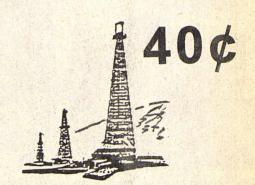
#### Inside:

Letters to the Editor page 2 School News page 5 Obituaries page 4

#### Serving Sonora & Sutton County And the home of... Mike Hale

Happiness is a perfume you cannot pour on others without getting a few drops on yourself





Volume 103 • Issue 14

(155-920)

Published in Sonora, Texas since 1890

Thursday • April 8, 1993

Nine confirmed rabies cases in Sutton County

#### Sonorans should vaccinate pets now

the nervous system which may infect all mammals. It is usually fatal. Rabies is a disease of overpopulation. It thrives where there is an abundance of wildlife, as there is in most counties in

Since January of this year Sutton County has confirmed nine positive cases of rabies, six of these being within the city limits. Jeffrey Sanders, a Zoonosis Control Specialist with the Texas Department of Health, Public Health Region 3, reminds pet owners to protect their pet, as well as their families, by having their pets vaccinated. State law requires that dogs and cats be vaccinated at 3 months of age, and 12 months thereafter.

Contrary to popular belief, rabies is not confined to the socalled "dog-days" of July and August. Most cases in Texas occur in the spring, probably because there are more opportunities for transmissions during the spring mating season of wild carnivores. Rabies does occur through the entire year in

Rabies is a viral infection of Texas in both wild and domestic animals.

Domestic dogs, cats, and livestock usually acquire rabies infections from wild animals, while the numbers of rabid domestic animals are fewer, their danger is greater because of their close association with humans.

All warm-blooded animals, including humans are susceptible to rabies. In Texas, skunks, bats and foxes are the most commonly infected animals.

Because the signs of rabies vary, diagnosis is very difficult. The only positive diagnosis is by laboratory examination of brain

While the virus is attacking the brain, the animal will often show abnormal behavior patterns. For example, a fox may be more aggressive, losing it's characteristically timid nature and may approach humans. Skunks, which are normally nocturnal, are noted to venture out more during the day. temperament of an infected animal may range from furious

(excitable) to dumb (paralytic). During the dumb rabies phase an animal may experience paralysis in the lower extremities and subsequently may appear to be in a drunken state. In the furious (excitable) phase an infected animal will have a tendency to roam great distances and is much more apt to attack other animals; thereby, spreading the disease even further. If you suspect an animal is infected contact your Animal Control Officer, Daniel Prieto at 387-3888.

Vaccinations is the best means of rabies control. All pets should be vaccinated. Consult your veterinarian regarding the proper vaccination procedure for your pet and be sure it is kept

Information for this article was taken from "Facts About Rabies" distributed by Texas Department of Health.



The following is a list of candidates whose names will appear on the ballot for the May 1 election.

Sonora City Council Ward 1 - Margaret Cascadden

Ward 2 - Fred Perez (incumbent) Sutton Co. Hospital Dist. At Large - (2 places open) Alvis Johnson (incumbent)

Carl Weaver Ray Smith Pct. 1 - Lee Bloodworth (incumbent)

Pct. 3 - Lewis Allen S.I.S.D. Board of Trustees At Large - (to fill unexpired one year term)

Carol Mayer (incumbent) Michelle Anderson Ramiro Perez Bob Brockman Pct. 1 -

Jesse Bustamante (incumbent) Gary Hardgrave (incumbent)

Pct. 4 - Eddie Sawyer

Preston Faris

Debra Tiffee Sutton Co. Water District Pct. 1 - John Henry Strauch



NOW WHERE'S THE EGGS? - Roy Lee Sanchez searches for goodies last Friday at an Easter Egg Hunt on the Courthouse lawn.

#### Post Office advises public to mail tax returns now and avoid last minute rush

The Post Office encourages the public to mail their Federal Internal Revenue Service tax returns before the Thursday, April 15, deadline and avoid the last-minute rush to the post office.

They remind postal customers to use adequate postage (29¢ for the first ounce and 23¢ for each additional ounce up to 11 ounces) and have a legible return address when mailing tax

returns. "The Internal Revenue Service will not accept Postage Due mail and this mail will be returned to sender." "Because local postal authorities are prohibited from opening First-Class mail, all local Postage Due mail without a return address must be sent to the U. S. Postal Service's regional Dead Letter Office in Atlanta, Georgia, to be opened." Mail sent to the Dead Letter Office may take several

weeks to be processed and

The Sonora Post Office, located at 109 N. Water will cancel any IRS tax returns with the April 15th date deposited before midnight in the top slot of the inside mail drop.

"If you have any questions about the amount of postage required for your tax filing, call or try to get to your local post office early and our window clerks will assist you in getting those tax forms in on time."

#### Laredo man killed in car/pedestrian accident

County Library and Sonora Headstart.

READY, SET, GO! - Several anxious hunters were raring and

ready last Friday at the Easter Egg Hunt sponsored by the Sutton

A 53 year old man was killed Sunday, 8 miles east of Sonora.

Genero Martinez, from Laredo, was pronounced dead at the scene of the accident by Sutton County Judge Carla Garner.

Gloria Colgan of Deltona, Florida, lost control of her 1988 Nissan sedan while attempting to pass a tractor trailer rig, striking Martinez.

Colgan lost control and overcorrected entering the center median and passing in front of the truck, before striking Martinez.

Martinez' body was taken to Kerbow Funeral Home.

Texas Highway Patrol Trooper



L.D. Whitton investigated the GRAND OPENING - The Craft Basket, owned by Ann Feagin, held it's Grand Opening last Thursday at 800 N. Crockett Ave. The new store will offer a variety of handmade craft and gift items.

#### **Address Postmaster with** mail delivery problems

"When you have a mailing problem, tell me," says Sonora officer-in-charge Jenny Sue Trainer. "Tell your friends, if you must, tell your neighbors, tell your spouse, but please tell me, too -- so I can help you solve it."

Trainer invites postal customers to call her or use a Consumer Service Card to complain about service, to compliment a postal employee or offer a suggestion.

"Using our Consumer Service Card system can benefit you and others. A Consumer Service Card is tracked by computer to help us ensure that you receive a response and a solution. The computer also allows us to consolidate information so we

affect other customers in our

The officer-in-charge says that every post office lobby has a supply of easy-to-use, postage-free Consumer Service Cards,

which are also available upon request from any letter carrier. If the response to your card does not satisfy your concern, the post office will provide the name and address of your district's Consumer Affairs Manager. Or, you can write to the Vice President and Consumer Advocate of the Postal Service, 475 L'Enfant Plaza, Washington, DC 20260-2200.

Mrs. Trainer says, "If you have a mailing concern, all of us can identify problems that might are ready to listen and respond."



ON YOUR MARK, GET SET, GO!!- Chad Bruns gets ready to run the 2400 meter race during the Jr. High District track meet last Saturday, April3rd.

In Heaven an angel is nobody in particular.

George Bernard Shaw

#### The Devil's Hotline 387-5691

Now if you have something to say of general interest to the community you can call our hotline at 387-5691 and leave your recorded message.

Please leave your initials and town. You do not need

to identify yourself, however, if you do leave your name please spell it and leave a phone number for verification. We reserve the right to edit all comments

#### Letter to the Editor

severance was inadvertently omitted from this letter in last weeks issue. We apologize for any confusion this may have caused.

Dear Editor,

The contract the City Council rendered the City Manager regarding severance may not be comparable, but is reminiscent of a past contract for which taxpayers were responsible. The School Board received their education and, to their credit, have not since allowed more than a one year contract for a

Editors Note: The word Superintendent. While this practice in no way casts aspersions on the credibility of the individual, it does give the option to the person to decide to continue performing to their full capacity or to move on without further taxing we citizens.

> Perhaps the Council would like to re-think their decision and amend this contract? This is not in anyway a derision of the City Manager-merely a memory of days and money gone by.

Respectfully, Jeanne M. Davenport

#### CPR class held in Eldorado, taught by Sonora EMT's

An American Heart Instructors for the class were Association Cardiopulmonary Resuscitation Course B (adult & infant) was held on April 2, 1993 for nine employees of Stellar Energy in Eldorado.

Course B consists of one-man adult CPR & foreign body airway obstruction management and infant CPR & foreign body airway obstruction management. and Red Griffin.

Treva McReynolds, EMT and Donna Keese, EMT.

The nine employees successfully completed the class and they are as follows: James Mack Holley, Rickey Cathey, Bryan Doran, Pete Parker, Larry Glossom, Cindy Stevenson, John Paul Joiner, Karen Fincher

Quarrel not at all. No man resolved to make the most of himself can spare the time for personal contentions. Better give your pants to a dog than be bitten by him.

—Abraham Lincoln



#### Eating healthy - cut down on fat

Meat, poultry and fish supply protein, B vitamins, iron and zinc. The other foods in this group - dry beans, eggs, and nuts - are similar to meats in providing protein and most vitamins and minerals. The Food Guide Pyramid suggests 2 to 3 servings each day of foods from this group. The total amount of these servings should be equivalent to 5 to 7 ounces of cooked lean meat, poultry or fish per day. Two to three ounces of cooked lean meat, poultry or fish is a serving. A 3-ounce piece of meat is about the size of an average hamburger or the amount of meat on a medium chicken breast half. For the other foods in this group, 1/2 cup of cooked dry beans, 1 egg, or 2 tablespoons of peanut butter are equivalent to 1 ounce of

Here are some selection tips for choosing foods from the meat, poultry, fish, dry beans, eggs and nuts grouping:

· Choose lean meat, poultry without skin, fish and dry beans and peas often. They are the choices lowest in fat.

· Prepare meats in lowfat ways by trimming away all the fat you can see and broiling, roasting or boiling these foods instead of frying them.

· Go easy on egg yolks which are high in cholesterol. Use only one yolk per person in egg dishes. Make larger portions by adding egg whites.

· Nuts and seeds are high in fat, so eat them in moderation. Enjoying a variety of foods from the five major food groups represented in the Food Guide Pyramid is the best way to achieve a balanced diet.

Prepared by Bethann Witcher-Byers, Ph.D., Assistant Professor and Nutrition Specialist, Department of Animal Science, Human Nutrition Section, Texas A&M University, December 1992.

#### Community Calendar

#### April

Thursday-8th: No School, Teacher In Service.

Friday-9th: No School. Friday-9th: Good Friday.

Saturday-10th: West Texas Championship Bar-B-Que & Chili

Cook-off, City Park, adjacent to Sonora Golf Course. Saturday-10th: Dance, County Park Slab, 8-12, "The Movers".

Sunday-11th: Easter Sunday.

Sunday/Wednesday-11-14th: New Life Assembly of God

Revival, 10:30 a.m., 7 p. m. each evening. Monday-12th: Easter Holiday, No School.

Thursday-15th: Benefit Golf Scramble for Youth Center, Sonora

Golf Course.

Monday-19th: Awards Ceremony, Little Dribblers. Saturday-24th: Junior High UIL in Kermit.

Saturday-24th: Christmas in April.

#### May

Saturday/Sunday-1st & 2nd: Mom 'n Me Cub Scout Campout... Sunday-2nd: Virginia Jones Piano Recital, 2 p. m., Methodist

Sunday-9th: Ballet Recital - Carolyn Earwood.

Sunday-9th: Mother's Day.

Saturday/Sunday-15th-16th: Mom 'n Me Cub Scout Campout...

Sunday-16th: Ballet Recital - Kristen Hicks. Sunday-30th: Memorial Day Monday-31st: Memorial Day Observed.

Sunday-22nd: Baccalaureate. Thursday-27th: Last day of classes. Friday-28th: Graduation.

The Community Calendar is made possible by:

387-3861

#### First National Bank **Member FDIC**

102 N. Main

**Devil's River News** 

220 N. Main 387-2507

#### Tips for conserving water -- in the kitchen and bath

submitted by Sutton County Underground Water District

used between 12.5 and 16 billion gallons of water a day for municipal, industrial, and agriculture purposes. Texans also produced three billion gallons of wastewater each day that had to be treated to prevent pollution of our state's lakes and streams. Even more demand will be placed on this limited resource and billions of tax payer's dollars will have to be spent on water and wastewater facilities as our state's population grows from 17 million people in 1990 to a projected 30 million or more in the next fifty years.

As a result of increased demands, many areas may experience water shortages in the future. The state's dependable fresh-water supply from our lakes, rivers, and water wells is currently about 14.5 billion gallons a day. Even with full development of our existing ground water and an ambitious reservoir building program, the ultimate potential for dependable, replenishable supply in the future is only 18.5 to 19 billion gallons a day. Quite simply, Texas' conventional fresh-water supplies are already 75 to 80 percent developed.

precious water resources through water conservation and 'reuse holds a real potential to both preserve and extend limited water supplies and to save Texans real money. Consider reduction in personal water use can save Texas water and sewer rate payers billions of dollars over the next 50 years. However, the effort to conserve water must begin now with each individual. This brochure provides the homeowner with available.

The more efficient use of our

During the 1980's, Texans water and money-saving tips on

how to use water more efficiently in and around their

#### POSSIBLE SAVINGS WITH WATER CONSERVATION

For approximately \$10 to \$20.00, the average homeowner can install two low-flow showerheads, place dams or bottles in the toilet tanks, put low-flow aerators on the faucets, and repair dripping faucets and leaking toilets. This could save from 10,000 to over 25,000 gallons a year for a family of four, and would pay for itself in less than a year! Even more could be saved if good outdoor water conservation is practiced for the lawn and garden.

CONSERVATION TIPS In the Bathroom. . .

•Install a low-flow showerhead that restricts the flow from the shower to under 3.0 gallons per

·When building a new home or remodeling a bathroom, install a new low-volume flush toilet that uses only 1.6 gallons per flush.

•Take short showers and install a cutoff valve or turn the water off while soaping and back on again only to rinse.

•Take a shower instead of filling the tub and taking a bath. Showers with low-flow showerheads usually use less water than tub baths.

•Do not use hot water when that even a 10 to 15 percent cold will do. Water and energy can be saved by washing hands with soap and cold water. Hot water should only be added when hands are especially dirty.

•Reduce the level of the water being used in a bathtub by one or two inches if a shower is not

•When brushing teeth, turn the water off until it is time to rinse.

•Do not let the water run when washing hands. Water should be turned off while soaping and scrubbing and turned on again to rinse. A cutoff valve may also be installed on the faucet.

 Shampoo hair in the shower. Shampooing in the shower takes only a little more water than is used to shampoo hair during a bath and much less than shampooing and bathing separately.

·When shaving, fill the lavatory basin with hot water instead of letting the water run continuously

•Test toilets for leaks. Add a few drops of food coloring or dye tablet to the water in the tank, but do not flush the toilet. Watch to see if the coloring

appears in the bowl within a few minutes. If it does, the toilet has a silent leak that needs to be repaired.

·Use a toilet tank displacement device such as a toilet dam or bag. Also, a plastic bottle can be filled with stones or with water, recapped, and placed in the toilet tank. These devices will reduce the volume of water in the tank but will still provide enough for flushing. (Bricks are not recommended since they eventually crumble and could damage the working mechanism.) Displacement devices are not recommended with new low-volume flush toilets.

•Install faucet aerators to reduce water consumption.

•Never use the toilet to dispose of cleansing tissues, cigarette butts, or other trash. This wastes a great deal of water and also places an unnecessary load on the sewage treatment plant or

septic tank.

In the kitchen. . .

•Use a pan of water (or place a stopper in the sink) for rinsing pots, pans, and cooking implements, rather than turning on the water faucet each time a rinse is needed.

•Never run the dishwasher without a full load. This practice will save water, energy, detergent, and money.

•Use the sink garbage disposal sparingly or start a compost pile.

\*Keep a container of drinking water in the refrigerator. Running water from the tap until it is cool is wasteful. Better still, both water and energy can be saved by keeping cold water in a picnic jug on a kitchen counter to avoid opening the refrigerator door frequently.

•Use a small pan of cold water when cleaning vegetables, rather than letting the water run over

•Use only a little water in the pot and put a lid on it for cooking most food. Not only does this method save water, but food is more nutritious since vitamins and minerals are not poured down the drain with the extra cooking water.

·When washing dirty dishes by hand, use a pan of water for rinsing instead of rinsing each dish under running water.

·Always keep water conservation in mind, and think of other ways to save in the kitchen. Small kitchen savings from not making too much coffee or letting ice cubs melt in a sink can add up in a year's

Next week see tips for laundry, plumbing and outdoor

#### **DEVIL'S RIVER NEWS**

Published every Thursday at 220 NE Main St. by Boles Publishing, Inc. Sonora, Texas 76950. Phone (915) 387-2507 Fax # (915) 387-2508 Second class postage paid at Sonora, Texas

Molly Zimmerman, General Manager Linda Bowers, Editor Karole Hunt, Office Manager Gina Holt, Ad Sales/Newsroom

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Classified deadline - Monday 12:00 noon Display ads & Copy deadline - Monday 5:00 p.m.

Any erroneous reflection upon the character standing or reputation of any person, firm, or corporation which appears in the columns of this paper will be corrected upon due notice given to the Editor of this publication.

**MEMBER 1993** 

TEXAS PRESS ASSOCIATION

#### **Ask the Historical Society** USPS (155-920) by the Sutton County Historical Society

When and why was the Elliott School built?

Devil's River News, July 6, 1934 had an article entitled "Mexican's Dream May Come True Any Day". In this article they describe "Three hundred or more Mexican school children, crowded together in an inadequate building located on a small lot with cramped playground facilities. ." so the school board met. . ." headed by Judge L. W. Elliott, made application December 26, 1933, to the proper governmental department for aid in the construction of a suitable building for the Mexican school children of Sonora." Saturday, June 30, a message was received from Congressman Tom Connally. . . "Pleased to advise allotment by PWA of \$28,100 loan and grant to Sonora Independent School district for school building docket 8730." Next step was to secure a bond election in a sum necessary to secure the government loan.'

Devil's River News, August 3, 1934, "School Bond Issue to the Voters Tomorrow". . An outright grant of approximately \$7000 would be received from the Public Works Administration and the remainder of the \$28,000 necessary borrowed from the government at four per cent interest. The loan would be secured by the obligation bonds which are to be balloted upon tomorrow. August 10, 1934 we find that the "Bonds for Mexican School Carry by Large Plurality. October 26, 1934 "Bids to be Opened for Mexican School." January 25, 1935 "New Mexican School Named in Honor of Board President. . L. W. Elliott and School Board members break ground for new building Tuesday. January 11, 1935 "Work Order Issued For Mexican School"

Devil's River News, April 19, 1935 shows the following teachers being appointed to the Mexican School: Miss Jamie Gardner, first grade and acting principal; Miss Harva Jones, second and third grades; Mrs. Ethel Grimland, primary. In the July 19, 1935 issue we find that A. L. Baker has been named the principal.

Devil's River News, August 30, 1935 we find a delay in the acceptance of the building due to technical difficulties. In the September 6, 1935 issue the Mexican children are listed as beginning school in their old wood frame building due to difficulties between the board, contractor and PWA.

Devil's River News, September 20, 1935 shows the Mexican School PTA having their first meeting of the school year. New officers in charge were President, Mrs. Agnes Brown; vice-president, Mrs. Adolph Flores; secretary, Ernest Castro; pro secretary, Adolph Flores; reporter, Mrs. Tita Almaguer. Arrangements were made for Adolph Flores to work on the yard of the new Mexican School building, beautifying it

and putting it in shape for the time when the building will be used by the Mexican children.

Devil's River News, October 25, 1935 "New Mexican School To Be used First Time November 3". The \$28,000 Mexican School building has been accepted and arrangements made to issue a "certificate of occupancy". A program arranged by the Mexican PTA will be held in the school auditorium on November 3. The building contractor was H. H. Myers and his son, H. H. Myers, Jr., the architect, John G. Becker, A. P. Kasch of Big Spring is the plumbing contractor and painting of interior and exterior is being done by A. E. Castleberry of San Angelo.

People are expected from San Angelo, Del Rio and San Antonio for the program. In the November 8th issue we find the



POPCORN DONATION- The First National Bank presented the Sonora Firemens Auxiliary with a check made from the sales of popcorn. Presenting the check is John R. Childers-President, Beth Snyder and Rhonda Snyder. accepting are Darla Lipham, President of Fireman's Auxilary, and Butch Campbell, Vice-President.

#### Give to your local cancer society

everyone knows that the ACS Volunteers are at work in Sutton County, with information about cancer, and asking for your generous donation, for this years crusade against cancer. As most ACS's volunteers know, fund raising is not a glamorous job. It requires patients, perseverance and a lot of hard work. Crusade volunteers who carry on this work are the backbone of the Society, for without them, no

#### Senior Center menu

Thursday, April 8 - Roast beef w/brown gravy, mashed potatoes, carrots, hot rolls, jello w/orange sections and brownies.

Friday, April 9 -IDAY CENTER HOLIDAY CLOSED.

Monday, April 12 - Beef burrito w/cheese sauce, spanish rice, garden salad, crackers and

pineapple/strawberry cup.

Tuesday, April 13 - Creole
Chicken, red kidney beans, carrots, corn bread and rice krispie squares.

Wednesday, April 14 -Salmon croquettes, turnip greens, corn o'brien, corn bread and brownie w/nuts.

VIDEOTAPING Kathy Hardgrave 387-2227 Treasure all these upcoming events for years to come! Ballet/Piano recitals School plays/Concerts Awards Ceremonies Baccalaureate/ Graduation Weddings/Quinceaneras Ballgames/Reunions

Can copy your home videos\*

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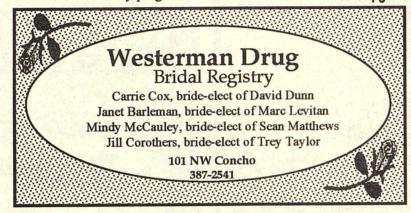
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Hernandez Tax Service

708 Tayloe • 387-3469 or1-650-2552 toll free

At this time we hope that ACS programs would be possible. Last year the money raised from the American public through the efforts of the ACS Volunteers and funds received from Memorials and Legacies was used in the many programs.

The funds were divided into parts as you would cut a pie. Fundraising 13%, Management and General 2%, National Research and Programs 37%, Public/Professional Education cont'd pg. 4



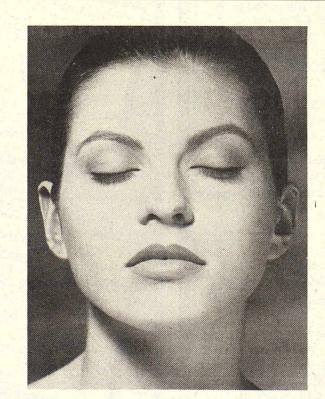
#### The Old Cobbler

**BOOT & SHOE REPAIR SHOP** allons a vear emit bestimil a rol gnine of the water r In Sonora

Monday, April 12



Located in front of Mr. D's We repair ladies shoes too!



Free Five-Minute Hydrating Facial. (Act now, before this offer and your face expire.)

We have what your skin has been thirsting for. MERLE NORMAN

Carol's Merle Norman 205 Hwy 277 N. 387-2036

**OMERLE NORMAN COSMETICS 8-92** 

#### Sonora EMS members attend hazardous materials and mass casualty exercise

Sutton County Judge Carla Garner and Lenora Pool, Emergency Management Coordinator attended a hazardous materials (HAZMAT) and Mass Casualty exercise for Gillespie County and the City of Fredericksburg, Texas, on Wednesday, March 31, 1993. The exercise was conducted ointly Fredericksburg/Gillespie County Office of Emergency Management, Texas Division of Emergency Management, and the

**Engagement** 

announced

If your loved one is in

need of more care than

you can give, but you

resist a nursing home,

Lillian M. Hudspeth

Memorial Hospital

program that might be

just the right thing for

has a "long term"

you! For more

information about

24-hour nursing

taking advantage of

care in the hospital call

387-2521

San Angelo.

Federal Emergency Management casualty Agency (FEMA) Region VI. Full-scale exercises evaluate local government's capability to respond to major incidents in their community.

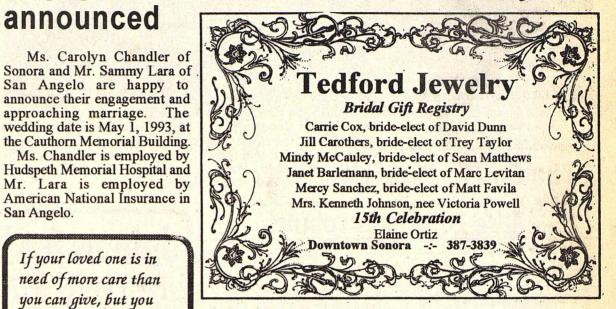
The exercise included a simulated truck, van, and car (three vehicle) accident with possible hazardous material in both the truck and van. Some of the objectives in the exercise were: timely hazardous materials identification; practice in mass-

procedures; coordination among the incident command post, the emergency operating center and the public information officers; containment procedures for the hazardous materials; and evacuation procedures for the schools, nursing home, and hospital.

Sutton County and the City of Sonora will be scheduled for a functional exercise in May, and a full-scale exercise in the 1994 fiscal year.

Kindness is in our power but fondness is not.

-Samuel Johnson



#### BUST BUY OF THE MONTH

KING KOIL SLEEPWELL MATTRESS & FOUNDATION SETS

TWIN SIZE \$125

QUEEN SIZE S200 FULL SIZE \$150 KING SIZE \$250

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Kiva, Gina, & Jeff Holt model Easter Fashions from Vallree's Vallree's

Hours: Mon.-Fri. 8 a.m. - 6 p.m. Sat. 10 a.m. - 4 p.m

387-5918 · 214 E. Main

**Boys Easter Suits Easter Dresses** 

Easter Pins, Earrings & Easter Clothes for Boys, Girls & Ladies too!

West Texas Championship Bar-B-Que & Chili Cook-Off



Sonora, Texas o April 10, 1993

• Bar-B-Que Cook-Off • Chicken, Brisket, & Goat

Food & Drink Booth Pie Baking Contest Friday Night "Cook's Supper" Saturday Night Dance Horseshoe & Washer Pitching



Everyone is welcome... Come Join the Fun!

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· Coors Distributing Company

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**Trophies & Ribbons for** entrants placing in categories & showmanship

FOR MORE INFORMATION CONTACT:

Sonora Chamber of Commerce Kathy Davis 706 S.W. Crockett • 387-2880 Sonora, Texas 76950

Gene or Jeanette Thompson P.O. Box 743 Sonora, TX 76950 (915)387-5585 (after 6 p.m.)



RUNNERS- These second grade students have run 13 miles or more this six weeks. Named left to right are; Ashley Bounds, Ariel Hall, Ashley Salinas, Douglas Yocham, Eloy Torres, Jenny Hunt, Justin Odom, and Katrina Hernandez. Second row; Pedro Hernandez, Stephanie Reddin, Victor Chavez, Myra Martinez, Tara Johnson, Ashley Parker, Amy Gutierrez, and Albert Borrego. Third row: Caleb Gullv. Justin Duplantis, Landon Brockman, Thomas Bloodworth, Manuel Lopez, Danny Ramirez, Georgina Caldwell, Maribel DeLuna, Cara Hard, Cassandra Torres, and Judy Gutierrez.

#### **HISTORICAL SOCIETY** from page 2

school was named the L. W. Elliott School to honor Judge Elliott for seventeen years of dedicated service on the school board and his many other contributions to the community.

If you have any questions concerning Sutton County history send them to "Ask the Historical Society", P. O. Box 885, Sonora, Texas 76950-0885 or call one of our researchers at 387-5144.

Literature flourishes best when it is half a trade and half

—William Inge

#### If you need it printed COME SEE US FIRST.

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#### **Devil's River**

220 E. Main • 387-2507

#### GENE W. ROGERS, M.D., P.A. SURGERY AND MEDICINE

**Obituaries** 

Raymond Bell Venable

Raymond Bell Venable, aged Alaska; three brothers, Harold

Bell and Bill Bell of

Chuck Bell of Wyoming.

Monday, March 29, 1993.

time in Sonora.

Albuquerque, New Mexico; and

in San Angelo, Texas and burial

was at Lawn Haven Cemetery on

He will be missed by all who

became his friends, during his

Graveside services were held

301-B Hudspeth Sonora, Texas 76950

#### **OUT PATIENT SURGERY**

Office Hours By **Appointment** Monday - Friday 8:30 a.m. till 5 p.m. Same day appointments available.

63, went to be with his Lord on

He was born in Memphis,

Texas on February 24, 1930.

He died at the Community

Hospital in San Angelo, Texas

Randall Kowalke and two

grandchildren, all of Anchorage,

Survivors include one son,

Friday, March 26, 1993.

after a short illness.



Call (915)387-3535

**AFTER HOURS & WEEKENDS CALL 387-2521** 

PARTICIPATING PROVIDER ACCEPTING: Workers' Compensation and Industrial Medicine, Medicare, Medicaid, Primary Health Care, and Blue Cross & Blue Shield. 

#### Little Dribblers results

3rd week 3rd - 4th grade girls March 29th

Youngshooters 7 vs. Yellowjackets 5.

Scoring: Youngshooters -Gaby Coronado, 2; Maribel Hernandez, 4; Selina Martinez, 1. Yellowjackets - Lindsey Bowers, 5.

April 1st Youngshooters 10 vs. Cowgirls 8, in overtime.

Scoring: Youngshooters -Selina Martinez, 2; Daisha Henson, 4; Maribel Hernandez,4. Cowgirls - Afton Browning, 2; and Lorena Lopez,

5th - 6th grade girls March 29th

Orange Ladies 26 vs. Rebounders 18.

Scoring: Daisy Mireles, 18; Kristen Hardgrave, 2; Emma Yanez, 4; and Kristen Whitehead, 4. Rebounders -Marisha Henson, 2; Nora Jo Dominguez, 2; Charlene Barron, 3; Amy Ramirez, 4; Kara Eaton, 6; and Gale Porter, 1. April 1

Maidens 16 vs. Orange Ladies,

Scoring: Maidens - Becky Whitaker, 2; Jackie Bellard, 2; Cindy Jones, 10, and Melissa Emery, 2. Orange Ladies -Daisy Mireles, 8; Emma Yanez, 12; and Kristen Hardgrave, 2. 3rd - 4th Grade Boys

March 29th Longhorns 21 vs. Mustangs 6.

Scoring: Longhorns - Jacob Percifull, 5; Juan Reyes, 2; Chang Hernandez, 4; Riley Crain, 4; Steven Moss, 4; and Pete Ramirez, 2. Mustangs -Dusty Padilla, 2; Heath Prather, 2; Larry Aguerro, 2. Jammers 14 vs. Bulls 20.

Hughes, 2; Bill Renfro, 14; Matthew Torres, 4. April 1

Jammers 17 vs. Golden Eagles

Scoring: Jammers - Chris Green, 4; Cole Cearley, 7; Jerrad Solis, 2; and Thomas Schenkel, 4. Golden Eagles - Daniel Solis, 3; Stetson Hall, 2; Justin Routh, 2; and Jason Moore, 2. April 1

Purple People Eaters 17 vs. Longhorns 6.

Scoring: Purple People Eaters - Jeremiah McLaughlin, 1; Ryan Hardgrave, 2; Bryce Williams, 12; and Byron Williams, 2. Longhorns - Riley Crain, 6. 5th - 6th grade boys

March 29th

Orange Crush 20 vs. Hornets

Scoring: Hornets - Desi Badillo, 1; David Mayer, 4; Isaac Perez, 4: Ryan Cramer, 4. Orange Crush - Brad Mogford, 2; Jason Surber, 6; Andy Sanchez, 4; and Russ Dempsey,

Bulls 17 vs. Blue Devils 23.

Scoring: Bobby Salinas, 5; Jared Percifull, 6; Sloan Holley, 2: Blaine Wilkinson, 4. Blue Devils - Kiko Marines, 2; Juan Samaniego 2. Ernie Perez 6. Tanner Fields, 2; and Anthony Renfro, 11.

April 1 Bulls 16 vs. Gators 5.

Scoring: Bulls: Caleb Taylor, 1; Bobby Salinas, 2; Jared Percifull, 1; Sloan Holley, 4; Luis Oliden, 2; Blaine Wilkinson, 6. Gators - Michael Solis, 2; Ubaldo Vaquera, 1; Michael Castilleja, 2.

Orange Crush 6 vs. Argonauts

Scoring: Orange Crush - Russ

m. to 9 p. m. "Writing the business development specialist Business Plan: A Road Map to at ASU, will make presentations

at the seminars.

The "How to Start Your Own

cont'd pg. 7

Business" presentation will

Money and Business Success"

will be presented Thursday,

April 22, from 6 p. m. to 9 p. m. Both programs will be held in

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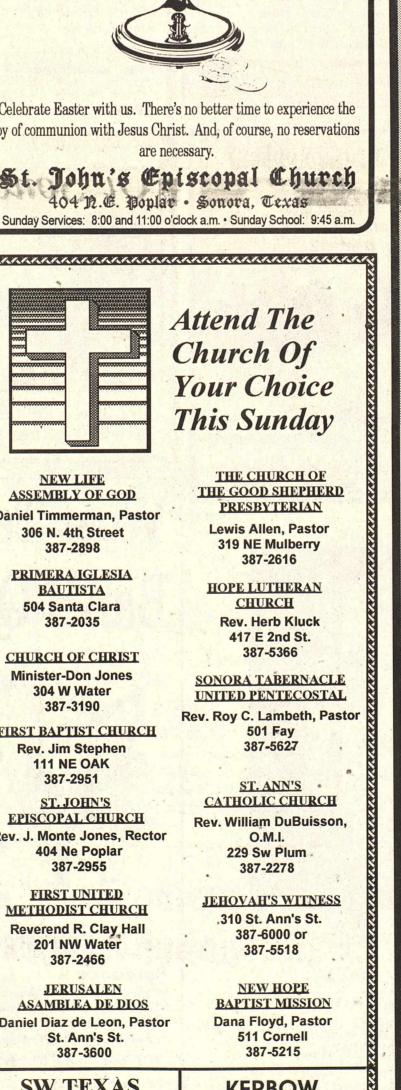
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#### Dempsey, 2; Reece Simpler, 2; Scoring: Jammers - Cole Cearley, 6; Chris Green, 2; James Elliot, 3; Thomas Schenkel, 2; and Baldemar Hernandez, 1. Bulls - Beau Andy Sanchez, 2. Argonauts -387-2898 Homer Lozano, 2; Alan Nicholas, 2; Breg Hughes, 2; PRIMERA IGLESIA Zac Kerbow, 4; Fernie Ramos, BAUTISTA 504 Santa Clara 387-2035 CANCER SOCIETY CHURCH OF CHRIST from page 3 **Minister-Don Jones** 304 W Water 27%, Patient/Community program development, and 387-3190 Services 21%. This shows how general supporting services contributions raised in Texas last FIRST BAPTIST CHURCH conducted in the ensuing year. year are being invested this year Rev. Jim Stephen The National Headquarters in cancer control programs. Divisions allocate 37% of budget for project spending in 111 NE OAK 387-2951 92/93, 62% of its funds for unrestricted contributions and research, 25% for education and legacies and remit certain other ST. JOHN'S services, 13% for management, restricted gifts to National EPISCOPAL CHURCH Headquarters which are general and fundraising. We Rev. J. Monte Jones, Rector budgeted by National for its wish to send a big thank you to 404 Ne Poplar administration of research, all volunteers. 387-2955 FIRST UNITED METHODIST CHURCH **Business** entrepreneurs Reverend R. Clay Hall seminars to be held April 13 201 NW Water 387-2466 The Angelo State University the Emil C. Rassman Business-**JERUSALEN** Small Business Development Computer Science Building on ASAMBLEA DE DIOS Center will offer a pair of onethe ASU Campus. Cost of each Daniel Diaz de Leon, Pastor day seminars for prospective program is \$10. business entrepreneurs during St. Ann's St. Harlan L. Bruha, director of 387-3600 the SBDC at Angelo State and April. "How to Really Start Your instructor of management at ASU since 1982, and James H. Own Business" will be presented SW TEXAS on Tuesday, April 13, from 6 p. Moore, Jr., instructor and small

## School

#### SJHS students participate in District XI Science Fair held in San Angelo

The District XI Science Fair - Jeffrey Parker, 4th; Cassie Faris, 5th; Clarissa Perez, 8th; was held at the San Angelo Jackson, 7th; Lora Hale, 8th; and Shiloh Sykes, 9th. Convention Center on March 31 with forty-one Sonora Junior High School students participating. There were 176 different projects divided into 13 categories. Each student was interviewed by 4 different judges and several special category judges. Doris Mikaska Memorial Award, \$75 Savings Bond - Sarah Marrs.

Sonora students placed as follows: Overall Sweepstakes winner - Sarah Marrs. Sarah Marrs and Pam Jones were selected within the top 15 projects to be judged for the Sweepstakes Award. Chemistry

Robert Teaff, 10th and Becky Whitaker, Honorable Mention. Engineering - Drew Dempsey, 3rd; Breg Hughes, 4th; Salvador Trinidad, 5th; Alishia Scheidemann, 8th; Kristi Burge, 9th; and Caleb Barker, Honorable Mention. Environmental Science - Stacey Becknell and Brandi Bible, Honorable Mention. Microbiology - Crystal Ponsetti, 4th. Physics - Carla Weaver,

4th; Anthony Renfro, 5th; Jason

Jacoby, 6th; Kristen Hardgrave,

8th; and Michele Cramer, 10th.

Botany - Pam Jones, 1st;

Stephanie Daniels, 4th; Shauna

and Shiloh Sykes, 9th. Medicine/Health - Heather

Floyd, 5th; Erica Kerbow, 8th; Sonia Martinez, Honorable Mention. Earth/Space Sciences -

Ashley Browning, 4th; and Jon-Michael Parker, 5th. Behavioral/Social Science - Ed Lee Carrasco, 2nd; Michael McReynolds, 3rd; and Charles Moss, 4th. Zoology - Sarah Marrs, 1st. Special Awards: U. S. Army Achievement Medal -Tanner Fields, Pam Jones and

Sarah Marrs. Entomological Society of America - Will Allen and Tanner Fields.



#### Eighth grade girls sitting 5th when track meet cancelled due to bad weather

A District Junior High Track Meet was held in Sonora, April 3, 1993. Six teams were present. Results when the meet ended were: Reagan County 129; Crane 118; Greenwood 98; Kermit 67; Sonora 64; and

Colorado City 10. The Sonora 8th Grade Girls were in 5th place when the meet was called due to rain. They placed in the following events:

2400 m, Brandi Bible, 2nd; Long Jump, Farrah Virgen, 6th; High Jump, Johnna Adams, 5th; Discus, Erica Kerbow, 6th; 400 relay, 3rd, Adams, Jones, Burge and Virgen; 200 m hurdles, 2nd, Pam Jones; 100 m hurdles, Pam Jones, 3rd; 600 m run, Michelle Cramer, 1st, and Shawna Faris, 4th; 800 m relay, 5th, Adams, Faris, Burge, Virgen; 200 m dash, Kristi Burge, 2nd.

The 1200 m run and the 1200 m relay, two of the strongest events for the Sonora 8th grade girls were cancelled when the meet was called.

The girls had a successful, fun track season and are looking forward to competing in high school track.

We wish to thank all the fans and parents who supported us throughout the season.

AWARD WINNING BAND- The eighth grade band students pictured here won the coveted Sweepstake award for their great performance in Stephanville.

#### receives sweepstakes

The Sonora Junior High Colt Band received the coveted Sweepstakes Award last Thursday at the UIL Region VII Concert and Sightreading Contest in Stephenville. To earn this honor, a band must make 1st division ratings in both concert and sightreading. The Colt Band's ratings in both events were 1-1-2 which still counts overall as a 1st division. The last time the Colt Band won this award was in 1989. Other Class bands receiving the Sweepstakes Award were Glen Rose, Llano, and Eldorado.

The Colt Band consists of 58 students from both the 7th and 8th grade band classes. Mark Nelson, the junior high band director, attributes this year's success to a strong 8th grade class and to the tremendous depth of talent in all sections of the band.

Mr. Nelson would like to express his gratitude to the many people who helped make this accomplishment possible. These include John Canfield and Janet Nelson for their help in preparing the band for competition, to the eighth grade

teachers for allowing the band to use time out of their Skills Classes to combine the 7th and 8th graders, to the junior high track and tennis coaches who let Mr. Nelson borrow band students from workouts to do their contest music play-offs, and to the band parents and school administration for their support of the band program in Sonora.

The Sonora High School Bronco Band will compete in the UIL Region VII Concert and Sightreading Contest for high school bands on Tuesday, April 20 in Coleman.



AWARD WINNING BAND- The seventh grade band students pictured here won the coveted Sweepstakes award for their great performance in Stephanville.

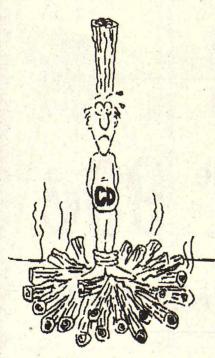
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THE TOWN & COUNTRY DIFFERE

#### High School holds Spring Art Show

The Sonora High School held its Spring Art Show over the week of March 25 - March 30, 1993. There were over 200 pieces of art. With the art show being held the same time as the One Act Play contest and the Fashion Show, it is estimated that over 300 people viewed the artwork that weekend. Judging was done by ballots from members of the West Texas Art Guild.

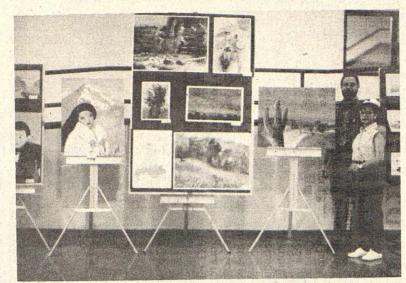
The results of the judging are listed below:

Ceramics--6th place, Jaws Jar, John David Duran; 5th place, Bowl of Green, Chris Perez; 4th place, Candle Holder, Steve Ponsetti; 3rd place, Blue Thing, Jeromy Yager; 2nd place, Wicked Piece, Gilbert Vara; 1st place, Desert Spring, Kim Owings.

Design--6th place, Far Side, Lonnie Berns; 5th place, Loot, Kim Owings; 4th place, Charro, Javi Weingart; 3rd place, Spawn, Brent Newkirk; 2nd place, Car Show, Javi Weingart; and 1st place, Timmy, Adrian Sanchez.

Drawing--6th place, Old Truck New Truck, Javi Weingart; 5th place, illusion, Patti Castillo; 4th place, Void Warp, Joey Berns; 3rd place, "Kickin It", Adrian Sanchez; 2nd place, Out in Front, Brent Newkirk; and 1st place, The Eagle's Eye, Lilia Gutierrez.

Opaque Painting (Oils, Acrylics, Tempera)--6th place, Landscape, Serina Torres; 5th



ART SHOW - Lilia Gutierrez shown here with Mr. Nicholas, High School Art Teacher, won Best of Show at the Art Show held at the High School recently. Lilia is show with some of her art work.

place, A Place Out in the Country, Michael Harris, 4th place, Hillside Spring, Tara Urbanski; 3rd place, A Touch of Western Class, Gaby Bonilla; 2nd place, Pastel Desert, Lilia Gutierrez; and 1st place, Lilia, Lilia Gutierrez.

Transparent Painting--6th place, Just Born, Michael Harris; 5th place, True Colors, Gaby Bonilla; 4th place, Me and My Baby, Michael Harris; 3rd place, Floral Arrangement, Tara Urbanski; 2nd place, Fall Changes, Jennifer Covey; and 1st place, Mountainside, Lilia Gutierrez.

Best of Show- -Mountainside, Lilia Gutierrez.

Lilia and her family moved to Sonora from Mexico. When she first enrolled in school, Lilia spoke no English. Lilia refused to give into this barrier. She has worked at improving her English and along the way, she found another way to express herself. . .through art.

Lilia's desire paid off well this year in our Spring Art Show. A panel of show judges agreed that Lilia's art was superior to the other students in this years show, awarding her with 1st place in drawing, opaque painting, and watercolor. In addition she won the best of show award. Lilia has, in effect, set new standards for the upcoming art student to try and obtain.

HISTORY FAIR- Outstanding history projects were announced at an awards assembly on Thursday March 25. Pictured here are; Andy Mirike, Clarissa Perez, Crystal Ponsetti, and Kristen Hardgrave. Second row; Tracy Escamillia, Erin Marrs, Kim Bustamante, Vonnie Daniels, and Janet Salazar. Third row; Pam Jones, Fernie Emilanio, Jason Jacoby, Will Allen, Drew Dempsey, Carla Weaver, Sarah Marrs. Tanner Fields, and Breg Hughes. Fourth row; David Fisher, and Caleb Barker.



SCIENCE FAIR- These students participated in the science fair in San Angelo on March 31. Pictured here are; Blaine Wilkinson, John Parker, Robert Teaff, Michael McReynolds, Ed Lee Carrasco, Shiloh Sykes, Caleb Barker, Jason Jacoby, Anthony Renfro, Jeffrey Parker, Drew Dempsey, Sarah Marrs, Tanner Fields and Breg Hughes. Second row; Charles Moss, Brandi Bible, Ashley Henson, Salvador Trinidad, Carla Weaver, and Erica Kerbow. Third row; Heather Floyd, Kristi Burge, Lora Hale. Shawna Faris, Tracey Escamillia, Clariss Perez, Cassie Jackson, and Becky Whitaker. Fourth row; Michelle Cramer, Pam Jones, Crystal Ponsetti, Alisha Scheidemann, and Kristen Hardgrave.

#### Students participate in History Fair

The Sonora Junior High School History Fair was held Tuesday, March 2 in the Junior High Gym.

Projects included a research paper worth 80% of the project evaluation, a model worth 20% or a poster for 10% of the project evaluation completed the project assignment.

There were four categories for research projects. Sixth graders had the option of a topic related to World Social Studies. Seventh graders could explore Texas History topics and eighth graders could research American History. Sutton County History topics were an option at all three grade levels.

Projects were evaluated on the following criteria: following instructions from the "SJHS History Project Guidelines", effort, quality of Information, neatness, ability of student to tell what he had learned from the research process.

Outstanding History Projects were announced at an awards assembly on Thursday, March

Nubia Gutierrez, 1st, 600 m run;

Kellie Downing, 3rd, 600 m run;

Cara Jackson, 4th, 600 m run;

Stefany Davenport, 4th, 300 m

dash; Kim Geske, 5th, 300 m

dash: Blair Crain, 4th, 200 meter

intermediate hurdles; Stephanie

Daniels, 2nd, 200 meter intermediate hurdles; Nubia

Gutierrez, Stephanie Daniels,

Stefany Davenport and Kellie Downing, 2nd, 800 meter relay;

Romy Castaneda, 3rd, Shot Put.

The sense of greatness keeps a

The students completing these outstanding projects (in alphabetical order) are: Sutton County -- Tanner Fields and Crystal Ponsetti. World Social Studies -- Kimberly Bustamante, Vonnie Daniels, Kristen Hardgrave, Breg Hughes, Erin Marrs and Janet Salazar. Texas History --Will Allen, Drew Dempsey, Fernie Emiliano, Tracy Escamilla, Jason Jacoby and Clarissa Perez. American History -- Caleb Barker, David Fisher, Pam Jones, Sarah Marrs, Andy Mirike and Carla Weaver.

#### Seventh grade girls leading competition when meet called

The Seventh Grade Girls Track 2nd, 100 meter low hurdles; team scored 102 points and were leading the competition when the meet was cancelled due to severe weather last Saturday here in

Placing were: Ashley Henson, Running High Jump, 1st, 4'4"; and Blair Crain, 3rd, 4'2"; Cara Jackson, 2nd, 2400 meter run; Katy Cooke, 3rd, 2400 m run; Tracy Escamilla, Blair Crain, Kim Geske and Katy Cooke, 5th, 400 m relay; Blair Crain,

#### 7th grade boys place third in meet

The Sonora seventh grade boys won five first place awards in the high jump, discus, long jump, 100 meter dash and the 200 meter low hurdles.

The team: Will Allen, Chris Braly, Drew Dempsey, Cody Emery, Nathan Favila, Steve Gandar, Dustin Harris, Scott Perez, Zach Perez, and Kasey Wood scored 79 points and placed third in the district track meet held in Sonora.

The final results were: High Jump, 1st, Cody Emery; Triple Jump, 6th, Drew Dempsey; Long Jump, 1st, Steve Gandar; Shot Put, 6th, Cody Emery; Discus, 1st, Cody Emery; 400 M. Relay, 3rd, Chris Braly, Kasey Wood, Cody Emery and Steve Gandar; 600 M. Run, 3rd, Kasey Wood; 100 M. Dash, 1st, Steve Gandar; 300 M. Dash, 4th, Chris Braly; 200 M. L. H., 1st. Steve Gandar, 5th, Kasey Wood and 6th, Dustin Harris; and 200 M. Dash, 5th, Chris Braly.



billion to charity a year.

#### Lady Broncos place 5th in Iraan meet

The Sonora Lady Broncos tracksters placed 5th at the Iraan Track Meet with 56 points.

Those placing were: Second Place--Tina Kohutek, 1600 m run; Alma Sanchez, 400 m dash; Yvonne Mata, Betty Samaniego, Jessica Ortiz and Alma Sanchez, 1600 m relay: Third Place--Anna Teaff, 3200 m run; Betty Samaniego, 800 m run; Kristie Wallace, Jessica Ortiz, Betty Samaniego and Yvonne Mata, 800 m relay.

Next Action: Sonora today, Thursday (April 8).



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RUNNERS- These first grade students have run 13 miles or more this six weeks. Named right to left are; Andrew Barthelemy, Denaida Gloria, Elizabeth Elliott, James Ross, Jennifer Knight, Jessica Collins, Jessica Kirchharr, and Jose Oliden. Second row; Michelle Galindo, Mario Magana, Noemi Fay, Shaun Ramos, Stevie Hernandez, Sarah Gutierrez, Lane Folds, and Zane Porter. Third row; Ariel Marrs, Amber Guzman, Brea Hughes, Chris Martin, David Cook, Debra Martinez, Dainah Hernandez, and Frankie Samaniego. Fourth row; Kasey Edmondson, Kelly Kearney, Michelle Weingart, Paul Scott Martinez, Pearl Perez, Roberta Barron, Tata Yorba, Wilson Wallace, Zed Snodgrass, and Chris Martniez.

#### Junction to host gun show

The Seventh Annual Kimble County Gun, Knife, Coin & Indian Artifact show will take place at the Coke Stevenson Center, Highway 83 at 377 one mile north of Junction, Texas, on April 17 & 18, 1993, during the spring turkey hunting

season. The two day show will be open to the public from 9 a. m. to 6 p. m. on Saturday and 9 a. m. to 4 p. m. on Sunday. Admission is \$2.00 per person. Children under 12 will be admitted free when accompanied by their parent.

#### Junior 4-H to meet April 12

The last Junior 4-H Meeting before the Spring Dance will be Monday, April 12 at the 4-H Center at 7:00 p. m.
All Junior 4-H members are

urged to attend.

#### Social Security rep to visit Sonora

Garland Gregg, representative for the San Angelo Social Security Office, has scheduled his April visit to Sonora.

He will be at the County Courthouse on Thursday, April 15th, between 9:30 a. m. and 10:30 a. m.

#### School Menu

HOLIDAY

TUESDAY Burrito w/Chili French Fries **Chilled Pears** Pudding Milk

WEDNESDAY Breaded Chicken Green Beans & Potatoes Biscuits/Honey Fresh Fruit

Milk

THURSDAY Beef & Macaroni Fried Okra Carrot/Raisin Salad Jello

Milk

FRIDAY Guiso w/Flour Tortilla **Refried Beans** Peas Cheerio Treat

Milk

**BREAKFAST** MONDAY

HOLIDAY

TUESDAY Cereal Muffin

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#### Students headed for regional UIL

overall honors at the U. I. L. Academic District Meet.

Thirty-seven students competed in Crane last Friday and Saturday, at the District 6 U. I. L. Academic Tournament. Nineteen students advanced to Regional Competition in Odessa on April 23 and 24.

Achieving honors were: Amy Patton, Persuasive Speaking, 6th; William Haltom, Editorial Writing, 5th; Kent Newkirk, Editorial Writing, 6th; Jody Trainer, Feature Writing, 5th and

#### Seminars

from page 4

cover the practical step-by-step start-up process of beginning a business. The workshop is designed for those who are just starting a business and for those who are already in business.

The "Business Plan" presentation will examine the requirements necessary to

Sonora took second place News Writing, 4th; Matthew. and 3rd, Newswriting; Vicky Hunt, Newswriting, 6th and Headline Writing, 5th; Carmen Burch, Number Sense, 6th; Curt Dempsey, Science, 5th and top score in Chemistry; and Shauna Nitsch, Spelling, 5th.

Advancing to Regionals are: Matt Hazelton, 1st, Poetry; Roy Ivy, 3rd, Poetry; Stephanie Roberts, 2nd, Prose; Michelle Barker, 3rd, Prose; Shannon Escalera, 1st, Editorial; Kent Newkirk, 2nd, Feature Writing and 3rd, Accounting; April Castro, 2nd Headline Writing

develop an effective business

plan, look at common planning

pitfalls, and provide essentials for writing a business plan. A sample business plan will be

For registration and additional

information, contact the SBDC at

Angelo State at 915/942-2098.

provided and analyzed.

Accounting - Kent Newkirk, Lorna Olenick and Casey Fitzgerald. Computer Science -Carmen Burch, Leslie Carrasco and Shane Keller. Current Events - Becky Lumbreras. Brandon Gryder and Daniel

Richardson, 2nd, Keyboarding;

David Davenport, 3rd,

Keyboarding; Tara Urbanski,

1st, Literary Criticism; William

Haltom, 1st, Ready Writing; Shane Keller, 2nd, Science. Winning Teams events:

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#### Senior Apartment residents receive donations

We want to introduce a special group of boys called Royal Ambassadors (ages 6 -12) from the First Baptist Church. Basically their mottos are: Help Others - Learning and Going! The boys bought and/or collected various paper goods plus cleaning supplies for their Sonora Senior Apartments Mission Project and delivered the gathered items. Royal Ambassadors, please accept the residents thanks. These boys are to be commended for their concern for those less fortunate. Next time you meet these young gentlemen and their leaders, how about giving them a friendly smile and an encouraging word to: Jared Percifull, Brady Lock, Bill Renfro, Anthony Renfro, Joseph Percifull, Jacob Percifull, Bryce Williams, Byron Williams, Curtis Sanders, Seth Prather, Sam Clark, B. J. Jackson, Homer Flores, Jake Trainer, Jason Surber, Brad Mogford, David Cook, Marla Percifull, Cheryl Lock and Sherry Turner.

You should have been at the Sonora Senior Apartments on Saturday, March 27, 1993 around lunch time for a Pizza Party. Assisting by way of furnishing delicious food, Tasha Emery and other nice

decorating tables, donating ice, washing dishes and delivering pizza to the tenants unable to attend were: Pizza Hut, Ilene Stewart, Roy Jean Johnson, Jo Ann Graham, Jean Redman, Rhonda & Josh Akin, Georgia Middleton, Candy Noriega, G & L Tool Co., Dana & Rita Munoz, Lucille Hunter, Jeanie Lawson and several other helpers that are a little shy about having their names listed. Many

thanks! In our busy world, we are often unaware some people in our community are unable to purchase what most of us consider basic necessities. A special thanks to First Baptist Church, New Hope Baptist Church and an anonymous donor for contributing paper and cleaning goods along with light bulbs to the tenants needing these supplies. Thank you for sharing and caring.

After special occasions and on week-ends some thoughtful friends have contributed much appreciated food to needy tenants. We are most grateful to: Lewis and Cindy Allen, Dennis and Carole Scott, Leona Bishop, Jacque Baker, T. K. Timmerman, Billie Moore,

folks just a little bashful about seeing their names in print.

The crochet class is making rag rugs for the recreation room. White sheets are needed. The sheets will be dyed to match the decor. Several of the tenants are helping with the rugs, but do not have extra sheets.

Our thanks and appreciation go to many Sonorans giving time, talents, teaching classes, playing bingo, donating games/prizes and running errands.

We couldn't make it without these nice folks: Jo Ann Hernandez, Helen Breeding, Jean & Gus Redman, Town & Country #97 & #191, Judy Edmondson, Beulah Whitlock, Dana Munoz, Georgia Middleton, Nettie Shaffer, Sam Stokes, Gini Brisbin, Vayle Mitchum, Cynthia Avila, Vicki Cook, Celeste Prugel, Lucille Hunter, Kristin Hicks, Carolyn Earwood, New Life Assembly of God Church (Marie DePugh & Bertha Castillo), Bob & Jo Ann Graham, Shirley Badgett, Shannon Liverman, Sutton County National Bank, Michille Pierson, Dorothea Arnold, Janet Patton, Cyndye Batchelor, John Hempel and several good friends that wish to remain anonymous.



RUNNERS- These first grade students have run 13 miles or more this six weeks. Named right to left are; R.C. Mata, Stetson Perez, Daniel Galindo, Daphney Roberts, Darina Hernandez, Isabel Ybarra, Veronica Rojas, and Nicole Samaniego. Second row; Amanda Dungan, Becky Lockstedt, Thia McKissack, Trapper Valliant, Israel Mendoza, Paula Garcia, Evangelina Martinez, Dacey Fawcett, Cady Taylor, and Natasha Stewart.

#### Sonora Golf Club hosts tournament April 3 & 4

The Sonora Golf Club held the Pre-Flighted Two-Man Low Ball Golf Tournament on Saturday and Sunday, April 3 and 4, with fifty-three teams entered. Even though the weather was unfavorable on Sunday, especially for the morning teams, the tournament was a great success with some very exciting finishes.

In the Championship Flight, Steve Enriquez and Steve Alexander won first, Memo Valdez and Scott Perry placed second, and Ted Covington and Steve Wardlaw won third after a course play-off with the teams of Hayden Merket and Thompson and Tommy Andros and Joe Arzate, Jr.

be in place on Sunday, April 18,

for Sutton County supporters of

West Texas Rehabilitation

And the occasion is the 11th

annual Spring Chicken Affair

slated from 11 a. m. to 3 p. m.

in "big top" tents behind

Southern Sea Restaurant and

Southwest Bank - the two

sponsoring firms located on

Knickerbocker Road in San

after-church chicken dinner with

all the trimmings and continuous

An old-fashioned Sunday-

Angelo.

Greg Watson and Albert Bosmans of Eldorado won first in the President's Flight after a course play-off with Lupe Perez and Joe Arzate, Sr. of San Angelo. Placing third was Brad Shugart and Timmy Doan.

The First Flight winners were Jeff Doan and Johnny Doan, with Frankie Juarez and Arthur Torres placing second, and Ray Montgomery and Kendall Montgomery winning third.

A scorecard play-off was held in the Second Flight, with Papo Sanchez and Joe Casillas of Sonora winning first, Richard Gonzales and Andy Gonzales

Tickets are \$5 per person - the

same price since the event started

in 1983 -- and are available in

advance at Southern Sea,

Southwest Bank and the Rehab

Center during regular business

purchased at the event.

hours. Tickets also may be

throughout the event will be

Dallas-based Southern Wind,

musician/vocalist Richard Dale

Wells and dancer/vocalist LeAnn

Providing entertainment

winning second, and Ricky Doan and Lynn Haves coming in

Danny Lenertz and Cory Solomon placed first in the Third Flight, with George Noriega of Sonora and ex-Sonoran Rich Gonzalez winning second, and the Sonora duo of James Edmondson and Jerry Northcott placing third.

On Saturday, James Edmondson of Sonora won the closest to the pin on hole no. 9, Albert Bosmans of Eldorado won the longest drive on hole no. 6, both sponsored by the Sonora Golf Club, and Johnny Doan won the closest to the pin on hole no. 2, sponsored by Dreamers.

#### Chicken Affair set for Sunday, April 18 Cinco de Mayo... The welcome mat will be musical entertainment for the food & drink spread and tents and tables will entire family are featured at the

booths needed

Any individual or group interested in having a food or game booth for the Cinco de Mayo Celebration which will be held at Liberty Park, on Wednesday, May 5, may call Adelita Smalling at 387-3322 for more information.

Cualquier individual o grupo interesados en poner un puesto de comida o de juego para la celebracion del Cinco de Mayo que se llevara acabo el miercoles 5 de Mayo en el Parque Libertad, pueden İlmara a Adelita Smalling al 387-3322 para mas informacion.

It makes all the difference whether you hear an insect in the bedroom or in the garden.

-Robert Lynd

#### **Duplicate bridge** club holds meeting

The Sonora Duplicate Bridge Club held a meeting on April 5 at the Sutton County National Bank Hospitality Room.

Placing first were Guggles Thorp and Dorthy Harrell. Second place winners were Dr. Gene Rogers and Ethel Olson.

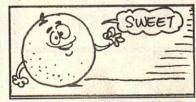
All bridge players are welcome. Games are held the 1st and 3rd Monday of each month at the Sutton County National Bank at 7:00 p. m. For more information call Ethel Olson at 387-2261.

#### **Child Protective** Board to sponsor free counseling

The Sutton County Child Protective Board is sponsoring FREE counseling sessions with a trained, experienced counselor for any family questions, problems or concerns you might

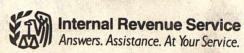
All sessions are confidential and offered to all ages, including teens and children as young as 24 months.

Please call Jeryl Fields (387-6533) to schedule an appointment for any Saturday in



The bigger the navel, the sweeter the orange.

#### TAX OUR BRAINS. **I-800-**TAX-1040.



#### Jordan Livestock Exchange

Mason, Texas 915-347-6361 Monday • April 5, 1993

Receipts totaled 463 head. Choice steer calves and yearlings selling steady to strong. The choice cattle carrying quality and condition are still bringing the high dollars with a few plainer fleshier calves selling in less demand. Packer cows and bulls sold steady. Pairs and bred cows sold on an active market.

Rep. Sales 1. Clara Velma Starks 2. Robert Jones Brady 3. Don Bullock Athens **Bert Nesloney** Mason 5. Clyde Woerner Georgetown 6. Henry Hohn Mason Mason Kothman Ranch El Cinco Cattle Co Mt Home Uvalde RE Lee Estate 10. Jody Webster **Pontotoc** 

1 Bwf St 500 @ 113.00 = 565.00 3 Blk Hf 480 @ 107.00 = 513.60 1 Bwf St 325 @ 121.00 = 393.25 1 Red St 720 @ 91.00 = 655.20 1 Y St 675 @ 94.00 = 634.50 1 Ch X St 440 @ 117.00 = 514.80 1 Y St 505 @ 109.00 = 550.45 1 Lim St 550 @ 107.00 = 588.50

1 Red St 540 @ 107.00 = 577.80

1 Blk Hf 545 @ 99.00 = 539.55

SPECIAL COW AND HEIFER REPLACEMENT SALE SATURDAY • APRIL 17 JORDAN LIVESTOCK EXCHANGE

#### BusinessCards • Stationary • Programs • Flyers • Invoices • Envelopes • Rubber Stamps

**Devils River News** 

We can help you with all your job printing needs!

Rimes.

220 E Main 387-2507

#### Little Dribblers Schedule for 1993

	3rd & 4th GIRLS	3rd & 4th BOYS	5th & 6th GIRLS	5th & 6th BOYS
MONDAY	March 29 1 vs. 2 (LG) 6 p.m. April 5 2 vs. 4 (LG) 6 p.m. April 12 3 vs. 4 (LG) 6 p.m.	March 29 3 vs. 5 (LG) 5 p.m. 4 vs. 6 (LG) 7 p.m. April 5 1 vs. 5 (LG) 5 p.m. 2 vs. 4 (LG) 7 p.m. April 12 5 vs. 6 (LG) 5 p.m. 1 vs. 2 (LG) 7 p.m.	March 29 1 vs. 2 (JHG) 6 p.m. April 5 2 vs. 4 (JHG) 6 p.m. April 12 3 vs. 4 (JHG) 6 p.m.	March 29 3 vs. 5 (JHG) 5 p.m. 4 vs. 6 (JHG) 7 p.m. April 5 1 vs. 5 (JHG) 5 p.m. 2 vs. 4 (JHG) 7 p.m. April 12 5 vs. 6 (JHG) 5 p.m. 1 vs. 2 (JHG) 7 p.m.
TUESDAY,	April 6 2 vs. 3 (LG) 6 p.m. April 13 1 vs. 4 (LG) 5 p.m.	April 6 4 vs. 5 (LG) 5 p.m. 2 vs. 3 (LG) 7 p.m. April 13 3 vs. 6 (LG) 6 p.m. 2 vs. 5 (LG) 7 p.m.	April 6 2 vs. 3 (JHG) 6 p.m. April 13 1 vs. 4 (JHG) 5 p.m.	April 6 4 vs. 5 (JHG) 5 p.m. 2 vs. 3 (JHG) 7 p.m. April 13 3 vs. 6 (JHG) 6 p.m. 2 vs. 5 (JHG) 7 p.m.
THURSDAY	April 1 1 vs. 3 (LG) 6 p.m. Due to schedule changes the following games will be played on Friday April 16th. 5 p.m. boys 1 vs. 5 6 p.m. girls 3 vs. 4 7 p.m. boys 3 vs. 4 Grades 3&4 and 5&6 simultaneously.	March 25 3 vs. 4 (LG) 5 p.m. 1 vs. 6 (LG) 6 p.m. 2 vs. 5 (LG) 7 p.m. April 1 2 vs. 6 (LG) 5 p.m. 1 vs. 3 (LG) 7 p.m. April 15 3 vs. 5 (LG) 5 p.m. 1 vs. 4 (LG) 6 p.m. 2 vs. 6 (LG) 7 p.m.	April 1 1 vs. 3 (JHG) 6 p.m.  (Awards Ceremony will be held at 7:30 p.m. In the Junior High Gym - Monday, April 19.)  (LG) - Little Gym (JHG) - Jr. High Gym	March 25 3 vs. 4 (JHG) 5 p.m. 1 vs. 6 (JHG) 6 p.m. 2 vs. 5 (JHG) 7 p.m. April 1 2 vs. 6 (JHG) 5 p.m. 1 vs. 3 (JHG) 7 p.m. April 15 3 vs. 5 (JHG) 5 p.m. 1 vs. 4 (JHG) 6 p.m. 2 vs. 6 (JHG) 7 p.m.

#### NAPA SILVERLINE® NAPA **OIL FILTERS** 5-PC. COOLER COMBO Most popular sizes for many domestic and import cars and Set includes 48-qt. chest, 6-qt. cooler, 1/2-gallon jug and light trucks. 121036, 21040, 21045. 21061, 21068, 21069, 21307, 21380, 21515 Offers good at these participating NAPA AUTO PARTS stores:

#### **Circle S Automotive**

505 S.E. Crockett 387-5167



#### Card of thanks

A heartfelt thanks goes to coordinators, Martha Martin, Carol Sessom and Bill Dempsey, students and parents of Sonora Intermediate School for helping the American Heart Association in our fundraising efforts to provide educational information to help the public become more heart-healthy and decrease their chances of getting heart disease. Sonora Intermediate students participated in Jump Rope For Heart raising \$3,604 for the American Heart Association.

Jump Rope For Heart is a fundraiser in which students collect money for jumping rope. The money raised helps fund research which results in numerous advances in diagnosis, treatment and prevention of cardiovascular diseases. With your help and help of the Sonora Intermediate School students, you are aiding in the fight against the number one killer of Texans and Americans - heart disease.

If you would like more information about the American Heart Association, please contact (915) 653-1373.

#### **Public Notice**

NOTICE OF TRUSTEE ELECTION (AVISO DE ELECCION PATRONATO) To the Registered Voters of

Sutton County, Texas: A los votantes registrados del

condado de Sutton Texas; Notice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00 p. m., on May 1, 1993, for voting in a School Trustee election, to elect 2 trustees, 1 each from Precincts 1 and 3 and to elect one trustee At-Large to fill an unexpired term until May,

Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 a. m. hasta last 7:00 p. m. el primero de mayo de 1993 para votar en la Eleccion para elegir dos personas a la mesa directiva escolar; una del districto electoral numero uno y otra persona del districto electoral numero tres. Tambien se elegira otra persona en general para completar un termino no expirado que tiene plazo mayo del 1994.

LOCATION(S) OF POLLING PLACES

DIRECCION(ES) DE LAS CASILLAS ELECTORALS

Precinct 1 - Sutton County 4-H Center, Hwy 290 W.
Precinct 2 - Lobby of the

Junior High Gym, 1st Street. Precinct 3 - Sutton County Courthouse.

Precinct 4 - Fire Station. Concho Avenue.

Early voting by personal appearance will be conducted each weekday at 807 S. Concho, Sonora, Texas between the hours of 8 a. m. and 4 p. m. beginning on Monday, April 12, 1993 and ending on Tuesday,

April 27, 1993. La votacion en adelantada en persona se llevara a cabo de lunes a viernes en entre las 8 de la manana y las 4 de la tarde empezando el lunes, 12 de abril 1993 y terminado el martes, 27 de abril 1993.

Applications for ballot by mail shall be mailed to: Phyllis McLaughlin, 807 S. Concho,

Sonora, Texas 76950. Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a: Phyllis McLaughlin, 807 S.

Concho, Sonora, Texas 76950.

Applications for ballots by mail must be received no later than the close of business on Friday, April 23, 1993.

Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el

Friday, April 23, 1993. Issues this the 2nd day of April, 1993.

Emitada este dia 2 de abril, 1993 Michael W. Smith

#### **Public Notice**

SUTTON COUNTY UNDERGROUND WATER CONSERVATION DISTRICT NOTICE OF DIRECTORS ELECTION AVISO DE ELECCION

DIRECTORES To the Registered Voters of Sutton County, Texas:

#### Public Notice Public Notice

(A los votantes registrados del Condado Sutton, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00 p. m. on May 1, 1993, for voting in a Water District election, to elect 2 Directors: 1 Director from Precinct No. 1 and 1 Director from Precinct No. 4.

(Notifequese, por las presente, que las casillas sitados abajo se abriran desde las 7:00 a. m. hasta las 7:00 p. m. el 1 de Mayo de 1993 para votar en la Eleccion para elejir 2 Directores: Un Director de Precinto 1, Y Un Director de Precinto 4.

LOCATION(S) OF POLLING

(DIRECCION(ES) DE LAS CASILLAS ELECTORALES) Precinct 1 - 4-H Center. Precinct 4 - Fire Station.

Early voting by personal appearance will be conducted each weekday at Sonora City Hall, 201 N. E. Main, Sonora, Texas between the hours of 8 a. m. and 5 p. m. beginning on April 12, 1993 and ending on April 27, 1993.

(La votacion en adelantada en persona se llevara a cabo de lunes a viernes en entre las 8:00 de la manana y las 5:00 de la tarde empezando el 12 de Abril, 1993 y terminando el 27 de Abril, 1993.)

Applications for ballot by mail shall be mailed to: Melissa Teaff, P. O. Box 707, Sonora, Texas 76950.

(Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a: Melissa Teaff, P. O. Box 707, Sonora, Texas 76950.

Applications for ballots by mail must be received no later than the close of business on April 23,

(Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el 23 de Abril 1993.)

Issued this the 3rd day of March, 1993. .

Emitada este dia 3 de Marzo, Edwin E. Sawyer

NOTICE FOR BIDS Taking closed bids only on 1981 Chevy C20 4WD Truck,

VIN # 1GCCK24M1BF361254, LIC # 3RK 725 AZ. Take bids to Sheriff's Office at 309 Oak Street, Sonora, Texas 76950. All bids must meet wrecker

bill. Bids will be opened May

See truck at Black's Auto, 302 Concho, Sonora, Texas 76950.

#### **Public Notice**

SUTTON COUNTY HOSPITAL DISTRICT -NOTICE OF DISTRICT **ELECTION** 

(AVISO DE ELECCION DISTRICTO DEL HOSPITAL DEL CONADO

SUTTON) To the Registered Voters of Sutton County, Texas: Notice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00 p. m. on Saturday, May 1, 1993, for voting in a Hospital District Election, to elect 4 directors: 1 director from precinct 1, 1 director from precinct 3, and 2 directors at-large.

A los votantes registrados del condado Sutton, Texas, Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran des de las 7:00 a. m. hasta las 7:00 p. m. el mayo de, 1993, para votar en la Eleccion para elejir 4 directories: un director de precinto 1, un director de precinto 3, y dos director a lo

Location of Polling Places: (Direccion de las Casillas Electorales)

Precinct 1 - 4-H Center. Precinct 2 - Junior High New Gym Building.
Precinct 3 - Sutton County

Courthouse. Precinct 4 - Fire Station.

Absentee voting by personal appearance will be conducted each weekday at Sonora City Hall, 201 N. E. Main, Sonora, between the hours of 8:00 a.m. and 5:00 p. m. beginning April 12, 1993, and ending April 27, 1993. (La votacion en ausencia en persona se illevara a cabo de lunes a viernes en Sonora City Hall, 201 N. E. Main, Sonora,

Texas, entre las 8:00 de la manana y las 5:00 de la tarde empezando el 12 de abril v terminado el 27 de abril, 1993.)

Applications for ballots by mail must be received no later than the close of business on April 23, 1993. (Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el 23, de abril 1993.)

Applications for ballot by mail shall be mailed to: Melissa Teaff, P. O. Box 455, Sonora, Texas, 76950. (Las solicitudes para boletas que se votaran en ausencia por correa debran enviarse a: Melissa Teaff, P. O. Box 455, Sonora, Texas, 76950.)

Issued this the 15th day of February, 1993. (Emitado este dia 15 de febrero, 1993.) Alvis Johnson, Jr., President Sutton County Hospital District

#### **Public Notice**

NOTICE OF SONORA ELECTION (AVISO DE ELECCION SONORA)

To the Registered Voters of Sonora, Texas:

A los votantes registrados del

Sonora, Texas:) Notice is hereby given that the polling places listed below will be open from 7:00 a. m. to 7:00 p. m., on May 1, 1993, for voting in a regular election, to elect two (2) councilmembers.

(Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 . m. hasta 7:00 p. m. el 1 de Mayo de 1993 para votar en la

#### Janet B. Carson

Certified Public Accountant 110 W. San Saba Box 1022 Menard, Texas 76859 Phone 915-396-4404

> Computer Consulting **Financial Consulting** Tax Planning

Registered Representative Walnut Street Securities

**INVESTMENTS** 

Eleccion para dos (2) concejal.) LOCATION(S) OF POLLING **PLACES** 

(DIRECCION(ES) DE LAS CASILLAS ELECTORALES) Ward 1 - City Hall, 201 N. E.

Ward 2 - Senior Center, 106 Main.

Early voting by personal appearance will be conducted each weekday at City Hall, 201 N. E. Main between the hours of 8:00 a. m. and 5:00 p. m. beginning on April 12 and ending on April 27.

La votacion en adelantada en persona se llevara a cabo de lunes a viernes en entre las 8:00 de la manana y las 5:00 de la tarde empezando el Abril 12 y terminado el Abril 27.)

Applications for ballot by mail shall be mailed to: Becky Covington, 201 N. E. Main, Sonora, Texas 76950.

(Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a: Becky Covington, 201 N. E. Main, Sonora, Texas 76950. Applications for ballots by mail

must be received no later than the close of business on April 23,

(Las solicitudes para boletas que se votaran en ausencia por

correo deberan recibirse para el fin de las horas de negocio el

Abril 23, 1993.) Issued this the 16th day of February, 1993.

(Emitada este dia 16 de Febrero, 1993.) Lemuel D. Lopez

#### **Public Notice**

NOTICE OF APPLICATION FOR OIL AND GAS WASTE DISPOSAL WELL PERMIT

James M. Condra, Inc., P. O. Box 396, Sonora, Texas 76950 is applying to the Railroad Commission of Texas for a permit to dispose of produced salt water or other oil and gas waste by well injection into a porous formation not productive of oil or gas.

The applicant to dispose of oil and gas waste into the Strawn, Fields 51, Well Number 2. The proposed disposal well is located 2 miles S. É. of Sonora in the Sawyer (Strawn) Field in Sutton County. The waste water will be injected into strata in the subsurface depth interval from 6360 to 6930 feet.

cont'd pa. 10

VOTEN MAYO 1, 1993 POR

#### RAMIRO PEREZ

PARA MIEMBRO DEL BORDO DE LA ESCUELA DE SONORA

> SU VOTO PARA **RAMIRO PEREZ** SERA SU VOZ

the welcome mat will be musical enterio 1. RAMIRO PEREZ



**Sutton Specialty** Electric, Inc.

510 Crockett

387-6516

#### **SMALL OR LARGE**

Before having any electrical work done

**COMPARE OUR PRICES** 

**PHONE ANSWERED 24 HOURS** 

Ronnie Hart, Electrician

#### ELECT Michelle R. Anderson

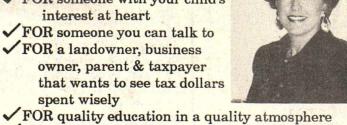
School Board Trustee

At Large

✓ FOR a working School Board Member

✓ FOR someone with your child's interest at heart ✓ FOR someone you can talk to

✓ FOR a landowner, business owner, parent & taxpayer spent wisely



to serve our community and who wants to make the Sonora School System the very Best that it can be.... **VOTE** 

✓ FOR someone who wants to serve you, who wants

Michelle R. Anderson May 1, 1993

> Political Ad paid by Michelle Anderson Box 1106 · Sonora, Texas 76950

On Saturday May 1 Sonora ISD Board of Trustees At-Large Position

Currently Serving on Sonora ISD Board of Trustees BA Degree in English from ASU Currently serving on SITE-BASED DECISION MAKING COMMITTEE for SONORA JR. HIGH

> YOUR VOTE FOR Carol Mayer

IS A VOTE FOR EQUAL EDUCATION FOR ALL STUDENTS OF SONORA ISD Political ad paid by Carol Mayer • P.O. Box 481 • Sonora, Texas

> **VOTE ON MAY 1, 1993** FOR

> **RAMIRO PEREZ**

FOR THE AT-LARGE POSITION FOR SCHOOL BOARD MEMBER OF THE

SONORA INDEPENDENT SCHOOL DISTRICT A VOTE FOR RAM IS A VOTE FOR

FAIR REPRESENTATION FOR ALL

#### 1. RAMIRO PEREZ

1. Lifetime resident of Sonora, Texas

2. Graduate of Angelo State University in 1975 with a degree in

3. Businessman, owner of Sonora Home Health Care.

4. Actively involved in the community, the church, 4-H, school, various organizations that provide scholarships to Sonora graduates.

5. Currently employed at the Lillian M. Hudspeth Memorial Hospital as Director of nurses.

6. Married to Rosemary H. Perez and have two daughters, whom attend Jr. High School and Elementary School.

## Classifieds



#### Service Directory

#### Kasev's Call for more information best 1-800-292-1062 103 Dollie St 387-2104 Sonora, Tx 1,2 & 3 BR Units 1 yr lease All Electric 13th mo. Carpe FREE!

**Knox Floor Covering** Carpet-Vinyl-Tile 392-2180

Senior Citizen

Discount

T.V. Outlet

Laundry Room

201 Ave I Ozona, Tx

#### BEAUTICONTROL

For Free Color Analysis Make-Over Call Shelly Briscoe

387 - 3433

SWABBING & **ROUSTABOUT SERVICES** 387-5938 HWY 277 SO. SONORA, TX

DEFENSIVE DRIVING Drive Safe - Drive Rite FNB-Community Room Sat. 8:30 a.m. 103 N. Main 23 May 1-June 15-July 17

The Bright Spot **Beauty Shop** Total Hair Care for the whole

Mon - Fri 8 - 5 387 - 2460 214-1/2 Main Sonora, Tx

#### Red Hoss Feeds

Your Local Purina Dealer 387-3621 801 Glasscock

Check with us first for all your printing needs!

**Devil's River** 

NEWS 220 E. Main

Free Vitamin Power Catalog 300 Health & Fitness Products

**Earlene White** 387-2821 after 5 p.m.

Box 796 Sonora, TX 76950



CHARLES HOWARD **General Oilfield Contractor** 387-3093

387-5608 387-5302 216 Hudspeth Sonora, Tx

JIMCO

Jimmy Condra

(915) 387-3843 Carl J. Cahill, Inc.

OILFIELD CONTRACTOR (915) 387-2524

Sonora, Tx

George Thorp
Waterwell Service



Your ad could be here!

#### **PUBLIC NOTICES** from page 9

LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amended, Title 3 of the Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.

Requests for a public hearing from persons who can show they are adversely affected, or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Underground Injection Control Section, Oil and Gas Division, Railroad Commission of Texas, Drawer 12967, Capital Station, Austin, Texas 78711 (Telephone 512/463-6790. (4/8)

#### **Public Notice**

NOTICE OF RIGHT TO NOMINATE BY PETITION

The Farmers Home Administration (FmHA) is accepting nominations for County Committee elections for Schleicher Area. This notice is issued to inform eligible voters of the right to nominate candidates by petition. Copies of the petition and instructions on its completion can be obtained from your local FmHA office.

Persons nominated should have an interest in a farm as an owner, tenant, or sharecropper within the county or area in which activities of the county or area committee are carried out. They must be citizens of the United States or aliens lawfully admitted to the United States for permanent residence, and be well qualified for committee work. Spouses of those persons who meet the eligibility criteria are also eligible for nomination for election to the county committee. Nominations must be received in the Eden FmHA Office not later than May 21, 1993. FmHA committee elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex, and/or handicap. (4/8)

#### Help Wanted

Help Wanted: Temporary Secretary for County Extension Office. Applications due Monday, April 12, at 5:00 p. m. Call 387-3101 for information.

Help Wanted - Location Builders Inc. is now taking applications for heavy equipment operators. Serious inquiries only. Call 387-3881. (P)

Truck Driver Wanted to operate transport, vacuum truck, kill truck. Apply Niblett's Oilfield Service, Hwy 277 S., Eldorado, Texas 853-2680.

#### Top # Salesman Wanted

NO EXPERIENCE REQUIRED **EXTENSIVE TRAINING PROGRAM** PRESTIGE & SECURITY UP TO \$30,000 A YEAR TO START PROFESSIONAL ENVIRONMENT

THIS GROUND FLOOR OPPORTUNITY IS THE CHANCE OF A LIFETIME FOR AN AGGRESSIVE PERSON WILLING TO TAKE DIRECTION AND HAS A STRONG DESIRE TO SUCCEED. ONLY PEOPLE INTERESTED IN MAKING BIG MONEY NEED TO APPLY.

Apply In Person

BRONCHO FORD **115 W. CONCHO** (915)387-2549

Help Wanted - Dairy Queen now accepting applications. Full or part-time. Apply in person.

#### **Nursing Positions** in Sonora

RN and LVN positions available at hospital and nursing home. Competitive salary, paid health and life insurance, retirement plan, paid holiday and sick days. Call the Director of Nurses at the hospital 387-2521 or the nursing home 387-3030.

#### SALES REP

HYDROTEX seeks person with Agricultural background to call on all types of Agri. accounts in Sonora area. Excellent commissions & bonuses. Training provided. Call 1-800-999-4712 E.O.E.

#### Miscellaneous

Annual Gun, Knife, Coin, Indian Artifacts Show and Outdoor flea market. Saturday, April 17 and Sunday, April 18 at Stevenson Memorial Center, Junction, Texas. (4/15)

#### Wanted

Friend to be here a week in June, wants to stay at bed & breakfast. Anyone who can provide this service please call 387-3604. (4/8)

#### Rent/Lease

Storage Units for Rent -Please call 387-3529 between 9-5; after 5 p. m. call 387-3996 or 387-2136. (P)

Shurley Enterprises Mini Storage - 8x12--\$25 and 12x24--\$50 monthly. Please call 387-3619 from 9:30 a. m. to 12:30 p. m. Monday thru Friday. (P)

2 lots for Rent ideal for trailer, 501 Martin \$65 per month. Call 915-949-3270.

#### For Sale

For Sale: White round baby bed, mattress, pad, bumper pads and sheets \$100. Exercise bike, \$50. 387-2758 after 6:00 p. m.

For Sale - Dining Room table w/corner bench. Storage under both benches. 2 years old. 387-5473. (4/15)

customer service.

persons.

#### **Mobile Homes**

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For Sale - 26.98 acres near Christoval, \$850 down, 151.96 per month, deer, turkey, owner financed. Lone Star Land Co., Inc. 210-734-7069. (4/8)

For Sale - Two houses. One 3 bdr., 2 bath, dining room, covered porch w/patio and large storage barn. One 2 bdr., 2 bth., deck, carpet. Good rental property. \$62,000. 387-3461 after 5:00 p. m. (P)

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Five tracts of land for sale, ranging in size from approximately 15.6 to 29.5 acres. Excellent views for building sites. Restricted. Good access. Located just north/northeast of Sonora. Contact Larry Behrens, Co-Owner/Realtor after 6:00 p.m. at (915)944-4123.

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For Sale - 79 Jeep CJ-7, A/C, hard top, PS, PB, Auto V-8, tilt, chrome wheels, chrome defender wheel base - \$4,500, 915-651-9231. (4/8)

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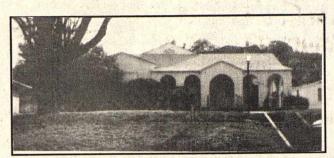
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SATURDAY · MAY 15

10:00 AM

WPRA OPEN APPROVED BARREL RACE

Saddle to Winner

1st Go-Round - Cards, permits, & locals

Books - May 12 • 9:00 a.m.-5:00 p.m. (915)387-2949 or 387-2038

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INVITATIONAL CALF ROPING
Saddle to Winner
MATCH ROPING

8:00 PM BAD COMPANY "SENSATIONAL" BULL RIDING Gig #4 \$5000 added

> 9:00 PM - 1:00 AM DANCE

SUNDAY · MAY 16

8:00 AM

WPRA BARREL RACE

2nd Go-Round

9:30 AM SENIOR CHAMPIONSHIP STEER ROPING

Saddle to Winner

1:30 PM
INVITATIONAL STEER ROPING
Saddle to Winner



Proceeds to benefit the youth of Sonora. For more information call (915)387-2949 or 387-2880

## SONORA Chamber of Commerce

1993 Awards



Building toward the future...together

Devil's River News April 8, 1993

#### A time to resolve: 1993 Annual Awards

Lane, emcee, at the Annual all we want and all we need.

Sonora Chamber of Commerce

Let's resolve together tha

These awards should be coveted awards to be picked business, come back to and among your citizens for work for. Let's resolve that '93recognition in a certain field. As I thought of this today, last '93.
week, preparing for this, I The recipients of the awards
realized that New Year's this year have made some resolutions are at the wrong time resolutions, if you will,

EDITORS NOTE: Throughout it's New Year's resolution time this issue we have presented to tonight, we had a little shower you a transcribed account of the last night, so while we're awards as presented by Joe pretending, let's pretend we have

Let's resolve together that in Banquet held on Tuesday, March the next year Sonora & Sutton County will be the in place to work, vacation, hunt, own a '94 will be a better year than '92-

concerning their public service Spring is the time to renew life in this community. Some your spirit as nature takes on a have been here many years, new face. In our country new others only a short time, but all animal life in the form of goats, have one thing in common, and sheep, calves, kitties, and that is to resolve or to decide puppies all seem more abundant with conviction after some in the springtime. Let's pretend serious reflection.



1993 Award Winners - from left: Warren Kirkpatrick, Lewis Allen, John Childers, Butch Taylor (Experiment Station), Preston Faris, and Phil Browning.

Thank you to the Sonora Chamber of Commerce for giving so much to the community and our local businesses.

Carol's Merle Norman

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Thank you Sonora Chamber of Commerce for your dedication to keep Sonora & Sutton County BUILDING TOWARD THE

387-3861

We are proud to be a member of the Sonora Chamber of Commerce Thank you for all the hard work and dedication put forth to keep Sonora & Sutton County Building Toward the Future!

#### Sonora Chamber of Commerce Members

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#### Board of Directors - 1993

Lolabeth Jones - President Ouade Sutton - Vice-President Tonya Brown - Treasurer Linda Love Gloria Lopez David Wallace Smith Neal Diana Condra Lewis Allen Bill Ferguson Kathy Davis - Manager

Zola's Motel



Big thanks to board of directors going off -Carl Teaff, Dr. Bernard Rust, Ray Smith, Albert Ward and Jimmy Cahill

# few words

To a world striving to communicate, we provide quality communications products and services. In an era of technological advances, we are a leader in innovation. Yet our pride is being part of the communities we serve—the cities and towns which look to GTE for answers to communications needs. We're proud of those communities and we're proud to be part of them.

A proud community supporter.



THE POWER IS ON



John Childers accepts the award for Business Person of the Year.

some sources.

#### **Business Person of the Year:** John Childers

for Pan American University.

Texas Tech loyalties. Son.

He uses his San Angelo

Our first recipient became his professional organizations. associated with Sonora just He has been active in Rotary barely in time to make his 1992

He is a native of Mart, Texas and holds a B.A. Degree from He is an active lion, and plays A&M in Agricultural Economics golf...not too well according to and a Masters Degree in Agricultural Education.

A child of the sixties, he began connections as he serves as his career in banking as an Sutton County Chairman of the assistant bank examiner in San Angelo Stock Show Corpus Christi, the National Premium Sale. He's a people Bank of Commerce in San person that desires the very best Antonio, Corpus Christi State for his family. Therefore Russ, Bank, First National Bank of Jennifer, and Christy, all have McAllen, all serving as Vice-Presidential stepping stones to Cody, cheers for the ASU the Presidency of First National Rams. Wife, Linda, lends her Bank in Edinburgh, Vice-President of Texas Commerce Bankshares in the little town of Houston and then President and CEO of Texas Commerce Bank in San Angelo. All that is pretty impressive, but if we take a vote tonight, right here in this place, we'll all agree the smartest step this gentleman ever took was to accept the position of President & CEO of the Sonora First National Bank.

In San Angelo he served as director of the Chamber of Commerce, he was involved in the United Way, the Rehabilitation Center, various Angelo State University affairs, and naturally very involved in

support to all family activities. Club, industrial committees and served on the advisory council

Tonight we honor a relative newcomer to Sutton County, John Childers, as our Busines Person of the Year.

### THANK YOU!

We extend our gratitude to the Sonora Chamber of Commerce for all the time and effort to benefit our community.



Hwy 277 N. • 387-3843

Hats off to the Sonora Chamber of Commerce for giving so much to the community and our local businesses. We appreciate your hard work and dedication!





113 S.W. Plum • 387-2666



Phil Browning accepts the award for Oil Related Person of the Year.

#### Oil Related Person of the Year: **Phil Browning**

Sonora & Sutton County's education, a Bachelor of Science seems. Many geographical New Mexico State University. only know Sonora as home. locations are represented here tonight as well as diverse was with Haliburton Company I suppose we can overlook

be neat, organized, and was a wife and he acquired one distrustfully meticulous in in June of 1979. everything he does.

that ventured over to the big city of Las Cruces for his formal they came to Sonora.

in the Hobbs area in 1977. All Our next honoree is reputed to he needed to make life complete

He and his wife Pam moved to He grew up in Hatch, New Midland and in 1981 associated Mexico, a small town farm boy, with Haliburton Services. Sonora got lucky in 1983 when

Their children, seventh grader economy is as diverse as it degree in Civil Engineering from Ashley and fourth grader Afton,

> suppose we can overlook that neat organized personality quirk so long as he's willing to play a little golf, drink a cup of coffee and remain ever loyal to his company, Haliburton, and

Phil Browning, manager of Haliburton, is our Oil Related

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***\*** 

The Chamber of Commerce has put forth a tremendous amount of effort to strengthen our community and we are deeply grateful.

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•gums that have pulled away from the teeth MAKE AN APPOINTMENT TODAY FOR A COMPLETE EXAMINATION

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#### Conservation Rancher of the Year: Texas Agri. Experiment Station

Downtown Lions Club gives an award for Conservation Rancher of the year. The recipient of this award is chosen by the Edwards Plateau Soil & Water Conservation District board of directors. This year's Conservation Rancher of the Year award goes to the Texas Agricultural Experiment Station (located south of Sonora) for the numerous contributions made to the producers of the Edwards Plateau and the Hill Country as well as to agriculture in general.

systems, forage analysis, grazing preferences by livestock and wildlife, whitetail deer studies, watershed and infiltration, and brush control They also assist with the annual Ram and Billy Performance Tests, conduct information field days, assist with the annual Sixth Grade Field Tour, and have kept daily weather and rainfall records for the past 70



Butch Taylor accepts the award for Conservation Rancher of the Year on behalf of the Texas Agricultural Experiment Station.

To the recipients of the 1993 Annual Chamber of Commerce Awards!

John Childers

Business Person of the Year Phil Browning Oil Related Person of the Year **Preston Faris** Agriculture Related Person of the Year Wild Bunch Organization of the Year Warren Kirkpatrick Educator of the Year Lewis Allen Citizen of the Year

Texas Agricultural Experiment Station - Butch Taylor & Staff Conservation Rancher of the Year (Given by the Downtown Lions Club)

#### THANK YOU!

Sonora Chamber of Commerce for the outstanding efforts to make Sonora #1

#### Sonora Wool & Mohair

210 S.W. College • 387-2543

We are proud of the Sonora Chamber of Commerce for all the hard work in their efforts to make Sonora the best it can be in 1993! Let's keep working together Sonora as we

#### BUILD TOWARD THE FUTURE!

387-3549 401 HWY 277 N. •

#### Citizen of the Year: Lewis Allen

You don't earn the Citizen of the Year award by doing nothing. Our Citizen of the Year didn't have to travel far to be here in Sonora. He was raised in Junction, but we won't hold that against him.

He was educated in San Angelo and Austin and spent some time out west in Sanderson, Texas. He's had a pretty busy thirty-nine years. He holds a bachelors degree in journalism and history, a Masters Degree in Divinity and a Doctorate in Ministry.

Always involved in community activities, he was a Terrell County Commissioner, worked as an Emergency Medical Technician, a Cub Scout Leader, Chairman of the Fair Association, the Historical Society, and the Library Board.

When he and his family came here he immediately became active in all children's activities, both inside and outside the church, after all that's what daddy's are supposed to do.

Scouting is one of his first loves, he was named Scout Master of Merit for the Permian Basin District. As a collegiate track star in javelin and a seventh place winner in national decathlon events, taking scouts to the top of Guadalupe Peak and hiking the southern rim of the Big Bend isn't such a big deal.

Lot's of good sound advice is dispensed on such outings. He

doesn't just talk a good game. He serves as an example as he was instrumental in forming the Christmas in April Project in Sonora. He has chaired that operation for three years.

He's gone to Costa Rica with work teams to build bridges and roof houses. A dedicated family man to wife Cyndi and children Will and Andi, a bible quote seems appropriate for our Citizen of the Year.

1 John 2:17 says this, and I think our recipient would believe this, "The world and it's desires pass away, but the man who does the will of God lives forever."

Lewis Allen, our Citizen of the Year.



Joe Lane presents the award for Citizen of the Year to Lewis Allen.

#### Sonora Chamber of Commerce



Support your community! If you are not already a member of the Chamber -JOIN TODAY! CALL 387-2880 to find out how

Thank you Sonora Chamber of
Commerce for helping to make
Sonora the best it can be. We are
grateful for all the hard work you
have exhibited to help make Sonora
& Sutton County
a great place
to call home!

Sonora Chamber of

We are
sure grateful for all the hard work you
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We send our deepest thanks to the Sonora Chamber of Commerce for all

SONORA

they do in promoting Sonora through tourism, special events and the many other duties they perform.

Let's keep working Sonora to make 1993 the best it can be!

Office Hours by
Appointment
Monday - Friday
8:30 a.m. till 5:00 p.m.
Same Day Appointments
Available

Call (915) 387-3535

After Hours & Weekends Call 387-2521

## Agriculture Related Person of the Year: Preston Faris

Earlier I suggested we resolve to make Sonora a better place to be in the years to come.

Our next honored recipient must have made that resolution some thirteen years ago. We are a little better community simply by his presence here and his influence on our younger people.

He is known from Washington State to Alabama as he has whetted his skills in livestock and range judging. Now he produces cattle, sheep, goats, and mostly children to strive for the best quality possible. A graduate of Texas A&M, he

A graduate of Texas A&M, he worked in Wilbarger and Martin County before coming here.

Martin County ranchmen came to know and value sheep under his guidance. They taught him a little bit about steers as together he and the Martin County 4-H put out grand champion steers in shows in Denver, El Paso, Odessa, Fort Worth, Dallas, Chicago, Houston, San Antonio, and San Angelo.

Under the guidance of this leader the 4-H program has grown with the addition of activities such as shooting sports, photography, and various method demonstrations. Adding a swine class to our county livestock show benefits more 4-H'ers.

He stresses that young junior achievement increases their self concept, establishes goals, learns new skills that will better enhance their chosen profession, making the best better, thus enabling that individual to give back to their community some of what they were given.

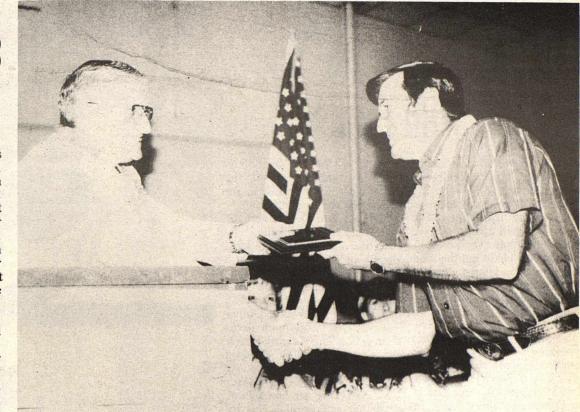
He serves on numerous district and state committees



representing the Texas Agricultural Extension Service. He leads our local youngsters in competitions, is active as a deacon in the First Baptist Church, Lions Club, Booster Club, and A&M Century Club. He was selected as an outstanding County Agent for Texas by the Sheep & Goat Raisers Association where he serves as a director.

He was the Martin County Man of the Year in 1978 and Sore Head of the Year in 1979. He's a loving husband and father to two fine sons and a lovely daughter, an asset to Sutton County, and a Christian influence.

Preston Faris, Agriculture Related Person of the Year.



Preston Faris accepts the award for Agriculture Related Person of the Year.

#### CREAT JOB!

We are proud to
be a member of
the Sonora
Chamber of
Commerce and
appreciate all
their help in
promoting Sonora
& Sutton County.

Zola's Motel

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put the plans into action that insure Sonora's steady climb to the top!

When the products are similar, the dealer makes the difference.



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#### Organization of the Year: The "Wild Bunch"

didn't spring from apes, but most of us will also admit we know some that very possibly might have. That's not the kind of evolution I'm talking about.

There is an organization in town that evolved from the funloving desire to promote Sonora and our western heritage.

Back in '86, 1986, we needed something to spark our Texas Sesquicentennial Celebration.

Things had been a little dull on Main Street since the activities of the Diamond Jubilee back in 1965. Tom Payton and Jim Garret put together two groups of gunfighters and roamed the streets creating a kind of organized mayhem as the Payton Gang and the Garret Gang methodically annihilated each other to the point that the gangs actually dissolved for a while.

Now all they needed for a revival was a cause and with that particular group it didn't take much for a cause.

Sonora Centennial was a pretty good cause, so suddenly we have mayhem on the streets of Sonora once again. Old hands

The word evolution is one of and new hands joined by those zingers that can really get cowboys and ladies of the evening. And it was fun, for spectators and for participants. The name "Wild Bunch"

appeared in some publicity. Requests came from the local

people and out of towners for a ittle western shenanigans.
The Wild Bunch has

performed, if you can call it that, at the Covered Wagon Dinner Theater, Don't Mess with Texas Convention, Hill Country Soil & Water Conservation District Convention, Sutton County Days, Lions Mid-Winter Conference, Mohair Association, Customer Appreciation Day for Exxon, various tour groups and television commercials. They've paraded in Sonora, Eldorado and San Angelo. They've been

featured in surrounding newspapers, I-10 Magazine, Insider Guide to Texas Hills, and the New York Times.

They've kidnapped Russians, terrorized ladies, tried to scare the children off, chased cats, and most of all put Sonora on the West Texas tourist map, and folks that's a big plus.

This group of people is



Tom Payton, representing the Wild Bunch, accepts the award for Organization of the Year from Joe Lane.

Sutton County and the western heritage we all enjoy. They contribute their time and money freely, no strings attached.

Do they enjoy it? Certainly.

That's what Sutton County life is all about.

That's why we have named the Wild Bunch the Organization of the Year... and also if we didn't I am not sure what they would

#### Thank You!

Sonora Chamber of Commerce for your help in making Sonora a great place to live, work & play!

> **Devil's River** NEWS



another import to Sonora, and that makes him kind of special because he chose here to live.

He received his education in Weatherford and Denton where he graduated from North Texas State University with honors and University of Texas at Austin for a Masters Degree.

He spent twenty-one years in Temple school system after a school librarian, Warren hitch in the Army.

Now what more recognition could an individual desire than to be lauded by his peers, so let me read what they have to say about our Educator of the Year.

"The Educator of the Year is best described by the words of Geoffrey Chaucer, 'Gladly will be earned and gladly teach.

As a twelve year resident of Sonora this gentleman has with his wit and love of life, taken all of the responsibility of bringing an appreciation of music, art, and literature to this small rural community. He always has time to lend a helping hand, never too busy to research the answer to any question, whether it be earth shattering or just a bit

His touches are seen throughout the school district, from his talent for art and photography to his expertise in horticulture, to his flair for design whether it be a Christmas tree, banquet table or an entire room. He touches everyone around him with his bubbling

genuine interest in people, and his tremendous enthusiasm for the art of learning.

Because this gentleman, like Chaucer's Oxford scholar, would gladly learn and gladly immeasurably richer because of their association with the Educator of the Year, our high





Warren Kirkpatrick, Educator of the Year, accepts his award from Joe Lane.



Sonora Chamber of Commerce

Kathy Davis, Mgr.

706 S.W. Crockett

SONORA CHAMBER OF COMMERCE FOR ALL THE HARD **WORK IN** SUPPORTING **OUR COMMUNITY** AND LOCAL

**Federal Land Bank Association** of Sonora

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The Wild Bunch