By now, many residents of the Friona area have either traded in full books of "Yes" Stamps for merchandise or have opened savings accounts with the stamps at Friona State Bank.

Shoppers are thus finding it convenient to redeem the stamps without leaving Friona. And -- if they want the money in savings, they get a bonus of 50 cents per book -almost a 10 per cent bonus.

Those starting savings accounts are thinking of all sorts of ways to use the accounts as they grow through the years-all the way from Christmas gifts to education funds.

When the program was first started, we urged both the shoppers and the merchants giving the stamps to give the program a fair trial.

We have visited with several who are pleased with the Yes stamps, and who appreciate the program instigated by the nine Friona merchants.

However, some of the merchants apparently are holding back the program by still offering two kinds of stamps, rather than "phasing out" their old stamps. As of this writing, only one of the stores which was giving another stamp, Allen's Jewelry, has stopped giving his former stamp.

This is the commendable and forward-thinking approach, we believe. It really is the only fair approach, as concerns the businesses which were not giving stamps at all prior to taking the "Yes" program.

"Yes" Stamps will pump back some \$20,000 into the local economy for every \$1,000,-000 given in stamps. The amount could even be more, due to double-stamp days at grocery stores giving the stamps.

However, it will require the interest of cooperating merchants as well as shoppers so that the community will get the full benefit from the stamps.

A good feature of "Yes" stamps is the fact that the stamps are redeemed locally.

This addition to the local economy is just like having additional payroll in the amount of money redeemed. Since every dollar spent locally changes hands an average of six times, this could be a big boon to the local economy.

As stated, a good feature of "Yes" stamps is the fact that the stamps are redeemed locally. When you consider that when a shopper makes a trip to a stamp redemption store, she usually combines it with additional shopping, this is even more important to local businesses.

Someone said that even the Stamps should appreciate this aspect of the program -- more money for spending locally.

The program really has a lot of merit, and we hope that those shoppers who have started saving the Yes Stamps will continue with it, to have the thrill of spending them as money, or depositing them in the

. . . . A story being re-printed by area papers tells about the Texan travelling the Plains region, attempted a short-cut and became lost. Night overtook him and he saw the lights of a village. He drove into the little town of Earth in Lamb County and stopped at a service station. "I'm lost," he said to the at-

tendant, "Where am I?" "Earth," said the attendant. "I know that," the lost man replied, "But where on earth?"

Someone said the prayer of the modern - day youngsters isn't so much "Lead us not into temptation." -- it's now "Just tell us where it is -- we'll find

# **MBP Kill Figures**

Wednesday, July 10 Thursday, July 11 Friday, July 12 Saturday, July 13 Sunday, July 14, Monday, July 15 Tuesday, July 16

# Mid-Year Deposits By now, many residents of the rions area have either traded full books of "Yes" Stamps Set Record Here

were at an all-time high for mid-year, according to the June 30 report issued the past week by the bank.

The bank's deposits on June 30 stood at \$7,818,933.51, which was an increase of 24.2 per cent over the \$6,293,161.48 figure which it reported for the same date in 1967.

Assets at the bank were list-

ed at \$8,553,148,62, an increase said. of 22.8 per cent over the \$6,date a year earlier.

Charles E. Allen, bank vice total assets. president, credited the many phases of the cattle industry cattle - oriented industries 981.62. haven't hurt the totals," Allen

It was the first time for a 967,972.65 for the comparable mid-year statement to top the eight-million-dollar mark in

All departments which flucwith the good showing of the tuate showed nice gains over mid-year statement. "Then, the statement of a year earlier. too, the addition of several new Loans were up \$424,221.96, iod in 1967. accounts brought about by these from \$5,026,759.66 to \$5,450,-

Demand deposits were up,

from \$4,021,081.72 to \$5,237,-266.64. Time and savings deposits increased, from \$1,-812,369,31 to \$2,139,020,21.

The average of total deposits for the 15 calendar days ending with the call date stood at \$7,712,409.85, up from \$6,-083,273,36 for the same per-

This good bank report speaks well for the general condition of the Friona area.

FRIONA, TEXAS, 79035

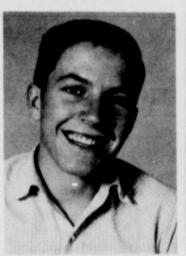
THURSDAY, JULY 18, 1968

TEN CENTS

# \* STAR

VOLUME 44, NUMBER 41

TEN PAGES



JAMES SCHLENKER Lone Star Farmer

\*\*\*\*

Four Receive

**FFA Awards** 

Three Friona High School

Future Farmers will receive

the convention.



Lone Star Farmer



DANNY CARTHEL Lone Star Farmer



MIKE RIETHMAYER American Farmer

# OFFICERS NAMED

# Merchants Adopt Two New Projects

their Lone Star Farmer degrees, and a fourth will receive his American Farmer degree Thursday during the state FFA convention at Lubbock. James Schlenker, son of Mr. and Mrs. Carl Schlenker, Dan-

ny Carthel, son of Mr. and Mrs. Restaurant. Bill Carthel, and Tommy Mars, son of Mr. and Mrs. Johnny Mars, will receive the state degrees. Mike Riethmayer, son of Mr. and Mrs. Bob Riethmayer, will get the American Farmer degree. Riethmayer's honor is the second American Farmer demerchants not giving Yes 'gree won by a Friona boy in promotion are being worked ee" award, should the chamber two years. Phillip Johnson

NEW OFFICERS. . . Chuck Everitt, right, is the new president

of the Friona Association of Retail Merchants, and Kenneth

Williams is vice-president. Wesley Foster continues as sec-

905 retary-treasurer. The two new officers were elected at last

Thursday's meeting of the group.

won one a year ago. Chapter advisor Benny Pryor accompanied the boys to

The Friona Association of establishments in Friona as Retail Merchants adopted two possible, to acquaint them with new projects, and elected new the many services available loofficers during its meeting last cally, some of which they may Thursday at the Parmer House

The group discussed plans for a "Visit Friona Stores" promotion, outlined by Chamber of Commerce Manager Ted Weaver, whereby Friona shoppers can become eligible for nice, free prizes, at no cost or obligation, simply by visiting Friona stores. Details of this out, and will be announced in the near future.

pers to visit all, or as many,

Secondly, the group voted to sponsor a "most courteous employee of the month" award, to be given monthly to the Friona employee judged most courteous by a secret committee.

Monthly award winners could serve as nominees for the Chamber of Commerce's annual "most courteous employdesire to use them as such.

A travelling plaque was at Object of the promotion is to first proposed, but members Christmas drawings in Decemget Friona residents and shop- voted to award a permanent en- ber.

graved plaque to each monthly

Chuck Everitt, manager of Panciera Tire & Supply, was elected president of the organieditor of the Friona Star, Kenneth Williams, owner of Friona's new Ben Franklin store, placing Leland Hutson of White Auto, and Wesley Foster, owner of Foster's Dry Goods, was re-elected secretary - trea-

The group sponsors several shopper - appreciation events each year, including the annual

#### BY BOARD

# Tax Rate Announced, **Teachers Employed**

Independent School District was kept at \$1.50 per \$100.00 valuation at the annual board meeting with the equalization board last Saturday.

The rate has been in effect roll for 1968-69 will amount to \$27,491,202, an increase of \$934,755 over the 1967-68 roll.

A tentative budget of \$805,-268,00 for the 1968-69 school year was adopted. This is an increase of \$27,178,00 over the past year's budget.

Five new teachers were hired by the board, leaving two positions unfilled at the present time. Needed are two teachers in high school, for science and Spanish.

Employed were Don L. Phillips, distributive education and Industrial Cooperative Training; Mrs. Glenn Phillips, hig school English; Mrs. Stev Bavousett, special education Mrs. Barbara Barnes and Mrs Jeanne Moseley, elementar school.

Phillips comes to Frion from Hereford, where he taugh

The tax rate for the Friona the past five years. Mrs. Phil- the chamber hired a manager game twice and had eight play- ketball clinic. lips previously taught in Glasscock County. Mrs. Bavousett taught in Hereford, Mrs. Moseley taught in Happy, and Mrs. Barnes is from Westboro, Mo.

In other action, substitute the past three years. The tax teacher pay was increased from \$10 to \$15 per day. Superintendent Farr reported that the boiler in the junior high building has been repaired as recommended by the boiler in-

Farr announced that school will start on August 28, with enrollment of high school and junior high pupils on August 27. Labor Day will be a school holiday.

h	DATE	RAIN	HI	LC
e	July 10	.00	89	
ı:	July 11	.00	87	
	July 12	.21	90	
y	July 13	.44	88	
	July 14	.00	85	
a	July 15	.00	85	
it	July 16	.00	92	



WINS BIKE. . . Judy Gay, daughter of Mr. and Mrs. John Gay of Friona, was the first winner in the Friona Star's bicycle contest for selling subscriptions to the newspaper. Judy is shown with the girl's bike (front) which she picked out, as well as the boy's bike (in background) which can be won. The contest is still underway. Twenty bikes were awarded in the last

#### TO JUDY GAY

# First Bicycle Is Awarded

One contestant had already

Judy Gay, 10-year olddaugh- Bill Bailey, son of Mr. and been awarded a new bicycle af- ter of Mr. and Mrs. John Gay, Mrs. B.H. Bailey, had amasster only the fifth day of the Fri- was the first bicycle winner. ed 18 points by Tuesday, but

ona Star's bicycle contest, and She got her 20th point on Tues- chose to take \$33 (25 per cent another chose to take the 25 per day, and was awarded a Sting- of his sales) in commission, cent commission instead of the ray bicycle from White Auto since he did not need a bicycle.

# **Chamber Reports Slow** Reaction To Request

Chamber of Commerce for \$250 per month, "Howpresident Charles Allen re- ever, living expenses have in- (13 months), and \$9 for two ports only scattered reaction creased since then, and it takes years during the contest. to his letter of last week soli- more money to operate. Some citing additional dues to under- of our dues have not increased write the Chamber's program proportionately," he conclud-

"I've had only about six replies to the letter. I had hoped for a greater expression of interest. Chamber members need to realize that it takes money to carry on a full-scale program of work, including a chamber manager," Allensaid.

The chamber president pointed out that it had been a more costly year than usual to this point, partly because zation, replacing Bill Ellis, of expenses surrounding the openhouse for Missouri Beef ackers in April.

"Any kind of program costs was elected vice-president, re- money. However, it takes other type of support as well as financial," Allen added.

The chamber was without a manager this week as Ted Weaver moved to Slaton over the weekend. Beginning this week, the Chamber office at 111 Sixth Street was being manned by the office secretary, Mrs. Glenn Gipson.

The Friona Chamber of Commerce hopes to hire a manager in the near future, but in order to do so, members will need to respond by paying additional dues. In his letter, Allen pointed out that the chamber needed about double the amount of money which it had been receiving each year in order to carry on its program.

Allen pointed out that in 1952

# **TEC Office To Open Earlier**

Fred Jackson, manager of Friona's Texas Employment commission office, announced this week that the ffice would begin opening at 6 a.m. in order to better serve farmers needing farm hands.

The TEC office, which opened here in mid-March, has continually been among the top offices in the Amarillo district each month for agricultural placements, referrals and interviews.

The service is a free one to farmers and merchants alike, santo vs Nunn battle, and Jackson urges Friona area residents to call or visit his games are set for Thursday,

Murtrey, Terri Cannon, Jody Snitker, Tip Nunn, Mike Gowens, Jay Messenger, Troy Messenger and Myrna Phipps. New contestants may enter at any time.

### All-Star Date. **Makeups Slated**

Some 15 contestants have al-

ready signed up for the con-

test, and there is still plenty

of time to win a bike in the

contest, which has a month to

During the course of the con-

test, subscribers will be

awarded an extra month on a

year's subscription, or two full

years for only \$7 locally, Rate

out of the area are \$5 per year

Other contestants entered in-

clude Randy Lewis, Johnny

Stokes, Mitchell Wiseman,

Debbie Fallwell, Darrell Mc-

Three makeup games have been announced by Friona summer baseball director Don Reeve. On Friday, July 19, Ethridge - Spring will meet Continental Grain. Other Pee-Wee games are set for Monday, July 22, when Continental Grain meets Tasty Cream at 6 p.m., followed by the Mon-

The Little League all-star July 25, Reeve announces.

# **Coach Crofford Attends** Girls Cage Clinic, Game

ing school and all-star game casion. this week at Duncanville.

F.G. Crofford, coach of the ers in the game while at Claude Friona Squaws, is attending the had coached the game with Friannual girls basketball coach- ona's Baker Duggins on one oc-Earlier this summer, the

Friona coach was on the pro-Crofford, who coached the gram at Oklahoma's state bas-



VISITORS WELCOMED. . . Mayor W.L. Edelmon, right, is shown welcoming representatives of the Panhandle Water and Sewer Conference, which met at the Parmer House Restaurant last Thursday. Edelmon is shown welcoming Robert Luginbyhl, Amarillo, secretary of the association, and Jack Crawford, president.

Published every Thursday at 100 Sixth Stre Friona, Texas - 79035

Trem America Member Panhandle Pre-Member West Texas Press Assessation

Joe Osborn, Publisher Bill Ellis, Editor & Manager

June Floyd, Women's News



#### COW POKES

By Ace Reid



"My grass management is shore good. I've rested this pasture 12 years and already grass is acomin' back!"

Seed Headquarters

in Friona For . DEKALB . TAYLOR - EVANS . ASGROW

> **CUMMINGS FARM STORE**

# Pause And Reflect

By Nelson Lewis

TOPEKA, KAN... Perhaps this should be entitled "Notes from the Prairie Prowler."

Our journey up the Santa Fe trail led us into the lovely little city of Lyons Kansas. Here we had an enjoyable visit with Mr. Horace Jones. We have been corresponding with Mr. Jones for about a year but had never met him.

He and his wife made us welcome and we learned that his latest book on Kansas history, that of Rice County in particular, will be off the presses this fall.

Mr. Jones, until his retirement, was editor of the Lyons Daily News, a position he held for many years,

He has for more than forty years fought for civil improvement and is gratified to see many of his theories put into practice. Not the least of his erusades was for the establishment of a local museum.

We visited this museum which is housed on the first floor of the county courthouse.

Today it is an object of pride to the entire community and in the tomorrows it will bring pleasure andprovide education to the future citizens of Lyons and vicinity. . . . . . . . . . .

From Lyons to Topeka we pass through the area known as the

This is a land of high rolling prairie with a natural stand of two varieties of blue stem grass.

In general this "pasture" is 60 miles wide and runs from northern Kansas into Oklahoma. More than a million cattle graze it every year.

The Santa Fe trail runs eastward through this area and to the pioneers must have looked like the promised land.

Scouts and professional wagon masters knew when they were nearing the present site of Topeka. At the southwestern edge of town a high lonely hill stands senti-

For centuries this place was used as a ceremonial meeting

place for the Kansa, or Kaw, Indians.

Up its steep side a long stairway of huge stones slabs had been

The top was at one time laid smooth with sand stone flags, but lack of care and the ravages of time have reduced them to an

This hill, known today as Burnett's Mound, played a very important role in Topeka's recent history -- that is, if you believe in Indian legends.

Years ago the Indians gave up the area to the palefaces with the understanding that the sacred hill would not be commer-

For more than 100 years the agreement was honored -- then

the white man's greed overcame his caution. Bulldozers leveled a spot on the northeast shoulder, just below

the crest, and a low profile steel water tank was built. About the time it was completed, the Gods of the ancient Indians became angry and to show their displeasure at the white man's action they made good the threat that if the treaty was

ever broken a mighty storm would destroy the paleface treaty. At 7:02 p.m., June 8, 1966, the residents of Topeka Kansas were alerted to a tornado. At 7:15 the twister roared over Burnett's Mound and entered

the city. A few minutes later a swath 4 blocks wide and 8 miles long

lay almost completely devastated in the city alone. Altogether the path of destruction ran 22 miles. Damage was in excess of 100 million dollars, 17 persons lost

their lives, 550 were injured and hundreds of homes were des-The ratio of killed and injured to the vast financial damage

was very low and credit for this is given to a sound plan of warning and to the public's knowledge of just what to do and where to go in case of a tornado.

We know of no threat of Indian curses hanging over Friona but the fact remains that we are subject to twisters during certain

Several weeks ago we advocated a plan of "share a shelter --

## Texas DPS Needs More Young Men

20 and 25, at least 5 ft. 8 in. month. tall, in good physical condition For more information and and with a good background.

Men selected will be sent four Austin Law Enforcement Aca- ment to act immediately.

The Texas Department of Pu- demy beginning July 30. Salblic Safety is trying to recruit ary while in school will be \$500 200 men for patrolmen. Men per month and upon graduation need to be between the ages of will be raised to \$500 per

application blanks, contact any Department of Public Safety officer or office. Anyone inmonths to training school at terested is urged by the depart-

WD-Herman Schueler-Wal-

ter Kaltwasser - S 54' If lot

3, & N 26' of lot 4, Blk. 1,

Ridgecre Unit #1, Add. Farwell

DT - Paul L. Spring - Am-

WD - Dale E. Houlette - Mo-

bil Oil Co. - Pt Lot 1 Blk. 10

Second Install Staley #3 Friona

WD - Kennard D. Geard -

Billy W. Carthel - 95.27 A in

WD - Ray D. Fleming -

Billy Charles Carmack - Lot 6

DT - Billy Charles Car-

DT - Reynaldo C. Gonzales-

WD - Geo. C. Taylor Jr. -

WD - James D. Click - H.C.

Claborn, Jr. - S Pt Lot 6 N Pt

DT - H.C. Claborn, Jr. -

Reynaldo C. Gonzales - Lot 9

mack - First Fed. Sav. & Ln.-

Lot 6 Blk. 5 1st Install. Staley

erican - Amicable Life Ins. Co .-

NW/4 Sec 29 T2N R1E

Lot 9 Oscar Davis Sub.

#3 Friona



A garden rake for the carpet! Yes, its the "in" way to beauty for your new deep piled shag carpet. Experts at Evans. Black, manufacturers of several types of shag carpets, recommend the use of a garden rake
— it must be bamboo — to fluff the shag before company comes, and for quick cleanups afterwards. Shag carpets do need the usual vacuuming, but the garden rake is the way to erase footprints and vacuum streaks and keep the carpet well groomed.

## **Court House Notes**

Abst. Judg. - Johnson & Nix Inc. vs Bill Wall, SR

Abst. Judg. - State of Texas vs. R.S. Johnston, Jr. - SR Abst. Judg. - First National Bank, Hereford vs Bethel &

M.L. Drager - SR Abst. Judg. - Northwest Tex Hospital vs Isaac Tape - SR WD - William L. Scales -James Frances Ball - Lots 7,8 Blk. 2, Friona

DT - Ray D. Fleming - First Fed. Sav. & Asso. - Lot 29,

Blk. 1, Western Friona WD - Bessie Caldwell - Rob- Blk. 5 1st Install Staley #3 ert E. Caldwell, et al - N 1/2 of SE 1/4 Sect. 10, T105, R2E Deed - Veteran Land Board-Preston E. Cargile - E/pt of W 1/2 of Sect. 16, Blk. Z. John-

DT - Joe Mendoza - Farmer F.H.A. - Lot 9 Blk. 92 Friona Home Adm. - Lot 9, Blk. 87,

WD - George C. Taylor, Jr.- Blk. 92 Friona Joe Mendoza - Lot 9, Blk. 87,

WD - Jack Moseley - Floyd Lot 7 Blk. 2 1st Install Welch L. Rector - SE/pt of NE 1/4 Acres, Friona

WD - Ernest E. Houlette- American Mtg. Co. - S Pt. Lot J.T. Gee - N 1/2 lot 8 and 9 6 N Pt Lot 7 Blk. 2 1St Install. Blk. 19, OT Friona

Sect. 8, T4S; R4E

Welch Acres Friona

Guess how many calls we got on our home phone offering to share storm cellars? ONE!! Friends, it won't do any good to lock the stable after the

Don't ever sell these Kansans short. Ever since the beginning of World War Two they have had a State statue on the books that prevents any person connected with the communist party or any other group that is known to be teaching or advocating the overthrow of this country from having their names on any ballot for any election in the state. Sounds like a good idea to us so we will suggest it to a certain congressman when we get to Washington.

# WHEN YOU **NEED** HELP....



# **ETHRIDGE-SPRING AGENCY**

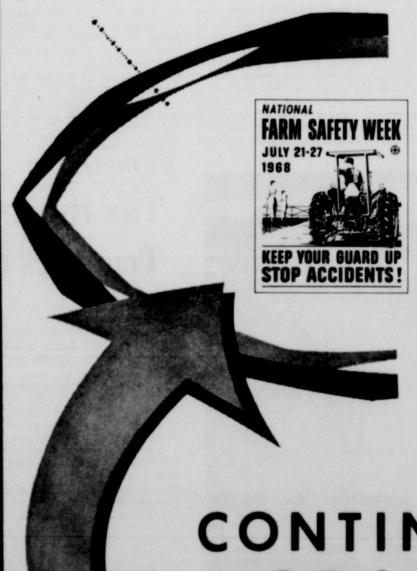
Phone 247-2766 602 Main

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Next Fall Think First Of Con tinental Grain When You Harvest Your Grain Sorghum Crop.

WE'LL BE SEEING YOU!

CONTINENTAL GRAIN CO.

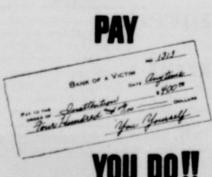
PHONE 247-3151

HANK WHEELER, MGR.

# DON'T LET CARELESSNESS REAP A GRIM HARVEST OF COSTLY, FATAL ACCIDENTS ON YOUR FARM!



# **ACCIDENTS DON'T**



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Phone 247-2736

termediate League missed ballero, and Jody Menefee, Rochances to break the first- bin Renner, Robin Baize, and place tie in game last week, as Bobby Zetzsche. Reeve Chevrolet and Friona Feed Yard each suffered losses to the second division team.

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Reeve dropped an 11-9 decision to Star-Hurst, as the winners scored seven times in the fifth inning. But the Feed Yard dropped a 6-3 game to Friona State Bank, so the league remained deadlocked as of July

Five no-hitters were registered in the Pee-Wee League, but three of them came in losing causes.

David Barnett pitched his second no-hitter of the season, but his team, Ethridge-Spring, lost to Nunn Lumber, 4-3. Barnett had shut out Continental Grain, 4-0 without a hit on June 28.

hits. Welch Auto topped Ethridge-Spring, 14-10, and Monsanto downed Continental Grain 7-5, without a safety.

Two teams had winning nohitters, although they allowed runs. Welch Auto downed Tasty Cream, 7-4, and the B-J Bees edged Nunn Lumber, 7-6.

LINESCORES

Tasty Cream Welch's 232--7 Mike Edwards, John Seright, and Jimmy Foil, Eddy Allen, Ricky Carmack, and Larry Broyles.

101 1--3 Eth-Spring Robin Baize, and Bobby Zetzsche. David Barnett, and Lynn Patterson. 3B David Barnett.

401 2--7 Monsanto Davey Carthel, and Michael Pope. Mike Blackburn, Joe Cunningham, David Blackburn, and Joe Cunningham, David Blackburn. 2B Davey Carthel.

Cont. Grain

Eth-Spring 824 -- 14 Welch's Clint Mears, Gary Rector, David Barnett, and Lynn Patterson, Ricky Carmack, Jimmy Murphree, and Larry Broyles. 2B Lynn Patterson.

411 1--7 --6 R. Stevens, B.J. Bees. . . 200

Both leaders in Friona's In- Randy Melton, Rolando Ca-

Monsanto 031 --4 Mike Edwards, and Jimmy Foil. Joe Cunningham, David Blackburn, and David Blackburn, Doug Norwood. 2B. Jimmy Foil.

Star-Hurst 121 07--11 Reeve Chev. 301 32-- 9 Johnny Rando, Rudy Aguirre, and Ruede Rule, Randol Snyder, Johnny Bandy, and Mitchel Wiseman. 3B. Johnny Ban-

Friona Fd. Yd. Friona St. Bank 122 1--6 James Sims, and Kevin Wiseman. Jackie Clough, and Ter-Two other teams won without ry Thompson. 2B, Coy Jameson, and C.B. Looper. Home

Run - James Sims.

**BATTING AVERAGES** INTERMEDIATE LEAGUE J. Sims, Friona Fd. Yd. . . 478 R. Snyder, Reeve Chevy. . . 434 J. Bandy, Reeve Chevy. . . . 416 O. DeLeon, FrionaSt. Bk... 400 M. Martin, Star-Hurst. . . . 363 T. Horton, Reeve Chevy, . . 333 C.B. Looper, Friona Fd Yd. 304 R. Terry, Friona Fd. Yd ... . 300 Tex. D. Hutson, Friona St. Bk ... . 285 T. Thompson, Fri. St. Bk...280 J. Coronado, Reeve Chevy. .250 J. Grimsley, Reeve Chevy. .227 C. Jameson, Fri. Fd. Yd. .. 200

PEE WEE LEAGUE D. Blackburn, Monsanto, . . 461 R. Caballero, B. J. Bees. . . 434 D. Barnett, Eth-Spring. . . . 375 Ricky Carmack, Welch's. ..368 D. Maynard, B. J. Bees. ...360 A. Falkenberry, B. J. Bees. .357 B. Snyder, Welches.....350 L. Patterson, Eth-Spring...333 J. Foil, Don's Tasty C. ....300 R. Renner, Nunn.......294 R. Melton, B. J. Bees, . . . . 277 M. Neill, Cont. Grn. . . . . 266 L. Martin, Cont. Grn. . . . . 263 J. Cunningham, Monsanto. .263 J. Menefee, B.J. Bees. . . 263 D. Norwood, Monsanto. . . 230 M. Edwards, Don's Tasty C. 227 R.D. Smith, Eth-Spring. . . 222 M. Pope, Cont. Grn. . . . 222 D. Carthel, Cont. Grn. . . 210 K. Stowers, Monsanto, . . 200

## Standings

INTERMEDIATE LEAGUE Friona Fd. Yd. Reeve Chevy Friona St. Bank Star-Hurst PEE WEE LEAGUE Nunn Lumber B. J. Bees Eth-Spring Monsanto Cont. Grain Welch Auto Tasty Cream

#### Airman Shamblin Helps Unit Win

Airman First Class Charles A. Shamblin III, son of Mr. and Mrs. Charles A. Shamblin Jr. of 1310 Vernon St. Plainview, Tex., has helped his unit win the 438th Military Airlift Wing PRIDE (Professional Results in Daily Efforts) Award at Mc-Guire AFB, N.J.

Airman Shamblin, an aircraft mechanic in the 612th Organizational Maintenance Squadron is a member of the Military Airlift Command.

His unit was cited for outstanding efforts in the PRIDE program to reduce operational costs and increase unit efficiency and combat readiness. The airman, a 1965 graduate of Bovina High School, attended

North Texas State University

and is a member of Phi Kappa

Sigma. His wife, Sandra, is the daughter of Mr. and Mrs. Jack D. Patterson of Rt. 2, Friona,



CAR WINNERS. . . Four of the six winners in the Friona Chamber of Commerce model car contest are shown above. At the top is Jay Messenger, winner in the 12 and under division. At bottom is Rafael Gonzales, winner in the 13 and above division. In the Middle are Don Spears and David Whitaker, second and third in the younger division.

#### Moyers Return

Weatherford, Texas, spent a Deaton's Dorsey Mansion for few days in the home of Mr. and a conducted tour. The Deaton's Mrs. O.B. Moyer last week, formerly of Friona, are busy Then the two couples went to restoring the mansion to its Eagle Nest and Red River, New original state. Mexico and several points of interest in southern Colorado. day evening.

Mr. and Mrs. Jess Moyer, On the way they stopped at

The Moyers returned Thurs-

# Make EVERY WEEK FARM SAFETY WEEK

How to Live To A Ripe Old Age? Simple! Latch on to the safety habit and make it a life - long habit! Make it second nature to check machinery, buildings, be careful with livestock, fencing. Be sure wiring is adequate, night lights in proper conditions. Get safe, stay safe, for good.

FARMING IS A GREAT LIFE, BUT CARRIES ONE OF THE HIGHEST ACCIDENT RATES. STAY SAFETY MINDED





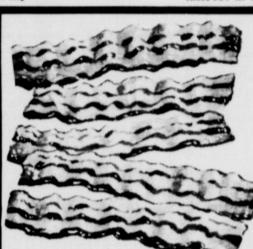


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"Complete Building Service"

STAMPS SAYE & CASH

Phone 247-2727



Armour Star





Bama **Preserves** 

Pinkney **FRANKS** 

2 Lb. Pkg / 90

Fresh

CORN

# **LIONS CLUB STATEMENT**

	e 30, 1968	
Administrative Fund Cash Blance J RECEIPTS:	uly 1, 1967	\$336,28
Dues	\$3155.73	
Fines	46.05	
Supply Sales	8.85	
Check #0732 not cleared	6.70	
Reimbursement for Meals	25.00	
Charter Night Ticket Sales	174.00	
TOTAL RECEIPTS	\$3416.33	\$3416.33
EXPENDITURES:		
International & Dist. Dues &		
Supplies	\$1046.17	
Dist. 2T-1 Convention Expenses	A STATE OF THE PARTY OF THE PAR	
Club Supplies & Postage	132.44	
Regular Meeting & Directors	102	
Meals	1309.05	
Charter Night Banquet Expenses	250.20	
Ladies Night Expenses	274.43	
Federated Women's Clubhouse	2/4,40	
	222.00	
Charge	233.00	
Program (Betty Bullock)	20.00	
Benevolence	17.00	
Scout Camp Expenses	8.50	
TOTAL EXPENDITURES	\$3359.79	\$3359.79
Administrative Fund Cash Balance		\$392,82
Project Fund Cash Balance July 1, 1 RECEIPTS:		\$930.74
Maize Days Bingo (Net)	358.63	
Donation	10.00	
Sale of Shave Permits	681.00	
The state of the s		
Broom Sale (Net)	323.80	
Trash Can Lid Sale (Net)	323.80 26.12	
		\$2226.37
Trash Can Lid Sale (Net)	26.12	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS	26.12	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES:	26.12 \$2226.37	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes	26.12 \$2226.37 \$ 52.49	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce	26.12 \$2226.37 \$ 52.49 83.15	\$2226.37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales)	26.12 \$2226.37 \$ 52.49 83.15 681.00	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00	\$2226.37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipmen	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipment SCS & Lions Farmer of	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00 nt) 67.93	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipment SCS & Lions Farmer of Year Plaques	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00 nt) 67.93	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipment SCS & Lions Farmer of Year Plaques Stock Show Expenses	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00 nt) 67.93	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipmer SCS & Lions Farmer of Year Plaques Stock Show Expenses Paisano Lions Club	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00 nt) 67.93	\$2226,37
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipmer SCS & Lions Farmer of Year Plaques Stock Show Expenses Paisano Lions Club (Gift for New Club)	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00 nt) 67.93 13.26 39.37	
Trash Can Lid Sale (Net) TOTAL RECEIPTS EXPENDITURES: Sales Taxes Shave Permits Chamber of Commerce (Shave Permits Sales) Hi-Plains Eye Bank Lion's Hurricane Fund Queen's Entry Fee Glasses for Needy Children Girl Scout House Donation Boy Scouts (Supplies & Equipmer SCS & Lions Farmer of Year Plaques Stock Show Expenses Paisano Lions Club (Gift for New Club)	26.12 \$2226.37 \$ 52.49 83.15 681.00 150.00 720.00 7.50 133.50 200.00 nt) 67.93	\$2226,37 \$2167,20

Project Fund Cash Balance As of July 1, 1968

Total Cash Balance Both Funds July 1, 1968

\$1382,73

Tom B. Jarboe

(Treas.)

# Gerber Strained BABY FOODS Gerbei And Fruit Energy Scott

1/2 or Whole

**TOWELS** 

Diamond

Big Roll 35¢

**NECTARINES** 

Lb; 29¢

Gladiola

POUND

**BANANAS** 

4 Ears

**POTATO CHIPS** 

Reg. or King Size 2/89¢

300 Can

Shurfine

OIL



Houser

GROCERY MARKET



Big Enough To Accommodate - Small Enough To Appreciate Friona Phone 247-3343

# READ CLASSIFIED ADS feestless

4178.

ft. \$3,000. Lewis Smith, 295-

FARM FOR SALE OR TRADE!

mi. west. 3 mi. north, Friona,

LOOKING FOR A

H.A. Homes over in Welch

Acres. Located three

blocks east of blinker light

on Highway 60 then four

blocks north on Jackson.

double garages attached,

1 3/4 baths, brick veneer,

all built in Electric stoves,

ovens and dishwashers.

Carpeted throughout. Five

of these will have fire plac-

Priced from \$15,750 up

to \$20,000. \$1150, to \$1900

We now have eleven un-

der construction some will

be ready in the next ten

days, so before you buy,

LILLARDREAL

ESTATE

1/2 block west of blinker

light on Highway 60.

Res. Phone 247 - 3005

Office Phone 247 - 3320

Z.....

2,080 ACRES

1480 A. Irrigated Farm

Land, 600 A. Grass. This

is the Leonard Gonser land

located between Hub and

Allotment, 176 A. Cotton

Allotment, 9 Good Wells,

1/2 Minerals. This can be

sold in parcels of 160

Acres and up. Cultivated

@ \$500.00 per acre, Grass

John Bingham Land Co.

Highway 60 & Main

Friona, Texas

MISCELLANEOUS

SERVICES

HOW'S THE

**PLUMBING?** 

247-2745

247-3274

\$150.00 per acre.

look these over.

es in them.

down.

All three bedrooms.

NEW HOME

Then look these new F.

# WANT ADS PH. 247-2211 CLASSIFIED RATES

rirst insertion , per word- 6¢ Second and additional insertions - 4¢ Card of Thanks - \$1.00 Double rate for blind ads Classified Display: - \$1.00 per col. inch Legal Rate 4c. Minimum 50c on cash order, \$1 on account

#### DEADLINE FOR INSERTION

'hursday's Friona Star - 4 p.m. Tuesday.

The Star reserves the right to classify, revise or reject any classified ad.

heck advertisement and report any error immediately: The Star Is Not responsible for error after ad has already

WANT TO BUY junior size or

ladies saddle. Roy V. Miller.

NOTICE

We will pay \$1 per issue

for any copy of the Friona

Star published during 1947.

Also certain issues of 1949

and others prior to 1947.

You have old papers, why

not check the dates and call

the Star at 247-2211, 37-nc

bids should be received in the

superintendent's office not la-

FARM EQUIPMENT

FOR SALE -- 2-145 GZ

Waukesha irrigation mot-

ors. One in new condition.

FOR SALE... 2 self propelled

ensilage cutters. '64 New Hol-

land, '65 Fox. Both in A-1

mare with colt. Mare per-

ject to registry. 247-3007.

3261.

32-tfnc

41-tfnc

40-3tp

Howard Hays 295-3646.

41-2tc

Sr., 295-3422.

#### ANNOUNCEMENTS

We need to trade for a bunch of good used refrigerators. We also have new washer and drvers for sale. Reeve Chevrolet & Frigi-

Have vacancies of nice, semiprivate rooms for ambulatory and bed patients. Men or women accepted. State licensed, The Friona Independent School and have state Vendor type District is seeking bids on gasnumber (2) home. Licensed oline and motor oil for the nurse on call 24 hours a day, 1968-69 school year. Sealed golden spread nursing

HOME DIMMITT, Telephone:

TEXAS ter than August 10, 1968. The 647-2465 board of trustees reserves the 38-4tc right to reject any or all bids.

Alton Farr, Superintendent, WORK WANTED. . . Will mow Box 607, Friona, Texas, 41-3tc lawns anytime. Ph. 247-3011.

# 

ATTLE

\*Working \*Spraying \*Care on Pasture

GERALD FLOYD Phone 247-2470

BILL LOOKINGBILL Phone 247-3600 condition. 247-2205 or 247-

LADIES start your own profitable business selling Luzier FOR SALE. . . Quarterhorse Cosmetics. If interested, write Francis Moore, 1105 Thunder- manent registered. Colt subbird, Plainview, Texas. 41-3tc

#### FOR SALE

For Sale in Friona. Fine used spinet piano in perfect shape. Easy to play and sounds real good. You can make payments if your credit is good. Write McFarland Music Co., Box 805, Elk City, Oklahoma 73644. 40-1tc

FOR SALE. . . Yard pottery. 1/3 off regular price. Lawn and garden supplies. Bulk seeds, fertilizers, insecticides and weed killers. Cummings Farm Store. 41-2tc

FOR SALE ... Black and white leatherette couch. Matching arm chair. 247-2736 or 247-41-2tp

"Used 3 months 1968 Singer Sewing machine in walnut case. Equipt with automatic zig-zagger, fancy patterns, blind hems etc. \$24.50 cash or good credit, 4 payments \$6.56. Write Credit Department, 1114 19th Street, Lubbock, Texas."

FOR SALE. .. Nearly New Strato Air Conditioner. Iron-Rite Ironer. 265-3505. 40-3tc

29-tfnc

FOR SALE. . . 1965 mobile home, 10X56. Make offer, Call after 5 p.m. at 247-3378.

#### REAL ESTATE

For Complete Real Estate Service

CONTACT J. G. McFARLAND Phone 247-3272 or 247-2766

Business, Farms, Ranches, Residences

FOR SALE. . . two bedroom house. \$500 down, 10 years on the balance. Call 247-3272 or 247-2766. 40-3tc

FOR SALE 380 acres, good house, new quanset barn; 5 miles from town on pavement. Like to sell, 29% down. Will carry balance with cheap interest.

Call 247-3272 or 247-2766. 40-3tc

FOR SALE. . . Six room house . . . 75' lot. Good location on Euclid. 247-2529.

FOR SALE. . . Extra large 3 FOR SALE. . . House to be bedroom brick home, 2900 sq. moved. Two bedroom with bath, ft. Double garage. Formal carpets, wall heater. 28 X 38 dining room. Sewing room, Refr. air. Large G.I. Loan. 5 1/4% interest. Phone 247-3367, 247-2731 or 247-3067.

FOR RENT. . . Clean one and two bedroom houses. Phone 247-3491. 41-tfnc

HOUSE FOR SALE TO BE MOVED. . . 4 rooms with bath, Littlefield. Can be seen anytime. Day phone 385-3989 or nights 385-5076. 41-2tp

FRIONA MOBILE ES-TATES. . . Friona's newest and largest mobile home park. Located at 802 East 11th 8 Blks. East of Main on Hiway 60, Call 247-3491 before 5 p.m. to obtain more information.

**\*** FOR SALE: Three bedroom brick, 2 1/2 baths, refrigeration, fenced back Across from high yard.

JOHN BINGHAM LAND CO. Ph. 247-2745 or 247-3274 30-tfnc

school.

FOR SALE Former FHA houses for sale to be moved in good condition. Bathroom and kitchen fixtures. Hot water heaters and heating systems. Hardwood floors Well-suited for farm and ranch homes and lake cottages. \$1995 to \$2495.

BROOKSHIRE & ROWE 915 - OX 4-2421 Midland, Tex. 3305 Cunningham. Mailing Address: Box 5064 Midland, 79701. 2 blocks North of Ramada Inn off Midkiff. Open 6 days per week, 8 a.m. - 8:30 p.m. Sundays 1:30 - 8:30 p.m. 41-4tc

FOR SALE: 400 A. well Imp. Colo. 8" X 10" wells, water at 20'. Health reason this farm for sale or consider dryland trade.

------2 - Ref. Box Cars, 1 with 2 units. A.L. Carlton, Real Estate. 247-2266. 40-3tc

Check Friona Star Want Ads 41-1tc for lots of "Hot Buys" for "Cool Cash,"

#### LEGAL NOTICE

CITATION BY PUBLICATION No waste land. 160 acres. 5 THE STATE OF TEXAS

TO: Adah Newhouse Bogue Two 6" Irrigation wells, E.L. and her husband Jesse P. Owens. Littlefield, Texas, 385-Bogue, Julian M. Martin and his wife, Ida K. Martin, Frank F. Newhouse, Arthur M. Martin, if living, whose places of residence are unknown, and if dead, the legal representatives of each of said named defendants, and the unknown heirs of each of said named defendants, and the legal representatives of each unknown heir, if not living, whose places of residence are unknown, DE-

FENDANTS, GREETINGS: You are hereby commanded to appear by filing a written answer to the Plaintiffs' petition on or before 10:00 o'clock A.M. on the first Monday after

the expiration of forty-two (42) days from the date of the issuance of this citation, same being Monday the 12th day of August, 1968 at or before 10:00 o'clock A.M., before the Honorable District Judge, of the District Court of Parmer County, Texas, in the courthouse of said county in Farwell, Texas.

Said Plaintiffs' petition was filed in said court on the 24th day of April, 1968, in this Cause No. 2872 on the docket of said court, styled, Charles Edd Osborn, et al, Plaintiffs, vs.

Adah Newhouse Bogue, et al, Defendants.

The names of the parties to the cause are as follows: Charles Edd Osborn and Joe Allen Osborn are Plaintiffs, Lazbuddie. 712 A. Maize and Adah Newhouse Bogue and Allotment, 523 A. Wheat her husband, Jesse P. Bogue, Julian M. Martin and his wife, Ida K. Martin, Frank F. Newhouse, Arthur M. Martin, if living, whose places of residence are unknown, and if dead, the legal representatives of each of said named defendants, and the unknown heirs of each of said named defendants, and the legal representatives of each of said unknown heirs, if not living, whose places of residence

are unknown to Plaintiffs, are Defendants in said cause; A brief restatement of the nature of the suit is as follows, to-wit: A suit to quiet title to:

All of the North half of Northwest quarter (N 1/2 NW 1/4) of Section 10. Block "C", Capitol Syndicate Subdivision of Parmer County, Texas.

Plaintiffs alleging that they are the owners in fee simple of (Continued On Page 5)

> Portable Disc Rolling One Ways Tandem Harrel Mays

Ph. 247-3477

KITCHENAID dishwasher. Sales and Service, Nunn Lumber Co., Friona.

July Classified Ads bring that extra Summer vacation money

\* Auto

\*Real

Estate

RCA Whirlpool Sales - Service

B. W. Turner Phone 247-3035

YOUR Independent

\*Life \*Loans \*Fire

Rushing Insurance Agency

721 Main Street

Telephone 247-3370

FRIONA, TEXAS

38-6tc

# BUSINESS DIRECTORY



Oxygen Equipped CLABORN

247-2801

Pictures We Use May Be Bought For 50¢ At. . .

THE FRIONA

#### **BARTLETT & POTTS**

AUCTION SERVICE Specialing In

HOUSTON BARTLETT Farm Sales. Route 1 , Bovina , Texas Phone 389-2190

LARRY POTTS Route 2, Friona, Texas

All Makes

ADAMS DRILLING CO. WATER WELL DRILLING

Layne Pumps, Inc.

Friona,

Clovis, New Mex.

**Head Repairs** Sales & Service

Dial 247-3101

Nights 247-2513

Texas

DICKEY'S DOZER SERVICE

Dirt Work - All kinds Bull Dozers - Scrapers Motorgrader - Crane - Dragline Clamshell - Backhoe

S.E. 4th. & Beisher See or Call Floyd Dickey Phone 647-4553 or 647-4565

## FEED YOUR CATTLE WHERE THEY WILL GIVE YOU THE BEST RETURN.

\*Located next to the World's Largest Packing Plant -- assuring a better price.

\*In the heart of the nation's greatest grain-producing area.

tioning, was SO EASY TO INSTALL."

too. So are all the quality accessories we sell, as well

> Panciera Tire & Supply



Phone 247-3380

# OTHER FACTORS TO CONSIDER:

. . . . . .

\*Finest mill and pen facilities available.

\*Ideal climate for consistent, low-cost gain the year around. \*Well-lighted pens, good water.

. . . . . .

\*Steam-flaked milo; scientifically formulated rations.

We're turning out cattle at a low cost per gain. . . Why not give us a call?



CUSTOM FEEDING at its modern best

HI-PLAINS FEED YARD FRIONA, TEXAS

FRIONA, TEXAS Phone (806) 295-3777 P. O. Box 1238 HI-PLAINS FEED YARDS, INC. PAUL MORGAN, Manager

# **WELCOME TO FRIONA**



Mr. and Mrs. O.C. Strickland are the newcomers featured this week. The Stricklands live at 1408 Euclid. Strickland is a federal meat inspector at Missouri Beef Packers. They moved to Friona from Lubbock the first of June.

ROCKWELL BROS. AND CO. "LUMBERMEN" Lumber, Paint & Tools

> **HURST'S** DRY GOODS

REED'S CLEANERS 117 West Sixth PICK UP AND DELIVERY Friona



GROCERY & MARKET

REEVE CHEVROLET
New And Used Cars

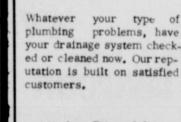
FRIONA WHEAT GROWERS

Field Seeds

HOUSER

FRIGIDAIRE APPLIANCES

**Elevator Service** 



Hicks Plumbing & Heating Ph. 247-3052

Licensed & Bonded



Our mechanical work is suprisingly low in cost, as our oil changes, and grease jobs. Come see!



### Girl Scouts Camp At Spohn Ranch

days last week camping at the Spohn Ranch west of town, Experiments were made with sevsome nature study and did some handcrafting.

was camp director. She was as- Sachs.

Ten Girl Scouts spent three sisted by Frieda Floyd and Kathy Bandy.

Scouts participacing were eral recipes for outdoor cook- Teresa Bingham, Diana Miling, the group hiked and did ler, Holly Welch, Sharon Smith Nancy Martinez, Patricia Phipps, Susan Martin, Barbara Mrs. Ralph Wilson, leader, Bass, Carol Morgan and Betty



EVER STOP TO THINK-THE JONESES MIGHT BE TRYIN TO KEEP UP WITH YOU?

If Auto Insurance

Premiums Are Cleaning You Out

... you can fill

those pockets\* with the money

you'll save with

The Save Driver

Special Auto Policy. \* Would you believe

Lillard

Insurance

Real Estate

247-3320

one pocket?



# COMBINATION REPAIR UNIT

It Features-Welding

Brazing

Soldering

· Hard Facing

Pipe Thawing

Battery

ormance and long life from every Charging

FREE DEMO right on your own premises!

REPAIR - REBUILD - CONSTRUCT ALL TYPES OF EQUIPMENT AND MACHINERY

FORNEY PRODUCTS

are backed by 35 years engineering

nd manufacturing know-how Quality materials and finest work manship assure you of highest per-

SAVE TIME - MONEY - EFFORT

We Will Hold An Adult Welding Clinic Here

**PANCIERA TIRE** & SUPPLY CO.

Aug. 5,7 P.M.

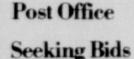


Friona

Anybody You Know?



NATIONAL FARM SAFETY WEEK JULY 21-27, 1968



The Post Office Department is offering to contract 2 vehicles for use in City Delivery hand drive van type vehicles are available

the Post Office Department on ver announced. a price per hour basis contact Postmaster Wright Williams. Specifications are as fol-

working. Small vans and or showed that the unemployment station wagons are also ac- rate remained at 3.5 per cent ceptable.

Postmaster Williams has month. p.m. on Friday, July 19.

# **Employment Figures**

# To Be Sought In County

Information about employon a 90 day basis or until right ment will be obtained in a survey of households here the week of July 15, Director Francis If you have an extra car that H. Wilmer of the Census Buyou would like to contract to reau's regional office in Den-

The information will be used by the U.S. Department of Lalows: fairly late model 4 door bor's Bureau of Labor Statispreferred with side and rear tics in determining national mirrors, seat belts and must employment and unemployment have locks on doors that are figures. Last month's survey

forms available and interested The identity of households parties should call for one at the throughout the U.S. particiwindow. Notice is also posted pating in the survey is confiin lobby of this solicitation, dential, and the information ob-All bids must be in before 4 tained will be used only for statistical purposes.

viewer who will visit households in this area between July 15 and 20 is Dale Hart.

#### LEGAL NOTICE

(Continued From Page 4)

said land and that Defendants wrongfully claim an estate or interest in said land; and Plaintiffs further plead in the alternative and invoke the 10year statute of limitation and the same applies to land titles in the State of Texas, as more fully shown by Plaintiffs' peti-

tion on file in this suit. If this citation is not served within ninety (90) days after date of its issuance, it shall be returned and served.

The officer executing this process shall promptly execute the same according to law, and make due return as the law directs.

Issued and given under my hand and seal of said Court and office in Farwell, Texas, this the 29th day of June, 1968

Dorothy Quickel District Clerk, Parmer County, Texas **NOTICE!** 

Don Ready

Don Ready announces his association with Hop Lewis in the Lewis Barber Shop. Don is a 1967 graduate of Friona High School and has recently graduated from Lubbock Barber College. He cordially invites your patronage. Drop in the shop any-

Lewis Barber Shop Phone 247-3176

time.



Because... he takes pride in his profession. . . maintains a high level of training. . . and has a desire to provide service necessary to achieve your personal goals. DAN ETHRIDGE P.O. Box 337 Friona, Texas Phone 247-2766



# Riding Club Makes Plans

Riding Club at the home of the meeting place. Mr. and Mrs. C.L. Lillard Those present included the chase of uniforms.

for a trail ride to begin at ard and Howard Love.

During the business ses- 2:30 p.m. Sunday, July 28. sion of the meeting of Friona Members will be notified of

plans were made for the pur- host couple, Mr. and Mrs. Robert Zetzsche and children, Mr. Uniforms are to be secured and Mrs. Haywood Vaughn, Mr. in time for the Maize Days and Mrs. Charles Bass, Estis parade. Plans were also made Bass and Barbara, Sandy Deck-

Save Food Dollars OW PRICES



Fruits & Vegetables

Pound 23¢

Pound 6¢

We Deliver

Yellow

ONIONS

**POTATOES** 

10 Pound 69¢

Santa Rosa

**PLUMS** 

Grade A

Corn King

**BACON** 

Pound Pack 69¢

Pillsbury's DRINK MIXES

(All Flavors) Funny Face Pre-sweetened

3 For 25¢

Chuck Wagon

CHARCOAL

20 Pound Bag \$1.29

Maryland Club

COFFEE Pound Can

Van Camp **PORK & BEANS** 

300 Can 6 For \$1

Mission Sweet

Texas Magic

**TOMATOES** 

300 Can

6 For \$

Wapco

CHERRIES 303 Can

45¢

White Swan Sliced

PINEAPPLE

8 1/2 Oz. Can 7 For 37

Garden Club

SALAD Qt. Jar **DRESSING** 

33¢ Smuckers

**Blackberry** 

JAM

20 Oz. Jar 63¢

CLOROX

1/2 Gal. Jug

33¢

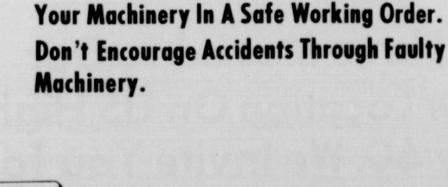
With \$2.50 Purchase Or More Our Aim is To Please in Every Way

Ph. 247-2250

Sunshine **VANILLA** WAFERS

12 Oz. Box

37¢



He's hard to convince that Safety

Reduce Farm Accidents By Keeping All

Rules are for HIS protection!



Get Your Equipment

In Good Shape At:

Parmer County Implement Co.



MARRIAGE ANNOUNCED. . . Mr. and Mrs. Ralph Broyles of Friona announce the recent marriage of their daughter, Patcine, to Donnie Gibson, son of Mrs. Larry Burrow and Bill Gibson, also of Friona. The couple plan to make their home

# "Never Lose Heart" Reviewed At Meeting

an's Society of Christian Serv- Ralph Durstine, Mrs. Ralph ice of Friona Methodist Church thur Drake Wednesday morning under the leadership of Mrs. Leta Tannahill.

Featured on the program was a condensed review of the book "Never Lose Heart," by Morrison, presented by Mrs. Ralph

The July 24 meeting will be held in the home of Mrs. Robert Osborn with Mrs. Henry Outland serving as program chairman.

Members present were Mrs. Meryle Massie, Mrs. James Lockney.

Shelton, Mrs. Henry Outland, met at the home of Mrs. Ar- Mrs. Robert Osborn, Mrs. cookies were served. James Boyle, Mrs. Leta Tanspecial guest.

> Weekend visitors in the home of Mr. and Mrs. Maynard Agee gister were Mesdames Bill were Mrs. Harvey Steele, Ray- Beene, Alton Farr, Bill Wooley, mund Green, Mont Johnson, and Jerry Burnett, E.B. Brannon, Lorna McDonnell all of Paso D.H. Carson, Ralph Robinson, Robles, California and Mr. and D.L. Mrs. Ray Ford, Randy, Rox- Moore, Jimmy Mabry, Buck anne, Russell and Rachelle of Fallwell, Martha Bates, Nelson

# Society

# Family Dinner Honors Mrs. J.B. McFarland

McFarland, Pierre, South Dakota; Mr. and Mrs. R.H. Mc- Mrs. Hollis Horton and Sunny, Farland and Mary, Tucumcari; all of Friona, Mr. and Mrs. John McFarland, Farland, Clovis; Mrs. Lee Cranfill, Beth, J. and Guy, Dumas; and Bill and Shelly Osborn, Amarillo.

Also Mr. and Mrs. J.G. Mc- C.W. Dixon.

Mrs. J.B. McFarland, long Farland and David, Mr. and time resident of Friona, ob- Mrs. Sloan H. Osborn, Mr. and served her 88th birthday at her Mrs. Roy Clements, Mr. and home Sunday. Eight of her nine Mrs. Claude Osborn, Mr. and children were present for a Mrs. George C. Taylor Jr., and Mrs. M.C. Osborn and daugh-Family members present in- ters, Mr. and Mrs. Robbie Oscluded Mr. and Mrs. Lonnie born and sons, Mrs. James Roy Clements and children and

Afternoon callers were Rev. and children, Lora Mae Mc- Bill Foil, Mr. and Mrs. John L. Ray., Mr. and Mrs. Dan Ethridge, Mr. and Mrs. Bert Shackelford, and Mr. and Mrs. Ed Boggess and Mr. and Mrs.

# Mrs. Everett Gee Feted With Shower

of Mrs. Walter R. Riethmayer Friday morning was a courtesy for Mrs. Everett Gee. The serving table was covered with a white cloth and centered with a cradle of roses. Punch and

The hostess gift was a high nahili and Mrs. Ron Daven- chair and a baby book. Coport, Mrs. Julia Warren, hostesses were Mrs. David daughter of Mrs. Boyle, was a Grimsley, Mrs. Loy W. Loafman, Mrs. Rex Blackburn and Mrs. B.D. Broyles. Those signing the guest re-

> Carmichael, Kenneth Welch, Earl Chester, C.M.

Hayes, W.O. Brown, W.S. Ingram and J.M. Watson.

Also Mesdames Glen Stevick W.M. Massie, John Blackburn, C.J. Horton, Hardy May, Orville Houser, O.L. McMurtrey, Burke Hand, Raymond Hughes Tom Jarboe, Elvin Wilson, Truett Johnson, Wright Williams, Louis Welch and Gay, C.A. Myers, V.M. Ferguson, N.E. Wood, Gene Welch, Rene Snead, Hattie Snead, Billy Dean Baxter and Debbie, Eugene Bandy, James Procter and Mike Kay and Jill Riethmayer.

John Lamb, Waco, former Friona resident, visited in the homes of his parents, Mr. and Mrs. Jake Lamb and other relatives last week.

# Mrs. Tex Phipps Feted With Shower

Mrs. Tex Phipps, Lubbock, who was Judy Barksdale before her recent marriage, was honored with a miscellaneous bridal shower in the home of Mrs. Elvin Wilson from 3 to 5 p.m. Saturday.

Co-hostesses were Mrs. Gerald Floyd, Mrs. Bill Wooley, Mrs. B.E. Sanders, Mrs. John ny W. Hand, Mrs. James Procter, Mrs. A.L. Black and Mrs. Deon Awtrey. Refreshments of cookies and punch were served from a table, which was coverfamily dinner at noon. Mrs. Lisa, Mr. and Mrs. Wesley ed with a white cloth, and cen-Clara Talley assisted with hos- Barnett and children, Mr. and tered with a blue and white floral arrangement.

> In the receiving line with the guest of honor were Mrs. W.S. Wells, Portales, and Mrs. C.M. Phipps, grandmother and mother of her husband.

Members of Friona Rebekah Lodge invite everyone in the Friona area to attend a Food Sale, which will begin at 8:30 a.m. July 20, at Bi-Wize Drug.

Comments by S Gib ~



I've always thought...if you must whisper, whisper a prayer.

# Sanitone Certified Master Drycleaner

GIB'S DRIVE-IN CLEANERS Professional & Coin Op. Dry Cleaning

Join The Big Homeowners WESTERN **ADDITION** Come by and see our houses under construction. If you don't see one you like, ask to see our extensive collection of floor plans. We're sure to have one you'll love to live in. **CHARLES BATES, Builder** Interior Decorating By Don Reid Of Amarillo.

# ce EVERY WEEK FARM SAFETY WEEK

Safe Farmers Live Longer.



Willie Wired Hand Says.....

SUCCESS DEPENDS ON SAFETY

Accident prevention and success go hand in hand, if for no ther reason than it is difficult to succeed at anything when your physical, emotional and financial resources have been sapped is the consequence of an accident. Yet each year nearly 8,000 arm residents are killed and another 700,000 suffer disabling

Traditionally farmers have been independent and self-reliant, and it's in keeping with this proud heritage that farmers must look to themselves to reduce farm accidents.

How? First, make safety an integral part of your management olanning, a part of every job and activity. Second, keep in mind and apply this little formula: 1) see the hazard, 2) know the defense, and 3) act in time.

Only when you become successful in accident prevention will you become successful in your other activities. And remember, accident prevention-like any other activity in successful farming-is a full time, 52-weeks-out-of-the-year activity.

Make Farm Safety Week every week on your farm



Accidents don't just happen They are CAUSED!





NEW LOCATION. . . Dale Houlette and Buster Davis are shown in front of the new Mobil Oil warehouse which they occupied this week. The company is now located on the south side of Highway 60 west. They invite their friends and customers to visit them in the new location.



We Have Moved To Our New Location On US Highway 60. We Invite You To Visit Our New Place.

DALE HOULETTE Wholesale **Mobil Oil** 



WEDDING PLANS ANNOUNCED. . . Mr. and Mrs. Charles J. Covington, Mt. Vernon, Illinois, have announced the engagement and approaching marriage of their daughter, Patricia Ann, to Vance Beene, son of Mrs. Benthal Miller, Clovis, and the late Burl Harrison Beene, former Friona resident. An August 10 wedding is planned in First Presbyterian Church, Mt. Vernon. Miss Covington was graduated from the College of Arts and Sciences, University of New Mexico, Albuquerque, Beene who is also a graduate of University of New Mexico, has recently returned from Germany, where he served in the United States Armed Forces. Both plan to do graduate work at University of New Mexico this fall.

Mrs. Teddy White and Janet Rushing left Monday for a week at the Amarillo-Plainview District Methodist Church camp at Ceta Canyon, They are representatives of Friona Methodist Church and are serving as funior counsellors.

Mr. and Mrs. O.D. Roberts, Chelsea, Oklahoma, are visiting in the home of their son, daughter - in - law and grandchildren, Mr. and Mrs. Porter Roberts, Pat and Mike, Becky Chisum, Uvalde, Texas, niece of Roberts, is also a guest in the Roberts home.



AUGUST WEDDING PLANNED . . . Mr. and Mrs. P.R. Skelton, Route 5, Sulphur Springs, Texas, have announced the engagement and approaching marriage of their daughter, Sandra Ann, to Richard Paul Watson, son of Mr. and Mrs. Paul Watson, 1212 Texas Street, Sulphur Springs. The wedding date has been set for August 2 at 6 p.m. in Spence Memorial Chapel of First Baptist Church, Sulphur Springs. Miss Skelton is a 1968 graduate of Sulphur Springs High School and is presently employed in the office of Memorial Hospital there. Her fiance is a senior at East Texas State University, Commerce.

in the home of her parents, Mr. Shackelford home were Mr. and and Mrs. Bert Shackelford. Mrs. G.D. Anderson Sr., Far-They were joined here by Diane well. unrst, who is a student at Tex-

Mrs. Ray Hurst and children, as Tech, for the weekend. The Holly and Chris, Houston, spent family went home Monday. Othseveral days last week visiting er weekend visitors in the

# District Meeting Held In Friona

Leslie Garfoot, Sydney, Aussor of Australia, who is on her way to Supreme Assembly in Toronto, Canada, was a special guest at the joint meeting of the Rainbow Assemblies in this district at Friona Masonic Temple Monday evening.

Other special gusts included Mrs. Cortez Dowlen, Canyon, grand visitor for this district, four other grand officers and three past grand officers.

Assemblies represented were Amarillo #19, San Jacinto #248, Palo Duro #113, all of sas. Amarillo; Canyon #214, Happy #202, Tulia #213, Silverton #304 and Friona #275.

Friona officers participating in the opening and introductions mother advisor.

closing were Sandy DuBois, Monday through Friday. worthy advisor, Tulia; Mrs. ficers for the eighteen stations. spring.

initiated.

One hundred and twenty-two Rainbow girls, Eastern Stars and masons attended. The next joint meeting will be in Ama- Woman's Society of Christian rillo in four months with the Service of Friona Methodist were Connie Stone, worthy as- San Jacinto Assembly.

#### Hospitalized In Amarillo

iam Beene, who is a surgical He had surgery Saturday morntal, Amarillo, indicate he is ized several days.

*Improves* 

Condition

cing at home.

Latest reports from Dr. Wil- making satisfactory progress. attent at St. Anthony's Hospi- ing and expects to be hospital-

# **Plans Completed For** Vacation Bible School

According to an announcement made early this week sociate advisor; Paula Forten- plans have been completed for tralia, past grand worth advi- berry, religion; Pat Roberts the annual Vacation Bible love and Lillian McLellan, School at Union Congregational Church, Classes will be con-Officers for the initiation and ducted from 9 to 11:30 a.m.

> There will be Bible classes, Hazel DuBois, mother advisor; handwork and refreshments for Tulia; Jenisu Fallwell, trea- students from three years of surer; Linda Stone, outer ad- age through those who comvisor. All assemblies have of- pleted the seventh grade in the iors.

Debbie Gilliland, Tulia, and On the last day parents will Louise Craft, Silverton, were be invited to attend a picnic, serve as music director.

Otho Whitefield will serve as general director. Teachers will be: Mrs. Joe Reeve and Mrs. Otho Whitefield, kinder-

garten I; Mrs. Bill Nazworth and Mrs. John Miller, kindergarten II; Mrs. Doug Stephenson, Mrs. Glenn Reeve Jr., and Mrs. Audvie Barnett, primary; Mrs. Charles Everitt and Mrs. Mike Pavalus, jun-

Mrs. Robert Alexander will

# Other guests were from Far-well, Pampa and Ensign, Kan- Hannah Circle Meets Wednesday

The Hannah Circle of the Church met Wednesday in the home of Mrs. Billy Rayborn. Mrs. Dale Cary presented a

book review on "Handy Man of the Lord" by James English. The circle welcomed one new member Mrs. Bertie Doak, one guest, Barbara Barnes, was

For the July 24 meeting the circle will meet at West Gate in Hereford with one of their members, Mrs. Lucy Vestal,

Those attending were Mesdames A.S. Grubbs, Ernest Anthony, A.W. Anthony, Sr., Dale Cary, Jerry Lindstrom, J.G. McFarland, Jerold Hornker, Jerry Brownd and the hostess, Mrs. Billy Rayborn.

# Who keeps the roof on .





THE CHURCH FOR ALL ALL FOR THE CHURCH The Church is the greates or on earth for the building of character and good citizen-ship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his morral aff. which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

With all the theological ferment these days there is more unrest in our churches than we have known in many years. Issues divide the congregations and sometimes the whole debate seems endless. It would be easier to stay home in bed on Sunday mornings.

But through it all, the houses of God stand, because regular churchgoers know that men are inconstant, that they are subject to numerous temptations and influences. They also know that God is omnipotent, is omniscient. His care is constant. His creative spirit continually sustains the earth, and His love is always sensitive to the plight of man.

It is not easy to be a Christian; it never was. Houses of God stand because there are those who are willing to be channels of God's care-who assume responsibility for church schools, missions, social justice, and-oh yes -that roof. Copyright 1968 Keister Advertising Service, Inc., Strasburg, Va.

Presented As A Public Service By:

		wednesday evening, olde bins			
Ethridge-Spring Agency	Friona State Bank	SIXTH ST. IGLESIA de CRISTO			
Continental Grain	Chester Gin	408 W. Sixth. M.R. Zamorano Bible Study - 9:30 a.m. Worship 10:30 a.m. Evening 8:00 P.M. Thursday Evening 8:00 p.m.			
Hi-Plains Feed Yard	Friona Clearview TV	FIRST METHODIST 8th and Pierce - Rev. James Price			
Friona Co-Op Gin	Rushing Insurance	Sunday School: 9:45 a.m. Worship: 11:00 a.m. MYF: 6:00 p.m. Evening Worship: 7:00 p.m.			
Friona Motors	Friona Consumers	Fifth and Ashland Rev. W.H. Dean, pas Sunday School: 10:00 a.m. Worship: 11:00 a.			
Bi-Wize Drug	Crow's Slaughter	Wednesday Evening: 8:00 p.m. Sunday Evening: 8 p.m. Friday Young People: 8:00 p.m.			

#### ASSEMBLY OF GOD

10th and Ashland -- Rev. Ott Robertson, pastor Sunday School: 9:45 a.m. Worship: 11:00 a.m. Young People 6:45 p.m. Evening Worship: 7:30 p.m. Wednesday Worship: 8:15 p.m. Sunday Men's Fellowship: 7:00 p.m.

#### CALVARY BAPTIST

14th and Cleveland - Rev. Jake Armstrong Sunday School: 9:45 a.m. Worship: 11:00 a.m. Training Union: 6:00 p.m. Evening Worship: 7:00 p.r. Wednesday Prayer Meeting: 7:30 p.m.

#### CALVARY BAPTIST MISSION

5th and Main Rev. I.S. Ansley, pastor Sunday School: 9:45 a.m. Worship: 11:00 a.m. Evening Worship: 7:30 p.m. Wednesday Prayer Meeting 7:30 p.m.

#### FIRST BAPTIST

Sixth and Summitt Rev. Bill Foil, pastor Sunday School: 9:45 a.m. Worship: 11:00 a.m. Training Union: 6:00 p.m. Evening Worship: 7:00 P.M. Wednesday Prayer Meeting: 8:30 p.m. (30 mins, earlier, Oct. 1 - April 1)

#### MEXICAN BAPTIST MISSION

4th and Woodland -Rev. Donnie Carrasco Sunday School: 9:45 a.m. Worship: 11:00 a.m. Training Union: 5:00 p.m. Evening Worship: 6:00 P.M. Wednesday Prayer Meeting: 8:00 p.m.

#### ST. THERESA'S CATHOLIC CHURCH 16th and Cleveland Father Giblin Claver

Mass: 12:30 p.m. Confession before Mass: Evening Mass: Thursday, 8:00 p.m.

### SIXTH ST. CHURCH OF CHRIST

502 W. Sixth C. J. Horton Bible Study: 9:30 a.m. Worship: 10:30 a.m. Evening: 6 p.m. Wednesday evening: 8:30 p.m.

#### REDEEMER LUTHERAN CHURCH 13th and Virginia -Otto Kretzman

Sunday School: 10:00 a.m. Worship: 11:00 a.m. Rhea Immanuel Lutheran Church -- Worship 9:30 a.m. Sunday School 10:30 a.m. UNION CONGREGATIONAL CHURCH

#### 6th and Cleveland UCC Rev. Paul Mohr

Sunday School: 10:00 a.m. Worship: 11:00 a.m.

#### TENTH ST. CHURCH OF CHRIST

Sunday Worship: 10:30 a.m. Evening 7:00 p.m. Wednesday Evening: 8:30 p.m.

#### SIXTH ST. IGLESIA de CRISTO 408 W. Sixth. M.R. Zamorano

#### 8th and Pierce - Rev. James Price Sunday School: 9:45 a.m. Worship: 11:00 a.m.

For Information, --- CALL Eric Rushing, Phone 247-3370



HOUSER GROC

HI-PLAINS

**SAVINGS and LOAN ASSOCIATION** 4th and Sampson

FOR HOME LOAI

REFINANCE **BUY or BUILD** REMODEL

# **Headstart Parents Have Second Meeting**

present for the second general punch were served by the remeeting of parents of students freshment committee, which is involved in the Headstart pro- composed of Mrs. Pedro Leal, gram in Fellowship Hall of Fri- Mrs. Joe Whiteside, Mrs. John ona Methodist Church Sunday Lee and Mirs. Jackson Felder. afternoon.

ing. Plans were made for the Mrs. Joe Jackson, Mr. and final meeting of parents which Mrs. Pedro Leal, Mr. and Mrs. will be held from 4 to 5 p.m. Joe Saiz, Mr. and Mrs. Jackson Sunday, July 28 in Union Con- Felder, Mr. and Mrs. John Lee gregational Church.

The program Sunday after-Rights."

Twenty-three persons were Refreshments of cake and

Those present included Mrs. Mrs. Joe Saiz, president, Joe Whiteside, Mr. and Mrs. conducted the business meet- Ramiro Caballero, Mr. and and Mr. and Mrs. Thomas Villalobos.

Also Mrs. Paul Aragon, Mrs. noon was presented by Keith Alphonso Aragon and Susan, Price, who showed a film en- Keith Price, Mrs. James Price, "Our Constitutional Mrs. Robert Alexander and Mrs. O.J. Beene.

#### Former Resident Buried

Funeral services for Harvey D. Sheehan, 85, Pierre, South Dakota, were conducted at the church of Christ there July 9 at 10 a.m. He had lived in Pierre several yeas and was a former resident of Friona,

Clyde O. Freeman was the officiating minister. Honorary pallbearers were M.L. McFarland, Robert O'Day, Wilson Wyly, P.C. Hamilton, Wayman Smith, Bevo Webb, Ned Cruse, Guy Ericson, Robert Leonard

Graveside rites were conducted at Lawn Haven Cemetery, Clovis, July 11 at 10 a.m. gon and Baby Girl, Ray Rando.

by Ebb Randol, Farwell. Survivors include three children, Mrs. Lois Thompson, Pierre, South Dakota, Mrs. Josephine Moore, Pueblo, Colorade, and Jim Sheehan, Fort Pierre, South Dakota, and five the Congregational Church. grandchildren.

born and Mrs. Sloan H. Os- Members of the Methodist born attended the services at Clovis.

Hospital Notes

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ADMISSIONS: Bill Woodard, Bovina; Mattie Landon, Farwell; Rufina Dela-Rosa, Bovina; Dave Dawkins, Jr., Farwell; Tracy Russell, Bovina; Ila Koprain, Bovina; Estella Loflin, Friona; Wilbur Charles, Bovina; Margaret Aragon, Friona; Ray Rando, Friona; joe Langer, Bovina; Preston G. Blair, Levelland, Rufina DelaRosa, Bovina; James Whiteside, Friona; Travis Stone, Friona; Mamie Pounds, Friona; Pharis London, Friona,

DISMISSALS: Joe Morales, Emma Elmore, Wanda Louder, Nick Mendoza, Jerry Brent Loflin, Domingo Villarreal, Joe Salcedo, Isidra Garza and Twin Boys, Mattie Landon, Rufina DelaRosa, William C. Woodard, Huey Dement, Tracy Russell, Wilbur Charles, Edith Clark, Ila Koprain, Dave Dawkins, Jr., Preston Blair, Margaret Ara-

#### Women To Meet

The Friona Women's Interdenominational meeting will be held at 2:30 p.m. July 26.

Speaker will be provided by Devotional will be by a member Mr. and Mrs. Claude Os- of the First Baptist Church. Church will also have parts on



| RE | PUBLISHER'S COPY                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      |     |
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| RE |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      |     |
| -  | EPORT OF CONDITION of " Friona State Bank                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      |     |
|    |                                                                                                                                 | **********                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |       |      |     |
| f. | Friona in the State of Texas at the close of bus                                                                                | iness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | on Ju     | ne 29 |      | 19. |
|    | ASSETS                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DOLLAR    |       | Crs. |     |
|    |                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 557       | 313   | 58   | 1   |
|    | United States Government obligations                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 379       | 848   | 75   | 2   |
|    |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 76        | 871   | 98   | 3   |
|    | Securities of Federal agencies and corporations                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 959       | 319   | 12   | 4   |
|    | Other securities (including 8 corporate stocks)                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   | 4-1  | . 5 |
|    | Federal funds sold and securities purchased under agreements to resell                                                          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 450       | 981   | 62   | - 6 |
|    | Other loans and discounts                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45        | 616   | 71   | 7   |
|    | Bank premises, furniture and fixtures, and other assets representing bank premises.  Real estate owned other than bank premises |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   | 1    |     |
|    |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   | 1    | 9   |
|    | Other assets a                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 196   | 86   | 10  |
|    | TOTAL ASSETS                                                                                                                    | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 553       |       | 62   | 11  |
|    | LIABILITIES                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      | 12  |
|    | Demand deposits of individuals, partnerships, and corporations                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 237       | 266   | 64   |     |
|    | Time and savings deposits of individuals, partnerships, and corporations.                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 139       | 020   | 21   | 13  |
|    | Deposits of United States Government                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 58        | 291   | 25   | 14  |
|    | Deposits of States and political subdivisions                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 314       |       | 61   | 16  |
|    | Deposits of foreign governments and official institutions, central banks and international institutions                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   | 1 A  | 17  |
|    |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   |      | 18  |
|    | Certified and officers' checks, etc.                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 515   | 80   | 19  |
|    | TOTAL DEPOSITS \$ 7,818,933,51                                                                                                  | XXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XXX       | EXX   | xx   | 20  |
|    | (a) Total demand deposits \$ 5,608,163,30                                                                                       | XXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XXX       | XXX   | XX   | -   |
|    | (b) Total time and savings deposits.                                                                                            | XXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XXX       | XXX   | XX   | . ( |
|    | Federal funds purchased and securities sold under agreements to repurchase                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | none      |       |      | 21  |
|    | Other liabilities for borrowed money                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | none      |       | -    | 22  |
|    | Acceptances executed by or for account of this bank and outstanding                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n         | one   |      | 23  |
|    | Other liabilities (including \$ mortgages and other liens on bank premises and other real estate)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | pne   |      |     |
|    | TOTAL LIABILITIES                                                                                                               | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 818 933 3 |       |      | 24  |
|    |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 200   | 101  | 25  |
|    | CAPITAL ACCOUNTS                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   |      |     |
|    | (a) Capital notes and debentures. (b) Preferred stock—total par value.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | one   |      | 26  |
|    | No. shares outstanding                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | -     |      | (   |
|    | (e) Common stock—total par value                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200       | 000   | 00   |     |
|    | No. shares authorized                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      |     |
|    | No. shares outstanding Surplus Paid in                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 80        | 000   | 00   |     |
|    | Surplus                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 250       | 000   | 00   | 27  |
|    | Undivided profits                                                                                                               | A CONTRACTOR OF THE PARTY OF TH | 154       | 215   | 11   | 28  |
|    | Reserve for contingencies and other capital reserves                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50        | 000   | 00   | 29  |
|    | TOTAL CAPITAL ACCOUNTS                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 734       | 215   | 11   | 30  |
|    | TOTAL LIABILITIES AND CAPITAL ACCOUNTS                                                                                          | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 553       | 148   | 62   | 31  |
|    | MEMORANDA                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      |     |
|    | Average of total deposits for the 15 calendar days ending with call date.                                                       | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 712       | 409   | 85   | 1   |
|    | Average of total loans for the 15 calendar days ending with call date                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 903   | 55   | 2   |
|    | Loans as shown in item 7 of "Assets" are after deduction of valuation reserves of                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 146       | 884   | 03   | 3   |
|    | Securities as shown in items 2-5 of "Assets" are after deduction of valuation reserves of                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      | 4   |
|    |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |       |      |     |

John Milan Iola R. Nelson

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Morton's

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**CHERRIES** 

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**Hearts** 

Red **Potatoes** 



10 Lb. No. 1

69¢

# FARM SAFET

SAFE FARMERS LIVE LONGER Please Practice Safety At Work Or Play!

We Love Our Farm Customers....We Want You Happy And Healthy In The Years Ahead.

Every year, thousands of lives are lost and thousands of persons are injured in accidents on the farm. These accidents cause suffering, disabilities and financial hardship to the families involved, as well as reducing the productive capacity of our farm industry. No farmer can afford not to practice farm safety!

A LITTLE FORESIGHT **PREVENTS ACCIDENTS!** 

Accidents just don't happen, they are caused by human neglect. Inspect your farm today against any accidents. This year, save yourself lots of time and money by ridding yourself of hazards. Start now!

Pioneer Natural Gas Company

#### 4-H Girls To Enter

### **Dresses In County Show**

The Friona junior 4-H girls have completed their clothing projects for 1968. Members of the classes have made dresses, which will be judged on Thursday morning and modelled Friday night at 8 p.m. at Lazbuddie. This is the annual county 4-H dress revue.

First-year girls in the class are Diane Bennett, Cathy Cun- junior leader.

ningham, and Debra Dorrell. A second - year girl is Marilyn Jones. The third-year girls are Mary Beth Bennett, Holly Hart, Gayla Self and Gail Graham. A fourth-year girl is Karene Hart.

Leaders are Mrs. Max Self Mrs. Sterling Graham and Mrs. Southwest Screwworm Eradi-Dale Hart. Jan Jameson is

# **Local Scout Qualifies** For Eagle Scout Badge

ing by local Boy Scouts at Camp completion of requirements for guarding course. becoming an Eagle Scout by Richard Shirley, son of Mr. and Mrs. Ralph Shirley.

Work concluded by others included: Chuck Rector, Louis Lee and Darrell Looper, cookcamping badge; Rex Minshew.

Highlight of a week of camp- Gilbert Leal and Richard Shirley, natural resources. Earl Don Harrington June 23-29 was Love participated in a life

Richard Shirley, Gilbert Leal Rex Minshew, Chuck Rector and Earl Love participated in the mile swim.

Men making the trip included Pete Hollis, Scoutmaster, ing badge, first aid badge and Glenn E. Reeve Jr., and Ted Weaver.

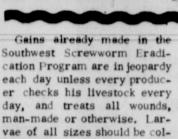
> Who'll Be Friona's



"Millionaire For A Day?



**Coming In August** 



lected from wounds and sent to worm laboratory for positive identification. Vials for mailing may be secured from the County Agent's office in Far-

Livestock producers, wildlife enthusiasts and owners of program their full support in the critical summer and fall months.

Program officials think the situation is worse than in 1963 a high case year when the program was a year old. They believe the infestation is at least four times as great as reported cases indicate, and they are concerned about second and third generation fertile screwworm flies in counties that have not yet reported a 1968 screwworm case.

This is no time for complacency or indifference. Texas has had 823 confirmed cases this year, and additional cases are expected.

Producers can help halt the screwworm outbreaks by observing good management practices, such as treating all wounds on animals particularly in shearing, castrating and

commended for screwworms on the label; and by following routine livestock spraying proer checks his livestock every grams, again using materials that are recommended.

On The Farm

In Parmer County

RONNIE MCNUTT

County Agent

In case of screwworm outvae of all sizes should be col- breaks, all producers of the area are encouraged to spray the Mission, Texas, screw- their herds. Inspect, and if possible, spray all animals prior to movement. Be sure and remove any wounded ani-

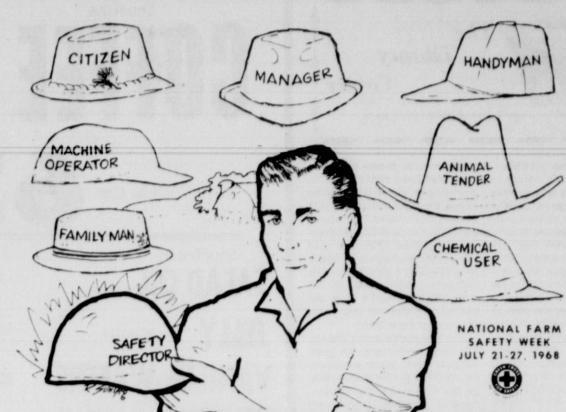
mals from the shipment.
MIDGE SURVEY -- Norris Daniels, entomologist with the Bushland Experiment Station, household pets should give the was through Parmer County last Friday making his first midge survey for this year. Daniels collected Johnsongrass heads from various locations in the County. These heads will be observed closely for midge hatching.

Daniels also observed two or three fields for the corn leaf aphid and greenbug infestation. Most fields in the county have these insects present but Daniels did not recommend a spray program. DIAGNOSTIC WORKSHOP

A diagnostic workshop will be held at the South Plains Reserve and Extension Center in Lubbock, August 1.

The purpose of this workshop is primarily to permit visual observation of symptoms caused by nutrient deficiencies, herbicides, physical conditions, diseases and nema-

Friona



A FARMER WEARS MANY HATS...

But The "Safety Director" Hat Is The Most Important. This Week, And Every Week, Be Safety Conscious We Don't Have A Single **Customer To Spare!** 

> **KEEP YOUR GUARD UP STOP ACCIDENTS!**

CHESTER GIN

Earl Chester, Owner

IS FARMING A

# SAFE OCCUPATION?

### Making Dynamite Is Safer!

The Agricultural Department States That Over 12,000 Persons Were Killed In Farm Accidents Last Year.



#### Here's How An Accident Could Kill You

JULY 21-27

NEGLECT YOUR MACHINERY. . . Who cares if it's not in safe working order. It's too much trouble to keep in shape. Guards and safety de vices are for sissies.

OPERATE TRACTORS CARELESSLY. . . Always start and stop suddenly, Take corners at high speed. Drive as often as you can in ditches and on soft ground. . . it's more fun.

FALLING IS FUN. . . Especially from the barn roof. Ladders never slip anyway. To heck with safety. .. live dangerously.

FIRST AID CAN WAIT. . . Show everyone how tough you are. Ignore cuts and bruises. You don't want to overwork the doctors and nurses. Besides you are healthy and never get infections.

STARTLE YOUR ANIMALS. . . Yelling "Boo" at the bull is a fine way to liven up the day. And always back out of the "Hog House." The old sow just loves to sink her teeth in your rear extremities.

FORGET FIRE HAZARDS. . . Smoke all you want to in the barn, and always start fires with kerosene. This makes life more interesting. Besides, the people in town just love to follow the fire truck out to fires.

BE A POOR HOUSEKEEPER. . . You can't get hurt in the house. Besides you are to busy to watch the water heater, fix old wiring, pick up roller skates, etc.

IT CAN'T HAPPEN TO YOU ANYWAY. . . Only one out of five farm families had serous accidents last year. Why worry when you know it will happen to someone else.

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Buddy Lloyd, Mgr.



Gamble With Your Life

Phone 247-3185





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Keep your life's picture rosy by keeping yourself and your loved ones properly insured. See us today for the excellent coverage you need or let us up-date your present policy to meet today's costs.

Farm Bureau Insurance



PARMER

Bill Carmack, Mgr.

Phone 247-3280

Friona



lovely memorial donation, dren that have read twelve or Hugh Moseley has presented an more books. Look for the photo American Heritage set entitled of our first five readers in this "The Presidents of the United edition of the "Star." There is States" and one special volume still time to join this program entitled "The Civil War" in but it might be difficult to read memory of his mother, Mrs. the required number of books Eva Moseley. These books are to qualify for a certificate. We quite large and beautifully il- had some children sign up for lustrated. They are a fine ad- this only two weeks from the dition to the history section of end of the session last year. 'our library and we do appre- It is still not too late. ciate Moseley's generosity. Come by to see these books. has been down somewhat over

that the library has purchased, on vacation and we believe that We have a book called "Bounty is the reason for the decline. and Don Land Grants," Some Summer vacation is half over other new volumes are "Anson and we want this to be the most Jones," "Legumes of Texas", successful in library history. "Pioneer Printer" and "Chis- There are still many families holm Trail Forks." Come by in Friona who have not visited to look these over.

The summer reading pro- effort this week to come by.

The library has received a gram now has twenty-five chil-

The attendance at the library We do have other new books the past week. Many people are the library. Make a special



Dear Editor: This is a thank you note from and put the fire out.

Route 5, Hereford.

We were leaving Friona Wedcaught fire. I turned in at the last new business, which is a feed mill of some kind. The family

manager came out immediately

We would like for you to convey our sincere appreciation to nesday evening, July 10, going him and his office girlfor being east when the car blew up and so nice to help us in our emer-

> Mrs. Matt Moseley and

# Beet Industry Film Set At Hereford Friday

new color film on the sugar beet film is an excellent presentaindustry will be presented in tion of sugar beets from the Hereford, Texas, on July 19 by field to the consumer." the Holly Sugar Corporation. The film, rated excellent by a representative of the Texas Education Agency, has been accepted for use in Texas public schools. Twenty prints of the new film have been ordered by the Texas Education Agency for distribution to regional film libraries serving Texas schools.

The 26 minute film, "Farther Than the Eye CanSee, presents the sugar beet industry Chamber of Commerce manas seen through the eyes of the ager. Also attending the showgrower's son. Most of the filming was done in the beet growing area that supplies the Merrill E. Shoup Holly Sugar Plant in Hereford, Texas, The film stars Gerald Shipley, a Holly Sugar Corporation; Glenn junior high school student, as the grower's son, and Bud Snyder, Holly Sugar agriculturist, Sugar; and Alfred C. Parker, as the beet grower.

George Lipscomb, Director of Instructional Media, Texas

The premiere showing of a Education Agency, states "The

The public is invited to the premiere showings of "Farther Than the Eye can See" on July 19 at 8:15 p.m. and at 9:00 p. m. in the ballroom of the Jim Hill Hotel in Hereford, Among those attending the showings

will be Ray Cowsert, Hereford mayor; Ernest Langley, Deaf Smith County Chamber of Commerce President; and Bill Thompson, Deaf Smith County

ings will be Dennis O'Rourke, Chairman of the Board of Holly Sugar Corporation; E.E. Corbin, General Sales Manager,

charge of Agriculture for Holly Director of Public Relations for the Holly Sugar Corpora-

Shurfine

Shurfresh

SALAD OIL

24 Oz.

18 Oz.

39¢ Cello

TUNA Shurfine DOG FOOD Roxey 5 Lb. Sack

303 Can 4/\$1

PIGGLY WIGGLY

PEAS Del Monte ASPARAGUS Shurfine 3/\$1

GREEN BEANS 303 Can 4/\$1

Borden's

Glazier Club

PigglyWigglyUltra Fresh Produce!



Pound

Clardy Campbell

Double S&H Green Stamps

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TenderCrust

SHURFRESH

GOODNESS

Coupons

5# SACK ENERGY CHARCOAL With Purchase of 1

CHARCOAL BUCKET \$1.69 Value \$1.39



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**Short Ribs of Beef** 

USDA Choice

BONELESS CLUBS USDA Choice Beef Lb \$1.39

BONELESS SIRLOIN USDA Choice Lb \$1.09

ROUND STEAK USDA Choice Lb. 98¢

POUND PACKAGE



PAPER PLATES Count 98¢

Frozen Food Specials!

10 Oz. Pkg.

Grade A. Medium

Food King 25 Lb. Sack

080

Revion 300 Size

\$1.39

**AERO SHAVE** 

109 Size 98¢ Size

Pond's

1.00 Size



CORRECT HAZARDS BEFORE THEY BECOME ACCIDENTS