

# Devil's River N

# **Serving Sutton County Since 1890**

Volume 124 • Issue 36

# SONORA, TEXAS

Thursday, September 6, 2012

75¢

# **Broncos Start 2012 Season** With Win

Elvira Garcia Celebrates 80 Years of Life



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Second Anthrax Case In Our Area



Photo Buy Rhonda Wilson Quarterback Michael Rollert hands the ball of to Chance Campbell.

#### **By Ray Glasscock**

The 2012 Sonora Broncos, dressed in new all black uniforms, opened the season with an impressive 34 to 7 win over the Comfort Bobcats. The Broncos had never before won Broncos decided to go for two. to the Broncos. However, a game against the Bobcats.

the game. The kickoff car- home team's favor. ried into the end zone and the Broncos started on their own the receiver fielded it at the a pass from Rollett to Lopez, 25-yard line due a change in two-yard line and started up the Broncos suffered a holdthe UIL rules. Michael Rol- field. He was hit hard and ing penalty and a snap over lett, starting his first game as fumbled the ball back to the Rollett's head that resulted a varsity quarterback, handed Broncos at the 17-yard line. in a 20-yard loss. On fourth off to Darien Lopez for a run Two plays later, Rollett hit down, the Bronco punter up the middle. The Bobcats Kennedy over the middle for shanked a kick and a Bobcat stopped him for a one-yard a touchdown. Once again the returned the short kick for loss. Elijah Cross managed Broncos couldn't punch in the the Bobcat's only touchdown a short gain. On third down, two point conversion and the of the game. Their PAT kick Rollett completed a pass to Broncos led 19 to 0 with 7:15 was good and the score was Hagen Kennedy for an eleven- left in the first quarter. yard gain and a first down. On second down, Rollett executed drive on the 30-yard line. Na- drive of the game featured a the option pitch to Lopez who than Jarrett, Andres Acevedo, 29-yard pass completion to turned the corner and sprinted and Powers forced them into Kennedy and another long 61 yards for a Bronco touch- fourth and two. They tried pass completion to Ricky down. Ethan Patlan kicked for the first down and safety Martinez who was brought the PAT and the Broncos led 7 to 0 with 9:46 left in the first their runner short of the first line. An option pitch to Brett quarter. a kick into the end zone for yard line. a touchback. The Bobcat ofhave Kennedy step in front of score stood at 25 to 0 with 3:42

the receiver and walk into the left in the first quarter. end zone for one of shortest pick 6 interceptions possible. their quarterback threw deep When the Bobcats jumped only to have Campbell interoff sides on the PAT kick, the cept and give the ball back The Bobcats stopped the run his time the Broncos finally Comfort kicked off to start and the score was 13 to 0 in the looked like they were play-

On the next Bobcat series, ing their first game of the sea-Wimberley kicked off and son. After one first down on



World Champion Rodeo: Right Here in Sonora, TX

Stella Ingham World Champion Pole Bender and Reserve

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# Main Street Traffic

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The Bobcats started their Chance Campbell stopped down at the Bobcat 17 yard down and the Broncos took Castillo gained nine yards. Kade Wimberley boomed over on downs at their own 39- Cross took a quick handoff

fense experienced their first drive only took four plays. most scored on a nine yard taste of the Bronco defense. On third and six, Wimberley run to the six-inch line. Rol-After a motion penalty and caught a quick pass from Rol- lett scored on a quarterback two runs for no gain, Sam lett and dragged defenders to sneak. Wimberley kicked the Powers sacked the Comfort the Bronco five-yard line. On PAT for a 32 to 7 lead with quarterback at the 5-yard line. the next play, Rollett scored 8:13 left in the first half. Facing 3rd and 25, they tried a on the mid-line keeper. Once short pass to a wide out only to again the PAT failed and the Continued on Page 6

25 to 7.

The last Bronco scoring to a first and goal from the The next Bronco scoring ten-yard line. Castillo al-

# Wildlife Officials Investigating Dove Deaths in West Texas

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THE DEVIL'S RIVER NEWS

event.

WI, where initial necropsy



wildlife officials are investi- disease specialist. Additional tal number of birds impacted gating a series of active dove disease screening and toxicol- so far is believed to be less mortality events in and around ogy test results are pending. the West Texas communities

of Midland, Odessa and Big human or animal risks associ- winged dove. Spring. The cause has yet to ated with the mortality events be determined, but poison- at this time, Dr. White recom- now is the timing of these ing has not been ruled out. mends precautions should be events heading into the open-At this time, the Texas Parks taken. One Midland resident ing day of dove hunting seaand Wildlife Department sim- reported his dog died shortly son this Saturday," said Clayply desires to provide hunters after consuming several dead ton Wolf, TPWD Wildlife information on this localized doves, but no autopsy was per- Division Director. "We want formed and cause of death was hunters to be aware of this, Dove samples have been not determined. Conversely, but until we know the cause submitted to the U.S. Geologi- several residents have reported of death, there's not much we cal Survey's National Wildlife dogs and cats consuming dead can tell those hunters other Health Center in Madison, doves with no ill effects.

findings revealed no conclu- sparrows first surfaced in late should be applied to the harsive cause of death, according July and have been sporadic vest of all game animals."

AUSTIN - State and federal to Dr. LeAnn White, a wildlife but ongoing, although the tothan 250, mostly Eurasian Although there are no known collared dove and white-

"Our biggest concern right than to use the standard com-Reports of dead doves and mon sense precautions that

World Champion Barrel Racer. She won the average of the pole bending at the AJRA Finals rodeo and is the newly elected Jr. President for the second year.

Macie Friess World Champion Optional Roper. She won the average of the ribbon roping at the AJRA Finals rodeo and is the newly elected Miss AJRA.

This past weekend Macie won the WPRA girls breakaway at the Boerne Bad Company Pro Rodeo and also went to Stephenville to the Joe Beaver Jr. Superstars Roping where she won the short go round and 3rd in the average of the 16-19 girls breakaway.



# Bronco Volleyball Team Wins Consolation

The Varsity Volleyball girls won consolation in the Crane tournament!!! The Varsity girls played with losts of determination to take Marfa in the last match of the tournament to cinch the consolation title. "Their hard work and efforts are really paying off. We were behind in both games at different points and came back to win the match! I was so proud of these young ladies," Coach Rollert said.

Highlights from the tournament include the following:

Overall KILL leaders for the tournament were: Taylor Hampton with 23, Gracie Dozier with 21, Alexa Sykes with 13. Overall ASSIST Leader was: Gracie Dozier with 39. Overall DIG leaders were: Morgan Badgett with 45, Katie Hartman with 29. Overall Best Blocker was: Alexa Sykes with 18.

#### Page 2

### **Senior Center Activities**

Thurs. September 6 -September 7 -Fri. Mon. September 10-September 11 -Tues. September 12 -Wed.

### **Senior Center Menu**

Thurs. September 6 -September 7 -Fri. Mon. September 10 -September 11 -Tues. Wed. September 12 -Participants in the senior nutrition program must be 60 or older. Meals are served Monday - Friday at 12:00 p.m. **Donations are accepted** (suggested donation for Seniors is \$2.00; \$5.00 for under 60 and all other meals-to-go). causo provero. onora hurch ectory **Church of Christ** 304 N. Water 387-3190 **Primera Iglesia Bautista** 504 Santa Clara **First Baptist Church** 387-2035 11 E. Oak 387-2951 The Church of the Good **Shepherd Presbyterian** St. John's Episcopal Church 319 E. Mulberry 404 E. Poplar 387-2616 387-2955 **Lighthouse Community Church First United Methodist Church** 1705 N. Crockett 201 N. Water 387-9100 387-2466

# **Death Notice**

# Jesse James Wood

Sonora-Jesse James Wood, 57, of Sonora died Thursday Aug. 30, 2012 at his residence. A memorial service was held Saturday Sept. 1 at the Church of the Good Shepherd Presbyterian in Sonora. He is survived by his mother, Helen Hokit of Kingwood, brother Robert Glynn Wood of Jacksonville, Fla., sisters, Caroline Vogt of Kingwood and Linda Jean Johnson of Big Sandy.

# **Bronco** Nation 7on7 Program **Honors Supporters**

The Bronco Nation 7on7 Football program honored its donors during the halftime of our season opener at Bronco Stadium against the Comfort Bobcats. Each financial contributor received a framed photo of the 2012 Bronco 7on7 teams thanking our donors for their support of this charitably funded program.

This program annually funds and supports a 7on7 State Qualifying Tournament (SQT) here in Sonora. It also brings competitors to Sonora during the summer to hone their football skills. Sonorans also provide funds to defray the cost of team travel and expenses.

The benefits of the Sonora 7on7 program are numerous. From an economic perceptive the program brings visitors to our city to compete in our 7on7 festivities. The benefits to our student athletes are many. Two additional months of conditioning and practice, the ability to work with teammates new and old, team bonding and goal setting, increased confidence and precision in offensive and defense football skills.

During the recognition ceremony The Sonora Lions a great Sonora service organization presented the 7on7 program a donation of \$1000.00 to help perpetuate the Bronco Nation 7on7 program. Bronco Nation volunteer coaches Ken Wimberley & Jock Dutton accepted the gift from Lion Franck Wamble Past Lion President.

Continued funding is required to continue this program. Donations paid to Bronco Nation 7on7 can be dropped off at The Bank and Trust. Thanks to all who supported and will continue supporting The Bronco Nation 7on7 proram.



#### The Devil's River News • Thursday, September 6, 2012

# Elvira Garcia Celebrates 80 Years of Life



Elvira, former owner of Chavarria Grocery Store, celebrated her 80th birthday in San Antonio, Texas. Her children Isabel and Polo Cervantes III, Leroy and Chris Chavarria honored her with a catered dinner party and a surprise entrance by the renowned famous mariachis Los Caporales at the Cervantes residence.

Her sisters, Esperanza Sanchez and Connie Maskill, with spouses Frank and Serafin from San Angelo, TX were present. Elvira's granchildren, Freddie with wife Belinda and Steve Chavarria, Anthony with wife Jacqueline and Eric with wife Robyn Cervantes also celebrated with her. Great-grandchildren, Freddie Joe, Isabella, Jonathan, Steve Jr. Chavarria, nephews, Mark and Paul Sanchez all came from San Angelo, TX. People present from Sonora were Delia, Noemi and Anabelia Samaniego. Bernice, Caroline and Luis Samaniego, Jr., Olivia, Kayson and Marco Cunningham, J.P. and Alyssa Sanchez and Amelia Franco all from San Antonio, TX. Lilia and Andy Hernandez and sons from Carrizo Springs, TX and Rob-

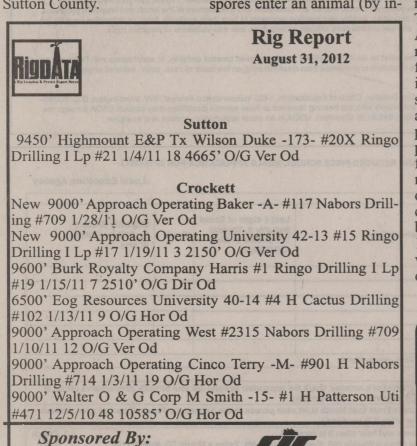
# Second Anthrax Case In Our Area

By Pascual Hernandez, Sutton County Agricultural **Extension** Agent



With a second case of Antory (TVMDL) has confirmed chemical disinfectants. These Sutton County.

thrax confirmed in West Tex- to be diagnosed in livestock will release anthrax spores cass is usually destroyed when as, I thought we'd mention or wildlife in our part of the into the environment and the carcass is burned. But if something about the disease. state. Anthrax is caused by the spread the disease. Instead, the carcass is opened and the A yearling dorper ewe was bacterium Bacillus anthracis. call a veterinarian at once. bacteria are exposed to air, diagnosed with Anthrax in The bacterium forms spores He or she will know how to they transform into the resislate July in Irion County. And (the dormant stage) that are safely take blood samples for tant spores that will spread now, the Texas Veterinary extremely resistant to tem- laboratory analysis and advise infection. Note that thorough Medical Diagnostic Labora- perature, sunlight, drying and you on carcass burning. a positive anthrax case in a spores can live in the envi- to report all diagnosed cases tions such as hand washing, two-year-old Dorper sheep in ronment for years. When the of anthrax to the Texas Ani- wearing long sleeves and



"The Gas Enhancement Company"

gestion or other means), they an anthrax outbreak is to keep change to the disease-causing from releasing more spores form, multiply and release po- into the environment. Cartent toxins.

rapid death. The carcass of an soil should be burned as soon animal killed by anthrax usu- as possible. Burn carcasses ally shows little or no rigor where they lie. Alert the apmortis, and there is usually propriate local authorities that dark blood oozing from the you will be burning a carcass. mouth, nose and anus (the In dry years you may be exblood does not clot). The body pected to use special fire conwill be bloated and will de- tainment procedures. Rememcompose rapidly. If you find a ber, do not open the carcass. suspicious carcass, do not cut The disease-causing form of It is not unusual for anthrax into it! Opening the carcass the bacteria that is in the car-

Veterinarians are required spores enter an animal (by in- mal Health Commission and gloves can prevent accidental Texas Department of Health. spread of the bacteria to peo-After a case has been diag- ple if handling affected livenosed in the field, it is usual stock or carcasses. Ordinary for an area TAHC veterinar- disinfectants will not work for ian to issue a temporary re- anthrax spores. Use a freshly striction on the movement of prepared 5 percent solution off the premise. If anthrax is regarding anthrax, contact confirmed, the premise will your local Texas Animal be quarantined until at least Health Commission (TAHC) 10 days after all livestock are region at 1-800-550-8242 or vaccinated, and after proper visit www.tahc.state.tx.us. disposal of all carcasses.

The best way to control

casses, bedding, and other Acute fever is followed by contaminated materials and

burning kills spores. Basic sanitation precau-

# Main Street Traffic

#### By: Bill Hodges

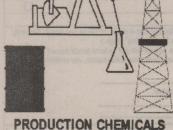
Just a quick note to bring you up to date on the Main Street board members. Recently several of our Long Time board member reached the end of their commitment. After giving so much of their time and manpower for more than was expected of them have decided to turn over their seats to new board members. A very special Thanks goes out to Charlene Terry, Lesa Gamez, Pattie Rainer and all previous board members for their dedication to our community and Main Street. Our new board consists of Jenny Sue Trainer (President), Cliff Brister (Vice President), Scott Jordon (Secretary/Treasurer), Chris Roque (director), Celia Sanchez (director), James Ricks (director), James Hartman (director), Johnna Gibson (director) and Alicia Lowe (office manager). I can safely say that all the above are willing to make Sonora a better place to live and do business. Main Street is very proud of our past board members and is looking forward to working with our new board.

Main Street is currently in the middle of our membership drive. If you received a membership form and have any questions or if you did not receive a membership form and would like one please stop by our office, catch a board member on the street or give us a call at 325-387-2248 and we will be glad to answer any questions or provide you with a membership form. Your membership dues help to bring new businesses and events to Sonora to ensure our community of long lasting relationships between our citizens and our businesses.

Also, Homecoming is really just around the corner and that animals on or off the affected of sodium hydroxide (lye) to means lots of events going on. We are getting ready of the best premise. Sick animals on the kill anthrax spores. Lye is a parade ever for Homecoming 2012. I would like to encourage premise should be isolated caustic and dangerous chemi- all organizations, individuals and businesses to have a entry from healthy animals, but cal, so follow all label precau- in our parade this year. Now is the time to start getting ready. no animals should be moved tions. For more information Please call us at the above number to information or help in getting our parade going. The Parade will begin lineing up at the Elementary school at 1:00 pm and will start rolling at 2:00pm. The Pep Rally will follow the parade and will be held in front of the Mercantile building. Looking forward to seeing all the former student their families and all who have been a part of Sonora. Please come and enjoy the fellowship and fun. Thanks Your Friends of Historic Sonora Main Street.



COME CELEBRATE WITH US! St. Ann Catholic Church of Sonora would like to invite the community and surrounding areas to join with us on SUNDAY, OCTOBER 28, 2012 at our fall festival. All the activities will be held at the Sutton Co.Civic Center, 1700 N. Crockett Ave. Beginning at 11:00 am, a delicious meal of brisket and sausage, with all the trimmings and homemade desserts will be served until 1:30 pm. Adults plates are \$8 and plates for children 7 and under are \$5. Plates to go will be available. Games, activities, booths and a silent auction will run



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### Sutton County, Texas

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We offer a full service store providing prescription medications, diabetic supplies, home health equipment, and gifts galore! With free delivery within the city limits of Sonora and Eldorado, Everett's is proud to offer their new prescription savings club on over 5,000 name brand and generic medications. Let us fill your 30 day supply starting at just \$4.99 by calling 325-387-2541or come by 417 Hwy 277 North in Sonora.

**Bridal Registry** Lily Munoz & Trent Mackie **Baby Registry** Myranda Thorp & Keanu Gamez

Sonora, Texas 76950 325-387-5167 Advertising Works! Brewer Call Rhonda at Refrigeration 387-2507 Lic. #TACLBO12114C **Ice Machines** Knox Sales-Service-Rentals **Floor Covering** We sell & service Deer Coolers & Freezers Carpet-Vinyl-Tile 325-835-2141 392-2180 Mobile 450-2793 201 Ave I Ozona, TX BRONCO TANNING BED PAPALOTE WELI SALON SERVICE MON-FRI 8am - 5PM CASEY FITZGERALD Tamí Fítzgerald 325-206-0230 (325)206-0982 Whitly Hernandez (325)226-8480 CEDARBERRY BAKER 325-340-3242 Carl J. Cahill, Inc. **Rafter W Feed** OILFIELD 201 Cedar CONTRACTOR 387-3042 (325) 387-2524 Your local Acco, Purina Sonora, TX and Sure Fed **Feed Dealer Charles Howard Construction**, Inc. **String Instrument Oilfield Contractor** Setup & Repair Asphalt & Concrete Construction 325-226-2295 or email:chowardconst@sonoratx.net 226-3087 phone: (325) 387-3093 fax: (325) 387-5543 mobile: (325) 206-0497 Victor's Automotive Circle Y Wrecker Service Firearms 24/7 504 N. Crockett Ave Ray Yourgalite Sonora, TX 76950 325-206-2171 (325)387-5746 (325)206-0524

from 11:00 am until 4:00 pm. Entertainment will be provided during the afternoon. Drawings for the raffle and quilts will be at 4:00 pm. For more information, please contact the church office at 325-387-2278.

Sonora Elementary is participating in the Register Tapes for Education Program with Lowe's. Please help us earn free educational equipment by collecting register receipts from Lowe's dated August 17 - March 31. Receipts may be dropped off at the Elementary School office between 7:30-4:00. Thanks for your help and support!!

75th LIONS CLUB AUCTION/ 4TH GEORGE WALLACE & PRESTON LOVE MEMORIAL DINNER-October 16th at Sutton County Civic Center. We need monetary donations and items for the auction. Lions Club supports community activities and offers student scholarships each year. Your help is greatly appreciated. For more information, call Janalyn Jones at 226-0067 or Jim Garrett at 206-1060.

Farmer's Market will be at the corner of Concho and Main St. every Tuesday from 7:00AM - until sold out.

Sutton County Friends of NRA Pre-event raffle is underway! Tickets are \$10 each with one winner taking home five firearms and a 10 gun fire resistant safe. Tickets may be purchased at Buck N Bass/Sonora Air Cooled Engines, by contacting Tonya @ 387-3861 or 206-0454 or by contacting any committee member. The winning ticket will be drawn during our 5th Annual Auction/ Banquet, Saturday, September 15, 2012. Your support is appreciated!

Art Classes the 1st or 2nd Monday of each month from 8:00AM to 5:00PM. \$36.00 per class, lunch included. FMI call Ken Rowland 432-238-3121, Lori Stricklan 325-226-2526 or Anita Spiller 325-387-5266.

Rent the Depot or Icehouse Ranch Museum for your special party or event. Call 325-387-5084 Monday-Friday 8:00 a.m. -5:00 p.m.





#### The Devil's River News • Thursday, September 6, 2012

#### INSTRUCTIONS FOR APPLYING (Multi-Child)-2012-2013

#### INSTRUCTIONS FOR HOUSEHOLDS:

- Part 1: List each child's name, name of the school and check the box if the child is a foster child, the grade and their Eligibility Group Number for SNAP or TANF (if any). Optional (Last Four Digits of the Child's Social Security Number, Student I.D. or Date of Birth). Foster children no longer need to be on a separate application.
- Part 2: If a child in your household is homeless, migrant or runaway, check the appropriate box and call the school's administrative offices at the telephone number provided.
- Part 3: Follow these instructions to report last month's household income. Column 1—Name: List the last, first and middle initial of each person living in your household, related or not (such as grandparents, other relatives or friends). You must include yourself and all children. Attach another sheet of paper if needed.

Column 2—Income and how often it is received: For each person who receives income, write the amount received and how often it is received—weekly (W), every 2 weeks (E), twice a month (T) or monthly (M). Employment Income: List the gross income for each person. It is not the same as take-home pay. Gross income is the amount earned before taxes and deductions. It should be listed on your pay stub or your employer can tell you.

Other Income: List the amount each person receives from all other sources. Include welfare, child support, alimony, pensions, retirement, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household and ANY OTHER INCOME. Report net income for self-owned business, farm or rental income. Next to the amount, write how often the person receives it

Column 3-Check if no income: If the person does not have any income, check the box.

Part 4: An adult household member must sign the form and provide the last four digits of his or her Social Security Number or mark the box if he or she doesn't have one. The adult household member signing the form prints their name, home phone number, work phone number and mailing address.

#### Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number of behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (868) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

#### MULTI-CHILD FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION FOR 2012-2013 Local Education Agency Sonora Elementary School Part 1. Children in School Names of all children in school (Last, First, Middle Initial) Last 4 digits of Social Eligibility Group # Security #, Student I.D. or Date of Birth for SNAP or TANF (if any) School Name Grade Check box if a foster child (legal responsibility of welfare agency o (OPTIONAL) court) 2 3. 4 5. If you listed an Eligibility Group # for SNAP/TANF, skip to Part 4. Part 2. Homeless, Migrant or Runaway If any child you are applying for is homeless, migrant or a runaway, check the appropriate box and call your school's administrative offices at (325)387-6940. Homeless Migrant Runaway Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.) 1. Name. (List everyone in 2. Income and how often it is received. 3. Check if NO household, including students listed How Often = Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M) in Part 1.) Income Earnings from work before ieductions child How Hov Other Social Often Often Ofte Often Example: Smith, Jane B. \$200 W \$50 3 4. 5. 6

#### Sonora Independent School District

#### Dear Parent/Guardian:

Children need healthy meals to learn. Sonora ISD offers healthy meals every school day. Breakfast costs [Free Breakfast for grades PK-5<sup>th</sup> and \$1.75 (pending approval) for grades 6<sup>th</sup> – 12th]; lunch costs [\$2.25 for grades PK-5<sup>th</sup> and \$2.75 for grades 6<sup>th</sup> – 12<sup>th</sup>]. Your child (ren) may qualify for free meals or for reduced-price meals. Reduced price is [\$ .30] for breakfast and [\$. 40] for lunch.

1. Do I need to fill out an application for each child? No. Complete one application to apply for free or reduced-price meals. Use one Free and Reduced-Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to [Josie Torres, 408 E.1<sup>st</sup>, Sonora, TX, 325-387-6940 ext, 3207]

2. Who can get free meals? Children in households receiving Supplemental Nutrition Assistance Program (SNAP) benefits (formerly the Food Stamp Program) or TANF can get free meals regardless of your income. Your benefit letter from the Texas Health and Human Services Commission (HHSC) is your documentation for free meals. If you have not already received a letter from your school stating that your household is eligible for free meals, you may take your HHSC benefit letter to the school nutrition office to be certified for free meals. If a child in your household is directly certified due to receiving SNAP or TANF benefits, all children of your household are eligible for free meals. If a child in your household is not included on the Letter of Direct Certification, sent to you by the LEA, or if you have questions, call the school at [325-387-6940 ext. 3207].

3. Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced-price meals? In most cases no, however, read the letter you got carefully and follow the instructions. Call the school at [325-387-6940] if you have questions or a member of your household is not listed on the letter. If your household does not receive SNAP or TANF, your children may still be eligible to receive free meals if your household income is less than the amounts listed on the federal Income Eligibility Guidelines. Please complete the application and submit it to the school nutrition office. Head Start/Early Head Start students, Even Start children, and certain foster children also qualify for free meals.

4. Can foster children get free meals? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

5. Can homeless, runaway, and migrant children get free meals? Yes, children who meet the definition of homeless, runaway, or migrant quality for free meals. If you haven't been told your children will get free meals, please call or e-mail [Kay Friess., School Homeless Liaison @ 325-387-6940] to see if your child(ren) qualify.

6. Who can get reduced-price meals? Your children can get low cost meals if your household income is within the limits on the Federal Income Chart, shown on this letter.

7. My child's application was approved last year. Do I need to fill out another one? Yes, your child's application is only good for the school year and for the first 30 operating days of the new school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

8. I get WiC. Can my child (ren) get free meals? Children in households participating in WIC may be eligible for free or reduced-price meals. Please fill out an application.

9. Will the information I give be checked? Yes, we may ask you to send written proof.

10. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving SNAP, TANF or other benefits (such as unemployment benefits).

11. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to [Mr. James Hartman, Superintendent, 807 S. Concho, Sonora, Texas 76950, 325-387-6940].

12. May I apply if someone in my household is not a U.S. citizen? Yes. You or your child (ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.

13 Who should I include as members of my household? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.

14. What if my income is not always the same? List the amount that you normally receive. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime pay, include that amount as income. If you do not normally get overtime pay, do not include it as income. If you have had your hours or wages reduced, use your current income.

15. We are in the military; do we include our housing allowance as income? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military House Privatization Initiative, do not include your housing allowance.

16. My spouse is deployed to a combat zone; is her combat pay counted as income? No, if the combat pay is received in addition to her basic pay because of her deployment, and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

17. My family needs more help. Are there other programs we might apply for? To find out how to		AL INCOME CHAI	and the second	
apply for other assistance benefits, dial 2-1-1.	Household size	Yearly	Monthly	Weekly
	1	\$20,665	\$1,723	\$398
If you have other questions or need help, call [325-387-	2	\$27,991	\$2,333	\$539
6940]. Si necesita ayuda, por favor llame al teléfono:	3	\$35,317	\$2,944	\$680
[325-387-6940].	4	\$42,643	\$3,554	\$821
	5	\$49,969	\$4,165	\$961
Sincerely,	6	\$57,295	\$4,775	\$1,102
	7	\$64,621	\$5,386	\$1,243
Josie Torres	8	\$71,947	\$5,996	\$1,384
State Product	Each additional person:	\$7,326	\$611	\$141

#### MULTI-CHILD FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION FOR 20112-2013—CONTINUATION SHEET

Part 1. Children in S	School – contin	uation sheet			n sheiden lik Y
Names of all children First, Middle Initial) Check box if a foster cl (legal responsibility of t court)	hild	School Name	Last 4 digits of Social Security #, Student I.D. or Date of Birth (OPTIONAL)	Grade	Eligibility Group # for SNAP or TANF (if any)
7.					
8.					Carpet-Fank-1
9.					4010.000
10.					
11.					
13	m			1	1

Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name. (List everyone in household, including students listed in Part 1.)	the second second second		often it is r kly (W), Ever		(E), Twice a	Month (T),	Monthly (M)		3. Check if NO Income.
E l'Alle activities	Earnings from work before deduction s	How Often	Welfare, child support, alimony	How Often	Pensions, retire- mint, Social Security	How Often	Other	How Often	
8.		Yan Miri					-CAAR		
9.									
10.									
11.					1.000			100.00	
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#### Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

2012-2013 English Multi-Child Application

n adult household member must sign the a lumber or mark the 'I do not have a Social 's certify (promise) that all information on this information I give. I understand that school o pose meal benefits, and I may be prosecuted	Security Number" box. (Se application is true and the officials may verify (check)	ee Privacy Act Statement on the "I at alf income is reported. I understa the information. I understand that	and that the school will get federal funds If I purposely give false information, my	based on the
Bign here:		Date:		
Social Security Number: XXX -XX				
	Home Dhone	Work Phon	·	
Printed Name:				
rinted Name: Aailing Address: Aultiple income frequencies must be convert wovided by the household. If converting inco unnual Income Conversion: Weekly x 52, Ev	City: City: Do not fill our ted to annual amounts an ome to annual, round only	State:	Zip:	ome frequency
Aailing Address: Aultiple income frequencies must be conver rovided by the household. If converting inco unnual Income Conversion: Weekly x 52, Ev tousehold Income:	City:	State:	Zip: nly. kd income. Do not convert if only one inc e Withdrawn:	
Aailing Address: Aultiple income frequencies must be conver rovided by the household. If converting inco nnual income Conversion: Weekly x 52, Ev	City:	State:	Zip: nly. kd income. Do not convert if only one inc e Withdrawn:	
Aultiple income frequencies must be convert rovided by the household. If converting inco- nnual Income Conversion: Weekly x 52, Ev tousehold Income:	City:	State:	Zip: nily. nid income. Do not convert if only one inc e Withdrawn:	
Aailing Address: Aultiple income frequencies must be conver rovided by the household. If converting inco unnual Income Conversion: Weekly x 52, Ev tousehold Income:	City:	State:	Zip: nily. nid income. Do not convert if only one inc e Withdrawn:	

Sonora Independent School District 807 S. Concho Sonora, Texas 76950

August 9, 2012

Dear Parent/Guardian;

Effective immediately Students who are on regular paid lunches will have a maximum of \$10.00 lunch/breakfast charges in the cafeteria. Students on reduced lunches will have a maximum of \$5.00 lunch /breakfast charges. When the charge limit is met, students will be provided with a peanut butter sandwich w/milk by Food Service or students need to bring a lunch from home until all charges are paid. Ala Carte items need to be paid in cash. Ala Carte items will not be allowed to be charged.

Meal Payments may be made from 8am – 10am and 1 pm-3 pm, in between serving times posted in the cafeteria, or <u>on line</u>. Do not make payments during serving times. Please make payments regularly to avoid charges. <u>All lunch</u> <u>charges need to be paid in full before the school year ends</u>.

In accordance with the Texas Public School Nutrition Policy, <u>parents may bring an</u> <u>outside lunch for their child only. Food cannot be shared with other students</u> <u>because it is considered a "competitive Food".</u> <u>School lunch trays may not be</u> <u>taken out of the cafeteria. Parents or Visitors cannot share from the child's</u> <u>school lunch tray.</u> If you have questions call 325-387-6940 ext 3207. Thank you.

Sincerely,

Josie Torres Food Service Supervisor

"In Accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, Write USDA, Director, Office of Adjudicaton, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866)632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

#### The Devil's River News • Thursday, September 6, 2012

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handi-cap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of chil-dren under 18. This newspaper will not knowingly accept any advertising for real estate which is in vio-lation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimina-tion call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

#### Employment

Help Wanted: Day's Inn is now hiring housekeepers and a parttime front desk clerk. Apply in person at Day's Inn.

Help Wanted: Looking for experienced roustabout hand to work in the Sonora & Ozona area. FMI call 325-387-4464.

Help Wanted: Best Western Sonora Inn is now hiring for Front Desk & Housekeeping. Apply in person @ 270 Hwy 277 N, Sonora, TX.

HELP WANTED: Dependable full time service technician needed in the Sonora Area. Will Train. Must be 18 years of age, have a current Texas driver's license & a clean driving record. FMI call 325-387-3154 or come by 311 W. College St. for an application.

#### **For Rent**

**Commercial Property** For Rent: Former site of Ol' Sonora Trading, next door to Sonic. FMI contact Tom Clifton at 972-415-8502

For Rent: Live in the country. newly remodeled 3 BR/2BA mobile home on a nearby ranch. CHA, Horses okay. FMI call 325-387-3222.



## (325) 387-2507

### **Public Notices**

**PUBLIC NOTICE** TAX RATE HEARING

The Sutton County Underground Water District will hold a meeting at 9:45 a.m. on Tuesday, September 11, 2012 at 301 S. Crockett Ave, Sonora, Texas to consider adopting a proposed tax rate for the tax year 2012-2013. The proposed tax rate is 0.035425 per \$100 of value. The proposed tax rate would increase total taxes in the Sutton County of an application to the Texas Underground Water Conservation District by 7.04%.

#### PUBLIC NOTICE BUDGET HEARING

Julius

You'l *love* it

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**Mittel Dozing** 

**Owned** and **Operated** by

Robert Mittel 325-277-6883

Foreman · Todd Emery 325-277-0979

**GO BRONCOS!** 

LLP

The Sutton County Underground discuss the citizen participation Water District will hold a public budget hearing on Tuesday, September 11, 2012 at 9:30 a.m. at the District Office, 301 S. Crockett Ave, Sonora, Texas. all eligible TXCDBG activities, All citizens are invited to attend and the use of past TXCDBG and may inspect the proposed 2012-2013 budget at the District izens to participate in the develoffice, Monday through Friday opment of this TXCDBG applifrom 8:00 a.m. until 5:00 p.m.

#### **OILFIELD INSURANCE**

3005 South Treadaway Abilene, Texas 79602 325-695-0222 325-695-0228, fax 800-588-3124

www.cbsins.com

Drive, Saturday September, 8 from 8::AM - ?. furniture, home furnishings, clothes, misc.

### **Public Notices PUBLIC HEARING CITY OF SONORA**

228 E. Main St.

**TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM** 

The City of Sonora will hold a public hearing at 5:00 PM on Monday, September 10, 2012, at City Hall at 201 East Main St. in regard to the submission Department of Agriculture for a Texas Community Development Block Grant Program (TXCDBG) grant. The purpose of this meeting is to allow citizens an opportunity to plan, the development of local housing and community development needs, the amount of TXCDBG funding available, funds. The City encourages citcation and to make their views known at this public hearing. Citizens unable to attend this meeting may submit their views and proposals to City Hall. Persons with disabilities that wish to attend this meeting should contact City Hall to arrange for such assistance. Individuals who require auxiliary aids or services for this meeting should contact City Hall at least two days before the meeting so that appropriate arrangements can be made. Para residentes necesitados de interpretes, favor de comunicarse con la municipalidad antes de las audien-

For further information, contact Belia Fay, Acting City Secretary at the City Hall at 325-387-2216.



**Bob Caruthers - Broker** 

325-226-3003 Anytime

email: bobc@sonoratx.net

R

sales(a)sonoratx.net



E-mail: triddle@cbsins.com **TERRY RIDDLE, CIC Garage Sale** cia publica. Garage Sale: 223 Sawyer



Page 6

#### **The Devil's River**

# NOTICE OF PUBLIC HEARING ON

# SUTTON COUNTY APPRAISAL DISTRICT BUDGET

The Sutton County Appraisal District will hold a public hearing on a proposed budget for the 2013 fiscal year.

The public hearing will be held on September 14, 2012, at 8:00 a.m. at the Sutton County Annex Building meeting room.

A summary of the appraisal district budget follows:

The total amount of the proposed budget. \$428,403

The total amount of increase over the current year's budget. \$22,589

The number of employees compensated under the proposed budget.

The number of employees compensated under the current budget.

The appraisal district is supported solely by payments from the local taxing units served by the appraisal district.

If approved by the appraisal district board of directors at the public hearing, this proposed budget will take effect automatically unless disapproved by the governing bodies of the county, school district, city, water district and hospital district served by the appraisal district.

A copy of the proposed budget is available for public inspection in the office of each of those governing bodies. A copy is also available for public inspection at the appraisal district office.

> 300 East Oak Street, Suite 2 (325) 387-2809

### **Continued from Front Page: Broncos**

The Bobcat's string of bad a 3rd and 9. Their center luck continued. A hard snapped the ball over the ty, which resulted in the last tackle by Damon Evans quarterback's head that left the Bobcats facing went out of the back of the



Best value on the market. Whether you need to move round bales o

ke food plots, the 4025 gives you more performance per dolla

5010 HST \$348/month

orounds maintenance.

PAYMENTS AS LOW AS GEAR HST \$290 \$312 /month /month

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tractor for light-to medium-duty application:

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Applicable Taxes, Insurance, and Down Payment apply See dealer for details.

general purpose farming and ag, liveslock operation

end zone for a safeof the scoring. The Broncos led by a score of 34 to 7.

The second half started with the Bobcats on offense. After a three and out, the Bronco starters had one more drive. The Broncos used 17 plays and over eight minutes driving the field. The Broncos made it into the red zone with a first and goal at the 5-yard line. Then the wheels came off with a penalty and a fumble on an option pitch ended the drive. Wimberley attempted a 29-yard field goal that was blocked by the Bobcats.

A mixture of starters and reserves played the rest of the game for the Broncos. The second half ended with neither team scoring.

For the game, the Broncos had 134 rushing yards and 148 yards of passing. Rollett completed 9 of 14 yards. He threw for one touchdown and rushed for two. The Broncos had 13 first downs and no turnovers for the game. Comfort had four first downs and 27 yards of total offense.

The Broncos travel to Brady to play the Bulldogs for the second game of the season. The Bulldogs opened their season with a loss to the Ballinger Bearcats by a score of 43 to 6.

I know Earlie. He leads you to believe that Joe Fincher and I are working together; these are my observations alone. Joe does not see these ads nor does he approve of them in advance.

CISCO

lo · Lubbock · Artesia, NM

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Earlie is right about me being crazy. I sold him an automatic gate. He paid \$300 in cash, but I never saw the rest. He also sold me an air compressor for \$1,000 that was faulty. Earlie offered to take it to San Angelo for repairs and I never saw it or my money again. So, yes, I am crazy. Not only that, in my ignorance, I loaned Earlie \$2,000. Of course, I never saw that again either. The cancelled checks will be included with copies of his DPS records and will be available at Walsh Welding and the Devil's **River** News.

At one time I went to his house (through the unopened gate) to collect what was owed to me. He then filed a criminal trespassing charges against me.

