## Seruing the Intereste of Rankin and Uaton County

## DEVILS WII WINK MEET; SHMEN THIRD IN CRAME

fact that they did up to their proviohed times, the Red team still managed rough points to win team_field Wink In. ack Meet, held last mong other competwere ODonnell, Van Wink, Plains, Im. ifoll, Elondike, Bal. ban, chanderson and

If ACl wine posted by the Dle in tie 440 Re -
nd Funderburg tied the record
The 100 and 220 yard dashes, both won by Fundesburg
And the mile relay, won by Sproul, Dixon, Pina and Holder Other slots won by Rankin was a second by Dixon in the 100 Yard Dash and a 5 th by Pina; a 2nd by Dwayne Holder in the 220; a 5th by Welborn in the mile; a 3rd by Yocham in high hurdles;
A 4th by Kidd in the shot and a 5th in discus; a 3rd by Pina in pole vault; a 2nd by Yocham

CLOSED, RACES STARTED HOOL, CTTY, HOSPITAL VOTE

## whe whe the passing cingial elections up. - Dithout any new 0 wete. <br> aboe, drawing was ad for placings on the soe D. Lee draw. pentilin, followed by ). Goceeth, Frank Ab. Helms and Floyd A. <br> 5 are uncontested in te with J. B. Pettit, re-election as Mayor Price as councilman. n County Hospital ther uncontested bal. oted with Jerry Bar. akie Barnes seeking the board. <br> salloting will open in sctions on Monday. hose wiehing to vote do so at the school ice, at the city hall hospital brainess of renten belloting must uring regular office

Study Club iame Night
INKIN $N$
udy Club will spon.
Night at the Rankin ens, Saturday March 2nd and $4^{11}$ be at 7:80 p.m
be "49" and bridge sceeds to 80 towards ALL PV Mip, awarded each

 Trevert

Hilltop Drive-Inn to Open this Week

After almost a year of hard work and frustration, Mr. and Mrs. R. C. Quick are opening their Hilltop Drive.Inn Theatre in Rankin. The first showing was to have been made on Wednesday night, March 13.
Last May, the Quicks schedul. ed their opening date and all was in readiness when, on June 1. Rankin was raked by a storm that blew down the screen at the drive-inn. Althought repairs were started immediately, the work has gone slowly but all is now ready.
First showing on Wednesday and Thursday will be the picture, "El Dorado", sta:ing John Wayne and including a cartoon feature. On Friday and Saturday, the feature is to be "The Reluctant Astronaut", with Don Knotts, and a cartoon. A complete listing for March is carried elsewhere in this issue of The News,
Movies are to begin at dark and the concessions stand will be in operation. The show is to be closed each Tuesday night.
Tennis Courts to be Lighted at Night
Tennis court lights at Rankin Schools will be turned on for the convenience of the public Friday and Saturday nights until the end of school in May
Plans have been made to have lights available on each week night except Sunday and Wed. nesday during the summer months.
visp-ollsm 1 Schools Entered in Wink Affair

## F.H.A. Favorable on $\mathbf{\$ 6 5 , 0 0 0}$ Loan Request

## Local Club Gets Go-Ahead on Improvement Planning <br> Some six months ago Rankin proposed project. <br> advise you to proceed with deve

Golf Club announced plans to make additions and improvements to their existing facilities by securing a loan from the Fed. eral Home Administration with field offices located in Fort Stockton. At that time, preliminary details were worked out, and architect was contacted and tentative plans drawn; then field units of the U.S.D.A. were call. ed in to appraise the pactical.

## MEIMBERSHIIP DRIVE UNDERWAY BY NEWLY FORMED ORGANZATION

## One of the first actions taken

by the board of directors of the newly formed Rankin Golf Club Inc. was to open the member ship rolls to the public. At the Tuesday night meeting, they se. cured membership pledges from some twenty persons and reports Weănesday indicated that favorable reaction was being re ceived f:om a number of other prospects.
All members of the present Rankin Golf Club, who want to become members of the new or ganization, must also pay the $\$ 50$ initation fee-just as all new members.
Membership in the club is to be on a family basis with those
in good standing entitled to the use of all club facilities as they become available under the new improvement program.
Initiation fee has been set at $\$ 50$ for charter members. This amount is held in escrow and for any reason, the program not completed, the money is
turned to the member. The ini. ation fee may be paid-preferab. ly-in a lump sum, or it may be "sturng out" over a five-month period.
Dues in the organization were set at $\$ 10$ per month for a tam. ily; however, no dues are to be collected until the member begins use of the facilities. For those who might want to take advantage of the charter initiation fee and at the same time begin piaying golf on the existing course, they may do so by pledging their initation fee to the new olrganization and then paying $\$ 6$ monthiy dues to the present Rankin Grolf Club which is to operate the golf course un. til all new construction is completed.
Those interested in securing a membership form or furthes information may contact any of the board of directors: Mr. C. E. Winn, Joe Simpson, Carroll Sproul, $E_{d}$ Weatherbee or Dean Nichoison; the president, Ms: C. L. Hale; or the secretary-treasur. er, Mrs. L. Z. Titsworth.
The board of directors have tentatively indicated that they will set either a limit or a time date on the number of member. ships that will be accepted under the charter membership ini. tation fee of $\$ 50$. After that, the initation fee will be raised.
lopment plans for the loan you are requesting.'
In conversations Monday with their architect, Mr. Homer Pace of Midland, the Club was informed that he would proceed imme. diately with the next step in the development program and that this portion of the work could be completed in a very short time.
With this in mind, Rankin Golf Club called a meeting of the present membership last Tuesday night to work out the details for the formation of a non_profit organization which is to operate the new facility.
The old Rankin Golf Club will continue in operation of the golf course until such time that the new organization is ready to take Continued to Page 5)

## Welborn Picked to

Attend Boys State

J. B. Welborn, a junior honor student in Rankin High School and the son of $\mathbf{M r}$. and $\mathrm{Mrs}, \mathbf{M}$. C. Welborn of Midkiff, has been selected to attend "Boys State" in Austin, June 8.15.
Welborn will represent his school at the event which is put on each year by the American Legion. He will be sponsored by the Rankin Lions Club, which will pay his expenses and see to his travel.
A non.partisan program, Boys State draws high school students from all over Texas to the state capitol where they spend a week in the study of gov ament and in learning the functional aspects of citizenship.
Boys State selections are made by the high school principal and faculty on the basis of leadership. character and interrity and on scholarship.


NOTICE: We Will be Closed Mondays


Call Your Orders in \& Come by \& Pick Them Up MeDONALD-NICHOLSON DRIVE-INN WEST HWY 67

RANKIN HOURS: 10 A.M. TO 9:00 P.M.

PHONE 693.2750

THE RANKIN NEWS
Published weekly at 918 Grand Street, Rankin, Texas 79778, Ph. 693.2873, Drawer 445
J. B. HUTCHENS, JR.

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All Announcements containing items for sale at a profit, chargee of admission, etc. are considered advertising and will be charged for at regular rates. Card of Thanks, $\$ 1.00$. Advertising Rate Local. National, Political - 70 per col. in

TEXASE~TIPRESS ASSOCIATION


SPECIALS For Friday and Saturday, MARCH

Kraft's

TUNA
24-oz. box

SUGAR
20-cz. b

PQTATOE
Purple Top TURNIPS

Fresh

APPLES

ROAST
BACON
FRESH
FRYERS
FRESH CHEESE

Special Offer, lb. jar Col. Tim Pif
CHICKEN \& NOODLES

MIRACLE WHIP quart $49 \%$
My-T-Fine
INSTANT PUDDING 3 for 98
$1 / 2$ Flat Can Van Camp's 2 FOR

3 MINUTE OATS
10-oz. pkg. Libby's FROZEN PEACHES

1lb. box, powdered or brown
2 for 356


Fresh Fruits \& Vegetables Russelt
$10-\mathrm{lb}$. bag 35 c
12 c

TEXAS CABBAGE
Red York Cooking


Choice Meats
Beef, ARM or chuck
LB.

Mohawk Ranch Style

PORK CHOPS
Long Horn Kraft

Gooch Whole Hog SAUSAGE

## DUZ

 Betty Crocker CAKE MIXWhite, Yellow German
Post Ten or Varsity CEREAL

303 Stokely's-Cut GREEN BEANS

303 Stokely's Honey PEAS

303 Stokely'
Techn

CORN

GLADIOLA


## Week o

 E-oz. pkg. O. B. the U.ELBOW MACARON ou in pay 8-oz. pkg. O. B. Scout pr MACARONI SHELLS

71/4-oz. pkg. Kraft Din
MACARONI \& CHEESE
24-oz. bottle Kim
WAFFLE SYRUP

GREEN ASPARAGUS
303 Kim
BLACKEYED PEAS
LIPTON
tea
303 Stokely's
APPLE SAUCE
$21 / 2$ size can Stokely's $\operatorname{\text {Ors}}$ ar PEACHES

Aurora 2-roll pkg.
TISSUE

## J⒒0

 Gibut
## BOGGS

received on O.K to proceed on their plans for an F.H.A. loan o finance the program.
Whether or not you care any thing about golf, or swimming or belonging to any sort of club, I hink you must admit that such things, if properly organized and operated, can be an asset to a community. If you have ever een down to the present swim ming pool on a hot summer day, you probably saw the place just bit overcrowded with the young at heart doing most of the spl. ashing around. Another swim. ming pool would ease some of the strain on the present one and would make possible a place for some who as it now standshad rather forego swimming than buck the crowd at the municipal pool.
Not as big a percentage will be interested in golf although over the last few week_ends the local course has been well covered mostly by teenagers and they are certainly welcome. Howeve olfers are a lot like rodeo fans, or fishermen, or any other sport. minded group - they will go to far places and great efforts to participate in their chosen game of chasing the little white ball. In Midland, San Angelo and Odessa, golfers stand in line to get to play and on week_ends

## 1

## ALUIE-

## The Girl Scouts

Week of March 10-16 is "Girl Scou't Week" the U. S. A. and we'd like to join with all the
and holidays, you actually have to have an appointment-a tee. off time.

If Rankin's golf course can be brought up $t_{0}$ what it the accep. ted standard-grass greens and grass fairways-there will be a noticable increase in the number of out-of-towners who will come here to play.

All in all, the undertaking is a worthwhile one and will result in improvements to the community It is deserving of the communi. tie's support.

## A GOOD ONE-

If you haven't been by the new Red Bluff Lumber Company, you ought to go in and look around You'll be in for some surprises.
In the first place, the store building itself is a real nice one It's much larger than the old one is well lighted and well arrang. ed.

Most pleasant of all, however is probably the surprise you will get when you see their wide range of merchandise. They have a stock that provides just about anything you will be looking for in the household hardware lineplus a number of other items for the home, the family car ad lots more. It will be hard to find a better stocked store of this kind anyplace be it in a big town or a small one

Congratulations to the owners are in order. We've needed a stock such as this in Rankin for a good while.

## OPENING DATE-

About the middle of May last year the Quicks set the date for the opening of their driveinn threatre. Then came June 1 and with it went the screen to the show-along with a good bit more of Rankin that was racked up by the big wind on that date.

Now, almost a year later-and after much labor, many setbacks and just plain old bad luck, the Quicks again are approaching-
or may have already made itto their opening date. A new screen has been raised-but not until a bit of bood and tears were shed-and all is ready
Let's hope they make it without any further setbacks. They are due scme good luck for a change and Rankin can use a. nother improvement.
Slowly, tuue . . . but we are making headway.


YOUR PRESENT HOME

CAN HAVE FLAMELESS ELECTRIC HEATING ADDED... ECONOMICALLY!


It isn't necessary to do a lot of structural changes, invest a lot of money, or wait a long time to add safe, dependable, warm electric home heating to your present home. Electric baseboard heating is no more trouble to add than an appliance.

Did you know-that flameless electric heating is healthier? And-it costs no more.

## Graduate to Electric Home Heating!

... See Your Electric Contractor.
IT SURE IS WARM, TOO!


Omicron Tau Marks
Fourteenth Year of
Community Service
On March 11 Omicron Tau marked its fourteenth year
chapter in Beta Sisma Phi.
The purpose of Omicron Tau is to unite young women incul. tural and finer things of life. The motto of the chapter thio. ughout the world is, "Life, Learning and Friendship.
Meetings are held the second and fourth Mondays of each month from September through


## WE MAKE

## RUBBER STAMPS

RIGHT HERE IN OUR SHOP-NO DELAY Orders Filled in One Hour When Necessary

OVER 40 TYPE SELECTIONS
and we sell 'em just a little bit under the going price

THE RANKIN NEWS
mail orders accepted

Temporary
8. Very vis cous, but not solid 10. Twig
(anat.)
3. Engiish
manor mannor
courts 14. Foe 18. 亡and measure
17. Water god
18. Three-
legged atand
(slang)
23. Brighty
colored bird
25. Purchases
7. Of mail
30. Indefinite
article
(abbr.)
32. Miss Lupino Calis
38. One

One awarded (poss.).
39. Erect
4. Single mission tactical
2. French explorer 1. Composure

C
CROSSWORD9.U.S. coins 12. oriental 16. Consemaid $\begin{array}{cc}\text { pleasure } & \text { 34. Asian inland } \\ \text { sea }\end{array}$


May. The business meetings are brief. The cultural programs are a quiet learning experience, shar ed in the congenial atmosphere of the meeting room. There is a each year of membership.
In chapter activities, leadership is developed which is needed in every organization and conm. the chapter and every membe: has an office or serves on a committee.
Me interste is by inviation and international approval. Inith. sive ceremony in which the new member receives her badge. Lat.
er rituals signify that she rhas progressed to higher degrees from Nu Phi mu and or Ritual of Jewels to Exemplar.

## This year has marked consid.

micron Tau under the leade:ship

## of the president, Mrs. Tommy

Greer. Assisting her with leadership duties are Mrs. Doyle Holdridge, vice-president; Mrs. Tommy Owens, recording secte. tary: Mrs. Bill Anderson, corres. ponding seceretary; Mrs. Lloyd Helms, treasurer: and Mrs. Rusty Ratilif. extension officer.
Omicion Tau donates yearly to the International Endowment Fund and to the State Fund. o. ther donations this year have been to the West Texas Chlildren's

## C. D. Booklet Free at Business Office

In the near future, on a date yet to be announced, a pub. educational program will be pre sented on TV Station KMID, Midland, dealing with civil de. fense.
Rankin School Administration Building will be distributing a booklet that will be of use in
connection with this program and the public is invited the pick up

Home, State Hospital in Big The Rance spring, and the Tri-County Fos. Thursdar akin ter Home. A scholarship is pre. sented each year to a graduating Rankin senior. The chapter has ssisted with the Multilpe Sclero. April 2 Ven sis and Salvation Army dreves plus the Heart Telethon. The chapter sponsors the annual Hal oween Carnival and this year the local Girl Scout Troop.
1968-69 Calender set Hospran for Rankin Schools charu

August 24 -Orientation
August 26 -Opening Day August 26 - Opening Day
September 2. Labor Day Ho day
October 4 End of 1st Six weeks 29 days
October 25 - Clint Football
November 15-End of 2nd Six Weeks-29 days
November 28.29-Thanksgiving Holidays - School dismissed at :30 p.m. November 27
December 21-January 6
Christmas Holidays-School dis missed at 2:30 December 20 -to resume January 6. End of Third Six.Weeks, 23 days. End of 1 st Semester- 81 days.
February 14 End of 4th Six Weeks- 30 days
March 7-Distutct TSTA meet March 28 - End of 5th Six

## .

# hours. There is no charge. 

Thursd, nkin (Tox.) Newsy, March 14, 1968

## vements--

inued from Page
ng the tasks facing the will be membership so. nd the securing of a $r$ a non_profit organiza1USPIl; legal aspects of get. charter are now in pro.
ary officers elected for iration, which will be sgaty as Rankin Golf , were as follows
at, C. L. Hale; secretaryMrs. L. Z. Titswosth; d of Directors, C. E. e Simpson, $\mathbf{E}_{\mathrm{d}}$ Weather. oll Sproul, and Dean
re new club is in oper. the expanded member. been onlisted, ancther will be called to select full-time officer group.

## ANS REVEALED

$r$ preliminary planning has made appication j,000 loan. This amount 1 to be somewhat more , will actually need but divice of their architect, $r$ figure was submitted hey would not ; later and lication should costs of ram run abov

Al item in the expansion sill be a modern swim. 1, suitable to accomodaumilies. This pool is to - filtering system, lock. for both men and woarete aprons, and the tmming pool equipment diving boards, etc-all rounded by a fence.

## O OF THANKS

Dematyry
Woek wishes to extend
hanks and appreciation - very sine support of in th last week's Ran. vinee. A special note - coes to all who as the progran Wion, program: the of the school, the cafe. Rive, the Rankin Boy - Lons Club the - Lankin Beta Sin Whankin Beta Sign Niva news media. bencram a cooperation

-     - 

和, chairman
MOVE ARTS!
Kocmponnd Dissolves
Conwing or Bury
-arn pictring or scrate
wan picking or scratch-人UN Now amazing Comt years their celle, actually melts $s$ before way whout cutting or und, 622 ma Wainlees, colorless und, -acre sholy, kavee ugly scars

Another major item will be a water gathering system consist ing of four wells, a sesevoir and all necessary piping and fixtures to grass fairways on the golf course. Included will also be the

MARCH 13-14<br>"El Dorado"<br>John Wayne<br>-PLUS CARTOON-

MARCH 15.16
"The Reluctant Astronaut" Don Knotts
-PLUS CARTOON-
MARCH $17-18$
"Easy Come,
Easy Go" Elvis Presley -PLUS CARTOON-
CLOSED TUESDAY
MARCH 20-21
"Stagecoach"
-All Stars-
-PLUS CARTOON-
MARCH 22.23
"The Gnomobile" Walter Brennon
-PLUS CARTOON-

## MARCH 24.25

"Barefoot in Park" Robert Bedford Jane Fonda
-PLUS CARTOON-

## MARCH 27-28

"1,000,00 Years BC"
Raquel Welch
John Richards
-PLUS CARTOON-
MARCH 29-30
"Hombre"
Paul Newman -PLUS CARTOON-
HILLTOP
Drive-Inn Theatre Midland Highway RANKIN, TEXAS
WomenPast 21
WITH BLADDER IRRITATION Suffer Many Troubles After 21, common Kidney or Bladder After 21, common Kidney or Bladder
Irritations affect twice as many women
as men and may make you tense and as men and may make you tense and
nervous from too frequent, burning or nervous from too frequent, burning or
itching urination both day and night.
Secondarily you may lose seep and Secondarily, you may lose sleep and
suffer from Headaches, Backache and feel old, tired, depressed. In such irritation, CYSTEX usually brings fast, relaxing in comfort by curbing irritating
germe germs in strong, acid urine and by anal-
gesic pain relief. Get CYSTEX at drug. gists. See how fast it can help you.
purchase of the necessary equip. ment for maintaining the nine hole links,
A third phase of the progiam is renovation of the existing club house to make it more usable and to modernize the facility. A. mong additions will be a pro shop for the golfers, a conces. sion stand and a club room. The exterior and interior of the building and grounds are to get attention.

## Large Venire Called for Murder Trial

 on Tuesday, Mar. 26
## On Tuesday, March 26 , some

 ninety seven prospective jurors are to appear before the 83 rd District Court at the cout thouse in Rankin. From this group, a jury will be selected for the murder trial of Hubert Scott of Odessa, charged with the slaying last summer of Booker T. Barfield. Scott is presently free on a $\$ 7.500$ bond.Presiding judge will be C. E. Patterson of Alpine while William Earney of Marfa is the Dis. trict Attorney and will prosecute the case.
Since this will be a special venire., those called for jury duty will have to secure the approval of the District Judge the prosecuting and defense attorney before they may be ex. cused.

CARD OF THANKS
WE WOULD LIKE to extend our thanks and appreciation to all of you who have been so kind and helpful to us during the recent moving of our house and while Mr. Crow was in the hospital. Your concern is deep. ly appreciated.
Mr . and Mrs. T. B. Crow
सरहस्टन

## School Personnel

## Re-hired by Board

In its March session the
Rankin School Board re_employ. ed all classroom and auxiliary personnel with the exceptions of Elementary teacher Miss Chalotte Albright and High School Coach Miss Carolyn James. The Coach Miss Carolyn James. The
two had submitted their resigna. tions, effective at the end of the current school year.
The Board revised the member ship of the Board of Equalization for Rankin Independent Schoo District to include Tom Work.
man. Wallace Gary and Charles

SCHOOL MENU

## MARCH 18.2?

## monday

Orange Juice, Vegetabie Salad, Corn Dogs, Mustard, French Fries, Hot Light Bread, Ice Box Cookies

## TUESDAY

Cabbage Slaw, Barbecued Chick n, Pinto Beans, Spinach Light Bread. Sliced Peaches WEDNESDAY

Stuffed Celery, Catsup, Swiss Steak, Cream Gravy, Candied Yams, Green Beans, $\mathrm{H}_{0} \mathrm{t}$ Light Bread, Appies

THURSDAY
Tarter Sauce, Catsup, Fried Fish, Buttered $\mathrm{P}_{\mathrm{O}}$ tatoes, Blackeyed Peas. Turnips and Greens, Corn Bread, Light Bread, Grapefruit Plums

Vegetable Soup, Crackers, Tuna and Pimento Cheese Sandwich es, Cup Cakes
Fresh Milk and Butter served with each meal

Wheeler.
The curient school calendar was revised to include March 8 and April 11 as school days to offset those days when school was dis. missed due to bad weather. The calendar for the 1968-69 year was adopted and will be found elsewhere in this issue of the News.
The remainder of the meeting was devoted to texthook selec, tions and routine business, includ. ing the payment of bills.

Rankin Schools to
Start Spring Events
A "Spring Events Schedule" was released this week that will see Rankin school students participating in a wide variety of ac. tivities over the next few weeks. Starting off the schedule will be the "Ready Writers" UIL con. test at Sonora, Monday, March ${ }^{18}{ }^{\circ}$
On Tuesday, March 19, the One-Act Play contest will be in Eldorado. Rankin will present "Riders to the Sea" between the hours of 8:00 and $9: 30$ p.m.
Iraan will be the scene for the UII District Literary Meet on Saturday, March 23.
On Tuesday, April 2, the dis, trict golf meet will be in Big Lake and on Saturday, April 6 Eldarado will host the disteict track meet.
Final District competition will be the tennis meet in Junction Monday and Tuesday, April 8 and 9.

Vote for an Experienced, Competent and Qualified County Attorney


John A. Menefee solicits your vote, confidence and influence for the office of Countly Attorney of Upton County, based upon his past record for faithful, friendly and competent service in the office.
John believes that the kind of experience that counts is the kind that he has acquired because of his longtime general practice of law, and longtime experience in living and associating with people of all walks of life. It is no doubt that an experienced lawyer can better give the quality of service to which the people of Upton County are entitled.

Your favorable consideration of my application for your vote, confidence and influence will be greatly appreciated by

## JOHN A. MENEFEE

CANDIDATE FOR COUNTY ATTORNEY UPTON COU NTY, TEXAS

## HINTS for the <br> HOMEMAKER <br> By Mrs. Lovie S. Jeffers, County Home Demo. Agent

THE HOME
"Mother and Dad," said the young man on the day of his college graduation. "you $\mathrm{d} / \mathrm{n}$ 't help me a bit to get this de. gree-you only helped me es. tablish my philosophy of life."
What is it that places one in position capable of changing or directing a persons life?
The young man could have been placed at the door of a prison, on a concert stage, or in the cab of a truck. The statement made would still apply
An organization has officers and leaders who influence its ac tivities. A country has its legis. lators. A family-we put mom and dad into this position. You. Mom and Dad, ate the people who function as change agents. eaders and managers who influ ence and direct lives.
A manager is a person or per.
sons in a family who because o
his actual or supposed ability and
authority, solve problems through planning, organizing, controlling. and directing the work of others The manager is expected to in.
t'uence the behavior of the group.
In a family, the manager is not always just mother or fat her. It may be both. It may be father and son, in some instan ces. It may be mother and daughter in others. Or, it may be the children in still others. Ei-

HEADACHE PAIN from pains of headache, neuralgia, theumatism. Because STANBACK contains several medically-approved and prescribed ingredients for fast
relief. you can take STANBACK wit
confidence satas confidence. Satisfaction BACK with Smap Back with

## STANBAGK

 pomornsther or both parents can take responsibility along with the children for
-decisions
of the family
organization and integration of resources and activities -interaction of all family de. cisions to achieve family goals. When we speak of "manager", we mean the one who manages not just the wife and mother. To sharpen your skills in manage. ment, enroll in our Management Correspondence Course.

## MONEY MANAGEMENT-

There may be no statistics to prove it, but it's a safe bet that just about every family that suc. ceeds in staying ahead of the bills uses some kind of money management plan.
Of course, there are plans and these are plans. In some fami. lies, suond money management is accomplished simply by talk. ing over proposed expenditures and keeping a sensible balance between income and outgo. Most families use some form of financial recodrs-ranging all the way from a simple account book to complete ledgers where the amount of money available for each type of expense is carefully spelled out.
In addition to housing costswhich traditionally have been on a monthly basis-most fami. lies now have car and installment loan payments, charge ac. counts, etc. to the point that many families have a quarter to a third of their after-tax income
committed to regular monthly committed to regular monthly expenses.
Check stubs and cancelled check not only provide excellent tax records, but also make it easier $f_{0} r$ the family to keep track of spending and savings patterns with an eye toward future $i m$ provements.
$\mathrm{Kn}_{0}$ wing where the money went is $n_{0}$ t quite the same thing as planning for spending, but it's the first step in drawing up

INSURANCE

## BY THE MONTH

Buy the Insurance You Need NOW Pay for it in Monthly Payments $\approx$ FIRE $\&$ THEFT $\Rightarrow$ AUTO LIABILITY, \& ETC.
We'll Work Out a Policy and a Plan to Suit Your Needs and Budget.

DUNN LOWERY INSURANCE AG'CY


Roy Winters Picked as Class Favorite
CANYON - Roy Winters of Rankin has been elected junior class favorite at West Texas State University.
Winters was recently chosen by
revising a plan to make sure it is realistic-and therefore more likely to work out over the long pull.

members of his class in the an. nual Personality Pagent election at the University
He is the son of Mr. and Mrs. L. W. Winters of Midkiff and a physical education major at WT SU. A graduate of Rankin High School where he lettered in just about every sport, Winters is

The Ranke:
Thursday Ikin y, Ma

## you are invited to attend all Tex.

unit on 1
e. I. SRANNON, Pastor develo tly $\mathbf{c c}$
10.00 am-sunday school Christianity se solved, inuary, 11:00 amm-Morning Worahby trusted and thation 11:00 am-Morning Worahy 6:30 p.m.-Training Union a creed to sunity a way of ife some 7.30 pm -Evining Worahip WEDNESDAY -
$7: 30$ p.m-Midweek Services
 EVERY 128,000

# NOTICE 

## MARCH 31

 is the DEADLINE for getting your LICENSE PLATEBE SURE TO BRING YOUR:

1. Title to the Vehicle to be Registered
2. Last Year's Registration Papers

## Get Yours Before the Late

oss.
d an
H. E. "Gene" Ecko

SHERIFF, TAX ASSESSOR AND COLLECT

## The Ranke <br> Thursd

Jkin (Tox.) Nowsy. March 14, 1968
unity Audit on Rankin by Tex. Utilities
TJT Pixas utilities $c_{o m p a n y ~}$ of their program of development assistance, tly completed a $c_{0}$ m. Idit on Rankin. Releasaristianity
solved br
nuary, 1968, the audit asted and arations carried on in creed to s. funity during 1967. way of lif some of the items

school operating bud.
08.
5.000 .
tax collected by
491,729 (98.3 per
ssessed.)
number empl.
ing, 42.
umber in labor
450 female, 1865
2 age, 24.2 years.
رwnership, 46 percent.


## stered

'S Sooner or later, that day comes, te day when a woman feels she's changing. 's not a good feeling either. And she could pe a good old-fashioned medicine then.

Could be you feel a little edgy, or maybe
oss. You might even have what we call hot flashes and feel d and slighty off.balance.

Whatever you feel, we have something for
e day you need a little comforting. Lydia E. Pinkham
eday you need a little comforting. Lydial. Pink ham
rk to give you a better sense of well.being.
With an old-fashioned problem like this,
uldn't you take an old-fashioned medicine?
Lydia E. Pinkham
Tablets and Liquid Compound
in said School District on April
6, 1968, for the purpose of elect. Trustees of said School District.
2. That all requests by candidates to have their names placed
-Effective buying income per $h_{\text {Ousehold, }}$ \$7,652
-Retail sales per household,
-Total income from agricul. ture, $\$ 717,525$.
-Total income from minerals, $\$ 66,140,000$.

Total employed city, county, state and federal facilities, 24 male and 14 female with total income of $\$ 182,076$.
-Average annual temperature,
64.3 degrees.

Average annual rainfall, 12. .62 inches

Hottest month, July, 82.9 average degrees.
-Driest month, March. 0.31". -Coldest month, January, 44 degree average.
-Wettest month, May, 1.80 " average.
-Average no. days between killing frost, 232.
-Average $\mathrm{n}_{\mathrm{O}}$ days over 90 de. grees, 109

## Election Notice

 THE STATE OF TEXAS COUNTY OF UPTONOn this the 8 th day of Febru. ary, 1963, the Board of Trustees of Rankin Independent $\mathrm{Scho}^{1}{ }^{1}$ District convened in regularses. sion with the following membit, vice-prosident, Billie $S$. Brown, Leslie McFadden, Ray Barerett, Jr., Johnny Rankin and the $\mathrm{O}^{--}$
lowing absent: Dr. J. D. GOsett, Floyd Turner constituting
a quorum and among other pro. ceedings had by said $\mathrm{B}_{0}$ ard Trustees was the following:
Wherease the term of office of Dr. J. D. Gossett and Floyd
Turner, members of the Board of Trustees of this School District will expire on the first Saturday in April, 1968, said first Saturday being April 6, 1968, and on said date a trustee election will be held in said School District.
Whereas it is necessary for this Board to pass an order estab. lishing the procedure for filing for and conducting said trustee election
THEREFORE, BE IT ORDER. ED BY THE BOARD OF TRUS. TEES OF RANKIN INDEPENDENT SCHOOL DISTRICT

1. That an election be held 6, 1968, for the purpose of elect-
upon the ballot for the $a b_{o}$ ve mentioned election shall be in writing and filed with Business Office at Rankin Schools not
later than March 7. 1968, at 12 p.m. held at the following places and the following named persons are here $y$ appointed officers $\mathrm{f}_{0}{ }^{r}$ said election:
The High School Building in Rankin, Texas, in said School District, with Mrs. Sam Holmes as Presiding Judge, and Mrs. Cecil Faulkner, Mrs. Clint Shaw and Mrs. Ann Shaw, Clerks.
2. The manner of holding said election shall be governed, as near as may be, by the Election Code of this State, and this Board of Trustees will furnish all neoessary ballots and other election supplies requisite to said election.
3. Immediately after said elec. tion has been held the officers holding the same shall make re. turns of the results thereof to the Board of Trustees of said School District, and return the ballot box to the Secretary of said $\mathrm{B}_{\mathrm{O}}$ ard for safekeeping.
4. The secretary of this Boar of Trustees shall fortwith is sue a notice of said election by posting copies of this order at three different places within the boundries of sald School District. less than ten days $p: 0^{r}$ to the

The $a_{0}$ ve order being read it was moved and seconded that
the some do pass. Thereupon. the question being called $f_{O^{r}}$, the following members of the Board voted AYE: all voted Aye, and the following $\mathrm{v}_{\mathrm{O}}$ ted NO : None.

## ATTEST:

Signed/ Lewis M. Smith Vice.President. Board of Trustees

Signed/Billie S. Brown, Secretary

RATES FOR POLITICAL ANNOUNCEMENTS

| District and State Offices: $\$ 27.50$ |
| :--- |
| County Offices JIM KENT |
| Commissioners | Commissioners Other Precinct Offices $\quad 15.00$ Display Adv. - 70c Col. Inch ALL. Charges are Cash in Advance

Rates for the various classifi. cation of Political Announcements


## Âmouncements

SUBJECT TO ACTION OF THE DEmOCRATIC PRIMARY

## For State Senator

25th Senatorial District:
DORSEY B HARDEMAN
(Re.Election)
of Tom Green County
PETE SNELSON
of Midland County
state Representative, 66th District of Texas:

GEORGE BAKER
of Pecos County

For District Attorney; 83rd Judicial District

## L. A. (LARRY) CULLISON

WILLIAM H. EARNEY
(Re-Election)
of Precidio County
For Sheriff,
Tax Assessor.Collector
H. E. "GENE" ECKOLS
for
richard L. barnes

For County Commissioner,
Precinct No. 1:
H. WHEELER
(Re.Election)
E. W. LOVE

JOHNNY RANKIN
SUBJECT TO ACTION OF THE REPUBLICAN PARTY
For State Representative, 66 th District of Texas:
of Ward County
to be carried in this newspaper auring the coming election year are listed below
Charges for all political anno. uncements, printing and advertising are cash in advance unless the candidate has a regular ac. count with The News.
Deadline for announcements is Tuesday of each week. Candia. tes will be listed in the order in which they are received-on first come, first serve basis
One announcement carries the candidates name in the Political Column until he is either defeat. ed or wins election. An anno. uncement entitles a candidate to one front page write-up. All other announcements made by him pertaining to his quest for office will be considered political advertising.
The News will assist any can. didate in preparing his announ. cement or in working up adver. tisement whenever such assis tance is requested. Pictures will be published if furnished by the candidate at no added charge.

Invitation for Bids
The Housing Authority of the
City of Rankin. Texas, will re.

## rEX-293.1, 10 Dwelling units, in.

 cluding plunting, heating, electwalks, grading, lawns and plant. ing, etc.) until 2 P. M. CST, on the 27 th day of March. 1968. in the Commissioners' Courtroom, Upton County Courthouse, in the City of Rankin, Texas, at which time and place all bids will be publicly opened and read aloud. Proposed Forms of Contract Documents, including plans and specifications, are on file at the Office of Pierce Norris, Pace and Associates, Aichitects and Engi. neers, 1002 West Wall, Midland, Texas; at the office of the Hous. ing Authority of the City of Rankin. Texas; and in appropriate plan rooms. Copies of the docu. ments may be obtained by depo. siting $\$ 50.00$ with the Local Aus thority for each set of documents so obtained. Said deposit checks shall be made payable to the Housing Authority of the City of Rankin. Texas. Such deposit will returns the plans, specifications and other documents in sood bid opening.
## d check or bank draft.

U. S. Government bonds, or a
ties, in an amount equal to 5

The successful bidder will be required to furnish and pay for satisfactory performance a n d payment bond or bonds
Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Specifications must be paid on this project, and that the Contractor must perform with his own forces at least the cons. truction branches of structural concrete and carpentry
The Local Authority reserves the right to reject any or all bids or to waive any informali. ties in the bidding.
No bid shall be withdrawn for a period of thirty ( 30 ) days subsequent to the opening of bids without the concent of the Local Authority.

Housing Authority of the City of Rankin

By /s/ E. Travis Bley Chairman,
Rankin. Texas
Date February 19, 1968

## Now Possible To Shrink Hemorrhoids

And Promptly Stop Itching, Relieve Pain In Most Cases.

Science has found a medication with the ability, in most casesto relieve pain, itching and shrink hemorrhoids. In case after case doctors proved, while gently re-
lieving pain, actual reduction took place. The secret is Preparation $H^{\circledR}$. It also soothes irritated tissues and helps prevent further infection. Just ask for Preparation H Ointment or Suppositories.

SPECIALS For Friday and S aturday, MARCH 15 and 16
 WE
GIVE
細 DOUBLE STAMPS ON WEDNESDAY with each Purchase of $\mathbf{\$ 2 . 5 0}$ or More


| POTATO |
| :---: |
| LETTUCE |
|  |
| FROUEEN |

GANDY'S
ICE CREAM

SHRIMP
Nature Ripe--10-oz pkg.
STRAWBERRIIES
Choice Meats $\stackrel{\text { GRADE A }}{ }$ FRYERS

Peyton's English
BACON
PEYTON'S
SAUSAGE
FAMILY STYLE
STEAK
SIRLOIN
Steak
FRESH
PORK CHOPS
natatater
79c 8-02. pkg. 59c 2 FOR 496

49 c LB. 19c LB. 136 456

MONARCH 303's CORN

Stokely's 140z. bottle CATSUP IMPERIAL (1) MEADS BISCJITS

SHORTENING


Bath Size Zest

PORK \& BEANS
Cornation or Pet

696 LB. 49c LB. 198 LB. 836 LB. LB.
786
LB.
35c
B. B.

MIIK tall cans GIANT SIZE


LIPTON TEA Economy Pack-10 rolls TOILET TISSUE
Grade A
LARGE EGGS
GUARDIAN
DOG FOOD

LB. BOX 37e

CLASSIFIED ADS


RANKIN INSURANCE Almer 812 MAIN ST.

