

# Upton 4-H Livestock Show in Rankin

# The Rankin News 10c

SERVING THE INTERESTS OF RANKIN AND UPTON COUNTY

ME XXXVII—NUMBER 4

RANKIN (79778), UPTON COUNTY, TEXAS

THURSDAY, JANUARY 25, 1973

## Telephone Rate Hike Gets Approval in Friday Session

Knocking the question a- for the past several months, the City of Rankin and Southern Bell Telephone Company reached agreement on a new rate schedule at a special meeting of council, held last Friday night. The council first requested the change last Fall and the City has been looking over their rates since that time. Ordinarily, one party residential rates will go up 50 cents per month under the new schedule.

Presently this rate is \$5.50 per month and will increase to \$6. For business phones, the new charges will be somewhat higher as they go from the current monthly charge of \$9.50 to \$12.00. Charges for extensions or extra telephones will not change—remaining at the current figure of \$1 per month. The new rates are expected to be reflected in telephone bills re-

(Continued to Page 7)

## Lion Barbecue at Rankin Bus Barn --

## Upton 4-H Stock Show Saturday

Thursday, January 27, Upton 4-H Club members, party friends and interested spectators will gather in Rankin for annual livestock show. Club

members have been busy most of the week preparing their entries in hopes of taking top prizes and ribbons—plus good sale prices. In past years, numerous win-

ners and entries in the Upton Show have gone on to win Grand Champion honors all over Texas and as far away as the Chicago Livestock Show. Upton Extension Agent Dub Day reports that the club members have their entries in good shape again this year and a number of top lambs are expected to be exhibited here Saturday. Also, as has been the case for the past several years, a hog division will be included.

Club members are required to have their stock at the Rankin Bus Barn by noon for weighing and classification. Judging is to start at 3 p.m. Mr. Fred Igo, Extension Agent from Sterling City, is to judge the show.

Beginning at 6:30 p.m., Rankin Lions Club will serve a barbecue supper. Prices will be \$1 per plate for students and \$1.50 for adults and will include all the trimmings. E. M. Sullivan is to preside at the barbecue pit.

Immediately following the barbecue, champions will be named and the sale will be held. The public is invited to attend any or

(Continued to Back Page)

### Now See Here . . .

We're to have a cease-fire as of Saturday. Does that mean no more husband and wife scrapping?

~~~~~

## Put Down Sanderson & Clint to Take Lead

## Red Devils at Top in District 6-A

And then there was one . . . all alone and at the top . . . king of the mountain. That would be the Rankin Red Devils as they stand now as the undisputed leaders of the District 6-A basketball race and with the two "toughies" in Sanderson and Clint out of the way, could well be headed for their second District crown of the 1972-73 season. They won the football "war" without a defeat.

Games remaining — all with teams previously beaten by the RHS shooters — include the Wink Wildcats there Friday for an A

and B game starting at 6 p.m.; the Iraan Braves here on Tuesday, January 30 for an A game only; Marfa there on February 6 for an A and B game; and the regular season close-out with the Balmorhea Bears here on February 9 with an A and B game.

Standing currently at 7-1 for District play, the Red Devils must win all these games for an undisputed title—assuming that Clint also goes undefeated for the remainder of the season.

As had been suggested at the beginning of the season, Sanderson and Clint were picked as the two teams "most likely", with the Red Devils given little more than an outside change. However, Coach Heffernan and his charges gave notice early in the season that they were for real when they won the prestigious Ozona Invitational and have gone on to compile a record of 15 wins and six losses for the year.

### TUESDAY GAME

Randy Braden, the Red Devil who made the free shot following the end of the game that gave the RHS crew a 61-60 victory over

Sanderson last Friday, continued to have a hot hand as he marked 21 points in Tuesday's 60-48 win over the visiting Clint Lions.

He was joined in the point-making department by Mobley with 2, Golson with 10, McSpaden with 16 and Bennett with 11.

(Continued to Page 7)

## Littlest Red Devils Still Going Strong

The littlest Red Devils of them all, the Junior High 7th Grade Boys basketball team, continued to play impish tricks on their opponents this past week and remain undefeated with only one more game to play. They hammered Imperial and Ozona for their last two wins—taking a big 41-24 count over the Class AA Lion Cubs here last Monday.

Their final game will be played Monday, January 29 when they host the Imperial squad. A 4:30 tip-off time is set and, according to the talented and confident 7th Graders, "it's in the bag."

## RHS Girls Hang Tough; Still Have Shot at Title

Although they face an up-hill battle against an Iraan team that has lost only one game, the RHS Girls basketball team is a never-say-die unit that continues to give it the big effort and remain in contention for a shot at the district title with a pair of important wins last Friday and on Tuesday.

In Sanderson on Friday, they took a 54-41 win over the Eagle girls squad with Garlington posting 29 points. Day was leading rebounder of the game with three recoveries.

Last Tuesday night, they put down Clint by a 49-45 mark. It was Clint that defeated Iraan in a previous Girls game.

Garlington was high point for the Rankin cause with 24, followed by Winters with 16 and Johnson with 9. Davis led in rebounds

with 7. Rankin and Clint are now 4-2 in district action while Iraan is at 5-1. Rankin meets Iraan here on Tuesday, January 30 for an A and B game starting at 6 p.m. Should Rankin win, and Clint and Iraan lose no other district encounters, district would be a 3-way tie and a toss of a coin would decide the winner. Iraan can put it out of reach with a win Tuesday.

Rankin High's best Girls basketball team record-wise, is the B Team unit. Having lost only 4 games while winning 8, they have 3 games remaining and are assured of a winning season. On Friday they face Grandfalls here, play Iraan here on January 30, and close their season with Balmorhea here on February 2.

In their last game, in Sanderson they marked up a 47-30 win with Page as high point with 25 and Gossett the top rebounder at 9.



A previous Champion in San Antonio Show

# THE SCOOP by Scoop

J. B. Hutchens, Jr., Editor

## LBJ—ALL THE WAY—

In the newspaper business, we would say that it's "30" for Lyndon B. Johnson—the end. And so it is.

Those who have been readers of this column for any length of time well know that LBJ was not listed anywhere near the top of my hero list. I do think he was one of the real pros in politics and I think he really wanted to help the ordinary man in this country. History may well be very kind to him when his works are recorded.

However, I'm not going to join myself with all the bunch of TV commentators who gave him such a bad time when he was President and, now that he's dead, sit before the cameras with long and sad faces and make it appear that they, personally, and the nation as a whole, has suffered an almost irreplaceable loss. I'd imagine that Lyndon would have appreciated a few of those flowers that are now being tossed a-

The Rankin (Tex.) News — Thursday, Jan. 25, 1973

bout in connection with his name when he was still alive. I think he had a few coming for he was not the villain he was painted to be by many of the same ones who are now saying "hallowed be his name."

It would have been nice had he lived a long time after serving as President but his heart condition  
(Continued to Next Page)



## THE RANKIN NEWS

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J. B. HUTCHENS, JR.

Editor and Publisher

KATIE J. HUTCHENS

Bookkeeper - Circulation Mgr.

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TEXAS PRESS ASSOCIATION

SPECIALS for Wed., Thurs., Fri., Sat., Jan. 24, 25, 26



|                                      |                 |
|--------------------------------------|-----------------|
| Box of 30 Newborn<br>KIMBIE DIAPERS  | 1 <sup>49</sup> |
| Box of 30<br>DAYTIME DIAPERS         | 1 <sup>69</sup> |
| 303 Can Our Darling<br>CORN          | 2 for 49c       |
| 200 Count<br>KLEENEX                 | box 29c         |
| 4-roll pkg. Zee<br>TOILET TISSUE     | 49c             |
| Giant Mr. Clean<br>LIQUID CLEANER    | 69c             |
| Kim whole or sour<br>PICKLES         | quart jar 59c   |
| 5 1/2-oz. can Swift's<br>POTTED MEAT | 27c             |

## FRUITS SAVINGS VEGETABLES

|                        |               |
|------------------------|---------------|
| 10-lb. bag<br>POTATOES | bag 69c       |
| Fresh<br>ORANGES       | 5-lb. bag 49c |
| Fresh<br>APPLES        | 3-lb. bag 49c |
| Fresh<br>CABBAGE       | lb. 8c        |
| Fresh<br>AVACADOS      | each 15c      |

## Choice Meats

|                             |         |
|-----------------------------|---------|
| Cured, Half or Whole<br>HAM | LB. 73c |
| Beef<br>ROAST               | LB. 79c |
| Slab Sliced<br>BACON        | LB. 95c |
| Beef<br>LIVER               | LB. 69c |
| Club<br>STEAK               | LB. 98c |

32-oz. bottle  
JANATOR IN A DRUM

Gold Medal  
FLOUR

303 can Hunt's  
SPINACH

303 can Trellis  
PEAS

303 Libby's  
BLACKYED PEAS

303 can Stokely's Cut  
ASPARAGUS SPEARS

18-oz. jar Kim  
GRAPE JELLY

Quart jar Blackburn's  
WAFFLE SYRUP

Quart jar  
CRANAPPLE DRINK

Cala Ripe  
PEACHES No. 2 1/2 can

Giant Breeze  
DETERGENT SOAP

22-oz. bottle Ivory  
LIQUID SOAP

14-oz. can Comet  
CLEANER 2 for

2 1/2 size can Gebhardt's  
BEEF TAMALES

1-lb. box  
ZESTEE CRACKERS

2-lb. Box  
NESTLE'S QUICK

4-oz. box  
DREAM WHIP

## FROZEN FOODS

10-oz. ctn. Frosty Acres  
BROCCOLI SPEARS

Trophy  
STRAWBERRIES — 10-oz.

6-oz. can Whole Sun  
ORANGE JUICE 2 for

2-lb. ctn. VIP Old South  
COBBLER PIE

# BOGGS GROCERY AND MARKET

WE GIVE GOLD BOND STAMPS

DOUBLE STAMPS ON WEDNESDAY

**Scoop --**

(Continued from Preceding Pg.)

matter of long record and perhaps a bigger surprise he lived as long as he did—things considered. It doesn't whole lot in my opinion to the man nor the he held to make a three-circus of sensationalism by called news media in his you can usually depend on dudes to blow everything up at of proportion under the of "informing" the public.

**QUESTION—**

Scoop has been questioned several readers as to why, in news items, the vote has recorded on most instances of actions taken by the Commissioners Court, and seldom, reported in actions taken



by the School Board. That, I believe, is a fair question and I will try to give a fair answer. I probably should have done so a long time ago.

Primarily, it has to do with the method in which the reports of actions taken by the Commissioners and the School Board are obtained. Minutes of both are a matter of public record and anyone who wishes to do so may go up and look them over.

Few, if any, will ever do this. It's not that they may not be interested in how a particular vote went, but rather, they just don't want to seem nose-y. And, perhaps, they feel the newspaper is responsible for keeping them informed—and, again, that's probably right.

But to get back to how the reports on actions taken are obtained; in the case of the Commissioners Court, a photostatic copy of the actual minutes is prepared by the Clerks office for both the Rankin News and the McCamey News—and, I suppose, anyone else who would request one.

This copy shows all details of the meetings — as they appear on the official minutes—not all the discussions that may have gone into any question or questions deliberated by the Court. It shows who made the motion on anyone action, who seconded the motion, and records the vote of the members.

Minutes from the Court are, as

a rule, rather short, sometimes being only one or two motions that would be of any particular interest to readers. They have quite a bit of dry, routine entries such as transfer of funds, approval of reports, etc. To be truthful, the results of a vote are sometimes printed simply to fill up space and make a little something out of what would only be one or two paragraphs.

Now, for the school; my reporting is taken from actions on their agenda, which is usually anything from two to five legal-size pages of items and reports. Motions and votes are not recorded on this agenda report. However, I could either request that they be given to me, or go up and look at the recorded minutes in person.

But that still wouldn't tell a whole lot in some instances — the very ones most readers would be curious about, as in the instance of employing people at the schools. Board President Doc Gossett tells me that the School Board is not required to record the individual votes of its members in certain matters, such as that of hiring personnel or voting on such things as bond issues. In fact, Doc says that a secret ballot can be taken and not even the Board members would know how they voted individually.

He did point out that a Board member may request to be recorded as voting for or against a matters, as in the case of the new gym where Barrett and McFadden are on record as being opposed.

In addition to the Commissioners and the School, there are, of course, minutes and votes taken by the City Council and Rankin Hospital Board. Neither of these two bodies submit any written or copied reports on their minutes—primarily because I have never asked them to do so. If the City has something that might be of interest, I either attend the meeting or call the secretary for re-

sults. Sometimes the vote is reported in the News item, sometimes not; again, depending a lot on whether I happen to think to ask or am just trying to make a decent length news item.

In the instance of the Rankin Hospital, it runs with such little controversy in the community it hardly seems worthwhile to bother with Board actions which — to

a large extent, are routine in just trying to live with Medicare and related Federal buttinsking.

And, as a last reason and very possibly the closest to the whole truth of the matter, this is the easiest way for me to get the Rankin News printed each week. And I'm big on doing things the easy way, as most of you know by now.



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you pay never to  
hang out clothes  
again?

... an ELECTRIC DRYER costs a WTU residential customer about 5¢ per load to operate. Can you think of a better way to spend a nickel?

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**KAY DIRICKSON**

References: U. S. Tax Guide, Prentice Hall  
H & R Block



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Dad... I can get a better deal at

**The First State Bank**

RANKIN, TEXAS

Member FDIC

**Notice to Bidders:**

Rankin County Hospital District will receive sealed bids until 7:30 p.m., Tuesday, February 13 on the following two propositions:

**PROPOSITION NO. 1**

For Sale to highest bidder: one used 5 KW electric generator unit. It may be inspected at the Rankin Hospital and bidders are here notified that the motor is in operating condition, but the generating unit is in need of repair.

**PROPOSITION NO. 2**

Contract bids wanted on all labor and materials for certain repairs to the roof of the Rankin Hospital. Specifications and details are available at the office of the administrator.

Bids should be addressed to: Secretary of the Board, Rankin

County Hospital District, Rankin Texas 79778. The Board reserves the right to reject any or all bids and to waive any for-

malities.  
(s) Dell Cooledge, secretary  
Board of Directors  
Rankin County Hospital Dist.

**UPTON COUNTY TREASURER'S REPORT**

**REPORT OF MRS. DORIS L. SPEED, COUNTY TREASURER OF UPTON COUNTY, TEXAS, OF RECEIPTS AND EXPENDITURES FROM OCTOBER 1 TO DECEMBER 31, 1972. INCLUSIVE:**

**REVENUE SHARING TRUST FUND—**

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Balance last Report, Filed Sept. 30, 1972                 | -0-       |
| To Amount received since last Report                      | 44,912.00 |
| To Amount transferred from other Funds, since last Report | -0-       |
| By Amount paid out since last Report                      | -0-       |
| By Amount transferred to other Funds, since last Report   | -0-       |
| Amount to Balance                                         | 44,912.00 |
| Balance                                                   | 44,912.00 |

**ROAD AND BRIDGE FUND—**

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Balance last Report, Filed Sept. 30, 1972                 | 10,505.41 |
| To Amount received since last Report                      | 51,086.64 |
| To Amount transferred from other Funds, since last Report | 39.68     |
| By Amount paid out since last Report                      | 38,132.11 |
| By Amount transferred to other Funds, since last Report   | 3,252.78  |
| Amount to Balance                                         | 20,246.84 |
| Balance                                                   | 20,246.84 |

**GENERAL COUNTY FUND—**

|                                                           |            |
|-----------------------------------------------------------|------------|
| Balance last Report, Filed Sept. 30, 1972                 | 2,828.77   |
| To Amount received since last Report                      | 238,124.66 |
| By Amount transferred from other Funds, since last Report | 4,799.07   |
| By Amount paid out since last Report                      | 74,592.05  |
| By Amount transferred to other Funds, since last Report   | 28,070.98  |
| Amount to Balance                                         | 143,089.47 |
| Balance                                                   | 143,089.47 |

**OFFICERS SALARY FUND—**

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Balance last Report, Filed Sept. 30, 1972                 | 706.28    |
| To Amount received since last Report                      | 16,583.11 |
| To Amount transferred from other Funds, since last Report | 20,000.00 |
| By Amount paid out since last Report                      | 35,333.08 |
| Amount to Balance                                         | 1,956.31  |
| Balance                                                   | 1,956.31  |

**PARK FUND—**

|                                           |          |
|-------------------------------------------|----------|
| Balance last Report, Filed Sept. 30, 1972 | 846.32   |
| To Amount received since last Report      | 2,089.28 |
| To Amount transferred from other Funds,   |          |

|                                      |  |
|--------------------------------------|--|
| since last Report                    |  |
| By Amount paid out since last Report |  |
| Amount to Balance                    |  |
| Balance                              |  |

**LAW LIBRARY FUND—**

|                                                           |  |
|-----------------------------------------------------------|--|
| Balance last Report, Filed Sept. 30, 1972                 |  |
| To Amount received since last Report                      |  |
| To Amount transferred from other Funds, since last Report |  |
| By Amount paid out since last Report                      |  |
| Amount to Balance                                         |  |
| Balance                                                   |  |

**STATE LIBRARY GRANT FUND—**

|                                           |  |
|-------------------------------------------|--|
| Balance last Report, Filed Sept. 30, 1972 |  |
| To Amount received since last Report      |  |
| By Amount paid out since last Report      |  |
| Amount to Balance                         |  |
| Balance                                   |  |

**CRIMINAL JUSTICE PLANNING FUND—**

|                                           |  |
|-------------------------------------------|--|
| Balance last Report, Filed Sept. 30, 1972 |  |
| To Amount received since last Report      |  |
| By Amount paid out since last Report      |  |
| Amount to Balance                         |  |
| Balance                                   |  |

**SOCIAL SECURITY FUND—**

|                                                           |  |
|-----------------------------------------------------------|--|
| Balance last Report, Filed Sept. 30, 1972                 |  |
| To Amount received since last Report                      |  |
| To Amount transferred from other Funds, since last Report |  |
| By Amount paid out since last Report                      |  |
| Amount to Balance                                         |  |
| Balance                                                   |  |

**RETIREMENT FUND —**

|                                                           |  |
|-----------------------------------------------------------|--|
| Balance last Report, Filed Sept. 30, 1972                 |  |
| To Amount received since last Report                      |  |
| To Amount transferred from other Funds, since last Report |  |
| By Amount paid out since last Report                      |  |
| Amount to Balance                                         |  |
| Balance                                                   |  |

**COURTHOUSE BOND SINKING FUND—**

|                                                         |  |
|---------------------------------------------------------|--|
| Balance last Report, Filed Sept. 30, 1972               |  |
| To Amount received since last Report                    |  |
| By Amount Transferred to other Funds, since last Report |  |

(Continued to Next Page)

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**Yocham Furniture Co**  
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**Johnson's**  
Phone 693-2841

**skin Weather  
to Its Old Tricks**

in weather, after starting year with about two solid of cold, got back in the more recently and put on its real tricky shows last y.

much of the previous five days, the temperature, al- cold at night, had been up low 70's in the daytime. ay opened the morning as e of the same was on the

ers were out in force, yard was underway and sprink- vere whirling on numerous That was up until about a the afternoon.

8 o'clock, it was not fit for nor beast and the remainder

of the day was more or less called off. High winds raked the area, a portion of the roof was lifted at the Quitting Time Lounge — formerly the Hilltop — on the Midland Highway, knocking out electrical service on the television cable, and narrowly missing parked automobiles. Full service was restored in about an hour with a WTU crew from McCamey being called in to lend a hand.

A small storage shed was demolished at a home on 8th Street, shingles were lifted from several roofs and the town had what could be called a "big blow out."

Ray Boggs, on his way back to Rankin after visiting relatives in the Rising Stad area, met the big wind between Mertzon and Big Lake and said it blew his car into the opposite traffic lane. He reported several cars pulled off the highway, waiting for better driving conditions.

It was just a typical West Texas day for this time of year.

**Rep. Craddick Gets  
Important Posts**



**TOM CRADDICK**

State Rep. Tom Craddick, representative of Upton County, as well as Glasscock, Midland and Reagan, was appointed by Texas House Speaker Price Daniel, Jr. to serve on the Agriculture and Livestock, Insurance and Natural Resources Committees of Texas House of Representatives in the current session of the legislature. Craddick noted that the Natural Resources Committee will have

three permanent subcommittees—oil and gas, forestry and water development.

"I have requested appointment to the subcommittee on oil and gas which will hear all bills relating to this industry," Craddick said. "I am very happy with the

appointments, as our district's major economic sources are agriculture, livestock, oil and gas. Also, the insurance committee will work on some of the most controversial legislation expected this session dealing with changes in the Insurance Code."

**asurer's Report --**

(Continued from Preceding Page)

|                       |     |
|-----------------------|-----|
| ount to Balance ..... | -0- |
| alance .....          | -0- |

**ARK REFUNDING BOND SINKING FUND —**

|                                                              |          |
|--------------------------------------------------------------|----------|
| alance last Report, Filed Sept. 30, 1972 .....               | 2,138.89 |
| o Amount received since last Report .....                    | 125.51   |
| y Amount transferred to other Funds, since last Report ..... | 2,264.40 |
| ount to Balance .....                                        | -0-      |
| alance .....                                                 | -0-      |

**SPITAL BOND SINKING FUND —**

|                                                |           |
|------------------------------------------------|-----------|
| alance last Report, Filed Sept. 30, 1972 ..... | -0-       |
| o Amount received since last Report .....      | 11,616.48 |
| y Amount paid out since last Report .....      | 11,616.48 |
| ount to Balance .....                          | -0-       |
| alance .....                                   | -0-       |

**CAPITULATION—**

|                                               |            |
|-----------------------------------------------|------------|
| Revenue Sharing Trust Fund Balance .....      | 44,912.00  |
| oad and Bridge Fund Balance .....             | 20,246.84  |
| eneral County Fund Balance .....              | 143,089.47 |
| fficers Salary Fund Balance .....             | 1,956.31   |
| ark Fund Balance .....                        | 421.08     |
| aw Library Fund Balance .....                 | 198.44     |
| State Library Grant Fund Balance .....        | -0-        |
| riminal Justice Planning Fund Balance .....   | 282.50     |
| ocial Security Fund Balance .....             | -0-        |
| etirement Fund Balance .....                  | -0-        |
| our House Bond Sinking Fund Balance .....     | -0-        |
| ark Refunding Bond Sinking Fund Balance ..... | -0-        |
| ospital Bond Sinking Fund Balance .....       | -0-        |
| Balance in all funds .....                    | 211,106.64 |

**School Menu**

JANUARY 29 - FEBRUARY 2

**BREAKFAST**

MONDAY

Hot Cinnamon Roll, Cold Cereal, Pears,

TUESDAY

Hot Biscuits, Sausage, Honey, Hash Brown Potatoes, Grape Juice

WEDNESDAY

Hot Donuts, Rice or Oatmeal, Pineapple

THURSDAY

Pancakes, Syrup, Sausage, Half Orange

FRIDAY

Buttered Toast, Bacon, Scrambled Eggs, Jelly, Apple Sauce

**LUNCH**

MONDAY

Chili, Pinto Beans, Cabbage Slaw, Corn Bread, Crackers, Chocolate Cake

TUESDAY

Celery Sticks, Burrito or Corn Dog, French Fries, Hot Light Bread, Banana Pudding

WEDNESDAY

Pickles, Barbecued Turkey, Green Beans, Potato Salad, Hot Light Bread, Apple Sauce

THURSDAY

Lettuce with Dressing, Fried Chicken, Cream Gravy, Black-eyed Peas, Buttered Corn, Hot Light Bread, Peanut Butter Cookies

FRIDAY

Gelatine Salad, Hamburger, Potato Chips, Ice Box Cookies

Fresh Milk and Butter served with each meal.

**OLDSMOBILE - CADILLAC**  
**SALES - SERVICE**



"STANDARD OF THE WORLD"

Your Authorized Upton County Dealer

**UNIVERSITY**  
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THE WORRIED DAYS, THE SLEEP HE LOST  
WHEN HE HAD FIGURED UP THE COST  
OF A WRECK THAT WEEK  
THAT HAD OCCURRED  
TOO LATE HE WISHED HE'D BEEN INSURED

**DUNN LOWERY**  
**INSURANCE AGENCY**  
Phone 693-2402

**THAT'S A FACT**

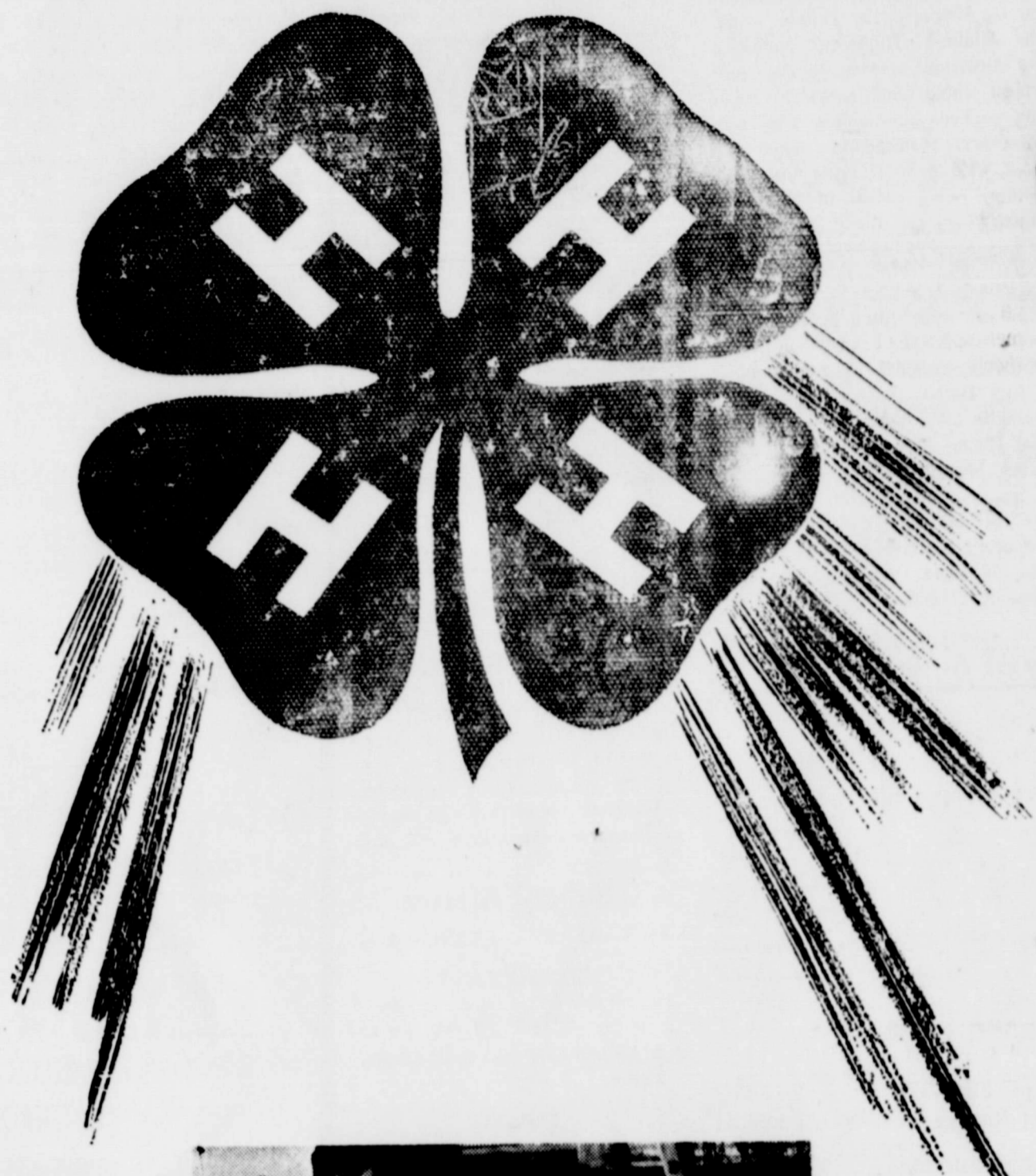


**SPEED BALL!**  
THE HIGHEST ESTIMATED SPEED ATTAINED BY A PING PONG BALL WAS 60 MILES PER HOUR (BY CHUANG TSE-TUNG OF CHINA.)

**LOVE...**  
IS A GREAT THING TO HAVE AND TO SHARE - BUT YOU CAN'T LIVE ON IT. BUT U.S. SAVINGS BONDS CAN HELP LOVE ALONG BY MAKING IT EASIER TO AFFORD IT! SO... WHILE YOU'RE LOVING, SET ASIDE MONEY FOR THOSE RAINY DAYS... OR FOR THE FUTURE! AND REMEMBER - NEW BONDS PAY A BONUS AT MATURITY!  
☆☆☆☆

**MAGNIFIED FACT!**  
WHAT BILL CONTAINS THE NAMES OF 26 STATES? THE FIVE DOLLAR BILL! (THEY ARE ON THE FACADE OF THE LINCOLN MEMORIAL.)





You Are Cordially Invited to Attend  
The Upton County 4-H Club's  
**LIVESTOCK SHOW**

**SATURDAY**  
**JANUARY 27**

Stock to Barn 12 Noon  
Judging Starts 3 P. M.  
Sale Following Barbecue

**LIONS CLUB**  
**BARBECUE**  
6:30 P. M.



## Omicron Tau Has Open Meeting

The Open Meeting of Omicron Tau chapter of Beta Sigma Phi held in the home of Mrs. David Nance. Vice-president Mrs. Ron Shultz presided in the absence of the president, Mrs. Elzelmira.

Her call was answered by each member naming a tradition of Beta Sigma Phi. The agenda included various reports by officers and committee chairmen.

Those giving reports were the president; Mrs. Rusty Glidewell, recording secretary; Mrs. E. Hyatt, corresponding secretary; Mrs. David Nance, treasurer; Mrs. David Burkett, extension officer and social chairman; Mrs. Nance as Ways and Means chairman; Mrs. Glidewell, as the vice chairman; Mrs. Hyatt as program and publicity; Mrs. Jim L. historian; Mrs. John Pipes, east and yardstick; and Mrs. Bailey, parliamentarian and phone.

The program, "Music," was presided by Mrs. Pipes and included recordings of different types of music.

Guests for the meeting included Mrs. Duane Mason, Mrs. Mike vs. Mrs. Doug McAnally, Mrs.

### THE MAGIC OF TREWAX RUG SHAMPOO

Do It Yourself — the Professional Way for as little as 50c a room. Rent electric shampooer \$1 day with purchase

Washes your carpets like new. 15 1 concentrate makes more than any other shampoo.

IN & OUT — A remarkable rug stain remover. Removes dog mess, ink, shoe polish Merthiolate.

**JOHNSON'S**

James Heffernan, Mrs. Lyles Sprulock, Mrs. Sam Sorenson, Mrs. Chris Field, and Mrs. Troy Cooley.

## Craddick Has Bill To Aid Firemen

AUSTIN — Rep. Tom Craddick of Midland introduced a bill in the Texas House today to exempt volunteer firemen from tuition and lab fees for courses they are required to take in fire science.

Rankin's Volunteer Fire Department personnel would be covered should the bill become law.

"All employed firemen are exempted from the tuition and fees for these courses, and I feel that those firemen who volunteer to take on this dangerous public service certainly should not be made to pay for this special training," Rep. Craddick, the senior Republican in the House said.

The bill is expected to be referred to a House committee later this week.

## Red Devils --

(Continued from Page 1)

### BIG CHANCE AT HAND

With their football win, a good chance for the basketball crown and the track and golf season just ahead, the Red Devils have before them a very good possibility of sweeping four Boys athletic events for the year—something no Rankin teams have done in the past. In the track department, the HS thinclads have long been a contender, and although possibly not as talented individually as last year when they lost only one scheduled meet—the one-pointer to Jal, they are believed to be a well balanced unit that should be strong district contenders.

In the golf department, Iraan has been the cream of the crop in past recent years and are the defending State champions in Class A. Rankin finished second to Iraan in district last year and

will have all their main linksters available this season — plus at least one strong Freshman contender in Gary Varnadore. Iraan lost four of their top State winners to graduation but will be the team to beat.

Rankin High boys also compete in tennis but at this point in the season, it's too early for a trend to be determined in district.

### GETS HOLE IN ONE

One member of the RHS golf team had a good day last Tuesday when he pulled off a shot that many golfers play a lifetime without experiencing — a hole in one.

Soph. Jim Bob Kelley teed it up for a practice round on No. 1 at the Rankin Country Club, and using an 8 iron, aced the 115 yard hole. He finished the front nine holes with a score of 41.

## Phone Rate --

(Continued from Page 1)

received by Rankin customers around February 27.

A few other changes in rates or charges for certain types of phone service were included in the new schedule but will effect few Rankin users.

In a telephone conversation on Wednesday, Mr. John Zittle, area SWB manager in Monahans, told the News. "I think the most pertinent fact that telephone users should know is that their bill for the basic charge will be up only 50 cents for residential connections."

Zittle also noted that a news item in last week's Rankin News concerning direct long distance dialing was somewhat off the mark in reporting that work on instillation might start this year.

"We told the City Council that they would have this service by the end of 1974," Zittle said. "No work will be done in 1973."

AT THE NEWS OFFICE: Thank You notes, Flaming Poster colors, Magic Markers, Dictionaries, Pencil Sharpeners, Personal Boards, Colored Poster Board, File Boxes, Scotch Tape, Clip Lettering Stencils, Laminating paper, File Folders, Paper of All Kinds, Inks, Pens and Pencils.

## Hospital Notes

James Schaffer, Crane, admitted January 22.

Charlie Hale, Rankin, admitted January 22.

Gordon Gaston, Texon, admitted January 22, dismissed January 24.

Mrs. Jose Molina, McCamey, admitted January 18, dismissed January 24.

Mrs. R. H. Bearden, Rankin, admitted January 23.

Mrs. Ralph Daugherty, Rankin, admitted January 11.

Mauro Armendariz, Rankin, admitted January 19.

Mrs. Max Fly, Rankin, admitted January 18, dismissed January 22.

Mrs. James Whitmire, Crane, admitted January 17, dismissed January 21.

Mrs. Truett Penn, McCamey, admitted January 15, dismissed January 17.

R. H. Bearden, Rankin, admitted January 15, dismissed January 22.

Mrs. S. B. Ramsey, Rankin, admitted January 12, dismissed on January 20.

Mrs. Marie Dameron, Crane, admitted January 9, dismissed January 19.

Mrs. Eunice Jones, Texon, admitted November 1, dismissed on January 20.

## Pecan Trees Here; Pick & Shovel Time

Picks and shovels, sore backs and liniment were the order of the day last week when County Extension Agent Dub Day returned to Rankin with the annual load of pecan trees. Digging holes for the trees — according to specifications — can be somewhat of a task as the Rankin terra is very firma in most places.

Day reported a total of 125 pecan trees and a half dozen shade trees were in the lot with about half planted in Rankin and half in McCamey. Commercial tree planting has also been up in the county this year; however, none were contained for these purposes in the current shipment.

## ATTENTION FISHERMEN !

CHECK our stock of Zebco Rods and Reels. We feel that we've got the lowest prices offered anywhere.

COME IN AND SEE

**JOHNSON'S**



## M & N DRIVE-INN

WEST HWY. 67 — RANKIN — 693-2730

Call Your Orders in & Come by & Pick Them Up

HOURS: 10 A. M. TO 8:00 P. M.

## First Baptist Church

SUNDAY —  
SUNDAY SCHOOL — 10:00 A. M.  
MORNING WORSHIP — 11:00 A. M.  
CHOIR, 7TH GRADE THRU 12TH — 5:00 P. M.  
TRAINING UNION SERVICE — 6:00 P. M.  
EVANGELIST SERVICE — 7:00 P. M.

MONDAY —  
R. R., G. A. 1 Thru 6 & Choir — 4:00 - 6:00 P. M.

TUESDAY —  
WOMENS MISSIONARY UNION — 10:00 - 11:00 A. M.

WEDNESDAY —  
WORSHIP SERVICE — 7:00 P. M.  
ADULT CHOIR PRACTICE — 8:00 P. M.

Pastor: J. C. Tankersley

Parsonage Ph. 693-2324

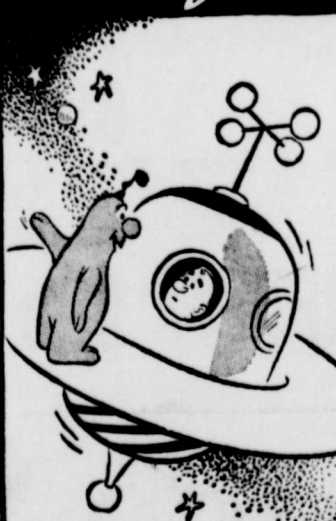
Church Ph. 693-2385

## LUTHERAN CHURCH SERVICES EACH SUNDAY

Worship Service: 11 A. M.  
Sunday School: 9:45 a.m.

Elizabeth & 8th Sts.

## Out of Orbit



HI NEIGHBOR — I LIVE OVER THERE ABOUT 6,000,000 MILES

# Use The News

# WANT ADS

# call 693-2873

AND GET IN ON A GOOD THING

YOU ARE  
INVITED  
CORDIALLY  
TO ATTEND

SPECIALS for Friday and Saturday, JANUARY 26 - 27

# BANISH BUDGET BLUES

with our everyday food savings



DOUBLE STAMPS ON WEDNESDAY with each Purchase of \$2.50 or More

OPEN 7 DAYS A WEEK

200 Count Box  
**KLEENEX** ..... **EACH 39c**

Sunlite  
**BISCUITS** ..... **CAN 10c**

Hepolite Marshmallow  
**CREAM** ..... **Pint 37c**

## Frozen FOODS

Morton's Chicken Pot  
**PIES** ..... **2 FOR 49c**

Libby's Orange  
**JUICE** ..... **12-OZ. 53c**

## FRUITS and VEGETABLES

Yellow  
**ONIONS** ..... **LB. 17c**

Fresh  
**TANGERINES** ..... **LB. 35c**

Fresh  
**LETTUCE** ..... **LB. 25c**

## Choice MEATS

Peyton's English Brand  
**BACON** ..... **LB. 98c**

Peyton's  
**FRANKS** ..... **PKG. 89c**

Pork  
**CHOPS** ..... **LB. 1<sup>05</sup>**

All Meat  
**BOLOGNA** ..... **LB. 79c**

Stokely's No. 2 1/2 cans  
**PEACHES** ..... **2 FOR 89c**  
Sliced or Halves

Ranch Style 15-oz.  
**BEANS** ..... **3 FOR 65c**

Lipton's  
**TEA** ..... **1/4-lb. box 47c**

Chicken of Sea  
**TUNA** ..... **2 FOR 89c**  
Green Label—Flat Cans



**41c**

Carnation or Pet  
**MILK** ..... **2 FOR 45c**  
TALL CANS

Hunt's 8-oz. Tomato  
**SAUCE** ..... **3 FOR 46c**

Del Monte Golden Mist  
**OLEO** ..... **3 LBS. \$1.**

Stokely's 303—FRUIT  
**COCKTAIL** ..... **2 FOR 65c**

Del Monte  
**CATSUP** ..... **20 OZ. 29c**

Del Monte 303 cans  
**CORN** ..... **2 FOR 69c**  
whole kernel or cream style

SHORTENING  
**SNOWDRIFT** ..... **3-lb. tin 89c**

# CASHWAY

GROCERY  
AND MKT

# WANT ADS

BUY ☆ RENT ☆ SELL ☆ THE

CLASSIFIED AD RATES for the Rankin News: 4-cents per word per issue. Minimum charge of 75c per ad when paid in cash; \$1.35 minimum charge on all ads put on charge account unless advertiser has active account with The News.

The Rankin (Tex.)  
Thursday, Jan. 25

## Stock Show ..

(Continued from p. 1)

all the activities, free Mr. Jim Prince of ... to be the auctioneer ...

Superintendent of the will be Jake Shipp, assisted by Bob Stee Garner, Frank Robbins my Johnson.

HEY, PEOPLE, all young in age or in have a fine selection tie cards now in stock "sweetie" know you. Also, Valentine cards at the Rankin Drug

BUY 4 light bulbs, get one free at Red Bluff Lumber Co.

FOR SALE: 808 Kilborn, three bedroom house and extra corner lot with old building. Write John S. Wimberley, Star Route, Midkiff, Texas 79755.

FOR SALE: 1967 Buick Wildcat, automatic, low mileage. Contact D. J. Rose or Garland Dupriest.

WANTED: Lady for housekeeper and companion to wife, prefer semi-retired, would furnish mobile home parking & facilities and salary or otherwise. W. O. Adams.

FOR HOME DELIVERY of the Midland Reporter - Telegram, call Michael Northcott at 693-2203. (btf 1 25)

FOR SALE: Honda electric guitar and used washer. Perry 693-2713.

FOR SALE: Electric electric dryer. Call 5:00 p.m.

FOR SALE: Floor Call 693-2262.

ONE of the finer Blue Lustre carpet electric shampooer Bluff Lumber Company

SPINET PIANO, like individual with good cre some balance in sum ly payments, also ly et organ available. Collection Agency, Lubbock, Tx 79410.

IN STOCK: Assorted ply cardboard, ideal Colored both sides size 22 1/2 x 28 1/2. New

## HELP WANTED

THE CITY OF IRAAN an urgent need for to work in the Utility ment. Excellent salir. talization, retirement tion included Address tion to: N. T. Under or, Box 533, Iraan, Te

Reg. \$2.95

TREWAX

RUG

SHAMPOO

—WHILE IT LASTS—

197

Red Bluff  
Lumber Co.

# Rubber Stamps

— MADE TO ORDER —

One-Day Service — Mail Orders Appreciated  
☆ ALSO: Stamp Pads (red, black, green, purple) only \$1. Rubber Stamp Paid ink (roll-on) \$1 in colors.

ORDER TODAY. DON'T SEND MONEY 'TILL YOU SEE THE MERCHANDISE

The Rankin News

P. O. Drawer 445 — Rankin, Texas 79778