

The Friona Star

OFFICIAL NEWSPAPER OF PARMER COUNTY, TEXAS

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FRIONA PARMER COUNTY, TEXAS, FRIDAY, FEBRUARY 8, 1935

Cogitations & Aphorisms of Jodok

I have just been cogitating over a little circumstance into which I ran two weeks ago. Harry Hughes had lost his bull which got out of his pasture during the severe sand storm three weeks ago, and he told me about it down on the street and within five minutes I had found his bull for him.

When Harry told me he had located his bull I just casually remarked to a man standing near me, that it just appeared to me that the favor should be worth a cigar at least, and Harry overheard me and said, "Yes, I'll buy you a cigar."

Then a few days later I was moseying along the street someone called—"Hey, old man, come in and get that cigar," and we went into the nearest store and he asked me what kind I wanted. It was Harry, and I told him it was all the same to him I would take two-fers and he said all right. Well, by this I got two smokes and it only cost him the price of one.

Then, while I was smoking one of them, John Guyer and Harve Meade came along and they had had no smoke so I let them each smoke a part of my two-fer. This you see that little act of kindness branched out into three prongs and we were all made happy for a few minutes and I still had one "two-fer" left.

Now, what I am getting at, and that which has been uppermost in my cogitations is the fact that "happiness" is just like "jam" one cannot spread it for others without getting some of it on himself.

Some one puts on a little pressure as to why I almost always relate my own experience instead of that of some of my friends. Well, my reasons are many and various, but, to my mind, good and sufficient.

But, perhaps the best and main reason is because I am more familiar with my own experience than I am with that of others. Then, again, I have noticed that when I relate my own experience I am usually getting very close to that of my neighbors.

Have you ever noticed, dear reader, that when you undertake to tell of some vivid experience, your friend will almost invariably "but in" and interrupt you, to tell of his own experience that was almost the same as your own, only more so?

And have you not noticed also, that when your friend is relating some experience of his, that you VERY, similar to his, only not quite have had an experience that was very, so much so?

Owing to these above named facts or conditions, which have occurred to me over and over again, I have found it to be the easiest, and by far the safest plan to confine my observations mostly to my own personal experiences.

One day last week two ladies living south of Friona, came to where I was and during a brief conversation they mentioned the fact that Friona should have a good hospital located within its limits. They mentioned the fact that too many people are not equid in their homes for giving the proper care and attention to members of the family during severe illness, and that all too often a distance of several miles travel and the loss of a few minute time caused or followed by the loss of a life, and that the people of the Friona territory should not be any longer, subjected to such an inconvenience, and that in their opinion there is no place around here so well located for such a public blessing as is Friona.

I agreed with them fully on this proposition. In fact, several years ago, I tried to interest the people of this territory in just such a proposition, but I was "born thirty years too soon," so far as a hospital at Friona at that time was concerned.

I gladly told them that, owing to my intimate acquaintance with the editor of the Friona Star, I was sure they could also count on the Star's influence. I have learned long ago that there is no social or political force so powerful as "Public Opinion," and once it is fully enlisted in the support of any cause, that cause is sure to succeed regardless of cost.

Then, there is another project that has long been on my mind and which I mentioned to these ladies, which is the organization of a Junior college at Friona. I thought of that many years ago when our original school building burned, and the idea has never entirely left my mind, strange as such a statement may

NARROWLY ESCAPE BURNING HOME

Mr. and Mrs. Leon Julian and their two small children narrowly escaped from their burning home over in the Lazbuddy community early Monday.

It appears that Mr. Julian had risen from his bed and started a fire in the oil burner of their heating stove and had then returned to bed to await the warming of the room before calling Mrs. Julian.

After returning to his bed he again had fallen asleep and was awakened by the intense heat in the bedroom. They both immediately arose to find the front of the home a mass of flames, through which they were obliged to go to get out of the building, and the front door being locked several seconds elapsed before it could be opened.

During this short interval each member of the family was painfully burned about the face and Mr. Julian was also severely burned about his feet and ankles.

The cause of the fire seems to have been that the oil burner had allowed more fuel to escape into the stove than was readily consumed and this overflowed from the stove onto the floor and became ignited, and the flames spread rapidly over the room.

The oldest child, a boy of two years of age, was reported as burned rather badly about his face and his hair was mostly singed off. The baby was not so badly burned.

Nothing whatever of the contents of the home was saved, the family not even having time to dress themselves. Along with the other contents of the home, \$40.00 in cash was burned.

CELEBRATED TWENTY-FIRST BIRTHDAY

Mr. and Mrs. F. W. Reeve, with their daughter, Miss Ruth and their niece, Miss Lucille New, drove to Canyon Sunday morning where they attended services at the Presbyterian church of that city and where they met their two sons, Glenn and Charles, who are attending college at Canyon.

Before leaving home Mrs. Reeve had prepared a goodly amount of tempting food, which was carried with them in the car, and following the church service in Canyon, accompanied by Glenn and Charles, they drove over into Palo Duro Canyon, where amid some of Nature's picturesque architecture and statuary, they kindled a bright camp fire over which aromatic coffee was prepared and the meat was cooked in true camp fire style, and from which, with the other good things, a most appetizing meal was prepared and served.

The occasion of this day of out-of-doors feasting was in celebration of the twenty-first birthday of the son and brother, Glenn, which occurred on Monday, February 7th. The family returned home late in the afternoon or evening.

THE H. G. L. H. BRIDGE CLUB

Bridge furnished entertainment of the members of the H. G. L. H. Bridge Club Tuesday afternoon from the hours 2:30 until 5:00 at the home of Miss Edith Galloway.

After four games of auction had been played the high score was awarded to Mrs. R. R. Wills.

The Valentine theme was carried out in the table appointments and refreshments. Refreshments were served to Meses. Tom Galloway, R. R. Wills, F. M. Hughes, Barnard Meeks, and Johnnie Raybon, and Misses K. Crawford, Lillian Rurey and the hostess.

The next meeting will be with Mrs. F. M. Hughes as hostess at the home of Mrs. R. R. Wills, on Feb. 19th.

MOVED TO WYOMING

Mr. and Mrs. J. W. (Sonny) Wood left Friona on Saturday last week for Thermopolis, Wyoming, where Mr. Wood has a position with an oil refining company, and where they will make their home in the future.

Both Mr. and Mrs. Wood have grown up here in Friona and both are graduates of the Friona high school, Mrs. Wood being the daughter of Mr. and Mrs. D. C. York, of this community, and Mr. Wood is the son of Mr. and Mrs. A. W. Wood.

"Sonny" has been employed here for the past few years with the Farmers National Grain Corporation elevator and both of them have a host of friends in Friona and vicinity whose best wishes go with them to their new home and business.

MY DEBT TO MY CITY

"My city owes me nothing. If accounts were balanced at this date, I would be the debtor. Haven't I all these years lived within the limits of the City and shared all its benefits? Haven't I had the benefits of its schools and churches? Haven't I had the use of its library, park, and public places? Haven't I had the protection of its fire, police, and health departments? Haven't its people, during all this time, been gathering for me from the four corners of the earth, food, for my table, clothing for my body, and material for my home?"

"Haven't this city furnished the patronage by which I have succeeded in my business? Haven't it furnished the best friends of my life, whose ideals have been my inspiration, whose kind words have been my cheer, and whose helpfulness has carried me over the greatest difficulties?"

"What will I give in return? Not simply the taxes which cover so small a part of what I have received. I want to give more; I want, of my own free will, to give enough, that I can rightfully say, 'This is my city,' so that I can take pride in my city, so that I can take pride in its prosperity, and the honors which come to its citizens, and all that makes it greater and better."

"I can do this only by becoming a part of the City—by giving it generously of myself. In this way only can I even in small part, pay the great debt I owe to my City."

Clipped from Chester (Illinois) Herald-Tribune.

THE BLACK COMMUNITY (A Blackbird at large)

We can still brag about a beautiful moon, the usual full set of stars and a sufficient amount of fresh (sometimes slightly (?) restless,) air with the temperature at this writing, 7:30 p. m. Monday, 50 above, which, for no reason whatever, reminds me that I have all the worries of a millionaire and absolutely no money. (Ho Hum! also Oh Deah me!)

At the home of Mr. and Mrs. Henry McLean on January 29th, a nice fat beef was killed by County Agent Mr. Alex R. Bateman. Later Miss McKinney, Home Demonstration Agent, and local ladies canned this beef according to the latest government specifications and the report we have.

Mr. Reavis and family arrived January 31st., from Miami, Texas, to relieve Mr. John Moke our general section foreman who, together with his wife is on a trip to visit their daughter, Mrs. J. W. Venable, Melvern, Kansas, also to locate sufficient space between rocks on his Arkansas farm to plant fruit tree and strawberries plants, so that eventually he can enjoy the wonders of the old renowned Ozark country wherein, we understand, there is an abundance of "moonshine". Perhaps by that time (Eventually.) Mr. Moke will have developed a taste for it. ("Moonshine.")

Mrs. A. C. Hays upon her return from Clovis, recently was pleasantly surprised to find a surprise party given in her honor on her 60th birthday. Those present at the celebration were:

Tom Presley, Verner Melugin, Jim Black, Henry McLean, D. R. Bennett, W. L. Johnson, Jim Bookout, R. E. Barnett and L. H. Lookingbill.

Another delightful birthday party was given for Miss Mildred Ruth Murray on her tenth birthday February third Refreshments were served to Geraldine Hinds, Jack and Irene Galloway, Arvella Williams, Bernice Lambert, Norline and Mary Alice Vines, Martha Belle and LeRoy Price, Winnie Joe Bennett, Louise and L. H. Lookingbill Jr. and Valiera Holley.

Mr. Roy Price has had two very sick children but later reports indicate they are improving and we are glad to know this.

Mr. Henry McLean just returned from a business trip to Lubbock. He reports that people there are beginning to notice a decided scarcity of moisture, are drilling a number of irrigation wells and are secretly disgusted with their part of the United States, among other things. We can only sympathize with the population of Lubbock County and hope for the best which inevitably comes to those who wait live long enough in the west.

We are pleased, to a certain degree, to learn that there are plenty of good hams in some smokehouses but we are having some difficulty in obtaining keys and exact locations. How are all your folks?

HIGHWAY WORK MAY BEGIN SOON

Mayor F. W. Reeve reports there is much encouragement that actual work of construction on Federal Highway 60 through Parmer County will begin within the near future.

Mr. Reeve learned from an official of the Amarillo Chamber of Commerce, that T. E. Johnson, of the Amarillo News-Globe had just returned from a trip to Austin where he had been in consultation with the state highway commission, from the members of which he had a positive guarantee that the entire strip of the said highway across Parmer county will be completed by the coming autumn, and they had every reason to believe that they would be able to begin the actual work of construction within the next few weeks.

It appears however, that since there are no "relief" funds available for the construction of the road, the project will thus have to be built by contract let out by the state highway commission.

(Continued on Page 2)

BASKET BALL TOURNAMENT HERE

On Thursday, Friday, and Saturday, February 14, 15, and 16, the Parmer County basketball tournament is to be held in Friona. The entire track meet is to be held here this year for the first time in six years, with basketball being played off first. The field events are to be played sometime in March.

Both boys and girls are to take part in the tournament. There are real games scheduled in every section and will be well worth seeing.

The games begin on Thursday evening at 6:30 o'clock, with four to be played. The next ones are to begin at 2:00 o'clock Friday afternoon, with two games scheduled. Games begin at 6:30 o'clock Friday evening with four to be played. Saturday morning the first game is to be played at 8:00 o'clock with others continuing throughout the day and evening.

The schedule of games follows in detail:

Thursday evening	
Girls—	Farwell vs. Friona, 7:30.
Boys—	Okla. Lane vs. Lazbuddy, 9:30.
	Lazbuddy vs. Okla. Lane, 6:30.
	Farwell vs. Bovina, 8:20.
Friday Afternoon	
Girls—	Bovina vs. Farwell, 3:00
Boys—	Friona vs. Lazbuddy, 2:00
Friday evening	
Girls—	Okla. Lane vs. Friona, 7:30
Boys—	Bovina vs. Lazbuddy, 9:30
	Okla. Lane vs. Farwell, 8:30
	Friona vs. Bovina, 8:30.
Saturday morning	
Girls—	Farwell vs. Okla. Lane, 8:00
Boys—	Friona vs. Lazbuddy, 10:00
	Farwell vs. Lazbuddy, 9:00
	Okla. Lane vs. Bovina, 11:00
Saturday afternoon	
Girls—	Okla. Lane vs. Bovina, 1:00
Boys—	Farwell vs. Lazbuddy, 3:00
	Friona vs. Farwell, 2:00.
	Bovina vs. Lazbuddy, 4:00
Saturday evening	
Girls—	Friona vs. Bovina, 8:00
Boys—	Friona vs. Okla. Lane, 9:00.

JUNIOR WOMANS CLUB

The Junior Womans Club of Friona met at the home of Mrs. Townley Redfern on the evening of Tuesday, February 5th. Miss Edith Galloway was unanimously elected a member of the club, taking the place left vacant by the resignation of Mrs. Shelby Jersig.

In the absence of the president, the vice-president, Mrs. Sloan Osborn presided over the meeting. The program consisted of two papers given by Mrs. A. C. Echols and Miss Thelma Osborn Osborn on the side of Womens Clubs, Mentally, Morally and Spiritually, and two papers given by Mrs. Henry Lewis and Miss Orna White on the Value of Magazines, Mentally, Morally and Spiritually.

At the close of the program refreshments carrying out the Valentine motif and colors were served by the hostess to the seventeen member present.

CLUB MEMBERS ENTERTAIN HUSBANDS

The Friona Womans Club entertained their husbands the evening of January 18. Old fashioned costumes and old games were part of the amusement. The lunch served in paper sacks added diversity to the fun. A dress that was worn in 1875 won first prize as being the most attractive—by vote of the husbands. This was one of the events celebrating the club's twenty-fifth anniversary. Mrs. R. H. Kinsley was the only charter member present. All enjoyed the evening and the one regret prevalent among the men, was that their wives had waited five years to have such a party. Common remark: "I have not had so much fun since I've been married."

OFF TO HOT SPRINGS

Mr. and Mrs. E. B. McLellan departed early Sunday morning for Hot Springs, New Mexico, where they expect to remain for a period of eight or nine weeks.

Mrs. McLellan has been in poor health for the past several weeks and they go there with the hopes of the mineral baths restoring her to normal health again. They left word to the Star to be sent to them there.

F. B. Brookfield and son, Wilbur also departed for the same destination on Monday, also for the purpose of health improvement. They will be away about three or four weeks.

Mayor F. W. Reeve was a business visitor at Farwell Monday afternoon having gone over to meet a highway engineer in an effort to secure some information relative to a PWA loan for Friona. He reported he learned nothing.

LOST—Tan colored purse, Sunday morning in or near east side of Friona. Finder please notify Mrs. C. L. Vestal.

PARMER COUNTY MEAT SHOW MARCH 2ND

The Friona Chamber of Commerce and the County Home Demonstration Council is sponsoring a meat show which will be held in Friona on March 2, 1935.

The Home Demonstration club events will include women's team demonstrations in canning meats, exhibits of dishes prepared from canned meats, the canned meat products which will be judged before the audience, and exhibits of American Cheese.

Each home demonstration club will have a team of two entering in the contest in meat canning demonstrations. Each team will can a different meat product in a 10 to 15 minute demonstration. This will include all the work necessary to change the raw meat into a canned product attractively served.

At a council meeting in Friona Saturday club representatives selected the demonstration which their club would present Teams from eleven clubs will compete.

The winning team will be sent by the Parmer County Home Demonstration council to represent this county in the contests to be held in Lubbock late in March.

The entries of canned meats will include the following PORK PRODUCTS: No. 2 or 3 can solid pack roast; No. 1 or 2 can liver paste; No. 2 can sausage (solid pack, cakes, or castings); No. 2 Sanitary enamel can of mince-meat of pork or beef; BEEF: No. 2 or 3 can roast; No. 2 can chili; No. 2 can meat loaf; TAMALES: No. 2 or 3 can tamales (beef, pork, chicken, or mutton); CHICKEN: No. 1 or 2 can ground chicken; No. 1 or 2 can boned chicken (both white and dark meat).

An entry is 3 cans of one product prepared by the same individual. An individual may enter as many meat products as desired.

Only tin containers can be entered because meat canned in glass is so seriously damaged in flavor and texture that it cannot compete favorably with meat products canned in tin.

Under the supervision of the Vocational Agriculture teachers and the County Farm Agents the F F A boys and the 4-H club boys will compete in judging beeves.

An exhibit of cured pork products including hams, bacon, shoulders and castings sausage will be judged. All farmer who have cured quality pork products should plan to compete in this event.

FRIONA WEATHER

During the past week our weather has for the most part been bright and mild with no moisture in any form, neither have we suffered from much wind with a thin ice forming at night.

On Wednesday morning, however the sun was obscured by a solid coating of clouds overspreading the sky, which is apparently growing as this goes to the printer. Wheat is still looking most promising and those who are listing state that the soil is in fine condition for tilling with apparently plenty of moisture.

LAKEVIEW MEN GIVE OYSTER SUPPER

The Men's Bible Class of the Lakeview Sunday School served an oyster supper to the ladies' class on Friday evening, February 1st.

Those present were: Mr. and Mrs. T. Manderschied, Mr. and Mrs. E. Maggard, Mr. and Mrs. W. P. Maples, Mr. and Mrs. E. L. McPearson, Mr. and Mrs. Keth Melton, Mr. and Mrs. M. E. Buchanan, Mr. and Mrs. T. A. O'Brien, Mr. and Mrs. Charles Russel, Mr. and Mrs. Van Boston, Mr. and Mrs. J. M. W. Alexander, Mr. and Mrs. R. Hinds and Miss Payne Reed.

After the supper games were played and a social good time was enjoyed by all present.

HATCHERY OPENS FOR BUSINESS

The local plant of the Wick's Modern Hatcheries opened for business this week. Mr. Jennings the manager and operator said he plans to make the first setting of the incubator on Saturday of this week, provided enough eggs can be secured for the setting by that time.

CLAYE SEAMANDS HOME

Clyde Seamands, prominent stock and grain farmer of this locality returned to his home here the early part of the week from Maquoketa, Iowa, where he had been called the previous week to attend the funeral of his daughter.

ASK THE WOMAN WHO OWNS ONE OF THOSE WASHING MACHINES we have overhauled. We render QUICK SERVICE at a price LOWER than you can afford to pay. Ask for prices on DELCO LIGHT PLANTS, RCA Radios, ABC Washing Machines, or what is it you haven't bought a car load of lately...? BLACK MERCANTILE CO. Black, Texas

THE ROMANS

had a phrase for it—

"CAVEAT EMPTOR." meaning "Let the buyer beware." This was not used as a bit of balm to ease the ancient conscience nor, yet, was it placarded in the booths and stalls of the market-place. It was a piece of every-day knowledge, born of dear-bought experience.

A shopkeeper knew little about the source of his merchandise. This tunic he bought from a trader, who said it came from Byzantium. So he sold it as the latest Byzantian style. The trader told him the dye was pure Tyrian—it wouldn't fade. So he sold it as Tyrian dyed. But the buyer knew the responsibility was his own. If he guessed wrongly, or his judgment was poor, it was HIS hard luck.

Today, fortunately, there are safer guides than the blanket-warning to "let your eyes be your market."

These guides are the newspaper advertisements. In this newspaper, they are a catalog of the best values in town—signed by responsible firms. If the goods are not all that is claimed for them, their sponsors would need to "beware." For no business can thrive on a one-time sale, or on dissatisfied customers.

A signed advertisement is, in a way, like a promissory note. The advertiser has made a statement, and affixed his signature as a sign of good faith.

So, read the advertisements before you start out on a buying trip. Make this habit, and see how much you save . . . in time, in temper, in money, in shoe-leather.

The Friona Star

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JODOK

(Continued from Page 1)

some of our high school graduates, is very similar to the first two years of college work, or the work of a Junior college, and that it would require very little more cost in a way of added instructors and equipment to offer a complete Junior college course.

Now, would that not be a boon to many of our high school graduates and to their parents to have the privilege of securing the first two years of college work without leaving home? Yes, verily, if you are asking me. Well, these ladies agreed with me on this proposition just as I had on their hospital suggestion, and it is the same with the college as with the hospital—if "Public Opinion" can be created strong enough we may have both.

Now, there is something else that gets under my cuticle and which seems pervasive to any attempt at elucidation, and that is why so many people complain at paying their city taxes. I am not considering those who are simply unable to pay, for they cannot, but I hear people on the street complaining about their city taxes and some of them claim they will not pay them because they are too high and seem to blame the city officials for this condition, when, in reality they had nothing to do with it.

These city taxes are levied for the sole purpose of paying off the city's bonded indebtedness, which is in the form of refunding bonds which were issued for the purpose of paying for the installation of our city water works, of which we are, or should be, proud, and when the election was held for voting on the proposition of building a municipal water works, the vote was practically unanimous in favor of the proposition, and there seemed no other alternative for the City Commission to adopt and it was up to the officials to go forward and carry out the will of the people, and so the city water works became a reality, for which the city must pay, and its only means of doing so is by paying taxes.

Now, Mister Citizen, you have the "value received", and why not come forward willingly with the "where-with-al, in the form of city taxes to meet these obligations.

All say the taxes are too high. Well, it takes just that to meet the city's obligations, which you, as citizens have voted upon the city, and our officials can do nothing else than levy such taxes, they say it looks to them that Friona people should come up willingly with their city taxes, and I am just wondering if, after all, conditions might be worse in other places than they are here.

Some say the valuations are too high, but I heard a man from a neighboring city say here last week that the valuations are not a cent too high but he said the rate is too high. Well, be that as it may, it is as broad as it is long, whether the rate is too high or the valuation is too high, the fact remains, that it takes just so much money to meet these obligations and it is up to the citi-

International Sunday School Lesson

By DR. J. E. NUNN

For Sunday February 10

General Topic—
PETER PREACHES AT PENTECOST.

Scripture Lesson:—
 Acts 2:22-28, 36-41.

22. Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs which God did in the midst of you, even as ye yourselves know;

23. Him, being delivered up by the determinate counsel and foreknowledge of God, ye by the hand of lawless men did crucify and slay;

24. Whom God raised up, having loosed the pangs of death: because it was not possible that he should be holden of it.

25. For David saith concerning him, I beheld the Lord always before my face; for he is on my right hand, that I should not be moved:

26. Therefore my heart was glad, and my tongue rejoiced; moreover my flesh also shall dwell in hope;

27. Because thou wilt not leave my soul unto Hades, neither wilt thou give thy Holy One to see corruption.

28. Thou madest known unto me the ways of life; thou shalt make me full of gladness with thy countenance.

36. Let all the house of Israel therefore know assuredly, that God hath made him both Lord and Christ this Jesus whom ye crucified.

37. Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?

38. And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.

39. For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him.

40. And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation.

41. They then that received his word were baptized; and there were added unto them in that day about three thousand souls.

Golden Text:—And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.—Acts 2:38.

Time:—A. D. 30 or 31, fifty days after the crucifixion of our Lord.

Place:—The City of Jerusalem.

INTRODUCTION
 Immediately preceding his final departure from this earth, in bodily form, our Lord said to his disciples, "Ye are witnesses of things, and behold, I send forth the promise of my Father upon you; but tarry ye in the city, until ye be clothed with power from on high" (Luke 24:48, 49).

This at once explains why, in the first chapters of Acts, there is no record of preaching the gospel during the ten days following the resurrection of Christ; the disciples were conscious of their inability to adequately proclaim such a divine message, and were waiting together for that endowment which the Saviour had promised they would receive.

The events of the entire second chapters and property owners of Friona to meet them, and they should do so without complaining about their city officials, for they are doing all they can to lighten the burden and save the city's money, and they do not get one cent of your money for all this work and worry.

Do not blame your officials if you cannot help it, just wear tight shoes, for they are the greatest blessing you have because they make you forget all your other troubles.

It is said that some people, instead of trying to drown their troubles, take them out and give them swimming lessons; while other are found trying to drown troubles that have learned to swim.

Going back to the subject of your city—I am handing the editor a clipping which I cut from the Chester (Illinois) Herald-Tribune, and I hope he will have it printed in a two-column box on the front page of the Star this week.

ter of Acts fall upon the Day of Pentecost. "Pentecost" is a Greek word meaning "fiftieth." In New Testament Times it was used to designate that great Jewish feast, spoken of in the Old Testament as the Feast of Harvest (Ex. 23:16), the Feast of Weeks (Ex. 34:22; Deut. 16:9, 10), and the Day of the First Fruits (Numbers 28:26). It was called Pentecost because it always occurred fifty days after the day following the Passover Sabbath (Lev. 23:16, 16).

THE DESCENT OF THE HOLY SPIRIT, vs. 1-13

Many believe the disciples were gathered in the Upper Room where the Last Supper was held, but this cannot be dogmatically asserted. On that memorable day, in this holy place, in the midst of this separated company of Christ's followers, there was a dual manifestation of an extraordinary event about to take place—one appealing to the ear, the other to the eye. There was a sound from heaven as of a rushing mighty wind, not a mighty wind, but something sounding like it. Then there were seen tongues, as of fire, parting and sitting upon each of the gathered company. "The fire-like appearance presented itself at first, as it were, in a single body, and then suddenly parted in this direction and that; so that a portion of it rested on each of those present."—H. B. Hackett.

The immediate consequence of this miraculous manifestation was that the Apostles "were all filled with the Holy Spirit." This particular infilling was followed that day by the giving of miraculous gifts to the Apostles, by which they uttered "not of their own minds, but as mouthpieces of the Spirit, the praises of God in various languages hitherto unknown to them."

THE SERMON OF THE APOSTLE PETER vs. 14-36

Inevitably at the hearing of this sound a great crowd gathered together at once, and, says the historian, they were confounded with what they heard and saw and were amazed and marvelled. At this moment there rose the Apostle Peter, who was given wisdom and power to preach mightily the first great sermon in the history of the Church of Christ.

Peter had said many foolish and hasty things in the days gone by, but his wonderful gifts of speech were now under control of the Spirit of Wisdom. "The Peter of the day of Pentecost is a new man, far other than the Peter of the Passover. The Apostle's sermon is a masterpiece of argument and was certainly the result of the direct inspiration of the Holy Spirit.

JESUS OF NAZARETH, v. 22

"Jesus of Nazareth." Peter's great commission was to preach Christ, not himself, nor some humanly conceived philosophy. He at once turns the attention of his hearers to the Saviour, introducing him, however, by one of his human titles. The city of Nazareth is never mentioned in the New Testament after Acts 26:9.

"Him, being delivered up." This is one of the many different words used in the New Testament in speaking of the death of Christ. Christ is said to have been delivered up by Pilate (Luke 23:25; by the rulers (Luke 24:20); by the chief priests (John 18:35); and by God himself, though with different purposes. "By the determinate counsel and foreknowledge of God." Also, Romans 4:25; 8:32. There were two counsels involved in the death of Christ, a

human one, on earth; a divine one, in the mind of God.

"WHOM GOD RAISED UP," v. 24

It was according to God's counsel that Christ should be slain; it was also his counsel that Christ should be raised again. Human agents carried out the first; none could have anything to do with the second. Here the Apostles begin to speak of that theme which became the dominant subject of apostolic preaching—the resurrection of Christ. "Having loosed the pangs of death." A figurative expression as though one were being born from the dead. "Because it was not possible that he should be holden of it." It was not possible because (1) death had no rightful claim over him; (2) Old Testament prophecies had predicted his resurrection; (3) Christ had himself prophesied his resurrection; (4) the whole plan of redemption demanded it.

"Because thou wilt not leave my soul unto Hades." Hades is the New Testament name for the abode of the dead, and is often used as a synonym for the grave. "Neither wilt thou give thy Holy One to see corruption." Christ's body saw no corruption, for he was raised before such could take place. The fact that the Holy One was in Hades proved he had died; the promise that he could not be left there was a prediction that he would be raised from the dead.

THE RESULT OF PETER'S SERMON

"They then that received his word were baptized." v. 41. To receive is to accept with all its implications. To receive what Peter said was to acknowledge the truthfulness of his statements, and a submission to what such truth demanded (Matthew 10:40, 41; James 1:21). "And there were added unto them in that day about three thousand souls." "The word translated 'added' literally means to place forward; that is, the placing of certain things next to things already in existence, for the increase of that which is already in existence. Secondly these people were added to the one hundred and twenty, added to the company of the disciples; but primarily, they were added to the Lord.

THE FIRST CHRISTIAN CHURCH vs. 42-27

The picture of the Church as it was formed and functioned immediately after the great Pentecost sermon of the Apostle Peter, as recorded in the last six verses of this wonderful chapter, reveals a situation which could almost be called a miracle in itself. Apparently, without being so directed by any outside human power or person, we find these early Christians in a society marked by four characteristics. They "gave constant attention to "the teaching of the Apostles (See Matt. 28:20), in the fellowship which belongs to Christian believers (see 1 John 1:7), in the frequent celebration of breaking bread, which is a synonym for the Lord's Supper (see Acts 20:7 and 1 Corinthians 10:16), and in prayers.

J. O. Jones, a former resident of Friona, but now of Abernathy, was a Friona visitor for a short while last week.

HEART TO HEART TALKS

By Ulmer S. Bird
 Sanco, Texas

CONTENT

The great works of the world have been done by its restless men. These men, never content with things as they were, continually sought new fields of endeavor and tried with all the passion of their souls to change circumstances around them.

Paul wasn't satisfied with heathenism. John Howard wasn't satisfied with the prison system of England in his day. David Livingstone was restless so long as there was a soul in Africa that had not heard of his Christ. Grenfell would never have become Sir Arthur Grenfell of Labrador if he had lingered in the shadows of Oxford University.

There is a certain divinely imparted restlessness about the lives of those whom the creator has chosen to do his work. "I have learned whatsoever state I am in therewith to be content" came from the lips of a man who was continually on the march and who preached a gospel that revolutionized the lives of men.

So content must be an inward state rather than an outward inactivity. In a word so busy with its many

WILBUR MEADE VISITS HOME

Wilbur Meade, son of Mr. and Mrs. D. H. Meade, who is attending the Junior college at Portales, spent the week end here with his parents and brother, Harry. Wilbur is a member of the college basketball team and is winning quite a record for himself.

FOR RENT—N 1-2 of Se 1-4 of Sec. 15, Block A, Rhea, 80 acres, address owner, Dr. M. Fillenworth, 2221 Deer Park Blvd., Omaha, Nebraska. 29 31p

D. M. Warren, of Panhandle, was a business visitor here Sunday afternoon.

tasks today, can there not yet be contented hearts? The answer is yes, for there are many.

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Women's Wear Shops	3.1%
Furniture	6.3%
General Merchandise	1.5%
Drug Stores	1.0%
Shoe Stores	2.9%
Electrical Shops	2.7%
Hardware	1.0%
Cleaning and Dyeing	3.3%
Jewelry	3.1%
Meat Markets	1.0%
Florists	5.0%
Millinery	2.2%
Music Stores	3.3%
Restaurants	3.1%
Specialty Shops	3.8%

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