

The Rankin News

10c

Serving the Interests of Rankin and Upton County

XXXI—NUMBER 34

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, AUGUST 31, 1967

Day Contestants to Practice 31st

Contestants are again re-
gion Labor Day Hop
Upton County next
ber 4. A wide
are on tap that
barbecue, a beauty
shows, ropings,
parade and several
All are to be held
with county-wide

at the elementary school at 7:30
p.m.
Mrs. Wrinkle said that there
has already been a large number
enter the talent contest and that
a number of high school age girls
were entered in the beauty page-
ant. Younger girls are still being
sought for their portion of the
activities.

Closings Revealed for Labor Day Fete

Several Rankin firms have an-
nounced closings for Labor Day
observances. Rankin Schools will
mark the holiday Monday as will
county and city offices. Among
local businesses indicating a shut
in are M & N Drive-Inn, The
Rankin News, Porter Johnsons,
First State Bank, Wool House,
Boggs Grocery and West Texas
Utilities.

Among those who will be open
include most of the firms along
the highway and Cashway Gro-
cery across from the post office.
M & N Drive-Inn plans to be
open on Labor Day, Sept. 4, but
will close Sept. 5-8 while the
McDonald and Nicholson families
make a camping tour of the Big
Bend. The News Office will be
closed from Friday until Tuesday
while the editor makes his an-
nual inspection of the water haz-
ards and sand traps of the San
Felipe Golf Course in Del Rio.
Assisting him will be P. V. Brown
and the two families.

Nicholson is New Member of HACR

At a meeting earlier this month
Rankin City Council appointed
W. D. Nicholson to fill the seat
vacated by Dell Cooledge on the
Housing Authority of the City of
Rankin. Cooledge, an original
member of the Authority, resign-
ed to make a successful race for
a seat on the Board of Directors
of the Rankin County Hospital
Board.

Nicholson, 29, is operator of the
M & N Drive-Inn on West Hi-
way 67. A native of Weiser, Ida-
ho, he came to Rankin from Aus-
tin where he was in the Armed
Forces. Married to the former
Linda McDonald, they have one
daughter who is six months old.
Nicholson is a member of the
Rankin Lions Club, Rankin Golf
Club and is active in community
affairs.

"We are certainly happy to
see Mr. Nicholson agree to serve

Count Reaches 574-- More Expected --

Enrollment Holds Firm as 1967-68 Term is Opened

With a number of additional
students definitely slated to en-
roll, Rankin Schools opened last
Monday with almost the exact
same number as last year. Total
headcount stood at 574 on Aug-
ust 28, one of the earlier opening
dates in several years for Ran-
kin Schools. At this time a year
ago, the figure was 576—both up
from the 1965 mark of 561 and
516 in 1964.

Breakdown of the students as
of Monday shows 228 in elemen-
tary, 197 in junior high and 149
in high school. All these marks
are nearly the same as on open-
ing day, 1966 and at the close of
school last spring— despite the
graduation in May of one of the
largest senior classes ever to pass
through the local system.

Auto Parts Store Open for Business

Mr. Glenn Long, operator of
the Rankin Auto Parts store at
910 Main Street, announced this
week that the firm is open for
business. He said that a reason-
ably good stock is now on hand
and that more is arriving daily.
"We expect to give Rankin a
first-class auto parts store and
invite everyone to come in and
get acquainted. If we can help
you in any way, please call on
us," Mr. Long said.

He further indicated that a
formal opening of the store is
planned in the near future.

on the Housing Authority," said
Travis Bley, chairman of the or-
ganization. "We need young men
throughout the community who
have an interest in seeing Ran-
kin progress and speaking for my
self and the other members of
the Housing Authority, I think
the City Council made a wise
choice in selecting Dean."

The Housing Authority is in
the process of developing work-
ing specifications prior to calling
for bids on the construction of
the ten low rent housing units in
Rankin. Work is scheduled to get
started before the first of the
year on the program.

Now See Here --

Drive carefully Labor Day.
The life you save may be that
of a News subscriber.

A number of new students are
yet to be enrolled in elementary,
some in junior high and possibly
a few in high school. The early
starting date—catching some still
on vacation— probably accounts
for most of these students while
a few families have not complet-
ed their pre-school moves that al-
way develop around this time of
year.

In other school news, a Dis-
trict football meeting was held

in Ozona last Sunday afternoon
at which time it was decided that
all district games played prior to
November 1 would be at 8:00 p.
m. This is a change of 30 minu-
tes from the 7:30 starting time
originally announced and was a-
dopted due to the daylight sav-
ing time standard now in effect
that runs until October 31. All
November games will be at the
previously announced 7:30 kick-
off time.



FIRST DAY—Students line up at the entrance of Rankin Junior High School for opening day last Monday.— and would you believe—they seemed anxious for the doors to open.

Red Devils Divided into "A"- "B" Teams

With football practice going at
a fast clip each afternoon, head
coach Wayne Mitchell this week
announced the division of his
charges in to the "A" and "B"
squad. Twenty-three players
are currently listed on the "A"
team with only four of them be-
ing seniors. Fourteen are juniors,
three are sophomores and two
(Continued To Page Five)

Candy Stripers End Work for Summer

It's back to school for the Ran-
kin Candy Stripers and the close
of their daily schedule for vol-
unteer service at the Rankin
Hospital. According to the Hospi-
tal Auxiliary, their sponsoring or-
ganization, and the members of
Rankin, Hospital staff, the girls
have performed faithfully during
the months of June, July and
August.

Although the girls will not be
active as Candy Stripers during
the winter months, they have not
disbanded and will be on call for
emergencies when it does not con-
flict with their school work.

"The Rankin Hospital adminis-
tration and nursing staff join the
Hospital Auxiliary in expressing
deep appreciation to these girls
for a job extremely well done,"
said hospital administrator Leon
Feuge this week.

CORRECTION—

Two corrections will be noted
in the Rankin News. The dates
for the specials appearing in the
Boggs Grocery ad should read:
"Specials for Friday and Satur-
day, September 1 & 2". The other
is the date for the Budget Hear-
ing for Rankin County Hospital
District. The date is Thursday,
September 7. Last week, in one
place, it was incorrectly stated
as Aug. 7.



BOYD, Minister to
of Christ in Iran, is
angelist at a Gospel
es, scheduled at the
Church of Christ in
11.17. Services are
twice daily.

THE SCOOP by Scoop

J. B. Hutchens, Jr., Editor

EXPERT—

Ever notice how many experts are running around loose in the country? Man, you can find an expert on just about anything from how to start a riot to how to raise your kids (most of the latter do not have kids of their own). In fact, on any given subject, you could probably line up enough experts to reach from here to McCamey.

But the strange part about it is that you could line up the other side of the road with an equal number of experts and the only difference would be that they had an almost opposite set of calculations from the first bunch.

Right here in Rankin, for instance, we have our share of experts. We have them who can tell you how to win rodeos or how to hit a golf ball. The odd thing is that the experts don't win any more rodeos nor hit the golf ball any better than the plain, old everyday variety.

Personally, my speciality has always been in giving expert advice on how to spot an expert.

The Rankin (Tex.) News—
Thursday, August 31, 1967

So far, however, I have not been called to any high places to give advice. What I probably need is the services of an expert in telling people who give expert advice how to get a job.

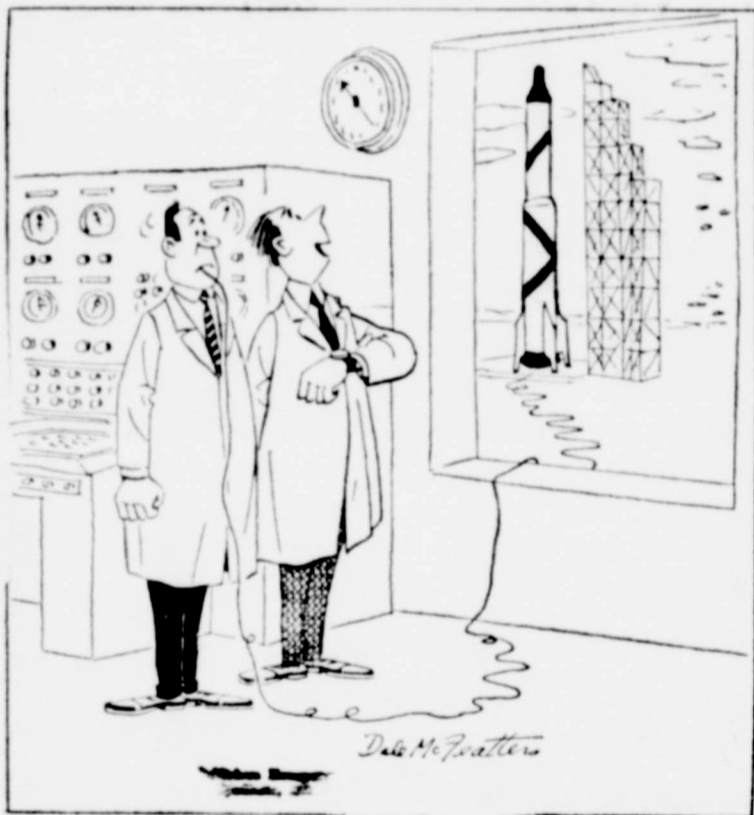
ODDITY—

When you consider the day-to-day events that make up twenty-four hours in this world, you sometimes get the feeling that there's a lot that's cockeyed.

For instance, a character puts the klunk on the head of the so-called American Nazi Party—probably doing everybody a favor—and they chunk him back in the far reaches of the dungeon with a \$50,000 bail and send out for the headshrinker to see if he hasn't stripped a screw. Meanwhile, the traitor, Rat Brown, goes about the country trying to get people to shooting at one another and breaking laws right and left and he's handed with

(Continued to Next Page)

STRICTLY BUSINESS by McFeatters



"In just 10 seconds we'll fix that toothache, Fresnel."

THE RANKIN NEWS

Published weekly at 918 Grand Street, Rankin, Texas 79778, Ph. MYrtle 3-2873, Drawer 445.

J. B. HUTCHENS, JR.
Editor and Publisher

Second Class Postage Paid at Rankin, Texas. Subscription Rate: Upton County: \$3.00 per year in advance. Elsewhere: \$3.50 per year in advance —50 issues per year.

NOTICE To The Public: Any erroneous reflection upon the character, reputation or standing of any firm, individual or corporation will be corrected upon being called to the attention of the publisher.

All Announcements containing items for sale at a profit, charges of admission, etc. are considered advertising and will be charged for at regular rates. Card of Thanks, \$1.00. Advertising Rate: Local, National, Political — 70¢ per col. in.

Member 1967
TEXAS PRESS ASSOCIATION



SPECIALS For Friday and Saturday, AUGUST 25th &

Frozen FOODS

Gooch's Lb. Pkg. BEEF STEAK		79c
6-oz. cans Libby's LEMON ADE	2 for	25c
6-oz. can Welch GRAPE JUICE	2 for	45c
4-ear Pack Libby's CORN ON COB	pkg.	49c
2-lb. cello Bag FRENCH FRY POTATOES		33c

FRUITS and VEGETABLES

DRY, YELLOW ONIONS	LB.	7c
FRESH BELL PEPPERS	LB.	19c
RUSSETT — Cello Bag POTATOES	10- Lbs.	49c

Choice MEATS

Gooch's German Style SAUSAGE	EACH	69c
Gooch's Allmeat FRANKS	LB.	49c
Peyton's English Brand BACON	LB.	59c
FRESH CALF LIVER	LB.	49c
BEEF ROAST	LB.	49c
FRESH FRYERS	LB.	33c

GIANT

TIDE

Del Monte TUNA	flat can
Clorox or Purex BLEACH	half-gallon
2-lb. Can NESTLES QUICK	each
Salad Dressing MIRACLE WHIP	quart
LIPTON TEA	1/4

Aurora—2-roll package TOILET TISSUE	
303 Del Monte SPINACH	2 for
303 Deer Brand TOMATOES	2 for
SHORTENING	

Snowdrift

303 Ranch Style BEANS	2 for
303 Libby's Garden SWEET PEAS	2 for
12-oz. Vac-Pk. Del Monte WHOLE KERNEL CORN—2 for	4
PACIFIC GOLD PEACHES	2 1/2
303 Libbys, with snaps BLACKEYED PEAS	2 for
303 Kim — Whole GREEN BEANS	2 for
3-lb. Jar Bama PRESERVES	jar
PEACH or APRICOT	
24-oz. bottle Kim WAFFLE SYRUP	each
303 Hunt's Bartlett PEARS	2 for

BOGGS GROCERY AND MARKET

WE GIVE FRONTIER STAMPS

DOUBLE STAMPS ON WEDNESDAY

from preceding pg.)
 When he couldn't
 nuts to put up the
 his \$25,000 ball, the
 said. "How much you
 ed let him out to go
 stness—which is ex-
 is doing.
 part of it all is that

the self-styled Nazi Rockwell and the nut, Rat Brown, are both on the same kick. They found those who would feed them money and the took up hell-raising for a living.

So pass the headache pills.

VERY REAL—

There is, thank goodness, one thing that does make sense and

I think that's why it has such a big following—that's football in West Texas. It's going to be a joy and a pleasure to turn our attention to something as whole, some and refreshing for the next few weeks.

Those good ole Rankin Red Devils performed to an almost game-sized crowd last Thursday night in their scrimmage with the Stanton Buffalos and came out smelling like a rose—well—considering the heat, maybe not exactly like a rose but they put on a good show.

Most suprising aspect of the scrimmage was the Rankin defense. They had the Stanton crew in a jam all night and apparently are going to give just about all their competition a bad time in that department. Offensively, they looked a bit ragged but an offense takes more work to perfect timing and blocking assignments and it is expected that they will show considerable improvement in this department as the season moves along.

They're a sort of team unto themselves . . . rather quiet with not much rah, rah but they don't

**The Rankin (Tex.) News—
 Thursday, August 31, 1967**

fool around when the ball is snapped. I like that.

State champs they're not and it's doubtful at this point that they will have anything like the record put up by last year's squad but they are going to be one of the "bigger heart" teams to be produced in Rankin in some time. When the game's over, I don't think they're going to have to hang their heads when they leave the field and the opposition is going to be doggone glad to see them go.

Let the word go forth (now who said that) that they may be small in size and light on experience but that they are long on the ingredients that make football players—guts.

JOHN A. MENEFFEE

ATTORNEY-AT-LAW

Rankin, Texas

Residence: McCamey

OLive 2-3087

**Rankin Schools have
 All Posts Filled as
 New Term Opens**

With the opening of school, a number of new faces on the faculty were in evidence in the Rankin System. Following is the assignments revealed last week by the administration:

M. P. Bateman, superintendent
 A. C. Copeland, high school principal

E. G. Walker, junior high principal

Mike C. Huges, elementary principal

ELEMENTARY—

FIRST GRADE: Mildred Cash,

Eva Lou O'Rear, Myrtle Reed

SECOND GRADE: Mae Price,

Jan Wimberley, Martha Word

THIRD GRADE: Charlotte AL

bright, Billie Little, Nancy Poage

FOURTH GRADE: Christine

Day, Tessie Lacy, Edra Owens

MUSIC: Ruth Love

JUNIOR HIGH—

MATH: George Adams

FIFTH GRADE: Susie Davis,

Theresa Hurn

SIXTH GRADE: Odes O'Rear,

Ila Wheat

SCIENCE COACH: Brian Edm-

iston

LANGUAGE ARTS: Mrs. Oleta

Bloodworth

SOCIAL STUDIES - GIRLS P.

E. Barbara Jacoby

P. E. COACH - MATH: William

Lewis

LIBRARIAN: Johnny R. Wal-

ker

HIGH SCHOOL—

SOCIAL STUDIES - SCIENCE.

COACH: Bill Anderson

SOCIAL STUDIES - B.TEAM

COACH: Bill Beasley

COUNSELOR: Glenn Cornwell

LIBRARIAN: Joyce Clark

SPANISH: Maurine Conrad

GIRLS P. E. - COACH: Caro-

lyn James

(Continued to Next Page)

RANKIN RED DEVIL 1967 FOOTBALL SCHEDULE

8:00 P. M.

SEPT. 8—MARFA—H

SEPT. 15—McCamey—T

SEPT. 22—BIG LAKE—T

7:30 P. M.

SEPT. 29—SNDR'SON*—T

OCT. 6—IRAAN*—H

homecoming

OCT. 13—SONORA*—T

OCT. 20—JUNCTION*—H

OCT. 27—OZONA*—H

NOV. 3—ELDORADO*—T

NOV. 10—MENARD*—H

* Conference Games

"B" Team — Junior High Schedule

B TEAM

Sept. 14, Stanton, H. 7:00

Sept. 21, Ft. St'n. T. 5:00

Sept. 28, Iraan, H. 7:00

Oct. 5, Ozona, H. 4:00

Oct. 19, McCamey, T. 7:00

Oct. 26, Iraan, T. 7:00

Nov. 2, Ozona, T. 7:30

Nov. 9, McCamey, H. 7:00

JR. HIGH

Sept. 14, Stanton, H.

7th, 4:30—8th, 5:30

Sept. 28, Iraan, H. 5:30

Oct. 7, Ozona Here, a.m.

7th, 9:30—8th, 10:30

Oct. 19, McCamey, T.

7th, 4:30—8th, 5:30

Oct. 26, Iraan, T

Nov. 2, Ozona, T

7th, 5:00—8th, 6:00

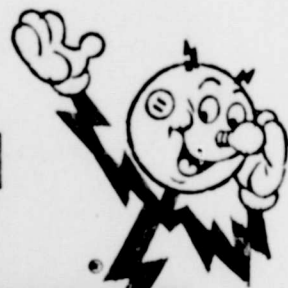
Nov. 9, McCamey, H

7th, 4:30—8th, 5:30

REMODEL
 to
TOTAL COMFORT-
ELECTRICALLY
 ... of course!



ASK WTU FOR YOUR FREE REMODELING GUIDE ... IT HAS HELPFUL HINTS FOR REMODELING YOUR HOME.



FRIGIDAIRE
 Electric appliances
 visit WTU

West Texas Utilities
 Company an investor owned company

Remember September . . .

For some time now Banks all over the country have been notifying customers of the requirement that magnetic ink identification numbers must appear on your checks after Sept. 1. This is to increase efficiency. If you are not sure about the checks you are using, bring them by and let us O. K. them for you.

**DO YOUR BANKING BUSINESS WITH
 PEOPLE WHO ARE INTERESTED IN
 YOUR PERSONAL WELFARE.**



The First State Bank

Member FDIC

RAVENS, TEXAS

Faculty --

(Continued from Page 3)

SCIENCE: Roy Johnson
SPEECH - ENGLISH: Tommy Marshall
HOME EC: Natha Mitchell
ATHLETIC DIRECTOR AND P. E. CORD: Wayne Mitchell
ENGLISH: Dianne Nowlin
MATH: Ronald Nowlin
BAND DIRECTOR: Wells Teague
BUSINESS: Kay Whippo
INDUSTRIAL ARTS: Melvin Wimberley.

Money Available for Recreation Facilities in Upton County

Credit for financing well planned community-backed outdoor recreation centers is available in Upton County through the Farmers Home Administration supervised loan program.

Robert E. Edwards, the agency's county supervisor, with offices in Fort Stockton and Marfa, this week described some of the various kinds of projects that have been financed by Farmers Home Administration loans in rural areas. He said these loans proving to be one of America's most effective rural areas development tools. Some communities have been able to attract new industry because of their new recreation projects.

Community recreation projects financed by Farmers Home Administration include fishing and boating and swimming facilities; sports, camping and picnicking

RANKIN MASONIC LODGE

NO. 1251

Stated Meeting Nights
 2nd and 4th Thursdays
 7:30 P. M.



YOU ARE
 CORDIALLY
 INVITED
 TO ATTEND

The Rankin (Tex.) News— Thursday, August 31, 1967

areas; vacation farms, travel trailer parks; vacation cabins and cottages; hunting preserves; and golf courses.

"Rural communities," he said "that can boast a new swimming pool, an attractive public park, a golf course or other such recreation facilities have a very important asset in the fierce competition to attract new business and industry."

"One rural community in eastern North Carolina that borrowed \$100,000 to build a golf course, swimming pool and tennis courts in 1963 attracted two industries that now employ 450 people. The plant managers have frankly said that they chose the community because of the recreation facilities it provided their employees," he pointed out.

Any group who applies to the Farmers Home Administration for credit assistance will have available to them the knowledge that the agency has gained financing approximately 1100 recreational projects throughout the country.

Complete information on loans to community groups for recreation purposes along with details about technical assistance in developing the project can be obtained from Mr. Robert E. Edwards at his office, 505 North Main, P. O. Drawer 1150, Fort Stockton.



LUTHERAN CHURCH SERVICES

EACH SUNDAY
 Sunday School: 9:45 a.m.
 Worship Service: 11 a.m.
 Elizabeth & 8th Sts.

WE SALUTE

LABOR DAY

Labor Day, originally designated a holiday in recognition of organized labor, has become a national event and one that sees large numbers take to the highways, lakes, parks and other recreational facilities. All are out enjoying the free time and careful driving can pay big dividends. Be especially alert.

CRITES FUNERAL HOME

COLLECT CALLS ACCEPTED

McCamey—652-8601

Crane—JO 4-3543



OUR PEOPLE IN SERVICE

NOTE: This column is published so that we at home will be able to remember our Servicemen with cards, letters, magazines, etc. Listings are free of charge and current addresses are of the utmost importance.

☆☆☆
ROSCOE J. SNELL A QF2
 534 65 85

U. S. Naval Air Station
 Box 23-OMD FPO 96667
 San Francisco, California
 Son of Mr. and Mrs. Roscoe Snell of Rankin

☆☆☆
THOMAS R. FROST S.N.
 B 70 10 50

U.S.S. Walke (D.D. 723) 2nd Div.
 FPO San Francisco, Calif
 96601

1966 Graduate of Rankin High School, the son of Mr. and Mrs. Tommie Frost, Big Lake, Texas.

☆☆☆
CHARLES HALE
 54 217 324

Fort Hood, Texas 76857

☆☆☆
SP/4 HAVEY HELMERS
 RA 18 728 053
 620 TAC Com. Sq., Box 71
 APO SF 96203

Arrived in Vietnam, January, 1967.

Son of Mr. and Mrs. Ed Helmers of Rankin.

☆☆☆
SP/4 PERRY HELMERS
 US 64 000 011

36th Eng. Bn., Const. Co.
 Fort Irwin, California
 Son of Mr. and Mrs. Ed Helmers of Rankin.

☆☆☆
PFC. ROBERT M. LANGFORD
 R. A. 18 765 831
 Co. C. 2/33 Arty.

APO San Francisco, Calif. 96345
 Son of Mr. and Mrs. S. O. Langford of Rankin, presently on duty in Vietnam.

☆☆☆
SP 4 JAMES E. HARRIS
 RA 18 749 080

Stratcom - Pac - Korea
 APO San Francisco, Calif
 96218
 Son of Mr. and Mrs. Ed Harris of Rankin.

☆☆☆
A1C CHARLIE W. SHOCKLEY
 AF 18 727 416
 6922 Scty. Wg., Box 1117
 APO San Francisco 96274
 Stationed at Clark Field, P. I.
 Husband of Mrs. Barbara Kay Shockley of Rankin, Texas.

☆☆☆
A/3c BARRY L. SELMAN
 AF 18 765 348
 CMR3 Box 364168

Lockland AFB, Texas 78236

☆☆☆
S4 RONALD G. DAVIS
 RA 18 765 790

63rd Engr. Bn. (Const.)
 Ft. Hood, Texas 76857

PVT THOMAS A. LANGFORD

Son of Mr. and Mrs. S. O. Langford of Rankin, presently training at Ft. Lee Va.

☆☆☆

SP4 ROGER D. SIMS

R9A 17 735 023

119th Aslt. Hel. Co.

APO San Francisco, 96318

CARD OF

I WISH TO TAKE the opportunity to thank the flowers, cards received in the hospital during home. You is deeply appreciated than I can express.
 PORTER JOHNSON

YOU ARE INVITED TO ATTEND ALL SERVICES THE FIRST BAPTIST CHURCH

R. L. SHANNON, Pastor

SUNDAY—

10:00 a.m.—Sunday School
 11:00 a.m.—Morning Worship
 6:30 p.m.—Training Union
 7:30 p.m.—Evening Worship

WEDNESDAY—

7:30 p.m.—Midweek Services

"For what is a man he shall gain the world and lose his soul? What shall a man change for his soul?"
 Matt. 16:26

ATTEND CHURCH EVERY SUNDAY

INSURANCE BY THE MONTH

Buy the Insurance You Need Now
 Pay for it in Monthly Payments

☆ FIRE ☆ THEFT ☆ AUTO
 ☆ LIABILITY, ☆ ETC.

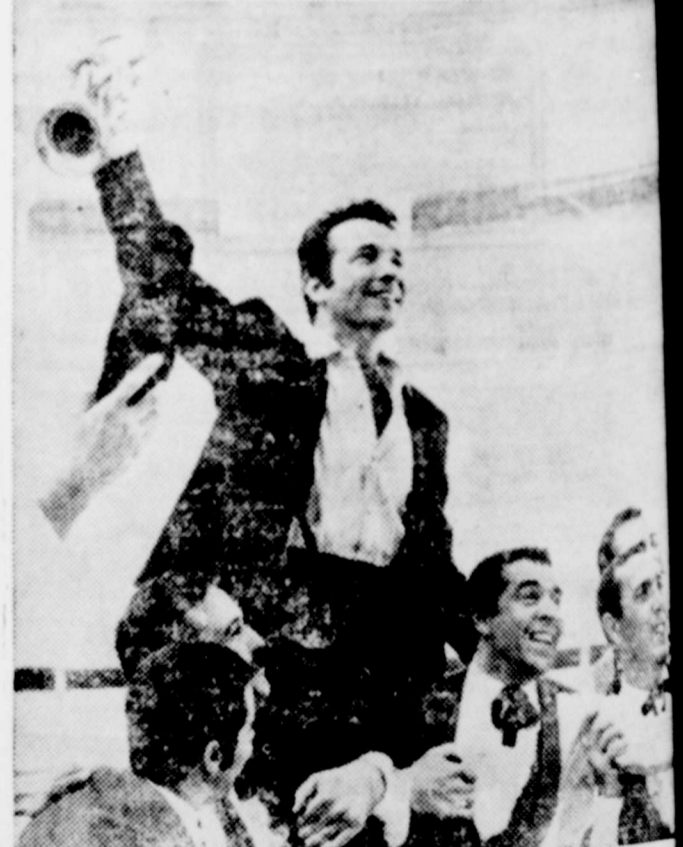
☆ We'll Work Out a Policy and
 to Suit Your Needs and Budget.

**DUNN LOWERY
 INSURANCE AG'CY**

Phone 693-2402



HERB ALPERT & TIJUANA BRASS OCT. 10 & 11 AT 1967 STATE FAIR



Herb Alpert and the Tijuana Brass will bring their upbeat, romantic — and above all happy — sound to the 1967 State Fair of Texas for two performances in Cotton Bowl at 8 p.m. Tuesday, Oct. 10, and Wednesday, Oct. 11. Mail orders for reserved seats are now being accepted at State Fair Attractions, P. O. Box 260, Dallas, Texas 75226.

Fotball Team --

(Continued from Page 1)

FORE PLEASE

are freshmen.
In a scrimmage game in Rankin last Thursday, the Red Devils hosted the Stanton Buffalos and battled them on even odds for some two hours. Most surprising aspect of the scrimmage was the strong defense put up by the Rankin "main string" with the visitors being unable to move the ball for any significant gains against them. However, the Buffalos did score one time from the center of the field against the "second" string.

The Rankin offense, according to Mitchell, did not click as well as he had expected but with the better-than-expected showing of the defense, he indicated that he was reasonably well pleased with his team's efforts.

"It takes more time to work out your offense," the coach pointed out, "but if the team will continue to put forth the effort as they have been, I think we can come up with a pretty scrappy bunch of boys."

On the roster revealed by the coaching staff, the following players were listed:
Biff Yocham, 139-lb. junior and Adam Pina, 138-lb. sophomore, as quarterbacks. Backs include Kenneth Lester, 157, junior; Larry Punderburg, 150, senior; Booker T. Dixon, 125, sophomore (also at end); Bill Routh, 173, freshman; Mike Turner, 175, senior; Bob Parham, 153, freshman; and J. B. Welborn, 114, junior.

At center are the Holder brothers, Larry and Dwayne. Larry is a 163-pound sophomore while Dwayne goes at 162 and is a junior.

Guards are Mike Sproul, 145, junior; Donnie Deel, 130, junior; Joe Adams, 139, senior; and Jerry Reed, 142, junior.

At tackle are John Kidd, 209, junior; Lester Titsworth, 158, junior; Sammy Howell, 200, junior; and Joe Kendrick, 200, junior.

Ends include Mark Balke, 120, senior; Billy Bearden, 162, junior; John Smith, 143, junior and Carson McGough, 133, junior.

Of interest to golfers will be the results by holes determined from the ABC play. One of the most significant facts to emerge is that No. 5 hole is the sleeper on the Rankin Nine. While it gave up the third largest number of birds with six, at the same time, it punished the players the most severely with five bogies and allowed only five pars. Numbers 4 and 7 were the most testing holes on the course with 7 getting the nod as the nut to crack. Both gave up only two birds, No. 4 released 14 pars and could extract no bogies while 7 was parred 11 times and bogged three.

Below is a chart of the holes and the scores.

HOLES	1	2	3	4	5	6	7	8	9	TOTAL
Birds					6			2	4	40
Bogies	4	4	7	2	6	3	2	8	4	85
Pars	10	11	8	14	5	9	11	6	11	17
Bogies	2	1	1	0	5	4	3	0	1	17
Parred	16	16	16	16	16	16	16	16	16	144

streamlined and ice cream at Sunday evening, the Golf Club held its first—last—ABC tournament. Participants participated with less than two under and expressed satisfaction with tournament format and would like to see it repeated.

Top honors were two six under 66's. They consisted of Morris Tillman, Sherbee and L. Z. Tits. P. V. Brown, Floyd and Dr. Jim Gossett with crew winning first for a four-hole playoff.

Place with a 68 was of Jim Wells, Jack and David Binkley. Up for fourth with 69 the teams of C. G. Taylor, Simpson and David Bink and Edmiston Taylor and others won the four-hole with three under par.

Indication of the closeness of the play is seen in the fact that the top 10 players—70's—were only four strokes off the leaders with teams were B. Hale, C. Carrol Sproul; Claren, David Sanders and E. and J. B. Hutchens, Zandt and L. N. Collins. Team cake and cookies were served by the women of the club, their families and

battery mates were the same while Surber and Deel alternated at second base, Snell on first, Bobbie McAlister at third, Nelda Johnson and Carolyn James a short stop, Jones moved to left field, Gallas to center field and Pippen was in right field.

This activity concludes the season for the women's ball team but they have indicated that they will be back in action again next summer.

Women's Ball Club Raps Crane Twice

After a few weeks of "getting in shape", Rankin's women softball team ventured into competition and walloped a Crane nine in two separate games by substantial margins. On August 21 in Rankin, the Rankin girls put the clomp on the Cranettes by 20-6 and on August 28 in Crane—just to prove that their first win was no pop fly, they shut out their hosts 7-0.

Going for Rankin in the first game were Monnie Bearden at the backstop and Zelma Routh on the mound. In right field was Cecil Braden, Cinda Braden in left field and Jessas Gallas in center. Working at first base was DeAlva Snell, Debbie Deel at second, Dorothy Jones at third and Nelda Johnson at short stop. Loma Surber and Carolyn Pippen provided the reserve strength.

For last Monday's game, the

CARD OF THANKS

TO ALL OF THE MANY kind and thoughtful friends, the hospital staff and Dr. Gossett I would like to express my sincere Thanks for your cards, visits and just plain good neighborly acts. They have each been appreciated and my family and I are grateful to each of you.

SUG BOGGS

NOW OPEN Rankin Auto Parts

910 MAIN ★ PH. 693-2717

WE HAVE A GOOD STOCK ON HAND
WITH MORE ARRIVING DAILY

COME IN AND LOOK AROUND

Glenn Long, Prop.

SCHOOL MENU

SEPT. 5-8

TUESDAY

Swiss Steak, Cream Gravy,
Green Beans & Whole Potatoes,
Harvard Beets, Orange Juice,
Hot Rolls, Pears

WEDNESDAY

Celery Sticks, Meat Loaf, Navy
Beans, Hash Brown Potatoes,
Spinach, Corn Bread, Light
Bread, Orange Juice, Roll-
ed Wheat Cake

THURSDAY

Hot Dogs, Potato Chips, Gela-
tine Salad, Ice Box Cookies

FRIDAY

Cantaloupe, Roast Beef, Brown
Gravy, Creamed Potatoes,
English Peas, Orange Juice,
Hot Rolls, Vanilla Pudding
Fresh Milk and Butter served
with each meal.



"It's a good thing these aren't medieval times, or I'd be pouring boiling oil on you!"

WE WILL BE CLOSED SEPT. 5-8

Thanks for Your Cooperation

Your Orders in & Come by & Pick Them Up
DONALD-NICHOLSON DRIVE-INN
WEST HWY 67 RANKIN
HOURS: 10 A.M. TO 9:00 P.M.
PHONE 693-2750

THE END!

Cut-Rate Prices on Subscriptions to The Rankin News End August 31

If You Get to the News Office by 4:00 P.M.
Your Money Will "Be Taken"

IN UPTON COUNTY
MAILING ADDRESS
50 ISSUES ONLY

\$2.50

Reduced from Regular \$3.00 Price

OUTSIDE UPTON COUNTY
MAILING ADDRESS
50 ISSUES ONLY

\$3.00

Reduced from Regular \$3.50 Price

Rankin (T
y, Aug
Propos
HOUS
TION
amendm
Article
of Texa
an incre
of bond
may be
Land B
Million
providin
said bo
the com
and the
Land P
an elect
a procl
BE IT
LEGI
STAI
Secti
Article
of Tex
the sar
as foll
"Sect
prior
Constit
created
of the
ing go
has be
erans'
shall e
the pu
of th
Amend
fied b
be con
sioner
fice a
the S
whom
vetera
of wh
in fin
son m
vice a
ste, b
the G
term
memb
on the
shall
which
the ex
death
ber, 1
point
for t
the t
cause
had l
pensu
bers
herea
Legis
make
is a
pres
"T
Gene
as t
and
of t
gran
stric
here
In t
said
Cler
fice
man
sam
said
if p
"7
may
not
Mill
in t
Stat
of c
as
Two
(\$2
her
sole
sha

PUBLIC NOTICE

Proposed CONSTITUTIONAL AMENDMENT NUMBER THREE ON THE BALLOT

HOUSE JOINT RESOLUTION No. 17 proposing an amendment to Section 49-b, Article III of the Constitution of Texas, so as to authorize an increase in the total amount of bonds or obligations that may be issued by the Veterans' Land Board to Four Hundred Million Dollars (\$400,000,000); providing for the issuance of said bonds or obligations and the conditions relating thereto and the use of the Veterans' Land Fund; and providing for an election and the issuance of a proclamation therefor.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF TEXAS:

Section 1. That Section 49-b, Article III of the Constitution of Texas, be amended so that the same will hereafter read as follows:

"Section 49-b. By virtue of prior Amendments to this Constitution, there has been created a governmental agency of the State of Texas performing governmental duties which has been designated the Veterans' Land Board. Said Board shall continue to function for the purposes specified in all of the prior Constitutional Amendments except as modified herein. Said Board shall be composed of the Commissioner of the General Land Office and two (2) citizens of the State of Texas, one (1) of whom shall be well versed in veterans' affairs and one (1) of whom shall be well versed in finances. One (1) such citizen member shall, with the advice and consent of the Senate, be appointed biennially by the Governor to serve for a term of four (4) years; but the members serving on said Board on the date of adoption hereof shall complete the terms to which they were appointed. In the event of the resignation or death of any such citizen member, the Governor shall appoint a replacement to serve for the unexpired portion of the term to which the deceased or resigning member had been appointed. The compensation for said citizen members shall be as is now or may hereafter be fixed by the Legislature; and each shall make bond in such amount as is now or may hereafter be prescribed by the Legislature.

"The Commissioner of the General Land Office shall act as Chairman of said Board and shall be the administrator of the Veterans' Land Program under such terms and restrictions as are now or may hereafter be provided by law. In the absence or illness of said Commissioner, the Chief Clerk of the General Land Office shall be the Acting Chairman of said Board with the same duties and powers that said Commissioner would have if present.

"The Veterans' Land Board may provide for, issue and sell not to exceed Four Hundred Million Dollars (\$400,000,000) in bonds or obligations of the State of Texas for the purpose of creating a fund to be known as the Veterans' Land Fund, Two Hundred Million Dollars (\$200,000,000) of which have heretofore been issued and sold. Such bonds or obligations shall be sold for not less than

par value and accrued interest; shall be issued in such forms, denominations, and upon such terms as are now or may hereafter be provided by law; shall be issued and sold at such times, at such places, and in such installments as may be determined by said Board; and shall bear a rate or rates of interest as may be fixed by said Board but the weighted average annual interest rate, as that phrase is commonly and ordinarily used and understood in the municipal bond market, of all the bonds issued and sold in any installment of any bonds may not exceed four and one-half per cent (4½%). All bonds or obligations issued and sold hereunder shall, after execution by the Board, approval by the Attorney General of Texas, registration by the Comptroller of Public Accounts of the State of Texas, and delivery to the purchaser or purchasers, be incontestable and shall constitute general obligations of the State of Texas under the Constitution of Texas; and all bonds heretofore issued and sold by said Board are hereby in all respects validated and declared to be general obligations of the State of Texas. In order to prevent default in the payment of principal or interest on any such bonds, the Legislature shall appropriate a sufficient amount to pay the same.

"In the sale of any such bonds or obligations, a preferential right of purchase shall be given to the administrators of the various Teacher Retirement Funds, the Permanent University Funds, and the Permanent School Funds.

"Said Veterans' Land Fund shall consist of any lands heretofore or hereafter purchased by said Board, until the sale price therefor, together with any interest and penalties due, have been received by said Board (although nothing herein shall be construed to prevent said Board from accepting full payment for a portion of any tract), and of the moneys attributable to any bonds heretofore or hereafter issued and sold by said Board which moneys so attributable shall include but shall not be limited to the proceeds from the issuance and sale of such bonds; the moneys received from the sale or resale of any lands, or rights therein, purchased with such proceeds; the moneys received from the sale or resale of any lands, or rights therein, purchased with other moneys attributable to such bonds; the interest and penalties received from the sale or resale of such lands, or rights therein; the bonuses, income, rents, royalties, and any other pecuniary benefit received by said Board from any such lands; sums received by way of indemnity or forfeiture for the failure of any bidder for the purchase of any such bonds to comply with his bid and accept and pay for such bonds or for the failure of any bidder for the purchase of any lands comprising a part of said Fund to comply with his bid and accept and pay for any such lands; and interest received from investments of any such moneys. The principal and

interest on the bonds heretofore and hereafter issued by said Board shall be paid out of the moneys of said Fund in conformance with the Constitutional provisions authorizing such bonds; but the moneys of said Fund which are not immediately committed to the payment of principal and interest on such bonds, the purchase of lands as herein provided, or the payment of expenses as herein provided may be invested in bonds or obligations of the United States until such funds are needed for such purpose.

"All moneys comprising a part of said Fund and not expended for the purposes herein provided shall be a part of said Fund until there are sufficient moneys therein to retire fully all of the bonds heretofore or hereafter issued and sold by said Board, at which time all such moneys remaining in said Fund, except such portion thereof as may be necessary to retire all such bonds which portion shall be set aside and retained in said Fund for the purpose of retiring all such bonds, shall be deposited to the credit of the General Revenue Fund to be appropriated to such purposes as may be prescribed by law. All moneys becoming a part of said Fund thereafter shall likewise be deposited to the credit of the General Revenue Fund.

"When a Division of said Fund (each Division consisting of the moneys attributable to the bonds issued and sold pursuant to a single Constitutional authorization and the lands purchased therewith) contains sufficient moneys to retire all of the bonds secured by such Division, the moneys thereof, except such portion as may be needed to retire all of the bonds secured by such Division which portion shall be set aside and remain a part of such Division for the purpose of retiring all such bonds, may be used for the purpose of paying the principal and the interest thereon, together with the expenses herein authorized, of any other bonds heretofore or hereafter issued and sold by said Board. Such use shall be a matter for the discretion and direction of said Board; but there may be no such use of any such moneys contrary to the rights of any holder of any of the bonds issued and sold by said Board or violative of any contract to which said Board is a party.

"The Veterans' Land Fund shall be used by said Board for the purpose of purchasing lands situated in the State of Texas owned by the United States or any governmental agency thereof, owned by the Texas Prison System or any other governmental agency of the State of Texas, or owned by any person, firm, or corporation. All lands thus purchased shall be acquired at the lowest price obtainable, to be paid for in cash, and shall be a part of said Fund. Such lands heretofore or hereafter purchased and comprising a part of said Fund are hereby declared to be held for a governmental purpose, although the individual purchasers thereof shall be subject to taxation to the same extent and in the same manner as are purchasers of lands dedicated to the Permanent Free Public School Fund.

"The lands of the Veterans' Land Fund shall be sold by said Board in such quantities, on such terms, at such prices, at such rates of interest and under such rules and regulations as are now or may hereafter be provided by law to veterans who served not less than ninety (90) continuous days, unless sooner discharged by reason of a service-connected disability, on active duty in the Army, Navy, Air Force, Coast Guard or Marine Corps of the United States between September 16, 1940, and the date of formal withdrawal of United States troops from the present armed conflict in Viet Nam, and who, upon the date of filing his or her application to purchase any such land is a citizen of the United States, is a bona fide resident of the State of Texas, and has not been dishonorably discharged from any branch of the Armed Forces above-named and who at the time of his or her enlistment, induction, commissioning, or drafting was a bona fide resident of the State of Texas, or who has resided in Texas at least five (5) years prior to the date of filing his or her application. The foregoing notwithstanding, any lands in the Veterans' Land Fund which have been first offered for sale to veterans and which have not been sold may be sold or resold to such purchasers, in such quantities, and on such terms, and at such prices and rates of interest, and under such rules and regulations as are now or may hereafter be provided by law.

"Said Veterans' Land Fund, to the extent of the moneys attributable to any bonds hereafter issued and sold by said Board may be used by said Board, as is now or may hereafter be provided by law, for the purpose of paying the expenses of surveying, monumenting, road construction, legal fees, recordation fees, advertising and other like costs necessary or incidental to the purchase and sale, or resale, of any lands purchased with any of the moneys attributable to such additional bonds, such expenses to be added to the price of such lands when sold, or resold, by said Board; for the purpose of paying the expenses of issuing, selling, and delivering any such additional bonds; and for the purpose of meeting the expenses of paying the interest or principal due or to become due on any such additional bonds.

"All of the moneys attributable to any series of bonds hereafter issued and sold by said Board (a series of bonds being all of the bonds issued and sold in a single transaction as a single installment of bonds) may be used for the purchase of lands as herein provided, to be sold as herein provided, for a period ending eight (8) years after the date of sale of such series of bonds; provided, however, that so much of such moneys as may be necessary to pay interest on bonds hereafter issued and sold shall be set aside for that purpose in accordance with the resolution adopted by said Board authorizing the issuance and sale of such series of bonds. After such eight (8) year period, all of such moneys shall be set aside for the re-

tirement of any bonds hereafter issued and sold and to pay interest thereon, together with any expenses as provided herein, in accordance with the resolution or resolutions authorizing the issuance and sale of such additional bonds, until there are sufficient moneys to retire all of the bonds hereafter issued and sold, at which time all such moneys then remaining a part of said Veterans' Land Fund and thereafter becoming a part of said Fund shall be governed as elsewhere provided herein.

"This Amendment being intended only to establish a basic framework and not to be a comprehensive treatment of the Veterans' Land Program, there is hereby reposed in the Legislature full power to implement and effectuate the design and objects of this Amendment, including the power to delegate such duties, responsibilities, functions, and authority to the Veterans' Land Board as it believes necessary.

"Should the Legislature enact any enabling laws in anticipation of this Amendment, no such law shall be void by reason of its anticipatory nature.

"This Amendment shall become effective upon its adoption."

Sec. 2. The foregoing constitutional amendment shall be submitted to a vote of the qualified electors of this state at an election to be held on November 11, 1967, at which election all ballots shall have printed thereon the following:

"FOR the amendment to extend the Veterans' Land Program by authorizing the sale of bonds to increase the Veterans' Land Fund for the purpose of purchasing land in Texas to be sold to Texas veterans who served in the Armed Services of the United States between September 16, 1940, and the date of formal withdrawal of United States troops from the present armed conflict in Viet Nam, which amendment would amend Section 49-b, Article III of the Constitution of Texas, and provide for an additional \$200,000,000 in bonds, such funds to be expended in accordance with instructions and requirements that may be provided by law."

"AGAINST the amendment to extend the Veterans' Land Program by authorizing the sale of bonds to increase the Veterans' Land Fund for the purpose of purchasing land in Texas to be sold to Texas veterans who served in the Armed Services of the United States between September 16, 1940, and the date of formal withdrawal of United States troops from the present armed conflict in Viet Nam, which amendment would amend Section 49-b, Article III of the Constitution of Texas, and provide for an additional \$200,000,000 in bonds, such funds to be expended in accordance with instructions and requirements that may be provided by law."

Sec. 3. The Governor of the State of Texas shall issue the necessary proclamation for the election and this amendment shall be published in the manner and for the length of time as required by the Constitution and laws of this state.

SPECIALS For Friday and Saturday, SEPTEMBER 1 & 2



ALL PURCHASES OF \$1.00 OR MORE Will be Discounted 2%. Double Discount, 4%, on Wednesday Purchases—Excluding Cigarettes

Assorted Flavors
JELLO 3 FOR **29c**

FRUITS SAVINGS VEGETABLES

U. S. No. 1
POTATOES 10-lb. bag **59c**

ILLINOIS
CORN 3 EARS **15c**

LETTUCE LB. **21c**

Frozen Foods

6-OZ. CANS
LEMONADE 3 FOR **39c**

Welch's GRAPE 6-oz.
JUICE 2 FOR **43c**

GANDY'S
ICE CREAM 1/2 Gallon **79c**

Choice MEATS

Peyton's English
BACON LB. **65c**

PEYTON'S
FRANKS PKG. **59c**

CHUCK
ROAST LB. **49c**

ARM
ROAST LB. **59c**

Half or Whole
HAMS LB. **59c**

PEYTON'S
SAUSAGE 2-lb. bag **119**

All Brands Except Sanca
COFFEE LB. **69c**

Dove Bath Size
SOAP 2 Bars **48c**

Guardian
DOG FOOD 3 Cans **25c**

LIPTON
TEA 1/2-lb. Box **79c**

SUNLITE
OLEO 4 LBS. **\$1.**

Regular Size
AJAX CLEANSER 2 for **33c**

SHORTENING
SNOWDRIFT 3-lb. Tin **69c**

Ranch Style No. 300 Cans
BEANS 2 for **33c**

Sunlite or Meads
BISCUITS CAN **10c**

Kraft's Jet Puff 10-oz.
MARSHMALLOWS 2 for **39c**

12 x 25 ROLLS
WAX PAPER 2 FOR **49c**

GIANT
TIDE BOX **69c**



Stokely's No. 2 1/2
FRUIT COCKTAIL LB. BOX **35c**

Economy Pack—10 rolls
TOILET TISSUE 2 FOR **85c**
75c

CASHWAY GROCERY AND MKT

CLASSIFIED ADS

SELL RENT TRA

CLASSIFIED AD RATES for the Rankin News: 3.cents per word, per issue. Minimum charge of 50c per ad when paid in cash. \$1.00 minimum charge on all ads put on charge account unless advertiser has standing account with The News.

The Rankin (Tex.) Thursday, August

LOST: \$20 Reward for and white Border Collie Tippy, female black Bassett Hound name Contact Shank Box 693.2270.

WHEN YOU CRANK UP and start looking for that "pill" you saw advertised, you don't have to go any further—usually—than Rankin Drug. Try us first.

FOUND near Boggs Cr for Master Lock, on number. 0392. Reimbursement of 50c for ad at News Office.

FOR SALE: Scoop's Old Faithful, 1949 GMC pickup. Runs every day. Mechanically sound. All it needs is love and a little understanding. Make an offer but be careful—you may buy it. (Note: in two years it will legally become a collector's item.) J. B. Hutchens.

MADAM ANN, Rankin for the first time. Bring your problem 7:00 a.m. to 10:00 p.m. week. 5012 Andrews Odessa, Texas EM 6 charge, only donations will one welcome.

FOR SALE: Gas Range with 30. inch oven. Very Reasonable. Call 693.2277 after 5:30 p.m.

ATTENTION Big Game Hunt the most trophy in North American Black Bear food, horses, personal the best bear hounds in the beautiful Cloudcroft, N. M. rates. Write: Alfred Rt. 1, Box 157.D. M. 88210, ph. 746.88

MUST PICK UP piano and Hammond organ by Sept. 10. Will allow responsible party to assume payments on either piano or organ or both. Call or write American Music Company, 209 E. 8th St., Odessa, FE 2.2711 or FE 2.5611.

WANTED: Ironing to my home. 1003 Street, Rankin, Kay

RCA & ZINETH DEALER Drums, Guitars, Strings, Stereo Tapes—We Sell the Best and Service the Best
JAMES W. MATTHEWS T.V. SHOP
312 Second St—884-2474
Big Lake, Texas 76832

MATTRESSES—New or Rebuilt: Made by Western Mattress, San Angelo. They are guaranteed. Pickup, delivery, sales and service. Call Turner Motel, leave name. Ph. MY 3.2274.

HIGH LIGHT BILL? Worried about fire? Call for Free check and estimate. Qualified electrician. Also appliance repair and refrigerator service. Call 693-2884. Larry Smith.

FOR SALE: Rankin Drug. Inquire at drug store or contact Leslie McFadden at Ranchers' Wool and Mohair, Rankin.

Out of Orbit

OUT OF TOWN PAPER



WEIRDIE
WHAT NEWSPAPER YOU SAY?



IM GONNA HAFTA GIT THIS NEW PICTURE MACHINE INSURED WITH

RANKIN INSURANCE AGENCY

812 MAIN ST.

Ph 639-2482