## day's Mail Run To Be End Of

## Long Trail For Marvin Smith



Richardson Named memaker In CPHS
 Congress Race


## \$554 Is Raised Here In Dimes Campaign

 $\begin{array}{ll}\text { Druecilla Jones, drummer with Cross } & \text { Band restival in Brownwood last week } \\ \text { Plains High School Stage Band, demon- } \\ \text { end. Druecilla, the daughter of Mr. and }\end{array}$ strates her technique as percussionist to Mrs. Damon Jones, is also head majorette

## 10 Cross Plains High School Students

 Win Places In Select Bands Saturday



## Special Purchase Of 5:w Dn Sale For Just One Week



Remember her at Valantine with a box of fresh Pangburn's Chocolates.
We will wrap to Mail. We will deliver on Valentines
Make your selections now from our large assortment of Hearts and Regular Packages.
$\qquad$

## City Pharmacy

YOUR COMPLETE FAMILY DRUG STORE Phone RA 5-2241 BUCCANEER STAMPS

II IS WITH PIEASURE THAT WE ANNOUNCE

## 圈 FORD

## CARS AND TRUCKS

ARE NOW AVAILABLE IN CROSS PLAINS
Formal Opening Saturday
of

## McGowen Motors

Come By and See The New 1960 Models Being Displayed!

HOT COFFEE WILL BE SERVED AND AN OLD FAHIONED WESTERN WELCOME TO ALL

We will endeavor to maintain a select group of Used Cars of better quality to accommodate demand in this line. See Us Before You Trade.

Cross Plains Review -



## TURN ON FULL SPOWER

REWIRE FOR MODERN

When you have the proper home, there is no limit to the .

* 

GUARANTEED FAST EFFICIENT WORK!
$C A L L$
$\qquad$



CROSSWORD • - By A. C. Gordon


We Are Going All Out to Sell or INTERNATIONALS V.8s and 6 . In Any Size!

PROFIT IS SECONDARY - WE LIKE TO TRADE!
Johnston Truck \& Su
 ano tueck - mo cas bur

## DO YOU NEED

Mobil Telephone Service?

INOUIRE
Kizer Telephone Co. Cross Plains .. May

## Attend Church Sunday

## Families That Worship Togethe Stay Together

To Remain Humble is To Stand Next To God, Not In HIS Placi
Patterson Caf





## ounty Treasurer's Report

Financial Statement of Callahan County, Texas

For Quarter Ending December 31, 1959

| D | H Balance <br> DPERATING funds <br> $9-30-59$ | $\begin{gathered} \text { Received } \\ \text { This Quarter } \end{gathered}$ | Paid Out This Quarter | $\begin{aligned} & \text { Balance } \\ & 12-31 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2,874.00 | 2,656.17 | 8,765.89 |
|  |  | 1,714.79 | 3,499.06 | 766.26 |
|  |  | 2,333.93 | 2,081.14 | 9,882.07 |
|  | nct No. 3 ................. $6,969.87$ | 1,280.84 | 6,829.76 | 1,420.95 |
|  | nct No. 4 .................. 24,796.19 | 1,315.69 | 2,141.53 | 23,970.35 |
|  | ral County Fund $\ldots \ldots \ldots \ldots \ldots 10,753.82$ | 36,777.20 | 25,103.80 | 22,427.22 |
|  | anent Improvement Fund ..... 7,241.50 | 15,488.24 | 2,157.68 | 20,572.06 |
|  | Ital Fund ................... $2,976.98$ | 10,539.00 | 10,753.63 | 2,762.35 |
|  | \& Bridge Fund ............ 3.418 .35 | 2,323.24 | 97.81 | 5,643.78 |
|  | al Roads Fund …......... 21,932.32 | . 00 | 11,691.16 | 10,241.16 |
|  | Security Fund ........... 4.539 .62 | . 00 | 1,777.27 | 2,762.35 |
| gotal | Operating Funds .........103,356.52 | 74,646.93 | 68,789.01 | 109,214.44 |
| InNing funds |  |  |  |  |
|  | 1 Sinking, 1942-47 .......... 5,891.53 | 12,005.33 | 294.25 | 17,602.61 |
|  | 2 Sinking .................6 6,554.46 | 2,570.52 | 60.54 | 9,064.44 |
|  | 3 Sinking .................. 922.30 | . 00 | 00 | 922.30 |
|  | 4 Sinking, 1949 ............. 12,827.39 | 6,011.49 | 16,466.80 | 2,372.08 |
|  | \& Bridge Sinking b.......... 1,888.60 | 9,292.96 | 393.49 | 10,788.07 |
|  | anent Improvement Sinking .. 5,007.78 | 3,872.06 | 164.01 | 8,715.83 |
|  | Sinking Funds ............ 33,092.06 | 33,752.36 | 17,379.09 | 49,465.33 |
|  | Total, All Funds ..........136,448.58 | 108,399.29 | 86,168.10 | 158,679.77 |
| Collahan County Permanent School Fund |  |  |  | 95,000.00 |
|  |  |  |  | 15,000.00 |
| Onthan County Jury Fund - Certificate of Deposit ........ |  |  |  | $20,000.00$ $15,000.00$ |
| C) Whan County Permanent Improvement Fund - Certificate of Deposit ......15,000.00 |  |  |  |  |
| 6-Whan County Road 2 Sinking Fund - Certificate of Deposit |  |  |  | 2,000.00 |
|  |  |  |  | 10,000.00 |
| ran County Precinct No. 4 - Certificate of Deposit |  |  |  | 40,000.00 |
| Whan County Road 1 Sinking Fund - Eula School District Bonds .......... 1,100.00 |  |  |  |  |
| W2 han County Road 1 Sinking Fund - Denton School District Bonds |  |  |  | 3,000.00 |
| an County Road 1 Sinking Fund - Eula School District Bondsan County Road 1 Sinking Fund - Denton School District Bond |  |  |  |  |
|  |  |  |  |  |
| an County Road 1 Sinking Fund - Eula School District Bonds |  |  |  | $1,000.00$ $1,100.00$ |
| Whan County Permanent Imp. Sink Fund - Eula School Dist. Bonds ....... 3,000.00 |  |  |  |  |
| arrant and bonded indebtedness |  |  |  |  |
| Ootrhouse Refunding Bonds, 1954 |  |  |  | 17,000.00 |
|  | District 1 Bonds, 1947 |  |  | 5,000.00 |
|  |  |  |  |  |
| Coumissioner Precinct No. 4 Bonds, 1949 |  |  |  | 9,000.00 |
|  |  |  |  | 6,000.00 |
| Roed \& Bridge Refunding Bonds, 1947 |  |  |  | $13,000.00$ 17,00000 |
| Reed \& Bridge Refunding Bonds, 1950 |  |  |  | 7,000.00 |
| P4 \& Bridge Warrants, 1952 |  |  |  | 28,000.00 |
|  | \& Bridge Refunding Bonds, 1958 | . | . | 23,000.00 |

signed
J. L. FARMER, County Judge
bCOTT BRyant, Commissioner, Pre. No. 1
CLEN SWOR, Commisaloner, Pre. 2

1. G. MOBLEY, Commisaioner, Pre. 3

CLAUDE FOGTER, COMmisaioner, PTe. 4

MRR CHAS. L. ROBINSON,
Clerk, Callahan County, Texas

| Firemen Answer Call But Find No Blaze <br>  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| 为 |  |
|  |  |
| Cottonwood |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { vices at the Baptist church Sunday. } \\ & \text { Those who attended funeral ser- } \\ & \text { vices of Mr. Virgil Jones at Baird } \\ & \text { Monday afternoon were: Mr. and } \end{aligned}$ |  |
|  |  |
|  |  |
|  | Even TOOK ALIKES Are Different |
|  |  |
|  |  |
|  |  |
|  | What's the important difference between our bank and other bether |
|  | Mestly it's the senvice! We offer every vital facility necessary to help |
|  | individuals and groups monoge their finoncil offiers successuly. And, |
|  | we bock them up with the type of personal service that motes bonking |
|  | easiet ond most pleassent for you. Don't take our word for it. |
|  | the difference for yeursef! |
|  |  |
|  |  |
|  | CITIZENS STATE BANK |
|  |  |



Now-fast delivery, favorable deals! See your local authorized Chewrolet dealer.

## BISHOP CHEVROLET COMPANY <br> NORTH MAIN STREET <br> CROSS PLAINS, TEXAS <br> PHONE RA 5-3121



