

# The Rankin News

10c

Serving the Interests of Rankin and Upton County

XXXXII—NUMBER 4

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, JANUARY 25, 1968

## BAKE QUEENS



**S BEST CAKE MAKERS** (Pay attention future s) Susijac Garner, McCamey; Debbie Brown, and Kathy Hoelscher, Midkiff, were named **Queens** at last week-end's Bake Show. Twyla McCamey, another winner, was absent for **Details** on Page 5.

## 1295 Qualified as of Tuesday --

# Only Five Days Remain in Voter Registration Drive

With only five more days left in which to register, prospective voters in Upton County are reporting in for their Voter Registration Certificates at ever increasing numbers, according to Sheriff H. E. "Gene" Eckols. A total of 1295 had qualified as of 4:00 p.m., Tuesday afternoon. An estimated 2,000 plus are said to be eligible to register in the county. Of the 1295 already on the voting rolls, 555 have been signed up at the courthouse in Rankin and 740 at the sub-station in McCamey. The Rankin tally includes those in the Midkiff area and some other outlying portions of the county, and a few from McCamey who have registered here.

Business is expected to be brisk at both the courthouse and the sub-station right up until the deadline at 5:00 p.m. Wednesday, January 31.

As has been explained previously, voters of all ages must register this year in order to qualify. No longer are the over-aged exempt from this little chore.

First opportunity for the 1968 voters to limber up their new certificates will come in a little more than 60 days—on April 6, when three elections will be held. These are the school, city and hospital district balloting. Another new law enacted last year has put all such voting on the one date—the first Saturday in April; however, as presently

planned, each will be a separate election with separate polling places. There are some provisions under which they might be combined but the feeling locally—at this time—is that this might result in more confusion than anything else.

In the regular public office races, the Democratic and Republican primaries, the deadline for filing for a place on the ballot is also near at hand. All who wish to get in a race must file with the proper county chairman by February 5. On the local scene, very little activity is indicated in the quest for county offices with only one race contested so far that will affect voters in the Rankin-Midkiff area. In McCamey, one commissioner race has two candidates.

## Some Will Pay a Little Less—

# VEHICLE REGISTRATION TO OPEN FEBRUARY 1; RATES ARE INCREASED

Comes February 1 and the passing of the voter registration deadline, a new requirement will be faced by residents of Texas—the annual automobile registration. And here, as in several instances on voting, some changes have been made. A new minimum registration fee of \$5.30 for all vehicles, including boat trailers, has been put into effect.

Others who will feel the pinch of higher registrations fees are the owners of the "bugs." The fee for all vehicles up to 3500 pounds weight has been set at \$12.30, something over 50 percent increase for the so-called compact cars. Motorcycles have also been tapped for a steep increase in registration costs with the \$5.30 minimum applying in their case.

Owners of conventional autos will find little change in their charges for license plates—and in some instances—they will receive a small reduction. About the most any in the category will pay is a 30-cent increase.

Starting with the \$12.30 rate for 3500 pounds, the price for the 3501-4500 class is \$22.30; for 4501-6000, \$30.30; and more than 6000 pounds, \$30.30, plus 55-cents per 100 pounds over that weight.

In Upton County as in the entire state, registrations are expected to increase over previous

years. In Texas, approximately 7 million vehicles will be registered in 1968—the largest number in the state's history.

Of the 7 million Texas figure, 4.75 million will be passenger cars and 1.9 million will be commercial trucks and truck tractors. Trailers and motorcycles will account for the balance.

The most dramatic increase is expected in the motorcycle category, according to the Texas Highway Department, based on the past two years' experience. While passenger car and commercial truck registration will increase about three and one half per cent, motorcycle registration is expected to increase 16 per cent.

Owners should bring four items to the Tax Collector's office when registering vehicles: certificate of title, 1967 license receipt, current resident address, and zip code.

State law requires each owner to register his vehicle in the county in which he resides and to present his certificate of title as evidence of ownership.

During February, Upton residents may secure their new tags at the Tax Assessor's office at the courthouse in Rankin. At a later date, they will be available also at the McCamey sub-station.

## ABC Play on Tap for Area Golfers

With an outside promise in the form of improved weather by the weatherman, area golfers are to tee up the ball at 1:00 p.m. Saturday in their second attempt to hold the January ABC tournament at Rankin Golf Club. First effort to hold the January play was eluded due to freezing weather.

Should Saturday prove undesirable, another try will be made at 1:00 p.m. Sunday afternoon. All who plan to enter are urged to be at the clubhouse and ready to "hill it up" at the 1 p.m. starting time. This will be necessary if all play is to be completed before dark.

Any golfer residing within the Rankin School District is eligible to enter and club members may invite guests.

In other matters relating to the local club, the board of directors put a \$1 per month charge on the use of the newly erected cart shed. This charge applies to each vehicle and includes all units kept in the shed, electric.

(Continued To Page Five)

## Now See Here --

It's never too late to mend because the older we become, the more repairs we need.

## Book Children Summer Camp Kerrville Home

Plans for a summer vacation of fun for handicapped children in the Rankin area are being accepted by members of the Rankin Lions Club. The club is sponsoring a summer camp at Kerrville, Texas, which will open its first two-week session on Monday, June 2. Five children will be held this summer from seven through 14 years of age. The camp is free to eligible children, made or crippled, and transportation to and from the camp is supplied by the club. All requests for information should be handled locally.

Interested children who are interested but may not know of this program, are also asked to contact Mr. Wheeler and give him the information.

## to Patrons of School Dist.

A census is now being taken of the Rankin Independent School District. If you have a child who will be in school next year, and if you have other children already in school, would you please call the Rankin Elementary School at 693-2445 so that a census may be taken on your pre-school children.

In past years, Lions have sent over 10,000 youngsters to the Kerrville Camp with several already having made the trip from Rankin. Upon their return, they have all reported a most delightful and rewarding experience.

## Three Winners in 4-H Lamb Show held here Last Saturday

Sammy Howell of Midkiff, Cindy Howell of Midkiff and Denisa Day of Rankin all showed Champion entries in last week's 4-H Club Livestock Show. Sammy had the champion Finewool while Cindy's Medium Wool took its class and Denisa's Crossbred won that event.

Reserve champion finewool was by Mike Koerner, Rankin; Reserve Medium Wool by Sue Jackson of Midkiff; and Reserve Crossbred by Norman Crites of McCamey.

Mike Koerner won the Junior Showmanship Award while the Senior Award went to Martha Howell of Midkiff.

Class winners were as follows: LIGHT FINEWOL, 1st, Martha Howell, Midkiff; 2nd, Katie Garner, McCamey; 3rd, Guy Ycc, Rankin

FINEWOL HEAVY: 1st, Sammy Howell, Midkiff; 2nd, Mike Koerner, Rankin; 3rd, David Weatherly, McCamey

PEN OF 2 FINEWOL: 1st, Sammy Selby, McCamey; 2nd, Martha and Sammy Howell, Midkiff; 3rd, Garner Sisters, McCamey

(Continued to Page 4)

# THE SCOOP by Scoop

J. B. Hutchens, Jr., Editor

## THE NUMBERS GAME—

(Lifted from Bill Beckham's "Your Truly" column in the Wink Bulletin.)

Machines may never rule the world, but from the looks of things, number may. If you do not believe it, take a look at the following event which might very well happen to any of us at any time:

On the 30th day of the month he:

Writes a check, number 2636, Bank, number 0210 0009.

Account, number 3041.1896.

Pills in credit card number 325-789.981.

Indicates he is paying invoice number 27557985.

Charged to automobile license number LPZ682.

Serial number 52232.

Registration number 60923860.

He makes the check payable in the amount of \$21.95.

Plus \$0.66 tax.

Total \$22.61.

He addresses envelope to P. O. Box 42301.

Zip code 07970.

Writes own address, P. O.

The Rankin (Tex.) News—  
Thursday, January 25, 1968

Box 482.

Zip code 20051.

Phone number: 202.675.2400.

Records the check as a business expense, IRS Code 3892, Section 33A.

On State form number SCCL. 100M-7.30.65.

And Federal form number 941. Then runs the letter through postage meter number 443050.

Notes the serial number of the guarantee certificate of the item purchased, MN.3204770.

Puts same in wallet with driver's license M 21555 83667 065980. Alongside voter registration no. 1313.

And automobile insurance policy stub 309558610.

(Continued to Next Page)

JOHN A. MENEFFEE  
ATTORNEY-AT-LAW  
Rankin, Texas

Residence: McCarney  
OLive 2-3087

## STRICTLY BUSINESS

by McFeatters



"How about lunch, Judy? The boss just put me on an expense account!"

## THE RANKIN NEWS

Published weekly at 918 Grand Street, Rankin, Texas 79778, Ph. 693.2873, Drawer 445.

J. B. HUTCHENS, JR.  
Editor and Publisher

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All Announcements containing items for sale at a profit, charges of admission, etc. are considered advertising and will be charged for at regular rates. Card of Thanks, \$1.00. Advertising Rate: Local, National, Political — 70¢ per col. in.

Member 1968  
TEXAS PRESS ASSOCIATION

# Stock Up ON THESE

SPECIALS For Friday and Saturday, JANUARY 26

Evangeline or Libby's  
SWEET POTATOES ..... 33¢

303 Stokely's  
FRUIT COCKTAIL ..... 29¢

46-oz. Hunt's or Stokely's  
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### Frozen Foods

6-oz. Whole Sun—ORANGE  
JUICE ..... 2 FOR 35¢

## FRUITS and VEGETABLES

California Ruby Red  
GRAPEFRUIT ..... EACH 13¢

Haig Russett  
POTATOES ..... 10-lb. Bag 37¢

Purple Top  
TURNIPS ..... LB. 12¢

Fresh Texas  
CABBAGE ..... LB. 8¢

## Choice MEATS

Peyton's English Brand  
BACON ..... LB. 53¢

FRESH  
FRYERS ..... LB. 29¢

Choice Beef—ARM  
ROAST ..... LB. 49¢

Choice Beef—CHUCK  
ROAST ..... LB. 49¢

PORK  
CHOPS ..... LB. 69¢

Choice Beef—CLUB  
STEAK ..... LB. 69¢

Gooch's Whole Hog  
SAUSAGE ..... 2 LBS. 119¢

## GIANT TIDE

Stokely's—Cut  
GREEN BEANS

Stokely's Honey Pod  
PEAS

Libby's  
CORN

22-oz. bottle Kim—Pink  
LIQUID SOAP

24-oz. bottle Kim  
WAFFLE SYRUP

303 Libby's with snaps  
BLACKEYED PEAS

Quart Kim  
SALAD DRESSING



3-LB.

79¢

Cut Rite  
WAX PAPER

Bath Size—2-bar pkg.  
ZEST SOAP

Bath Size  
DOVE SOAP

24-oz. Sweet Sue  
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42-oz. Box  
3-MINUTE OATS

20-oz. bottle  
CATSUP



Assorted  
3 Pkgs.

Spears  
VINEGAR

303 Van Camp's  
PORK & BEANS

# BOGGS GROCERY AND MARKET

WE GIVE FRONTIER STAMPS

DOUBLE STAMPS ON WEDNESDAY

ment.

And yet, there was at least one time, and perhaps more, when there was not enough water re-serve to fight a major fire had one broken out.

A situation such as that is not a very good way to "run a rail road."

Rankin is not the fastest growing town in the state. In fact, we gain very little from one year to another—but—we do gain. Over the past ten years, the demand for water has increased and it will keep on increasing. Add a new home here and there, with a lawn, trees and shrubs, the new housing unit, a little more playground at school, improve a baseball field a little, have one more commercial user, enlarge a public facility—such as the hospital which was not in full swing last summer—and over the years, you get an increased demand.

So when do we reach the point in time when we should "do something" about Rankin's water supply? The truth of the matter is that the time may already be past.

Such programs are not carried out overnight. It's not a one summers undertaking—maybe not two or three. Plans should have been started several years ago. Even if we start now, we are going to have to be pretty lucky to get by without a serious shortage—maybe not this summer, maybe not the summer after next—but it could be at any time.

Some years ago there was an effort to form a water district. This undertaking never got off the ground, partly because citizens of Rankin—the ones who would have benefitted from its formation—did not carry the ball with vigor. This might yet be the answer.

Another might be the securing of a loan from Farmers' Home Administration. This is a federal agency, set up to help rural areas in their development. Money is readily available—privately financed on 40 year loans at 6 percent—for city water programs, sewer program, etc. Such help was not available ten or fifteen years ago but it is now.

Sure, it's a lot easier to "get by" and not rock the boat but one of these days a lot of people are going to turn the tap and when nothing happens they are going to start asking some questions.

Those with the answers may not be quite as red faced as the ones who got by.

So who starts the ball rolling. I say it's the City of Rankin's job. After all it's our water. We have looked to the county the past few years for water—just as we have looked to the county for the majority of the street paving, for supplying us with a hospital, a library, ball parks, city parks, rodeo arenas, golf courses, Christmas light poles, swimming pool, and fire truck. It's about time we began looking after ourselves a little more. Cooperation with the county is fine and it will likely always be available; however, Rankin needs a plan of its own and goals to work toward.

In the near future, a wide-ranging water study—made by the county, plus the state and Federal government, will be available. Using the results of this study and other materials that will be available, Rankin should start immediately on a workable

plan to get a water system that will be something more than a "get by" affair.

#### FEDERAL MONEY—

A little sidelight on so-called Federal Funds has come to attention in the case of the Rankin low rent housing program. Many have the idea that this program, since it is sponsored by the Federal government, comes out of the tax pot.

Not necessarily. True, the loan is guaranteed by the government, just as is an FHA loan on any house in Rankin. But a big majority of the money is paid back.

Right now the Rankin low rent program has been advanced a total of \$12,534 not by the Federal government but by the Chemical Bank, New York Trust Co., and Bankers Trust Co.—and get this—at an interest rate of 3.40303 percent. Try getting that sort of financing on your own hook.

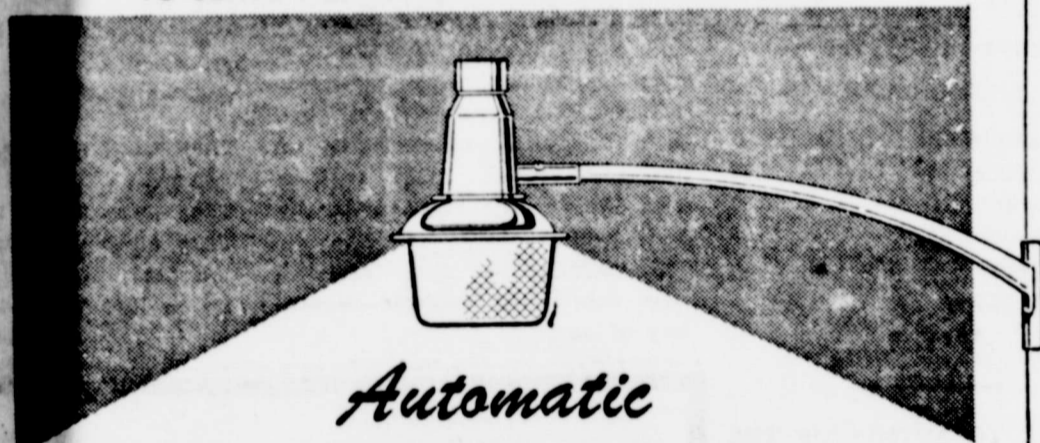
This low interest rate was obtained when Rankin joined some fourteen other housing projects in Texas to sell their bonds in a huge block on a bid basis to private financing companies.

Not all Federally sponsored programs are "giveaways."

**PROTECTION SAFETY  
CONVENIENCE ECONOMY**

## GUARD-LITE

THE MOST EFFICIENT, MODERN LIGHT EVER DESIGNED  
TO SERVE THE NEEDS OF ALL OUTDOOR AREAS



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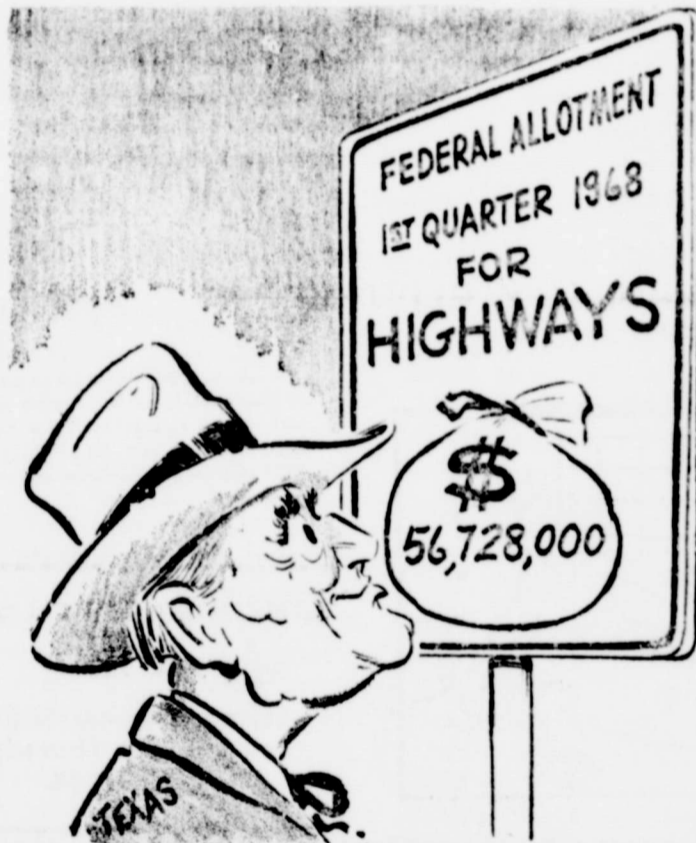
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PER MONTH  
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**McDONALD-NICHOLSON DRIVE-INN**  
WEST HWY 67 RANKIN  
HOURS: 10 A.M. TO 9:00 P.M.  
PHONE 693-2750

## Show Results --

(Continued from Page 1)

Camey

**CROSS.LIGHT:** 1st, Norman Crites, McCamey; 2nd, Bill Robbins, McCamey; 3rd, Martha Howell, Midkiff

**CROSS.HEAVY:** 1st, Denisa Day, Rankin; 2nd, Norman Crites, McCamey; 3rd, Sammy Howell,

Midkiff

**PEN OF 2 CROSS:** 1st, Howell Sisters, Midkiff; 2nd, Day Sisters, Rankin; 3rd, Crites Bros, McCamey

**HAMPSHIRE:** 1st, Martha Howell, Midkiff; 2nd, Cindy Howell, Midkiff; 3rd, Bill Robbins, McCamey

**SOUTHDOWN:** 1st, Sue Jackson, Midkiff; 2nd, Debbie Stanley, Rankin; 3rd, Denisa Day,

## HOSPITAL NOTES

Mrs. J. R. Merrill of Rankin, admitted January 12.

Porter Johnson of Rankin, admitted January 11 and dismissed January 19.

Mrs. Lee Dunn of Rankin, admitted January 14 and dismissed January 18.

Rupert Fletcher of McCamey, admitted January 15 and dismissed January 22.

Joyce Clark of Rankin, admitted January 15 and dismissed on January 23.

Vernon Luckie of Midland, admitted January 16.

A. A. Behringer of Rankin, admitted January 17 and dismissed January 23.

Mrs. J. W. Garner of Rankin, admitted January 17 and dismissed January 18.

Mrs. Rosie Weaver of Midkiff, admitted January 18.

Floyd Taylor of McCamey, admitted January 18 and dismissed January 23.

Mrs. Fred Boyce of Rankin, admitted January 18 and dismissed January 20.



The Lonely Heart

## Carelessness KILLS



A railroad grade crossing is no place to play hero! Those few seconds you might try to save by beating a train could cost you your life. Trains can NOT stop on a dime. Cross crossings cautiously.

## RANKIN MASONIC LODGE

NO. 1251

Stated Meeting Nights  
2nd and 4th Thursdays  
7:30 P. M.

Rankin

**PEN OF 2 SOUTH DOWNS OR HAMPSHIRE:** 1st, Howell Sisters; 2nd, Day Sisters; 3rd, Lindsey Brothers, Rankin.

## Political Announcements

Rates for the various classification of Political Announcements to be carried in this newspaper during the coming election year are listed below.

Charges for all political announcements, printing and advertising are cash in advance unless the candidate has a regular account with The News.

Deadline for announcements is Tuesday of each week. Candidates will be listed in the order in which they are received—on a first come, first serve basis.

One announcement carries the candidates name in the Political Column until he is either defeated or wins election. An announcement entitles a candidate to one front page write-up. All other announcements made by him pertaining to his quest for office will be considered political advertising.

The News will assist any candidate in preparing his announcement or in working up advertisement whenever such assistance is requested. Pictures will be published if furnished by the candidate at no added charge.

### RATES FOR POLITICAL ANNOUNCEMENTS

District and State Offices: \$27.50  
County Offices ————— 20.00  
Commissioners ————— 20.00  
Other Precinct Offices — 15.00  
Display Adv. — 70c Col. Inch  
ALL Charges are Cash in Advance

### SUBJECT TO ACTION OF THE DEMOCRATIC PRIMARY

For State Representative,  
66th District of Texas:

GEORGE BAKER  
of Pecos County

For District Attorney;  
83rd Judicial District

L. A. (LARRY) CULLISON  
of Pecos County

WILLIAM H. EARNEY  
(Re.Election)  
of Precidio County

For County Commissioner,  
Precinct No. 1:

H. WHEELER  
(Re.Election)

For Sheriff,  
Tax Assessor, Collector

H. E. "GENE" ECKOLS  
(Re.Election)

For County Attorney:

JOHN A. MENEFFEE  
(Re.Election)

**BREEDING SHEEP, Finewool:**  
Ewe Lambs: Lindsey Brothers,  
1st, 2nd, and 3rd.

### HORSE SHOW RESULTS

1st: Rooster Gal shown by Mike Coomer, McCamey

2nd: Galla Deb shown by Deb

### Important Dates for 1968 Election Year

**MARCH 7** — deadline for filing for a place on the school board and city council election ballots.

**MARCH 12** — deadline for filing for a place on the Hospital District ballot. (Candidates are to file with Dell Colledge, secretary of the board.)

**April 6** — city election

**APRIL 6** — Hospital Board election

**APRIL 6** — school board election.

**APRIL 9** — City election.

**MAY 4** — First primary election and party precinct conventions.

**MAY 11** — County party conventions.

**JUNE 1** — Second primary election. (run-off)

**June 8** — State conventions to pick national convention delegates.

**SEPTEMBER 17** — State conventions to pick Texas party leadership (executive committees) and write the state party platforms.

**NOVEMBER 5** — General election.

To participate in any of the elections, which will select office holders from constables to governor of Texas and president of the U. S., voters must register with the County Tax Assessor by January 31.

Registration is free and all who vote must register—regardless of age.

### The State of Texas } County of Upton }

Notice is here by given that partnership between F. E. Covill and Shaffer, under the firm name Bluff Lumber Company of Rankin, Texas, was dissolved on the 26th day of December, 1967. All debts due to partnership are to be paid and discharged, at the residence of F. E. Covill, 1015 1/2 Street, in the City of Rankin County, Texas, where the business will be continued by the said F. E. Covill under the firm name of Red Bluff Lumber Company of Rankin, Texas.

Witness our hands this 26th day of December, 1967.

(s) F. E. Covill  
(s) Carl J. Shaffer

## AT 4-H CLUB SHOW



**SHINE IN TIME:** Bryan Edmiston checks the teeth during the weighing-in of 4-H lambs at the Stock Show last Saturday. Assistance comes from John Midland and Monroe Sullivan, with back to camera.

## Lambs Expressed Buyers by nt, 4-H Club

Agent and members of Rankin County 4-H Club wish to express their appreciation to the buyers of lambs at the 1968 show. Drug, McCamey; Martin's Store, McCamey; the First Bank of Rankin; Allen Construction Co., Rankin; Security Bank of McCamey; Red Bank Co., Rankin; Gos. & Rankin; Ranchers Wool Co., Rankin; Ranchers'

Wool and Mohair, Mertzon; Mr. and Mrs. Walton Harral, Fort Stockton; Pauley Feed and Hardware, McCamey; Matejowsky McCamey; Robert Massie Furniture, San Angelo; Bills Mans Shop, San Angelo; West Texas Utilities, McCamey; Johnsons, Rankin; News Publishing Co., McCamey; Edwins Walcher Oil and Butane Company, Rankin; Workman & Wheeler Construction, Rankin; Nathan Jewelers, San Angelo; John and Hurd Midkiff, Midkiff; Brown and Thorp Oil Co., McCamey; Bakersfield Gin, Bakersfield; and Kennedy Trucking Co., McCamey.



## LUTHERAN CHURCH SERVICES

EACH SUNDAY

Sunday School: 9:45 a.m.  
Worship Service: 11 a.m.  
Elizabeth & 8th Sts.

YOU ARE  
CORDIALLY  
INVITED  
TO ATTEND

## Results Listed for 4-H Baking Show

Results of the Upton County Bake Show held in connection with the 4-H Club Livestock event last week-end are as follows:

**QUEENS:** Twyla Gunnels of McCamey, Junior Miss Club; Susijac Garner, McCamey, 5th and 6th Grade Club; Kathy Hoelscher, Midkiff Club; and Debbie Brown, Rankin Club.

**BLUE RIBBON GROUP—**Susijac Garner, Kathy Hoelscher, Twyla Gunnels, Mary Crossland, Linda Hall, Debbie Brown, and Debra Braden.

**RED RIBBON GROUP:** Elaine Fowler, Frank Hoelscher, Virginia Byford, Carole Cranfill, Karla Luckenbach, Carla Melson, Debbie Hall, Jill Anderson, Cathy Melson, Teresa Thate, and Sharon Johnson.

**WHITE RIBBON GROUP:** Mary Holcomb, Isabel Sanchez, Pam Stonehocker, Richard Hoelscher, Debra Glenn and Deborah Fuller.

## Two Meetings Held by Xi Epsilon Chi

The Xi Epsilon Chapter of Beta Sigma Phi held its Christmas party in the home of chapter president, Pauline Gossett. Her home was decorated with a Yule decor. An assortment of salads were furnished by members and ham and turkey by the social committee.

Fourteen members were present for a gift exchange. Plans were discussed for the Valentine dances to be held at Crane and San Angelo. The meeting was closed with the reading of the Mizpaw.

The January 15 meeting was in the home of Nell Rankin with Sup Bloxom and Lucille Funderburg in charge of the program.

Tommy Owens furnished the group with various types of music as part of the program. Eleven members were served refreshments and the meeting was closed with the Mizpaw.

## HORSE SHOW WINNER



**BLUE RIBBON WINNER:** Les McFadden presents Mike Commer the 1st place prize in last week's horse show for his entry, Rooster Gal. Commer also showed the 1st place gelding, Diddy Dell.

Thursday, January 25, 1968  
The Rankin (Tex.) News—

## Golf Play --

(Continued from Page 1)

gas or otherwise. An air compressor has been installed and a line run through the shed for the benefit of the patrons. The \$1 per month charge is to pay for

maintenance and electricity that will be used.

Charges may be added to the monthly dues, paid by the quarter, for six months or for a year at a time. Effective date of the fee was January 1.

**MARKING PENS, INKS, rubber stamps, cloth marking inks, and stamp pads of all descriptions at The News Office.**

## HINTS for the HOMEMAKER

By Mrs. Louie S. Jeffers, County Home Demo. Agent

What is your image of the County Home Demonstration Agent? Do you picture her as forever holding meetings on canning, how to make draperies and how to plan a balanced diet?

Over the years this role has changed while you weren't looking. Now you will find us several hours each day writing copy for an educational news story, preparing to give information on radio or TV, answering your personal questions by mail or by telephone, or teaching through meetings that are family oriented.

No longer do we simply issue new recipes or handle matters just for women. Programs now contain a new depth and importance for every member of the family. Emphasis is placed on Consumer Competence, Family

Housing, Family Health and Community Resource Development.

No longer are meetings held just for Home Demonstration Club members, but more programs are presented to the general public. Because so many homemakers are working, a new type presentation will be given by your County Home Demonstration Agent beginning February 18, through April 30. Wouldn't you like to take a look at your family's goals and values? There will be six comprehensive lessons on different phases of Home Management, one each two weeks. You can enroll by calling the Home Demonstration Agent's office, 693-2281, in Rankin or write your name and address on a post card and mail it to Mrs. Lou Jeffers, Box 86, Rankin—79778.

## Sometimes It's "No"...

... that's right. We don't say "Yes" to everyone who asks us for a loan. Federal and state regulations sometimes prohibit our loaning money in certain instances... but most of the time we can work something out and when we can't, well, we still appreciate your calling on us.. Your business is appreciated.

DO YOUR BANKING BUSINESS WITH  
PEOPLE WHO ARE INTERESTED IN  
YOUR PERSONAL WELFARE.

The First State Bank

Member FDIC

RANKIN, TEXAS

## INSURANCE BY THE MONTH

Buy the Insurance You Need NOW  
Pay for it in Monthly Payments

☆ FIRE ☆ THEFT ☆ AUTO  
☆ LIABILITY, ☆ ETC.

☆ We'll Work Out a Policy and a Plan  
to Suit Your Needs and Budget.

DUNN LOWERY  
INSURANCE AG'CY

Phone 693-2402





BY W. M. (DUB) DAY  
County Agent, Upton County



## KOUNTY AGENT'S KORNER

Tree planting time is here again and people over the county have started asking questions about "How", "When" and "What" about varieties, etc.

This article will not answer all the questions, but it might answer some of them. Pecan trees have been used in Upton County more the past few years than most other trees.

The planting of pecan trees has changed with the past two years more than it has in the past 20. Research has changed all the ideas that people had before about planting pecan trees. The cutting back of the tree to a bloom handle appearance will increase the calliper of the tree trunk, as well as the root system of the tree. The following diagram will illustrate the cutting back of the pecan as well as a peach tree.



A few rules of thumb on setting out of any tree will increase the chances of the tree living. The first one is to dig a hole large enough to accommodate the roots that are on the tree. The

next one is trimming off all the damaged roots that are on the tree. Place the tree in the hole and fill the hole half full with water then put in good soil until the hole is full of dirt. Always plant a tree at the same level or an inch or two below the level it was in the nursery. The reason for this is that a hard callous of cells are formed at the ground line on any tree and the cells below this line are not as tough

### Mrs. H. Stanley is Sorority Hostess

Omicron Tau Chapter of Beta Sigma Phi met recently in the home of Mrs. Herman Stanley. The opening ritual was repeated by twelve members. Mrs. Tommy Greer presided at the meeting with Mrs. Tom Owens reading the minutes from the previous sessions.

Business consisted of a manual and parliamentary review, the committee reports and various correspondings to the chapter. Members voted to assist with the local Heart Fund Drive.

The cultural program, "The Connoisseur", was presented by Mrs. Owens. Each member showed and explained an individual prize possession.

Hostess Mrs. Stanley served refreshments. The door prize was won by Mrs. Rusty Ratliff.

### Girl Scout Cookies go on Sale Jan. 26

As announced last week, the Rankin Girl Scouts will be going door-to-door January 26 through February 3 selling Girl Scout Cookies. Over the years, many of those who purchase the cookies have found them to be very good and they always have a bit of change on hand to make purchases during the cookie sale.

In an effort to help their patrons enjoy the cookies even more and to boost sales—naturally—the Girl Scouts are this year having published a number of recipes in which the cookies may be used.

#### CHOCOLATE CREAM ICE BOX COOKIES

1 cup heavy cream

and cannot stand the weather elements as well.

Do not put fertilizer in the hole with a new planted tree.

Some of the newer varieties of pecans that look good up to this date are Western Schley, Wichita, Sioux, Mohawk. Some of the better peaches are Ranger, Red Globe and Loring.

After the trees have been planted, cut them back. Leave the limbs on the trunk for about 2 to 3 years keeping them cut to 6" to 8". This will increase the trunk size to support a good top growth. After a 3 year growth the trunks can then be cleaned up.

1/4 cup sugar  
1/2 cup instant sweet cocoa mix, or 1/4 cup cocoa and 1/4 cup sugar

dash of salt

12 Butte Flavored Shorties

Whip cream mixed with cocoa mix or cocoa and sugar, salt and vanilla, until thick. Spread some of the mixture on each cookie and put them together in a stack or roll, placing it on a platter or refrigerator dish. Frost outside with remaining chocolate cream. Store in refrigerator 8 hours or overnight, then cut in diagonal slices about 1 inch thick. For Mocha Roll, add 1 to 2 teaspoons instant coffee to the cream mixture. Serve with chocolate sauce.

A good variation is to use plain sweetened whipped cream and when ready to serve, add a sauce of sliced strawberries.

#### HEAVENLY COOKIE CREAM

Makes 6 Servings

10 GS Vanilla Sandwich cook-

The Rankin (Te)  
Thursday, Janua

ies, plus extra co  
1 cup well-dr  
pineapple

1/2 cup chopped  
ined maraschino

1/2 cup chopped

1 cup heavy cr  
dessert topping m

1 tsp vanilla

1/2 tsp lemon f

Roll the 10 cook

fold of waxed pap

crumbs (cream fil

crumbs.) Combine

nuts. Whip cream

dessert topping m

on package. Fold

crumb mixture. C

to dessert dishes

or chocolate sand

edge into each se

signia and "GS"

view. Makes 6 se

YOU ARE INVITED TO ATTEND ALL SERVICES AT  
THE FIRST BAPTIST CHURCH

R. L. SHANNON, Pastor

SUNDAY—

10:00 a.m.—Sunday School

11:00 a.m.—Morning Worship

6:30 p.m.—Training Union

7:30 p.m.—Evening Worship

WEDNESDAY—

7:30 p.m.—Midweek Services

We are a nation of  
doors and open Bib  
en church doors me  
if we do not enter  
open Bibles have  
unless they are req  
teachings practiced.  
—Ph

### WE SALUTE

#### The Voluntrer Firemen

Ever notice on Tuesday afternoons when you first hear the fire siren sound, how you have a moment of anxiety before you realize that it's only the volunteer firemen holding practice? Week in and week out, the Voluntrer are on the job and when the call is for real, they're ready to serve—free of charge.

### CRITES FUNERAL HOME

McCamey—652-8601

Crane—JO 4-3543

COLLECT CALLS ACCEPTED

WE MAKE

### RUBBER STAMPS

RIGHT HERE IN OUR SHOP—NO DELAY  
Orders Filled in One Hour When Necessary

OVER 40 TYPE SELECTIONS

and we sell 'em just a little bit under the going price

### THE RANKIN NEWS

MAIL ORDERS ACCEPTED

# PUBLIC NOTICE

## JANUARY 31ST

# IS THE LAST DAY TO OBTAIN VOTER REGISTRATION CERTIFICATES

Everyone Must Register in Order to  
(THIS INCLUDES OVER 60)

## AVOID THE LATE RUSH

## Certificates are FREE

H. E. "Gene" ECKOLS, Tax Assessor-Collector, Upton

## Loans Mount

### Local Rural Areas

More than 261 rural people in county area served by the Upton Farmers Home Addition office have new or improved homes as a result of \$504,830 in insured loans advanced through Farmers

Home Administration in the past two years, Robert E. Edwards, local county supervisor of the supervised credit agency reported today. The county areas served include Upton, Pecos, Crane, Jeff Davis, Brewster and Presidio.

The rural housing program was greatly expanded in 1965 when, as part of the president's effort to strengthen rural Amer-

ica, the financing of the loans was switched from federal to private sources.

Practically all of the rural housing loan funds now come from private sources on an insured basis.

The construction that took place as part of this credit program provided 10,096 man-days of employment for local carpenters,

plumbers, electricians and masons.

In addition, the housing funds circulated through the counties gave the local economy a \$3,533,810 boost.

Houses located within the City of Rankin qualify under the rural portion of the program for improvement loans as well as for new construction.

Thursday, January 25, 1968  
The Rankin (Tex.) News—

## SCHOOL MENU

JANUARY 29-FEBRUARY 2

### MONDAY

Honey, Steak Fingers, Cream Gravy, Mashed Potatoes, Blackeyed Peas, Hot Rolls, Peach Halves

### TUESDAY

Cabbage and Apple Salad, Salmon Croquettes, Pinto Beans, Spinach, Corn Bread, Light Bread, Chocolate Pudding

### WEDNESDAY

Tossed Salad, Catsup, Pizza Pie, French Fries, Pork and Beans, Purple Plums

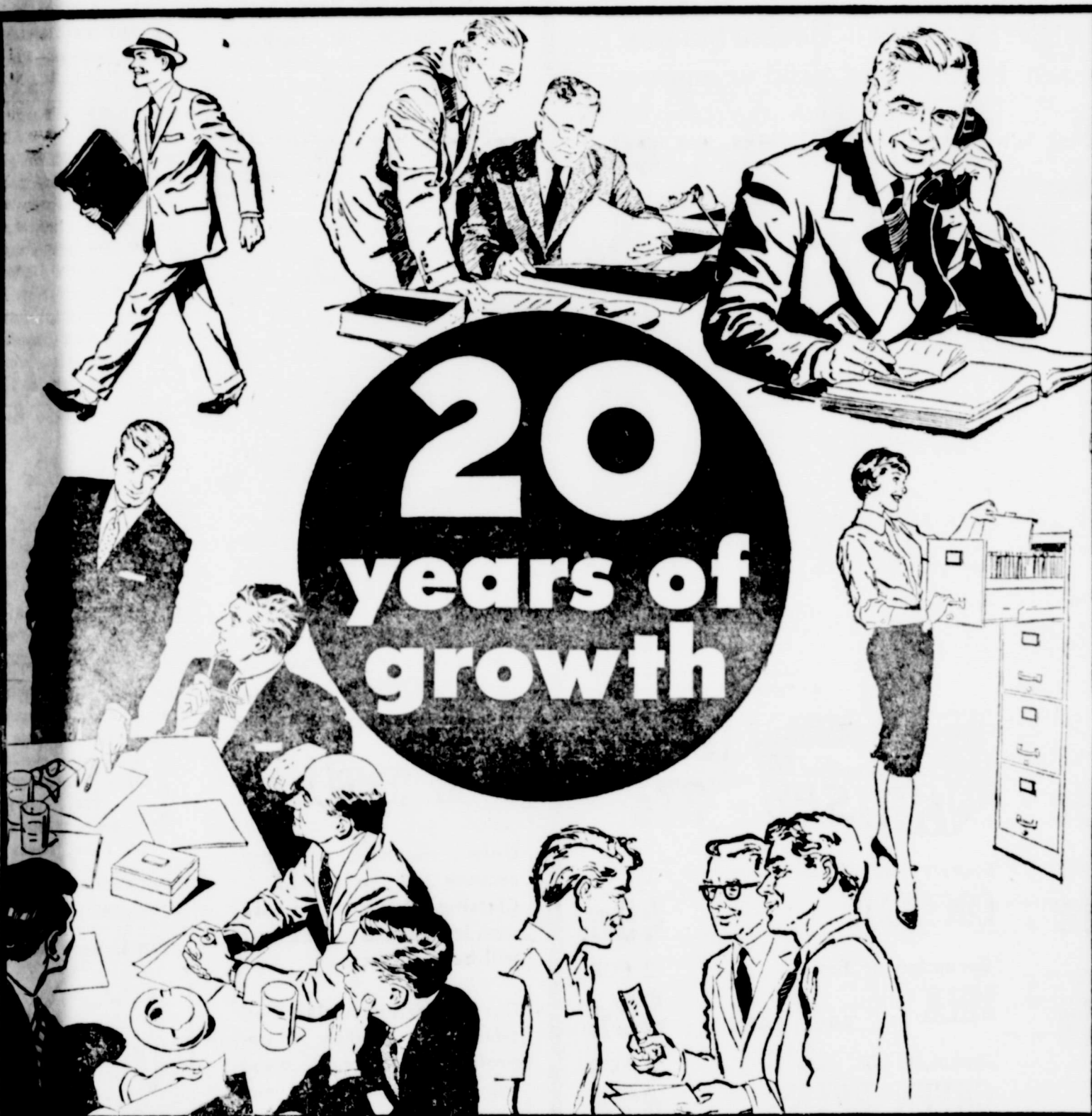
### THURSDAY

Stuffed Celery, Beef Roast, Brown Gravy, Candied Yams, Green Beans, Garlic Bread, Ice Box Cookies

### FRIDAY

Lettuce Wedge, Hot Dogs, Potato Chips, Red Beans, Apples

Fresh Milk and Butter served with each meal.



The goal of Texas Farm Bureau members in forming their own insurance companies was to provide members with the best insurance available, at the lowest possible cost. This is still true today and now members have all lines of insurance available from their own companies.

The job of providing this service is big today. The people necessary to keep pace with Farm Bureau growth are increasing. The companies now have 41 men around the state to handle the claims of members. As agriculture changed, it became important to have trained specialists to oversee

some of the complex insurance needs of members, we have added 13 Field Underwriters to do this.

The Agency force, full time dedicated men who contact members about their insurance needs, has grown also. These 20 years have seen this group increase from 11 to 275.

The Texas Farm Bureau is a membership organization dedicated to preserving the free independent way of life for the Texas farmer and rancher. Southern Farm Bureau Casualty is proud to be a part of this and proud of its 20 years of helping Texas grow through Agriculture.



# TEXAS FARM BUREAU INSURANCE COMPANIES

NEEDS NO FLUE  
EASY TO INSTALL  
10 YEAR DEPENDABLE  
SERVICE GUARANTEE



**A Smith**  
ALL ELECTRIC  
WATER HEATER  
FREE WIRING

Normal 220-volt—to WTU residential customers who buy an electric dryer or combination from a local dealer.

**Red Bluff  
Lumber Co.**  
Phone MY 3-2492

**Yocham  
Furniture Co.**  
Phone MY 3-2863

SPECIALS For Friday and Saturday, JANUARY 26 & 27

**TIP!**



BUY  
NOW  
AND  
SAVE

**FOR THRIFTY HOUSEWIVES**

WE GIVE S & H GREEN STAMPS -- Double Stamps  
on Wednesdays with each Purchase of \$2.50 or more

Doe Skin—4-roll pkg.  
TOILET TISSUE ..... **53c**

Stokely's ..... 2 CANS  
**CORN** ..... **43c**

Whole Kernel or Cream Style

Fresh Fruits & Vegetables  
LB.  
**BANANAS** ..... **13c**

RUSSETT NO. 1 ..... 10-lb. bag  
**POTATOES** ..... **49c**

California Ruby Red  
**GRAPEFRUIT** ..... EACH **15c**

**Frozen Foods**

Nature Ripe—10-oz pkg.  
**STRAWBERRIES** ..... 2 FOR **49c**

Banquet T. V.  
**DINNERS** ..... 11-oz. pkg. **39c**

Gandy's Frozan  
**MELLORENE** ..... 1/2-Gallon **39c**

**Choice Meats**

Peyton's English  
**BACON** ..... LB. **69c**

Peyton's All Meat  
**FRANKS** ..... PKG. **59c**

ROUND  
**STEAK** ..... LB. **89c**

GRADE A  
**FRYERS** ..... LB. **35c**

CHUCK  
**ROAST** ..... LB. **59c**

12 x 25 ROLLS  
**WAX PAPER** ..... 2 FOR **49c**

SHORTENING  
**SNOWDRIFT** ..... 3-lb. Tin **69c**

SUNLITE  
**OLEO** ..... 4 LBS. **\$1.**

Duncan Hines  
CAKE MIX ..... 3 for **\$1.**

IMPERIAL ..... 5-lb. Bag  
**SUGAR** ..... **59c**

MEADS  
**BISCUITS** ..... CAN **10c**



LB. BOX  
**37c**

Stokely's 303 FRUIT  
**COCKTAIL** ..... 2 FOR **49c**

Cornation or Pet  
**MILK** ..... 2 FOR **39c**

Stokely's 303 cans  
**GREEN BEANS** ..... TALL CANS 2 FOR **43c**

GOLD MEDAL  
**FLOUR** ..... 5-lb. Bag **59c**

Bath Size Zest  
**SOAP** ..... 2 Bars **49c**

Van Camp's Vienna  
**SAUSAGE** ..... 2 FOR **49c**

GUARDIAN ..... 3 CANS  
**DOG FOOD** ..... **25c**

Stokely's 303 Cans  
**SWEET PEAS** ..... 2 for **45c**

**CASHWAY GROCERY AND MKT**

**CLASSIFIED ADS**

**SELL RENT TR**

CLASSIFIED AD RATES for the Rankin News: 3.cents per word per issue. Minimum charge of 60c per ad when paid in cash. \$1.25 minimum charge on all ads put on charge account unless advertiser has active account with The News.

The Rankin News  
Thursday, January 26, 1968

FOR SALE: 1957 Chevrolet Pick-up Adams.

RADIO AND TUBES TESTED AND REPAIRED 1207 Holmes St. PAUL W.

W. T. CARSON, M. D., Diplomate American Board of Ophthalmology, announces his return for permanent practice limited to the eye, as of Jan. 19, 1968. Carson Eye Clinic, 506 N. Alleghany, Odessa, Tex. Phone FE 7.3521.

FOR SALE: 1963 Chevrolet Pickup with air conditioning and camper. V.8 engine. See at Rankin Hospital or at 501 Elizabeth after 5:00 p.m.

HELLO—How you feeling? Got the sniffles—or worse? Well, before you run all over the country looking for those little pills that puts your plumbing back in order and unstops all passages, why not try us. We have lots of little pills in bottles and boxes. That's Rankin Drug, naturally.

FOR SALE: 2 bedroom home—with large living, dining room area and den, completely furnished. Will rent. Phone 693. 2360 or 693-2866.

FOR SALE: Large home on 100' corner lot. Extra 20' living room and bath, new out, central heating, adapted for air conditioner. x 12' utility storage room, new galv. plumbing, outside green port and patio. Severn St. or 15,07

FOR SALE: Baby dress included. In Also: RCA Victor. Call Billy residence. Phone

MATTRESSES—Made by Western Angelo. They are Pickup, delivery. vice. Call Turner name. Ph. MY

RCA & ZINETS Drums, Guitars, Tapes—We Sell Service JAMES W. M. T.V. SE 312 Second Big Lake, Te

HECKTOGRAPHES-graph supplies.

★ REMEMBER ★

Unless you have a charge account with us ☆ ALL ☆ Classified Ads must be paid cash in advance before they will be published.

Our low rates on classified advertising makes it unprofitable to accept these ads under any other circumstances.

The Rankin News

The Lonely



MAW SEZ DONT BE A-DRIVIN' AROUND TIL YER INSURED WITH—

**RANKIN INSURANCE AGENCY**

812 MAIN ST. Ph 639-2482