# STAR The FRIONA \* STAR

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FRIONA, TEXAS, 79035

Thursday, April 10, 1969

12 Pages

The Easter just past wasn't really a good example, but most of you have probably noticed that there is usually a bad spell of weather on or near Easter each year.

And, as was the case the past Sunday, if we get past the bad weather, we at least usually have the wind to put up with.

It was just by chance that we noticed that Uncle John White had discussed this subject in a column 20 years ago this week in the Star, and some of his points were so interesting we felt like repeating them for the readers this week.

Uncle John said that he could not explain the phenomenon, since Easter does not come on the same day of the year, nor even in the same month; hence it can not be explained by astronomical causes and effects.

OC

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White said that back in the section of the United Stated where he grew up (Illinois), this was always known as the almost always occur right at Easter each year.

Even the old-time almanacs, according to Uncle John, in their weather predictions, referred to the "Easter Storm," and frequently made a guess as to the kind of weather it would be in that particular year, for the nature of the weather varied as greatly as the date of its coming, he said.

"It might be a few days before, or a few days after Easter, or it might come right smack on Easter, It may be a howling blizzard with snow and sleet, or it may come in the form of a gentle thunderstorm.

"Easter, however, rarely falls on one of those days when that realm to which the penitent souls shall be wafted when first quarter. through with its turmoil here," White's columnstated.

instituted to celebrate or commemorate the resurrection of Jesus the Christ; so why pre- \$2,500 and two residential alceed it or cover it or follow it with a period of disagreeable weather?

"I find myself conjuring the record building year of April 2 the possibility that the Heav- 1964, which saw a total figure April 3 enly Father, from the dis- of \$236,450 in permits for the April 4 pleasure that He must have first three months, The cur- pril 5 felt at the kind of reception rent totals beat that figure April 6 given by the world to His Son, by \$248,050-more than dou- April 7 Jesus the Christ. He must ble.
have felt quite sorrowful and The January - February a little resentful at such re- March totals are also quite a Precipitation; .03 on April 3. round, ception and such treatment, and this thing we are pleased to call the "Easter Storm" is sent upon the people as a reminder of such resentment," Uncle John concluded.

Now that we think about it, one of the most frantic tor nado scares we ever remember going through was on Easter Sunday of 1956 or 1957 at Lubbock.

We remember some Easter Sundays which were frought by howling dust storms; others that were crisp and cold.

The past week or so before Easter, almost everyone you met, in talking about the prevailing good weather, blossoming fruit trees, etc., would remark - "Yes, just in time for the Easter freeze, no

So the "Easter Storm" theory of Uncle John's seems to prevail somewhat locally, if not still in that particular

And, who are we to refute our predecessor's explanation for the phenomenon. It's as good as any we've ever heard.

So, we're holding our breath in hopes that this Easter season will pass with no worse weather than we had up until Sunday. Perhaps we "lucked out" this year.

Gen. Dwight D. Eisenhower once defined liberty thusly; "An opportunity for selfdiscipline." It's a shame all of the demonstrators couldn't be made aware of that,

PROPOSSES



TWO ACES, . . Robert Taylor, left, and Pudge Kendrick both scored holes-in-one at the Friona Country Club course within three days' time. Taylor aced the number two hole and Kendrick got his on number seven. Both were the first such shots for each golfer, and made seven holes-in-one for the local course.

#### "Easter Storm," and would IN THREE DAYS

## Golfers Claim Pair Of Aces

in the city's history.

Temperatures

Building Off To

a renovation to a commercial unit apartment project.

building (Claborn Floral) for

The quarterly figures are

'way in front of the pace of Date

terations for \$5,000.

iod, by a pair of local golf- The aces bring to seven

Friona Country Club Course The golfers swinging the which have been recorded at leased recently showed that boasted not one, but two holes- magic clubs were Robert Tay- the local course, according two neighboring cities would in-one within a three-day per- lor and H. K. (Pudge) Kendrick. to the record.

Taylor aced the 188-yard the number of holes-in-one par 3 second hole on March his shot, and was playing in a foursome composed of himself, Jake Outland, L. D. Taylor and Tom Taylor. He re-Record Pace Here corded a four-over-par 41 for the round.

got his hole-in-one on num-Building permits as issued lot above those for the cor- ber seven, a 150-yard par 3 the weather is so heavenly by the City of Friona office responding period of the prev- hole. He used a six-iron. that it might easily be a cor- during the month of March ious year, which stood at Kendrick had a sub-parround. Hicks, who served three terms rect sample of the condition pushed the totals for the first \$277,700. Last year's to- shouting three under par 34. and did not seek re-election. that shall eternally exist in quarter of 1969 to a healthy tals beat the million-dollar Besides his ace, which gave Otherwise, the council gave \$484,500, a second for the mark for only the second time him an eagle on seven, he had two birdies and three pars, quest for annexation of Ridge-

Permits during March The quarterly figures are Kendrick was playing in a view Addition, pending clearamounted to \$114,500. This boosted by total permits in four-some made up of himself, included a \$43,000 permit for February amounting to \$322,- Johnny Barker, Cecil Maddox the proposed new home for 000--the largest single month and Wayne Stark. Barker, Final Day Set "It is well understood that White Auto, two new resi- in the city's history. Of this ironically, is another mem-Easter is a church festival, dences worth atotal of \$54,000 total, \$156,000 was for an 18- ber of the Friona "ace" club. For Pet Shots

Others who have recorded

44 who got his in a tournament. the clinic. both golfers. Kendrick has pointed out that only 36 dogs been playing golf for some 25 were brought to the first clinyears and Taylor for 10. Tay- ic two weeks ago. City orlor narrowly missed getting dinance provides that all dogs will hold its spring revival Outland showed that a total another hole-in-one on the be innoculated and tagged each beginning Sunday, April 13, of 9,158,000 gallons of water same hole during his second year. Charge is \$2 for in- through April 20. Preaching were pumped during the month attended Police Training

## AT COUNCIL MEETING

# 'We Need More Room,' Library Board Says

Council heard an appeal from calities. the Friona City Libraryboard A request for water service Approval was granted for mated \$2,500. monthly meeting of the coun- Church was approved. cil Monday night.

the council of how the library use has grown, and that the present location is inadequate especially for one of the library's chief functions, the story hour,

One location submitted by the board as a possibility is Congregational Church building, after the church erects its new building. The church had submitted the board with a price, both to buy and to rent or lease.

No action was taken at Monday's meeting, as the request was tabled for further study, but Mayor W.L. Edelmon and the council members promised to look into the matter and see what can be done, in line with the city's budget and plans for the future.

The city manager pointed receive \$21,000 and \$24,000 from the city sales tax, which amount would have been a big He used a two-wood for help toward securing a perm-

anent home for the library. (Friona voters turned down the city sales tax by a narrow margin last year.)

In other business, Leland Hutson was sworn in as the new council member, having been elected at last Saturday's election. He replaced Ed

tentative approval for the re-

The second in a series of holes-in-one at the local two pet innoculation clinics course include Glen and Cher- will be held on Friday at the ry Mingus, Dr. Bill Beene and City Hall. Dr. Gene Cope, Ben Davis of Throckmorton, DVM, Hereford, will conduct

The aces were the first for City Manager Jake Outland

Members of the Friona City ing of certain legal techni- ments for paving of certain trol car for the city from

The council passed Ordi- Ridgeview Addition.

Mrs. Bill Brandt, speaking nance 421, declaring an emer- The city manager was auth- east water plant, at an estion behalf of the board, told gency and levying assess- orized to purchase a new pa- mated cost of \$650.

street leave-outs in the city. Reeve Chevrolet, at an esti-

for more space during the to the new Congregational the extension of the sewer Palo Dura Corp. of Canyon main to the south side of was given a contract for new level water controls for the



DON'T THROW IT ALL AWAY, . . While this week has been proclaimed as clean-up week in Friona, members of the Hospital Auxiliary ask that residents who might have re-usable garments not to throw them sway, but to donate them to their rummage sale, which will begin for the spring this Friday at 509 Main.

### REV. R. C. HESTER

### New Pastor To Lead Revival

The Calvary BaptistChurch leased by City Manager Jake

tor, Rev. R.C. Hester. two-continent crusade involv- over eight different days of infant. Those interred were ing Southern Baptists this the month,

Cayson Jones.

10 a.m., with evening prayer greatest damage was at the Rodriquez. meeting set for 7:30 p.m. and worship service at 8 p.m.

## CITY FIGURES

## **Twelve Water Taps** Added In Month

A total of 12 new water David Patterson farm, an esservices were added by the timate of \$4,000. City of Friona during the A serious fire was premonth of March. There was vented on March 6 when a fire one activation and one inac- occurred in the shop of Hertivation, which brought the to- ring Implement Co. Quick astal number of active taps to sessment of the situation by 1144 as of March 31.

taps were added during the and greater damage than ocmonth, bringing the total num- curred. ber of active taps to 1091 as of the end of March.

noculation and \$2 for tags. will be the church's new pas- an average of 295,445 gallons per day. This was down slight- March 3-28. The meeting is being held ly from the previous month, in conjunction with the "Cru- thanks to some extent to the sade of the Americas," a .81 inch of moisture recorded

the shop forem an and the early Four new sewer service turn-in prevented an explosion A total of 13 arrests were

made during the month; 12 Other monthly figures re- for traffic violations and one on drunkenness.

Patrolman Howard Cenney School at Amarillo College

There were eight interrments at the cemetery during March, seven adults and one W. J. Nazworth, Mrs. Estella There were five fire alarms Loflin, H. V. Rockey, Mrs. Os-Leading the singing will be sounded during the month; car O. Hale, Mrs. Sara E. three for fires inside the city Lloyd, Paul Strickland, Mrs. Weekday services begin at limits and two outside. The Rachel McMillen and infant

#### Lions Slate Broom Sale

Lions Club members in Frimop and broom sale next

Tuesday, April 15. Members of both the Friona Noon Lions will canvass the town with their wares. They plan to call on the residential district of the town after 5

The truck, from the Caravan for the Blind, will be located just north of the City Park after 9 a.m. and remain there all day, in the event either club, if they wish.

The caravan carries a wide three weekends. assortment of prooms, mops and other household aids, Proceeds from the sale will held in the building next door will be arranged. projects.

## MBP Set To Begin Addition To Plant

Missouri Beef Packers an- is week that it was accepting one will conduct their annual nounced this week that it was bids and applications for all beginning immediately on a phases of construction work, 6,000-square foot addition to and that it also could use its Friona plant, to be used additional personnel for its Lions Club and the Friona for "break" operations in the regular work. At the present beef packing plant.

Work was to start this week, neighborhood of 225 people. and completion was scheduled for 90 days. The addition will for phases of the construction measure 40 by 150 feet.

The company announced tha additional information,

time, MBP employs in the

Those interested in applying

work may phone 295-3201 for

#### **Group Sets Rummage Sale**

The spring rummage sale, Saturdays from 2-6 p.m. residents wish to stop by to sponsored by the Parmer Comake a purchase. Also, resi- unty Community Hospital Aux- will be at the building from 2-5 dents may call members of iliary, will begin Friday, April p.m. Thursday, April 10 to 11, and will run for around accept donations. If unable to

Fridays from 2-5 p.m. and -poms.

Members of the auxiliary deliver to the store, the auxiliary asks residents to call The rummage sale will be 247-3172 and pick-up service

go to the club's sight-saving to Welch Auto on Main Street. Proceeds from the sale will The doors will be open on go for re-furnishing hospital



(Staff photo by Roger Fields)

mon southeast of Friona was a total loss in a fire last had been left in the house, and were all lost. Two mem-Saturday morning. No one was in the house, as Gammon bers of the Friona Volunteer Fire Department are at

FARM HOUSE BURNS. . . The farm home of W. H. Gam- in Frions, However, all of the furn'ture and belongings makes his home with his daughter, Mrs. Roy Daniel the right, attempting to contain the fire.

Founded In 1925 By John W. White

Prize - winning newspaper, Panhandle Press Association, 1957, 1958, 1959, 1960, 1961, 1963, 1964, 1965, 1965, 1967, 1968. Prize - winner in West Texas Press Association, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1968. Prize - winner in Texas Press Association, 1959, 1960, 1962, 1963, 1964, 1965, 1966, 1968. First Place General Excellence Winner, West Texas Press Association, 1961, 1963, 1965, 1968.

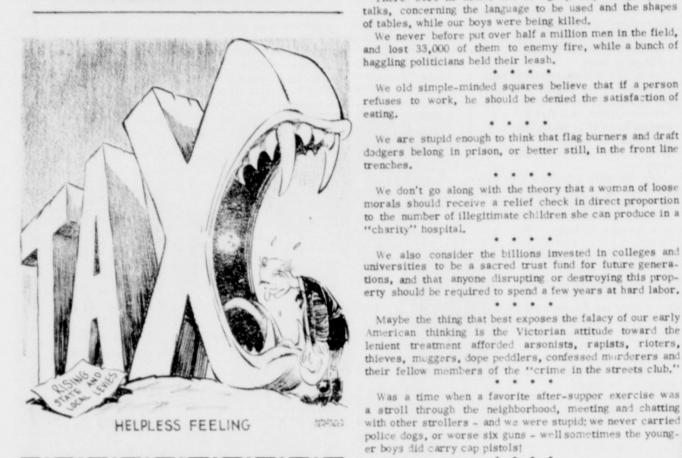
Second Class postage paid at Friona, Texas, 79035.

SUBSCRIPTION RATES

Parmer County, adjoining countles: \$4 per year. Elsewhere: \$5 per year.

Bill Ellis, Editor & Publisher Wahleah Beck, Bookkeeper June Floyd, Women's News





#### Hospital Notes

Faye White, Friona; Elaine Vasquez, Hereford. Glasscock, Bovina; Larry W. Martin, Friona; Mary L. Martin, Farwell; Roy Slagle, Fri- Clary, Keitha L. McCutchan, ona; Epifania Sierra, Bovina; Mrs. Antonio Flores and baby Maria Madrigal, Bovina; Angirl, Mrs. Joe Boeckman and tonia Baca, Bovina; Rita Vil- baby girl, Antonia Baca, Mrs.

ADMISSIONS: 4/1/69 - 4/7/69 O. Brannon, Farwell; Alfonso

with than

without!

DISMISS ALS:

Larry Martin, Iven B.

We well remember the good old days during the great depression of the thirties. And by the way - wasn't it during those days that we ail got busy and pulled together and held the national econom up to the point of establishing the foundations for the vast

larreal, Friona; Annie Brown, Zeferino Villarreal, Benito C. pat Romero, Jr., June Bates, Tina Bainum, Monty Rule, Hereford; Mary Lou Mene- Arizmendez, Roy Slagle, Faye Mrs. Joe Brown and babyboy, Mary Lou Menefee, Giles Wilfee, Friona; PatRomero, Clo- White, Mrs. Mac Glasscock Beth Thompson, Epifania Sie- liams, Frances Patton, J.O Rule, Fri- and baby boy, Maria Madri- rra, Wilfred E. Sikes.

Brannon, Rita Villarreal an ona; Wilfred E. Sikes, Bovina; gal , Mrs. Harry Martin and PATIENTS IN HOSPITAL baby girl, Ivane Crawford, Beth Thompson, Friona; J. baby boy, Terry Glasscock, 4/8/69:

Pause And Reflect

By Nelson Lewis

There is very little wrong in our homeland that would not be greatly benefited by the application of a liberal

But that, we are told by the experts, is "over simplifi-

And to use a simple approach to our complex problems

is to deny the value of the galaxies of "committees",

"commissions" "fact finders" and "regulatory boards"

that have spent millions of our tax dollars to tell us how

incapable we are of using our God-given common sense.

But is that any reason to ride the pendulum to the other

Surely there is a halfway point where every day reason

The existence of this middle ground of reason is borne

Wars were won by the old-fashioned method of "gittin"

There were no DMZs and no agony of prolonged peace

Not many of us old timers are feeble minded enough to

industrial enterprises that have made possible the leisure

time and the money, that the "diplomarized" people-

become nostalgic about the "good old days".

managers are so careful not to simplify?

out by the fact that the country has faced crises before

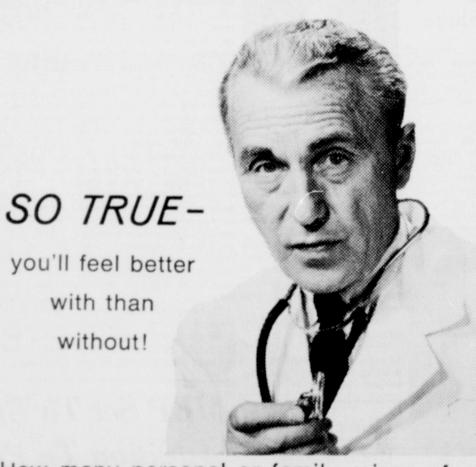
thar fustest with the mostest" and fighting to win.

extreme and become swamped in "over-complication?"

dose of old fashioned "horse sense"

who tend to simplify our national problems.

could be effectively applied.



How many personal or family crises of any duration can not be made easier by the basic and very realistic security of knowing that you have a spare-cash, ready-cash reserve - earning interest in a Savings Account here!

Start saving regularly . . . here . . . next payday!

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## Friona Flashbacks

...from the files of the Friona Star

40 YEARS AGO -- APRIL 12, 1929 Ground was broken Monday for the erection of another new business building on the east side of Main Street,

between Fifth and Sixth. The new building will be fifty by eighty feet in size and will be constructed of brick and concrete. It is being built by the Turner-Parr Trading Company, and half of it will be used by them to house their office and machinery and implement business. The other half will be let to some Perhpas there are those, in and out of public office, individual or corporation for the installation of some line of business.

30 YEARS AGO -- APRIL 7, 1939

Members of the Friona Post of the American Legion and the Friona Legion Auxiliary dedicated their new Legion home with a program and a feast Tuesday night. D.K. Roberts, commander of the local post, served as toastmaster, and there were visiting Legionnaires from other Legion posts of the Panhandle territory.

20 YEARS AGO-APRIL 8, 1949

Friona can now boast of another business place, since Leonard Coffey, formerly of Clovis, N.M., has opened his We never before put over half a million men in the field, Paint & Body works in one of W.M. White's buildings on and lost 33,000 of them to enemy fire, while a bunch of the south side of Highway 60.

15 YEARS AGO--APRIL 8, 1954

We old simple-minded squares believe that if a person O.J. Beene was elected to the city council as a write-in refuses to work, he should be denied the satisfaction of candidate on Tuesday. With 130 votes cast, Beene, local druggist, received 67 votes to 57 for H.K. Kendrick. Incumbent Raymond White was returned, and Mayor Charles We are stupid enough to think that flag burners and draft Allen, unopposed, was re-elected.

10 YEARS AGO -- APRIL 9, 1959

Dillie M. Kelley formally resigned as superintendent of We don't go along with the theory that a woman of loose the Friona Independent Schools at the regular meeting of morals should receive a relief check in direct proportion the Board of Trustees of the FISD on Monday night. to the number of illegitimate children she can produce in a The resignation is effective at the end of the present school term. Kelley came to Friona and served five years as high school principal five years prior to being We also consider the billions invested in colleges and elected superintendent,

5 YEARS AGO -- APRIL 9, 1964

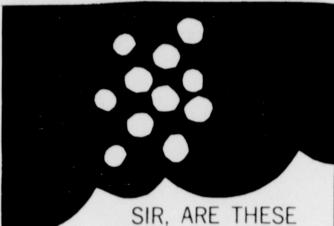
erty should be required to spend a few years at hard labor. Friona High School track team won a first-place meet trophy for the first time in almost a decade last week when Maybe the thing that best exposes the falacy of our early they took the team trophy at Springlake. David Carson American thinking is the Victorian attitude toward the won a 220-yard dash in a blistering 22.4 timing, and junior lenient treatment afforded arsonists, rapists, rioters, Danny Murphree had Friona's other first place, in the pole thieves, muggers, dope peddlers, confessed murderers and vault.

ONE YEAR AGO -- APRIL 11, 1968

The proposition for the city sales tax for Friona was Was a time when a favorite after-supper exercise was turned down by local voters last Saturday by a 5-4 margin. a stroll through the neighborhood, meeting and chatting Actual vote on the issue was 206 against the proposition with other strollers - and we were stupid; we never carried and 160 votes for.

NEED IS THE ONLY CRITERION

Catholic Relief Services aids the needy in 70 underdeveloped countries without regard to race or religion. During 1968. Catholic Relief Services shipped overseas 4,189,420 pounds of medical and surgical supplies, valued at \$11,765,339.



YOUR HAILSTONES?

If that is your crop, so leafy and green,

underneath that ominous cloud . . . then you may rest assured that they are indeed your hailstones. If you are a farmer in the state of Texas, chances are very high that hail will do some damage to your crops this year. The wise farmer today can't afford to take risks with his money crop, that is why more and more farmers are limiting their risks by buying crop - hail insurance. WHY NOT CALL ETHRIDGE-SPRING TODAY!

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NG MARCH BONNIE COUNT WD, Ernie lains Develo 1,5,Blk.3, Fr WD, Ralph Rex & Tumi

:W1/4 Sect. 2 WD, Pearl (yle Rex & 7 on, SW1/4 34 TIN; R4E WD, Rober Joe Crume, I. 0, Farwell WD, Audie erett Maxwe 3lk.17, Farw WD, Rober shel R. Hard ry, Lots 5,6 of Lot 12,Sec DT, Hurs rudential I

Jamerson, F WD. Parn munity Hos Whorter, Lo WD, Jam

Sect.32, T95

WD, Otis

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expressed bers of th mission to or buying t regular meeting thi members few citize terested i sented the city rent building. After so commissio the reque vestigation

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Mrs. We sley Hardesty

Second Week Winner

3 Oz.

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GRAPE

**JELLY** 

18 Oz. 29¢

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DOG FOOD

COKES Or

DR. PEPPER

King Size

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NSTRUMENT REPORT END-NG MARCH 29, 1969, IN COUNTY CLERK OFFICE

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WHY

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RWOOD

BONNIE WARREN. COUNTY CLERK lains Development Co., Lots OT Friona

1,5,Blk.3, Friona Rex & Tammi Kay Shelton, OT Frions W1/4 Sect. 27, Sect. 34, TIN;

WD, Pearl Jacobs Shelton, on, SW1/4 Sect. 27 & Sect. T9S;RIE

34 TIN: R4E

Joe Crume, Lots 30,31,32, Blk. of Sect. 31, TIN:R4E O, Farwell

erett Maxwell, Lots 30,31,32, OT Bovina 3lk.17, Farwell shel R. Harding & James Ber- Sect. 15, Blk. Z

of Lot 12,Sect.32,T9S;RIE DT, Hurshel R, Harding, FDBA Prudential Ins. Co., Lots 5, Sect.32, T95;RIE

WD, Otis Neel, Lawrence

munity Hospital, D. C. Mc- Smith, Pt. of NE part of SW1/4 Whorter, Lots 8 thru 18, Blk. of Sect. 31, TIN;R4E 5, Lakeside, Friona

John C. Matthews, W 100' Blk. 63 OT Bovina.

of lots 17,18,19, Blk.10, Far-

DT, John C. Matthews, Farmers Home Adm., W 100' of lots 17,18,19,Blk.10, Farwell WD, G. S. Looper, Ralph WD, Ernie A. Schmidt, High Broyles, lots 1,2,3, Blk.30,

DT, Ralph Broyles, G. S. WD, Ralph W. Shelton, Kyle Looper, Lots 1,2,3, Blk. 30,

DT, Hurshel R. Harding & James R. Berry, Robert L. Morton, Lots 5,6,11,14 & E Cyle Rex & Tammi Kay Shel- 10 ac. of lot 12, Sect. 32

ML & Assign., Thomas E. WD, Robert Rundell, Bobby Jones, Friona State Bank, part

WD, Helen K. Blalock, et WD, Audie McManigal, Ev- al, Fred G. Langer, Blk. 100,

DT, H.M. Sheats, American WD, Robert L. Mocton, Hur- State Bank, Lubbock, Part of

ry, Lots 5,6,11,14, & E 10 ac. Tax Lien, State of Texas, Jerry D. Burnett DBA or A-1 Plumbing, SR WD, Preston Collins, Raul 5,11,14, & E 10 ac. of lot 12, p. Garza, Lot 11, Blk.99, OT Friona

DT, Raul P. Garsa, Preston Jamerson, Part Sect. 12, T6S; Collins, Lot 11, Blk.99, OT

WD, Denzil L. Smith, D. O.

WD, A.L. Glasscock, C. R. WD, James O. Harriman, Thompson, NE90' of lot l,



The Library Corner

by Mrs. John F. White

The Library Board met in a 'week more than 25 attende special called meeting last and enjoyed an hour of learnweek to discuss the possibility ing and entertainment. It of the library moving to the you are interested in helping Congregational Church at the with this program we can al-Much public support has been the library at 247-3200 or expressed to various mem- Mrs. Bill Brandt whose phone bers of the board and they is 295-3620. voted to ask the city com- The library is pleased to mission to consider renting announce that our second book or buying the building. At the review will be given by Mrs. regular city commission Claude Osborn in the library meeting this past Monday night on April 24th, Watch for more members of the board and a information about this. April few citizens who are in- 20-26 is National Library terested in the library pre- Week and several special

After some discussion the gram for National Library commission decided to table Week. the request until further in- The library has several new vestigation could be made to books. One that will please be necessary and to consider History is The Living White other aspects of the propo- House. This book is the sesition. The Library Board quence edition to another popurges everyone who is inter- ular book that the library has ested in the growth of the called "The White House." library to present their opin- This new book about the presions to the mayor and the idential families who have occommissioners, both by letter cupied the nation's most famand by personal contact.

ginning at 10:00 a.m. Last National Geographic Society.

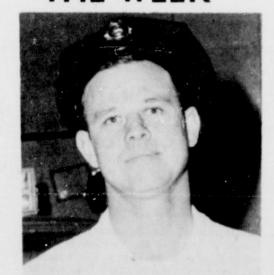
time it becomes available, ways use volunteers. Call

sented the request that the things are planned in observcity rent or buy the church ance. Mrs. Deke Kendrick is chairman of the library pro-

those interested in America ous residence and some of the amusing things that their fam-The story hour will be held ilies have done while living this inorning (Thursday) for there. It is beautifully il-5-6 year old children be- lustrated and is printed by the

**SUPPLIES REACH SUFFERING BIAFRANS** Catholic Relief Services has received almost daily cabl onfirmation that its relief supplies airlifted to the island of Sa 'ome are getting through to the desperate war victims in block

> FIREMAN OF THE WEEK

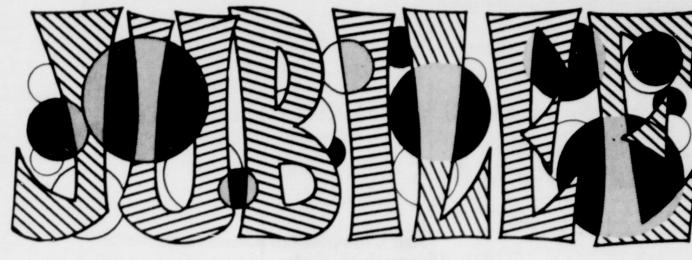


In Recognition Of Their Outstanding Service To The Community, We Salute The Friona Fire Department.

This Week We Salute RONALD SMILEY

**Rushing Insurance** 

# BIG





Mrs. Wesley Hardesty Is Our Second Week's Winner Of One Free Book Of Yes Stamps

Register For Free Drawing Each Time You Come In!

★ 5,000 Stamps Worth \$25 The Third Week

All Tickets Qualify For Big Third Week Drawing

Extra Fancy Washington

Delicious

**RADISHES** 

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Pkg.

2/15¢

Sunkist Navel

**ORANGES** 



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CHEESE

FROZEN FOODS

Shurfine

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Pkg. 39¢

BROCCOLI SPEARS 10 Pkg. 2/49¢



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Size

Giant 59¢

4/\$1.00

23¢

CASCADE Automatic Dishwasher

Detergent Scott

FACIAL TISSUE Ct.

CATSUP Oz. Del Monte

> Folgers INSTANT COFFEE Oz. \$1.39

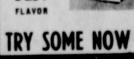
GROCERY

MARKET

BETTER QUALITY BEST

GOOD

Houser



Big Enough To Accommodate Small Enough To Appreciate

Phone 247-3343

250

## BUSINESS DIRECTORY





Oxygen Equipped CLABORN

247-2801

#### ······ BARTLETT & POTTS

AUCTION SERVICE Specializing In Farm Sales

HOUSTON BARTLETT Route 1, Bovina, Texas Phone 389\_2191

Route 2, Friona, Texas Phone 295-3387

#### ADAMS DRILLING CO. WATER WELL DRILLING

*۸۰۰۰۰۰۰۰۰* 

Layne Pumps, Inc. Sales & Service Pump & Gear **Head Repairs** All Makes

Friona,

Dial 247-3101 Nights 247-2513

Texas

For Your Heating And Cooling Needs: Call

#### WALKER REFRIGERATION



Hereford

Phone 364-0788

Pictures We Use May Be Bought For 50¢ At. . .

STAR



Phone your classifieds in to the STAR by Tuesday noon

# **尼語** CLASSIFIED ADS



## **WANT ADS PH. 247-2211** CLASSIFIED RATES

First insertion, per word - 6¢ Second and additional insertions - 4¢ Card of Thanks - \$1.00 Double rate for blind ads Classified Display - \$1.00 per col. inch Legal Rate 4¢. Minimum Rate 60¢ on cash order, \$1 on account.

## DEADLINE FOR INSERTION

Thursday's Friona Star - 4 p.m. Tuesday.

The Star reserves the right to classify, revise or reject any classified ad.

Check advertisement and report any error immediately; The Star is not responsible for error after ad has al

#### ANNOUNCEMENTS

only. Will start as soon as possible. Sherrie Hulsey. Ph. 247-3052.

SEE American Oil Company

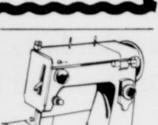
or Special Deal on Funks G-Grain Sorghum and Sorrhum - Sudan - Grass Hy

'Need responsible person in Friona area to take over payments on late model sewing machine. Equipped with automatic zig-zagger, blindhems, buttonholes, fancy patterns, etc. Balance due \$24.56. payments \$6.48 per mor Write Credit Manager, 11 19th Street, Lubbock, Texas.'

> SEE Continental

Grain Company

for Special Deal on Funks G-Grain Sorghum and Sorghum-



Your SINGER Dealer

NEW SINGERS and DRESSMAKERS \*Sewing Machines \*Vacuum Cleaners

Repair on all Makes Southern Sewing Center 213 MAIN Ph. 364-3782 Hereford

ou over a tight spot--or perhaps for a piece o equipment for your business or an appliance for your home? Call Friona exas Federal Credit Un

ivs Charcoal Steak arge T Bone edium T Bone mall T Bone with fries and salad

or complimentary facial of preciated. "Beauty by Mary Kaye" call 247-3406. Pat Wilkins.

We need to tradefor a bunch of good used refrigerators. We also have new washer and dryers for sale.

#### SEE Clifton Harper

or special Deal on Funks G-Grain Sorghum and orghum-Sudan-Grass Hyorids.

Are you paying too much interest on your present: automobile loan? The next time you trade cars, call Friona Federal Credit Union, 247-2280 and check on: our interest rates.

NOTICE am now open at 108 W Fifth St. in Friona on part-time basis for body work, painting and auto glass. I will be pleased to serve you. Farmers now is the time to get those trucks painted. For information, call 247-2428.

WANTED! Handcraft items for "The Hummingbird". Hwy 60 and Woodland.

### CARD OF THANKS

We wish to express our heartfelt thanks for the visits, food flowers and deeds of kindness from all our many friends during the time of our sorrow and need.

May God bless each of you. Mrs. C. A. Guinn Allen Guinn and family Margaret Holt and family Jim Guinn and family Pete Guinn and family

We would like to express our preciation to the members the Friona Fire Depart ment and all others who assisted last Saturday morning at the time of the fire at our farm home. All of your eforts were greatly ap-

The W. H. Gammon Family

#### FOR SALE

OR SALE: One complete rum set in excellent conition. All red. Phone 238-611. Bovina.

" aluminum pipe with 30" row spacing outlets. 295-3545. Harry Lookingbill.

shape. 45 hp Mercury Motor.

RALPH'S SHOP 247-3419.

Phone 247-2282.

FOR SALE: Ironrite Ironer, De Luxe model 95. Phone

WANTED. . . Baby sitting. Anndrea and Dixie Wilkins. hone 265-3573.

LOST AND FOUND

265-3524.

#### REAL ESTATE

Marshall M. Elder REPRESENTING Rushing Real Estate

hone 247-3266 or 247-3370 Friona, Texas

#### For Complete Real Estate Service

J. G. McFARLAND Phone 247-3272 or 247-2766 Business, Farms, Ranches, Residence

-ltp Three bedroom brick. Well cated. Will trade for equity J. G. McFarland,

#### NOTICE

tion; nothing down and lov terest rates. See El CKS REAL ESTATE.

\*59 Buick Automobile, good \*Champion 14 ft. boat with

FOR SALE: 1968 Honda SS125.

### JOBS OF INTEREST

Strayed from one mile north of town, 3 steers. HD Brand on left hip. Glyn Hamilton.

TATES. . .Friona's newest and largest mobile home park. Located at 802 East 11th 8 Blks. east of Main on Highway 60. Call 247-3545.

CONTACT

hone 247-3272 or 247-2766.

7-3537 or 247-3189.

plumbed for washer and dry- John Baker 247-3087, 23-8tc er, corner lot, good location

Phone 247-3361 or after 6 p.m. at 911 Frio Street. Equity 27-2tc buy or may refinance. rested call or write: john L. Taff, 3801 - 47th Street, Lubbock, Texas 79413, Telephone SW 5-3046. 27-4tc

#### \$ \$ \$ \$ \$ \$ \$ ONE MILLION DOLLARS

Deaf Smith, Castro Parmer counties, PRUDENTIAL

merica's Largest Farm Lender! SAM NUNNALLY South 25 Mile Ave. 364-4299 day

364-2814 nite

FOR SALE: 2-bedroom house with 2-3 room apts. Well located. Small down payment. J.G. McFarland, 247-3272 or 247-3766. 26-tfnd

FOR SALE: Contempori Mobil Home. 2 bedroom with furniture, Phone 247-3196 26-tfnc after 6.

ANTED: land listings for G. LAND BUYERS. J.G. Mc-Farland, Phone 247-3272.

FOR SALE: Two bedroom house; single garage. Good location for schools. Carpeted ne bath. Corner lot at 410 8th Street. Phone 247-14-tfnc

-bedroom home. Carpeted. 708 Ashland, 247-3221. If no answer call J.A. Loflin 47-3333.

#### MISCELLANEOUS SERVICES

RCA Whirlpool Sales - Service

B. W. Turner

Phone 247-3035

HOUSE FOR SALE BY OWN- Stallion Service -- Registered ER: Nice 2-bedroom , bath, Quarter Horse. JOHNNY living room, kitchen and den SHANE No. 470097 Top Blood that may be used for third Lines. Excellent Disposition, Service porch Sorrel Color. Fee - \$50.00.

TO AN

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You are

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#### & A ELECTRIC

Motor Rewinding Motor Controls Auto Tail Water Controls Residential - Industrial and commercial wiring. JOHN ALLEN, JR. Phone 247-3007

#### Portable Disc Rolling

One Ways Tandem

Harrell Mays

Ph. 247-3477

After 6 p. m.

HOW'S THE PLUMBING AT YOUR



IN AN **EMERGENCY** 

icensed & Bonder

#### FREE INFORMATION Welding And Transmission Specialists Are Needed. Investigate Today.

are thousands of job openings throughout the nation for welders and automatic transmission specialists. These are high paying jobs for men who are You can become a welder or automatic transmission specialist by attending night or day classes for just a few weeks. You do not need a high school education and the course is easily financed. You can learn while you earn. If you want to start

MAIL THIS COUPON TODAY, OR PHONE 373-6982

## **PUBLIC NOTICE** City of Friona

·····

Ordinance #81, City of Friona, provides for levying of Dog Tag and Vaccination of pets within the city limits. The vaccination, taxing, registration and tagging of dogs for 1969 will be held at the fire station, Friona City Hall, between the hours of 3 p.m. and 5 p.m. on Friday, March 28 and Friday, April II. Dr. Gene Cope, Hereford, licensed veterinarian, will be present to administer the vaccinations. Tags \$2.00, vaccinations \$2.00 for a total charge of \$4.00 per dog.

Arley L. Outland City Assessor-Collector

~~~~~<del>~~~~</del>

# **WELCOME TO FRIONA** HELP

# Missouri Beef Packers, Inc.

is now accepting applications for permanent full time openings at our plant in Friona, Texas. Steady year around employment. No experience necessary - we will train. Base wages \$2.40 to \$3.15 per hr. after short qualifying period. Daily and weekly overtime. Company paid health and medical insurance, paid vacation, paid holidays and many other benefits. We are also accepting applications for all phases of construction work.

Phone 806-295-3201 . . . Friona, Texas

This week we welcome Mr. and Mrs. Bob Knight back to Friona. The Knights are former residents. He is employed by Wells Feed Yard. They have a son, Quentin, stationed with the Air Force in Panama, and a daughter, Mrs. Cleatus Rhodes. They live at 404 Ash.

## ROCKWELL BROS. AND CO. "LUMBERMEN"

Lumber, Paint & Tools

### **HURST'S** DRY GOODS

**REED'S CLEANERS** 117 West Sixth PICK UP AND DELIVERY



## New And Used Cars

Elevator Service

FRIGIDAIRE APPLIANCES

# HOUSER

REEVE CHEVROLET

GROCERY & MARKET

## FRIONA WHEAT GROWERS

Field Seeds 

# WANTED

APPLY PERSONNEL OFFICE OF

Missouri Beef Packers, Inc.

HICKS PLUMBING & HEATING omplete Plumbing Service epair and Construction esspools Pumped Ditching Service Ph. 247-3052

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Top Blood Disposition, ee - \$50.00. 1087. 23-8tc \*\*\*\*\*\*\*\*

ECTRIC inding trols Controls idustrial wiring. N, JR. -3007

28-2tc le Iliig zys Mays 3477

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NCY **JMBING** ING ing Service truction

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tive weeks, the first publica. printed in Parmer County, tation, of which the herein- registered addresses and reg- THINCE North 0 deg 02

LEGAL NOTICE

STATE OF TEXAS -- GREET-

THE STATE OF TEXAS

Milo F. Kelly, D.W. Layman,

T.P. Eddins, Jr., M. A. Crum,

and the unknown spouses of

each of such named defen-

dants, if living, whose places

Plaintiffs, and if dead, the

TO: John Gischler and his YOU ARE HERLBY COM- min West along a fence 126.35 er leg. wife, Ella Gischler; J. D. MANDED to appear before the feet to a 1/2" iron pipe; Porter and his wife, Marguer- Honorable District Court of THENCE North 0 deg 02 shown by Plaintiffs' petition ite Porter: W.H. Warren and Parmer County at the Court- min East 374,4 feet to a 3/4" his wife, Ida Warren: J.C. house thereof, in Farwell, iron pipe under fence; Wilkerson and his wife, Win- Texas, by filing a written THENCE West 80 feet to a within ninety days after the joined the United States Mamie Wilkerson; J.C. Wilkison answer at or before 10 o'clock 3/4" iron pipe and his wife, Winnie Wilki- A.M. on the first Monday next THENCE North 0 deg 02 be returned unserved, son T.P. Eddins and his wife, after the expiration of forty- min East 379 feet to a 3/4" Mrs. Bettie Eddins: R.L. two days from the date of the iron pipe; Hicks and his wife, Pearl issuance of this citation, same THENCE East 200 feet to same according to require-Hicks: if living whose places being the 5th day of a 3/4" iron pipe: of residence are unknown to May, A.D., 1969, to Plain- THENCE North 0 deg 02 dates thereof, and make due Plaintiffs, and if dead, the tiff's petition filed in said min East 121 feet to a 3/4" · return as the law directs, hospital for approximately legal representatives of each court, on the 6th day of March, iron pipe: of said named Defendants, and A.D., 1969, in this cause, num- THENCE East 190.6 feet to hand and the seal of said court clate cards or letters. His the unknown heirs of each of bered 2974 on the docket of a 3/4" iron pipe in the West at Farwell, Texas, this the address is Pfc. Pete Guinn said named defendants: the le- said court and styled line of FM Road 299 as 20th day of March, A.D., 1969, 2491470, USMC; Surgery 4, gal representatives of the un- CLIFFORD S. CROW AND widened; known heirs of each of said HIS WIFE, MADNE CROW, THENCE North 0 deg 02 SEAL named defendants, if the un- Plaintiffs vs JOHN GISCHLER min East along said West line known heirs of said named de- ET AL, Defendants, fendants are dead the un-A brief statement of the min West 184,5 feet to an known heirs of the unknown heirs of said named defen- nature of this suit is as fol- iron pipe: dants, if the unknown heirs lows, to wit: of the unknown heirs of said named defendants are dead; in which plaintiffs, for cause iron pip whose places of residence are of action would respectfully unknown to Plaintiffs or either show the court the following, min West 64,9 feet to a 3/4" of them; and Gus Cades (who to wit; That on or about the iron pipe in the South line of is also known as Gus Caddes 15th day of January, A.D., P&SF RR right of way; and as Gus Caid.s), Thos. 1969, they were lawfully seized Brittian, George G. Wright, and possessed of the follow- min West along said RR fence J.E. Young, Chas. L. Mow- ing described land and prem- 924 feet to a 3/4" iron pipe: der, C.A. Logan, M. Ingver- ises situated in Parmer Counsen, E.A. Arlem, F.W. Sill- ty, Texas, holding and claim- min West along said fence

man, H.C. Jansen, H.V. Deop- ing the same in fee simple, 142 feet to a 3/4" iron pipe ker, Donovan W. Dixon, John to-wit; Premins, John Premims, and A 78,07 acre tract of land John Prent's), John T. Smith, out of Capitol Leagues 484 417.1 feet to a 3/4" iron pipe, Owen M. Roberts, T. Trigg, and 485, lying in Section 6, in the West line of said Sec Adah A. Norris (also known as Township 4 South of a Capitol tion 6; Adah A. Nonis), James N. Syndicate Subdivision in Par-

by metes and bounds as fol-W.E. Cahill, H.E. Clifford, lows, to-wit: BEGINNING at a point in the West line of said Section 6 entered upon said premises whence the Southwest corner and ejected Plaintiffs there-

of residence are unknown to

legal representatives of each to a point: of sald named defendants (in- THENCE North at 15 feet and possession of said land cluding in such "named de- pass a 1/2" iron pipe infence and for adjudication that they fend tats" the unknown spous- and at 50 ft, a point:

unknown heirs of each of said 1/2" iron pipe; named defendants, if the un- THENCE South 100 feet to a known heirs of said named 1/2" iron pipe;

defendants are dead; the un- THENCE East 1014.1 feet to TO ANY SHERIFF OR ANY known heirs of the unknown a 1/2" iron pipe. CONSTABLE WITHIN THE heirs of said named de- THENCE North 45 deg 01

of the unknown heirs of said iron pipe;

unknown to Plaintiffs, and the THENCE West 69.0 feet to Oklahoma Wheat Pool Ele- a point: tion to be at least twenty. vator Corporation and the un- THENCE North 0 deg 02

eight days before the return known successors, assigns min Fast 140 feet to a point; day thereof, in a newspaper and receivers of the Oklahoma THENCE East 150 feet to a Wheat Pool Elevator (orpora- RR spike in the West line of Texas, the accompanying ci- tion, whose addresses and FM Road 299 as widened;

istered agent for service of min Fast along said West line process are unknown to Plain- 378 feet to a 3/4" from pipe; CITATION BY PUBLICATION tiffs; DEFENDANTS, GREET- THENCE West 190,6 feet to

355.7 feet to an iron pipe: THENCE North 29 deg 09

THENCE South 64 deg 2 A trespass to try title suit min West 1428.0 feet to a 1/2"

THENCE North 33 deg 3

THENCE South 56 deg 25

THENCE South 0 deg 58 Morton, H.S. McBride, Mrs. mer County, Texas, described min West along said section

of beginning. That defendants unlawfully of said section bears South 40 from and unlawfully withholds

THENCE 670.7 feet East thereof to his damage in the sum of \$1500,00. Plaintiff prays for judgment for title

## legal representatives of the THENCE East 400 feet to a Guinn's Nephew Injured report says costs at the grothest and their income used to buy food 1967. The farmer's share variously have a feet food of the says costs at the grothest and their income used to buy food 1967. The farmer's share variously have a feet food of the says costs at the grothest and their income used to buy food 1967. The farmer's share variously have a feet food of the says costs at the grothest and the says costs at the grothest In Vietnam; Hospitalized the 1960's but during the same Farmers in 1968 received 39 products to 55 cen's for poultime, wages of food buyers cents out of the food dollar, try and eggs.

fendants, if the unknown heirs min East 25.6 feet to a 1/2" of Mr. and Mrs. Pete Guinn of Muleshoe, is convalescing You are hereby commanded named defendants are dead, THENCE North 0 deg 02 at the Naval Hospital in Corto cause to be published once whose places of residence are min East 57,9 feet to a point; pus Christi, following surgery on his right leg due to an injury sustained in Viet-

Guinn of Friona, was wounded in a battle near Da Nang on March 3, He underwent surwas moved to San Francisco. On Monday, March 31, Private Guinn entered the hospital in Corpus Christi, where skin THENCE North 71 deg 44 grafting was done on his low-

on filed in this suit,

cery store for U.S. farm foods declined from 20.7 percent ied from 19 cents out of the have risen 14 percent during in 1957 to 17.4 percent in 1967, dollar for bakery and cereal

FOOD COSTS-ArecentUSDA rose faster. The percent of an increase of 1 cent over

## SG HYBRID GRAIN SORGHUM

SG 970 was the top yielder in the High Plains Research test for late Maturing Grain Sorghum planted two rows on a 40" bed. Many farmers have already switched to SG Hybrids.

SG 970-Full Season SG 690-Early

SG 840-Mid-Season SG 530-Extra - Early

FOR THOSE OF YOU WHO HAVEN'T CHANGED

## THIS IS THE YEAR

We Have A Complete Line Of Corn For Grain Or Ensilage Our Graze-All Forages Satisfy Your Livestock And They Will Return You Increased Profit.

ALFALFA - SOYBEANS - OPEN POLLINATED FORAGES WHEAT RYE . OATS . BARLEY

Whatever your seed needs -

who have the SG Hybrid

the Friendly

Grain Sorghum Check First with Clifton Harper, Friona

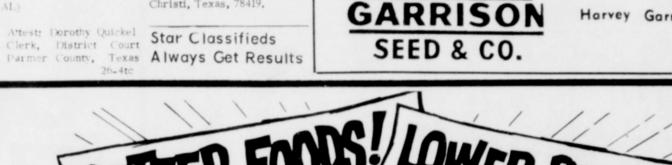
Wheat Grows rs.

Harvey Garrison At Hub



Guinn is a 1968 graduace If this citation is not served of Muleshoe High School, and date of its issuance, it shall rines in June of 1968. He had been in Vietnam about two

last week visiting their son. Issued and given under my nine months, he would appre-US Naval Hospital; Corpus Christi, Texas, 78419.







VIENNA SAUSAGE

PAPER TOWELS Big

CUT GREEN BEANS 303 Can

Libby's

White Swan

All Meat BOLOGNA

STEAK



HI-C ORANGE DRINK

46 Oz. Can

3/89¢

COFFEE Lb. Imperial or Holly 57¢ SUGAR 5 Lb.

IVORY LIQUID

Dish Detergent Bottle 69¢

4 Oz. Can

4/95¢

37¢

With \$2.50 Purchase Or More

Our Aim is To Please in Every Way We Deliver Ph. 247-2250



3 Lb. Can

Garden Time! We're Offering On All Garden Hoses And Lawn Sprinklers One Week Only April 10-16, In Observance Of Spring Clean-Up Week.

Also, Check With Us For All Of Your Garden Tool Needs.

NUNN LUMBER CO. 1000 Main

"Complete Building Service" Ph. 247-27



EGG HUNT WINNERS. . . Shown are the three winners in the local Easter Egg Hunt, held here Sunday and sponsored by the Friona Jaycees. Left to right are Terry Nichols, Larry White and Roger Peace.

RECLAIM HIS HOME FROM

## City, School Elect Slate In Light Turnout

Fire Dept. To

prevention demonstration on Thursday, April 17 at the Fri-

Sponsoring the demonstra-

COURTS, FORTUNATELY, Three members were elec-THE FAMILY'S REAL ted to the Friona City Coun- Atkinson for Glen of Mich ESTATE INVESTMENT cil and two to the Friona Igai School Board last Saturday, in one of the lightest voter turnouts in local history.

With just 33 votes cast in the city election, incumbents Marion Fite, Jr. and James Procter were re-elected, and on the council.

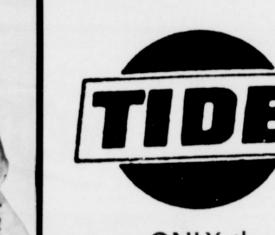
Only three names appeared on the ballot.

In the school election, the same number voted, with W. D. Buske gaining re-election and Richard Collard being e-

"dried" -- they are scientifically dehydrated and processed for a softer, moister, FEMININE Sheer cott er marketing specialist Gwendolyne Clyatt. The fruit is



Green bugs?



TIDE PRODUCTS

ONLY the BEST . . . is FIT to be TIDE

Army Armstrong

Phone 265-3540

Night Call -- 247-3304

A COMPARISON OF REVENUES AND DISBURSEMENTS FOR SIX MONTHS PERIOD OCTOBER 1, 1968 THRU MARCH 31, 1969

| -  | NIE | 0 |   |   | - |   | NID |
|----|-----|---|---|---|---|---|-----|
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Tax Bond Interest

Total Disbursements

Tax Handling Charges

Ending Cash Balance as of March 31, 1969

PURCHASER .

| GENERAL FUND                                                                                                                                                                                                  |    |                                                                                                                   |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Cash on Hand and in Bank October 1, 1968                                                                                                                                                                      |    |                                                                                                                   | \$ 16,884.10                |
| Total Operating Revenue<br>Social Security Tax - City & Employees<br>Employees Withholding Tax                                                                                                                |    | 98,882.58<br>3,292.02<br>-0-                                                                                      |                             |
| Total Cash to be Accounted For                                                                                                                                                                                |    |                                                                                                                   | 102,174.60<br>\$ 119,058.70 |
| Operating Expense:    Administrative    Police Department    Fire Department    Street Department    Sanitation Department    Park Department    Cemetery    Library    Swimming Pool Total Operating Expense | \$ | 14,079.85<br>17,739.96<br>918.21<br>7,791.15<br>11,866.16<br>1,237.38<br>971.08<br>2,279.81<br>32.77<br>56,916.37 |                             |
| Non-Operating Expense: Withholding Tax Social Security Escrow 1968-69 Capital Outlay Total Non-Operating Expense                                                                                              | \$ | 9,000.00<br>490.49<br>9,490.49                                                                                    |                             |
| Total All Expenses General Fund                                                                                                                                                                               |    |                                                                                                                   | 66,406.86                   |
| Cash in Bank and on Hand as of March 31, 1969                                                                                                                                                                 |    |                                                                                                                   | \$ 52,651.84                |
| INTEREST AND SINKING FUND                                                                                                                                                                                     |    |                                                                                                                   |                             |
| Cash in Bank as of October 1, 1968                                                                                                                                                                            |    |                                                                                                                   | \$ 18,737.91                |
| Tax Collections thru March 31, 1969 Total Cash to be Accounted For                                                                                                                                            | \$ | 13,263.41                                                                                                         | \$ 32,001.32                |
| Disbursements: Bond Principal                                                                                                                                                                                 | 5  | 8,000.00                                                                                                          |                             |

4,806.15

12,838.65

19,162.67

#### WATER AND SEWER SYSTEM

Ending Balance as of March 31, 1969

| Beginning Bank Balances as of October 1, 1968: |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|------------------------------------------------|----|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Water and Sewer Revenue Fund                   | \$ | 36,160.71 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Operation and Maintenance Fund                 |    | 4,829.92  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Waterworks Reserve, Dallas                     |    | 479.38    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Revenue Bond Sinking Fund, Friona              |    | 3,234.45  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Revenue Bond, Improvement & Contingency        |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Fund, Friona                                   |    | 1,110.22  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| City of Friona Savings                         | -  | 25,000.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Beginning Cash as of October 1, 1968     |    |           | \$ 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,814.68 |
| Operating Revenues                             | \$ | 47,556.88 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Non-Operating Revenues                         | _  | 3,827.54  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Cash to be Assessment For                |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,384.42 |
| Total Cash to be Accounted For                 |    |           | \$ 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,199.10 |
| Disbursements:                                 |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Operating Expense:                             |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Water Department                               | \$ | 21,428.85 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Sewer Department                               |    | 8,471.85  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Operating Expense                        | \$ | 29,900.70 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Non-Operating Expense:                         |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Capital Outlay                                 | \$ | 13,391.89 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Miscellaneous Expenses                         | 2  | 1,215.57  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Withholding Taxes                              |    | -0-       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Work in Progress                               |    | -0-       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Bond Debt Service                              |    | 13,814.45 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Non-Operating Expense                    | \$ | 28,421.91 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Water and Sewer System Expense           |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Hater and Select System Expense          |    |           | the state of the s | 8,322.61 |
| Ending Cash in All Funds as of March 31, 1969  |    |           | \$ 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,876.49 |
| Water and Sewer Revenue Fund                   | 5  | 28,372.20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Operation and Maintenance Fund                 |    | 1,592.70  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Waterworks Reserve, Dallas                     |    | 935.64    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Revenue Bond Sinking Fund, Friona              |    | 7,420.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Revenue Bond, Improvement & Contingency        |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Fund, Friona                                   |    | 555.95    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| City of Friona Savings Fund                    |    | 25,000.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Cash All Funds as of March 31, 1969      | -  |           | \$ 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,876,49 |
| SOCIAL SECURITY FUND                           |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| SOCIAL SECORITY FUND                           |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Beginning Bunk Balance as of October 1, 1968   |    |           | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8,638.07 |
| Disbursements:                                 |    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Quarterly Expense                              | 5  | 4,765.48  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Administrative Fees                            | -  | 12.50     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Total Expenses                                 | -  | 12. 30    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,777.98 |
|                                                |    |           | ****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4, ///.  |

recently by Packing Comp



FORR.

New By D

> Electric Coop rado City, Te 4 years, ass on April 1. H Forrest who Lone Wolf El

The new m his Bachelor

tive 12 years

Club Prog Chairm

TEXAS

3,860.09



FRIONA VISITORS. . . Two visitors from Dallas were given a tour of Missouri Beef Packers recently by local civic leaders. Seated at left is Henry Nuhoff, executive in the Nuhoff Packing Company of Dallas, Pudge Kendrick, Don Swift, Dallas, and Mayor W. L. Edelmon. Standing are W. D. Buske and Doyle Elliott.

#### Place 2nd In Tennis

Three Friona Junior High School tennis teams placed second in the District 3-AA matches held in Friona on April 1.

The eighth grade girls doubles team composed of Darla Rhodes and Patricia Phipps placed second, as did the boys team of Matt Garth and Willie Bailey, and Sharon Smith in eighth grade girls singles.

#### Former Resident's Father Passes Away

Funeral services were held for Caleb Walker, the father of Mrs. Gene Bracken, former Friona resident, Tuesday in Hopper, Arkansas,

Walker, who is also the father of Mrs. Elbert Thomas of Lubbock, passed away on

Horse Show will be held in

The announcement was made

ison, director, Texas Agri-

Commerce. Some 400 4-H

sion horse specialist and show

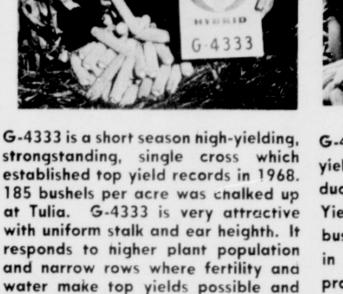


does unusually well under average

conditions. G-4333 has outyielded

competitors in this early maturing

category. Be sure to plant G-4333



LONG ON PROFIT



G-4697 is a medium maturity highyielding, strong-standing hybrid producing grain of excellent quality. Yields of 179.5, 175, 154, and 143 bushels per acre have been recorded in 1968 in Castro county. G-4697 produces uniform wide leaves and girthy ears. Excellent threshability is reported. Plant early for highest yields and superior standability.

G-711AA is unequaled for silage. G-71AA converts abundant fertility into tremendous crops of silage. 30.05 tons was recorded at the halfway test. G-5757 grows a little shorter and has a slightly higher percentage of grain per ton. For this reason some growers prefer it.

Dealer

## **CONTINENTAL GRAIN**

FRIONA

in 1969.

Hank Wheeler, Mgr.



LEO FORREST

JAMES HULL

#### FORREST RETIRES

## New Manager Named Students and interested parties attending will be able to President Wade Forester of Select four school counselors the Sweetwater Chamber of By Deaf Smith REC

general manager of Lone Wolf Houston State College in Job Corps, South Plains Col- ported B.F. Yeates, Exten-Electric Cooperative at Colo- Huntsville and has attended rado City, Texas for the past The University of Texas at DEMAND AND PRICES GO manager. A cutting horse 4 years, assumed the duties Arlington and Texas Tech at UP -- The demand and price contest will be included for of manager at Deaf Smith Lubbock. County Electric Cooperative on April 1. Hull replaces Leo Navarro County where his reports Bill Smith, Extension Forrest who retired after 24 father helped organize an forester. The increases in years as manager of the co- electric cooperative a number wood product output has meant

Lone Wolf Electric Coopera- retirement. tive 12 years. Prior to be- Hull is married and has an ducers follow good marketing

70,814.68

51.384.42

22,199.10

58,322.61

63,876.49

63,876,49

8,638.07

4,777.98

3,860.09

The new manager received are members of the Baptist expert assistance with their his Bachelor of Science de- Church.

James Hull, who has been gree in Agriculture at Sam College, West Texas State, district winners earlier, re-

#### **Vocational Conference** Students, young people and lege and The Opportunity Plan. counselors from some 20 West Appearing on the opening Texas and Eastern New Mex- program at 10 a.m., Tuesday

Friona High Hosts 2nd

ico communities will be here will be Baker Duggins, counnext Tuesday, April 16, for selor for the Friona school the second annual Techincal- system, and Milton Morris Vocational conference at Fri- of West Texas State Univerona High School.

Parents of children, plus adults who are interested in re-training are given a special 1969 STATE 4-H HORSE SHOW invitation to attend the confer- The 7th Annual State 4-H

The program is sponsored Sweetwater, August 14-16 at by The Opportunity Plan, Inc., the Nolan County Coliseum. in cooperation with the U.S. Office of Education and West this week by John E. Hutch-Texas State University. Students and interested par- cultural Extension Service and

select four school counselors the Sweetwater Chamber of he wishes to visit with.

Participating colleges and Club members from every institutions include Oklahoma section of Texas will partici-State Tech, James Connally pate in the show. All will Technical Institute, Amsrillo have been named county and

for pine timber increased the first time His home was originally sharply during the past year, of years ago and was president a real resurgence in markets Hull had been connected with of its board of trustees until for timber growers, and the forester suggests that procoming general manager there ll-year-old son who is en- practices in selling their timhe was Member Services Ad- rolled at Northwest Elemen- ber. Local county agents can tary School in Hereford. They assist growers in obtaining

Leonard Coffey

## IT'S OUR 20th

IN FRIONA

Yes, we're celebrating our 20th anniversary in Friona this month, and we would like to thank the people of Friona and the surrounding territory for the fine business they have given us.

We invite you to call us anytime for Body Work, Painting, Auto Glass, Air Conditioners, Mufflers,



Leon Coffey

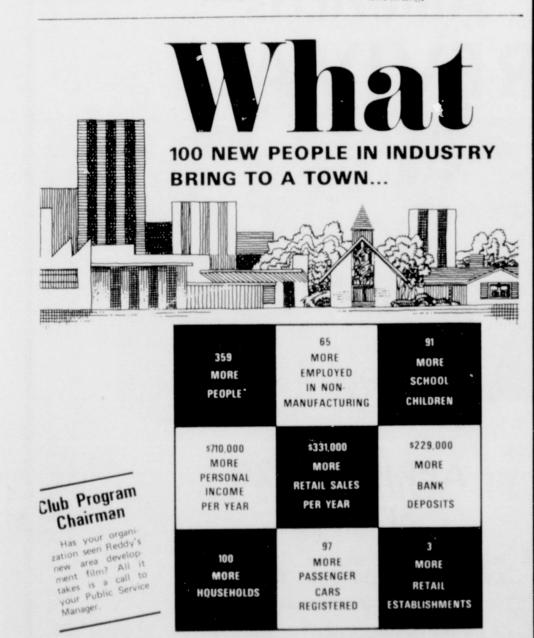


5th & EUCLID FRIONA, TEXAS

# CITYBODYSHOP

Leonard And Leon Coffey, Owners

Phone 247-3372



Industrial Development is worth it and Reddy's helping!



TEXAS INDUSTRIAL WEEK ★ ★ APRIL 7-13

## Ma, Pa & Me Night Highlights FHA Week

Homemakers of America were Ralph C. Miller, Stan Benge, Brown, Cheryl Patterson, Deday evening. Guests were Mann. welcomed by Janice Clark, Eighth grade girls who were

members who sang with the mon, Danna Mann, Paulette Wiseman, Kathy McLean, Dix- local leaders point out. Ima Dee Singers at the Area Hughes, Vandra Nichols, San-I Convention in Lubbock, pre- dra Smith, Cindy Barnett, Nichols, Janice Milner and drive is "We are Beginning sented several numbers. They Carol Reeve, Donna Harper, Maxine Broyles. were Jayn Massie, Karen Cynthia Hutson, Katie Lew-Crofford, Fran Dodd and ellen, Debbie Benge, Brenda Kathy McLean.

by Paula Fortenberry, Janet olyn Murphree and Nancy burn, Mr. and Mrs. Porter Mingus and Denise Buske, Martinez. These girls were members of Also Donna Lewellen, Dar- Mrs. W. D. Buske, Mr. and the Sharon Singers, who also lene Harper, Teresa Bingham, Mrs. Paul Fortenberry and sang at the convention. Esther Diana Miller, Rosemary Ara- Mary Rando. Smith, pianist, accompanied gon, Rachel Morales, Pam

Souvanh, there was a question and Juanita Leal, and answer period. This was Karen Crofford.

included devotionals each of Around", at the Friday eventhe five days, a downtown ing talent show. She was acand a tea for members of the Miller Sr., at the pinao. eighth grade class.

sented by Sheila Struve, Pat who will serve as presidents Langford are Mrs. Parker's Roberts, Brenda Blackburn, of the two chapters during the Leta Wyly and Susan Floyd. 1969-70 school term. Can-The high school display was didates for area offices were prepared by Jane Rushing, Gay Welch and Denise Buske. Karla Patterson, Debbie Bax- Brenda Blackburn, an outgoing ter and Kathy Bandy. Susan district officer, participated Floyd, Gay Welch, Leta Wyly in presenting the program. and Jan Jameson prepared a Chapter members attending

mittee for the teawere Esther ton, Karla Patterson, Sharon This was good for fourth bee in Amarillo April 19. lyn Martin, Vickie Ulen, Bar- Roberts, Gay Welch and Paula cipating schools. bara Allmon and Melissa Fortenberry. Gammon, Jimmy Mabry, M. Leta Wyly. . Martinez, Melvin Sachs, Also Kay Riethmayer, Janet tied for first place overall. Martin, David Mingus, Amy Renner, Jan with 32 points each,

Members of the Dawn and Smith, E.G. Phipps, Curtis Jameson, Sherry Woodruff, Herschel Johnson, the co-Dusk chapters of Future Murphree, V. E. Nichols, Linda Huffstickler, Gloria chairmen of the local drive.

Harris, Patricia Phipps, Bar- Mr. and Mrs. Roy V. Miller Two songs were presented bara Bass, Susan Martin, Car- Sr., Mr. and Mrs. John Black- Waffle Supper Set

Jarecki, Betty Schs, Yolanda Following a talk by Pedroza, Maria Rodriquez,

A large delegation from followed by a number of re- Friona attended the Area 1 laxers directed by Sharon and convention in Lubbock. Mary Rando presented a patriotic Refreshments of punch, cof- reading at the first general

Voting delegates were Jane The devotionals were pre- Rushing and Karla Patterson,

Those serving on the com- Darla Perkins, Sherrie Shel- March 29.

Weekend visitors in the home of Mrs. Tommie Parker were Mr. and Mrs. Joe session. Paula Fortenberry Carlisle and sons, Craig, Frionans In Other FHA Week activities sang "Mame" and "Turn Michael and Kirk, Lubbock. Other guests in Mrs. Parker's home Sunday were Mr. and display, a high school display companied by Mrs. Roy V. Mrs. Delvin Langford and children, Paul and Leesa,

Weekend

Other Frionans who at-

tended the convention included

Roberts, Mrs. Louis Welch,

Visitors

# Literary Meet

Friona Junior High School Other Friona entries in the downtown display in one of the were the two sponsors, Mrs. scored 24 points in the Dist- senior division were Jay Mesfront windows of Bi-Wize Ernest Osborn and Mrs. Ar- rict 3-AA junior high and senger and Carolyn Gore. thur Turnbough; Janice Clark, elementary literary meethere Miss Sublett will represent

Smith, Cindy Campbell, Caro- Crofford, Susan Floyd, Pat place among the eight parti- In the junior division, Joyce

Pruett. Mothers and friends Also Deloris Phipps, Kathy were Gayla Self and Beverly Tip Nunn, Dee King, and Troy signing the guest register Bandy, Shirley Schueler, Ka- Bailey, first place in spelling, Messenger. were Mesdames Florian Ja- ren Crofford, Jane Rushing, Susan Martin, second ingirl's recki, Estis Bass, Delton Jenisu Fallwell, Brenda oral reading and Davey Hill, Lewellen, Louis Welch, J.W. Blackburn, Mollie Seright and second in boy's oral reading.

#### Cancer Fund Drive Slated

Friona's fund drive for the American Cancer Society will be held beginning on Tuesday of next week, according to Mrs. Frank Spring and Mrs.

There will be several lohostesses at a Ma, Pa & Me Doyce Barnett, Fay Reeve, lores Velasco, Donna Garner, cal volunteers helping call Night in the cafeteria Tues- Joe Lewellen and Flossie Trina Bridgeman, Cindy on the residential section of Campbell and Esther Smith, town. They will pass out Also Jayn Massie, Denise leaflets and educational mapresident of the Dawn chapter, guests were Holly Welch, Buske, Glenda Deaton, Bobi terial on cancer. Donations Vocal numbers by club Becky Broyles, Sarah Gam- Odom, Ann Spears, Cynthia are strictly optional, the

ie Hively, Fran Dodd, Pat The theme of this year's

## By Easter Club

The Easter Lion's Club is sponsoring a waffle supper Saturday, Arril 12 at the Eas-

ter Community Building. Featured will be waffles, fresh sausage and homemade syrup. Admission will be \$1 for adults and 75 cents for children,

# Spelling Bee

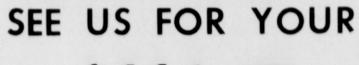
Friona junior high school students took part in the Par-Mrs. Carlisle and Mrs. mer Cojnty Spelling Bee last week in Bovina.

Winner of the senior division was Glenda Sublett of Farwell, who repeats from Friona JH In last year, Mike Messenger of Friona placed second, after spelling word for word with Miss Sublett for quite awhile.

Haseloff of Farwell was the Point winners for Friona winner, Friona entries were

> Classified Ads Get Results!

Phone 247-2211 by Tuesday noon



# MILO SEEDS

Note: If we don't have the kind of maize seed you want--you're hard to please.

We DO have the following brands:

- \*Richardson
- \*Garrison
- \* Asgrow
- \*Golden West
- \* T-E
- \*Weathermaster
- \*Pioneer

\*PAG

And We Can Supply You With Several

Different Varieties Of Each Brand.

We Invite You To Come By At Your Earliest Convenience And Discuss Your Milo Program.

# FRIONA WHEAT GROWERS

Arthur Drake, Manager

# Mowing Time Again!

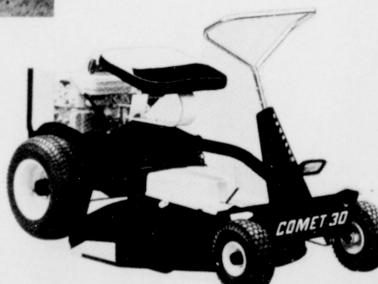
## NOW . . . AT FRIONA CONSUMERS **WE FEATURE**

SMAIPPER

The Dependable Mowers **Designed To Cut Grass** Quicker And Easier.

\*The Snapper V 21 Cuts and bags your grass.. and vacuums your lawn at the same time.

The 307 X Model, The Ultimate In Riding Mowers, Combining Speed Durability, Comfort



Celebrate "Clean Up Week" With a New Mower

# **FRIONA** CONSUMERS

Friona

Buddy Lloyd, Mgr. We Give S&H Green Stamps

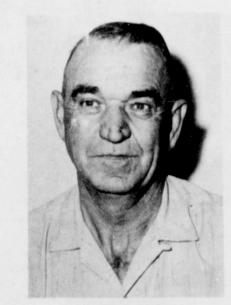
AND YES STAMPS



# "Crusade of The Americas" REVIVAL



Preacher Rev. R. C. Hester



Cayson Jones Singer

**APRIL 13 - 20 SERVICES** 

WEEKDAYS - 10:30 a. m. EVENING - 7:30 Prayer Meeting 8:00 - Worship

**Public Invited CALVARY BAPTIST CHURCH**  Livelihood In

Your Business Is Here . . .

ce

Your Children Are In School Here . .

and Worship Here

Good Sense To Shop In Friona?



CLAYTON HONORED, . ,State Representative Bill Clayton, left, was honored recently by Speaker of the House Gus Matscher with a gavel in token of Clayton's House chairmanships. The Springlake representative is chairman of the committee on Livestock and has served as chairman of the House Interim Water Committee,

the seventh grade scored 14

followed by Lockney, 82: Fri-

## Varsity Tracksters Fourth In District 220-yard dash - 2. Pavalus,

Friona's varsity track team the 220, to qualify for the Priona's varsity track team regional meet in both events. 2. (tie) Wesley Clark; 5. Gary 3-AA track and field meet Perea won the pole vault, last Thursday, scoring 59 In the junior high division, points. Two individuals, Mike Friona's minth grade scored Pavalus and Tony Perea, qual- 14 and one-third points; the ified for the regional meet, eighth grade had 21 and onethanks to first-place per- half, good for fourth place, and

The meet was begun in Fri- and five-sixths, for fifth ona, but performers loaded in- place. buses and went to Hale The Olton Mustangs won the Center's all-weather cinder district track championship EMPLOYMENT FIGURES track after a short cloud- with 145 points. Floydada burst rendered the local track finished second with 101 points,

Those winning places from Friona included; VARSITY

100-yard dash - 1. Pavalus,

Mile - 3. Joe Rando

Mile Relay - Sixth.

440-yard relay - 4. (Pavalus, Smith, Kendrick, Perea). High Jump - 5. Dale Neel, 5-8; 6. Joe Rando, 5-8. Discus - Donny Carthel,

140,000 persons employed in Pavalus won the 100-yard ona, 59; Hale Center, 46; Dim- the atomic energy industry in

## Blind Read A-Books

Sensitive fingers pass swiftly over a precise arrangement of raised dots Elvie Jennings of Friona, embossed on paper, permitting the blind "reader" to discern the title of a new book: "Nuclear Power and Merchant Ship-

The title identifies one of 50 lay-level booklets published by the Atomic Energy Commission primarily for students, teachers, and the man on the street who seek knowledge about some phase of atomic energy.

These 50 booklets have, until now, been of limited use for the blind since they are printed by conventional graphic arts procedures.

However, the AEC's Division of Technical Information Extension, Oak Ridge, Tenn., has entered into an agreement with the American Printing House for the Blind, Inc., Louis-Pole Vault - 1. Perea, 11-6. ville, Ky., whereby "Nuclear Power and Merchant Shipping," and other "Understanding the Atom" booklets in the educational series are being printed in Braille.

## Services Conducted For Longtime Area Resident Effie; sons Elvie of Friona and I.H. (Bill) Jennings of

Jennings, 79, were conducted farmer. at the Lazbuddie Methodist Church on Wednesday.

Officiating at the funeral were Rev. Roy Patterson, pas-Jennings was the father of tor of the Lazbuddie Church, brothers, Ernest M. of Luband Rev. Al Ewing Jennings, A resident of the Lazbuddie a grandson, pastor of the First Finis of Lazbuddie; 14 grandcommunity for 47 years, Jen- Methodist Church of Vega, children and 16 great-grandnings moved there from Cone Burial was in the Bailey Coun-

and J.H. (Bill) Jennings of Lazbuddie; daughters Mrs. Funeral services for O.M. in 1922. He was a retired Cecil Malone of Muleshoe and Mrs. Jim Milam of Stratford.

Also surviving were three



April Is Our April 1 April Is Our Anniversary Month WE'RE CELEBRATING OUR...

# 4 TH ANNIVERSARY

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## LANES MELLORINE

Fresh GROUND HAMBURGER

3 Lb.

Half Gallon

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1 Lb.

Doz.

Shurfine

COFFEE

Lb.

Shurfine

**EGGS** 

Ungraded

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COLA

All Meat

**BOLOGNA** 

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Can

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COLD POWER

King Size'

**AVOCADO** 10¢ Each

**GREEN ONIONS** 15¢





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2 Bunches

**SAVINGS and LOAN ASSOCIATION** 4th and Sampson

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REFINANCE TO **BUY or BUILD** REMODEL



IT'S YOUR BIRTHDAY . . . Mrs. D.E. Haynes, left, was honored with a birthday party in the home of Mr. and Mrs. binga. Mrs. Haynes, who is and white bunnies with yellow Dick Habbinga, who are pictured with her, during her visit in the Habbinga home, Mrs. Haynes and Mrs. Habbinga observed a birthday Saturday. cookies, hot iced doughnuts are sisters. Friona friends of Mrs. Haynes were invited to a tea Saturday afternoon.

## Souvahn Speaks At Study Club Meeting

Birthday Tea Honors Visitor

Mrs. B.D. Haynes of Dallas was covered with a lace cloth has been a guest in the home and centered with an arrange-

a sister of Mrs. Habbinga, ears. Tea, coffee, home made

was a courtesy for Mrs. served by Mrs. Habbinga.

A tea in the Habbinga home and hot buttered pecans were

at the Thursday evening meet- led the invocation.

talk, were members of the her husband. of the club members were meeting.

of Mr. and Mrs. D. E. Hab-

Haynes. The serving table

Souvanh was guest speaker special guests. Gerald Floyd

ing of New Horizons Junior Other guests included Mr. Study Club at Federated Club and Mrs. Bill Teel, Souvanh's House. A question and answer American parents, Mr. and session followed his talk about Mrs. Jim Akers, Mr. and customs in his home country, Mrs. Wendell Gresham and

Laos. He is Friona's exchange Mr. and Mrs. Gaylord Maurer. Hostesses for the dinner, swered roll call with an amuswhich preceded Souvanh's ing incident which happened to

social committee. Husbands A game session ended the

ment of yellow Easter lillies

McFarland

Makes Term

David McFarland, son of

Honor Roll



Pearl and Margaret Blanton of Jasonville, Indiana, were visitors in the home of Mr. and Mrs. L.D. Pope this week

Comments by S Gib ~



It is more blessed to give than to receive. . . . it's also more expensive.

Sanitone Certified Master Drycleaner

DRIVE-IN CLEANERS Professional &

Coin Op. Dry Cleaning

WANT ADS DO THE JOB FAST!

This Is Spring Clean - Up Week In Friona

And We Invite You To Shop With Us For Paint, Tools, Cleaning Aids Of All Kinds, As Well As Lawn And Garden Supplies.



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614 Main

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## Local Federated Clubs Receive Numerous Awards

ona's four federated clubs at- homemaking division of home Fred White of Progressive Stephen's Episcopal School, tended the ninth annual Cap- life; health division of home Study Club; Mrs. J. G. Mc- Austin, qualified for the winrock District Convention at life department; religion di- Farland, Mrs. George Taylor, ter term honor roll. Announ-Plainview Tuesday. Progres- vision of home life depart- Mrs. Dave Thompson, Mrs. cement of the honor list was sive Study Club received eight ment; art division of fine arts Frank Spring, Mrs. Dan Eth- made by the headmaster, Dr. first place awards and eight department, crafts division of ridge and Mrs. Leta Tannahill Allen W. Becker. second place awards. Mod- fine arts department and rec- of Modern Study Club. ern Study Club was awarded reation and youth activities Also Mrs. Ed White, Mrs. Vr. and Mrs. J.G. McFarland one first place and one sec- division of conservation de- Bessie Boatman, Mrs. C. W. 301 Summitt, was one of the

were as follows:

first in safety division of pubof women division of public Mrs. Robert Alexander, Mrs. ior Study Club. affairs department; literature, drama and creative writing division of fine arts; music division of fine arts department; family living of home life department; over all report of international clubs division and poet laureate contest . . . humorous division.

Dixon, Mrs. John Benger, eleven eleventh graders The categories and places Modern Study Club . . . first Mrs. Joe Moyer and Mrs. whose name was on the list in endowment and second in Carl Maurer of Friona Wo-Progressive Study Club . . . continued education and ESO. man's Club, and Mrs. Walter Local women attending in- Cunningham and Mrs. Jerry Ray Landrums lic affairs department; status cluded Mrs. Robbie Osborn, Brownd of New Horizons Jun-

## **Bolding Accepts Pastorate**

contest . . . general category ing have moved from Corbin, church in West Palm Beach, ily, all of Friona; the Buck Kentucky, to West Palm He preached his first ser- Dixon family, the Ben Konis Beach, Florida, Rev. Bold- mon there Easter Sunday, family and Brian, Ben and Second in overall report of ing, who had been pastoring a Mrs. Bolding is the former Jeff Landrum of Amarillo. Baptist church at Corbin for Maxine Hyde. The couple has

Rev. and Mrs. Haskell Bold- accepted pastorate of a Baptist wife and Jim Dixon and fam-

## Host Gathering A family get-together was

held at the Ray Landrum home Easter Sunday. Those pres -

Only three members of the erall report of international the past nine years, recently two children, Mark and Jane, immediate family were unable to be present.

## Hear Ye, Hear Ye, Hear Ye . . . .

Make Plans Now to Purchase Your Janitorial Supplies during the big



LIONS CLUB

# **MOP** and **BROOM**

SALE



- \* Bags
- \* Brooms \* Brushes
- Dust Cloths
- \* Wash Cloths
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- \* Ironing Board Cover & Pad Sets
- \* Handles
- \* Mitts
- \* Mops
- \* Poly Sweep \* Pot Holders
- \* Lawn Rake
- Refills
- \* Scrubeez
- \* Utility Sponge
- \* Dish Towels
- \* Wax Applicators

Plus Many More!

## TUESDAY **APRIL 15**

Truck Will Be Parked South Side Of City Park.

If You Wish, Contact Any Member Of The

FRIONA LIONS CLUB OR FRIONA NOON LIONS

# Announcing

## **ANTICIPATED RATES**

Effective April 1, 1969

Regular Passbook Savings Compounded Quarterly

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4th and Sampson . . . Hereford . . . 364-3535

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THE AIR!

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**POWERFUL** 

NEW TV

**PICTURE** 



## Brenda Oden Weds Richard Dickson

at San Jacinto Church of Christ

KCAN GOSPEL RADIO EVERYDAY

Singing between all the program

2290

Lynn Rhodes, Minister, ral Church of Christ, Tulia

Landis Franke, Slaton. Wedding selections were

In a formal ceremony at "More."

"How To Trace Your Fam- rock District meeting in

Tuesday evening meeting of Refreshments were served

chiffon. The fitted bodice of ated Club House by Mrs. Glenn Whitefield and Mrs. Andy

An assortment of family

The 23 members present

in'son. Delegates to the Cap-

lace was designed with a deep Reeve, Sr. and Mrs. George Hurst.

oval neckline and bell sleeves. A. Jones. Several different

The skirt was of chiffon. Her methods of securing facts for

shoulder length veil of tulle a family history were pre-

a bouquet of white carnations. Bibles, picture albums and

at home at 2212 N.W. Second, torical data were on display.

West Texas State University, repeated the club collect in

weights.

Bridal Shower Honors

Mr. and Mrs. Dickson are other pool; outaining his-

was attached to a headpiece sented.

of white daisies. She carried

Amarillo. He is a senior at

First Baptist Church at 7:30 ble ring ceremony was read was the bridesmaid. The maid er, brother-in-law of the by Rev. Johnny Tims, Laz- of honor wore a formal length groom, were ushers. buddie, before an arch of dress of green dacron. It The bride, who was escorted greenery flanked by a pair of was designed with an empire to the altar and presented in

United In Church Ceremony

Cheryl Frye, John Franke

played by Mrs. Roy V. Mil- Her dress was designed sim- outlined the round neckline, ler, Sr., organist, who also ilar to the ones worn by the edges of the sleeves and the \*accompanied Wa'ter Falken- other attendants and she car- hem. The lace appliques were berry, soloist, as he sang, ried a basket of yellow mams, repeated in vertical rows on "Twelfth of Never," and Mark Meurer, nephew of the the skirt.

Milligans

Mrs. E.S. White, Sr.

God has a way of teaching spiritual truths through

Tom used to have trouble lifting his mother's shop-

That smile on his face isn't triumph—it's confidence.

The first time you try to lift someone's burden,

Only practice makes one a friend, a helper, a part-

Every Sunday that open church-door is an invita-

Given a few weeks, Tom will be lifting even heavier

it's an awkward effort. Until you discover that physi-

cal development and spiritual growth work the same

ner to others in their troubles . . . and, incidentally,

tion to you to discover what needs to be lifted . . . and

better able to bear your own.

how best to begin.

Lynn Frye, sister of the Carlton Jones, Slaton, was p.m. Saturday, April5, Cheryl bride, was the maid of honor, the best man. Groomsmen Jean Frye of Friona and John Mrs. Gary Potter was the were Jackie Horton and Gary August Franke of Slaton were bridesmatron and Betsy Frye, Potter. Charles Frye, brothunited in marriage. The dou- another sister of the bride, er of the bride, and Lee Meur-

candelabra and bouquets of waistline and long sleeves, marriage by her father, wore The other bridal attendants a white satin formal length Parents of the couple are wore identical dresses with wedding gown, It was designed Mr. and Mrs. Douglas Frye, short sleeves. Their nose- with an empire waistline, Friona, and Mr. and Mrs. gays were of yellow mums, which was enhanced with sat-Sharon Frye, niece of the in bows and long fitted sleeves. bride, was the flower girl. Appliques of Valencia lace

Her veil of tulle was held by a headpiece of rose petals Club Program Features History re-embroidered with seed pearls. She carried a cascade arrangement of orchids atop a white Bible. Satin streamers and two white roses, which were presented by the bride to her mother and mother-in-law at the close of the ceremony, completed the

> She wore an heirloom ring which belonged to her maternal grandmother, Mrs. D. A. Tarter, and sixpence in

A reception in Fellowship Visit Here Hall followed the ceremony. Mrs. Dale Christy of Sum- Others present were Mesby Linda Robison, Lynda Me- the Thursday afternoon meet- Tatum, Ethel Benger and Ruby Mr. and Mrs. Larry Mil- ligun and Mrs. Lee Meurer, ing of Black Study Club in the Stone. ligan, Fort Worth, were week- sister of the groom.

Bud Milligan and Mr. and Mrs. Herman Franke, Wint- Mrs. Christy displayed a 17. At this meeting Mrs. ers, Texas, were special number of finished articles. Mars will review, "All The Sunday dinner guests in the guests. They are grandpar- Each club member present Women Of The Bible." White home included Mr. and ents of the groom.

John R. Cannon and daugh- at home at 1401 North Main Mrs. Cliff Allmon presided A miscellaneous bridal Billy J. Thorn, Earl Drake, ters and Mrs. Miriam Can- Street. Mrs. Franke is a over a brief business session.



MRS. JOHN FRANKE

## Guest Presents Decoupage Program

Punch and cake were served merfield, who was a guest of dames Ellis Tatum, Tommy

Mrs. John A. Franke White home included Mr. and ents of the groom.

White home included Mr. and ents of the groom.

Mrs. Mr. and Mrs. Franke are Following a salad luncheon.

Started a picture.

Following a salad luncheon. graduate of Friona High School Tentative plans for holding a

home of Mrs. Johnny Mars, The next meeting of the club end guests in the homes of Mr. and Mrs. Albert presented a program on the will be in the home of Mrs. their parents, Mr. and Mrs. Schwertner, Miles, Texas, and art of decoupaging.

T.J. Presley Thursday, April

#### VITAL AID TO VIETNAM

ASSEMBLY OF GOD 10th and Ashland -- Rev. Ott Robertson, pastor Sunday School: 9:45 a.m. Worship: 11:00 a.m. Young People 6:45 p.m. Evening Worship: 7:30 p.m. Wednesday Worship: 8:15 p.m. Sunday Men's Fellowship: 7:00 p.m.

#### CALVARY BAPTIST

and Cleveland - Rev. R. C. Hester, pastor Sunday School: 9:45 a.m. Training Union: 6:00 p.m. Evening Worship: 7:00 p.r. Wednesday Prayer Meeting: 7:30 p.m.

## CALVARY BAPTIST MISSION

5th and Main Rev. I.S. Ansley, pastor Sunday School: 9:45 a.m. Worship: 11:00 a.m. Evening Worship: 7:30 p.m. Wednesday Prayer Meeting 7:30 p.m.

#### FIRST BAPTIST

Sixth and Summitt Sunday School: 9:45 a.m. Worship: 11:00 a.m. Training Union: 6:00 p.m. Evening Worship: 7:00 P.M. Wednesday Prayer Meeting: 8:30 p.m. (30 mins, earlier, Oct. 1 - April 1)

#### MEXICAN BAPTIST MISSION

4th and Woodland -Sunday School: 9:45 a.m. Worship: 11:00 a.m. Training Union: 5:00 p.m. Evening Worship: 6:00 P.M. Wednesday Prayer Meeting: 8:00 p.m.

#### Mass: 8:30 a.m. and 10:30 a.m. Confession:

ST. THERESA'S CATHOLIC CHURCH

16th and Cleveland Father Richard Roth Saturday 7 p.m. Evening Mass: Wednesday, 8 p.m.

#### SIXTH ST. CHURCH OF CHRIST

Bible Study: 9:30 a.m. Worship: 10:30 a.m. Evening: 6 p.m. Wednesday evening: 8:30 p.m.

#### REDEEMER LUTHERAN CHURCH 13th and Virginia -Otto Kretzman Sunday School: 10:00 a.m. Worship: 11:00 a.m. Rhea Immanuel Lutheran Church -- Worship 9:30

a.m. Sunday School 10:30 a.m. UNION CONGREGATIONAL CHURCH 6th and Cleveland UCC Rev. Paul Mohr

#### Sunday School: 10:00 a.m. Worship: 11:00 a.m. TENTH ST. CHURCH OF CHRIST

Sunday Worship: 10:30 a.m. Evening 7:00 p.m. Wednesday Evening: 8:30 p.m.

#### SIXTH ST. IGLESIA de CRISTO

408 W. Sixth, M.R. Zamorano Bible Study - 9:30 a.m. Worship 10:30 a.m. Evening 8:00 P.M. Thursday Evening 8:00 p.m.

#### FIRST METHODIST

8th and Pierce - Rev. James Price Sunday School: 9:45 a.m. Worship: 11:00 a.m. MYF: 6:00 p.m. Evening Worship: 7:00 p.m.

## UNITED PENTECOSTAL CHURCH

Fifth and Ashland Rev. G. W. Hamilton - Pastoc Sunday School: 10:00 a.m. Worship: 11:00 a.m. Wednesday Evening: 8:00 p.m. Sunday Evening: 8 p.m. Friday Young People: 8:00 p.m.



right 1969 Keister Advertising Service, Inc., Strasburg, Va.

Scriptures selected by the American Bible Societ

34:1-10 40:1-38 9:15-23

Exodus Exodus Numbers Numbers Numbers Acts 10:33 11:16-30 12:1-16 7:17-44 + (11) + (12) + (12) + (13) + (13) + (13) + (13) + (13)

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| Bi-Wize Drug           | Crow's Slaughter              |  |  |







MR. AND MRS. RICHARD DICKSON

In a double ring ceremony by Bright Newhouse. Parents of the couple are Monday evening Brenda Oden Mr. and Mrs. H. A. Oden, became the bride of Richard Frions, and Mr. and Mrs. J. ily Tree," was the theme of Plainview Tuesday presented Dickson. The vows were read L. Dickson, Hedley, Texas. a program presented at the reports. The bride wore a street length dress of white lace and Modern Study Club at Feder- by the hostesses, Mrs. Otho

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PROGRAM SCHEDULE MONDAY THRU FRIDAY

7:00 A.M. Sign On
7:05 News
7:25 Rev. E. R. Foster
First Assembly of God
Church, Amarillo
7:08 Rev. Freedie Richardson
Soul's Harbor, Amarillo
7:45 News
8:00 The People's Gospel Hour
with Pastor Perry Rockwood
8:30 Brother David Terrell
9:00 Billy Walker Revival

11:30 The Baptist Hour

11:45 Wed.: Rev. Jack Sisemore,
Oisen Park Baptist Church.
Amarillo
12:00 Ncon: News
Lifeline
1:30 David Nunn Revivals, with
Brother David Nunn
1:00 The Lutheran Hour
1:00 The Catholic Hour
1:00 The Christian Church Hour
1:00 The Presbyterlan Hour
1:00 The Episcopal Hour
1:00 The Episcopal Hour
1:00 The Presbyterlan Hour

Tues.: Church of God Wed.: Church of Jesus Christ of Lutter Day Saints Thurs.: Church of Eastern Thurs.: Church of Eastern
Orthodox
Fri.: Seventh Day Adventist
4:30 Church of Nazarene
4:45 Pentecostal Hour
5:00 News
5:45 Lifeline
Sundown: Sign Off

SATURDAY

7:00 Sign On
7:30 Rev. Freddie Richardson,
Soul's Horbor, Amarillo
8:00 Rev. Al Baum, Greenwood
Baptist Church, Hereford, Tex.
10:00 Seventh Day Adventist
11:00 Master Control, Baptist
Sundawn: Sign Off

7:00 Sign On
8:00 Gospel Tones,
with Host Jerry Jones
1:00 Rev. J. Frank Peery,
First Methodist, Canyon
1:00 News
30 David Nunn Revival
with Bro. David Nunn
0 Music
Baptist Hour
Lutheran Hour
Church of Christ Hour
wn: Sign Off

shower in Fellowship Hall of Robert Taylor, Bill Burnam, non all of DUMAS. First Baptist Church Tues- Bill Gable, Marvin Jordan, Also Mr. and Mrs. V.H. and attended South Plains Jun- meeting in the home of Mrs. Program, largest voluntary day, March 30, was a courtesy Bill Stephens, Dale West- Roberts and daughter, Vickie for College, Levelland. He Eleanor Prewett in Lubbock foreign relief effort in for Cheryl Frye, who became brook, Joe Talley, M. M. El- and Mrs. Wayland is a graduate of Slaton High during the month of May were Vietnam, has provided aid to a for Cheryl Frye, who became brook, Joe Talley, M. M. El. and Mr. and Mrs. wayland is a gradual to a gradual t Decorations were in lime table, which was covered with a white linen cloth, was cen-

ment flanked by white tapers holding white candles. Lime punch and individual cakes decorated with yellow flowers and green leaves were

Hostesses were Mesdame

### Girls Set Bottle Drive

The Rainbow Girls of Friona will conduct a pop bottle drive \$ on Friday, beginning at 4 p.m. The girls will conduct a houseto-house canvass to collect?

the bottles. Money from the sale of the bottles will be used to help? pay expenses for delegates to the Grand Assembly in Fort

Worth in June. BROWNS VISIT RELATIVES

Mr. Herman Brown and Mr and Mrs. M. L. Brown and children, Steve and Glo, spent th weekend visiting relatives in Byers, Texas. Steve, who is a freshman at Abilene Christian College, spent a few days

in Friona late last week. The Browns visited in the homes of Mrs. Tally Murray and children and Mr. and Mrs. George Brown and children,



Allen's Diamonds Will Last And Give You A

Lifetime Of Pleasure & Enjoyment. So Why Wait Until You're "Too Old To Play Games" To Buy Diamonds?

Allen's Jewelry



SWORN IN. . . Leland Hutson, right, is given the oath of office as Friona City Councilman by Mayor W. L. Edelmon, left, at Monday night's council meeting. Hutson was elected during last Saturday's election.

## Wage Rates Announced For Sugar Beet Workers

payment depends upon the pro- not less than \$1.65 per hour ducer's compliance with these

basis must be paid not less of thinning, hoeing, hoe-trim- Livestock Reporting Service ming, blocking, and thinning. The state ranked 7th in the weeding, pulling, topping, number of chicks placed, ial wage and hour provisions totaled \$81,6 million and the

work basis, the following min- of \$1,263 million.

#### LEGAL NOTICE

THE STATE OF TEXAS

eight days before the return ple, to-wit: date thereof, in a newspaper

THE STATE OF TEXAS

TO: Will McCoy and his of Parmer County, Texas, wife, Alice McCoy: if living, That Defendants unlawfully whose places of residence are entered upon said premises unknown to Plaintiff, and if and ejected Plaintiffs theredead, the legal representa- from and unlawfully withholds tives of each of said named from her the possession Defendants, and the unknown thereof to her damage in the heirs of each of said named sum of \$600,00. defendants, the legal repre- prays for judgment for title sentatives of the unknown he- and possession of said land irs of each of said named and for adjudication that she defendants , if the unknown has perfected limitation title heirs of said named Defen- to said land and other and furdants are dead; the unknown ther relief to which she is heirs of the unknown heirs of entitled as is more fully shown said named Defendants, if the by Plaintiff's Patition on file unknown beirs of the unknown in this suit. heirs of said named Defen- If this citation is not served dants are dead; whose places within ninety days after the of residence are unknown to date of its issuance, it shall Plaintiff; Defendants, Greet- be returned unserved.

to appear before the Honor- same according to requireable District Court of Parmer ments of law, and the man-County, at the Courthouse dates hereof, and make due thereof, in Farwell, Texas, return as the law directs. by filing a written answer at ISSUED and Given under or before 10:00 o'clock A.M. my hand and seal of said on the first Monday next after Court at Farwell, Texas, this the expiration of forty-two the 25th day of March, A.D., days from the date of the is- 1969. suance of this citation, same being the 12th day of May, A.D., 1969, to Plaintiff's petition filed in said Court on the 25th day of March, A.D., 1969, in this cause, numbered 2978 on the docket of sair Court and styled Viola Band (SEAL)

Louis Welch, chairman of imum rates per acre apply: the Parmer County ASC Com- Thinning \$12.00; Hoeing, mittee, announced today the \$15.50; Hoe-Trimming \$18.75; wage rates and requirements Weeding (following thinning, for sugarbeets work per- hosing, or hoe-trimming or formed on or after April 7, removal of weeds after ma-1969. The rates were deter- chine thinning and use of herbmined by the Secretary of Ag- icides) \$10.00; and removing riculture following public weeds (following complete hearings in the sugarbeet pro- machine thinning and use of ducing areas. The general herbicides (\$10.00. The pieceprovisions are the same as in work rate for any other hand the previous regulation. A labor operation involving the new hand labor operation of removal of beets or weeds removing weeds following and for pulling, topping, loadcomplete machine thinning and ing, or gleaning shall be that use of herbicides has been agreed upon between the producer and worker, provided Eligibility for a Sugar Act the worker's earnings average

wage rates and requirements. TEXAS AS A BROILER PRO The chairman explained that DUCER-Commercial broiler workers employed on a time producers in Texas placed more than 168,3 million chicks than \$1.65 per hour for each during 1968, a new record, of the hand labor operations reports the Texas Crop and loading, or gleaning. Spec- Gross income from broilers cover the employment of average live weight per bird workers 14 and 15 years old. produced was 3,5 pounds, Na-When employment for hand tionally, the gross income labor operations is on a piece- from broilers was in excess

> Plaintiff vs Will McCoy et al Defendants.

A brief statement of the nature of this suit is as follows, to-wit:

A trespass to try title sui in which Plaintiff, for cause TO ANY SHERIFF OR ANY of action would respectfully CONSTABLE WITHIN THE show the Court the following, STATE OF TEXAS - GREET- to-wit: That on or about the first day of October, A.D., 1968, she was lawfully seized You are hereby commanded and possessed of the followto cause to be published once ing described land and preeach week for four consecu- mises situated in Parmer tive weeks, the first publica- County, Texas, holding and tion to be at least twenty- claiming the same in fee sim-

All of Lot Ten (10) and printed in Parmer County, the South Half (S1/2) of Lot Texas, the accompanying ci- Eleven (II), Block Thirteen tation, of which the herein- (13), of the McMillen-Fergus below following is a true copy. Addition to the Town of Friona, Parmer County, Texas, as CITATION BY PUBLICATION shown by plat of said add.tion of record in Volume 15, page 112 et seq, of the Deed Records

Plaintiff

The officer executing this You are hereby commanded writ shall promptly serve the

ATTEST: District Clerk, District Court Parmer County, Texas

BY: Dorothy Quickel,



No Charge For Slicing Lb.

TENDERIZED STEAK 15. 98

Racorn 1 Lb. Pkg.

dence. An a

plant t you do secret credibl tough, 1 Ordin

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GROUND CHUCK Extra Lb. 59¢

SUGAR

ELLORINE

CATOES Russets 59C

Mouthwash

Reg. \$1.09

BISCUITS

6 Oz. Pkg. Bologna Pickle Loaf Olive Loaf Mac. & Cheese

COFFEE Folgers 1 Lb. Can

Imperial

Holly

Or

Instant Tea.

2 Oz.

Lb.

Sack

Cioverlake 1/2 Gal.

Shurfine 10 Count R

LACK PEPPE

Grade A

Small

Clardy

Campbell 1/2 Gallon

Dozen







SHURFRESH MILK

GOODNESS SAKE

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