## The FRIONA * STAR



Receiving the refugees may be the
Christian thing to do, but somehow
we wonder if it's really fair to the law-
abiding American citizen, who is
finding it harder and harder to make
finding it harder and harder to make
eeds meet, while complying with the
wishes of big-brother government.
AN IMPORTANT DECISION


$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ decisions which comes along, but one
in which the majority of Parmer
County citizens should be considered.

LAST WEEKEND'S DEMO CRATIC primary ended the term of
office of County Democratic Chairman Hollis Horton, who held We would like to publicly. thank Hollis for a job well done. This is one of those thankless, "freebie" jobs
which someone has to do, and sometimes, finding someone to do the job and do it well, is a hard matter. We appreciate the good work by hoins, and for the fine way he always information, both before and after
the elections. We'll look forwad to working with Richard Collard in this


## Area Gets MillionDollar Rainfall

TYPICAL MOM...Sunday is Mother's Day, and Mrs. A.L. their children. Mrs. Carlton holds a picture of one of her children's family and stands in front of her collection of similar pictures, which is prominently displayed in her home. (See Roberts Scores Win


Building Decision Set

| In a meeting Monday night, the | the final decision. We will take the decision and desires of the Tax |
| :---: | :---: |
| newly-organized Parmer County Tax Appraisal Board withheld a decision | Appraisal Board into consideration |
| on accepting the anonym | when making our decision," said |
| nation of a building to house the | Roberts. |
| board. The board will meet agai | The question concerns the |
| Monday, May 12, to make the | us offering of a building to |
|  |  |
| Parmer | g |
| Court met in a special called | except for the experse |
| Wednesday, April 23, to consider the donation of the building. The | ment around the building. |
| decision of the Commissioners CO |  |
| as to consider the acceptance of the | brick building will cost approximately |
| uilding contingent upon the | \$50,000 and ta |
| oval of the Tax Appraiz | complete. |
| According to Judge Porter | There is only one |
| berts, the vote to consider | Thed to the |
| of the building is |  |
| ally binding. | of the Parmer County jail. |
| After the Tax Appraisal | The new Tax Appraisal Boa |
|  | nsists of E.A Parh |
|  | son, David Gr |
| Cally advertised meeting to mak | Herring and Gilbert Kaltwasser |



## YEAR'S HARVEST....Mark Blankenship, left, debate the U.S. foreign policy. They capped off

 and Mark Zachary, right, pose proudly with the their year by winning the gold medals at the stateSHARLA TAKES THIRD

## ' Blank \& Zank’ Win State In Debate:



Field Reps Named For County History



RETIRING....Two longtime sheriffs from neighboring counties were recognized at a dinner for the peace officers and their associates at Bovina this week. On the left is Parmer
ther County Sheriff Charles Lovelace, and Dee Clements, Bailey County Sheriff Charles Lovel
County sheriff is on the right.


PAIR HONORED....John R. Cook and Carmaleet Truitt, principal and members of the Friona High School faculty who are retiring after the current term, were honored with a reception and Carmaleet Truitt, Iona and Raymond Cook, being greeted by Nancy Edelmon.

Write Your
Congressmen


| C | d that the | es had been taken from |
| :---: | :---: | :---: |
| Lovelace reports that his department | filing cabinet can be reached by a | tractors on the gin yard. |
| is investigating the theft and | person at the window and said that | Zenon Gutierrez of F |
| vandalism of a pickup and a tractor | this was the second time in only a few | en picked up in Phoenix, Ariz., and |
| Bovina early this week. | months that a theft of this natur | ill be returned here as soon as he |
| A 1976 Ford pickup belonging | had occurred at this ag room. | ns extradition waivers. He |
| ovina Pump Company and a John | The Co-op Gin south of Friona | anted here for violation of |
| Deere tractor belonging to Tom | orted that some $\$ 200$ worth | ton the sheriff said. |
| Beauchamp were reported taken |  |  |
| Sunday night and were discovered near Bovina Monday morning. | t scores | vallable |
| Sheriff Lovelace said that both |  |  |
| vehicles received damages amounting to thousands of dollars. The tractor | hool administrators announ | uired by law to test grade 5 and 9 an instrument known as the |
| been left | yst | Assessment of Ba |
| d it was missing one rear wheel | am adopted by the board | to |
| Much damage had been done to the | on for the 1980-81 scho | see how many of our local |
| vehicles and to the road where the |  | ts have mastered the objectives |
| tractor had plowed through it. | Results are now bein | at graca |
| One person has been arrested in the | ans have been formula | The grade 9 test is designed to se |
| case and is being held in jail at | ,3, lis ha | w many ninth graders have already |
| Canyon, and two other persons are expected to be arrested in the case, | teachers, parents, students and othe interested parties. | astered the minimum competencies |
| Sheriff Lovelace said. | The school board adopted a plan | TABS test measures achievement in |
| In other accivities sherin investigating the theft of some |  |  |
| Ofrom the agriculture department | , |  |
| Bovina Schools. Entry was made |  | Parents are encouraged to call the |
| breaking a window and the money | In addition to the board-adopted | hool for appointments to discuss |
| as taken from an unlocked filing | program, Texas schools were |  |

## REMEMBER WHEN?



It only seems like yesterday, but it has been 25 years since ground was broken for the initial phase of the Parmer County Community Hospital building. Shown during the groundbreaking ceremony are Mr. and Mrs. J. B. McFarland, with the late G.B. (Pete) Buske at the center left. We at Friona State Bank have been proud to see the hospital grow and progress, and we stand ready to help any worthy community effort.

## FDIG

Friona State Bank


| $\begin{aligned} & \text { Friona Lodge No. } 1332 \\ & \text { 7th \& Ashland } \\ & \text { Slated Meeting } \\ & \text { 1st Tues. 8 P.M. } \\ & \text { L.J. Knowles }- \text { W.M } \end{aligned}$ A.L. Outland-Sec |
| :---: |
| KIRBY SALES |
| \& SERVICE |
| CARL WHITE |

## AUTOMOTIVE




Phone 247-3680
Friona, Texas


## General Contracting

Specializing in concrete work - Driveways *Patios ${ }^{*}$ Etc.

$\qquad$
LEGAL NOTICES


## M.D. LOVVORN DIRT MOVING

*Tailwater Pits ${ }^{*}$ Land Leveling

SAVE!! Free Delivery

Heavy Shakes \$65.00 Per Square All Other Type Shingles and Shakes. All Type Ceadar Products. Cedar Fencing Material or Turn Key Job. Lakeside Wholesalers
Drawer L, Fritch, Texas 79036
Phone (806) 857-2411
NOTICE TO BIDDERS


Because--This beautiful brick home invites a 2 n
look. Tremendous fireplace adds color to living area look. Tremendous fireplace adds color to living area,
spacious bedrooms and attractive baths go with lot of storage space.
Zip Code--Your next address should be on 6 th Stree 3 BR, $11 / 4$ Baths, will excite the growing family

Features 2 living areas, fireplace, cellar and pati | Features |
| :--- |
| offer great outdoor entertaining. |

Finding an 8 percent loan is not impossible! It's big,
bold and brick. Features 2 spacious bedrooms, larg bold and brick. Features 2 spacious bedrooms, larg
kitchen with dining, fenced back yard. $\$ 3,700.0$ down for qualified FmHA buyerBR, 1 Bath Brick home. Recently
cheerful kitchen, single
P PROPERTY


102 East 11th Call 247-2745

| REAL ESTATE | SERVICES |
| :---: | :---: |
| FOR SALE....3-Bedroom brick home in Western addition. No qualifying necessary to assume loan. Low $71 / 2$ percent interest will not escalate. Call 247-3281. 23 -tfnc | BOBBY GRIEGO <br> DRAGLINE SERVICE Tailwater Pit Cleaning.- <br> Loader--Dozer <br> Road Grader--Backhoe-- <br> Dump Trucks. <br> Phone 364-2322 |
| FOR SALE.... 3 bedroom house on 40 acres. Call 265 - | Mobile Phone 364.4741 <br> $30-\mathrm{fnc}$ |
| $6 \mathrm{p} . \mathrm{m}$. $\quad 27$-tfn |  |
| FOR SALE....3-bedroom brick house. 2-baths, fireplace, double garage, big fenced back yard. Call 247 2156 or 247-3978. | For cleaner brighter carpet call for Steri Stat Steam. Thomas Carpet Cleaning 238-1640. |
| HOUSE FOR SALE... Assume this low interest loan on this 2 bedroom home and pay only $\$ 4500.00$ down Priced to sell at $\$ 12,500$. Carroll Gatlin, Phone 2473907 or 247-3641. | I WILL do |
|  | BOOKKEEPING IN MY HOME. Reasonable rates. |
|  | Experienced. Call Helen |
|  | (M500 or come by 1308 N . |
|  | Main. 17-4 |
| FOR SALE....Austin stone house. 1401 West 7th, Charles Sanders, phone (505) 389-5404, \$65,000.00. |  |
|  | SOUTHWESTERN |
|  | PEST CONTROL |
|  | Melba Creek License No. 90 |
|  |  |
| brick house, 1 full / 2 half baths. Fenced back yard, |  |
| large basement, paneled and |  |
| buildings. $\$ 45,000.00$. Call | Roofing of all types. |
| 247-2866. 31-ff | Fence building. All work |
| LOST \& FOUND | experience. Call 36 or $364-8095$. |
| NOTICE...I I have two stray |  |
| heifers at my place. I have | Yard Wo |
|  | or 247-2237. |
| Ernest Anthony, phone 247 - |  |

## BOVINA AREA




MINTERS HONORED....Gloria Atchley is shown presenting Ernesteen Minter with a dozen roses as Jerry Atchley and Charlie Lovelace are presenting Henry Minter with a hand carved plaque and gold watch at a barbecue dinner for the county peace officers in Bovina Monday. Minter was the guest of honor.

## Officers' Dinner <br> Honors Minter



## Family Is Special To Mrs. Carlton




#### Abstract

other time. She


Miller and baby girl.

| howers, cards, calls, and |
| :--- |
| rrayers. A special thanks to | Dr. Paul and the nurses at

the hospital during the recent
death of our loved one, Sam
Inez, Tracey, and
Brothers and Sister

APARTMENTS

## now available

1,2 apartments. Modern wall to wall carpeting, heating and
cooling, kitchen equiped. parking, laundry facility Call 247-3666.
aratoga Garden
Apartments
Apartments
Friona, Texas
RENTALS • SALES
RENT TO OWN
Rent a TV set by the week or
month. Rental payments can
be applied to purchasing set.
be applied to purchasing
Consoles or portables.
Curtis-Mathes Showroom 149 N. 25 Mile Ave


Hereford, Texas

## FRIONA DIVE - IN SWIMMING POOL

1601 W. 5th Street OPEN MAY 15 TO AUG. 15

HOURS: 1:00 To 6:00 p.m.
EVENINGS FOR PRE-SCHEDULED PRIVATE PARTIES

## ADMISSION

Children 1-12 ..... ${ }^{5} 1^{100}$
Adults (Over 12) ..... '1 $1^{2 s}$
SEASON TICKETS
Children ..... ' $2 \mathbf{2 0}^{\circ 0}$
Adults ..... ${ }^{5} 27^{50}$
Family ..... ${ }^{5} 45^{00}$

## SAVE! <br> UP TO <br> $\$ 140^{00}$




## Curtis Mathes Showroom <br> 149 N. 25 Mile Ave. <br> Hereford, Texas <br> 364-1007

Sales - Service - Rental
Financing Available With Approved Credit

## Sylvia Malouf, Cris Ingram

## United In Church Ceremony




## Chieftains Shoot For Medals In UIL Meet



Monsanto Company Announces That Tuffy Dement Is Now Retail Sales Center Manager For Friona And Tam Anne. Also Elton Wyly Is Associated With The Retail Sales Center At Friona As Plant Superintendent. Call: Friona 247-2703
Tam Anne 647-5537
Monsanto Retail Center



AUSTIN BOUND....Members of the FHS track and field team posed for the Star camera prior to departing on Wednesday for Chitto Caballero and David Fleming. Kneeling are Rod Ower, Chitto Caballero and David Fleming. Kneeling are Rod Owen how

Monday Is
Deadline For Softball Loop

The Friona Softball Association
Board of Directors met Tuesday, May 6 to work on the schedule for the summer and make plans for the pre-
season tournament to be held May
$\qquad$ teams and five women's teams
entered in the league. The deadline for entering a team in
the league is Monday, May 12 and the league is Monday, May 12 and
interested parties must have their leam roster turred in and the league
fee paid by this time. Fees may be paid to Randie Hamilton.
The next meeting of the board of directors will be Monday, May 12 at
$7: 30$ p.m. at the Community Room of Frop.m. State Bank. Each team needs
to have a representative present for

## County Demo Meeting Saturday In Bovina

新



Here＇s How Parmer County Democrats Voted

| OFFICE | $\begin{aligned} & \frac{x}{1} \\ & \frac{2}{2} \\ & \frac{x}{6} \\ & =\frac{2}{x} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{x}{o} \frac{1}{x} \\ & \frac{3}{x} \\ & \frac{3}{n} \\ & \frac{4}{6} \frac{5}{m} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|ll\|} \hline \text { VOTING } & 2 \\ \text { BOX } & 2 \\ \text { NAME, } & 2 \\ \text { NO. } & 3 \end{array}$ | $\stackrel{\frac{2}{a}}{\underline{E}}$ | 皆 | 㜢 | 岩 | $\begin{gathered} \frac{y y y}{4} \\ \frac{y}{4} \\ 3 \\ \hline \end{gathered}$ | 成 | \％ | 葡 | 既 | 硅 |  | $\begin{aligned} & \frac{\ddot{x}}{\dot{1}} \\ & \frac{1}{5} \\ & \frac{8}{x} \\ & \frac{1}{2} \end{aligned}$ | $\frac{\stackrel{n}{2}}{\underline{\frac{1}{2}}}$ | 埾 | 啇 | $\frac{n}{3}$ | 旁 |  |  | 䘡 | 先 | E | 年 | 坒 | 嘓 | 景 | 磁 | 嗅 |
| Black－1 |  | 4 | 2 | 14 | 10 |  |  |  | 10 | 9 | 6 | 9 | 1 |  | 6 | 6 | 20 | 20 | 19 | 21 |  |  |  | 11 |  | 3 | 13 | 40 |
| Friona－2 | 5 | 24 | 219 | $2 \times 2$ | 185 | 47 | 3 | 193 |  | 210 | 187 | 147 | 108 | 31 | 98 | 135 | 345 | 141 |  | 383 |  |  |  | 245 | 57 | 12 | 211 | 555 |
| Bovina－3 | 83 | 8 | 90 | 92 | 63 |  | 30 | 80 | 62 | 6.4 | 20 | 45 | 45 |  | 41 | 41 | 111 | 97 | 9 k | 0 |  |  |  | 73 | 2. | 6 | 86 | 217 |
| Farwell－4 | 89 | ＋0 | 5 | 4 |  | 63 | 9 | 86 | 0.5 | 04 | 87 | 80 | 43 | 65 | 46 | 71 | 160 | 69 | 101 | 49 | 41 | 113 | $12)$ | 114 | 11 | 6 | 111 | 277 |
| Lazbuddie－5 | 43 | 2 | 59 | 43 | 39 |  | 18 | 4 C | ${ }^{4} 1$ | 32 | 36 |  | 3 | 24 | 18 | 18 | 34 | 82 | 45 | 64 |  |  |  | 23 | ， | 4 | 66 | 118 |
| Okla，Lane－6 | 53 | 38 | 39 | 3 | 37 |  | 7 | 44 | 32 | 35 | 40 |  | 22 | 23 | 17 | 27 | 66 | 36 | 4 |  |  | 79 | 12 | 45 | $\eta$ | 4 | 48 | 112 |
| Rhea－； |  | 25 | 2 | 21 | 9 |  | 11 | 19 | 16 | 20 | 11 | 4 | 7 |  | 15 | 16 | 27 | 15 | 14 | 31 |  |  |  | 21 | 4 | 2 | 16 | 45 |
| Lakeview－8 | 18 | 4 | 5 | 18 | 14 | 4 |  | 1 | 12 |  | 9 | 12 | 4 | 3 | 6 | 3 | 27 | 6 | 26 |  |  |  |  | 9 | 2 | 0 | 20 | 34 |
| Absentee |  | 22 |  | 15 | 14 | 4 | 6 | 15 | 20 | 14 | 15 | 15 | 5 |  | 9 | 17 | 27 | 11 | 11 | 30 | 3 | 2 | 7 | 13 | 5 | 2 | 0 | 41 |
| Totals | 481 | $7+2$ | 42 | 679 | 4.2 | 330 | 185 |  | 466 | 08 | 417 | 393 | 258 | 33 | 256 | 328 | 867 | 477 | 515 | 857 | 65 | 194 | 140 | 554 | 13 | 49 | 581 | 1439 |


| Republican Primary Results |  |
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## LEAGUE 1980

Games At West Park Begin At 6：00 P．M．
Saturday Games Begin At 1：00 P．M．



Major And Minor Leagues 1980

| MONDAY MAY 12 | $\begin{aligned} & \text { TUESDAY } \\ & \text { MAY } 13 \\ & \hline \end{aligned}$ | THURSDAY MAY 15 |
| :---: | :---: | :---: |
| HI PRO VS BJ BEES FRIONA STAR VS FRIONA STATE BANK | ETHRIDGE－SPRING VS <br> PARMER COUNTY IMPLEMENT REEVE CHEV． VS <br> FRIONA FEED YARD | FRIONA FORD <br> SALES VS <br> HI－PRO <br> FRIONA STATE <br> BANK VS <br> FRIONA STAR |
| MAY 26 | MAY 27 | MAY 29 |
| FRIONA FORD SALES VS BJ BEES FRIONA STAR VS <br> REEVE CHEVROLET | HI－PRO VS <br> PARMER COUNTY IMPLEMENT FRIONA STATE BANK VS FRIONA FEED YARD | FRIONA FORD SALES VS ETHRIDGE－SPRING REEVE CHEVROLET VS FRIONA STAR |
| JUNE 2 | JUNE 3 | JUNE 5 |


| JUNE 2 | JUNE 3 | JUNE 5 | JUNE 6 |
| :---: | :---: | :---: | :---: |
| HI－PRO | FRIONA FORD | BJ BEES | PARMER COUNTY |
| VS | SALES VS | VS | IMPLEMENT VS |
| ETHRIDGE－SPRING | PARMER COUNTY | HI－PRO | ETHRIDGE－SPRING |
| FRIONA STATE | IMPLEMENT | REEVE CHEVROLET | FRIONA FEED YARD |
| BANK VS | FRIONA STAR | VS FRIONA | VS |
| REEVE CHEVROLET | VS | STATE BANK | FRIONA STAR |
|  | FRIONA FEED YARD |  |  |
| IUNE9 | IUNE 10 | JUNE 12 |  |
| HI－PRO VS | BJ BEES | PARMER COUNTY | BJ BEES |
| FRIONA FORD | VS | IMPLEMENT VS | VS FRIONA |
| SALES | ETHRIDGE－SPRING | HI－PRO | FORD SALES |
| REEVE CHEVROLET | FRIONA STAR | FRIONA FEED YARD | FRIONA STATE |
| VS | VSFRIONA | VS | BANK VS |
| FRIONA FEED YARD | STATE BANK | REEVE CHEVROLET | FRIONA STAR |
| JUNE 16 | JUNE 17 | JUNE 19 | IUNE20 |
| ETHRIDGE－SPRING | BJ BEES | ETHRIDGE－SPRING | PARMER COUNTY |
| VS FRIONA | VS PARMER | VS | IMPLEMENT VS |
| FORD SALES | COUNTY IMP． | HI－PRO | FRIONA FORD |
| FRIONA STATE | FRIONA STAR | FRIONA FEED YARD | SALES |
| BANK VS | VS | VS FRIONA | REEVE CHEVROLET |
| FRIONA FEED YARD | REEVE CHEVROLET | STATE BANK | VS <br> FRIONA STAR |
| JUNE 23 | JUNE 24 | JUNE 26 | JUNE 27 |
| HI－PROVSBJ BEESFRIONA STARVSFRIONAFEED YARD | ETHRIDGE－SPRING | FRIONA FORD | ETHRIDGE－SPRING |
|  | VS PARMER | SALES VS | VS |
|  | COUNTY IMP． | HI－PRO | BJ BEES |
|  | FRIONA STATE | FRIONA FEED YARD | REEVE CHEVROLET |
|  | BANK VS | VS | VSFRIONA |
|  | REEVE CHEVROLET | FRIONA STAR | STATE BANK |
|  | This Schedule Sponsored By |  | 5 |

## FRIONA CABLEVISION

First Game Starts At 6：00 P．M．First Team In Pairings Is The Home Second Game Starts At 8：00 P．M．Team Make－Up Games Will Be Played On Saturday

NOON<br>LIONS CLUB

EVENING
LIONS CLUB



St. Ann's Church Bovina, Texas
Is Presenting In Concert Grady \& Dorothy Sorley May 18 7:30 P.M.

## All Welcome

Let's Meet The Sorley's


Need A Tan? Come Try Our New Sun Booth. The Sun Booth Uses Ultra Violet Light To Give You A Rich Even Tan. Memberships Are ${ }^{5} 35^{00}$ Plus Tax For The First 75 Members. Includes 20 Sessions.

The
Middle Door

| St. Ann's Church |
| :---: |
| Bovina, Texas |
| Is Presenting In Concert |
| Grady \& Dorothy Sorley |
| May 18 |
| $7: 30$ P.M. |
| All Welcome |
| Let's Meet The Sorley's |



Troy Youngs
To Celebrate Anniversary


Ph 247.3823


## Connie Merrell, Maurice Shufelberger

Exchange Vows In Amarillo Church


length sleeveless dress of green,
featuring a $v$-neckline and gore skirt, featuring a $v$-neckline and gore skir,
She wore a corsage of peach daisies. Following the ceremony a reception was held at the reception covered the serving table. Guests were served a three-tiered wedding cak topped with the traditional bride an groom figurine. The decor carried ou the colors of peach and white.
The bride is a graduate of Friona High School and has been employed by the American Quarterhors Association in Amarillo. The bridegroom is a graduate
Liberal High School, Liberal Kansas, and is currently employed a a carpenter.

Chapter Has Installation
Of Officers
The members of Friona's FHA
Chapter held their installation chapter held their installation ceremony and
Thursday, April 3 Jana Brownd, president; Diane Wright, first vice preside Diane
 president of recreation: Sh Brownd, treasurer; Cindy Drake, vice
president of project; ; Sheri Dodsel historian; Jyl Hight, secretary; Jiselle Malouf, vice president of Encounter and Judy McLellan, vice president of publications.
After the
members had a progressive supper For the appetizer, they had nachos a the home of Kimber Britting. The
main course, which was Mexica main course, which was Mexican
Pile-On, was eaten at the home of Jyl Hight. Dessert of ice cream was served at the home of Jana Brownd.




Annabelle Alvardo, Front row, Susan Huckabee, Trisha Gibson, Jennifer Buchanan, Gena Willard, Michelle Barker and Anna Mae Parr.

Dancers Set Recital Date


ANCNG CLOWNS....The intermediate Class of dance will present the Dance of the at Clovis on May 17. They are Deena Willard in center back, Lori Ann Tannahill, KelliAnne offey, Trisha Teel, Misty Cole in center front

FRIONA SNACKBAR Eva Marie's Restauran LUNCH MENUS

## © Chicken and D

 UNDAY--$*$ Meat Loaf
-Macaroni and Cheese $*$ Fried Okst Beef w/ wegetables
 $\stackrel{*}{*}{ }^{*}$ Hot Rolls
-Stuffed Peppers $\quad$-Chicken Fried Steak Fried Chicken
${ }^{\text {PPinto Beans }}$ *Spinach *Cabbage *-Green Beans - Pinto Beans * pinach *Cabbage Green Beans
*Escalloped Potatoes *Mashed Potatoes *Gravy ${ }^{*}$ Hot Rolls and Corn Bread TUESDAY Corn Bread
-Liver and Onions
-Smothered Ste *Bar-B-Que Beef -Fnglish Peas with Pearl Onions
$\qquad$ *Eng
ower
${ }^{-}$M *Mashed Potatoes
*Hot Rolls and Corn Bread

## *Sirloin Tips <br> - Sirloin Tips

 WEDNESDAY-MAY 14Dinner Steaks
-Hamburger Steaks
-Black-eyed Peas *Fried Squast ${ }^{\circ}$ "Green Beans Gravy
Glack-eyed Peas
*Fried Squash *Mashed Potatoes
*Hot Rolls and Corn Bread THURSDAY-MAY 15
Thaghettiand Meat Ralls
-Spaghetti and Meat Balls
${ }^{*}$ Chicken Fried Steak $\quad{ }^{*}$ Kraut and Wieners ${ }^{*}$ Pinto Beans ${ }^{\text {CGbough }}$ Goulash *Hot Rolls and Corn Bread FRIDAY-MAY 16
*Beef Enchillados

- Burritos
${ }^{\text {Bumtos }}{ }^{*}$ Smothered Steak
 - Hot Rolls and Corn Bread Meals Include Salad Bar and Dessert $\$ 3.00$

for Queen of the United Society of St. Teresa's Catholic Church. All funds donated to Francis will be donated to the


## A. \& G. MUFFLER SHOP now unoer new wancement SPECIAL

DUAL EXHAUSTS WITH GLASSPACKS DUAL EXHA
ONE SIDE
$\$ 88.95$ $\$ 88.95$
$\$ 69.95$ -

NOW OPEN SATURDAYS FROM 8 AM TO NOON DAILY 7:30 AM TO 5:30 PM Clovis, N.M.
512 COMMERCE WAY
(505) 763-3973


HORN - CLA YTON INSURANCE AGENCY

Friona Office 247.3901

## KEEP FRIONA GROWING KEEP B.K. BUSKE AS MAYOR

## WHO IS B.K.

 BUSKE?*Born \& reared in Friona *Educated in Friona Public Schools
*Graduate of the University of Texas of *Graduate of the University
*Attended Law School in Houston *Involved in cattle and agriculture all of his *Currently Vice President of an over $\$ 37$ million loan co.

## HOW HAS HE

 SERVED FRIONA?Alderman, Mayor Pro-Tem and
Alected office of
Ald Mayor, for over four years
orked both as an independ businessman and for one of Friona's largest corporations
*Served the city in many civic organizations: *Lions Club-Deputy District Governor, President, Treasurer, Board of Directors for 4 years Chamber of Commerce-Secretary *United Way-Chairman (raising largest amount ever) Board of Directors, Secretary, Treasurer
${ }^{*}$ Cub Scouts-Treasurer of Pack Committee for several years, Scouting Coordinator for area and recently honored
*Senior Citizens-Served on the Advisory Council and Steering Committee to build the Friona Senior Citizens Friendship House ${ }^{*}$ Fine Arts Council-Served as represent or Lions Club and the City of Friona *Located and/or financed over 100 home for families in the Friona area *Church work-Department Director, Bible study teacher for several years, Chairman of Personnel Committee
*Life member of Texas Exes Association

## WHAT WILL

 HE DO?$\qquad$ unnecessarytax burden Continue to strive for *Maintain Friona as a leadingernt *Represent the Majority of the citizens *Continue his open door policy for al citizens
MAKE YOUR VOTE COUNT ON TUESDAY, MAY 20

VOTE FOR
B.K. BUSKE

FOR MAYOR

