Plains Libraxy
Box 419


Plains, Tx. 79355


JUNIOR HIGH UIL WINNERS AND PARTICIPANTS IN PRACTICE MEET


## Chamber banquet on tap for Thursday, March 11

Plains Chamber of Commerce will host the Eighth Annual Awards Banquet Thursday, March 11 at 7 p.m. in the school cafeteria.

Special guest will be Peggy Bingham of Meadow. She will present a chalk talk on "patriotism." An accomplished artist, Mrs. Bingham is widely known for her expertise with chalk She has been working with that medium since she was 16 years old.

Nominations will be accepted un til Friday, March 5 for Outstanding Woman, Outstanding Man and Outstanding Family. Presentations will be made at the banquet. Nomination entry forms are printed elsewhere in this issue of The Plains Pride.

Admission to the banquet will be a covered dish. Meat and drinks will be furnished.

## Plains Junior High students participate in practice meet

Students from Plains Junior High School competed Feb. 20 in a UIL Middle School Practice Meet in Lamesa Middle School. Some 1200 participants took part in the event including 28 from Plains.

Placing in the competition were Marcey House, 1st, calculator 6,2nd, number sense 6; Heath Bowlin, 4th, number sense 7; Shawn Cullins, 1st, calculator 7 , 1st, number sense 7 ; Ja-

## Plains Schools to hold election

Plains Independent School District will conduct a school trustee election on May 1 for positions VI and VII.

Position VI is currently held by Stanley Ashburn, with Mrs. Linda Powell holding the position VII. Ashburn has filed for re-election.

A person wishing to file for one of these positions should come to the school superintendent's office to complete the necessary paperwork and notarization.

Perspective candidates should sign up between $8 \mathrm{a} . \mathrm{m}$. and $4 \mathrm{p} . \mathrm{m}$. Monday through Friday until March 12.

School spring break will be March 15-19. The Superintendent's Office will be open on March 17 only, from 1 to 5 p.m., during the week of spring break, which will be the final day to file for one of the positions.

If there are any questions in regard to the election, call 456-7401.

## Tickets on sale for Dinner Theatre

Tickets are currently on sale for the Tuesday, March 9 dinner theater production of "And They Dance Real Slow in Jackson." Members of the cast and crew are selling tickets for $\$ 5$ each.

The annual one-act-play event will begin with dinner served from 6 to 7:15 p.m. in the school cafeteria

Performance of the play is set for 7:30 p.m. in the school auditorium. Directing the play is Joyce Pierce.
An invitation is extended to everyone in the community.
cob Lester, 3rd, maps, graphs and charts 8; Shawna Box, 3rd, number sense 7; Krystle Blundell, 1st, oral reading 5; Dustin Brunson, finals in oral reading 6; Tandi Jones, 3rd, oral reading 6; Samantha Blake, 5th, oral reading 8; Clint Burrus, 4th, oral reading 8; Kristy McClure, 3rd, oral reading 8; and Lyndi Rowe, 4th, oral reading 8 .

Others participating were Abraham Garcia, Candace Bowers, Steven Bunch, Cosme Casillas, Jolyne Burgess, Marte Pierce, Robin Squyres, Joshua Bell, Velvet Canada, Maranda Box, Matt Morgan, Yancey House, Jessica Shorter, Andrew DeVore, Kassie Lowe and Lindsey Six.

## Water District to call election

Members of the Sandy Land Underground Water Conservation District board of directors will meet in regular session Wednesday, March 10, at which time the Board will call for' a board of directors election to be held May 1, 1993 for the purpose of electing two (2) board of directors at large. Application for place on the ballot is open and will be received until 5:00 p.m., Wednesday, March 17, 1993. Applications for filing for place on the board can be picked up at the Sandy Land UWCD office.

The two (2) at large places of directors L.J. Sanders and R.E. (Ray) Bearden are up for election. Incumbent Bearden has filed for re-election with other candidates being Lynwood Payne, Dennis Harrison and Jim Jackson. These positions are for two-four year terms.

Early voting by personal appearance will be conducted each weekday at 1012 Avenue F, Plains, TX, between the hours of 8 a.m. and $5 \mathrm{p} . \mathrm{m}$. beginning on April 12, 1993 and continuing through April 27, 1993.

Applications for ballot by mail should be mailed to Kathy Jones, Early Voting Clerk, at P.O. Box 130, Plains Texas 79355. April 23, 1993 is the last day to receive applications for early voting ballots by mail

Questions can be answered at (806) 456-2155.

## Collection to begin in Plains for steel cans \& plastic recyclables <br> What plastic containers will be re-

Beginning March 6, Yoakum County residents will be able to recycle plastic containers and steel cans. Collection bins will be located just south of the Precinct 4 county barn at the intersection of Highway 84 and 214; and in Denver City on the corner of 4th and Main Street.

The collection program is sponsored by Yoakum County Extension Homemakers Economics Committee with the cooperation of Teen Court, 4H , and county and city governments, according to Joan Chandler, Yoakum County Extension Agent-HE.

What is a steel can? "Steel Can" is a new term for most people. But, they've been around all our lives. Steel cans are those food and beverage containers and other common household containers whose base metal is steel. They are usually called "tin" cans. More than 90 percent of food containers, including the large \#10 cans (a mainstay food service operations), are made of steel. Most metal juice containers are also made of steel.

Today, the American public uses approximately 100 million steel cans per day and they are 100 percent recyclable. During the 1980s, the steel industry recycled more than twice the amount of all other industries' materials combined.

Steel food and beverage cans are simple to prepare for recycling. Labels may be left on, however, removing the label is simple and may make rinsing the can easier. The cans do not have to be flattened or have the ends removed. Remember that the lid removed from a food can is also recyclable -just safely tuck it back inside the can.

The only preparation required is rinsing. Fxtra water need not be used for this. Ine cans may be placed in the dishwasher, or simply rinsed in the soapy water used in the sink for washing dishes.

$$
\text { "D" and "C" Duracell } 2 \text { pk. } \$ 3.35 \text { pk. }
$$

"AA" and "AAA" Duracell 2 pk. $\$ 2.50$ pk.
"D" and "C" Rayovac 6 pk. \$5.99 pk. INSULATED LEATHER GLOVES $\$ 4.50 \mathrm{pr}$. included Lesli and Lyndi Rowe, Lisa and Conchetta San Filippo, Brian Chandler, Dawn Garland and Tessa St.

The meetings are held Tuesday afternoons. All youth, ages 10 through 18, are invited to participate. Call the Yoakum County Extension office for more details at 456-2263.

## Activities planned for County youth

Nine Yoakum County youths met last week to plan activities relating to conservation

Over the next several weeks, participants will be exploring ways to save water at home, how to conserve soil, discover the wildife them Yoakum County selves and others about recycling and overpackaging, how to save energy, he benefits of trees, and the harmful effects of acid rain.

Linda Powell is serving as the adult leader with the assistance of teen leaders, Julie Hancock and Katrina Hart. Participants at the first meeting and Conchetta San Filippo, Bian

## Ext. Homemakers invite new members

Members of the Yoakum County Extension Homemakers will be conducting a tea to encourage county residents to join their organization. It will be held on Tuesday, March 9, from 1:30 to 4 p.m. at the Plains Community Room. Both men and women are invited to join. This is a come and go activity. Members will informally discuss their club with those interested.

Some of the programs and projects of the Extension Homemaker Clubs in Yoakum County include: encouraging residents to take an active roll in encouraging television networks to provide more educational programming for children, literacy, nutrition, solid waste management and leadership development.

The primary goal of the organization is to make the community a better place for all to live. All Extension Homemaker activities are open to both men and women, regardless of race, color, creed, national origin, religion, or handicap. For more information about Extension Homemakers, call the Yoakum County Extension Office at 456-2263; Sheri McGinty, president of the State Line EH Club at 456-4030; or Bea Pippin, president of the Turner EH Club at 522-6420.

THE PLAINS PRIDE: The Plains Pride (USPS 757-130) is published weekly at 716 Main Street, Olton, Lamb County, TX 79064. Second Class Permit paid at Olton, TX 79064 POSTMASTER: Send address changes to The Plains Pride, P.O. Box 774, Olton, TX 79064. Romain.
cycled? Our plastic collection bins will be for plastics numbered "1" and "2". To help Texans identify plastics when sorting them for recycling, The Texas Legislature passed a law that requires coding of plastic containers and bottles. T: atifying symbol consists of a nu: aced within a triangle of arro

Number "1" plastic, also identified as PETE, is commonly used for carbonated beverage bottles. Number " 2 " plastic, or HDPE, is used in containers for milk, juice and other liquids.

Plastic containers should also be rinsed following the method described for steel cans. Caps should be removed and thrown in the garbage. If possible, crush the plastic containers so that they occupy less space.

Plains will also have a bin for collecting aluminum cans. These should be rinsed also. The committee encourages residents of Denver City to continue using the Boy Scout aluminum collection bin or the other aluminum collection programs already in place.

For more information about recycling, or this collection program, contact the Yoakum County Extension Office, 456-2263.


## enaissance

## Flowers © Gifts <br> 456-3939 10.5:30

* Art Club Variety Show March 27 New BASKETS of all shapes/sizes Easter bunnies
New stuffed cats/bears wall swags/wreaths watches
4 in. Kalanchoes at \$6.50
blooming tulips/green plants
Free skunk under Building, free smell otherwise
Thank you boxed cards $\$ 2.95$ \& up
Spring note boxed cards $\$ 2.95$ \& up
Kids toys: zoo \& farm animals
yo-yos
tractors umbrellas
selections:


# BAYER LUMBER 456-4800 



RAECENE ROBERTSON \& STEVE RANDALL

## Wedding plans announced

Olivia Robertson of Denver City announces the engagement and approaching marriage of her daughter, Raecene, to Steve Randall, son of Royce and Sue Randall.

The couple will exchange wedding vows in a 7 p.m. ceremony March 19 in First Baptist Church in Denver City.

Friends and relatives are invited.


## Propane

For your propane needs Home Delivery \& Farm Use Call West Texas Gas 456-2566

102 Roswell Road in Plains

Outstanding Citizens of Plains

My nominee for 1992 Man of the Year is $\qquad$

I believe that he should be named for the honor because: $\qquad$
$\qquad$
My nominee for 1992 Woman of the Year is $\qquad$

I believe that she should be named for the honor because: $\qquad$

My nominee for 1992 Family of the Year is $\qquad$
I believe this Family should be named for the honor because:

Send to
Plains Chamber of Commerce P.O. Box 364, Plains, Texas 79355 Deadline is March 5, 1993.


## Full Meal Deal"


and your choice of desserts. Plus a prize!
On Sale March 1-14, 1993
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BOYS BASKETBALL ACADEMIC ALL-DISTRICT PLAYERS are Victor Bernal, Brad McMinn, Shannon Ward, Ladd Winn, Shea Baucom, Lenny Morrow, Brian Wilson and Brad Ashburn. (not pictured, Jay Rushing)


GIRLS BASKETBALL ACADEMIC ALL-DISTRICT PLAYERS are Heather Bowlin, Rhonda Cowart, Stacy Jones and Misty Willett.

Sponsored by:
Anne's Mini Mart images by bonnie Yoakum County Federal Credit Union
Tokio Co-op Gin
Texas Equipment Co.
Richardson Insurance Agency

## Plains Independent School District Home of the Cowboys \& Cowgirls

## Election called for Plains ISD

An election has been called for Saturday, May 1 to name three persons to positions on the Plains City Council. Balloting will be in Plains City Hall.

Terms are expiring for Hershel Smith, Owen Schneider and Larry Cole.

Deadline for filing as a candidate is 5 p.m. Wednesday, March 17. Persons not filing by that time may file a "Declaration of Write-in Candidacy" by 5 p.m., Thursday, April 1.

Early voting by personal appearance will be conducted between the hours of 8 a.m. and 5 p.m. from April 12 through April 27. Request for application to vote by mail must be made to Suann Parrish, City Secretary, P.O. Box 550, Plains, 79355 and must be received by 5 ..... Appil 23 .

## PHS Honor Roll

## Announced

Plains High School honor roll for the fourth six weeks has been released.

Students with all A's (excluding

## P.E.) are:

Seniors - Betsy Blair, Lance Gray, Kara Holder, Jonathon Kimbrell and Keri Powell.

Juniors - Shea Baucom, Tracy Bearden, Heather Bowlin, Roseo Canales, Jennifer Cowart, Rhonda Cowart, Tammy Lowrey, Lenny Morrow, Jay Rushing, Shandy Willett and Brian Wilson.

Sophomores - Victor Bernal, Lance Cole, Ken McAdams, Brad McMinn and Ladd Winn.

Freshmen - Jeremy Dearing and Heather McDonnell.

Students with A's and 1 B (excluding P.E.) are:

Seniors - Brad Ashburn, Eric Cowart, Brandy Lester, Dan Partin, Darce Pierce and Michael Salas.

Juniors - Jennifer Day.
Sophomores - Dani Clark, Jennifer Earnest, Joey Guerra and Shannon Ward.

Freshmen - Johnny Davis and Kelly McGinty

## Math/Science Team competes

 at San Angelo, wins second overallPlains High School's math/science team competed Feb. 20 in a meet at LakeView High School in San Angelo. The team took a second place overall finish.

Placing second overall, the number sense team brought first place honors to Lenny Morrow and fourth place to Tracy Bearden in the junior division. Brad McMinn placed first in the sophomore division.

Individual finishes for the calculator team included Morrow and Tammy Lowrey in a tie for first; Bear-

## SCHOOL EVENTS

MONDAY - Tennis - Denver City - Jr. High - Here; Golf - Brownfield High School - There

TUESDAY - Elementary/Jr. High Academic U.I.L. - Anton; Tennis Brownfield - High School - Here; One Act Play Dinner Theater - Meal (Cafeteria, 6 p.m.) Play (Auditorium, 7:15 p.m.)

WEDNESDAY - Elementary/Jr. High Academic U.I.L. - Anton

THURSDAY - TAAS EXIT Writing Test; Chamber of Commerce Banquet - Cafeteria, 7 p.m.; State Basketball Tournament.

FRIDAY - School Performance of One Act Play - 1 p.m.; State Basketball Tournament Continues

SATURDAY - Cowboy/Cowgirl Relays; State Basketball Tournament Continues.

SPRING BREAK - March 15-19.

## SCHOOL MENU

BREAKFAST
MONDAY - Toast, oatmeal, grape juice, milk.

TUESDAY - Toast, cinnamon rolls, apple juice, milk.

WEDNESDAY - Toast, apricot preserves, orange juice, milk.

THURSDAY - Pancakes, syrup, butter, fruit punch, milk.

FRIDAY - Toast, cereal, pineapple juice, milk.

LUNCH
MONDAY - Pochitos w/cheese \& chili, French fries w/catsup, combination salad, pears, milk.

TUESDAY - Lasagna, tossed salad, hot rolls, green peas, pineapple slice, milk.

WEDNESDAY - Hamburgers, lettuce, pickles, onion rings, Chee-tos, fruit, date cookies, milk.

THURSDAY - Beef \& vegetable soup, pinto beans, Kosher spears, onion rings, cornbread, apple cobbler, milk.

FRIDAY - Fried chicken, gravy, green beans, lettuce wedge, hot rolls,

## peaches, milk.

den finished fifth. In the sophomore division, McMinn was fifth; Lance Cole, sixth and Ken McAdams, eighth. The team placed third overall.

Members of the mathematics team, which placed fifth overall, also took individual honors. Morrow finished second; Lowrey, eighth; and Bearden, tenth. McMinn was third in the sophomore division.

Also placing fifth overall was the science team. Individually, Bearden finished fourth; Lowrey, tenth. McMinn was sixth and McAdams, eighth in the sophomore division.

Honor Roll
Fourth Six Weeks
All A
5TH GRADE
Elizabeth Ancinec
Krystle Blundell
Velvet Canada Jessica Flores Kristen Gray
Wendy Hernandez
Christopher Leggett
Fermin Luna
Kelton Mason
Anne Palmer
Patricia Ruiz
Kyle Sisson
Jason Swann
6TH GRADE
Maranda Box
Clint Burrus
Marcey House
Tommie McNabb
Lisa Parrish
Matt Morgan
7TH GRADE
Vicki Bayer
Heath Bowlin
Shawna Box
Shawn Cullins
Sandi Warren
8TH GRADE
Samantha Blake
Yancey House
Kristy McClure
Mary Morales

ALL A 1 B
5TH GKADE
Joshua Bell
Linda Castillo
Isaac Gonzalez
Patrick McGinty
Laura Morales
Nichole Newsom
Alex Tarango
Staci Tuggle
7TH GRADE
Abraham Garcia
Yvonne Gonzales

8TH GRADE
Stephen Bitolas
Jacob Lester
Lyndi Rowe
Tessa St. Romain

A HONOR ROLL
IST GRADE
Denise Cano
Manuela Carrillo
Kassi Cypert
Tony Gomez
Austin Keesee
Sarah Martinez
Trent May Grady McNabb
Nolan Newsom
Kayla Walker
April Wilmeth
2ND GRADE
Amanda Blake
Chelsa Blount
Justin Calsoricin Justin Chambliss Jayce Clayton Elda Fierro Sandra Gallegos Crystal Gonzalez Jill Gray
Isamari Guzman
Chase Howell Kimberly Martinez Amanda Rogers
Angel Ruiz
Ryan Swann
Kayla Willis
Elizabeth Wilmeth
Mackenzie Winn
Olga Zuniga
3RD GRADE
Jared Bell
Elizabeth Clanahan
Louis Escobar
Wendy Fierro
Trisha Garza
Ahley Gonzalez
Tanner Hamm
Arasely Luna
Ky May
Ragan McGinty
Christopher Tirrell
Chelsi Wagnon
Becky Wilmeth
4TH GRADE
Emily Blair
Aaron Cain
Roxanne Fuentes
Edilberto Gallegos
Joel Gallegos
Briana Garza
Taylor Gray
Linda Hernandez
Kimberly Jones
Ashlei Mason
Eric Nixon
Lesli Rowe
Dustin Six
Alexis Warren
Dennis Woody

Pest Control \&
Extermination

Alton McGinty
Certified Applicator

## Tsa Mo Ga Study club members portray "America's Great Men"

Special projects chairman, Carolyn Culwell presented a program on "America's Great Men" for the Monday, Feb. 22 meeting of Tsa Mo Ga Study Club held in the clubhouse at 7 p.m.

Program consisted of a skit of "America's Great Men" detailing the history in the making. Club members dressed in costume for their particular character. Panel included Hazel Lowrey as George Washington; Sarah Shelton as Abe Lincoln; Peggy Squyres as Douglas McArthur and Mattie Field as the Unknown Soldier. Clubmember, Sit Jones gave a recitation of the poem, "America For Me" by Henry Van Dyke.

Also visiting the meeting were Mrs. Cullins' junior high oral reading students reciting their U.I.L. poems. Students were Dustin Brunson, Maranda Box and Krystle Blundell Added guests were Cindra Box and Dianne Brunson.

Hostesses for the evening buffet were Toni Jones, Ann McGinty and Sheri McGinty.

Discussion was held concerning the co-sponsoring of a Junior High School girl to attend Girls State, in which they elected to do so.

Following the business meeting, Kathy Jones, club president, reminded members of the upcoming meeting to be held March 8. Program topic will be "Current Insurance Matters" with Peggy Squyres as the program director.


Yoakum County Florist \& Gifts Denver City


## Announcing the arrival of a brand new Weight Watchers for a brand new you.



Pay just $\$ 59$ for 8 weeks. That's a savings of \$41.
We're coming to your town. And we're bringing with us a simple, sensible approach to losing weight -including all the great new changes we've made for 1993. So join Weight Watchers today. Attend our pre-paid 8-week series for the low price of \$59 -- that's less than $\$ 7.50$ a week.

Come and see what Weight Watchers is all about. Attend a FREE meeting in PLAINS

Yoakum County Library
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Wednesday, March 10, 4:45 PM
Call 1-800-359-3131 for more information.


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## Crocheting afghans is hobby for Tsa Mo Ga member

VALERIA WINN
In addition to crocheting afghans, Valeria also enjoys shopping and watching her nieces and nephews play football, basketball and tennis.



Idle hands are no problem for Valeria Winn. She keeps her fingers busy and nimble by crocheting afghans. The favorite pastime has brought her numerous ribbons for afghans she's entered in fairs and other contests.

Valeria especially enjoys making baby afghans. She's also made special afghans for her nieces and nephews, allowing each to select his or her favorite color and size.

Presently, Valeria is working on an afghan to enter in competition in the Caprock District Convention in March. As a member of Tsa Mo Ga Study Club, she has previously entered a number of afghans in craft shows in District and State Conventions.


## Letter To The Editor

This letter is prompted by the frenzy of recent suicide deaths in which the so-called Suicide Doctor, Jack Kevorkian, "assisted." As this is written, Kevorkian has been involved in three such deaths in five days, and each death was accompanied by widespread coverage in all the media.

The greatest danger in this saturation of media attention is that it may give terminally ill people the impression that Kevorkian's way is the only alternative to futile, expensive and often painful medical care. That is absolutely wrong.

For terminally ill patients and their families, there is another choice, and it is called hospice care. It is a form of care for the terminally ill that enables them to live fully and as pain-free as possible before they die, allowing them to spend their last days in dignity, making peace with themselves and their loved ones.

Hospice treats all the needs of such patients through a team that includes physicians, nurses, counselors, therapists, clergy, aides and volunteers. In most cases, the patient can be cared for in the home, with a relative or close friend serving as the "primary caregiver." Hospice also tends to the needs of the patient's family, advising them how best to handle the many practical and emotional problems involved.

Hospice is becoming increasingly known and more widely used. In the past two years, for example, 158 terminally ill persons received hospice care in our service community (Lea County New Mexico and Gaines and Yoakum County Texas), and nationwide the total was well over 210,000 patients. Hospice has become so accepted that it is now covered by Medicare, Medicaid and most private insurers.

Unlike Dr. Kevorkian, hospice operates openly. Ours is a communitybased organization that opens its arms to everyone. Further information about our service can be obtained by calling or writing to us at: Hospice of Lea County, P.O. Box 249, Hobbs, N.M., 88241 (505) 393-4717.

Although out service is only provided to terminally ill patients, experience has taught us that the earlier hospice enters a case, the more effective our help can be. For this reason, and because it is also good personal planning, we invite all inquiries - even those where there may be no immediate need for hospice.

## Jones infant

## to be honored

Little Miss Haley Jones, infant daughter of Steve and Kristi Jones, will be complimented with a lullaby shower, Saturday, March 20 in the Heritage Room of Yoakum County Library in Plains.

Calling hours will be 3 to $4: 30$ p.m. Friends and relatives are invited.

Gift selections may be found at Renaissance Flowers and Gifts and Jerri's Boutique.

It is not our place or our intention to pass judgment on Dr. Kevorkian or on the people whose desperation drove them to seek his services. But those who think his way is the only way should be advised they are wrong.

The Hospice of Lea County Staff
Barbara Bullock
Director of Community Service

## Filmtime

Little Callie Howell's fourth birthday was celebrated Wednesday with friends attending Yoakum County Library's Filmtime Hour.

Films of the day were "Doctor DeSolot" and "Frederick." Flannel board story was "The Mouse and the Thunder." "Two Tiny Mice" was the story of the day and youngsters were entertained by "Helen, the Mini Lop Rabbit."


CALLIE HOWELL celebrates her birthday at Filmtime Wednesday.


YOAKUM COUNTY JUNIOR LIVESTOCK SHOW BOARD MEMBERS are left to right, Mike Blount, Morris Rushing, Rickey Bearden, Bruce Fletcher, Keith Beckham, N.C. Clanahan, Larry Mason, Gary Jones, Darrell Bethany, Gary Six and Bruce Lester.

## Yoakum County Hospital

Providing the people of Yoakum County a well- rounded, modern health care program for over 40 years.

## Quality Care For Neighbors, Not For Numbers

A 24 bed short term, acute hospital with the following services:

* Surgery, Recovery and Critical Care
* 24 -hour Emergency Department
* Obstetrics
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Diagnostic
Nuclear Diagnostic (by arrangement)
Mammography (by arrangement)
C.T. - Scanning (by arrangement)
*Laboratory Service
*Respiratory Therapy
YOAKUM COUNTY HOSPITAL IS LICENSED BY: The State of Texas; is a member of: American Hospital Association \&

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Bodindr Thepchatri, M.D.
Board Certified - Internal Medicine
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415 Mustang Ave., Phone 592-3591

TO EXPIRE:

## IN MARCH

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BUDDY'S AUTO PARTS RHUEY EDWARDS BUD FORBUS JAN LESTER KENNETH McGINTY HOMER SUDDERTH DEAN ANDREWS KEVIN LOWREY TONYA LOWREY NIKKI McGINTY KIRK WILLIAMS TRACY LOWREY

## TO EXPIRE

IN FEBRUARY
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SHIDYIANDGMED PETE SIMMONS


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