

# The Rankin News

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SERVING THE INTERESTS OF RANKIN AND UPTON COUNTY

XXXXVI—NUMBER 9

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, MARCH 2, 1972

## Voters Pass Mark Consistent with Census Count

Rankin County voters have passed the possible number that should be on record to the 1970 census that surprises for the last Census ever been considered local residents.

On March 15, a total of approximately 200 more registered and they may register throughout the election in Rankin County.

As of the February 15, the breakdown of voters in the County is: Precinct No. 1, No. 2, 223; Precinct No. 3, 223; Precinct No. 4, 223. Precinct No. 1 and 2 is composed of Rankin and Midland making a total of 707.

On voter registration on a computer basis, records of those who registered since February 15 at still later dates, the Precinct totals upward as the new records are added.

## Devils Win Again; to Iraan Saturday

Again wearing the favorites label after making a shambles of the Wink track meet last Saturday, the Rankin Red Devils will be in Iraan March 11 for the running of the Cactus Relays. Competition is likely to be much stiffer as the Rankin tracksters try to make it three in a row. They took the big Fort Stockton meet for their opener two weeks ago.

Amassing a total of 187 points in Wink, the Devils had little more than a workout as they coasted to a big win, posting four new records along the way. Van Horn was 2nd with 82 points, Clint in 3rd with 70, Seagraves had 40 1/2 and Wink, 31.

Mathews posted a record of 5-11 in the high jump, Copeland had a time of 2:01 in the 880 for a new mark, the relay team ran a nifty 3:31.6 for a new record in Wink and Campbell stepped off a 41.2 time in the 330 for the 4th record setting event.

(Continued to Page 7)

## FUTURE CITIZENS



Phillip, daughter and son of Mr. and Mrs. R. S. Shankle;

Bottom row: Lisa and Jeff, the daughter and son of Mr. and Mrs. Frank Neill; Katherine, daughter of Mr. and Mrs. Jim Mathews; and Kathy, daughter of Mr. and Mrs. James Vaile. All are from Rankin.

Dianna, daughter of Mr. and Mrs. James Vaile; Ronda and

## Absentee Voting to Start Next Week --

# Candidates Aplenty in Local Races

All filing deadlines were past and some twenty-two candidates are off and running for nine non-paying positions open on various Rankin boards.

## Peterson Makes Statement on Race

Ruben Peterson, candidate for a seat on the City Council in the upcoming April 1 election, this week gave the News a statement for publication concerning his efforts to win election.

"My family and I have lived in Rankin 16 years," he noted. "We have 6 children currently enrolled in Rankin Schools, and one son, Edward, a graduate of RHS, is in the Army at Ft. Hood."

"We have always enjoyed living in Rankin and I offer my services on the City Council strictly as a civic duty, making only the promise to try to be fair to one and all," he said.

"If the job of Alderman is important—and it is—it is worth the effort of trying to get elected and I will make an active campaign to try and win," Peterson said.

Peterson, operator of the Enco Service Station in Rankin, is a member of the Rankin Volunteer Fire Department, the Booster Club and has been active in community affairs for a number of years.

ED.: The News will, as it has in the past, publish any statement free of charge issued by candidates and concerning their efforts to get elected to the "free" jobs. Deadline for such is Tuesday noon.

## Grand Jury to Meet in 112th Dist. Court

Members of the 112th District Court Grand Jury are scheduled to meet at 1:00 p.m., Monday the 13th, at which time it is assumed that they will consider evidence involving two suspects currently held in the Upton County jail in connection with the robbery of the McCamey bank last Thursday morning. Presiding judge will be Pat Patterson of Alpine. District Attorney in the 112th is Dixon Mahon of Ozona.

In custody in Rankin, in lieu of \$25,000 bail, are Sherill Jene Austell and Guadalupe Autoro Florez. The two were apprehended in Pecos County following an armed robbery at Security State Bank (Continued to Back Page)

Rankin boards. Top slot will be that for Mayor of Rankin where incumbent J. B. Pettit, Jr. is opposed by Leslie McFadden and Phillip West.

With two seats open on the City Council, seven are entered in the Alderman's joust. The are incumbent M. O. Price and challengers C. W. Golson, James Covill, Jr., Ruben Peterson, C. L. Daniel, Boyd White and D. R. Edge.

Drawing for places on the ballot for the city vote was held on Monday with the candidates placed in the order listed above. A sample ballot, for both school and city, appears on Page 4.

Drawings for places on the school ballot saw C. E. Taylor in the top slot for the full three-year term. Others in the order of drawing: J. A. Weatherbee, Frank Absher, Ray R. Barrett, Jr., DeWayne Lindsey and Joe G. Loftin.

C. E. Winn drew the top slot for the one-year unexpired term. Others: J. C. Surber, Donald E. Bailey and Jimmie Lee.

Rankin Hospital, with their filing date closing Tuesday, had only the two incumbents, Jerry Barton

and Paul Tharp, on their ballot.

## ABSENTEE

Absentee voting, scheduled to open 20 days prior to the date of the elections, falls on a Sunday, thus the first actual day of balloting will be next Monday, March 13. Deadline for absentee voting is Tuesday, March 28.

All absentee voting must be during regular office hours. For the city, ballots may be cast between 8:00 a.m. and 5:00 p.m. at the City Hall. They are closed an hour for lunch—from 12 noon until 1 p.m.

In the school vote, the place of absentee balloting is at the Tax Assessor's Office. This has recently been moved from the Administration Building to the South end of the Elementary Building. The office is located in the first door on the right, entering the building at the South door. Hours will be the same as at the city.

Absentee in the hospital election will be in the office of Mrs. E. Dossey in the hospital. Hours are from 9 until 5 p.m. and she is generally available during the noon hour.

# Baseballers Elect Officers; Fix Dates For Try-Outs

Rankin's Little League Baseball Association met a day early, on Monday instead of Tuesday, to avoid conflict with programs during Public School Week. President Jerry Barton called the meeting to order and Secretary Mrs. Jim Lee read the minutes of the last meeting. In addition, she gave a report on the league including the materials on hand for the upcoming season. Insurance for the players was also discussed.

One of the main items of business was the election of officers. Paul Tharp was elected president; Allen Sides, vice-president; Mrs. Lee, secretary and treasurer; Mrs. Tommy Latham, score keeper; and Carroll Daniel, umpire. The current season was discussed in general.

Manager Tommy Runnells and Coach Leon Feuge will not return to their posts with the Yankees this season. In their place will be Don Peters, manager, and Darel Northcott, coach. Also stepping down was manager Johnny Warren and coach Roy Smitherman of

the Giants. Taking over in their places will be Tex Collins as the manager and coach yet to be selected. There were no changes made in managers and coaches on the Dodgers and Cardinal teams.

The question of farm team coaches was brought up and a call for help has been issued. It was noted that at their age, the farm team boys need a lot of individual attention. It was noted that the coaches in the past were very good with the boys and all were invited to take another turn this season.

For the older boys in the teenage baseball program, the group welcomed back Bill Mac Varnadore, Jim Lee and James Hefferman.

Try-outs will be held March 20 and 21. Sale of players is to be on March 21.

Attention was called to the fact that each boy must make the two try-out sessions in order to be eligible for the player sale.

# THE SCOOP by Scoop

J. B. Hutchens, Jr., Editor

## STICK UP—

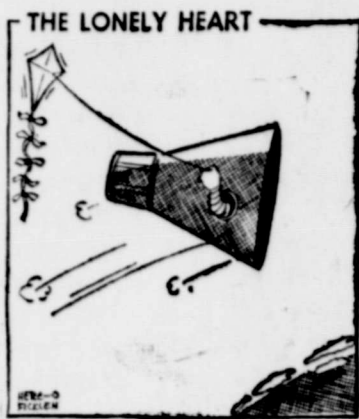
Certainly it wasn't a fun thing for the people directly involved, but last Thursday's stick-up of the McCamey Bank had to be one of the hottest topics of conversation to hit Rankin coffee shops lately. It's amazing how quick the news spread about town and how well-posted everyone was on the proceedings.

In probably something like ten minutes after the robber left the bank in McCamey, talk about the heist was spreading up and down Main Street in Rankin. Late developments on the chase and capture were equally quick to circulate. One might speculate that the local citizenry is somehow tapped into the law enforcement network radio and teletype and are thus able to keep track with all goings on — that or we're all real fast with the word of mouth

The Rankin (Tex.) News —  
Thursday, March 9, 1972

hot line.

A number of wise cracks were bantered about concerning bank robbing, one being that the reason the robbers went to McCamey rather than Rankin was because Dunn Lowery was out of town that day and had given word  
(Continued to Next Page)



## Rubber Stamps

— MADE TO ORDER —

One-Day Service — Mail Orders Appreciated

☆ ALSO: Stamp Pads (red, black, green, purple) for only \$1. Rubber Stamp Paid ink (roll-on) \$1 in above colors.

RUBBER STAMPS have many uses: for envelope addressing, for bank deposits, for clothing markers, for signatures, for labeling, etc. AND they're not expensive. EXAMPLE: Three-line address stamp up to 2-inches long for only \$2.25 postpaid.

ORDER TODAY. DON'T SEND MONEY 'TILL YOU GET THE MERCHANDISE

The Rankin News

P. O. Drawer 445 — Rankin, Texas 79778

SPECIALS For Friday and Saturday, MARCH 10 & 11, 1972

# COMPARE OUR food values

Jumbo Gala PAPER TOWELS	37¢
Miracle Whip DRESSING	quart 59¢
303 Del Monte SPINACH	2 for 45¢
303 Libby's Sweet GAREN PEAS	2 for 49¢
Swift's Shortening	3-lb. can 69¢
Half Gallon KALEX BLEACH	31¢
14-oz. box MINUTE RICE	49¢

## FRUITS SAVINGS VEGETABLES

Fresh TOMATOES	lb. 25¢
10-lb. bag POTATOES	bag 49¢
Fresh CORN ON COB	3 for 31¢
Fresh LETTUCE	head 21¢
Fresh CARROTS	2 for 29¢

## BEST Meat Buys

Choice Beef Arm or Chuck ROAST	LB 69¢
Peyton's Del Norte BACON	LB. 79¢
Pork CHOPS	LB. 89¢
Fresh Dressed FRYERS	LB. 33¢

34-oz. can VANISH	
32-oz. bottle Lux LIQUID SOAP	
Vel BATH SOAP	2 for
4-oz. box DREAM WHIP	
303 Libby's RIPE OLIVES	
303 Hunt's STEWED TOMATOES	
303 Kim Whole GREEN BEANS	2 for
24-oz. Log Cabin SYRUP	
with Free 16-oz. box pancake mix	
303 Kim BLACKBERRIES	
303 Hunt's FRUIT COCKTAIL	2 for
303 Hunt's TOMATO JUICE	2 for
24-oz. box QUAKER MEAL	
17-oz. can COMET	
46-oz. can Texusun GRAPEFRUIT JUICE	
18-oz. jar Kim APRICOT PRESERVES	
303 Deer or Jack Sprat SLICED CARROTS	2 for

## FROZEN FOODS

14-oz. pkg. Mrs. Paul's FISH FILLETS	
Frosty Acres CORN ON COB	4-ear pk
Patio—Beef ENCHILADA DINNERS	
Chiffon SOFT OLEO	

# BOGGS GROCERY MARKET

WE GIVE GOLD BOND STAMPS

DOUBLE STAMPS ON WEEKENDS

from Preceding Pg.)

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2 for **ATTENTION**  
**HERMEN !**  
2 for our stock of Zebco  
d Reels. We feel  
ve got the lowest  
fered anywhere.  
**SEE IN AND SEE**  
**HINSON'S**

I don't know much about the stick-up business — other than what one sees on tv, but it would seem to me that it's kinda dumb to try it out in this area. Not only do we have a pretty good network of law officers, there's no place to go. Just about every road out can be blocked off in a matter of minutes and I once heard a high-up in law enforcement from Midland tell a Lions Club meeting that the word was out among the criminal element to stay out of Upton County.

That's a pretty good recommendation to area law officers and one which is borne out by the record.

**TO ARMS—**

Who today remembers General Custer's famous words, "Men, don't take any prisoners?"

**THE RUNNERS—**

Like bananas, we finally came up with candidates in bunches in two of our local races — the city and school. Rankin Hospital did not draw quite as many and it may be that not too many folk are anxious to do battle with Medi Care which is fast becoming one of the major pieces of action for the Hospital Board.

To all who have filed for any of

the offices goes a bouquet. It may not be any great thing to serve on one of these boards but, still, it does take a certain amount of the office holder's time and there are matters that come up from time to time that add to the gray in the hair.

It would seem that we have an excellent lot from which to make our choices on April 1 and a good turn-out at the polls would be one way of showing our appreciation to those who are willing to serve.

Besides that, it gives us a lot to talk about. Get after 'em, men.

**PROGRESS—**

The federal government is still trying to help small business. A little fellow at a Dallas shopping center used to make the rounds with a hand organ and a monkey.

Now he goes around with a steam calliope and a gorilla.

**THE FASTBACKS—**

How about that Good Ole Red Devil Track Team? That bunch is hot stuff when it comes to putting it on 'em in these meets. So far they've apparently not even been extended. Naturally, as the season progresses, this could very well change and they're not likely to win every meet but their pos-

pects are more than good to end the year as one of the states' top Class A outfits.

Looking back over the years, Rankin has probably had more than its fair share of good track outfits and has had numerous outstanding individuals, holders of state titles, meet records, etc. It is doubtful, however, that we have ever had any better overall track

team than the current lot. They can pick up points in almost any event with one or two exceptions.

The remainder of the track season should be an interesting one for all concerned.

And keep in mind the old coaching axiom that a good track team is an indication of your football potential. Hot dog — wish it was September.



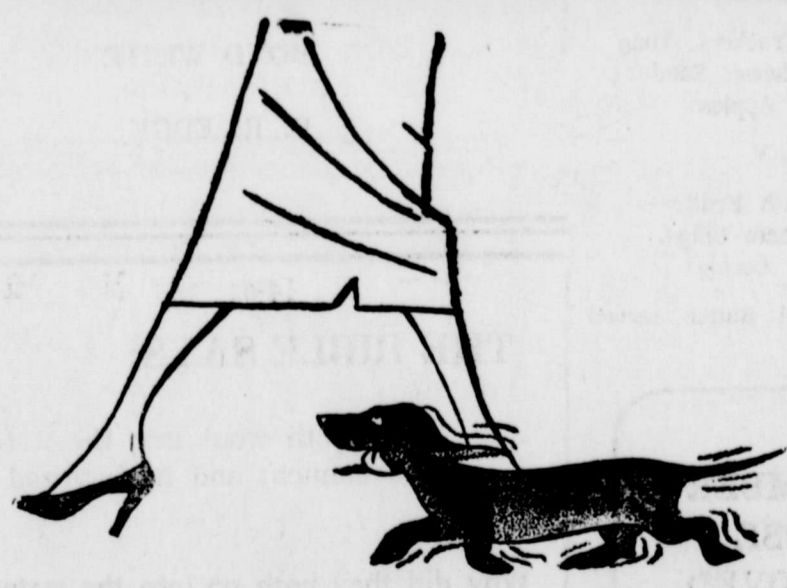
**Behind the curtain  
is summer cool--  
Electrically**

An electric room air conditioner takes up no space. Hides behind a curtain in winter—ready to cool in summer.  
**BUY NOW! BEAT THE HEAT!**

See your local electric appliance dealer

**FREE WIRING BONUS**

Normal FREE 220 volt wiring — in a permanently constructed residence served by WTU — for a new Electric Room Air-Conditioner (1 hp or larger) purchased from a local dealer. Ask for details.



Save steps... bank by mail!

**The First State Bank**

Rankin, Texas

Member FDIC

### RHS Graduate on Winning Ball Team

Stephenville (Spl) — Diane Day, 5-8 freshman from Rankin, is a member of the Tarleton State College TexAnns, winners of the District I basketball championship of the Association of Intercollegiate Athletics for Women.

The district tournament was held at West Texas State University, at Canyon, last weekend with six teams competing.

The TexAnns will compete in the Regional IV AIAW tournament in

Denton March 10-11. The winner of the regional tournament will advance to the national finals in Illinois to be held March 17-18-19.

### Former Rankinite Wins Essay Award

Larry Dean James, a senior in Cushing, Oklahoma, has won an Award of Merit, presented by the Grand Lodge, Ancient Free and Accepted Masons of the State of Oklahoma, for his essay which went to state on the subject: "The Responsibility of Youth In Today's Society". He received a plaque

and a \$25 Savings Bond.

Larry is the son of Mrs. Robert Deer, Cushing, Oklahoma, and the grandson of Mr. and Mrs. R. H. Bearden of Rankin. He attended Rankin Schools for a number of years.

In a note telling of his award, Larry stated, "I especially want to thank Mr. Dikes of the Rankin School System for encouraging me in my essay writing."

### School Menu

MARCH 13-17

#### BREAKFAST

MONDAY

Pancakes, Syrup, Sausage, Half Apple

TUESDAY

Hot Biscuits, Hash Brown Potatoes, Fried Ham, Honey, Grape Fruit Sections

WEDNESDAY

Buttered Toast, Cream of Wheat or Cold Cereal, Jelly, Prunes

THURSDAY

Hot Cinnamon Roll, Rice or Cold Cereal, Apple Sauce

FRIDAY

Buttered Toast, Bacon, Scrambled Egg, Jelly, Orange Juice

Fresh Milk and Butter served with each meal.

#### LUNCH

MONDAY

Tossed Salad, Steak Fingers,

Cream Gravy, Green Beans, Mashed Potatoes, Hot Light Bread, Banana Pudding

TUESDAY

Celery Sticks, Burrito, French Fries, English Peas, Hot Light Bread, Coconut Cake

WEDNESDAY

Onions, Sweet Relish, Barbecue on a Bun, Pinto Beans, Apple Sauce or Prunes

THURSDAY

Vegetable Soup, Crackers, Tuna and Pimento Cheese Sandwiches, Fresh Apples

FRIDAY

Gelatine Salad with Fruit, Hamburgers, Potato Chips, Peanut Butter Cookies

Fresh Milk and Butter served with each meal.

# SAMPLE BALLOT

NO. 000

## SAMPLE BALLOT

### City of Rankin City Council Election

APRIL 1, 1972

Note: Voter's signature to be affixed on reverse side.

Vote for the candidate or candidates of your choice in each race by placing an X in the square beside his name.

NO. 000

## SAMPLE BALLOT

Rankin Independent School District

### School Board Trustee Election

APRIL 1, 1972

Vote for the candidate or candidates of your choice in each race by placing an X in the square beside his name.

NO. 000

Rankin Independent School District

### SCHOOL BOARD TRUSTEE ELECTION

APRIL 1, 1972

Note: Voter's signature to be affixed on reverse side.

### For School Board Trustee,

THREE YEAR TERM; THREE TO BE ELECTED

- C. E. TAYLOR
- J. A. WEATHERBEE
- FRANK ABSHER
- RAY R. BARRETT, JR.
- DeWAYNE LINDSEY
- JOE G. LOFTIN

### For School Board Trustee,

ONE YEAR UNEXPIRED TERM;  
ONE TO BE ELECTED:

- C. E. WINN
- J. C. SURBER
- DONALD E. BAILEY
- JIMMIE LEE

### For Mayor:

(TWO YEAR TERM)

- J. B. PETTIT, JR.
- LESLIE McFADDEN
- PHILLIP WEST

### For Alderman:

(TWO YEAR TERM; TWO TO BE ELECTED)

- M. O. PRICE
- C. W. GOLSON
- JAMES COVILL, JR.
- RUBEN PETERSON
- C. L. DANIEL
- BOYD WHITE
- D. R. EDGE

### THE CHURCH OF CHRIST INVITES YOU TO WORSHIP

Sundays:

BIBLE CLASSES ..... 10:00 A.M.  
MORNING WORSHIP ..... 11:00 A.M.  
EVENING WORSHIP ..... 6:30 P.M.

Wednesdays:

BIBLE CLASSES for all ages ..... 7:30 P.M.

**REMEMBER  
THOSE  
YOU LOVED  
WITH A  
MEMORIAL GIFT  
TO THE  
AMERICAN  
CANCER  
SOCIETY**

### THE BIBLE SAYS:

They both went into the water, both the eunuch; and he baptized him.

Why did they both go into the water . . . if essential.

### Ask Your Preacher?

COMPARE ROMANS 6:3-6

For further information write Box 51  
or call 693-2282 or visit  
THE CHURCH OF CHRIST

**BENNETT ENGAGEMENT**

**ANNOUNCED; VOWS ON JULY 29**



MISS JANICE KAY BRADEN

Mrs. L. V. Braden of Rankin announced the engagement of her daughter, Janice Kay, to Mr. Bennett, son of Mr. Tom Vandervanter of Rankin. Miss Braden and Mr. Bennett are both 1970 graduates of Rankin High School, where they were chosen "Mr. and Miss Rankin High School 1970".

**The Rankin (Tex.) News — Thursday, March 9, 1972**

The couple are now attending Angelo State University where Miss Braden is majoring in Home Economics Education. She is secretary of the Home Economics Club. Mr. Bennett is majoring in Agriculture and is a member of the Concho Aggies Organization.

The wedding is planned for July 29, at 5:00 p.m. in the Holy Angles Catholic Church of San Angelo. Following the wedding, the couple will reside in San Angelo and attend Angelo State University.

**Arts, Crafts Festival to be March 15-17 in McCamey P. B.**

"Culture is not a substitute for life, but the key to it." With these words of William Surrell Mallock, English poet and author as their theme, the Woman's Study Club of McCamey is making final plans for the Arts and Crafts Festival to be held in the McCamey Park Building on March 15, 16, and 17.

The exhibit will be open to the public from 9:00 a.m. to 6:00 p.m. on Thursday, March 16; and from 9:00 a.m. to 4:00 p.m. on Friday, March 17.

Highlighting the festival will be "Jean Mathews Day", to be observed on Friday, the 17th. The study club will honor Mrs. Mathews for her contribution to the festival and to the community.

The climax of the festival will be a tea and book review on Friday afternoon at 4:00 o'clock. The social committee will be hostesses for the tea. Mrs. J. R. Smith of Marble Falls, past president of the Woman's Study Club of McCamey, will review an original story, "The Mourning Dove".

Each person having a display in the festival is invited to attend the tea and program as a special guest of the study club.

Anyone having arts and crafts to exhibit is asked to bring them to the park building between the hours of 10:00 a.m. to 12 noon and 1 p.m. to 6 p.m. on Tuesday, March 14. Members of the study club will be present to help in setting up the displays.

Chairmen of the festival are Mrs. Derwood Langston and Mrs. Barry Blevins. They will be assisted by Mrs. James Killgore.

**Legal Notice**

TEXTRAC, INC.,  
Plaintiff  
vs.  
J. C. BRADLEY and ETHYL BRADLEY,  
Defendants.  
DOCKET NO. 3556  
64TH DISTRICT COURT  
CASTRO COUNTY, TEXAS

**NOTICE OF SALE OF REAL ESTATE**

PURSUANT to order of sale issued by the District Clerk of Castro, County, Texas, under judgment of the 64th District Court of Castro County, Texas, in cause no. 3556 styled "Textrac, Inc. vs. J. C. Bradley and Ethel Bradley", the undersigned sheriff of Upton County Texas, will sell the property described as:

BEGINNING at S. E. Corner of the G. C. & S. F. Co. Survey No. 14, Blk. 4 1/2 and the N. E. corner of the G. C. & S. F. RR Co. Survey No. 9, Abst 227 for a S. E. corner of the tract;

THENCE N 16 deg. 20' W along the East line of said Survey No. 14, a distance of 3960.0 feet to the S. E. corner of the Slick-Urschel 40 acre tract and the most southern N. E. corner of this tract;

THENCE S 73 deg 40' W. 1320.0 feet to the S. W. corner of the Slick-Urschel 40 acre tract for an inside corner of this tract;

THENCE N. 16 deg. 20' W. 1320.0 feet to a point in the North line of said G. C. & S. F. RR Co Sur. No. 14 at the N. W. corner of the Slick-Urschel 40 acre tract for a most North N. E. corner of this tract;

THENCE S 73 deg. 40' W. along the North line of the said Survey No. 14 a distance of 6288.33 feet to the N. W. corner of said Survey No. 14 for the most West N. W. corner of this tract;

THENCE S 16 deg 20' E along the West line of said Survey No. 14 a distance of 3632.8 feet to the N. W. corner of the Lester Irvin 120 acre tract for the

most West S. W. corner of this tract;

THENCE N. 69 deg. 40' E. 2432.6 feet to the N. E. corner of the Lester Irvin 120 acre tract for an inside corner of this tract;

THENCE S 16 deg. E at 1816.9 feet across the South line of Survey No. 14 and the North line of said Survey No. 9 in all 2154.0 feet to a point in the North Right of Way line of the

State F. M. Road No. 1515, said point being the S. E. corner of the Lester Irvin 120 acre tract and the most S. W. corner of this tract;

THENCE N. 69 deg. 40' E along the North Right of Way line of State F. M. Road No. 1515 a distance of 4618.3 feet to a point, said point being N 16 deg 20' W 50 feet from the P. C. of a 1 deg curve to the right, at the center line of the road.

THENCE along the North right of way line of said State F. M. Road No. 1515 and along the curve a distance of 445.0 feet to a point where the said North right of way line intersects the North line of said Survey No. 9 and the South line of said Survey No. 14, Block 4 1/2.

THENCE N 73 deg 40' E along the North line of said Survey No. 9 and South line of said Survey No. 14 a distance of 66.8 feet to the place of BEGINNING.

at public auction at the courthouse door of Upton County, Texas on the First Tuesday in April, same being April 4, 1972, between the hours of 10:00 A. M. and 4:00 P. M. Levy on said property to satisfy Plaintiff's debt in the above entitled and numbered cause as set forth in said judgment and order of sale made this 2nd day of March, 1972.

SHERIFF UPTON COUNTY, TEXAS  
BY: (s) H. E. ECKOLS

1000 NAME LABELS in plastic box for only \$1.50. Place your orders at the Rankin News.

**LUTHERAN CHURCH SERVICES**  
EACH SUNDAY  
Worship Service: 8:30 a.m.  
Sunday School: 9:45 a.m.  
Elizabeth & 8th Sts.

CHRIST  
YOU ARE  
ORDIALLY  
INVITED  
ATTEND

It was his idea to insure everything with  
**DUNN LOWERY**  
INSURANCE AGENCY  
Phone 693-2402

**THE MAGIC OF TREWAX RUG SHAMPOO**  
Do it Yourself — the Professional Way for as little as 50c a room. Rent electric shampooer \$1 day with purchase  
Cleans your carpets like new. 15 to 1 concentrate makes more than any other shampoo.  
UP & OUT — A remarkable rug stain remover. Removes dog stains, ink, shoe polish Merthiolate.  
**JOHNSON'S**

**SAM FITZHUGH WATER WELL SERVICE**  
DRILLING, CLEANING, PULLING UNIT  
WINDMILL REPAIR & PARTS  
FAIRBANKS-MORSE SUBMERSIBLE PUMPS — PLASTIC & GALVANIZED PIPE — WATER LINES & CASING  
915-693-2367 Box 462  
RANKIN, TEXAS 79778  
"Anything Your Water Well Needs"

**INCOME TAX**  
And Complete Bookkeeping Service  
**LANNY BEARDEN**  
From 9:00 a.m. until 5:30 p.m., Call 693-2717  
OR CONTACT AT RANKIN AUTO PARTS  
After 5:30 p.m., Call 693-2206  
OR CONTACT AT HOME, 1300 KILBORN STREET

## Reunion for Class of '58 to be June 10-11

Announcement was made today from Austin that the 1973-74 Consolidated Highway Program has been approved by the State Highway Commission as a two-year program. The program covers the actual construction work and the purchase of any needed right of way. This project will be placed under contract as the plans are completed and necessary right of way has been acquired by the county.

Paul H. Coleman, District Engineer of the Texas Highway Department in Odessa, stated that the following project for District 6 in Upton County is scheduled for work under this program:

U. S. 67 between Rankin and Reagan County Line; purchase

### Legal Notice

#### NOTICE TO BIDDERS:

The Commissioners Court of Upton County, Texas, will receive sealed bids until 10:00 A.M., Monday, March 20, 1972, at which time bids will be publicly opened and read, at the Courthouse, Rankin, Texas, for the purchase of:

One only new 1972 automobile, four door sedan equipped with V-8 motor, 455 cubic inch or equivalent, air conditioning, power brakes and power steering, automatic transmission, radio, tinted glass and electric clock.

Successful bidder will be required to take in trade, one only 1969 Oldsmobile Delta 88 Sedan fully equipped.

The County reserves the right to accept or reject any or all bids.

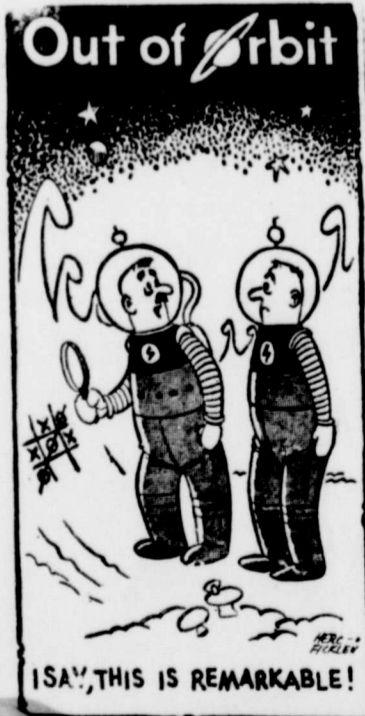
Bids are to be sealed and marked "Bid for Sheriff's Automobile" and mailed to either the County Judge or County Auditor.

(s) H. S. Huffaker  
County Auditor,  
Upton County, Texas

ATTEST:

(s) Buena R. Coffee  
County Clerk,  
Upton County, Texas

(SEAL)



right of way and reconstruct and surface sections; 6.5 miles, estimated cost at \$936,700.00.

## U. S. 67 to get Work to Reagan County

First planned reunion of Rankin High School's Class of 1958 has been scheduled for June 10 and 11 in Brownwood State Park,

Group Hall No. 2, Brownwood, Texas, according to a report submitted this week to the News.

Registration will be at Group Hall No. 2 at 2 p.m., June 10. A number of activities are scheduled throughout the day including a winner roast, introduction of Exes and families, etc. Activities last until approximately 9:30 pm.

Sunday, June 11, activities are

to start at the hall with coffee at 8:30 am., followed by morning worship at 9 and a family picnic lunch at noon. All food, eating utensils, etc must be provided by each family attending.

Accommodations are available in the State Park and reservations should be made immediately. Also, Brownwood offers a number of motels and is 18 miles away.

The Rankin  
Thursday, Mar

Additional info  
had by contact  
hong, 2609 Ch  
Praire, Texas  
264-8305, or Me  
(Betty Abernath  
Brownwood, Tex  
9349.

# GOOD NEIGHBOR REVIEW

## Electric Service & Construction

Electric Service & Construction is located at 1601 N. Grant, phone 337-5231. This firm specializes in all types of electrical contracting service to the oil industry, construction companies, commercial establishments of all types, farmers, ranchers, etc. Advances have been made so rapidly in the electrical field that it takes a firm who has kept up with all the lat-

est requirements to assure you first class work, and Electric Service & Construction has kept up with all these advances.

This firm offers the best service on generators, control systems, light plants, electric tools, electric motors, etc. They are also your dealer for the Century and Reliance Electric Motors.

If you need an electric motor, see these folks. Or if you need repairs of any kind on your present electric motor, you can rest assured that it will receive the attention of expert mechanics when taken to this firm. Nothing in the way of an electric motor is too large for them to fix.

In Reviewing the various busi-

ness firms of  
pleased to have  
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Just phone the  
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place of busine  
give you any  
mation as to  
need.

## Frontier Mobile Home Sales

Frontier Mobil Home Sales is located at 5704 Andrews Hwy., phone 362-2594. They are your Factory Outlet Dealer for the TOWN & COUNTRY MOBILE HOMES. This is the place where you can buy direct and save. They offer long term bank financing, and if you have a mobile home you wish to trade in, or anything of value, they will give you the best trade available. These Town and Country Mobile Homes they

have on their lot come in many different styles.

They are completely furnished, ready to move into. There are various widths and lengths to suit any need or requirement. The American public is wiseing up to the real values in mobile homes. That is why so many more are buying a mobile home each year.

If you have been planning on buying a mobile home, come by Frontier Mobile Home Sales be-

fore you buy and let these folks take you through these homes for an inspection tour. You are certain to be impressed and there will be no obligation on your part for this courteous service. In our part of the state there are many time when we are forced to move to a different location.

With a Town & Country Mobile Home, your worries are over. Instead of having to sell your prop-

erty and getting  
location, you ca  
home moved im  
ready for you  
you arrive at  
We are pleased  
message from  
tier Mobile Hom  
gest you accep  
and stop in  
these beautiful  
Mobile Homes.

## Town & Country Barber Shop

Town & Country Barber Shop is located at 2739 N. Grandview, ph. 366-4101. This modern barber shop has two trained hair stylists and expert barbers to take care of their many customers from this area. It is owned by R. M. Sigman who, along with their staff, welcomes your patronage.

No longer is a barber shop just a place to go to get your hair cut. It is a truly modern art. It is just as necessary for men to be pleasing to the eye of the ladies as it is for the ladies to corner the styles in hair. Regardless of how you want your hair styled, Town & Country Barber Shop is the place to go. If it is coloring styling, razor cuts, etc., you will receive the finest work here. They have a shine parlor and a men's cosmetics bar for your convenience. Visit them for your next hair styling or hair cut.

RUBBER STAMPS made at the News Office. One hour service on rush orders. Any size. Rubber stamp pads, inks, etc.

## FLYING B WESTERN WORLD

This is a store that is most important to our western way of life. Of course we have reference to the Flying B Western World, located at 401 W. 42nd in Odessa, phone 362-5102. Here you will find one of the largest and most complete selections of western wear for the entire family. All major brand names are on display in their store. They have price ranges to suit all budgets — in other

words, when you trade at the Flying B. Western World, you can select the price range and style most suitable for you.

For the ladies and young girls, they have everything you may need. And for the men, they can completely outfit you—from boots, shirts, pants, belts, buckles, to hats. Also, a complete line of western wear for the small fry, "Just Like Dad's". Nowhere will

you find more  
to choose.  
At the Flying  
they carry a ve  
of gift items. Th  
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selected with  
budgets. We sug  
this store a visit  
you come in to  
look and browse  
receive the same  
tion.

## BILL GILLIAM MUSIC COMPANY

Bill Gilliam Music Co. is located at 8331 Andrews Hwy., phone 362-4551. They have been serving this area since 1956 with the finest in Pianos & Organs. They are your dealer for such well-known names as THOMAS, YAMAHA, KIMBALL AND GULBRANSEN. These brands are known for their high quality. If you need turning or repair service, let these experts do it for you.

We should all be interested in

music, and give our children a chance to learn and appreciate its wonderfulness. Remember, if your child does not now play the piano or organ, they will stand by and envy those who do. This Music Firm is open from 9 A.M. to 9 P.M. for your shopping convenience.

Bill, Craig or Tim Gilliam will be glad to have you stop in and let them explain how easy it is for you to own one of these fine

pianos or organs  
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that Bill Gilliam  
added a full depa  
TARS & AMPLIFI  
writer has been  
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## Red Devils --

(Continued from Page 1)

Other placings were, Mathews 2nd in the 330 and the 120 high hurdles — Campbell won the latter also. Collins took the 220 and Eggemeyer was a step back for 2nd in the same dash.

Winn gathered a 1st in the 440 and the Red Devil foursome won the 440 relay in 45 seconds flat. Collins was 2nd in the 100 yard dash and Black took a 3rd in the mile run. Mathews tallied again with a 2nd in the pole vault and Campbell netted a 3rd in broad jump.

Daniels grabbed another 1st for the Rankin cause in the discus and Copeland had a 3rd in the high jump.

## Hospital Notes

Billy Carnes, McCamey, admitted February 22, dismissed March 2.

John Kevil, Rankin, admitted on February 22, dismissed March 4.

Kim Carnes, McCamey, admitted February 25, dismissed March 2.

James Lee, Crane, admitted on February 29, dismissed March 2.

Mrs. M. E. Hope, Sanderson, admitted March 1, dismissed on March 5.

Baby Girl Hope, born March 1, dismissed March 5.

Mrs. Blanche Mitchell, Rankin, admitted March 1, dismissed on March 7.

Cecil Butler, McCamey, admitted March 1, dismissed March 7.

Elizabeth Smith, Midkiff, admitted March 1, dismissed March 3.

Garland Dupriest, Rankin, ad-

mitted March 2.

Mrs. O. D. Lovell, Mertzson, admitted March 2, dismissed March 7.

Debra Story, Odessa, admitted March 3.

Mrs. John Slaton, McCamey, admitted March 3, dismissed March 5.

Mrs. Carolyn Taylor, Rankin, admitted March 6.

Miss Maggie Taylor, Rankin, admitted March 6.

Mrs. Donnie Terry, Crane, admitted March 6.

Mrs. R. L. Bell, Rankin, admitted March 7.

David Weinkauf, Rankin, admitted March 7.

Gordon Burks, Midkiff, admitted March 7.

## Top Producer for Rankin AJRA Fete

Les McFadden, manager of the AJRA, said today that he has recently completed arrangements with Red Whatley of Crosbyton, to produce the Rankin AJRA Rodeo June 29-30 and July 1.

Whatley is considered one of the top rodeo producers in Texas and his services will greatly enhance this year's rodeo, according to McFadden.



## THE GREAT REFRESHER

### M & N DRIVE-INN

WEST HWY. 67 — RANKIN — 693-2730  
Call Your Orders in & Come by & Pick Them Up  
HOURS: 10 A. M. TO 8:00 P. M.

# GOOD NEIGHBOR REVIEW

## ODESSA MARINE SALES & SERVICE

Odessa Marine Sales & Service is located at 2324 Kermit Hwy., phone 337-6343. This firm is most necessary to our way of life here in Texas. Our recreation consists of fishing, boating, skiing, and other outings that require the use of boats and motors. They are your sales, service and parts outlet for the Evinrude Outboard Motors. You will also find a wide selection of boats, boat trailers, skis, and many other accessories. It makes no difference if your boat and motor needs are for recreation or commercial needs, see the folks here before you buy.

They will go into detail with you and advise you on what size is best suited for your particular needs. Odessa Marine Sales & Service has served many people from this section in their boat and motor needs, and if you need accessories of any kind, they can supply you. For repair service, they offer the best by fully qualified and experienced mechanics. Bank financing is available if needed. Mrs. Clela Lawson and the staff extend an invitation to stop by and let them show you all that is new in outboard motors and boats.

## NATIONAL BANK OF ODESSA

This prominent bank is located at 1301 E. 8th, phone 332-0141. National Bank of Odessa is an institution of financial strength and safety and may well be called the "friendly bank." It is under the management of efficient and capable men and women, and they invite the accounts of business men and women, ranchers, farmers, laborers and all people who desire a profitable connection with a modern banking institution. If you live out of town, you may save by mail. They pay the highest rate of interest which

is allowed by the Federal Government on your savings account.

At National Bank of Odessa, you will find seasoned judgment, dependability and accuracy in handling details, and breadth of vision—all to be applied to your personal and business affairs. In making this review, we are pleased to bring you this message from the folks at National Bank of Odessa and to say that your savings are insured to \$20,000 as they are a member of the Federal Deposits Insurance Corporation.

## THE SHANNON PAPER CO.

"Wholesale Only"

The Shannon Paper Co. is Odessa's Home Owned Paper House and they serve the retail merchants, institutions, etc. of this section in two different ways. They furnish the retail merchants with a most complete line of paper products including wrapping papers of all types, napkins, towels, toilet tissue, tapes, cups—in fact, anything in paper products.

In the janitor supplies they can also furnish you with anything in that line. They carry the nation-

ally-known brands, so besides their efficient and courteous service, you are sure to get the best products. If you are not now on the regular customer list of the Shannon Paper Co., we suggest you call them at 563-1444 and let them make regular deliveries to your place of business. Mr. Bob Campbell, the owner, and the folks here welcome your business. If you are in town, stop in at their place of business located at 2110 E. Myrtle.

## PEYTON'S HOBBY CENTER

For one of the finest and most complete selections of hobbies and crafts, visit Peyton's Hobby Center, located at 3619 E. County Rr., phone 366-3811. Young and old alike appreciate a hobby of some sort to free their mind of daily routines and worries. Join the list of satisfied customers and stop in at Peyton's Hobby Center. Whether it is art supplies, model airplanes or model cars, model trains—most any kind of a craft—you will find it here.

Another feature of this unique hobby center is that they carry Beads & Bead Supplies. Their sales personnel know their stock and give you any assistance you might need in picking out the hobby or craft most suited for you or your child. Mrs. Mary Peyton and her staff ask that they be allowed to serve you. This writer was advised by Mrs. Peyton that the Ector County Chamber of Commerce is sponsoring a craft show at the Ector County Coliseum on April 21, 22, 23. Plan to attend.

## WIGS DE NOE

Wigs De Noe have two locations in Odessa. They are located at 401 N. Grant, phone 332-2058, and at 710 N. Grandview. They also have a location in Midland at 2207 W. Illinois. This is one of the Southwest's fastest-growing wig chains. They serve this area in a twofold purpose. Here at any of their locations, you will find one of the largest selections of fine-quality wigs, wiglets, and falls, and price ranges for all budgets. They also offer complete wig service such as styling, cleaning, etc.

In the men's department, Wigs De Noe have a fine selection of wigs and toupees. A few years ago many of us could not afford a wig, toupee, etc., but this situation no longer exists for you can choose one that will give you the wear that the ones of former years did and also at prices you can afford. Why not stop in at one of their locations this week and let these folks explain how you too may own one of these fine wigs, wiglets, falls, or toupees. They welcome your business.

SPECIALS for Friday and Saturday, MARCH, 10 & 11

**ALL RIGHT FOR YOU!**

Quality Variety Service Prices

WE GIVE  WE GIVE

DOUBLE STAMPS ON WEDNESDAY with each Purchase of \$2.50 or More

OPEN 7 DAYS A WEEK

Stokely's 303 Cans  
**CORN** 3 FOR 89¢  
whole kernel or cream style



LB. BOX 41¢

**Frozen FOODS**

Morton's T. V.  
**DINNERS** EACH 53¢

Karo Red Label  
**SYRUP** Quart Size 79¢

Frosty Acres  
**STRAWBERRIES** 3 FOR \$1.

Hi C  
**DRINK** 46-oz. 39¢  
Orange or Grape

**FRUITS and VEGETABLES**

Sunlite  
**BISCUITS** CAN 10¢

White or Yellow  
**ONIONS** LB. 11¢

Stokely's 303—FRUIT  
**COCKTAIL** 2 FOR 59¢

Firm Crisp  
**LETTUCE** LB. 17¢

Folgers  
**COFFEE** LB. 89¢

U. S. No. 1  
**POTATOES** 10-lb. bag 69¢

SHORTENING  
**SNOWDRIFT** 3-lb. tin 95¢

**Choice MEATS**

Stokely's 14-oz. bottle  
**CATSUP** 2 FOR 49¢

Fresh  
**FRYERS** LB. 35¢

Lipton's  
**TEA** 1/4-lb. box 43¢

Peyton's  
**FRANKS** PKG. 79¢

Golden Mist  
**OLEO** 3 LBS. \$1.

Seven  
**STEAK** LB. 89¢

Carnation or Pet  
**MILK** 2 FOR 45¢  
TALL CANS

Peyton's  
**BACON** LB. 79¢

Swift's Prem  
**LUNCH MEAT** 12-oz. can 59¢

All Meat  
**BOLOGNA** LB. 69¢

Chicken of Sea green label  
**TUNA** 2 FOR 89¢  
Green Label—Flat Cans

**CASHWAY**

GROCERY AND MKT

**WANT AD**

BUY ☆ RENT ☆ SELL

CLASSIFIED AD RATES for the Rankin News: 4-cents per word per issue. Minimum charge of 75¢ per ad when paid in cash; \$1.35 minimum charge on all ads put on charge account unless advertiser has active account with The News.

The Rankin News  
Thursday, March 10, 1972

Grand Jury

Continued from

FOR SALE: 808 Kilborn, three bedroom house and extra corner lot with old building. Write John S. Wimberley, Star Route, Midkiff, Texas 79755.

in which some money is said to be covered.

Originally from two men listed

MATTRESSES: New or rebuilt. Made by Western Mattress, write P. O. Box 5288, San Angelo 76901. They are guaranteed. For a convenient home appointment, call Turner Motel, 693-2274.

FOR SALE: Main Street in business. Must be moving. Midkiff.

LAYTEX INTERIOR PAINT, all colors, only \$2.95 gallon and up at Red Bluff Lumber Co.

FOR SALE: 2 tire, wired for detachable trailer. K. H. Whiteside

LOOKING FOR Collectors' Items: Have 2 curved-top trunks dated past 100 years, in good repair, \$65 each. Several hundred glass insulators, 50¢ bulk, 80¢ singles. Charles Davis, 610 West 2nd, Cisco, Texas, ph. 817-442-3989. (b-3-16)

FOR SALE: 1960 new tires, etc. Back end date 2290 after 5 p.m.

FOR SALE: 1 3 bed room rock house with carport. Dryer and range connections, on 1 1/2 lots. \$2,000. 1 4-bedroom house with garage, 1 acre, \$3500. Call 693-2447. (btf-3-2)

FOR SALE OR RENT: automatic Laundry partly furnished rear, or will be. All very cheap. R. L. Bell. 693-2447

NOW IN STOCK  
CAR & TRUCK  
**BATTERIES DISCOUNT PRICES**

Red Bluff Lumber Co.

**THE RANKIN NEWS**

Published Weekly at 918 Grand Street, Rankin, Texas 79778, Ph. 693-2873, P. O. Drawer 445.

J. B. HUTCHENS, JR.  
Editor and Publisher  
KATIE J. HUTCHENS  
Bookkeeper - Circulation Mgr.

Second Class Postage Paid at Rankin, Tex. Subscription Rates: Upton County: \$3.75 per year in advance. Elsewhere: \$4.50 year in advance—50 issues per year minimum.

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ALL Announcements for sale of admission, etc. for at regular advertising and... Thanks, \$1.00. Local, National, per col. in. word per issue.

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