentee voting in person will be conducted at Plains I.S.D. Administration Office, 1000 10th Street, Plains, Texas

Applications for absentee ballots by mail should be mailed to Patricia Hinkle Plains I.S.D., P.O. Box 479, Plains, TX 79355

(Votando por ausencia personal va ser conducido acerca de Plains I.S.D. Administration Office, 1000 10th Street, Plains, Texas

Solicitudes para una boleta de ausencia por correo deben dar vuelta por correo al Patricia Hinkle Plains I.S.D., P.O. Box 479, Plains, TX 79355

THE POLLING PLACES(S) designated below will be open from 7:00 a.m. to 7:00 p.m. on the day of the election. (Los sitios de votación indicados abajo se abrirán desde las 7:00 a.m. to 7:00 p.m. el día de la elección.)

Pct. No. (Núm. de precinto)	Location (Colocación)
<u>All precincts</u>	<u>Room 408, Plains High School</u>

## Census Workers Needed

The U.S. Census Bureau is still seeking county residents to apply for temporary jobs. Census work will last between two and eight weeks for most workers with a pay scale of \$5.50 per hour plus 25 cents per mile mileage expense for any official use of a private vehicle.

Applicants must be 18 years old or

older, a U.S. citizen and take a written test.

Yoakum residents interested in applying for the temporary positions should contact the census bureau in Lubbock, 1202 Jarvis or call 1-806-742-8600. A workshop will be held in the clubroom of the old courthouse April 18 at 10 a.m. and 1 p.m.

### BREAKING METER SEAL IS ILLEGAL

Seals on electrical meters are the same as locks on doors. Breaking a meter seal is the same as breaking a door lock and illegal entry. And, it is extremely dangerous to break a meter seal because wires located in the meter base are energized. Serious injury or electrocution could result if contact is made with the meter wires.

Stealing electricity is like stealing from your neighbors. Your electric cooperative is a nonprofit organization, owned and controlled by its members. One member taking electricity without paying for it contributes to the overall increase in the price of electricity for all members. Your electricity is purchased from a wholesale power supplier and passed on to members through your cooperative's distribution system. The membership pays the real cost of providing service.

Tampering with a meter, unauthorized connections of service and diverting electrical energy for the purpose of reducing KiloWatt-hour registration or to avoid payment for energy is illegal.

All members/owners of Lea County Electric should report any case of meter tampering to the Cooperative. As an owner of the Cooperative, when someone steals electricity from the Cooperative, you are going to end up paying for it. This is one way you, as a member, can help control the cost of electricity.

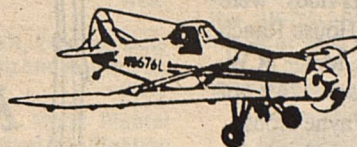
LEA COUNTY ELECTRIC COOPERATIVE, INC.

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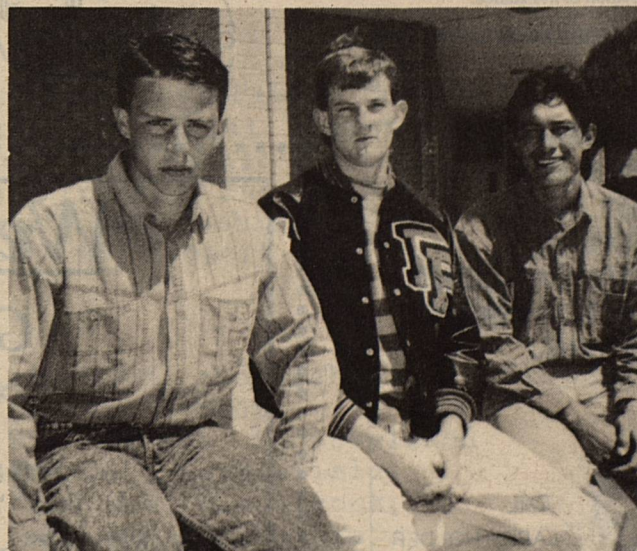
YOAKUM COUNTY AIRPORT  
PLAINS, TX

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## Congratulations To Plains High School All-District Basketball Players:



LESLIE PATTON



DANIEL CANADA LANCE MORROW  
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## House Services Held On Ranch

Private graveside services were held April 8 on the R.W. House Ranch near Goldthwaite for Mrs. R.W. (Veona Bernice) House, 74, of Goldthwaite, mother of Wayne House.

Officiating was Roland Fry and a son, Dayton House. Burial was under the directions of Stacy-Wilkins Funeral Home.

Mrs. House died Saturday, April 7 of an apparent heart attack.

A resident of the House Ranch since she was three years old, Mrs. House was born March 12, 1916 in Hamilton County. She married Roydston W. House Dec. 31, 1935. She was a retired school teacher and member of the Church of Christ.

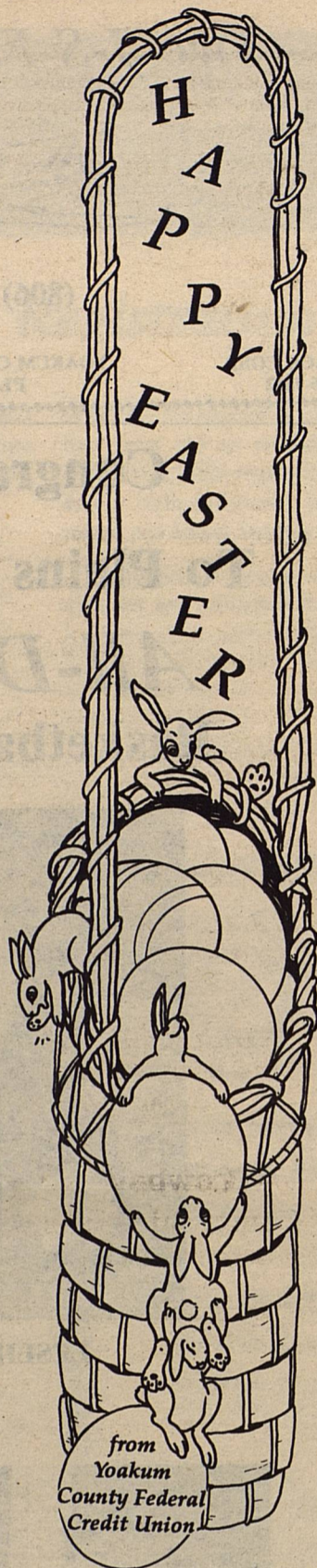
She was preceded in death by a granddaughter.

Other survivors include her husband; two other sons, Rodney of Axtel and Gary of Huntsville; eight grandchildren, including Yancey and Marcey House of Plains; and two sisters, Isa Kincholo of Goldthwaite and Gladys Kincholo of Evant.

The South Plains Public Health District has been advised that there is currently widespread use of a Chinese herbal medication called SAN KEE HERB. This drug is a black round pill without markings. It is usually packaged in Hong Kong and has been distributed under several different names among them CHUIFONG and MIRACLE HERB.

Asseys of this so called herb have revealed several potentially harmful contaminants. The drugs include a corticosteroid, a diuretic, an anti-inflammatory and a tranquilizer all in various combinations which when taken as directed could be both habit forming and dangerous. Lead and Cadium have also been found as contaminants. Either of these heavy metals can be toxic when taken even in small amounts.

The health department advises all who are taking SAN KEE HERB to be aware of its danger. Further advise should be sought from local physicians. Please contact your local office of the South Plains Health Department for any further information or assistance.



# Crystal Palace

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You  
Plains!*

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- CANNA BULBS...2-PACK.....\$1.49
- ELEPHANT EAR BULBS lge \$1.49 EACH

- GARDEN GLOVES .....99¢ PAIR
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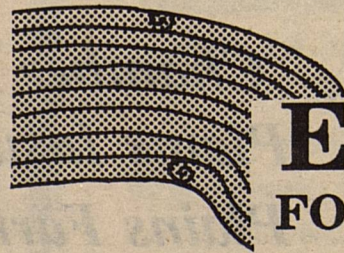
*Good Sales On Used Cars:*

*\*1989 Lincoln Town Cars*

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# ED MOSELEY

FORD-LINCOLN-MERCURY

101 W. Hill      Brownfield      637-3561

**NOTICE TO BIDDERS  
THE STATE OF TEXAS  
COUNTY OF YOAKUM**

Notice is hereby given that the Commissioners Court of Yoakum County will receive separate bids until 10:00 a.m. on the 23rd day of April, 1990 for the sale of the following used hospital kitchen equipment:

1. Stainless steel prewash sink without disposal that is approximately 16' 3" long. (90 degree angle)
2. One (1) steam table, 11' 3" long.
3. One (1) stainless steel table, 7 1/2' long with backplash.
4. One (1) stainless steel table and pot rack 5' 11" long.
5. Two (2) bedside tables 16" x 20".
6. Double section upper cabinet 5' 4" long.
7. Upper cabinet, 5 section, 11' 7" long.
8. Lower cabinet, 4 section, 9' 5" long.
9. Two (2) ovens, brand name U.S. Range.
10. One (1) double section Montague cookstove, 1/2 grill, 1/2 burners.
11. One (1) movable lower cabinet, 3' 2" long.
12. One (1) stainless steel icebox without brand name, 4' 3" x 24" x 6' 4".
13. Two (2) Frigidaire food freezers, No. 211.
14. One (1) walk-in refrigerator, brand name Larkin.
15. One (1) Sears Coldspot chest-type freezer, approximately 17 cubic feet.
16. One (1) walk-in freezer that does not work.
17. One (1) hand sink.
18. One (1) upper cabinet, 5 section, 90 degree angle, 12' 4" long.
19. One (1) lower cabinet, 5 section, 12' 4" long.
20. One (1) hood that is over existing stove and ovens, 11' 4" x 3' 2" (Includes fire extinguisher system).
21. Ten (10) light fixtures in the kitchen proper.
22. One (1) Halsey Taylor drinking fountain.

Successful bidders may not take possession of equipment until it is abandoned by Yoakum County Hospital, and equipment must be removed within three (3) working days from the date notified by telephone.

The equipment may be inspected by contacting Yoakum County Hospital Administrator Ed Rodgers, 612 W. 4th, Denver City, Texas (telephone 806-592-5484).

Sealed bids should be marked on the outside of the envelope and mailed or delivered to the County Judge's Office, P.O. Box 456, Plains, Texas 79355.

Commissioners Court reserves the right to reject any or all bids.

Published in The Plains Pride April 15, 22, 1990

**Expiring Subscriptions  
APRIL**

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**NOTICE TO BIDDERS  
THE STATE OF TEXAS  
COUNTY OF YOAKUM**

Notice is hereby given that the Commissioners Court of Yoakum County will receive separate bids until 10:00 a.m. on the 23rd day of April, 1990 for the sale of the following:

- (1) 1979 Chevrolet pickup
- (2) 1977 Chevrolet pickup
- (3) 1977 Ford Courier pickup

The pickups may be inspected at the Precinct #3 yard on the Lovington Highway, Plains, Texas (or contact Precinct #3 Commissioner Jim Barron, telephone #806-456-4371).

Sealed bids should be marked on the outside of the envelope and mailed or delivered to the County Judge's Office, P.O. Box 456, Plains, Texas 79355.

Commissioners Court reserves the right to reject any or all bids.

Published in The Plains Pride April 15, 22, 1990

**NOTICE TO BIDDERS  
THE STATE OF TEXAS  
COUNTY OF YOAKUM**

Notice is hereby given that the Commissioners Court of Yoakum County will receive bids until 10:00 a.m. on the 23rd day of April, 1990 for the sale of a two-bedroom house to be removed from its present location at Sligo.

The house may be inspected by contacting Precinct #1 Commissioner John Avara, 139 E. Broadway, Denver City, Texas (telephone #806-592-3601).

Sealed bids should be marked on the outside of the envelope and mailed or delivered to the County Judge's Office, P.O. Box 456, Plains, Texas 79355.

Commissioners Court reserves the right to reject any or all bids.

Published in The Plains Pride April 15, 22, 1990

**For Sale**

For Sale or Lease: Nice 3 Bedroom Brick, 1 Bath, Washer & Dryer Connection, Carport. Call 806-637-3417 1/1tc

HOUSE FOR SALE - 3 BR, 2 Baths, Double Carport, New Heating and Refrig. Air. 456-6675 2/3tc

FOR SALE: 8 Row J.D. Metal Planter Boxes Complete, Modified To Floating Opener. 806-456-6877. 51/tfc

FOR SALE: Owner Financing. 1 Bedroom House with Storage Shed, 12th & Ave J. 806-456-6877. 51/tfc

ATTENTION FIRST TIME HOME BUYERS - No credit needed. Low down payment. Over 100 homes to choose from. Call 806-894-7217. 11/4tc

REPOS — REPOS — REPOS  
Two and three bedrooms. Finance Company desperate to sell. No credit, no problem. We deliver. Call 806-894-8187. 11/4tc

**WANTED**

WANTED - Windmill regulator weights for Star and Standard. \$ 1 per pound L. D. Cravey 806-271-4180 Spur, Tx. 2/2tc

**SPECIAL**

Mobile Phone installed  
with all accessories  
\$595.00

Local Service  
In 5 Surrounding  
Areas

Cowboy  
Communications  
456-4925 - Plains  
or  
1-795-5823 - Lubbock

**NOTICE**

YOAKUM COUNTY ASCS OFFICE is now taking applications for a temporary field person. To get an application come by the USDA-ASCS Building in Plains, Texas at 1305 Brownfield Hwy from 8:00 a.m. to 5:00 p.m. any day of the week except Wednesday's. 2/1tc

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**NOTICE OF OPPORTUNITY**

Notice is hereby given that the South Plains Community Action Association Inc., is seeking financial assistance from the State Department of Highways and Public Transportation, for funds from the Texas Mass Transit Energy Program. Grant funds will be used to renovate dispatching offices, construct bus terminal and pave lots to support a "Park and Ride" parking area at:

- Bailey County - W. American Blvd. and Eighth St., Muleshoe;
- Cochran County - 308 W. Taylor, Morton;
- Hockley County - Austin St. and Ave. D, Levelland
- Lamb County - North Highway 385, Littlefield;
- Lubbock County - 3rd St. and Ave. H, Lubbock;
- Lynn County - Harper St. and Ave. J, Tahoka;
- Terry County - Hill St. and D St., Brownfield; and
- Yoakum County - 2nd St. and Ave. B, Denver City;

Copies of the grant proposal are available for inspection by the public at 411 Austin Street in Levelland, Texas 79336 Monday to Friday from 8:00 a.m. to 5:00 p.m.

Any person wishing to request a Public Hearing on the proposed project must submit the request in writing to 411 Austin Street, Levelland, Texas 79336 prior to April 17, 1990.

 <p><b>Coca-Cola</b> 2 LITER <b>\$1.39</b></p>	 <p><b>Tostitos</b> REGULAR \$2.79 <b>\$1.89</b></p>	 <p><b>SUNSHINE KRISPY Crackers</b> 16 OZ. BOX <b>79¢</b></p>	 <p><b>Bounty</b> JUMBO ROLL <b>79¢</b></p>
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 <p><b>GLADIOLA Flour</b> 5 LB. BAG <b>89¢</b></p>	 <p><b>ARMOUR Sausage</b> 5 OZ. CANS <b>2.79</b></p>	 <p><b>SUGAR SWEET ASSORTED FLAVORS KOOL-AID</b> 2 QT. PKG. <b>63¢</b></p>	 <p><b>BOYS OR GIRLS DIAPERS</b> 60 SW/44 MED/32 LGE PRINT 30 LGE/28 X-LGE <b>Luvs</b> PKG. <b>\$8.99</b></p>
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Buy one package of **Hefty** 10ct. Lawn & Leaf Bags get the second box **FREE!**

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**GROCERY SPECIALS**

CHERRY OR STRAWBERRY TOASTEMS PASTRIES 11 OZ. BOX <b>99¢</b>	FAMILY 7 OZ. IVORY SOAP 2 BAR PKG. <b>99¢</b>
HEFTY LAWN & LEAF BAGS 10 CT. PKG. <b>\$1.59</b>	DOW BRAND 46 FT. ROLL PLASTIC FREEZ-LOC FREEZER WRAP BUY ONE AT \$1.99 GET ONE <b>Free</b>
DOG FOOD KIBBLES & BITS 4 LB. BAG <b>\$2.99</b>	DOG FOOD KIBBLES & BITS 8 LB. BAG <b>\$4.99</b>

**SHELF SPECIALS**

ASSORTED AIRWICKS CRYSTALAIRES 2 OZ. SIZE	<b>\$1.99</b>
CAMPBELL'S CUP REG/BEEF/CHICKEN NOODLE SOUP 1 CT. PKG.	<b>2.79</b> FOR
BATH SOAP 7 OZ. SUPER SIZE ZEST 2 BAR PKG.	<b>\$1.79</b>
CLASSIC PUMP OR FLORAL IVORY SOAP 9 OZ. BTL.	<b>99¢</b>

LAWRY TACO SHELLS 10 CT. BOX	<b>99¢</b>
LAWRY TACO MIX 1.25 OZ. ENVLS.	<b>2.79</b> FOR
FLUFFY DUMPLETS/CURLY RONI/RIGATONI AMERICAN BEAUTY 8 OZ. PKG.	<b>49¢</b>
MORRISON CORN KITS 6 OZ. POUCHES	<b>3.87</b> FOR
BEST MAID PICKLED OKRA 16 OZ. JAR	<b>\$1.19</b>
BEST MAID BREAD & BUTTER PICKLES 16 OZ. JAR	<b>\$1.19</b>
DUNCAN HINES CHOC./ORG. BROWNIE MIX 23 OZ. BOX	<b>\$1.49</b>
DUNCAN HINES CHOCOLATE CHIP COOKIE MIX 18 OZ. BOX	<b>\$1.49</b>
MARTHA WHITE BLUEBERRY/APPLE CINN. MUFFIN MIX 7 OZ. PKGS.	<b>2.79</b> FOR

SINGLE PAK **\$2.19** LB.

HEAVY GRAIN FED BEEF BONELESS FAMILY PAK 3 STEAKS OR MORE

## Charcoal Steaks

**\$1.99** LB.

GOOCH'S BIG COUNTRY PORK SAUSAGE 2 LB. ROLL ONLY **\$1.19** LB.

HEAVY GRAIN FED BEEF BONELESS ARM SHOULDER ROAST 1 LB.	<b>\$1.99</b>	PEYTON'S MEAT FRANKS 12 OZ. PKG.	<b>89¢</b>
LOUIS RICH GROUND TURKEY MEAT 1 LB. ROLL	<b>99¢</b>	ARMOUR'S PRE COOKED CHICKEN FRIED BEEF PATTIES 1 LB.	<b>\$1.39</b>
PEYTON'S THICK SLICED MEAT BOLOGNA 12 OZ. PKG.	<b>\$1.19</b>	PEYTON'S THICK SLICED BACON 1 LB. PKG.	<b>\$1.49</b>

**FROZEN FOOD & DAIRY**

PET DOWNY FLAKE BUTTERMILK WAFFLES 12 OZ. PKG.	<b>99¢</b>
BANQUET REGULAR FRIED CHICKEN 28 OZ. BOX	<b>\$2.49</b>
WELCH GRAPE JUICE 12 OZ. CAN	<b>89¢</b>
BLUE BONNET SOFT SPREAD 3 LB. BOWL	<b>\$1.49</b>
LADY BORDEN OR EAGLE BRAND ASSTD. ICE CREAM 1/2 GAL. CTN.	<b>\$3.29</b>
BORDEN'S LITE LINE SKIM MILK 1/2 GAL. CTN.	<b>\$1.39</b>

**HEALTH & BEAUTY**

ASSORTED SEA BREEZE 10 OZ. BTL.	<b>\$3.09</b>
SUDAFED TABLETS OR CAPLETS PLUS OR SINUS 24 CT. PKG.	<b>\$3.99</b>
ASSORTED WILKINSON COLOURS 5 CT. PKG.	<b>59¢</b>
VO 5 ASSORTED SHAMPOO OR CONDITIONER 15 OZ. BTL.	<b>99¢</b>
ASSORTED VO 5 HAIRSPRAY 7-12 OZ. SIZE	<b>\$1.79</b>
ASSORTED COLGATE TOOTH PASTE 4.8 OZ. TUBE	<b>\$1.29</b>

MIX OR MATCH WASHINGTON X-FANCY RED OR GOLDEN DELICIOUS Apples 2.99¢ LBS.	CALIFORNIA NAVEL ORANGES 4 LB. BAG <b>\$1.19</b>	<b>PRODUCE SPECIALS</b> FLORIDA SWEET CORN 4 EARS <b>\$1.00</b> FRESH, CRISP GREEN BEANS LB. <b>69¢</b> MEDIUM SIZE YELLOW ONIONS LB. <b>39¢</b>
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PRICES EFFECTIVE APRIL 15-21, 1990



QUALITY AND SERVICE

WE RESERVE THE RIGHT TO LIMIT QUANTITIES