

# The Rankin News

10c

SERVING THE INTERESTS OF RANKIN AND UPTON COUNTY

XXXVI—NUMBER 42

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, OCTOBER 26, 1972

## Devils with 7-0 Record; Open Date in Schedule

They start that saw last Friday night against the Red Devils following halftime in the locker room — the woodshed—and in the way, the Red Devils a variety of means on the boards in while holding the and picked up a win in a row for a mark and 3-0 in dis-

games will be played here with Wink as the opponent.

Getting the show on the road at 4 p.m. will be the 7th Grade event, to be followed by the 8th Grade game and the B-Team affair. All three Rankin teams won over Wink on Sept. 21; however, the high scoring Rankin 8th Grade unit was held to only 6 points. In most of their games, they have put between 20 and 40 marks on the chart.

### BAND SWEETHEART



AUDREY McFADDEN

they will be open and use of the time to get can. her big tester on Nov- 693-23 Marfa. The Shorthorns their first year in dropping back from schedule. They ap- improving weekly and very strong in their luff L.

Fadden, daughter of Leslie McFadden of named Band Sweet-time ceremonies.

### FOOTBALL GAMES

open date for the niversity. RHS football be without an oppor- plenty of action On Thursday, three

## Hallowe'en Parade and Carnival Scheduled

# Spooktacular Events Set Saturday

Rankin's annual spooktacular is all set for Saturday, October 28. With activities getting under way at 5:30 with a parade, other events will follow at the Hallowe'en Carnival to be held at the Bus Barn. And there may be a little trick or treating along the way.

Marchers and floats in the parade are to form at 5 p.m. on the street just west of Red Bluff Lumber Company and will follow a route up Main Street. Judging will take place at 5:15 with \$7.50 going to the 1st place float and \$5 for second. Five individual awards of \$1 each will be made.

The parade is to start promptly at 5:30 and is sponsored by Xi

### Absentee Voting

#### Off to Good Start

Absentee voting for the November 7th General Election and in the Special Road Tax Election, was off to a good start, according to County Clerk Buena Coffee.

As of last Tuesday afternoon, 41 had voted in the General Election and 37 in the special election.

Absentee voting is to end Friday, November 3. All such balloting must be done through the clerk's office.

Epsilon Chi chapter of Beta Sigma Phi.

Immediately following the parade, the Carnival will get underway and, sponsored by the Omicron Tau chapter of Beta Sigma Phi, it will offer a wide variety of events that has promise of fun for the entire family.

A number of games will be offered and there will be such hair-raisers as the spook house and the witch's pocket.

In addition, there will be good food and refreshments available, including such treats as chili pie, chili dogs, popcorn, cotton candy, drinks and homemade candy.

"Throw in balloons, jewelry salesmen and a few surprises and Saturday night in Rankin will be a fun place to be. Bring the family to the Hallowe'en Carnival in the bus Barn," said the publicity chairman for Omicron Tau.

## Upton 4-H'er has State Fair Champ

Susijac Garner, daughter of Mr. and Mrs. Jack Garner of McCamey and a member of the Upton County 4-H Club, led the way at Dallas last Wednesday and exhibited the Champion Finewool lamb. The lamb was bred by the Noelke Ranch at Rankin.

Denisa Day showed the third place Hampshire at the fair, this being one of the strongest classes in the show with 150 entries. In with a 4th place in Suffolk cross was Kirby Shipp, showing a lamb from the Preston Patton flock at McCamey. Shipp also had 17th in the Hampshire class.

Other placings by the Club included a 9th in Suffolk cross and a 19th in Hampshire.

## RHS Twirler is Talented Performer



ANGELA VICK

Angela Vick, daughter of Mr. and Mrs. H. W. Vick and a junior in Rankin High School where she is a member of the RHS twirling team, poses above with trophies and metals she has won while participating in National Baton Twirling Association competition.

Her most recent event was in Lubbock where she has a 1st in

solo, 2nd in basic strut and 3rd's in hoop, fancy T-strut and military strut. In 14 months of competition, she has never had lower than a 4th in area contests.

Qualifying last summer for the National and World Finals, held in South Bend, Indiana, she was 5th out of 90 entries in the strut (Continued to Back Page)

## Voting on November 7th --

# Comments Noted on Road Tax Proposal

interview with Com- T. D. Workman, Jr., No. 2, the following of information gath- better help the public the thinking of the to the Farm-to- Lateral Roads Tax which is to be voted on

be done in a given year from the county's Road and Bridge Fund, such as street paving, etc.

● The present amount of tax under consideration, although not a firm figure, would possibly be 10 cents—not the full 30c that is the maximum. This would raise approximately \$53,000 for use in Road and Bridge operations. In turn, this would free 5 cents from the county's legally established 80c tax rate—the 5c currently being the portion going into Road and Bridge operations from the legal tax rate. (In addition, Upton County some years ago adopted a special 15c Road and Bridge Tax as permitted by the state constitution. It would still be collected.)

● The 5c amount freed from the current portion of Road and Bridge, could, in turn, be applied to the general county fund from

which the county operates such items as the county parks, the free swimming pools, baseball programs, etc. It is in this area that funds are always stretched the thinnest.

● The federal revenue sharing funds that Upton County is to receive are to be used for improvements—not maintenance. Thus, it is anticipated that maintenance and operational costs in Upton County will increase in the future.

"I would assume that the people of Upton County will want to continue operations of our park programs in the future and any new facilities we might be able to develop," noted Workman. "Considering the declining tax valuations we are facing, this means of raising new money for operations seems, to me, the best. In addition, it has the approval of our major tax payers," he stated.

\$3,000 valuation on would be exempt in program. This means instead with a market would be on the tax rolls at \$2300, thus be exempt.

would be an optional it would not necess- be levied each and nor would the a- tax necessarily re- year to year. The tax would be deter- amount of work to



# THE SCOOP by Scoop

J. B. Hutchens, Jr., Editor

## STRANGE DEAL—

Strange indeed are the ways of those who would seek high public office in Texas. As an example, take Dolph Briscoe — you take him, I had enough of him at the Democratic convention. Here's ole Dolph trying to get elected Governor in a state that has a record of going for the conservatives and what does ole Dolph do . . . comes out saying he's for George McGovern. Now how does that grab you?

And the truth of the matter is that Dolph is probably more of a rock-hard conservative — dumb one to be sure—than his Republican opponent, Hank Grover. Still, Dolph is going to stick with the Democratic presidential nominee no matter what.

Incidentally, as you may have noticed, the people who are run-

The Rankin (Tex.) News —  
Thursday, Oct. 26, 1972

ning ole Dolph have kept him off the idiot box and pretty well out of public sight since that little display of "leadership" at the aforementioned convention. Well, at least, they're smart.

Barefoot Sanders has also been going around saying he's for McGovern but considering all that bunch McGovern had for him at the convention, someone with a name of "Barefoot" should feel right at home. I think some of that crowd had about ten feet and little green arms.

(Continued to Next Page)

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RANKIN, TEXAS 79778

## THE RANKIN NEWS

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J. B. HUTCHENS, JR.  
Editor and Publisher

KATIE J. HUTCHENS

Bookkeeper - Circulation Mgr.

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SPECIALS for Wed., Thurs., Fri., Sat., Oct. 25, 26, 27,



# Thrifty

# Meal Makers!

Hormel		
<b>VIENNA SAUSAGE</b>	2 for	<b>49c</b>
Blackburn's white		
<b>CORN SYRUP</b>	quart	<b>49c</b>
Zee 4-roll pack		
<b>TOILET TISSUE</b>		<b>49c</b>
20- oz. Bottle		
<b>DEL MONTE CATSUP</b>		<b>39c</b>
200 count		
<b>KLEENEX</b>	box	<b>29c</b>
Gala		
<b>JUMBO TOWELS</b>	3 for	<b>\$1.</b>

## Fruits and Vegetables

Fresh		
<b>LETTUCE</b>	head	<b>24c</b>
Fresh		
<b>TOMATOES</b>	lb.	<b>29c</b>
4-lb. bag		
<b>APPLES</b>	U bag	<b>49c</b>
5-lb. bag		
<b>ORANGES</b>	bag	<b>53c</b>
10-lb. bag		
<b>POTATOES</b>	bag	<b>55c</b>
Fresh		
<b>PEARS</b>	lb.	<b>29c</b>

## Choice Meats

Peyton's English	LB.	
<b>BACON</b>		<b>85c</b>
Fresh Pork	LB.	
<b>CHOPS</b>		<b>97c</b>
Gooch's	LB.	
<b>HOT LINKS</b>		<b>59c</b>
Fresh Pork	LB.	
<b>ROAST</b>		<b>63c</b>
Choice Beef Arm or Chuck	LB.	
<b>ROAST</b>		<b>69c</b>
Round	LB.	
<b>STEAK</b>		<b>1<sup>10</sup></b>

14-oz. can Comet  
**CLEANER** 2 for

No. 2 can  
**WOLF CHILI**

Quart Downy  
**FABRIC SOFTENER**

Gold Medal  
**FLOUR**

Kim Quart Jar—whole  
**SWEET PICKLES**

300 Van Camp's  
**PORK & BEANS** 2 for

300 Hunt's  
**FRUIT COCKTAIL** 2 for

Pure Cane  
**SUGAR** 5-

With \$10 Grocery Purchase  
Extra or Single Sale

Giant Cheer  
**DETERGENT SOAP**

Hunt's  
**TOMATO SAUCE** 2 for

303 Kim  
**GREEN BEANS & POTATOES** 2 for

303 Libby's  
**BLACKEYED PEAS** 2 for

40-oz. bottle Welch's  
**GRAPE JUICE**

46-oz. Hi C  
**FRUIT DRINK**

Lb. box powdered or brown  
**SUGAR** 2 for

14-oz. box  
**COMET RICE**

22-oz. bottle Ivory  
**LIQUID SOAP**

12-oz. bag Semi-Sweet  
**Hershey's Chocolate Chips**

Kounty Kist  
**CORN** 2 for

## FROZEN FOODS

6-count box Frosty Acres  
**WAFFLES** 2 for

8-oz. pk. Frosty Acres  
**BROCCOLI SPEARS**

8-oz. pkg. Frosty Acres  
**CAULIFLOWER**

2-lz. Polly Bag  
**French Fried Potatoes**

# BOGGS GROCERY AND MARKET

WE GIVE GOLD BOND STAMPS

DOUBLE STAMPS ON WEDNES



he pointed out the duties of an elected official by saying, "First, do what is right and necessary for the honor and safety of one's country, second, is duty to constituents; and finally, it is only in third place that a man's duty to party or program takes rank. There is no doubt of the order in which they stand in any healthy manifestation of democracy."

Now, if we had a few more seeking high office who felt this way, then when a McGovern or a Briscoe was elected, we would not have to be so quick to grab for the barf bag. And for those of you who don't know what a

barf bag is, it's a bag supplied to passengers on planes for use in case of airsickness.

Considering the very real likelihood that Briscoe and even Sanders could be elected November 7, I herewith suggest that each voter be given a barf bag when he or she gets his or her ballot. The bags need not be marked "his" and "hers."

**HUNTERS NOTE—**

Those of you who like to hunt, or, who are not adverse to donating a buck or two to a worthy cause, will please take note that Rankin Lions Club is now selling tickets to their annual deer and quail hunt. There will be five winners in all and two of them will get to hunt on the Noelke Ranch, said to be choice territory.

Almost any Lion can furnish you with tickets and if you don't know any Lions, try Dave Binkley at the Bank or Travis Bley, among others.

One final note—it's a raffle and we can't mention them in newspapers so just forget what you read in the above.

**SPOOKTACULAR—**

I know this bit of news is going to bring tears of joy to the eyes of some but comes Saturday nite, and probably Sunday night, and Monday night and Tuesday night, we're going to have Hallowe'en in Rankin. Main attraction will be the Hallowe'en Carnival which is to be held at the School Bus barn and is, generally, a fun sort of thing for young and old. Very likely, it will be such again this year.

And there's not a whole lot wrong with the rest of the annual bit of madness called Hallowe'en. We have a pretty good bunch of kids in Rankin and aside from a few soap artists, we don't usually have any serious damage. For

the good of all concerned, let us hope this trend is continued again this year.

Then there are the little ones—they have a blast with the trick or treat arrangement and I believe everyone thoroughly enjoys them. When the "little ones" get to coming to the door and turn out to be six foot tall and two hundred pounds, something seems to go from the fun and games,

But what the heck, I'd try it too but with my luck, some wise guy would slip a rotten 'tater in my sack. So stock up on plenty of trick or treat goodies, put the cat in the house, hide the car and forget about watching your favorite television program. The nite is going to belong to the ghosts and goblins — and the water balloons.

# Owl Sale

**LOT OF DISCOUNTS**

**Friday, October 26th**

**NIGHT ONLY**

**5:00 P. M. to 10:00 P. M.**

● Ladies Stretch Pants

● Ladies Dresses

● Ladies Blouses

● Body Shirts

● Hot Pants

● Slim Jeans, \$5

● Long Skirts -- Quilted or Plain

● Pantyhose -- Girls 7-14, Ladies in

● Regular and Queen

Calling ALL Night Owls to . . .

## & N OUTLET

807 Francis St. -- Rankin



He's off to college . . . thanks  
to a loan from

# The First State Bank

RANKIN, TEXAS

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## Oooo dig that sound, Mummy!

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## Hearing Tests to be Given on Nov. 8th

A special one day hearing aid consultation will be held from 9:30 a.m. to 4:30 p.m. on Wednesday, November 8 at the Western Motel in Rankin for the convenience of area residents who have, or who suspect that they have, hearing loss problems.

The consultation will be sponsored by Don Pendergrass, Beltone Hearing Aid Service, of Midland, Odessa and San Angelo, the local authorized dealer for Beltone Electronic Corporation of Chicago, world leader in hearing aids and electronic hearing test instruments.

Mr. Pendergrass said Mrs. Geo. Maxwell, a well-known Beltone-trained hearing aid consultant, will be in charge of the consultation and will conduct free electronic hearing tests.

Any person having questions pertaining to hearing problems may attend or call during this

time and talk to Mr. Maxwell or Mr. Pendergrass. Mr. Maxwell will also be available to do testing in the home for those people unable to come to the motel. Home tests will be done by appointment without charge.

## Christmas Seals Mailed Locally

Christmas Seals are now being delivered to residents of Upton County. The mailing marks the annual Christmas Seal campaign kick-off throughout the 32 West Texas counties of the Big Country Area of the Texas Tuberculosis and Respiratory Disease Association.

According to H. G. Adams and Travis Bley, BCA board members from Rankin, the slogan "There's More to Do—Give More to Christmas Seals," is especially fitting. Donations from the seals "give the gift of life and breath in the year-round fight against emphysema, tuberculosis and other respiratory diseases. In addition, the seals spread good cheer in the holiday season through their uses on holiday cards and packages."

Mr. Adams and Mr. Bley noted that monies received are spent generously in research and health education.

## UPTON COUNTY TREASURER'S REPORT

### REPORT OF DORIS L. SPEED, COUNTY TREASURER OF UPTON COUNTY, TEXAS, OF RECEIPTS AND EXPENDITURES FROM JULY 1 TO SEPTEMBER 30, 1972, INCLUSIVE:

<b>ROAD AND BRIDGE FUND—</b>	
Balance last Report, Filed June 30, 1972	54,176.35
To Amount received since last Report	8,522.35
To Amount transferred from other Funds, since last Report	11,536.69
By Amount paid out since last Report	62,035.28
By Amount transferred to other Funds, since last Report	1,694.70
Amount to Balance	10,505.41
Balance	10,505.41

<b>GENERAL COUNTY FUND—</b>	
Balance last Report, Filed June 30, 1972	69,863.38
To Amount received since last Report	21,141.50
By Amount paid out since last Report	35,595.81
By Amount transferred to other Funds, since last Report	52,580.30
Amount to Balance	2,828.77
Balance	2,828.77

<b>OFFICERS SALARY FUND—</b>	
Balance last Report, Filed June 30, 1972	3,813.15
To Amount received since last Report	5,919.00
To Amount transferred from other Funds, since last Report	23,500.00
By Amount paid out since last Report	32,525.87
Amount to Balance	706.28
Balance	706.28

<b>PARK FUND—</b>	
Balance last Report, Filed June 30, 1972	2,117.59
To Amount received since last Report	1,996.48
To Amount transferred from other Funds, since last Report	23,000.00
By Amount paid out since last Report	26,267.75
Amount to Balance	846.32
Balance	846.32

<b>LAW LIBRARY FUND—</b>	
Balance last Report, Filed June 30, 1972	544.18
To Amount received since last Report	188.50
By Amount paid out since last Report	255.75
Amount to Balance	476.93
Balance	476.93

<b>STATE LIBRARY GRANT FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
By Amount paid out since last Report	
Amount to Balance	
Balance	

<b>CRIMINAL JUSTICE PLANNING FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
By Amount paid out since last Report	
Amount to Balance	
Balance	

<b>SOCIAL SECURITY FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
To Amount transferred from other Funds, since last Report	
By Amount paid out since last Report	
Amount to Balance	
Balance	

<b>RETIREMENT FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
To Amount transferred from other Funds, since last Report	
By Amount paid out since last Report	
Amount to Balance	
Balance	

<b>COURTHOUSE BOND SINKING FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
By Amount paid out since last Report	
Amount to Balance	
Balance	

<b>PARK REFUNDING BOND SINKING FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
By Amount paid out since last Report	
Amount to Balance	
Balance	

<b>LATERAL ROAD FUND—</b>	
Balance last Report, Filed June 30, 1972	
To Amount received since last Report	
By Amount transferred to other Funds, since last Report	
Amount to Balance	
Balance	

<b>RECAPITULATION—</b>	
Road and Bridge Fund Balance	
General County Fund Balance	
Officers Salary Fund Balance	
Park Fund Balance	
Law Library Fund Balance	
Social Security Fund Balance	
Retirement Fund Balance	
Criminal Justice Planning Fund Balance	
State Library Grant Fund Balance	
Lateral Road Fund Balance	
Courthouse Bond Sinking Fund Balance	
Park Refunding Bond Sinking Fund Balance	

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Red Bluff Lumber Co.  
Phone 693-2492

Yocham Furniture Co.  
Phone 693-2863

Johnson's  
Phone 693-2841



**CONSOLIDATED REPORT OF CONDITION OF  
THE FIRST STATE BANK**

Rankin, Upton County, Texas 79778 And Foreign and Domestic Subsidiaries, at the close of business Oct. 10, 1972, a state banking institution organized and operated under the banking laws of this State and a member of the Federal Reserve System. Published in accordance with a call made by the State Banking Authorities and by the Federal Reserve Bank of this District.

**ASSETS**

	Dollars	Cents
Cash and due from banks	1,463,625.75	
U. S. Treasury securities	1,205,080.08	
Securities of other U. S. Government agencies and corporations	698,831.25	
Obligations of State and political subdivisions	647,328.66	
Other securities (including \$9,000.00 corporate stocks)	9,000.00	
Federal funds sold and securities purchased under agreements to resell	200,000.00	
Other loans	1,891,111.21	
Bank premises, furniture and fixtures, and other assets representing bank premises	14,298.25	
Other assets	10,567.85	
<b>TOTAL ASSETS</b>	<b>6,139,843.05</b>	

**LIABILITIES**

Demand deposits of individuals, partnerships, and corporations	1,943,760.69
Time and savings deposits of individuals, partnerships, and corporations	2,669,436.62
Deposits of United States Government	75,453.61
Deposits of States and political subdivisions	556,068.12
Deposits of commercial banks	60,553.84
Certified and officers' checks, etc.	250.00
<b>TOTAL DEPOSITS</b>	<b>5,305,522.88</b>
(a) Total demand deposits	2,450,519.34
(b) Total time and savings deposits	2,855,003.54
Other liabilities	63,704.11
<b>TOTAL LIABILITIES</b>	<b>5,369,226.99</b>

**RESERVES ON LOANS AND SECURITIES**

Reserve for bad debt losses on loans (set up pursuant to IRS rulings)	70,006.16
<b>TOTAL RESERVES ON LOANS AND SECURITIES</b>	<b>70,006.16</b>

**CAPITAL ACCOUNTS**

Equity capital, total	700,609.90
Common stock-total par value	100,000.00
(No. shares authorized 5000) (No. shares outstanding 5000)	
Surplus	200,000.00
Undivided profits	350,609.90
Reserve for contingencies and other capital reserves	50,000.00
<b>TOTAL CAPITAL ACCOUNTS</b>	<b>700,609.90</b>
<b>TOTAL LIABILITIES, RESERVES AND CAPITAL ACCOUNTS</b>	<b>6,139,843.05</b>

**MEMORANDA**

Average of total deposits for the 15 calendar days ending with call date	5,265,487.02
Average of total loans for the 15 calendar days ending with call date	1,853,338.22

I, Johnnie Hurst, Vice President of the above named bank, do hereby declare that this report of condition is true to the best of my knowledge and belief.

Correct—Attest: /s/ JOHNNIE HURST

We, the undersigned directors attest the correctness of this report of condition and declare that it has been examined by us and to the best of our knowledge and belief is true and correct.

(s) CLAY TAYLOR, L. E WINDHAM, DUNN LOWERY, Directors

State of Texas, County of Upton, ss:  
Sworn to and subscribed before me  
this 16th day of October, 1972.

(s) EDITH JAMES  
Notary Public, Upton County, Texas

(NOTARY SEAL)

# 4th & 10

## ON YOUR OWN TWO

Dedicated to the proposition that 1972 will be the "Year of the Red Devil".

### SOME HALF—

Sometime I'm going down to the dressing room and see what it is the Red Devils do during the half time sessions. I believe they are passing around the spirit jug that the cheerleaders have and that it is filled with a rare concoction. It's hard to imagine how a team can turn it around like these lads do in just one half.

In any case, it was obvious to one and all that the Sanderson Eagles were not the least bit impressed with the Red Devil's press clippings and came to town with the full intention of upsetting the No. 3 ranked team in Texas. And

they did it for a half even though they could not put any points on the board.

But then came the half and that little session in the dressing room. When Rankin took the field in the third quarter, that was it for the Eagles. Despite the fact that Rankin had to get their first points via the field goal, it was again obvious to one and all that they were through fooling around with the Eagles and proceeded to blow them off the field.

In any sport, once you get off to a poor start, it's mighty hard to turn it around but somehow, the Red Devils seem to be able to pull it off—and in grand style. If the mark of a good ball team is their ability to play strong in the 4th quarter, then the Devils must be good for they really put it on along about that time.

### WEEK OFF—

It's now a week off for Rankin and then the big shoot out with Marfa. Actually, the Red Devils (Continued to Page 7)

# Hearing Aid Counselor

**TO HOLD FREE HEARING AID CONSULTATION**

**WEDNESDAY, NOVEMBER 8, 1972**

**9:30 A. M. -- 4:30 P. M.**

**WESERN MOTEL  
RANKIN, TEXAS**

We are pleased to announce that

George Maxwell  
Beltone trained consultant will be at our special all day hearing aid consultation. If you have a hearing problem

**MR. MAXWELL**  
invites you to come in for a free electronic hearing test, and demonstration of new Beltone Hearing Aids. No obligation.

**DRAWING  
FOR  
FREE  
HEARING  
AID**

**FRESH BATTERIES  
ONE-HALF PRICE**

Don't miss this opportunity—Here is your chance to try the newest and finest Beltone Hearing Aids. If you hesitate to use a hearing aid for fear of being stared at, this latest lightweight, comfortable, attractive model may be the answer to your prayers.

If you are a hearing aid user and come in during our special hearing aid consultation for a free demonstration, you may purchase a set of batteries at half-price. Limit one set to a customer. If you can't come in, call for home appointment. No obligation.

**693-2550**

**BELTONE HEARING AID SERVICE**

**707 W. 4TH STREET  
ODESSA, TEXAS 79763**



Thursday, Oct. 26, 1972  
The Rankin (Tex.) News —

### School Menu

OCTOBER 30 - NOVEMBER 3  
**BREAKFAST**

Hot Biscuits, Honey, Sausage,  
Rice, Orange Juice

**TUESDAY**

Hot Cinnamon Roll, Cold Cereal  
Apple Sauce

**WEDNESDAY**

Hot Biscuits, Jelly, Hash Brown  
Potatoes, Ham, Grape Juice

**THURSDAY**

Pancakes, Syrup, Sausage, Half  
Orange

**FRIDAY**

Buttered Toast, Bacon, Scrambled  
Eggs, Jelly, Apple Sauce

**LUNCH**

**MONDAY**

Tossed Salad, Swiss Steak,  
French Fries, Green Beans,  
Hot Light Bread, Peanut  
Butter Crunch

**TUESDAY**

Cabbage and Carrot Salad, Fried  
Ham, Butter Beans, Turnips &  
Greens, Corn Bread, Light  
Bread, Cherry Cobbler.

**WEDNESDAY**

Pickle Sticks, Frito Pie, Pinto  
Beans, Spinach, Corn Bread,  
Apple Sauce Cake

**THURSDAY**

Gealtine Salad with Whipped  
Topping, Hamburgers, Potato  
Chips, Ice Box Cookies

## POLITICAL ANNOUNCEMENTS

**SUBJECT TO NOVEMBER 7  
GENERAL ELECTION**

**DEMOCRATIC PARTY**

For State Senator, 25th District:  
W. E. (Pete) Snelson

For State Representative,  
68th District of Texas:  
Willie B. DuBose

For District Attorney,  
83rd Judicial District:  
Aubrey Edwards of Big Lake

For District Attorney,  
112th Judicial District:  
Dixon Mahon

For County Attorney:  
John A. Menefee

For Sheriff, Tax Assessor-  
Collector:  
S. O. "Sid" Langford

For Commissioner,  
Precinct No. 1:  
O. R. "Doc" Adams

**REPUBLICAN PARTY**

For State Representative,  
68th District of Texas:  
Tom Craddick  
(Re election)

**FRIDAY**

Tuna & Pimento Cheese Sand-  
wiches, Vegetable Soup, Crack-  
ers, Pears

Fresh Milk and Butter served  
with each meal.

### County Judge is Honored at Session

Meeting last Monday, October  
23 in the Sheraton Ft. Worth, Ft.

Worth, the Texas County Auditor's  
Association held a banquet at  
which they honored past presi-  
dents of the Association. Plaques  
for recognition of their services  
to the County Auditors' Association  
were presented.

County Judge Allen Moore, past  
president of the Association,  
having served a head of the or-

ganization in 1954-55, was among  
those honored at last Monday's  
affair. Moore was County Auditor  
of Upton County for  
years in the late 40's  
50's.

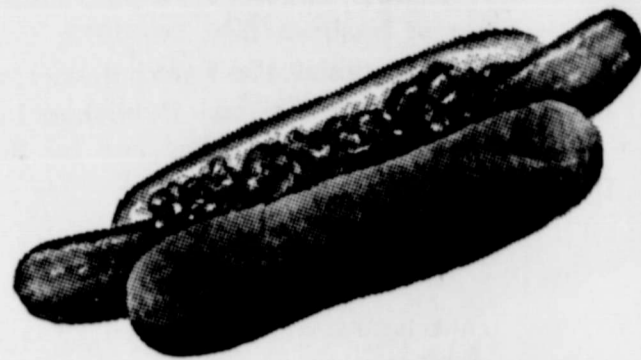


**YOU ARE  
INVITED  
CORDIALLY  
TO ATTEND**

### LUTHERAN CHURCH SERVICES

**EACH SUNDAY**

Worship Service: 8:30 A.M.  
Sunday School: 9:45 a.m.  
Elizabeth & 8th Sts.



### M & N DRIVE-INN

WEST HWY. 67 — RANKIN — 693-2730  
Call Your Orders in & Come by & Pick Them  
HOURS: 10 A. M. TO 8:00 P. M.

## "Call Station-to-Station and Save."



"I'm the person you talk with when you call the telephone business office. It's my job to see that you get the most out of your telephone service. To get the most when calling Long Distance, call station-to-station and save."

Station-to-Station	Person-to-Person	Savings
\$1.15	\$2.65	\$1.50

By calling station-to-station, this is what you save on a three-minute call to Los Angeles made between 8 a.m. and 5 p.m., Monday through Friday. All non-coin station calls, charged to the phone from which they are made, go through at the same low rate charged for One-Plus calls in cities having direct dialing capability.



**Southwestern Bell**



admitted 10-18, dismissed 10-23.  
Willard Neiderhofer, Iraan, ad-  
mitted 10-18, dismissed 10-25.  
Mrs. Jessie Timmons, Crane,  
admitted 10-22, dismissed 10-22.  
Baby Boy Timmons, admitted  
10-22, dismissed 10-22.  
Mrs. Gary Norwood, McCamey

admitted October 21.  
Delana Chadwick, McCamey, ad-  
mitted 10-21, dismissed 10-23.  
Nelda Chadic, McCamey, admit-  
ted October 21.  
George Price, McCamey, ad-  
mitted October 21.  
Mrs. Jim Idell, McCamey, ad-

mitted October 23.  
David Wilkerson, Rankin, ad-  
mitted 10-23, dismissed 10-24.  
B. F. Boyd, Iraan, admitted on  
October 24.  
Eunice Jones, Texon, admitted  
October 24.  
Mrs. Richard Dehnel, McCam-  
ey, admitted October 24.  
Mrs. John Word, Iraan, admit-  
ted October 25.  
Baby Girl Word, born 10-25.  
Mrs. Larry Jones, Iraan, ad-  
mitted 10-18, dismissed 10-23.

## Two Footballers Injured This Week

Two Rankin footballers suffered broken bones this week with two-way starter David Wilkerson on the B Team chipping a bone in his right elbow and Mike Dupriest of the 7th Grade coming up with a foot injury.

Both are expected to be out for the remainder of the season. The B Team and 7th Grade have only one more scheduled game after Thursday — that with Stanton on November 2.

RUBBER STAMPS made at the News Office. One hour service on rush orders. Any size. Rubber stamp pads, inks, etc.

### CHUMLEY INSURANCE AGENCY

"As Close As Your Front Door" — See Us For:  
★ Fire and extended coverage    ★ Employer's Liability  
★ Workmen's Compensation    ★ Life Insurance  
★ Group Insurance    ★ Auto Insurance  
**If You Have an Insurance Problem -- Just Write:**  
**Box 202 or Phone 884-2312, Big Lake, Texas**  
We will call on you at your home or your business



#### TOM CRADDICK

##### ... State Representative

- Permanent member, House Revenue and Tax Committee
- Member, Special House Committee to study air pollution to coordinate state and federal air quality standards
- Served on House Committees on Insurance, Parks and Wildlife, Penitentiaries, Liquor Regulation, Congressional and Legislative Districts, Public Health
- Original member of the celebrated "Dirty 30," a coalition of House members whose efforts forced the investigations into the infamous Mutscher bribery scandals

#### TOM CRADDICK

##### ... Community Worker

- Director, Midland Boys Club
- Past President, Midland Texas Tech Ex-Students
- Junior Chamber of Commerce
- Downtown Lions Club
- Midland County Livestock Association
- Clover House, Advisory Director

#### TOM CRADDICK

##### ... Businessman

- CBS, Inc., Vice-president and director, West Texas based firm engaged in real estate and investments
- Gulf States Enterprises
- Tri-City Dr. Pepper Bottling Co., Vice-president and director
- Field Creek Pecan Farms, Inc., President
- Tri-State, Inc., President

#### TOM CRADDICK

##### ... Texan

- Midland resident for twenty years
- Graduate, Midland High School
- Graduate, BA and MA, in Finance, Texas Tech University
- Married to the former Nadine Nayfa
- One daughter, Christi Leigh

# RE-ELECT

# TOM CRADDICK

## STATE REPRESENTATIVE

## 68TH DISTRICT

(Pol. Adv. paid for by Tom Craddick)

### MAGIC OF NEWAX SHAMPOO

Self — the Pro-  
vider for as little  
room. Rent elec-  
trophoer \$1 day  
purchase  
carpets like new. 15  
state makes more  
er shampoo.  
A remarkable rug  
er. Removes dog  
shoe polish Merth-

### SON'S

### LE AND STOCK YERS

NEED MEN  
THIS AREA.  
to buy cattle,  
and hogs.

qualified men with some  
experience. For local  
today including  
residence, address,  
house.

### MEAT PACKERS INC.

San Antonio, Texas 78228



SPECIALS for Friday and Saturday, OCTOBER 20th - 21st

# Get a bag of these food SAVINGS

WE GIVE  WE GIVE

DOUBLE STAMPS ON WEDNESDAY with each Purchase of \$2.50 or More

OPEN 7 DAYS A WEEK



Assorted **41c**  
3 pkgs.

## FRUITS and VEGETABLES

Fresh **LETTUCE** LB. **23c**  
U. S. No. 1 **POTATOES** 10-lb. bag **69c**  
Red Delicious **APPLES** LB. **32c**

## Frozen FOODS

Libby's Orange **JUICE** 12-OZ. **53c**  
Frosty Acres **STRAWBERRIES** 3 FOR **\$1.**  
Morton's T. V. **DINNERS** EACH **59c**

## Choice MEATS

Peyton's English Brand **BACON** LB. **89c**  
Peyton's **FRANKS** PKG. **89c**  
Chuck or Arm **ROAST** LB. **69c**  
Sirloin **STEAK** LB. **1<sup>08</sup>**  
Beef **RIBS** 2 Lbs. **98c**

Ocean Spray Cranberry **SAUCE** 2 300 cans **69c**

Stokely's 303 Cans **CORN** 3 FOR **59c**  
whole kernel or cream style

Carnation or Pet **MILK** 2 FOR **45c**  
TALL CANS

Golden Mist **OLEO** 3 LBS. **\$1.**

Texsun—GRAPE **JUICE** 46-OZ. **43c**

Chicken of Sea **TUNA** 2 FOR **93c**

Puss & Boots fish flavor **CAT FOOD** 2 15-oz. cans **29c**

Better Crocker Layer **CAKE MIX** BOX **39c**

Sunlite **BISCUITS** CAN **10c**

Del Monte 303's **FRUIT COCKTAIL** 2 FOR **69c**

Bama Pancake **SYRUP** 12-OZ. **29c**

Del Monte **CATSUP** 20 OZ. **45c**

Lipton's **TEA** 1/4-lb. box **43c**

Keebler **CRACKERS** Lb. Box **41c**

Bounty Jumbo **TOWELS** ROLL **43c**

# CASHWAY

## GROCERY AND MKT

## WANT ADS

CLASSIFIED AD RATES for the Rankin News: 4-cents per word per issue. Minimum charge of 75c per ad when paid in cash; \$1.35 minimum charge on all ads put on charge account unless advertiser has active account with The News.

FOR SALE: 2 bedroom home, carpeted, garage, fenced front and back yard, built-in dishwasher. Total price, \$4,000. 1203 Kilborn, call 693-2496 after 5 p. m. (btf)

MATTRESSES: New or rebuilt. Made by Western Mattress, write P. O. Box 5288, San Angelo 76901. They are guaranteed. For a convenient home appointment, call Turner Motel, 693-2274.

FOR RENT: Large two bedroom house, utility room and bath, located near Rankin Hospital. Recently redecorated. \$55 per month. Call 693-2785. (btf 8 31)

FOR SALE: 808 Kilborn, three bedroom house and extra corner lot with old building. Write John S. Wimberley, Star Route, Midkiff, Texas 79755.

FOR SALE: Lot 50 x 140 with water well, two-car metal garage. Lot equipped to park trailer house. Call 693-2510 or contact C. L. Hale. (a 11 9)

MUST pick up small piano and Hammond organ by Oct. 30. Will allow person with good credit to assume payments on either piano or organ or both. Call or write: American Music Co., 207 E. 8th, Odessa, 79760, Phone 332-2711. (b 10 26)

FOR RENT: Lot equipped to park trailer house. Call 693-2895 or 693-2510. (a 11 9)

Reg. \$2.95  
**TREWAX**  
**RUG SHAMPOO**  
—WHILE IT LASTS—  
**197**  
Red Bluff  
Lumber Co.

### First Baptist Church

SUNDAY—  
SUNDAY SCHOOL ————— 10:00 A.  
MORNING WORSHIP ————— 11:00 A.  
CHOIR, 7TH GRADE THRU 12TH — 5:00 P.  
TRAINING UNION SERVICE ——— 6:00 P.  
EVANGELIST SERVICE ————— 7:00 P.  
MONDAY—  
R. R., G. A. 1 Thru 6 & Choir — 4:00 - 6:00 P.  
TUESDAY—  
WOMENS MISSIONARY UNION—10:00 - 11:00 A.  
WEDNESDAY—  
WORSHIP SERVICE ————— 7:00 P.  
ADULT CHOIR PRACTICE ———— 8:00 P.  
Pastor: J. C. Tankersley  
Parsonage Ph. 693-2324 Church Ph. 693-

Thursday, Oct. 20, 1966  
The Rankin (Tex.) News

### TWIRLER—

(Continued from page 1)  
competition, had 11th in solo and was 33rd in talent.

NBTA competition much more advanced competition and they have generally been in the top 10 since as low as 10th.

FOR HOME delivery: Pringle, ph. 693-2510. subscribers half price month.

NO TRICK OR TRICK shop the Rankin. just good, friendly we stand behind. Come in and look.

ITS inexpensive to and upholstery with Rent electric sham at Red Bluff Lumber.

FOR SALE: Floor Call 693-2262.

FOR SALE: 3 bedroom shag carpet, fence trees, metal storage lot. \$6,500. Call Billy Ross.

YOU'RE NOT GOING my ladder, are you?

LARGEST ASSORTMENT of Marking pens in Rankin News 49c.

### HELP WANTED

**WE ARE LOOKING FOR**  
Sales Personnel to Represent Our Organization  
**MEN OR WOMEN**  
CALL **DON KINARD**  
806/637-4711  
1 PM to 5 PM  
Equal Opportunity Employer  
Ad Paid For Employer

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