## Inside:

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Serring Sonora \& Suthon Coumty
And the home of.. Mike Hale

Happiness is a perfume you cannot pour on others without getting a few drops on yourself

Volume 103 • Issue 14 (155-920) Published in Sonora, Texas since 1890
Thursday $\cdot$ April 8, 1993
Nine confirmed rabies cases in Sutton County

## Sonorans should vaccinate pets now

Rabies is a viral infection of
the nervous system which may the nervous system which may C infect all mammals. It is usually fata. Rabies is a disease of there is an abundance of wildlife, as there is in most counties in Texas. Since January of this year
Sutton County Sutton County has confirmed
nine positive cases of rabies, six nine positive cases of rabies, six
of these being within the city limits. Jeffrey Sanders, a Zoonosis Control Specialist with the Texas Department of Health, Public Health Region 3, reminds pet owners to protect their pet, as their pets vaccinated. State law requires that dogs and cats be vaccinated at 3 months of age, and 12 months thereafter. Contrary to popular belief, rabies is not confined to the soAugust. Most cases in Texas occur in the spring, probably because there are more opportunities for transmissions 7. during the spring mating season
of wild carnivores. Rabies does occur through whe entire year in

Texas in
animals.
Dis. Domestic dogs, cats, and inestock usually acquire rabies while the numbers of rabid domestic animals are fewer, their danger is greater because of their close association with humans. All warm-blooded animals,
including humans are suscetible including humans are susceptible to rabies. In Texas, skunks,
bats and foxes are the mos commonly infected animals. Because the signs of rabies vary, diagnosis is very difficult. The only positive diagnosis is by laboratory examination of brain tissues. brain, the animal will often show abnormal behavior patterns. For example, a fox may be more aggressive, losing it's characteristically timid nature and
may approach humans. Skunks, may approach humans. Skunks,
which are normally nocturnal which are normally nocturnal, during the day. The temperament of an infected animal may range from furious
(excitable) to dumb (paralytic). During the dumb rabies phase an animal may experience paralysis subsequently may appear to be in a drunken state. In the furious (excitable) phase an infected animal will have a tendency to roam great distances and is much more apt to attack other animals even further. If you suspect an animal is infected contact your Animal Control Officer, Daniel Prieto at 387-3888.
Vaccinations is the best means of rabies control. All pet
should be vaccinated. Consult your veterinarian regarding the proper vaccination procedure for your pet and be sure it is kept current.
Information for this article was diken from "Facts About Rabies of Health.

## Upcoming Elections

The following is a list of appear on the ballot for the May 1 election.
Sonora City Council Ward 1-Margaret (incumbent)
Ward 2 - Fred
(incumbent) Sutton Co. Hospital Dist. Autton Co. Hospital Dis Alvis Johnson (incumbent) Carl Weaver
Ray Smith
(incumbent)
Pct. 3 - Lewis Allen
S.I.S.D. Board of Trustees

At Large - (to fill unexpired one
year term)
Carol Mayer (incumben Michelle Anders
Ramiro Perez Ramiro Perez
Bob Brockman
Pct. 1 -
Pct. 1Pct. 3 Gary Hardgrave (incumbent) Preston Faris Debra Tiffee Sutton Co. Water District Pct. 1 - John Henry Strauch Pct. 4 -Eddie Sawyer
ready last Friday at the Easter Egg Hunt sponsored by the Sutton
ready last Friday at the Easter Egg Hunt sponsored by the Sutton
County Library and Sonora Headstart.


NOW WHERE'S THE EGGS? - Roy Lee Sanchez searches for goodies last Friday at an Easter Egg Hunt on the Courthouse lawn

## Post Office advises public to mail tax returns now and avoid last minute rush

The Post Office encourages the public to mail their Federal
Internal Revenue Service tax Internal Revenue Service tax
returns before the Thursday, returns before the
April 15, deadline and avoid the last-minute rush to the post office.
They remind postal customers to use adequate postage ( $29 \phi$ for additional ounce up to 11 ounces) and have a legible return address when mailing tax

Laredo man

## killed in <br> car/pedestrian

 accidentA 53 year old man was killed Sunday, 8 miles east of Sonora. Laredo, was pronounced dead at the scene of the accident by Sutton County Judge Carla Garner. Gloria Colgan of Deltona, Florida, lost control of her 1988 pass a tractor trailer rig, striking ${ }^{\text {partinez. }}$
Colgan lost control and overcorrected entering the center
median and passing in front of median and passing truck, before striking Martinez. Martinez' body was taken to Kerbow Funeral Home.

- Texas Highway Patrol Troope accident.
 800 N. Crockett Ave. The new store will offer a variety of handmade craft and gift items.

Service will not internal Revenue Due mail and this mail will be returned to sender " "Because local postal authorities are prohibited from opening FirstClass mail, all local Postage Due mail without a return address must be sent to the U. S. Postal Service's regional Dead Letter
Office in Atlanta, Georgia, to be opened." Mail sent to the Dead opened." Mail sent to the Dead weeks to be processed and
Address Postmaster with mail delivery problems
"When you have a mailing
problem, tell me," says Sonora problem, tell me," says Sonora officer-in-charge Jenny sue
Trainer. "Tell your friends, if you must, tell your neighbors, tell your spouse, but please tell me, too -- so I can help you
solve it." solve 1 Trainer invites postal customers to call her or use a Consumer Service Card to complain about service, to
compliment a postal employee or compliment a postal employee or
offer a suggestion. offer a suggestion.
"Using our Consumer Service Card system can benefit you and
others. A Consumer Service Card is tracked by computer to help us ensure that you receive a
response and a solution response and a solution. The
computer also allows us to computer also allows us to
consolidate information so we consolidate information so we
can identify problems that might

## chans

The Sonora Post Office, located at 109 N . Water will the April 15th date deposited before midnight in the top slot of the inside mail drop.
"If you have any questions about the amount of postage equired for your tax filing, cal or try to get to your local pos
office early and our window clerks will assist you in getting
affect other customers in our area." The officer-in-charge says that every post office lobby has supply of easy-to-use, postage-
free Consumer Service Cards, which are also available upo which are also available upon
request from any letter carrier. If the response to your card does not satisfy your concern, the post office will provide the name and address of your district's Consumer Affairs Manager. Or, you can write to the Vice
President and Consumer Advocate of the Postal Service, 475 L'Enfant Plaza,
Washing

Mrs. Trainer says, "If you ve a mailing concern, all of us e ready to listen and respond."


ON YOUR MARK, GET SET, GOII- Chad Bruns gets ready to
run the 2400 meter race during the Jr. High District track meet last run the 2400 meter
Saturday, Aprilird.
In Heaven an angel is nobody in particular. George Bernard Shaw


## Letter to the Editor

Editors Note: The word $\begin{aligned} & \text { Superintendent. While this } \\ & \text { prance was inadvertently }\end{aligned}$ practice in no way casts severance was inadvertently
omitted from this letter in last weeks issue. We apologize for
any confusion this may have any confu
caused.
Dear Editor,
The contract the City Council rendered the City Manager
regarding severance may not be comparable, but is reminiscent of a past contract for which
taxpayers were responsible. The taxpayers were responsible. The
School Board received their School Board received credit,
education and, to their cher education and, to not since allowed more than
CPR class held in Eldorado taught by Sonora EMT's

Association Cardiopulmonary Treva McReynolds. EMT and $\begin{array}{ll}\text { Association Cardiopulmonary } & \text { Treva McReynolds, EMT and } \\ \text { Resuscitation Course B (adult \& } & \text { Donna Keepe, EMT. }\end{array}$ infant) was held on April 2, The nine employees 1993 for nine employees of successfully completed the class Stellar Energy in Eldorado. Culse B consists of one-man
adult CPR \& foreign body airway obstruction management and infant CPR \& foreign body airway obstruction management. and they are as follows: James Mack Holley, Reckey Doran Pete Parker Larry Bryan Doran, Pete Parker, Larry
Glossom, Cindy Stevenson, John Paul Joiner, Karen Fincher and Red Griffin.

Quarrel not at all. No man resolved to make the most of himself can spare the time for personal contentions. Better give your pants to a dog than be bitten by him.

## elly's olumn

## n

Eating healthy - cut down on fat

[^0]-. Choose lean meat, poultry and peas often and dry beans choices lowest in fat.
by Primming eats in lowfat ways by trimming away all the fat you
can see and broiling roasting can see and broiling, roasting or
boiling these foods instead of of frying them.

- Go easy on egg yolks which
are high in cholegterol ane yolk per person in in eng
one
dishes. Make larger portions by adding egg whites.
- Nuts and seeds are high in fat, so eat them in moderation.
Enjoying a variety of foods from the five major food groups represente Pyramid is the best way to achieve a balanced diet.
Prepared by Bethann
Witcher-Byers, Ph.D., Assistant Professorsers, and ${ }^{\text {and. Assistant }}$, Aurition Specialist, Department of Animal
Science, Human Nutrition
Sction Section, Texas A\&M University,
December 1992.

Tips for conserving water -- in the kitchen and bath

## submitted by 'Sutton County Underground Water District

| During the 1980's, Texans used between 12.5 and 16 billion | water and money-saving tips on |
| :---: | :---: |
| gallons of water a day for | ho |
| municipal, industrial, and | efficiently in and around their |
| agriculture purposes. Texans | home. |
| also produced three billion | POSSIBLE SAVINGS |
| gallons of wastewater each day | WITH WATER |
| that had to be treated to prevent | CONSERVATION |
| pollution of our state's lakes and | For approximately \$10 to |
| streams. Even more demand | \$20.00, the average homeowner |
| will be placed on this limited | can install two low-flow |
| resource and billions of tax | showerheads, place dams or |
| payer's dollars will have to | bottles in the toilet tanks, put |
| spent on water and wastewater | low-flow aerators on the faucets, |
| facilities as our state's population | pair dripping faucets and |
| grows from 17 million people in | leaking toilets. This could save |
| 90 to a projected 30 million | from 10,000 to poyer 25,000 |
|  | gallons a year for a family of |
| As | four, and would pay for itsel |
| mands, many areas may | less than a year! Even more |
| experience water shortages in the | could be saved if good outdoor |
| future. The state's dependable | water conservation is practiced |
| fresh-water supply from | for the lawn and garden. |
| lakes, rivers, and water wells is | CONSERVATION |
| currently about 14.5 billion | In the Bathr |
| gallons a day. Even with full | -Install a low-flow showerhead |
| development of our existing | that restricts the flow from |
| ground water and an ambitious | shower to under 3.0 gallons per |
| reservoir building program, the | minute. |
| ultimate potential for dependable, | -When |
| replenishable supply in the future | re |
| is only 18.5 to 19 billion gallons | w low-volume flush toilet that |
| a day. Quite simply, Texas' | uses only 1.6 gallons per flush. |
| conventional fresh-water | -Take short showers and install |
| supplies are already 75 to 80 | a cutoff valve or turn the water |
| percent developed. | off while soaping and back on |
| The more efficien | again only to rinse. |
| precious water resources through | -Take a shower instead of |
| water conservation and reuse | filling the tub and taking a bath. |
| holds a real potential to both | Showers with low-flow |
| preserve and extend limited | showerheads usually use less |
| water supplies and to save | water than tub baths. |
| Texans real money. Consider | -Do not use hot water when |
| that even a 10 to 15 percent | cold will do. Water and energy |
| reduction in personal water use | can be saved by washing hands |
| can save Texas water and sewer | with soap and cold water. Hot |
| rate payers billions of dollars | water should only be added |
| over the next 50 years. | when hands are especially dirty. |
| However, the effort to conserve | ter |
| water must begin now with each | being used in a bathtub by one or |
| individual. This brochure provides the homeowner with | two inches if a shower is no available. |

water off until it is time to rinse. water off until it is time to rinse.
-Do not let the water run when washing hands. Water should scrubbing and turned on again to rinse. A cutoff valve may also be installed on the faucet. -Shampoo hair in the shower. Shampooing in the shower takes
only a little more water than is only a little more water than is
used to shampoo hair during a bath and much less than shampooing and bathing separately.
lavatoryen shaving, fill the Iavatory basin with hot water
continuously.

- Test toilets for leaks. Add a
few drops of food coloring or dye tablet to the water in the tank, but do not flush the toilet.
Watch to see if the coloring Watch to see if the coloring
appears in the bowl within a few appears in the bowl within a few
minutes. If it does, the toilet has a silent leak that needs to be repaired.
-Use a toilet tank displacement device such as a toilet dam or
bag. Also, a plastic bottle can be bag. Also, a plastic bottle can be
filled with stones or with water recapped, and placed in the toilet tank. These devices will reduce the volume of water in the tank but will still provide enough for
flushing. (Bricks are not flushing. (Bricks are not
recommended since they eventually crumble and could damage the working mechanism.) Displacement devices are not recommended with new low-volume flush
toilets. toilets.

Install faucet aerators
-Never use the toilet to dispose of cleansing tissues, cigarette butts, or other trash. This also places an unnecessary load on the sewage treatment plant or us

## septic tank.

In the kitchen.
-Use a pan of water (or place a stopper in the sink) for rinsing pots, pans, and cooking on the water faucet each time a rinse is needed. $\bullet$ Never run the dishwasher
without a full load. This practic without a full load. This practice
will save water, energy detergent, and money. -Use the sink garbage disposal sparingly or start a compost pile to Keep a container of drinking wate in the refrigerator.
Running water from the tap until Runnng water from the tap until
it is cool is wasteful. Better still, it is cool is wasteful. Better still, soth water by keeping cold water in a
picnic jug on a kitchen counter to picnic jug on a kitchen counter to avoid opening the refrigerator door frequently,
-Use a small pan of cold water when cleaning vegetables, rathe
than letting the water run ove than le
them.
$\cdot$ Use
pot pot and put a lid on it for
cooking most food. Not only cooking most food. Not only food is more nutritious since vitamins and minerals are not poured down the drain with the extra cooking water. -When washing dirty dishes by rind, use a pan of water fo dish under running water. -Always keep water conservation in mind, and think
of other ways to save in the of other ways to save in the kitchen. Small kitchen saving
from not making too much from not making too much
coffee or letting ice cubs melt in sink can add up in a year's time. laund
use.

## Ask the Historical Society

## by the Sutton County Historical Society



Devil's River News, August 3, Voters Tomorrow". An outright grant of approximately the Public Works Administration and the remainder of the $\$ 28,000$ necessary borrowed from the government at four per cent interest. The loan would be
secured by the obligation bonds secured by the obligation bonds
which are to be balloted upon tomorrow. August 10,1934 we find that the "Bonds for Mexican School Carry by Large Plurality. October 26, 1934 "Bids to be Opened for Mexican School."
January 25,1935 "New Mexican January 25,1935 "New Mexican
School Named in Honor of Board President. . L. W. Elliott Board School Board members
break ground for new building break ground for new building
Tuesday. January 11, 1935 Tuesday. January 11, 1935
"Work Order Issued For Mexican School" Devil's River News, April 19,
1935 shows the following teachers being appointed to the Mexican School: Miss Jamie
Gardner, first grade and acting
principal; Miss Harva Jones, second and third grades; Mrs
Ethel Grimland, primary. In the July 19,1935 issue we find that A. L. Baker has been named the principal.
Devil's River News, August
30, 1935 we find a delay in the 30, 1935 we find a delay in the acceptance of the building due to technical difficulties. In the eptember 6, 1935 issue the
Mexican children are listed as beginning school in their old wood frame building due to difficulties between the board ontractor and PWA
Devil's River News,
September 20, 1935 shows the Mexican School PTA having their first meeting of the school year. New officers in charge were President, Mrs. Agnes
Brown; vice-president, Mrs. Brown; vice-president, Mrs.
Adolph Flores; secretary, Ernest Castro; pro secretary, Adolph Flores, reporter, Mrs. Tita Almaguer. Arrangements were made for Adolph Flores to work on the yard of the new Mexican
School building, beautifying it
and putting it in shape for the time when the building will b ased by the Mexican children. 25, 1935 "New Mexican School To Be used First Time November $3^{\prime \prime}$. The $\$ 28,000$ Mexican School building has been accepted and arrangement occupancy". A progra arranged by the Mexican PTA will be held in the school auditorium on November 3 . The
building contractor was building contractor was H. H. Myers and his son, H. H . Becker, A. P. Kasch of Big pring is the plumbing interior and exterior is being
done by A. E. Castleberry of done by A.
Pan Angelo. People are expected from San
Angelo, Del Rio and San Antonio, for the program. In the November 8th issue we find the


POPCORN DONATION- The First National Bank presented the Sonora Firemens Auxiliary with check made from the sales of popcorn. Presenting the check is John R. Childers-President, Beth Snyder and Rhonda Snyder. accepting are Darla Lipham, President of Fireman's Auxilary, and Butch Campbell, Vice-President

## Give to your local cancer society

At this time we hope that everyone knows that the ACS Volunteers are at work in Sutton County, with information about cancer, and asking for your crusade against cancer. As most ACS's volunteers know, fund raising is not a glamorous job. It equires patients, perseverance and a lot of hard work. Crusade volunteers who carry on this
work are the backbone of the Society, for without them, no

## Senior

Center menu
Thursday, April 8 - Roas potatoes, carrots, hot rolls, jello w/orange sections and brownies. HOLIDAY, April ${ }^{\text {F }}$ CENTER Monday, April $12-$ Beef burrito w/cheese sauce, spanish pineapple/strawberry cup. Tuesday, April 13 - Creole Chicken, red kidney beans, carrots, corn bread and rice krispie squares.
Salmon croquettes 14 greens, corn o'brien, corn bread and brownie w/nuts.

| IIDEOTAPIN(G <br> Kathy Hardgrave 387-2227 Treasure all these upcoming events for years to come! Balfet/Piano recitals School plays/Concerts Awards Ceremonies Baccalaureate/ Graduation Weddings/Quinceaneras Ballgames/Reunions *Can copy your home videos* |
| :---: |

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## Sonora EMS members attend hazardous materials and mass casualty exercise

 Emergency Emergency ManagemenCoordinator attended hazardous materials (HAZMAT) and Mass Casualty exercise for Gillespie County and the City of Fredericksburg, Texas, on
Wednesday, March 31, 1993. The exercise was conducted jointly by the Fredericksburg/Gillespie County Office of Emergency Emergency Management and the

Engagement announced

Ms. Carolyn Chandler of San Angelo are happy to announce their engagement and approaching marriage. The wedding date is May 1, 1993, at
the Cauthorn Memorial Building Ms. Chandler is employed by Hudspeth Memorial Hospital and Mr. Lara is employed by American National Insurance in San Angelo

If your loved one is in need of more care than you can give, but you resist a nursing home,

Lillian M. Hudspetf Memorial Hospital has a "long term" program that migft be just the rigft thing for youl For more information about taKing advantage of 24-four nursing care in the hospital call

387-2521

## Sutton County Judge Carla <br> Federal Emergency Managemen <br> procedures

Agency (FEMA) Region VI local government's capability to respond to major incidents in their community.

The exercise included simulated truck included a (three vehicle) accident with possible hazardous material in the objective and van. Some of were: timely hazardous exercise identification; practice in mass indness is in our power but fondness is not.
-Samuel Johnson


## BUST BUY OF <br> THE NIONTIR MATTRESS \& FOUNDATION SETS TWIN SIZE \$125 QUEEN SIZE S200 FULL SIZE \$150 KING SIZE \$250 Brown Fitriture Co. 206 Nace B O2002 Tis <br> \section*{} <br>  <br> Brong Furniture Co. <br> 

 command post, the emergency perating center and the public procmation officers; containment procedures for the hazardous procedures for evacuation nursing home and he schoolsSutton County and the City Sonora will be scheduled for a functional exercise in May, and a full-scale exercise in the 1994 fiscal year.


Acssible. Latogs would be raised from the year the money through the effererican public Volunteers enforts of the ACS from Memorials and Legacies was used in the many programs.

Ths as ys were divided into parts as you would cut a pie. and Ging $13 \%$, Management Researcheral $2 \%$, National Public/Professional Education Contdpg. 4


The Old Cobbler

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Free Five-Minute Hydrating Facial. (Act now, before this offer

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Carol's Merle Norman 205 Hwy 277 N. 387-2036


## 



## West Texas Championship Bar-B-Que \& Chili Cook-Off



Sonora, Texas - April 10, 1993

- Bar-B-Que Cook-Off • Chicken, Brisket, \& Goat

Food \& Drimk Booth Pio Baking Contest
Ifridlyy Night "Cook?s suppor Saturdday Niglht Dance Horseshoe \& Wesher Pitching
Everyone is welome... Come Join the Fun!

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-Local Citizens \& Businesses of Sonora

- Coors Distributing Company
- Coca Cola Bottling Company

FOR MORE INFORMATION CONTACT
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Kathy Davis
706 S.W. Crockett • 387-2880
Sonora, Texas 76950
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## 



## HISTORICAL SOCIETY <br> from page 2 <br> school was named the L. W Elliott School to honor Judge Elliott for seventeen years of dedicated service on the school board and his many board and his many othe contributions to the community. contributions to the community. If you have any questions concerning Sutton County history send them to "Ask the Historical Society", P. O. Box 885 Sonora Texas 76950 885, Sonora, Texas 769500885 or call one of researchers at 387-5144.

Literature flourishes best
when it is half a trade and half

## If you need it printed COME SEE US FIRST. <br> We can handle all of your job printing needs. <br> Devil's River NEMNS

220 E. Main • 387-2507
right are; Ashley Bounds, Ariel Hall, Ashley Salinas, Douglas Yocham, Eloy Torres, Jenny Hunt left to Odom and Katrinounds, Ariel Hall, Ashley Salinas, Douglas Yocham, Eloy Torres, Jenny Hunt, Justin Martinez, Tara Johnson, Ashley Parker, Amy Gutierrez, and Albert Borrego. Third row; Caleb Gully, Caldwell, Maribel DeLuna, Cara Hard, Cassandra Torres, and Judy Gutierrez

Little Dribblers results

## 3rd week

3rd - 4th grade girls
March 29th
March 2 oun
Yellowjackets 5
Scoring: Youngshooters Gaby Coronado, 2; Maribel Hernandez, 4; Selina Martinez, ${ }_{\text {Bowers, } 5 .}$ Yewackets - Lindsey April 1st
Cowgirls 8 , in overtime. Scoring: Youngshooters Selina Martinez, 2; Daisha Henson,
Hernandez,4. Cowgirls - Afton Browning, 2; and Lorena Lopez, 5th - 6th grade girls
March 29th
Orange
Rebounders 18 ${ }^{\text {Ladies }} 26$ vs. Rebounders 18 .
Scoring: Daisy Mireles, 18;
Kristen Hardgrave 2. Yanez, 4; and Kristen Whitenead, 4 R Reboundess
Marisha Henson, 2 , Nora Marisha Henson, 2, Nora Jo Dominguez, 2; Charlene Barron,
3; Amy Ramirez, 4; Kara Eaton, 6 ; and Gale Porter, 1
April 1
Maidens 16 vs. Orange Ladies,
22. Scoring; Maidens - Becky Chitaker, 2, Jackie Bellard, 2; Emery, 2. Orange Ladies Daisy Mireles, 8 ; Emma Yanez, 12; and Kristen Hardgrave, 3rd - 4th Grade Boys
March 29th
Longhorns 21 vs. Mustangs 6. Percifull, 5 ; Juan Reyes ${ }^{2}$. Chang Hernandez, 4; Riley Crain, 4; Steven Moss, 4; and Pete Ramirez, 2. Mustangs Dusty Padilla, 2; Heath Prather, 2; Larry Aguerro,
Scoring: Jammers - Cole Cearley, 6; Chris Green, 2; James Elliot, 3; Thomas Schenkel, 2; and Baldemar

## CANCER SOCIETY <br> from page 3

$27 \%$, Patient/Community Services $21 \%$. This shows how year are being invested this year in cancer control programs. unrestricted contributions and legacies and remit certain other Headquarters which are budgeted by National for its administration of research,

Hughes, 2; Bill Renfro, 14; Matthew Torres, 4
April 1 Jammers 17 vs. Golden Eagles
9. Scorin. Jammers - Chris Green, 4; Cole Cearley, 7 ; Jerrad Solis, 2 ; and Thomas Schenkel, 4. Golden Eagles - Daniel Solis, 3; Stetson Hall, 2; Justin Routh, 2; and Jason Moore, 2.

## April 1 Purple

Purple People Eaters 17 vs. Scoring: Purple People Eaters - Jeremiah McLaughlin, 1; Ryan Hardgrave, 2; Bryce Williams,
12; and Byron William 12, and Byron Williams,
Longhorns - Riley Crain 6 . 5 th -6 th grade boys
March 29th
13. Orange Crush 20 vs. Hornets

Scoring: Hornets - Desi Badillo, 1; David Mayer, 4; Isaac Oreange Cy Ryan. Cramer, 4
Orad Mogford, 2; Jason Surber, 6; Andy Sanchez, 4; and Russ Dempsey, Bulls 17 vs. Blue Devils 23. Scoring: Bobby Salinas, 5 ,
Jared Percifull, 6; Sloan Holley 2; Blaine Wilkinson, 4. Blue Devils - Kiko Marines, 2; Juan Samaniego, 2; Ernie Perez, 6; Tanner Fields, 2; and Anthony Renfro, 11.
April 1
Apulls 16 vs. Gators
Scoring: Bulls: Caleb Taylor, 1; Bobby Salinas, 2; Jared Percifull, 1; Sloan Holley, 4;
Luis Oliden 2 Blaine Luis Oliden, 2 , Blaine
Wilkinson, 6. Gators - Michael Solis, 2; Ubaldo Vaquera, 1 ; Michael Castilleja, 2.
Orange Crush 6 vs. Argonauts
14. Scoring: Orange Crush - Russ Dempsey, 2; Reece Simpler, 2; Andy Sanchez, 2. Argonauts
Homer Lozano, $2 ;$ Alan Nicholas, 2; Breg Hughes, 2; Zac Kerbow, 4 ; Fernie Ramos,
program development, and general supporting services conducted in the ensuing year.
The National Headquarters The National Headquarters $92 / 93,62 \%$ of its funds for research, $25 \%$ for education and
services. $13 \%$ for management general and fundraising. We wish to send a big thank you to all volunteers.

## Business entrepreneurs

seminars to be held April 13
The Angelo State University the Emil C. Rassman BusinessSmall Business Development Computer Science Building on Center will offer a pair of one-
day seminars for prospective business entrepreneurs during April. April. "How to Really Start Your Own Business" will be presented on Tuesday, April 13 , from 6 p .
m . to $9 \mathrm{p} . \mathrm{m}$. "Writing the Business Plan: A Road Map to Money and Business Success" will be presented Thursday, April 22, from 6 p.m. to 9 p. m.
Both programs will be held in

Join us for Easter dinner


Celebrate Easter with us. There's no better time to experience the joy of communion with Jesus Christ. And, of course, no reservations are necessary.
st. Jolytis 健ptscopal dibutch 404 12. ©. Hoplat • Sotrora, Texag


Attend The Church Of Your Choice This Sunday


## Obituaries

## Raymond Bell Venable

Raymond Bell Venable, aged Alaska; three brothers, Harold Friday, March 26 , his Lord on Bell and Bill Bell of He was born in Memphis. Chuck Bell of Wyoming. Texas on February 24,1930 Chuck Bell or wyoming. He died at the Community in San Angelo, Texas and burial after a short illness. Survivors include one son, Randall Kowalke and two grandchildren all and two be will be missed by all

## GENE W. ROGERS, M.D., P.A SURGERY AND MEDICINE 301-B Hudspeth <br> OUT PATIENT SURGERY <br> 

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PARTICIPATING PROVIDER ACCEPTING: Workers' Compensation and Industrial Medicine, Medicare, Medicaid Primary Health Care, and Blue Cross \& Blue Shield.


## School News

## SJHS students participate in District XI

 Science Fair held in San AngeloThe District XI Science Fair－Jeffrey Parker，4th；Cassie Faris，5th；Clarissa Perez，8th； $\begin{array}{lll}\text { was held at the San Angelo } & \text { Jackson，7th；Lora Hale，8th；and Shiloh Sykes，9th．} \\ \text { Convention Center on March 31 } & \text { Robert Teaff，10th and Becky } & \text { Medicine／Health }\end{array}$ with forty－one Sonora Junior Whitaker，Honorable Mention．Floyd，5th；Erica Kerbow，8th；
High School students Engineering－Drew Dempsey participating．There were 176 Enginereg Hughes，4th；Salvador different projects divided into 13 Trinidad，5th；Alishia categories．Each student was Scheidemann，8th；Kristi Burge， interviewed by 4 different judges judges．Doris Mikaska Memorial Award，$\$ 75$ Savings Bond－Sarah Marrs．
follows：Overall students placed as ollows：Overall Sweepstakes winner－Sarah Marrs．Sarah selected within the top 15 projects to be judged for the 9th；and Caleb Barker， Honorable Mention Environmental Science－Stacey Honorable Mention Microbiology－Crysual Ponsetti， 4th．Physics－Carla Weaver 4th；Anthony Renfro，5th；Jason 8th；and Michele Cramer 10th Sweepstakes Award．Chemistry Botany－Pam Jones，1st； Sonia Martinez，Honorable Mention．Earth／Space Sciences－ Ashley Browning，4th；and Jon－ Michael Parker，5th．
Behavioral／Social Science－Ed Bee Lee Carrasco，2nd；Michael
McReynolds，3rd；and Charles Moss，4th．Zoology．－Sarah Marrs，1st．Special Awards：U Marrs，1st．Special Awards：U． Tanner Fields，Pam Jones and Sarah Marrs．Entomological Sarah Marrs．Entomological
Society of America－Will Allen
Eighth grade girls sitting 5th when track meet cancelled due to bad weather

A District Junior High Track Meet was held in Sonora，April ，1e93．Six teams were present．Results when the meet ended were：Reagan County Kermit 67．Sonora 64；and Colorado City 10.
Tre Sonora 8th Grade Girls were in 5th place when the meet was called due to rain．They
placed in the following events：

2400 m ，Brandi Bible，2nd Long Jump，Farrah Virgen，6th； High Jump，Johnna Adams，5th； Discus，Erica Kerbow，6th； 400 relay，3rd，Adams，Jones，Burge and Virgen； 200 m hurdles，2nd， Jones，3rd； 600 m run，Michelle Cramer，Ist，and Shawna Faris， 4 th； 800 m relay， 5 th，Adams， Faris，Burge，Virgen； 200 m ash，Kristi Burge，2nd

The 1200 m run and the 1200 $m$ relay，two of the strongest events for the Sonora 8th grade girls were cancelled when the meet was called．
The girls had a
The girls had a successful，fun forward to competing in high school track．
We wish to thank all the fans and parents who supported us
throughout the season．


AWARD WINNING BAND－The seventh grade band students pictured here won the coveted Sweepstakes award for their great performance in Stephanville．

AWARD WINNING BAND－The eighth grade band stude
Sweepstake award for their great performance in Stephanville．
SJHS band receives sweepstakes

The Sonora Junior High Colt Band received the coveted Sweepstakes Award last
Thursday at the UIL Region VII Concert and Sightreading Contest in Stephenville．To earn this honor，a band must make 1st division ratings in both concert
and sightreading．The Colt and sightreading．The Colt were 1－1－2 which still counts overall as a 1 st division．The last time the Colt Band won this award was in 1989．Other Class Sweepstakes Award were Glen Rose，Llano，and Eldorado．

The Colt Band consists of 58 students from both the 7th and use time allowing the band to 8th grade band classes．Mark Classes to combine the 7th and Nelson，the junior high band 8th graders，to the junior high director，attributes this year＇s track and tennis coaches who le success to a strong 8th grade
class and to the tremendous
students from borrow band class and to the tremendous in in all sections of their contest music play－offs， depth of talent in all sections of
the band． Mr Mr．Nelson would like to express his gratitude to the many people who helped make this accomplishment possible．These include John Canfield and Janet Nelson for their help in

preparing the band for | include John Canfield and Janet |
| :--- |
| Nelson for their help in Region VII Concert and |
| preparing the band for |
| Sightreading Contest for high |
| competition，to the eighth grade |
| school bands on Tuesday，April | competition，to the eighth grade $\quad$ school bands on Tuesday，April

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THE TOWN \＆COUNTRY DIFFERENCE

## High School holds Spring Art Show




ART SHOW－Lilia Gutierrez shown here with Mr．Nicholas，High High School recently．Lilia is show with some of her art work

> Gutierrez；and 1st place，Lilia，
Lilia Gutierrez Transparent Painting－－6th place，Just Born，Michael Harris； 5th place，True Colors，Gaby Bonila；4th place，Me and My Baby，Michael Harris；3rd place，
Floral Arrangement Urbanski；2nd place，Fall Changes，Jennifer Covey；and 1st place，Mountainside，Lilia 1st place，
Gutierrez．

> Best of Show－

place，A Place Out in the Lilia and her family moved to Country，Michael Harris；4th Sonora from Mexico．When she $\begin{array}{cc}\text { place，Hillside Spring，Tara } \\ \text { Urbanski；3rd place，A Touch of } & \begin{array}{l}\text { first enrolled in school，Lilia } \\ \text { spoke no English．Lilia refused }\end{array}\end{array}$ Western Class，Gaby Bonilla；to give into this barrier．She has 2nd place，Pastel Desert，Lilia worked at improving her English

## Students participate in History Fair

The Sonora Junior High History．Sutton County History School History Fair was held High Gym．
Projects included a research paper worth $80 \%$ of the project valuation，a $10 \%$ or $10 \%$ valuation completed the project There were four categories fo esearch projects．Sixth grader had the option of a topic related to World Social Studies． Texas History topics and eighth graders could research American
Seventh grade girls leading competition when meet called

The Seventh Grade Girls Track team scored 102 points and were eading the competition when the weather last Saturday here in onora．
Placing were．Ashley Henson， Running High Jump，1st，4＇4＂， ackson 2 nd 2400 meter run aty Cooke，3rd， 2400 m run； racy Escamilla，Blair Crain im Geske and Katy Cooke，

7th grade
boys place third in meet The Sonora seventh grade oys won five first place awards ump， 100 meter dash and the 00 meter low hurdles．
The team：Will Allen，Chris Braly，Drew Dempsey，Cody
Emery，Nathan Favila，Steve Gandar，Dustin Harris，Scott Perez，Zach Perez，and Kasey Wood scored 79 points and placed third in the district trac neet held in Sonora
The final results were：High ump，1st，Cody Emery；Triple Long Jump，1st，Steve Gandar； Shot Put，6th，Cody Emery； Discus，1st，Cody Emery； 400 M．Relay，3rd，Chris Braly， Kasey Wood，Cody Emery and
Steve Gandar； 600 M ．Run，3rd， Kasey Wood； 100 M．Dash，1st， Steve Gandar； 300 M ．Dash， th，Chris Braly； 200 M．L．H．， Wood and 6th，Dustin Harris and 200 M．Dash， 5 th，Chris Braly

Americans give about $\$ 120$ billion to charity a year．

2nd， 100 meter low hurdles Nubia Gutierrez，1st， 600 m run， Kellie Downing，3rd， 600 m ru Cara Jackson， $4 \mathrm{th}, 600 \mathrm{~m}$ run
Stefany Davenport， 4 th， 300 m dash；Kim Geske 5th， 300 m dash；Blair Crain，4th， 200 mete intermediate hurdles；Stephani Daniels，2nd， 200 mete intermediate hurdles；Nubi Stefany Davenport and Kellie Downing，2nd， 800 meter relay Romy Castaneda，3rd，Shot Put．
＊＊＊
The sense of greatness keeps a
nation great．
－Sir William Watson

The students completing thes utstanding projects（in alphabetical order）are：Sutto Crystal Ponsetti．World Social Studies．World Bustamante，Vonnie Daniels， Kristen Hardgrave Bre Hughes，Erin Marrs and Jane Hughes，Erin Marrs and Jan Will Allen，Drew Dempsey Escamilla，Jason Ja，Tracy Escamilla，Jason Jacoby and
Clarissa Perez American Clarissa Perez American
History－Cateb Barker，David Fisher，Pam Jones，Sarah Marrs
Andy Mirike and Carla Weaver

Lady Broncos place 5th in Iraan meet
The Sonora Lady Broncos racksters placed 5th at the Ira Track Meet with 56 points． Those placing were：Secon un；Alma Kohutek， 1600 m Yvonne Mata，Betty 400 m dash， Jessica Ortiz and Alma Sanchez 1600 m relay；Third Place－－Anna Teaff， 3200 m run；Betty Samaniego， 800 m run；Kristie Wallace，Jessica Ortiz，Bett Samaniego and
800 m relay．
Thursday（April 8）． raan meet


History．Sutton County History
opics were an option at all three grade levels．
Projects were evaluated on the onstructions from the＂SJHS History Project Guidelines＂ effort，quality of Information neatness，ability of student to tel what he had learned from the esearch process．
Outstanding History Projects were announced at an awards assembly on Thursday，March


HISTORY FAIR－Outstanding history projects were announced at an awards assembly on Thursday March 25．Pictured here are；Andy Mirike，Clarissa Perez，Crystal Ponsetti，and Kristen Hardgrave． Second row；Tracy Escamillia，Erin Marrs，Kim Bustamante，Vonnie Daniels，and Janet Salazar．Third ow；Pam Jones，Fernie Emilanio，Jason Jacoby，Will Allen，Drew Dempsey，Carla Weaver，Sarah Marrs Tanner Fields，and Breg Hughes．Fourth row；David Fisher，and Caleb Barker．


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Students headed for regional UIL

## ,

 Nineteen students advanced to Regional Competition in Odessa on April 23 and 24.Achieving honors were: Amy 6thton, William Haltom, Editoria Writing, 5th; Kent Newkirk Editorial Writing, 6th; Jody

## Seminars

## from page 4

cover the practical step-by-step start-up process of beginning a designed for those who are jus designed for those who are just
starting a business and for those who are already in business.
The "Business Plan"
presenirements necessary to
RUNNERS- These first grade students have run 13 miles or more this six weeks. Named right to lef are; Andrew Barthelemy, Denaida Gloria, Elizabeth Elliott, James Ross, Jennifer Knight, Jessica Coline Jessica Kirchharr, and Jose Oliden. Second row, Michele Gaindo, Mario Magana, Normi May, Amber Guzman, Brea Hughes, Chris Martin, David Cook, Debra Martinez, Dainah Hernandez, and Frankie Samaniego. Fourth row; Kasey Edmondson, Kelly Kearney, Michelle Weingart, Paul Scott Martinez, Pearl Perez, Roberta Barron, Tata Yorba, Wilson Wallace, Zed Snodgrass, and Chris Martniez.

Junction to host gun show
The Seventh Annual Kimble County Gun, Knife, Coin \& place at the Coke Stevenson Center, Highway 83 at 377 one mile north of Junction, Texas, on April $17 \& 18,1993$, during the spring turkey hunting
Social Security rep to visit Sonora
Garland Gregg, representative for the San Angelo Social Security Office, has scheduled his April visit to Sonora. He will be at the County Courthouse on Thursday, April
15th, between $9: 30 \mathrm{a} . \mathrm{m}$. and 10:30 a. m.

## School

Menu
LUNCH MONDAY

TUESDAY
Burrito w/Chili
French Fries
Chilled Pears Pudding
Milk
WEDNESDAY Breaded Chicken Green Beans \& Potatoes Fresh Fruit Milk

THURSDAY
Beef \& Macaron Fried Okra Carrot/Raisin Salad Jello
Milk

FRIDAY Guiso w/Flour Tortilla Refried Beans Cheerio Treat heerio Treat
Milk

BREAKFAST MONDAY

TUESDAY Cereal Muffin Fruit Milk

WEDNESDAY Sausage \& Egg w/Biscuit Juice
Milk

THURSDAY
Breakfast Burrito Fruit
Milk
season. The two day show will be open to the public from 9 a. m. to $6 \mathrm{p} . \mathrm{m}$. on Saturday and 9 Admission is $\$ 2.00$ per person. Children under 12 will be admitted free when accompanied by their parent.

89 Escort LX 88 F350 Crew Cab 4x4 XLT
coaded and ready for work in the credit department. and a family reunion meal at Fiest from Coca-Cola* , like a color TV or grill/cooler combination! Plus, - contest ends April 18!

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coupon to Fiesta Texas ${ }^{\star}$ ! But hurry
swnown Marroit
sw wow Marioft.


## Now that your IRA is bigger, make it work harder for you.

You've been puttng money into your IRA for a few years now --- but maybe you haven't realized that it's grown into an amount worthy of serious investing. That's why you should talk to the investment specialist at the Investmenet Center. Located at Tom Green National Bank by Lisa Eady, a Registered Representative of Investment Centers of America, Inc. Lisa can show you a variety of investments for your IRA that you may not have considered before -- investments that may help you earn a greater return.
So call Lisa today. After all, isn't your IRA big enough to make it start working harder for you?


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## Senior Apartment residents receive donations

group of boys called Reoyal Ambassadors (ages 6-12) from the First Bapty their mottos are: Help Others - Learning and Going! The boys bought and/or collected various paper goods plus cleaning supplies for their Sonora Senior Apartments
Mission Project and delivered the gathered items. Royal Ambassadors, please accept the residents thanks. These boys are to be commended for their concern for those less fortunate.
Next time you meet these young gentlemen and their leaders, how about giving them a friendly smile and an encouraging word to: Jared Percifull, Brady Lock, Bill Renfro, Anthony Renfro,
Joseph Percifull, Jacob Percifull, Joseph Percifull, Jacob Percifull,
Bryce Williams, Byron Williams, Curtis Sanders, Seth Prather, Sam Clark, B. J. Jackson, Homer Flores, Jake Trainer, Jason Surber, Brad Mogford, David Cook, Marla
Percifull, Cheryl Lock and Sherry Turner.
You should have been at the Sonora Senior Apartments on Saturday, March 27, 1993 around lunch time for a Pizza
Party Assisting by way of Party. Assisting by way of
furnishing delicious food, Assisting by way of Timmerman, Billie Moore,
Sonora Golf Club hosts tournament April $3 \& 4$
washing dishes and delivering pizza to the tenants unable to attend were: Pizza Hut, Ilene
Stewart, Roy Jean Johnson, Stewart, Roy Jean Johnson, Jo
Ann Graham, Jean Redman, Rhonda \& Josh Akin, Georgia Middleton, Candy Noriega, G\& L Tool Co., Dana \& Rita Munoz, Lucille Hunter, Jeanie Lawson and several other
helpers that are a little shy about having their names listed. Many thanks!
In our busy world, we are often unaware some people in our community are unable to
purchase what most of us purchase what most of us
consider basic necessities. A special thanks to First Baptist Church, New Hope Baptist Church and an anonymous donor for contributing paper and
cleaning goods along with linht cleaning goods along with light
bulbs to the tenants needing these supplies. Thank you for sharing and caring.
After special occasions and on week-ends some thoughtful friends have contributed much appreciated food to needy
tenants. We are most grateful to: Lewis and Cindy Allen, Dennis and Carole Scott, Leona Bishop, Jacque Baker, T. K.
folks just a little bashful ab
seeing their names in print.
The crochet class is making rag rugs for the recreation room White sheets are needed. The sheets will be dyed to match the decor. Several of the tenants are helping with the rugs, but do no
have extra sheets. have extra sheets. Our thanks and appreciation go talents, teaching classes, playing bingo, donating games/prizes and running errands.
We couldn't make it without
these nice folks: hese nice folks: Jo Ann
Hernandez, Helen Breeding Jean \& Gus Redman, Town \& Country \#97 \& \#191, Judy Edmondson, Beulah Whitlock Dana Munoz, Georgia Middleton, Nettie Shaffer, Sam Stokes, Gini Brisbin, Vayle Cook, Celeste Prugel, Lucille Hunter, Kristin Hicks, Carolyn Earwood, New Life Assembly of God Church (Marie DePugh A Bertha Castillo), Bob \& Jo
Ann Gram, Shirley Badgett Ann Graham, Shirley Badgett, County National Bank, Michille Pierson, Dorothea Arnold, Jane atton, Cyndye Batchelor, John Hempel and several good friends

The Sonora Golf Club held the Pre-Flighted Two-Man Low Ball
Golf Tournament on Saturday and Sunday, April 3 and 4, with fifty-three teams entered. Even though the weather was
unfavorable on Sunday, especially for the morning teams, the tournament was a great success with some very exciting finishes.
finishes. Championship Flight, Steve Enriquez and Steve Alexander won first, Memo
Valdez and Scott Perry placed second, and Ted Covington and Steve Wardlaw won third after a course play-off with the teams of Hayden Merket and Thompson and Tommy Andros and Joe
Arzate, Jr.
Chicken Affair set for Sunday, April 18 The welcome mat will be musical entertainment for the
spread and tents and tables will entire family are featured at the be in place on Sunday, April 18, event. for Sutton County supporters of West Texas Rehabilitation Center. And the occasion is the 11 th annual Spring Chicken Affair slated from 11 a. m. to 3 p. m . in outhern Sea Restaurant and Southwest Bank - the two sponsoring firms located on Knickerb
Angelo.
An old-fashioned Sunday-after-church chicken dinner with all the trimmings and continuous

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Greg Watson and Albert Bosmans of Eldorado won first in the President's Flight after a
course play-off with Lupe Perez and Joe Arzate, Sr. of San Angelo. Placing third was Brad Shugart and Timmy Doan.
The First Flight winners were Jeff Doan and Johnny Doan, Torres placing second, and Ray Torres placing second, and Ray
Montgomery and Kendall Montgomery winning third.
A scorecard play-off was held in the Second Flight, with Papo Sonchez and Joe Casillas of Gonzales and Andy Gonzales

Tickets are $\$ 5$ per person - the same price since the event started in 1983 -- and are available in Southwest Bank and the Rehab Center during regular business hours. Tickets also may be hased at the event
Providing entertainment throughout the event will be
Dallas-based Southern Wind, musician/vocalist Richard Dale Wells and dancer/vocalist LeAnn Rimes.
winning second, and Ricky Doan and Lynn Hayes coming in
third. Dhird.
Danny Lenertz and Cory Folomon placed first in the Third Flight, with George Noriega of
Sonora and ex-Sonoran Rich Gonzalez winning second, and the Sonora duo of James Edmondson and Jerry Northcott placing third.
Edmondson of Sonora won the closest to the pin on hole no. 9 Albert Bosmans of Eldorado won the longest drive on hole no. 6, both sponsored by the Sonora Golf Club, and Johnny
Doan won the closest to the pin on hole no. 2, sponsored by Dreamers.

## Cinco de Mayo... food \& drink

 booths neededAny individual or group
interested in having a food or
game booth for the Cinco de game booth for the Cinco de Meld at Liberty Park, on
held Wednesday, May 5, may cal more information.
Cualquier individual o grupo interesados en poner un puesto de comida o de juego para la
celebracion del Cinco de Mayo que se llevara acabo el miercoles que se levara acabo el miercoras
5 de Mayo en el Parque Libertad, pueden Ilmara a Adelita Smalling
al $37-3322$ para mas $\underline{\underline{\text { informacion. }}}$

It makes all the difference whether you hear an in the garden. Robert Lynd

## Little Dribblers Schedule for 1993

|  | 3rd \& 4th GIRLS | 3rd \& 4th BOYS | 5th \& 6th GIRLS | 5th \& 6th BOYS |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 4 \\ & 2 \\ & 2 \\ & 2 \end{aligned}$ | March 29 <br> 1 vs. 2 (LG) 6 p.m. <br> April 5 <br> 2 vs. 4 (LG) 6 p.m. <br> Aprill 12 <br> 3 vs. 4 (LG) 6 p.m. | March 29 <br> 3 vs. 5 (LG) 5 p.m. 4 vs. 6 (LG) 7 p.m. April 5 1 vs. 5 (LG) 5 p.m. 2 vs. 4 (LG) 7 p.m. Aprill 12 5 vs. 6 (LG) 5 p.m. l vs. 2 (LG) 7 p.m. | March 29 <br> 1 vs. 2 (JHG) 6 p.m. <br> Aprill 5 <br> 2 vs. 4 (JHG) 6 p.m. <br> Aprill 12 <br> 3 vs. 4 (JHG) 6 p.m. | March 29 <br> 3 vs. 5 (JHG) 5 p.m. 4 vs. 6 (JHG) 7 p.m. April 5 <br> 1 vs. $5^{\prime}$ (JHG) 5 p.m. 2 vs. 4 (JHG) 7 p.m. April 12 <br> 5 vs. 6 (JHG) 5 p.m. 1 vs. 2 (JHG) 7 p.m. |
| $\begin{aligned} & \frac{1}{1} \\ & \end{aligned}$ | Aprll 6 <br> 2 vs. 3 (LG) 6 p.m. <br> April 13 <br> 1 vs. 4 (LG) 5 p.m. | Aprll 6 <br> 4 vs. 5 (LG) 5 p.m. <br> 2 vs. 3 (LG) 7 p.m. <br> Aprill 13 <br> 3 vs. 6 (LG) 6 p.m. <br> 2 vs. 5 (LG) 7 p.m. | April 6 <br> 2 vs. 3 (JHG) 6 p.m. <br> April 13 <br> 1 vs. 4 (JHG) 5 p.m. | Aprll 6 <br> 4 vs. 5 (JHG) 5 p.m. 2 vs. 3 (JHG) 7 p.m. Aprill 13 3 vs. 6 (JHG) 6 p.m. 2 vs. 5 (JHG) 7 p.m. |
| $\frac{8}{2}$ | Aprill 1 <br> 1 vs. 3 (LG) 6 p.m. <br> Due to schedule changes the following games will be played on Friday Aprill 16th. <br> 5 p.m. boys 1 vs. 5 6 p.m. girls 3 vs. 4 7 p.m. boys 3 vs. 4 Grades $3 \& 4$ and $5 \& 6$ simultaneously. | March 25 <br> 3 vs. 4 (LG) 5 p.m. <br> 1 vs. 6 (LG) 6 p.m. <br> 2 vs. 5 (LG) 7 p.m. <br> April 1 <br> 2 vs. 6 (LG) 5 p.m. <br> 1 vs. 3 (LG) 7 p.m. <br> April 15 <br> 3 vs. 5 (LG) 5 p.m. <br> 1 vs. 4 (LG) 6 p.m. <br> 2 vs. 6 (LG) 7 p.m. | Aprill 1 <br> 1 vs. 3 (JHG) 6 p.m. <br> (Awards Ceremony will be held at 7:30 p.m. In the Junlor HIgh Gym - <br> Monday, Aprll 19.) <br> (LG) - Litlle Gym (JHG) - Jr. High Gym | March 25 <br> 3 vs. 4 (JHG) 5 p.m. 1 vs. 6 (JHG) 6 p.m. 2 vs. 5 (JHG) 7 p.m. April 1 2 vs. 6 (JHG) 5 p.m. 1 vs. 3 (JHG) 7 p.m. Aprill 15 3 vs. 5 (JHG) 5 p.m. 1 vs. 4 (JHG) 6 p.m. 2 vs. 6 (JHG) 7 p.m. |



RUNNERS- These first grade students have run 13 miles or more this six weeks. Named right to left are; R.C. Mata, Stetson Perez, Daniel Galindo, Daphney Roberts, Darina Hernandez, Isabel Ybarra, McKissack, Trapper Valliant, Israel Mendoza, Paula Garcia, Evangeliná Martinez, Dacey Fawcett, Cady Taylor, and Natasha Stewart.

Duplicate bridge club holds meeting The Sonora Duplicate Bridge
Club held a meeting on April 5 at the Sutton County National Bank Hospitality Room
Placing first were Guggles Second and Doce Dorthy Harrel Gene Rogers and Ethel Olson. All bridge players are
welcome. Games are held the 1st and 3 rd Monday of the month at the Sutton County National Bank at 7:00 p. m. For more information call Ethel

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Receipts totaled 463 head. Choice steer calves and yearlings selling steady to strong.- The choice cattle carrying quality and condition are still demand Packer cows and bulls sold steady. Pairs and bred cows sold on an active market.

1. Clara Velma Starks 1. Clara Velma 2. Robert Jones 3. Don Bullock 4. Bert Nesloney 5. Clyde Woerner 6. Henry Hohn 7. Kothman Ranch 8. EI Cinco Cattle Co Mt Home
Uvalde 1 Bik Hf 545 @ $99.00=539.55$

SPECIAL COW AND HEIFER REPLACEMENT SALE
JORDAN LIVESTOCK EXCHANGE


Card of thanks A heartfelt thanks goes to coordinators, Martha Martin, students and parents of Sonora Intermediate School for helping the American Heart Association in our fundraising efforts to
provide educational information provide educational information heart-healthy and decrease their chances of getting heart disease Sonora Intermediate student participated in Jump Rope Fo American Heart Association
Jump Rope For Heart is undraiser in which students The money raised helps fund esearch which results umerous advances in diagnosis reatment and prevention o ardiovascular diseases. With your help and help of the Sonor ou are aiding in the fight agains he number one killer of Texan and Americans - heart disease.

If you would like more information about the American Heart Association
(915) 653-1373.

Public Notice NOTICE OF TRUSTEE aVISO DE ELEC PATRONATO) To the Registered Voters Sutton County, Texas A los votantes registra
condado de Sutton Texas condado de Sutton Texas;
Notice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00 p. m., on May 1, 1993, for
voting in a School Trustee election, to elect 2 trustees, each from Precincts 1 and 3 and to elect one trustee At-Large to fill an unexpired term until May,
Notifiquese, por las presente, que las casillas electorales $7: 00 \mathrm{am}$ hasta last 7.00 pm . el primero de mayo de 1993 par votar en la Eleccion para elegir dos personas a la mesa directiva scolar; una del districto electora numero uno y otra persona del
districto electoral numero tres. Tambien se elegira otra person en general para completar un termino no expirado que tiene LOCATION(S) 194.
LACES (S OLLNG DIRECCION(ES) DE LAS CASILLAS ELECTORALS Precinct 1 - Sutton County 4-H Center, Hwy 290 W. Precinct 2-Lobby of the unior High Gym, 1st Street. Precinct 3-Sutton Count Precinct Concho Avenue.
Early voting by personal appearance will be conducted each weekday at 807 S . Concho, Sonora, Texas between the beginning on Monday, April 12 1993 and ending on Tuesday April 27, 1993.
La votacion en adelantada en persona se llevara a cabo de a manana y las 4 de la tarde empezando el lunes, 12 de abril 1993 y terminado el martes, 27 de abril 1993.
Applications for ballot by mail shall be mailed to: Phyllis McLaughlin, 807 S.
Sonora, Texas 76950.
Las solicitudes para boletas que se votaran en ausencia po correo deberan enviarse Phyllis McLaughlin, 807 S Concho, Sonora, Texas 76950 . Applications for ballots by main close of business on Friday April 23, 1993.
Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el Friday, April 23, 1993 Issues this the 2nd day of April, 1993. Emitada este dia 2 de abril, Michael W. Smith Micha
$(4 / 8)$

## Public Notice

SUTTON COUNTY UNDERGROUND WATER DISTRICT NOTICE OF DIRECTORS ELECTION AVISO DE ELECC
DIRECTORES To the Registered V

## Public Notice

(A los votantes registrados del Condado Sutton, Texas:)
Notice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00 p. m. on May 1,1993 , for
voting in a Water District election, to elect 2 Directors. Director from Precinct No. 1 a 1 Director from Precinct No. 4
Notifequese, por las presente que las casillas sitados abajo se abriran desde las 7:00 a. m . hasta las 7:00 p. m. el 1 de May de 1993 para votar en la Eleccion para elejir 2 Directores: Un Director de Precinto 4.
LOCATION(S) OF POLLING PLACES
(DIRECCION(ES) DE LAS CASILLAS ELECTORALES)
Precinct 1-4-H Center
Precinct 4 - Fire Station.
Early voting by personal appearance will be conducted each weekday at Sonora City
Hall, 201 N. E. Main, Sonora, Texas between the hours of 8 a. m . and 5 p . m. beginning on April 12, 1993 and ending on April 27, 1993.
persona se llevara a a cabo de persona se llevara a cabo de
lunes a viernes en entre las $8: 00$ lunes a viernes en entre las 8:00
de la manana y las 5:00 de la tarde empezando el 12 de Abril, 1993 y terminando el 27 de Abril, 1993.)
Applications for ballot by mail shall be mailed to: Melissa Teaff, P. O. Box 707, Sonora, exas 76950
(Las solicitudes para boletas
que se votaran en ausencia por correo deberan enviarse a:
Melissa Teaff, P. O. Box 707, Sonora, Texas 76950.
Applications for ballots by mail must be received no later than the close of business on April 23, 1
(Las solicitudes para boletas que se votaran en ausencia por fin de las horas de negocio el 23 de Abril 1993.)
Issued this the 3rd day of March, 1993.
${ }_{9}($ Emitada este dia 3 de Marzo,
Edwin E. Sawyer
Edwin
$(4 / 8)$

## Sutton Specialty Electric, Inc.

 510 Crocket 387-6516SMALL OR LARGE
Before having any electrical work done COMPARE OUR PRICES PHONE ANSWERED 24 HOURS

For on oorthur will liston e a yoico that will be hoard

## ELECT

Michelle R. Anderson School Board Trustee At Large
$\checkmark$ FOR a working School Board Member
$\checkmark$ FOR someone with your child's interest at heart
FOR someone you can talk to owner, parent \& taxpayer that wants to see tax dollars that wants to


NOTICE FOR BIDS Taking closed bids only on 1981 Chevy C20 4WD Truck, VIN \# 1GCCK24M1BF361254,
LIC \# 3RK 725 AZ. Take bids LIC \# 3RK 725 AZ . Take bids
to Sheriff's Office at 309 Oak Street, Sonora, Texas 76950 . All bids must meet wrecker bill. Bids will be opened May 5th. See truck at Black's Auto, 302

## Public Notice

SUTTON COUNTY HOSPITAL DISTRICT NOTICE OF DISTRICT (AVISO DE ELECCION HOSPISTRICTO DEL SUTTON) To the Registered Voters of Sutton County, Texas: Notice is
hereby given that the polling hereby given that the polling
places listed below will be open from 7:00 a. m. to 7:00 p. m. on Saturday, May 1, 1993, for voting in a Hospital District Election, to elect 4 directors: director from precinct 1 ,
director from precinct 3 , and directors at-large.

## A los votantes registrados del

 condado Sutton, Texas, que las e, por las presente, que las casillas electorales sitados abajo se abriran des delas 7:00 a. m. hasta las 7:00 p. m . el mayo de, 1993, para votar en la Eleccion para elejir 4 directories: un director de precinto 1, un director de
precinto 3, y dos director a precint
largo.
Loc (Direccion de las Casillas Electorales)

## Precinct 1-4-H Center.

Gym Building. Precinct
Courthouse.
Precinct 4 - Fire Station.
Absentee
Absentee voting by personal appearance will be conducted each weekday at Sonora City
Hall, 201 N. E. Main, Sonora, between the hours of 8:00 a. m. and 5:00 p. m. beginning April 19, 1993, and ending April 27, en persona se illevara a cabo de lunes a viernes en Sonora City
Hall, 201 N. E. Main, Sonora,
manana y las 5:00 de la tarde empezando el 12 de abril y terminado el 27 de abril, 1993.) Applications for ballots by man must be received no later than the
close of business on April 23 close of business on April 23,
1993. (Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas
de negocio el 23 de abril 1993) de negocio el 23 , de abril 1993.)
Applications for ballot by mail Applications for ballot by mail
shall be mailed to: Melissa Teaff, P. O. Box 455, Sonora, Texas, 76950. (Las solicitudes para boletas que se votaran en ausencia por correa debran
enviarse a: enviarse a: Melissa Teaff, P. O.
Box 455, Sonora, Texas, Box
76950 .)
Issued this the 15 th day of February, 1993. Emitado este dia 15 de febrero, 1993.) Sutton County Hospital Distri (4/8)
Public Notice
NOTICE OF SONORA ELECTION (AVISO DE ELECCION To the Registered Sonora, Texas: A los votante Sonora, Texas:)
Notice Nolice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00
p. m., on May 1, 1993, for p. m., on May 1,1993 , for
voting in a regular election, to elect two (2) councilmembers. (Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00. m. hasta 7:00 p. m. el 1
de Mayo de 1993 para votar en la

## Janet B. Carson

Cen ilicd Pillil: Accominent
$1014:$ San Suhn :50: 1022
Menard, Tom:as t68:59.
Phione 915.358 .4584
Computer Consulting Tax Planning

Eleccion para dos (2) concejal.)
LOCATION(S) OF POLLING PLACES
(DIRECCION(ES) DE LAS Wasillas Electorales)
Main
Main. 2 - Senior Center, 106
Early voting by personal appearance will be conducted each weekday at City Hall, 201
N. E. Main between the hours of N. E. Main between the hours of
8:00 a. m . and $5: 00 \mathrm{p}$. beginning on April 12 . m beginning on April 12 and
ending on April 27 . La votacion en ad
persona se llevara a cabo de lunes a viernes en entre las 8:00 de la manana y las 5:00 de la tarde empezando el Abril 12 y A.minado el Abril 27.) Applications for ballot by mail
shall be mailed to: Becky Covington, 201 N. E. Main Sonora, Texas 76950.
(Las solicitudes para boletas correo deberan enviarse a: Becky Covington, 201 N. E. Main, Sonora, Texas 76950.
Applications for ballots by mail must be received no later than the
close of business on April 23 1993.
(Las solicitudes para boletas
que se votaran en ausencia por
orreo deberan recibirse para el fin de las horas de negocio e Abril 23, 1993.)
Issued this the 16 th day o Issued this th (Emita 1993. (Emitada este dia 16 de ebrero, 1993.)

## Public Notice

 NOTICE OF APPLICATION FOR OIL DISPOSAL WELL PERMI James M. Condra, Inc., P. O Box 396, Sonora, Texas 7695 is applying to the Railroad Commission of Texas for a permit to dispose of produced waste by well injection into porous formation not productive of oil or gas.The applicant to dispose of oil and gas waste into the Strawn ields 51, Well Number 2. The miles S. E. of Sonora in th Sawyer (Strawn) Field in Sutton County. The waste water will be injected into strata in the subsurface depth interval from 6360 to 6930 feet
contd pg. 10

VOTEN MAYO 1, 1993 POR RAMIIRO PEREZ
PARA MIEMBRO DEL BORDO DE LA ESCUELA DE SONORA

SU VOTO PARA RAMIRO PEREZ SERA SU VOZ

Registered Representative
Walnut Street Securities
Х 1. RAMIRO PEREZ
investments

## ${ }^{v}$ OTE Caroll Mayer <br> On Saturday May 1

 Sonora ISD Board of TrusteesAt-Large Position
Currently Serving on Sonora ISD Board of Trustees BA Degree in English from ASU Currently serving on
SITE-BASED DECISION MAKING COMMITTEE for SONORA JR. HIGH YOUR VOTE FOR

## Carol Mayer

IS A VOTE FOR EQUAL EDUCATION FOR ALL STUDENTS OF SONORA ISD Porita

## VOTE ON MAY 1, 1993

 FOR
## RAMIRO PEREZ

FOR THE AT-LARGE POSITION

# We're only a phone call away.... Classifieds NANMOMOM 




Kasey's

Knox Floor Covering Carpet-Vinyl-Tile 392-2180
201 Ave I Ozona, Tx BEAUTICONTROL For Free Color Analysis
Make-Over Call Shelly
Briscoe 387-3433 CREEK ROUTABBUUTSERVICES
$387-5938$
DEFENSIVE DRIVING Drive Safe - Drive Rite
FNB-Community Room
 The Bright Spot Beauty Shop

$\qquad$ | $\begin{array}{cc}300-\text { Fri } 8-5 \\ \text { 214-12 Main }\end{array}$ | $\begin{array}{c}3460 \\ \text { Sonora. Tx }\end{array}$ |
| :---: | :---: | Red Hoss Feeds



Check with us first for all your printing needs!

## Devil's River

NEWS ${ }_{220}{ }^{380 \text { E. Main }}$
Free Vitamin Power Catalog 300 Health \& Fitness Products Earlene White

| $\begin{array}{l}\text { B87-2821 } \\ \text { after } 5 \text { p.m. }\end{array}$ | Sonora, TX 769950 |
| ---: | ---: |

General Oilfield

Roustabout Gangs
CHARLES HOWARD


Carl J. Cahill, Inc.
UTI
OILFIELD
CONTRACTOR
(915) 387-2524
$\xrightarrow{\text { Sumps }}$
Windmils Pumps
George Thorp
Waterwell Senice

Your ad could be here!

PUBLIC NOTICES
from page 9
Chapter 27 of the Texas Water Code, as amended, Title 3 of the Natural Resources Code, as
amended, and the Statewide amended, and the Statewide
Rules of the Oil and Gas Rules of the the Railroad
Division of the Commission of Texas.
Requests for a a public hearing
from persons who can show from persons who can show they are adversely affected, or
requests for further information requests for furtyer information
concerning any aspect of the concerning any aspect of the application should be submitted
in writing, within fifteen days of publication, to the Underground Injection Control Section, Oil
and Gas Division, Railroad and Gas Division, Railroad 12967, Capital Station, Austin, Texas 78711 (Telephone
512/463-6790.

## Public Notice

 NOTICE OF RIGHT TO NOM The Farmers Home Administration (FmHA) is accepting nominations forCounty Committee elections for County Committee elections for
Schleicher Area. This notice is issued to inform eligible voters of the right to nominates by petition. Copies of the petition and instructions
on its completion can be obtained on its completion can be obtained
from your local FmHA office from your local FmHA office.
Persons nominated should Persons nominated should
have an interest in a farm as have an interest in a farm as an
owner, tenant, or sharecropper within the county or area in which activities of the county or area committee are carried out. They must be citizens of the United States or aliens lawfully admitted to the United States for permanent residence, and be well
qualified for committee work qualified for committee work.
Spouses of those persons who meet the eligibility criteria are also eligible for nomination for election to the county committee. Nominations must be received in
the Eden FmHA Office not later than May 21, 1993. FmHA committee elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation,
marital status marital status, sex, and/or
handicap. (4/8)
Help Wanted Help Wanted: Temporary
Secretary for County Extension Office. Applications due Monday, April 12, at $5: 00 \mathrm{p} . \mathrm{m}$.
Call 387-3101 for information. Call 38
(4/8)
Help Wanted - Location Builders Inc. is now taking

applications for heavy equipment | operators. $\begin{array}{l}\text { Serious } \\ \text { only. Call } \\ \text { 38quiries } \\ \text { (P) }\end{array}$ |
| :--- | Truck Driver Wanted to operate transport, vacuum truck,

kill truck. Apply Niblett's Oilfield Service, Hwy 277 S. Eldorado, Texas 853-2680. (P)

Top \# Salesman Wanted
NO EXPÉRIENCE REQUIRED EXTENSIVE TRAINING PROGRAM PRESTIGE \& SECURITY UP TO $\$ 30,000$ A YEAR TO START PROFESSIONAL ENVIRONMENT THIS GROUND FLOOR
OPPORTUNITY IS THE OPPORTUNITY IS THE
CHANE OF LIFETIME FOR AN AGGRESSIVE PERSON
WILING TO TAKE DIRECTION AND HAS A STRONG DESIRE TO SUCCED. ONLY PEOPLE
INTERESTED IN MAKING BIG INTERESTED IN MAKING BIG $\frac{\text { MONEY NEED TO APPLY. }}{\text { Apply In Person }}$ BRONCHO FORD 115 W . CONCHO (915)387-2549

Help Wanted Mobile Homes
Help Wanted - Dairy Queen
now accepting applications. Full or part-time. Apply in person.
$(4 / 15)$

## Nursing Positions

 in SonoraRN and LVN positions available at hospital and nursing home.
Competitive salary, paid health and life insurance, retirement plan, paid holiday and sick days. Call the Director of Nurses at the hospital
$387-2521$ or the nursing home $387-2521$ or the nursing home
387-3030.
$\frac{\text { SALES REP }}{\text { HYDRTEX seeks }}$ HYDROTEX seeks
person with Agricultural background to call on all types of Agri. accounts in Sonora area. Excellent commissions \& bonuses. Training provided. Call 1-800-999-4712 E.O.

## Miscellaneous

Annual Gun, Knife, Coin, Indian Artifacts Show and
Outdoor flea market. Saturday, April 17 and Sunday, April 18 at Stevenson Memorial Center, Junction, Texas. (4/15)

## Wanted

Friend to be here a week in
June wants to stay at bed \& June, wants to stay at bed \&
breakfast. Anyone who can provide this service please call 387-3604. (4/8)

## Rent/Lease

Storage Units for Rent
Please call 387-3529 between 9-
5; after 5 p . m. call 387-3996 or $5 ;$ after 5 p. m. cal
$387-2136$.

Shurley Enterprises Mini Storage $-8 \times 12-$ - $\$ 25$ and
$12 \times 24--\$ 50$ monthly. Please call 387-3619 from 9:30 a. m. to 12:30 p. m . Monday thru
Friday. $\frac{1}{2}$ lots
2 lots for Rent ideal for
trailer, 501 Martin $\$ 65$ trailer, 501 Martin $\$ 65$ per
month. $\quad$ Call $915-949-3270$ $\underset{(\mathrm{P})}{\text { month. Call 915-949-3270. }}$

## For Sale

For Sale: White round baby
bed, mattress, pad, bumper pads bed, mattress, pad, bumper pads
and sheets $\$ 100$. Exercise bike and sheets $\$ 100$. Exercise bike,
$\$ 50.387-2758$ after 6:00 p. m. (4/15)
For Sale - Dining Room table w/corner bench. Storage under
both benches. 2 years old. 387 both benches. 2 years old. 387
5473 . $4 / 15$ )

## THE TOWN \& COUNTRY DIFFERENCE



An Employee Owned Company We are interested in hiring persons who are energetic, personal integrity. Must have an ability to work in a fast-paced person environment and know what it means to give outstanding customer service.
We offer an excellent variety of benefits including health insurance, paid sick leavè, paid vacations, retirement plan, stock purchase plan and college reimbursement program. Career op
persons.

Drug Testing Required
Applications are available at all
Town \& Country Food Stores THE TOWN \& COUNTRY DIFFERENCE

For Sale - 3 bedroom, 2 bath mobile home. Free delivery. Call 210-775-8771. Owner will

finance $-253.63,6$ years only. | Call |
| :--- |
| financ |
|  | $\overline{\text { At South Texas' Largest Double }}$ and Single Wide display is

where you'll find the absolute where you'll find the absolute
lowest prices in Texas! Factory lowest prices in Texas! Factory
direct Palm Harbors and Schults. Call for Free brochure. 1-800
$950-8161$

Real Estate
Must Sell-3 bdr., 1 bath large corner double lot, asking,
$\$ 49,500$. Make an offer. Call 387-2581 or 5585 after $6: 00 \mathrm{p}$.
m . (4/29)

House for Sale - Four
House for Sale - Four
bedroom, 2 bath, lots of closets, large rooms, on very large lot. 3 room shop/storage, large hobby
 432 NE Poplar. 387-2758 after
6:00 p. m. (4/29) For Sale - 26.98 acres near Christoval, $\$ 850$ down, 151.96 per month, deer, turkey, owner
financed. Lone Star Land Co, Inc. 210-734-7069. (4/8) For Sale - Two houses. One bdr., 2 bath, dining room, storage barn. One 2 bdr., 2
bth., deck, carpet bth., deck, carpet. Good rental property. $\$ 62,000 .{ }^{387-3461}$
after 5:00 p. m.
(P)

## LAND FOR SALE

Five tracts of land for sale, ranging in size from
approximately 15.6 to 29.5 approximately 15.6 to 29.5
acres. Excellent views for building sites. Restricted Good access. Located jus
north/northeast of Sonora Contact Larry Behrens, Co-Owner/Realtor after
6:00 p.m. at (915)944-4123.

## Used Cars

For Sale - 79 Jeep CJ-7, A/C,
hard top, PS, PB, Auto V-8, tilt chrome wheels, chrome defender wheel base - $\$ 4,500,915-651$ 9231. (4/8)

For Sale - 1982 Tioga minimotor home. 26 long,
microwave. Sleeps 6. Good condition. 387-2949. (4/28)
Llvestock
Registered Limousin Bulls for Sale. Breeding age. Call
after 4:30 p. m. 915-893-4830. (4/8) Available breeding age pure bred Charolais bulls. Call G 3272. If no answer leave 3272. If no answer leave
message.

Wayne Munn Real Estate 387-2171

## Services

Paxton Tax Service 15 yrs. Road, Eldorado, Texas 853 2650. (4/15)

Monogramming and Machine Embroidery, call 387-5280, Victoria Richardson.
(P)
Complete saddle \& tack
repair. Clean \& oil. Custom repair. Clean \& oil. West, 303
saddles made. Rodeo Wen Crockett (Red Building) 387-


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Check with us first for all your printing needs!

## Devil's River

NEWS ${ }_{220 \text { E. Main }}{ }^{387-2507}$

## Services

For next mobile home move, Call Benge Mover. 659-
2043 office $655-5787$ home 2043 office $655-5787$ home, 1 -
$800-626-7965$ office, Leo Ussery. (4/15)

Custom Farming, plowing \& planting, 387-5531 or $1-$ 650-2379. (4/15)
Take the struggle out of dieting. Lose 30 lbs in 30 days for $\$ 30^{.00}$ easily and naturally. Also ask about the accellerated weight loss plan IT WORKS!!
CALL $387-2817$

## Chamber Awards, DRN, Thursday, April 8, 1993



3 Head - \$125. ${ }^{\text {@ }}$ per man


SUNDAY • MAY 16

8:00 AM
WPRA BARREL RACE
2nd Go-Round
9:30 AM
SENIOR CHAMPIONSHIP STEER ROPING Saddle to Winner

1:30 PM
INVITATIONAL STEER ROPING Saddle to Winner MATCH ROPING

8:00 PM BAD COMPANY
"SENSATIONAL" BULL RIDING
Gig \#4
$\$ 5000$ added
9:00 PM - 1:00 AM
DANCE
Proceeds to benefit the youth of Sonora. For more information call (915)387-2949 or 387-2880

[^1]10:00 AM
WPRA OPEN APPROVDD BARREL RACE
Saddle to Winner
1st Go-Round - Cards, permits, \& locals
Books - May 12 • 9:00 a.m.-5:00 p.m. (915)387-2949 or 387-2038

## 1:00 PN

INVITATIONAL CALF ROPING Saddle to Winner

## SONORA <br> Chamber of Comnerce

1993 Awards


Buidinghywarat he future...together

Devil's River News
April 8, 1993


## Progress in 93

Thank you to the Sonora Chamber of Commerce for giving so much to the community and our local
businesses.


1993 Award Winners. from left: Warren Kirkpatrick, Lewis Allen, John Childers, Butch Taylor (Experiment Station, Preston Faris, and Phil Browning.


Serving the Capital of the Stockman's Paradise Since 1900
Thank you Sonora Chamber of Commerce for your dedication to keep Sonora \& Sutton County BUILDING TOWARD THE FUTURE!
387-3861 FUTURE! Member FDIc
3eververververeververver

Sonora Chamber of Commerce Members


## hamber Awards, DRN, Thursdey, and 

To a world striving to communicate, we provide quality communications products and services. In an era of technological advances, we are a leader in innovation. Yet our pride is being part of the communities we serve - the cities and towns which look to GTE for answers to communications needs. We're proud of those communities and we're proud to be part of them.

A proud community supporter.


Business Person of the Year: John Childers


## THANK YOU!

We extend our gratitude to the Sonora Chamber of Commerce for all the time and effort to benefit our community.

Hwy 277 N. • 387-3843

Hats off to the Sonora Chamber of Commerce for giving so much to the community and our local businesses. We appreciate your hard work and dedication!


113 S.W. Plum • 387-2666


## Citizen of the Year: Lewis Allen



Thank you Sonora Chamber of Commerce for helping to make Sonora the best it can be. We are grateful for all the hard work you have exhibited to help make Sonora \& Sutton County
a great place

to call home!

## GENE W. ROGERS, M.D., P.A.

 SURGERY AND MEDICINE 301-B HudspethWe send our deepest thanks to the Sonora Chamber of


Iggicituru Rededel Pesmonothererar Prestur Paris
 his guidance. They thanght th nim a
little bit about sters as toenther
 Under the guidance of this
leade the 4 He program has
grow w whit
activities such addition of activities such as shooting
sports, photoraphy, and
various matto various method demonstrations.
Adding a swine class to our
dounty livestock show to coung a swine class to our
more 4 lifersts.

 enhance their choses profession
making the best betur thus
enabling that tindividual to give enabling that individual to
back tothei community som
what they were given. what they were given.
He serves on numeros distric
and state $\begin{aligned} & \text { committees }\end{aligned}$


County, and a a Christian
afluence.
Preston Faris, Agriculture
elated Person of the Year.

Chamber Awards, DRN, Thursday, Äpril 8, 1993


the Sonora Chamber of Commerce and appreciate all their help in promoting Sonora \& Sutton County.

Zola's Motel
1108 S.W. Crockett • 387-3000

Preston Faris accepts the award for Agriculture Related Person of the Year.

## We are proud to be a member of

similar the dealer makes similar, the dealer makes the difference.


Organization of the Year: The "Wild Bunch"
 have mayhem on the streets of $\begin{aligned} & \text { Thiss a soig plus. } \\ & \text { Tonople is } \\ & \text { Sonora once again. Old hands } \\ & \text { dedicated to promoting Sonora \& }\end{aligned}$


The Wild Bunch


## Sonora

Chamber of Commerce for your help in making Sonora a great place to live, work \& play!

Devil's River NEWS


[^0]:    Meat, poultry and fish supply
    Meat, poultry and fish supply
    protein, $B$ vitamins, iron and zinc. The other foods in this group - dry beans, eggs, and
    nuts - are similar to meats in nuts - are similar to meats in providing protein and most
    vitamins and minerals. The Food Guide Pyramid suggests to 3 servings each day of foods from this group. The total amount of these servings should be equivalent to 5 to 7 ounces of
    cooked lean meat, poultry or fish cooked lean meat, poultry or fish
    per day. Two to three ounces of cooked lean meat, poultry or fish is a serving. A 3 -ounce piece of meat is about the size of an average hamburger or the
    amount of meat on a medium amount of meat on a medium
    chicken breast half. For the chicken breast half. For the
    other foods in this group, $1 / 2$ cup of cooked dry beans, 1 egg, or 2 tablespoons of peanut butter ${ }_{\text {meat }}^{\text {are }}$ equivalent to 1 ounce of meat.
    Here
    Here are some selection tips
    for choosing foods from the for choosing foods from the
    meat, poultry, fish, dry beans eggs and nuts grouping:

[^1]:    

