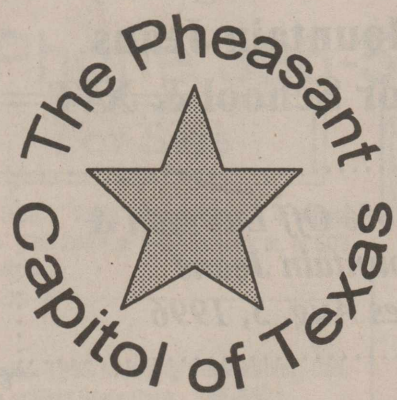


W.G. Hart  
Box 3  
Stratford, TX 79084  
12/96



# THE STRATFORD STAR

50 CENTS

Published for 95 years in STRATFORD, SHERMAN COUNTY, TEXAS 79084 usps 523-108

Number 31 August 1, 1996

## Wanted: 80 Students

Wanted: 80 students grades 6 thru 8 to help put the Jr. High Back. Meet Mr. T. in front of Jr. High Thursday, August 1 at 8 a.m. Pizza and cokes for lunch.

## Miss Stratford Scholarship Pageant Coming Up

Miss Stratford Scholarship Pageant is coming up. All girls interested ages Preschool thru 12th grade. Contact Marie Sladek 2865 (home, message) 2259 (work) or Becky Brooks at 2845.

## Attention Quilt Makers

Quilt show at Sherman County Fair need new quilts or quilts with a history. Bring to Fair building Thursday, Sept. 5th by 3 p.m. Call Rose at 2191.

## Community Youth Choir

Rehearsals will be on Wednesdays at 8 p.m. First United Methodist Church Sanctuary. Music, food and fun.

## Kids Look Who's behind in the Reading Contest!!!!!!!

## Craft Show To Be Held

There will be a Craft Show in a conjunction with the Sherman County Fair on Saturday Only Sept. 7 at the Parish Hall. For more information call Bobbie Wilson at 5891.

## 4-H Enrollment Night August 19th

All youth planning to participate in Sherman County 4-H are asked to attend the annual enrollment night Monday, August 19 from 7:00 to 8:30 at the County Exhibit Building in Stratford. Parents are also asked to attend.

## Blood Drive In Texhoma

There will be a blood drive Monday, August 5 from 4 to 7 p.m. at First Christian Church in Texhoma.

## Photography Contest

One of YOUR photographs could be a winner at the Sherman County Fair!

## Scot Bingo

Scot Bingo Thursday, August 1st at 7 p.m. at Scot Hall.

## Sign Up For 5th & grade Football August 9th

Sign up for 5th and 6th grade football August 9th from 5-6:30 p.m. at the outside basketball court at Middle School.

## Up-coming Events

**Sherman County Fair and Jamboree Sept. 5, 6, 7, 8**

Exhibits accepted Thursday 5th. Fair open to public 6 and 7. Saturday 7: Parade, Bar-B-Que, Children's turtle races, bike & foot races, tractor pull, Old Timers Program. Dance. Rodeo 7 and 8th.



## Bonds Named Miss Farm Bureau

Participants in the Miss Sherman County Farm Bureau Contest held July 26, 1996 from left, Janell Pronger, Sabrina Bonds and Hillary Frank. Named Queen was Sabrina Bonds and Janell Pronger was named Talent Find.



## Storm At Texhoma

Texhoma was hit with damaging high winds on Monday, July 22, 1996. Shown above, tree limbs were broke off all over town as well as reports of vehicle windows blown out, garage roof blown off and trees uprooted. Accompanying the high winds was rain anywhere from two to four inches.

## Printing Equipment Auction Saturday

Stratford Printing began September 1, 1962 when Ronny and Esther Ferguson bought the printing division of The Stratford Star. Brown and Myrtle Ross were the owners of The Star. They were wanting to retire as they had been owner editor, publisher, printer for many years. Dave and Shirley McReynolds and W.H. Graham Jr. purchased the newspaper.

SPC Office Products (Stanfield Printing) purchased Stratford Printing and Office Supply and Du-Moore Office Supply and Printers in 1995. They did not purchase the printing equipment. This equipment will be sold at public auction August 3, 1996.

This Print Shop has a computer typesetting system, along with a 5-station business forms collating machine with consecutive numbering and glueing features. Presses include 3-two color presses, and envelope printing press. A power paper cutter, power stapler and paper drills are among the key pieces of equipment. Many vintage pieces of equipment are also in the printing operation. Among these are a Model 8 Linotype which had been a part of The Stratford Star since

the early 1920's. This machine has not been used for many years. There are two other Linotypes which were used from time to time in Fergusons operation. Other letterpress equipment was used daily along with offset (lithography) type printing. There are many drawers of printers handset type in various styles and sizes.

This small town print shop is one of the best equipped shops in the area. It has many sought after pieces of equipment, thus printers from 4-States are expected for the auction.

Ronny & Esther have been involved with the newspaper-printing fields since 1953. It all began with the State Line Tribune in Farwell, Texas. Ronny was the printer, and Esther was the Linotype operator for setting copy for three weekly newspapers. They came to Stratford in 1962 with a strong desire to have a business of their own.

The Stratford Star and print shop were both located in the same building. This building was

## SCDC To Hold Mini-Seminar

The Sherman County Development Committee, Inc. will be holding a mini-seminar on Thursday, August 8th. The meeting will begin at 7:00 a.m. and will last one hour. The program will be two slide presentations titled "Public Improvements for the Business District" and "Signs-Your Customer's First Impression".

The meeting will be held in the Sherman County Courtroom. Registration for this seminar is \$5.00 per person. Breakfast is included. All business owners are invited to attend this informative session on improving your business environment. A door prize will be drawn. Call the SCDC office to register before August 6th. Make your plans to attend!

## High School Registration

- 1) Select a locker
- 2) Pick up your class schedule
- 3) Write your locker number on the schedule.
- 4) Make sure the schedule has seven classes each semester and that none are scheduled the same period.
- 5) Those taking health during tutorial should have that class listed as period 08, and it meets at 2:22.
- 6) If you want to request a change or if the schedule does not seem to be correct, see Mr. Haynes. Any changes must be approved by Mr. Haynes and changed on his master list.

\*\*\*NOTE\*\*\*

We will begin school with the same rules as in previous years in regard to lunch permits and dress code. As a reminder, no shorts, no beards or mustaches, and no ear jewelry for boys.

## THE MOST COMMONLY ASKED QUESTIONS ABOUT THE HALF-CENT SALES TAX PROGRAM

### What is the Half-Cent Sales Tax Program?

In 1989, the 71st Texas Legislature passed a bill enabling cities to control their own economic destiny. The program allows cities to raise their city sales tax 1/2 cent and designate the funds strictly for economic development. It is an optional program which is voted on by each city at the ballot box. If passed, this increase would go into effect January 1 of 1997. The funds will be administered by an independent seven person board designated by the City Council of the City of Stratford. The board would then accept proposals on projects that either create jobs and/or increase the local tax base.

### Where does this designated fund go? What assurance do I have that this money will be used correctly?

The tax revenue from the half cent are kept in a separate fund which is administered by the Half Cent Sales Tax Board. The money does not go into the SCDC operating fund or the City of Stratford General Fund. Neither organization has control of these monies. The board would accept proposals for allocation and hold a public hearing before any project is adopted. The state has strict regulations on how the money is spent and the reports are audited annually. They cannot be spent frivolously and must be tied directly to economic development. Several tests are administered before a project is adopted including the determination that the project results in the creation or retention of jobs and/or the increased tax base. State law requires that the board be accountable for the proper use of these funds. For specific uses, you can find the laws in Vernons Tax Code Section 4B, Article 5190.6 (as amended by the Development Corporation Act of 1979). The specific wording on the proposition is listed in the Public Notice Section of the newspaper.

### Why is a sales tax the best way to raise funds for economic development?

The Sales Tax is generally viewed as being a more equitable tax, because it taxes only those who make a decision to buy taxable items. NON-taxable items include groceries, housing, automobiles, gasoline, prescription drugs, doctor visits, airline tickets, apartment rental, attorney fees, farm machinery, food stamp items, water bills, newspapers, insurance premiums, and others. Many tax-exempt groups will not be affected. And in our case, the over half of our taxable revenues come from traffic supported businesses, therefore, the traveler will fund half of this program. Likewise, when you shop out of town, you are contributing to other cities economic development efforts...why not support your own?

### How many other cities have this special economic development tax?

292 cities in the State of Texas are using this tax. 31 cities have tried, but not succeeded in passing the tax, and 1 city repealed the tax. 15 communities will have a special election in August concerning this proposition. 29 cities in the Panhandle alone have passed the tax and are using it to grow. These cities are our main competition for new industry.

### Why do we need this tax at this time?

We need to stimulate the retention and expansion efforts of our local businesses and to attract new industry. We also need to develop additional infrastructure, including water and sewer lines to undeveloped areas, which is becoming a crucial issue in our efforts to grow. We've got to plan ahead to be prepared for continued growth.

### How much will this special tax increase raise for Economic Development?

The additional sales tax will raise about \$35,000 a year based on historical sales tax revenue numbers.

### When and where can I vote?

You can vote right now at City Hall until August 7th. Election day is Saturday, August 10th.

### Who can I call if I have questions?

You can call the SCDC office at 396-2897, the State Controllers Office at (800)252-5555, or the Texas Economic Development Council at (512)480-8432.

## President Of Sherman County Farm Bureau Is Calling For Support of Property Tax Relief

Stratford--The president of the Sherman County Farm Bureau is calling on local property owners and homeowners to sign a petition in support of property tax relief. Petitions are located at the County Farm Bureau office.

"The property tax remains one of the most unfair taxes levied on Texas citizens," said Shelby Burton, a local farmer & Sherman County Farm Bureau President. "It taxes non-liquid assets that have very little to do with the property owner's ability to pay."

Governor George W. Bush appointed a 17 member Citizens Committee in May to explore alternatives to the property tax. Texas Farm Bureau President Bob Stallman serves on that committee. Bush said a state income tax is not an option, but is interested in other tax alternatives.

The petition states: "We, the undersigned residents of Sherman County are very concerned about our property taxes. We believe the property tax is an unfair method to fund public schools, and it discriminates against home and land owners. We strongly urge that a more broad-based and equitable means of taxation be substituted for the current property tax. We applaud your efforts to find such an alternative without considering a state income tax."

"We must let the Citizen's Committee know how we feel about the property tax," Burton said. He urged all local property owners and homeowners, TFB members and non-members alike, to sign the petition at the Sherman County Farm Bureau office, located at Hwy 287 South.

"This is one of those times when citizens and taxpayers have a chance to make a difference."

Burton said.

Cont. on page 2

Dear Descendants and Friends of D.D. Spurlock & Will & Annie Spurlock, Sherman County Depot Museum in Stratford, Texas will be honoring the families of Dru David (D.D.) and Will Spurlock on Saturday, August 17, 1996, 6:30 p.m. at the museum. At this time we ask that you please send short narratives, family pictures, family hobbies or anything else you would like to share. **But, for the most part we would like you to write down any family story or stories; they can be eventful or historical or even hysterical!** Please Mail to: Selma Pendleton, P.O. Box 128, Stratford, Texas 79084. (806)396-2230 Work/(806)396-5621 Home. If these stories could be received by August 10, 1996 it would be a big help to Selma and myself as we would like to compile all the stories into a folio to give to each of you.

Thanks and Love,  
Susan Spurlock-Rawlins  
(806) 857-3151 work from 10:00 a.m. to 2:00 p.m. or (806) 857-9138 Home

**Stratford Ex-Student & Teachers Reunion a Success** By Gaynelle Riffe

Stratford Ex-Student and Teachers Reunion is history for 1996. The honored classes of 1926, 36, 46, 56, 66 and 76 and 86 had their special time together along with the classes of '51 and '52. The attendance for the Ex-Student Lunch at SCOT hall honoring all classes 1908-1946 and ALL Teachers was only 27 due to confusion in the communication. We apologize.

The Friday Night visiting was attended by approximately 200-250. Over 190 persons attended the Saturday Night Banquet. Some of the door prizes awarded; Wendell Flores the oldest Ex-student, Ruby Bryant Graves, traveled the most distance, California; Mary Riffe had the most family ex-student members present. (The McWilliams nor Garoutte Families were there) Mary Pat Martin Williams had taught the longest in the Stratford Schools. Mr. and Mrs. C.D. Holmes, teachers traveled the most distance to attend.

The Stratford Ex-Students and Teachers are looking forward to the reunion next year 1997 honoring the classes of 1927, 37, 47, 57, 67, 77, and 87 plus any other class planning special events.

Pictures and class write-ups will be in future Stratford Star editions.

**Printing cont. from 1**

located where The First State Bank now stands.

April 1964 Ronny and Esther bought the Cowdrey building at 208 N. Main. The printing equipment was moved to that location, and is located there presently. Office Supplies were added at that time.

In 1980 they purchased Benton's Office Supply in Dumas, Texas, and added printing to that store. The name was changed to Du-Moore Office Supply (being short for Dumas-Moore County Office Supply).

1982 the Fergusons purchased the old First State Bank building at 211 N. Main. The building at that time was in a run down condition. They did a complete renovation of the building. They moved the Office Supplies to that location and expanded the inventory. The print shop was also expanded with more equipment to meet the needs of their customers.

Ronny and Esther have three grown children, Gary, Donovan and ViAnn. They all started at graduated from Stratford School. They all worked in the business for many years.

Stratford Printing was not built overnight. It was built one step at a time with hard work and long hours over a span of 32 years, and a strong determination to make a small town business succeed.

When Stratford Printing sold it was the oldest retail business on Main Street under the same ownership.

**Letter To The Editor**

Dear Editor,

Friday, July 26, the pre-school children at Lollipop Junction were treated to a day in Amarillo. Staff Member, Tina Brooks planned a trip to the Discovery Center as a compliment to the pre-historic animal unit introduced at the child care center.

The group ate lunch at an Amarillo restaurant, spent time at the Discovery Center, and toured the Amarillo Zoo prior to returning home. What a great way to expand the children's knowledge of science, history, and social skills!

Thank you Tina for your dedication in making a variety of learning opportunities available to the children at Lollipop Junction. Thank you also Tammie Helmuth, Director and the Center's Board of Directors for supporting Tina in this activity.

Thank you also Stratford for supporting this great facility which is unique to community's of our size.

Susie Spurlock

**Powers Boot & Shoe & Saddle Repair, 532 Morton, Elkhart, KS 67950 1-316-697-2940**

Now has a place in Stratford for Pick up & Delivery. Bring your repairs to be done to Coldwater Manor Thrift Store on 287 and we will pick up, fix and deliver. Thrift Store open Thurs. - Sat., 9-4.

**Obit**

Glen Kenney

Texhoma, Okla. Glen Kenney, 66, died Friday, July 26, 1996.

Services were held at 10:30 a.m. Monday in First Baptist Church with the Rev. Terry Davidson, pastor, officiating. Burial was in Texhoma Cemetery by Dawson-Welch Funeral Home.

Mr. Kenney was born in Wheeler County, Texas. He moved to Texhoma in 1965 from Woodward. He married Mary Lou Norris in 1982 at Amarillo.

He operated an irrigation pump repair service around the Texhoma area for 30 years. He the children at Lollipop Junction. was a member of the Baptist church. He was preceded in death by a son.

Survivors include his wife; two daughters, Glenda Arty and Barbara Kenney, both of Somerville, Texas; two sons, Ron Kenney of Elkhart, Kan., and Robert Kenney of Colorado Springs, Colo.; three stepsons, Stephen Norris of Goodwell, Daniel Norris of Guymon and Joe Norris of Dallas, Texas; two sisters, Joan Schultz of Dallas and Jean Hanna of Dumas, Texas; and two brothers, Neal Kenney of Tampa, Fla., and L.D. Kenney of Elk City.

The family requests memorials be to St. Anthony's Hospice and Life Enrichment Center of Amarillo or Cal Farley's Boys Ranch. Memorials will be accepted at Dawson-Welch Funeral Home, 715 W. Main, Texhoma, Okla. 73949

**Scot News**

By Jack Gore

Last Thursdays Hamburger supper got off to a slow start, but it gave everyone a chance to visit until the hamburgers were cooked. Thanks to Ken Forthman and Howard Naugle for helping with our hamburger cookout. Thanks to all the others that helped and those that came to eat. I came by Saturday afternoon and saw several people here enjoying their alumni reunion. Then later Saturday evening several people came out to dance. People enjoying people is one of the purposes of our Scot organization.

Even though Darlene Bruni is back home already our prayers and thoughts are still with you and your family.

This coming Thursday we will start the new month with playing Bingo at 7 p.m.-come enjoy the fun.

Other activities for August will

be eating BBQ in Dalhart and seeing the play "Texas" August 16th. Please sign up to go this week if you are interested in going.

**Kids! Look Who's Winning in The Reading Contest!!!**

**New Shipment of Lawman (boot & reg. cut) & Rocky Mountain Jeans Just in time for School & XIT**

**With Coupon 10% Off Lawman & Rocky Mountain Jeans Offer expires Aug. 3, 1996**

**Tommy's Embroidery 210 Hwy 54 West Texhoma 405-423-7718**

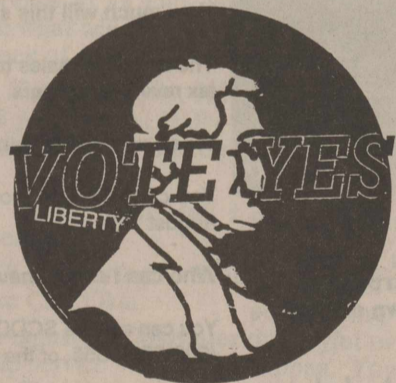
**AUCTION STRATFORD PRINTING EQUIPMENT LIQUIDATION**

Saturday, August 3, 1996 — 10:00 a.m. CST  
208 N. Main Street, STRATFORD, TEXAS  
Inspection: Friday, August 2, 1996 — Open at 9:00 a.m.

**REAL ESTATE**  
Will Sell at Approximately 1:30 p.m.  
30' x 90' Brick Building  
208 North Main St., Stratford, Texas  
Legal Description: Lot 6, Block 64 OT Stratford, Texas  
Terms: Ten Percent (10%) down date of sale to be placed in Escrow, balance to become due and payable upon approval of Title and delivery of Deed.  
Owner Reserves Right to Accept or Reject Any Bid for Real Estate.  
**KEITH WATERS, Agent TOM FERGUSON, Broker**

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**A HALF-CENT MAKES SENSE!!**



Vote YES on Proposition 1.

It makes sense to raise the local sales tax 1/2 percent because the pennies you contribute add up to tangible growth in Stratford. Vote for new jobs! New Industry! Increased tax base! A healthy growing economy! Invest in Stratford's Future!

**VOTE TODAY!**

Early Voting until August 7th  
Election date August 10th

Pd pol. ad. by the Sherman County Development Committee, Inc. P.O. Box 652, Stratford, Texas 79084

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<b>HONCHO Fountain Drink</b> PLASTIC CUP 99¢ PLASTIC REFILL 79¢ 44 OZ. PAPER CUP <b>89¢</b>	<b>HUNT'S ASSORTED FLAVORS BBQ Sauce</b> 18 OZ. BTL. <b>89¢</b>

**ALLWAYS a LOW PRICE on**

<b>SHURFINE Citrus Punch</b> 64 OZ. BTL. <b>\$1.39</b>	<b>SHURFINE Hamburger Dills</b> 32 OZ. JAR <b>\$1.49</b>	<b>SHURFINE Corn Flakes</b> 12 OZ. BOX <b>\$1.29</b>
You'll find all this and more at your Allsup's store	<b>SHURFINE GRADE A Medium Eggs</b> 1 DOZEN <b>69¢</b>	<b>WESTERN FAMILY 35MM Disposable Camera</b> 27 EXPOSURES <b>\$5.99</b>
<b>Bread</b> 2 For \$1.29 or \$.89 for 1 loaf	<b>Milk</b> 1 gal. \$2.29	<b>Shurfine Charcoal</b> 10 lb. bag \$1.79
		<b>Charcoal Lighter Fluid</b> <b>\$1.39</b>

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**Timi's Tidbits**  
By Timmie Brown

Happy day to you Sherman County O.T.'s an readers this unusually overcast Monday morning July 29, 1996.

The overcast clouds came in from the West this morning giving us a eerie-like feeling.

The sun is breaking through at 8:30 a.m. The temperature is 74 degrees Fahrenheit.

This is definitely the "morning after" the exciting weekend we have been planning and looking forward toward for several weeks.

Annual July Hamburger fry on Thursday evening was well attended an enjoyable a highlight for us was meeting Elizabeth Zimmer whom we had not seen for a year. She is well an very busy we appreciate seeing Marillyn Albert who talked about the half cent sales tax which to be voted on August 10, 1996 one can vote by going to City Hall July 22-Aug. 7, 1996.

The attendance at Luncheon at SCOT Hall was small probably caused by the announcement in the paper the team committee reported we visited with out of towners former Wanda Preston, Lucille Dowd, and the C.D. Holmes.

A reported 200 people attended banquet on Saturday night which was emceed by Lynda Hauser, it proved to be an exciting and informative meeting. Among the numerous awards presented was a subscription to the Stratford Star which went to Ruby (Bryant) Graves. Mrs. Spencer Graves from California for traveling the greatest distance. Ruby was accompanied by her daughter Fredonea Maree Graves, on the occasion was her 60th year class reunion.

Mary Riffe received an award for having the most family members there but we do not know what the award was.

The weather was beautiful, sunny with little wind. Among out of towners attending the banquet were Ruby Graves, Jana Pronger, Delton and Mary Catherine James Judd, Rodger and Diane Dowdy.

The C.D. Holmes, former April Vincent, Donna (Jadd) McKnaughton, Bruce Bidy, Ray Fisk, first visit since graduation, the Danny Brannans, Johnny and Joy Naylor, Dee, Zola Brannan, Charles & Jeanete (Willy) Britten, Tom and Wand (Robbins) Blake, Erma Lee Skillin, Joy (Hudson) Hester, Carla (Hester) Lamb, former Vicki Bell, We think that the general opinion of the occasion was a great success.,

On Sunday Morning the pulpit of the Methodist Church was filled by Rev. Ken Metzger, father of present pastor Mark who is attending the Olympics in Atlanta, Ga. Pastor Mark phoned his congregation after the explosion in Atlanta to tell them he was safe. Mrs. Sue Metzger accompanied her husband to Stratford. O.T.'s remember that Rev. & Mrs. Metzger were earlier pastor in Stratford, adding to our personal enjoyment were our visits with

Ermalee (Bonar) Skillin, and Ruby Graves. The fact that Ermalee an Jim Bob Brown have the same birthday, Nov. 30 (with different years) add a bit of humor to our visit. (For Bonar Story we refer you to GGG Vol 1 page 174 & 175 Vol II pages 181 and 182 and 183). This is very interesting reading giving background information for the Bonar Park on Main Street the Bonar girls Ermalee and Kathryn gave the lot to the city the park is fast becoming a beauty spot on Main Street. Bricks for the completion of the wall at the back of the enclosure to the park are available for information call Carolyn Tarver, Allen Agency 396-5810. DO STOP by the park to see how its beauty adds to Main Street.

Ruby reports that her son Howard Graves an family live in Alaska where he serves as Povisional Probation Offices; also that Frances Graves Johnson and husband Spencers Sister live in area.

Ruby and Spencer lived at Anchorage in 1959 through 1965 Betty Lou O'Brien visited Anchorage lately. She is entertaining Ruby this evening by showing her the update movie of Anchorage 1996 which she made while there.

Incidentally Myrtle Ellison, Leroy Judd, Ruby Graves were

classmates an we repeat it is was there 60th reunion.

From the Methodist Church Joys and Concern Joys Beautiful weather for weekend, Wilma Cameron doing well. Jana Pronger present at services. Pastor Mark Metzger safe in Atlanta, Ga. Joe Childs better. Success of youth choir and SHS banquet.

Concerns, Darlene Bruni still in hospital, Joe Wells remains the same, Katherine Crabtree in Dumas, Gregg Hudson after a four-wheeler accident, Carol Raver, Bill Sladek's sister, TWA 800 airplane crash. Bomb in Atlanta, Ga. Tornado in Cimarron, destroy church building.

Max Jordon husband of Elaine

\*\*\*  
"How insufficient is all wisdom without love."  
—Henry D. Thoreau

(Spurlock) Jordon triple by pass Wilma Plunk fell and her broke rib.

Closing tidbits today a big thank you to Boyd Spurlock, for his solo at the Methodist Church yesterday he sang a medley of the First verses of Sweet Hour of Prayer. I need Thee Every Hour, Just as I am, Turn Your Eyes Upon Jesus. It was a sermon in song. He was accompanied by Barbara Dettle. Amen.

An so the week before us offers great opportunity to pat shoulders an tell folks a luv them.



"Room temperature" is 68 degrees F. The equivalent temperature in degrees Celsius is 20.

\*\*\*  
The first human being who hurled an insult instead of a stone was the founder of civilization.  
—Sigmund Freud

**Jack Barton**  
Attorney at Law



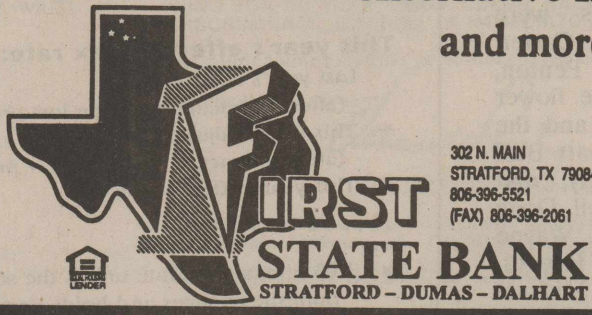
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MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

\*\*\*  
The investigation of the meaning of words is the beginning of education.  
—Antisthenes

**Assembly of God**  
Rev. Mike Leonard  
921 Fulton  
Sunday School 9:45 am  
Super Church 10:45 am  
Morning Worship 10:45 am  
4:00 Cable Ch. 3 for  
Morning Worship Service  
Evening Worship 6:00 pm  
Wed. Youth Service 8:30 pm  
Wed. Bible Study 7:00 pm

**First Christian**  
Rev. David Harker  
5th & Main  
Sunday Coffee Fellowship 9:00 am  
Sunday School 9:45 am  
Morning Worship 10:45 am  
Evening Worship 6:00 pm  
Wed., Adult Choir 8:00 pm

**First United Methodist**  
Rev. Mark Metzger  
520 N. Main  
Sunday School 9:40 am  
Morning Worship 10:50 am  
Junior High UMY 5:30 pm  
Senior High UMY 6:00 pm  
Evening Worship 6:00 pm  
5:00 pm Cable Ch. 3 for  
Morning Worship Service

**St. Joseph Catholic**  
Michael Colwell - pastor  
6th & Wall  
Rectory - 5687, Parish Hall - 2298  
No Saturday Mass  
Sunday English Mass 9:00 am  
Sunday CCD 10:00 - 11:00 am  
Sunday Spanish Mass 11:00 am

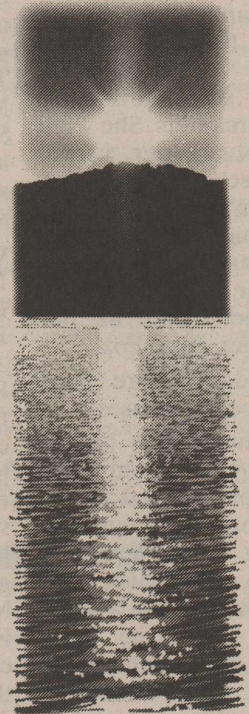
**Church of Christ**  
Jon Heatwole  
N. 3rd & Chestnut  
Sunday School 10:00 am  
Morning Worship 11:00 am  
Evening Worship 6:00 pm  
Wednesday Bible Study 7:30 pm

**Calvary Baptist**  
Gerald Clark  
302 S. Main  
Morning Worship 10:30 am  
Children's Active Learning 10:30 a.m.  
Evening Worship 6:00 pm  
Wed. Bible Study & Fellowship 7:30 pm

**First Baptist**  
Bro. Jerry Stewart  
702 N. 3rd  
Sunday School 9:45 a.m.  
Morning Worship 10:50 am  
Church Training 6:00 pm  
Evening Worship 7:00 pm  
Wednesday Bible Study 7:00 pm

**La Mision Bautista**  
Roca De Salvacion  
County Barn  
Domingo-(Sunday)  
Estuela Dominical 9:45 am  
Servicio De Adoracion 11:00 am  
Servicio De Adoracion 6:00 pm

**The Churches of Stratford Welcome You**



Sponsored by:  
Thriftway 396-5586  
Smith & Smith Well Co.  
396-2111  
Stratford Grain 396-5541  
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Ellie's 396-2092  
Stratford Star 396-5885  
Walter Lasley & Sons, INC.  
753-4411

**Mission Hispania Assemblies DeDios**  
Pastor Roberto Frescas  
County Barn  
Sunday School 10:00 a.m.  
Morning Worship 11:30 a.m.

Miercoles (Wednesday)  
Estudio Biblico & Servicio De Oracion 6:00 pm  
Se Cuidamos Susninos Durante El Servicio.

**Agri-businessman, surf the Internet and stay up to date with the world of agriculture.**



Texas A & M University  
<http://www.tamu.edu>

US Dept of Agriculture  
<http://www.usda.gov>

Texas Beef  
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Texas Dept. of Agriculture  
<http://www.agr.state.tx.us>

Agrilink  
<http://www.agrilink.com>

American Quarter Horse Association  
<http://www.agha.com>

Texas Ext. Service  
<http://leviathan.tamu.edu>

Texas Ag Experiment Station  
<http://taeswww.tamu.edu>

**... WITH XITNET'S NEW UNLIMITED AIRTIME PLAN**

<b>NEW Executive Plan</b> \$29 <sup>95</sup> * Unlimited	<b>Basic Plan</b> \$19 <sup>95</sup> * Per Month (25 Hours) \$1 <sup>50</sup> each additional hour
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\*Includes personal home page storage

**XITNET**  
a service provided by XIT Rural Telephone's wholly-owned subsidiary XIT Telecommunication & Technology, Inc.

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## Engagement Announced

Chris and Suzanne Goodwin of Stratford, TX. are pleased to announce the engagement of their daughter, Suzie Denise to Jerry Don McLaughlin, son of Sue McLaughlin and the late Don McLaughlin of Stratford, TX. Grandparents of the bride are Wendell and Sue Morton and Cathrine Goodwin all of Sunray, TX. The wedding, planned for August 31, 1996 at 1:00 p.m. will be held at the Wedding Chapel in Amarillo, TX. The bride-elect is a part time student at Oklahoma Panhandle State University and works for Intellisell in Guymon, Ok. The prospective bridegroom is employed with Potter Trucking Inc. in Guymon, Ok. The couple plans to make their home in Guymon, Ok.

## Chamber Chatter

By J.A. Lasley

The Ex-Student weekend is now history. And as always it was a huge success thanks to many who work tirelessly all year long with mail-outs, planning, organizing and welcoming. It is a big event and for those who contribute so

much of their time we have to say THANKS!!

We are fast approaching the first of August and in 18 days classes will resume here in Stratford Public Schools. Where does the time go? It only seems yesterday that school was dismissed for the summer. In wake of the early starting the question arose, WHY? And was informed that the State Board of Education had added 5 more days to the

## Girl Scouts To Help With Coldwater Manor Birthday Party

Stratford Girl Scouts will be helping with the Coldwater Manor August birthday party for residents on Tuesday, August 13th.

All Girl Scouts and leaders meet at Coldwater Manor at 1:30 p.m. to practice the song program. Leaders will be asked to bring refreshments. Please call Evelyn at 2380 or Ann at 2527 for information.

school calendar. Having carefully checked the school calendar students will still get vacation time of around 25 days. Not a bad amount wouldn't you say, particularly at Christmas time.

During this next month the

## Births

Todd and Brandie Drake are proud to announce the arrival of their daughter Madeline Nichole born on July 1, 1996 at Dumas Memorial Hospital. She weighed 6 lbs. 12.6 oz and 20 in. long. She is welcomed home by her sister Tiffni.

Proud grandparents are Larry and Gloria Drake and Tom and Donna Wagner, all of Stratford.

Chamber will be around visiting with businesses checking to see if they want a flag hung for the upcoming Stratford Fair and Jamboree a first, a Craft show which will be held on Saturday the 7th at Parish Hall from 9 a.m. until 5 p.m. If you are a crafty person and wish to show your crafts contact Bobbie Wilson 396-5891, Dora Bruns 396-2216 or you can call the Chamber at 396-2260.

Cont. on Pg. 8

## Vows Exchanged

Angela Gay Gore and Lee Erich Byerly were united in holy matrimony in a double ring ceremony Saturday, July 20 at the Paramount Terrace Christian Church in Amarillo. Parents of the couple are Jack and Vicki Gore of Stratford, and Don and Evelyn Byerly of Midland. The ceremony was performed by Rev. Roy Wheeler.

Escorted by her father, Angela wore a white satin sheath dress embellished by Imported French lace on the skirt, petal point sleeves, and fitted bodice and Basque waistline. The lace was adorned by pearls and iridescent sequins. The detachable chapel length train was complimented by cutout and a scalloped lace border with a candy box bow and drape. Her headpiece was a crown made of matching french lace with a french pouf and chapel length veil of illusion. The dress and veil were constructed by the Brides mother and maternal grandmother, Doshia Howell. The bride's bouquet consisted of white roses, gardenias, and stephanotis with white organza streamers. She wore the traditional blue garter, a fresh water pearl necklace borrowed from the groom's mother, pearl and white sapphire earrings which were a wedding gift from the groom, and she carried a lace handkerchief belonging to her great grandmother, Elsie Fox.

Bridal attendants wore floor length two-piece dresses in raspberry shantung. The jackets were accented by Gold and pearl buttons and triple pleated sleeve bands. The bridal attendants carried spring bouquets of raspberry lilies, gardenias and roses. The flower girl wore a white satin southern belle type dress with tiny bows on the shoulders and skirt. The male attendants wore black tuxedos with white

brocade vests and black ties. The maid of honor was Heather Carter, and attendants were Keena Wyatt, Jenny Carter, Marsha Tabor, Angela Penton, and Kathleen Doyle. The flower girl was Chelsea Byerly, and the ring bearer was Keton Wyatt. Best man was Donald Byerly, and groomsmen were Kirk Heil, Doug Hanna, Shyde Wood, Wayne Chambliss, and Norm Reeves. Ushers were Alan Gore, Michael Adameitz, and James Pfister. Guest book attendant was Elaine Gore, and candlelighters were Jennifer and Brian Rhoden.

The bride's mother wore a pale pink beaded brocade jacket and Chiffon dress, and the groom's mother wore a custom designed raspberry two-piece dress accented by satin binding and satin covered buttons.

The Wedding prelude was music by Kenny G. Following the lighting of the candles and seating of the mothers and paternal grandmother, Kurt Hammond and Terri Ham sang "To Me". Andy-Marks Garcia sang "Sunrise, Sunset" while the mothers lit the unity candles. The bride's attendants entered the sanctuary to the "Trumpet Voluntary" by Clarke. The bride and her father followed to the "Bridal Chorus from Lohengrin" by Wagner. Kurt Hammond sang "Say Once More". After the exchange of vows, Terri Ham sang "Jesus In Your Eyes", then the couple lit the unity candle. After the prayer and blessing, the bride presented each of the mothers with a long stemmed white rose. The couple honored the memory of their grandparents, Clifford Adcock, Maycle Gore, Clara Reisel, and Erich Reiel, with single burning candles in each of four windows in the church.

Cont. on page 8

## Property Tax Rates

This notice concerns 1996 property tax rates for listed entities. It presents information about three tax rates. Last year's tax rate is the actual rate the school district used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the school district can set before it must hold a rollback election. In each case these rates are found by dividing the total amount of taxes and state funds by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	STRATFORD I.S.D.	TEXHOMA I.S.D.
<b>Last year's tax rate:</b>		
Last year's operating taxes	\$ 2,547,438	\$ 846,624
Last year's debt taxes	\$ -0-	\$ -0-
Last year's total taxes	\$ 2,547,438	\$ 846,624
Last year's tax base	\$ 217,729,714	\$ 80,041,570
Last year's total tax rate	\$ 1.17 /\$100	\$ 1.05773 /\$100
<b>This year's effective tax rate:</b>		
Last year's adjusted taxes	\$ 2,502,175	\$ 838,808
(after subtracting taxes on lost property)		
+ This year's adjusted tax base	\$ 196,847,667	\$ 84,256,020
(after subtracting value of new property)		
- This year's effective tax rate	\$ 1.27112 /\$100	\$ .99554 /\$100
x 1.03 = maximum rate unless the school district publishes notices and holds hearing		
	\$ 1.30925 /\$100	\$ 1.02540 /\$100
<b>This year's rollback tax rate:</b>		
Last year's adjusted operating taxes	\$ 2,502,175	\$ 838,808
+ This year's adjusted tax base	\$ 196,847,667	\$ 84,256,020
- This year's local maintenance and operating rate	\$ 1.27112 /\$100	\$ .99554 /\$100
+ Student enrollment adjustment	\$ 1.01476	\$ 1.04166
- This year's adjusted maintenance and operating rate	\$ 1.28988 /\$100	\$ 1.03701 /\$100
+ \$0.08 cents = this year's maximum operating rate	\$ 1.36988 /\$100	\$ 1.11701 /\$100
+ This year's debt rate	\$ -0- /\$100	\$ -0- /\$100
+ Rate to recoup loss certified by commissioner of education	\$ -0- /\$100	\$ -0- /\$100
- This year's rollback rate	\$ 1.36988 /\$100	\$ 1.11701 /\$100

	550,000	150,697
Unencumbered Fund Balances		
Maintenance and Operation	-0-	-0-
Interest and Sinking		
Debt Service		
Description of Debt	None	None
Principal to Be Paid		
Interest to Be Paid		
Total Payment		
Total Required for 1996 Debt Ser.		
Amount, if any, paid from un-		
encumbered funds		
Excess Collections Last Year		
Total to be Paid From 1996 Taxes		
Total Debt Service Levy	-0-	-0-

This notice contains a summary of actual effective and rollback tax rate calculations. You can inspect a copy of the full calculations at the Appraisal District Office, 402 N. Third, Stratford, Texas.  
Name of Person Preparing this Notice: Yvesa Elwood  
Title: Chief Appraiser Date: 7-29-96

## Check Out The Library

By Dorothy Haile

Teachers may be interested in the Educators Index of Free Materials. Some of the areas covered are Health and Physical Education, Language Arts, Science and Mathematics, Social Studies and Vocational Education.

There is a section on Visual and Audiovisual Aids—Charts, Pictures, and Posters. The material is indexed by title and subject. There are 419 sponsoring organizations that have listed materials that are available for schools. This index brings materials and teaching helps and suggestions to the user from all parts of the nation and from around the world. The information should be the most current material on the subjects such as health, disease, and science.

Shel Silverstein, who writes for children and those just older has a new book, *Falling Up*. The Giving Tree, *The Light in the Attic*, and *Where the Sidewalk Ends* are in the library.

Hours are Monday 1 to 8 p.m. Tuesday through Thursday 1 to 5 p.m. Saturday 9 to 1 p.m.

When a group of people at Alamo Iron Works pitched in \$2 a week to play LOTTO Texas, something incredible happened. They all became millionaires.

Prize: \$18,430,863\*

Winning Numbers: 4 12 14 21 49 50

Their System: 10 Quick Picks every Wednesday and Saturday.

First Phone Call: Bernie called Josie, Josie called Joe, Joe called Ted, Ted called Carlos, Carlos called Miguel, Miguel called Concepción and so on.

Best Part About Winning: "Being able to share this great moment with friends."

\*Paid over 20 years.



"The best thing about winning as a group is you have something in common."

(Yeah, about 18 million things in common.)

ALAMO IRON WORKS WINNERS



OVER 200 MILLIONAIRES AND STILL COUNTING

©1996 Texas Lottery

# School Lunch Program

1996-97 LETTER TO HOUSEHOLDS (Multi-Child)  
**NATIONAL SCHOOL LUNCH PROGRAM/SCHOOL BREAKFAST PROGRAM**

**Parent/Guardian:**  
 The Stratford Independent School District serves meals each school day. Children may buy lunch for (Elem./Jr. High) \$1.25, (High School) \$1.50, all breakfasts for \$1.00. Children may also get meals free or at a reduced price.

If you now get food stamps or AFDC for your children, your children can get free meals. If your total household income is the same or less than the amounts on the Income Chart below, your children can get free meals or reduced-price meals. A foster child may get free or reduced-price meals regardless of your income. The reduced price is 40¢ for lunch and 30¢ for breakfast.

**TO GET FREE OR REDUCED-PRICE MEALS FOR YOUR CHILDREN, YOU MUST COMPLETE AN APPLICATION AND RETURN IT TO THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.**

**HOW TO APPLY**

If you now get food stamps or AFDC for the children you are applying for, the application must have the children's names, a food stamp or AFDC case number for each child, and the signature of an adult household member. If you are applying for a foster child, the application must have the child's name, the child's "personal use" income, and an adult signature. If you do not list a food stamp or AFDC case number for all children you are applying for, then the application must have the children's names, the names of all household members, the amount of income each person got last month and where it came from, the signature of an adult household member, and that adult's social security number or the word "none" if the adult does not have a social security number.

Household Size	INCOME CHART	
	Annual	Monthly
1.....	14,319.....	1,194.....
2.....	19,166.....	1,598.....
3.....	24,013.....	2,002.....
4.....	28,860.....	2,405.....
5.....	33,707.....	2,809.....
6.....	38,554.....	3,213.....
7.....	43,401.....	3,617.....
8.....	48,248.....	4,021.....
For each add'l member		
add.....	+4,847.....	+404.....
		+94.....

**Verification:** Your eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your children should get free or reduced-price meals.

**Fair Hearing:** You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

Name Stratford Independent School District High/Middle School 806-396-2612  
 Mary Elementary 806-396-5305  
 Address P. O. Box 108 Stratford, TX 79084

**Reporting Changes:** If your children get free or reduced-price meals because of your income, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your children get meals because you get food stamps or AFDC, you must tell the school when you are not getting AFDC or food stamps for them. You may then fill out another application giving income information.

**Confidentiality:** School officials use the information on the application only to decide if your children should get free or reduced-price meals. Free and reduced-price eligibility information may be subject to release to other federal, state and local education, health, or other means-tested programs. Some programs already identified are the National Assessment of Educational Progress and officials collecting data for Title I allocation and evaluation purposes.

**Reapplication:** You may apply for meals anytime during the school year. If you are not eligible now but have a change in status, like a decrease in household income, an increase in household size, become unemployed or get food stamps or AFDC for your children, you may then complete an application.

**Handicapped:** Meal substitutions at no additional cost for children who meet the definition of "handicapped" will be served, provided a physician has submitted a statement attesting to this fact and prescribing a substitute.

IN THE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANDICAP. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE, WASHINGTON, D. C. 20250.

We will let you know when your application is approved or denied.

Sincerely,

1996-97 **CARTA A LAS FAMILIAS**  
**PROGRAMA NACIONAL DE ALMUERZOS ESCOLARES/PROGRAMA DE DESAYUNOS ESCOLARES**

Estimado padre o tutor:

La escuela Stratford ISD sirve comidas todos los días del ciclo escolar. Los niños pueden comprar el almuerzo por grad K-8 \$1.25 grados 9-12 \$1.50 y el desayuno por \$1.00. Además, pueden obtener comidas gratis o a precios reducidos. Todas las comidas que se sirven deben responder a pautas fijadas por el Departamento de Agricultura de los EE.UU. Sin embargo, si hay un niño con algún impedimento físico diagnosticado por un médico que le impida comer las comidas normales de la escuela, esta se encargará de sustituir las por aquellas que prescribe el médico. No se cobrará ningún suplemento extra en el caso de ser necesario reemplazar alguna comida. Si usted cree que su niño o niña necesita alguna otra comida debido a su impedimento, sírvase comunicarse con nosotros para obtener más información.

Si usted está recibiendo cupones de alimentos o AFDC para sus hijos, ellos pueden obtener comidas gratis. Si el total de los ingresos de su hogar equivale o es inferior a las cantidades indicadas en el Cuadro de Ingresos que figura a continuación, sus hijos pueden obtener comidas gratis o a precios reducidos por sus comidas. Sus hijos de crianza pueden obtener comidas gratis o a precios reducidos, independientemente de los ingresos que usted tenga. El precio reducido es 40¢ por el almuerzo y 30¢ por el desayuno.

**PARA OBTENER COMIDAS GRATIS O A PRECIOS REDUCIDOS PARA SUS HIJOS, USTED DEBE LLENAR UNA SOLICITUD Y ENVIARLA A LA ESCUELA. NO PODREMOS APROBAR NINGUNA SOLICITUD QUE NO ESTE COMPLETA.**

**COMO PRESENTAR LA SOLICITUD**

Si recibe cupones para comprar alimentos o AFDC para los niños que son objeto de la solicitud, esta deberá incluir los nombres de los niños, el número de los cupones de alimentos o de caso de AFDC de cada niño y la firma de un familiar adulto. Si presenta la solicitud para un hijo de crianza, la solicitud deberá incluir el nombre del niño, los ingresos para el "uso personal" del niño, y la firma de un adulto. Si usted no incluye un número de cupones de alimentos o de caso de AFDC para cada niño objeto de la solicitud, éste deberá incluir los nombres de los niños, los nombres de todas las personas que integran la familia, la cantidad y la procedencia de los ingresos percibidos por cada persona durante el mes anterior a la solicitud, la firma y el número de seguridad social del mismo de un familiar adulto, o bien la palabra "none" (ninguno), si dicho familiar adulto no tiene un número de seguridad social.

**CUADRO DE INGRESO**

de la familia	Número de integrantes		
	Annual	Mensual	Semanal
1.....	14,319.....	1,194.....	276.....
2.....	19,166.....	1,598.....	369.....
3.....	24,013.....	2,002.....	462.....
4.....	28,860.....	2,405.....	555.....
5.....	33,707.....	2,809.....	649.....
6.....	38,554.....	3,213.....	742.....
7.....	43,401.....	3,617.....	835.....
8.....	48,248.....	4,021.....	928.....
Por cada familiar			
extra, sumar.....	+4,847.....	+404.....	+94.....

**Verificación:** Es posible que en cualquier momento del ciclo escolar se verifiquen las condiciones o requisitos exigidos. Los funcionarios escolares pueden pedirle que envíe pruebas para demostrar que sus hijos reúnen los requisitos exigidos para recibir comidas gratis o a precios reducidos.

**Audiencia imparcial:** Si no está de acuerdo con la decisión que la escuela tome con respecto a su solicitud, o con los resultados de la verificación, puede dirigirse a los funcionarios escolares. También puede solicitar una audiencia imparcial. Para ello debe llamar o escribir a:

High/Middle Escuela (806)396-2612  
 Nombre Stratford Independent School District Teléfono Mary Elementary (806)396-5305  
 Dirección P. O. Box 108 Stratford, TX 79084

**Notificación sobre cambios:** Si sus hijos reciben comidas gratis o a precio reducido como consecuencia de su nivel de ingresos, usted debe notificar a la escuela si el número de integrantes de su familia disminuye o si sus ingresos aumentan más de \$50 al mes o \$600 al año. Si sus hijos están obteniendo comidas porque reciben cupones de alimentos o AFDC, usted debe notificar a la escuela cuando deje de recibir los cupones o AFDC para ellos. Posteriormente, puede llenar otra solicitud suministrando información sobre sus ingresos.

**Carácter confidencial:** Los funcionarios escolares sólo utilizan la información contenida en las solicitudes para decidir si sus hijos deben recibir comidas gratis o a precios reducidos.

**Nueva solicitud:** Usted puede presentar una solicitud de comidas en cualquier momento durante el ciclo escolar. Si en la actualidad no reúne los requisitos exigidos pero su situación cambia, por ejemplo si disminuyen sus ingresos familiares, si aumenta el número de integrantes de su familia, si usted queda cesante o recibe cupones de alimentos o AFDC para sus hijos llene una solicitud.

**DURANTE EL FUNCIONAMIENTO DE LOS PROGRAMAS DE ALIMENTOS PARA NIÑOS, NO SE DISCRIMINARA A NINGUN NIÑO POR SU RAZA, SEXO, COLOR, NACIONALIDAD, EDAD O INCAPACIDAD. SI USTED CIERMUNA QUE HA SIDO DISCRIMINADO, ESCRIBA DE INMEDIATO AL SECRETARIO DE AGRICULTURA, WASHINGTON, D. C. 20250.**

Le notificaremos cuando se apruebe o rechace su solicitud.

Lo saluda atentamente,

1996-97 **SOLICITUD PARA COMIDAS GRATIS Y A PRECIOS REDUCIDOS**

Para solicitar comidas gratis y a precios reducidos, llene esta solicitud, firmela y envíela a la escuela. Llame a la escuela si necesita ayuda. Tel. High/Middle Escuela: (806)396-2612 Mary Allen Elementary (806)396-5305

**1 INFORMACION SOBRE EL ALUMNO** **2** Escriba el número de **CUPONES DE ALIMENTOS** O de caso de **AFDC** de cada niño, si corresponde

NOMBRE	GRADO	NOMBRE DE LA ESCUELA	# DE CUPONES DE ALIMENTOS	# DE AFDC
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**3 HIJO DE CRIANZA:** Indique los ingresos mensuales del niño para uso personal. \*Escriba "0" si el niño no tiene ingresos para uso personal.

**4 INTEGRANTES DEL GRUPO FAMILIAR E INGRESOS MENSUALES:** Si indicó un número de cupones de alimentos o de caso de AFDC para cada niño, siga con la PARTE 5.

NOMBRES DE LOS INTEGRANTES DEL GRUPO FAMILIAR	Importe bruto de los ingresos MENSUALES (sin deducciones)		Importe mensual por asistencia social, pensión alimentaria	Importes mensuales de pensiones, jubilación, seguridad soc.	Cualquier otro ingreso MENSUAL
	Trabajo 1	Trabajo 2			
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**5 FIRMA Y NUMERO DE SEGURIDAD SOCIAL:** Certifico que la información precedente es cierta y correcta y que se han incluido todos los ingresos. Entiendo que el propósito de esta información es la adjudicación de fondos federales; que las autoridades escolares pueden verificar la información incluida en esta solicitud; y que como consecuencia de alguna declaración errónea o falsa de la información puedo ser objeto de una acción judicial de acuerdo con las leyes federales y estatutos correspondientes.

X \_\_\_\_\_ Firma de un integrante adulto del grupo familiar X \_\_\_\_\_ Número de Seguridad Social\*  
 TELEFONO PARTICULAR \_\_\_\_\_ TELEFONO DEL TRABAJO \_\_\_\_\_ NOMBRE EN LETRAS DE MOLDE \_\_\_\_\_  
 DIRECCION \_\_\_\_\_ CIUDAD/ESTADO/CODIGO POSTAL \_\_\_\_\_ FECHA \_\_\_\_\_

**6 RAZA:** Sírvase indicar la raza o grupo étnico al que pertenecen sus hijos. No es obligatorio responder a esta pregunta.  
 Blanco, no hispano \_\_\_\_\_ Negro, no hispano \_\_\_\_\_ Hispano \_\_\_\_\_ Asiático/Isla del Pacífico \_\_\_\_\_ Indio amer. nativo de Alaska \_\_\_\_\_

\*DECLARACION DE LA LEY DE DERECHO A LA PRIVACIDAD: LA SECCION 9 DE LA LEY NACIONAL DE ALMUERZOS ESCOLARES ESTABLECE QUE, A MENOS QUE SUMINISTRE UN NUMERO DE CUPONES DE ALIMENTOS O DE CASO DE AFDC PARA SU HIJO, USTED DEBE INDICAR EL NUMERO DE SEGURIDAD SOCIAL DEL INTEGRANTE ADULTO DEL GRUPO FAMILIAR QUE FIRME LA SOLICITUD, O BIEN, INDICAR QUE DICHA PERSONA NO CUENTA CON UN NUMERO DE SEGURIDAD SOCIAL. LA PROVISION DE UN NUMERO DE SEGURIDAD SOCIAL NO ES OBLIGATORIA, PERO SI NO SE PROPORCIONA UN NUMERO DE SEGURIDAD SOCIAL, O NO SE INDICA QUE EL SIGNATARIO NO TIENE TAL NUMERO, NO SE PODRA APROBAR LA SOLICITUD. SE PUEDE UTILIZAR EL NUMERO DE SEGURIDAD SOCIAL PARA IDENTIFICAR AL INTEGRANTE DEL GRUPO FAMILIAR CUANDO SE GESTIONE LA VERIFICACION DE LA VERACIDAD DE LA INFORMACION QUE CONSTE EN LA SOLICITUD. ESTOS TRAMITES DE VERIFICACION PODRAN LLEVARSE A CABO A TRAVES DE REVISIONES DE PROGRAMAS, AUDITORIAS E INVESTIGACIONES Y PUEDEN CONSISTIR EN LLAMADAS A LOS EMPLEADORES PARA DETERMINAR LOS INGRESOS, A LAS OFICINAS DE CUPONES DE ALIMENTOS O ASISTENCIA SOCIAL PARA COMPROBAR LA VALIDES DE LA CERTIFICACION PARA RECIBIR CUPONES DE ALIMENTOS O BENEFICIOS DE AFDC, A LA OFICINA ESTATAL DE SEGURIDAD DE EMPLEO PARA DETERMINAR EL IMPORTE DE LOS BENEFICIOS RECIBIDOS Y VERIFICAR LA DOCUMENTACION ENTREGADA POR LOS INTEGRANTES DEL GRUPO FAMILIAR COMO PRUEBA DE LOS INGRESOS RECIBIDOS. ESTOS TRAMITES PUEDEN OCASIONAR LA PERDIDA O REDUCCION DE LOS BENEFICIOS, RECLAMOS ADMINISTRATIVOS O ACCIONES LEGALES SI SE PROPORCIONA INFORMACION FALSA.

**PARA USO DE LA ESCUELA ÚNICAMENTE NO ESCRIBA POR DEBAJO DE ESTA LINEA**

MONTHLY INCOME CONVERSION: WEEKLY x 4.33 EVERY 2 WEEKS x 2.15 TWICE A MONTH x 2

TOTAL HOUSEHOLD SIZE \_\_\_\_\_ MONTHLY INCOME \_\_\_\_\_ FOOD STAMP \_\_\_\_\_ AFDC \_\_\_\_\_

ELIGIBILITY DETERMINATION: APPROVED FREE \_\_\_\_\_ APPROVED REDUCED PRICE \_\_\_\_\_ DENIED \_\_\_\_\_ TEMPORARY UNTIL \_\_\_\_\_ UNTIL \_\_\_\_\_

REASON FOR DENIAL: INCOME TOO HIGH \_\_\_\_\_ INCOMPLETE APPLICATION \_\_\_\_\_ OTHER \_\_\_\_\_

CHANGE IN STATUS \_\_\_\_\_ REASON \_\_\_\_\_ DATE \_\_\_\_\_ DATE WITHDRAWN \_\_\_\_\_

SIGNATURE OF DETERMINING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

DATE VERIFICATION NOTICE SENT \_\_\_\_\_ RESPONSE DUE FROM HOUSEHOLD \_\_\_\_\_ SECOND NOTICE SENT \_\_\_\_\_

VERIFICATION RESULT: NO CHANGE \_\_\_\_\_ FREE TO REDUCED PRICE \_\_\_\_\_ FREE TO PAID \_\_\_\_\_ REDUCED TO FREE \_\_\_\_\_ REDUCED PRICE TO PAID \_\_\_\_\_

REASON FOR ELIGIBILITY CHANGE: INCOME \_\_\_\_\_ HOUSEHOLD SIZE \_\_\_\_\_ REFUSED TO COOPERATE \_\_\_\_\_ OTHER \_\_\_\_\_ CHANGE IN FOOD STAMP/AFDC \_\_\_\_\_

DATE NOTICE OF CHANGE SENT TO PARENT/GUARDIAN \_\_\_\_\_ SIGNATURE OF VERIFYING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

**NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS**  
**1996-97 INCOME ELIGIBILITY GUIDELINES**

FAMILY SIZE	ANNUALLY		MONTHLY		WEEKLY	
	FREE	REDUCED PRICE	FREE	REDUCED PRICE	FREE	REDUCED PRICE
1	\$10,062	\$14,319	\$839	\$1,194	\$194	\$276
2	13,468	19,166	1,123	1,598	269	369
3	16,874	24,013	1,407	2,002	325	462
4	20,280	28,860	1,690	2,405	390	555
5	23,686	33,707	1,974	2,809	456	649
6	27,092	38,554	2,258	3,213	521	742
7	30,498	43,401	2,542	3,617	587	835
8	33,904	48,248	2,826	4,021	652	928
9	37,310	53,095	3,110	4,425	718	1,022
10	40,716	57,942	3,394	4,829	784	1,116
11	44,122	62,789	3,678	5,233	850	1,210
12	47,528	67,636	3,962	5,637	916	1,304
For each additional family member add:						
	+ \$ 3,406 + \$4,847		+ \$284 + \$404		+ \$66 + \$94	

School Lunch Program  
 Cont. on Pg. 6

# School Lunch Cont.

1996-97

## APPLICATION INSTRUCTIONS (Multi-Child)

To apply for free and reduced-price meals, complete the application using the instructions for your household. Sign and return the application to the school. Please complete a separate application for each foster child. Call the school if you need help: # (806) 396-2612 or Elementary (806) 396-5305

### PART 1 - STUDENT INFORMATION: ALL HOUSEHOLDS COMPLETE THIS PART.

- (1) Print the names of the children you are applying for.
- (2) List their grade and school.

### PART 2 - HOUSEHOLDS GETTING FOOD STAMPS OR AFDC: COMPLETE THIS PART and PART 5.

- (1) List a current food stamp or AFDC case number for each child.
- (2) Sign the application in PART 5. An adult household member must sign. **SKIP PART 4 - Do not list names of household members or income if you list a food stamp or AFDC case number for each child.**

### PART 3 - HOUSEHOLDS WITH A FOSTER CHILD: COMPLETE THIS PART and PART 5 - A foster child is the legal responsibility of a welfare agency or court.

- (1) List the foster child's monthly "personal use" income. Write "0" if the foster child does not get "personal use" income. **SKIP PART 4 - Do not list any other children, household members or income.**
- (2) A foster parent or other official representing the child must sign the application in PART 5.

"Personal use" income is (a) money given by the welfare office identified by category for the child's personal use, such as for clothing, school fees, and allowances; and (b) all other money the child gets, such as money from his/her family and money from the child's full-time or regular part-time jobs.

### PART 4 - ALL OTHER HOUSEHOLDS: COMPLETE THIS PART and PART 5.

- (1) Write the names of everyone in your household, whether they get income or not. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of income each household member got last month, before taxes or anything else is taken out, and where it came from, such as earnings, welfare, pensions, and other income. If any amount last month was more or less than usual, write that person's usual monthly income.
- (3) An adult household member must sign the application and give his/her social security number in PART 5.

To figure Monthly Income: Weekly x 4.33 Every 2 Weeks x 2.15 Twice a Month x 2

### PART 5 - SIGNATURE AND SOCIAL SECURITY NUMBER: ALL HOUSEHOLDS COMPLETE THIS PART.

- (1) All applications must have the signature of an adult household member.
- (2) The application must have the social security number of the adult who signs. If the adult does not have a social security number, write "none" or something else to show that the adult does not have a social security number. If you listed a food stamp or AFDC case number for each child or if you are applying for a foster child, a social security number is not needed.

**PART 6 - RACIAL/ETHNIC IDENTITY:** Complete the racial/ethnic identity question if you wish. You are not required to answer this question to get free or reduced-price meals. We need this information to make sure that everyone is treated fairly.

1996-97

## INSTRUCCIONES PARA LA SOLICITUD

A fin de solicitar comidas gratis o a precios reducidos, le rogamos llenar la solicitud siguiendo las instrucciones que correspondan a la situación de su hogar. Firme la solicitud y envíela a la escuela. Sirvase llenar una solicitud aparte para cada hijo de crianza. Llame a la escuela si necesita ayuda. Tel. High/Middle Escuela: (806) 396-2612, Mary Allen Elementary: (806) 396-5305

### PARTE 1: INFORMACION SOBRE EL ALUMNO: TODAS LAS FAMILIAS DEBEN LLENAR ESTA PARTE.

- (1) Escriba en letra de molde los nombres de los niños para los que presenta la solicitud.
- (2) Indique el grado y la escuela.

### PARTE 2: GRUPOS FAMILIARES QUE RECIBAN CUPONES DE ALIMENTOS O AFDC: COMPLETE ESTA PARTE y LA PARTE 5.

- (1) Indique un número vigente de cupones de alimentos o de caso de AFDC para cada niño.
- (2) Firme la solicitud en la PARTE 5. La firma deberá corresponder a un miembro adulto de la familia. **OMITA LA PARTE 4.** Si indica un número de cupones de alimentos o de caso de AFDC para cada niño, no enumere los nombres de los integrantes del grupo familiar ni sus ingresos.

### PARTE 3: GRUPOS FAMILIARES CON HIJOS DE CRIANZA: LLENAR ESTA PARTE Y LA PARTE 5. Los hijos de crianza permanecen bajo la responsabilidad legal de un organismo de asistencia social o de un tribunal.

- (1) Indique los ingresos para "uso personal" que recibe su hijo de crianza. Escriba "0" si el niño no recibe ningún ingreso para "uso personal". **OMITA LA PARTE 4.** No enumere ningún otro niño, familiar ni ingresos.
- (2) Un padre de crianza o cualquier otro funcionario que represente al niño deberá firmar la solicitud en la PARTE 5.

Ingresos para "uso personal" son: (a) aquellos importes que otorgue la oficina de asistencia social y estén identificados por categoría para el uso personal del niño, como por ejemplo para ropa, materiales escolares y estendidos, y (b) todo otro importe que el niño reciba, tal como dinero de su familia y de sus trabajos de jornada completa o parcial.

### PARTE 4: TODOS LOS DEMAS GRUPOS FAMILIARES: LLENAR ESTA PARTE Y LA PARTE 5.

- (1) Escriba los nombres de todos los integrantes del grupo familiar, sin importar si reciben ingresos o no. Incluya su nombre, los niños objeto de la solicitud, todos los demás niños, su cónyuge, abuelos y demás personas que vivan en su hogar, ya sean parientes o no. Utilice otra hoja de papel si es necesario.
- (2) Indique el ingreso que cada integrante del grupo familiar recibió el mes pasado, sin las deducciones impositivas o cualquier otra deducción, y la procedencia de dichos montos, como por ejemplo salario, asistencia social, pensiones y otros ingresos. Si alguno de los montos recibidos el mes pasado fueron mayores o inferiores que los habituales, indique el ingreso mensual normal de la persona.
- (3) Un integrante adulto del grupo familiar deberá firmar la solicitud e indicar su número de seguridad social en la PARTE 5.

Para calcular el ingreso mensual: semanal x 4.33. Cada 2 semanas x 2.15. Dos veces al mes x 2.

### PARTE 5: FIRMA Y NUMERO DE SEGURIDAD SOCIAL: TODOS LOS GRUPOS FAMILIARES DEBEN LLENAR ESTA PARTE.

- (1) Todas las solicitudes deben estar firmadas por un integrante adulto del grupo familiar.
- (2) La solicitud deberá incluir el número de seguridad social de la persona adulta que la firme. En caso de dicha persona no tenga un número de seguridad social, escriba "ninguno" o algo que así lo indique. Si indicó un número de cupones de alimentos o AFDC por cada niño, o si presenta la solicitud en nombre de un hijo de crianza, no es necesario indicar un número de seguridad social.

**PARTE 6: RAZA/GRUPO étnico:** Llene esta sección correspondiente a la raza y el grupo étnico únicamente si desea hacerlo. No es obligatorio contestar a esta pregunta para poder recibir comidas gratis o a precios reducidos. Necesitamos esta información para asegurarnos de que todos sean tratados en forma equitativa.

### INCOME TO REPORT

<b>Earnings from Work</b> Wages/salaries/tips Strike benefits Unemployment compensation Worker's compensation Net income from self-owned business or farm	<b>Pensions/Retirement/Social Security</b> Pensions Supplemental Security Income Retirement income Veteran's payments Social security	<b>Other Income</b> Disability benefits Cash withdrawn from savings Interest/Dividends Income from Estates/Trusts/Investments Regular contributions from persons not living in the household Net royalties/annuities/net rental income Any other income
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### INGRESOS A DECLARAR EN EL INFORME

<b>Remuneraciones por trabajo</b> Jornales/salarios/propinas Subsidios de huelga Compensación por desempleo Ingresos netos de algún negocio o granja de su propiedad	<b>Pension/jubilación/seguridad social</b> Pensiones Ingresos por seguridad complementaria Jubilación Pagos a veteranos Seguridad social	<b>Otros ingresos</b> Beneficios por incapacidad Efectivo proveniente de ahorros, intereses, dividendos Ingresos de patrimonio sucesorio, fideicomisos, inversiones Contribuciones regulares de personas que no viven en el hogar Regalías netas, rentas vitalicias, alquileres netos Cualquier otro ingreso
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### Property Tax Rates

This notice concerns 1996 property tax rates for listed entities. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties listed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	City/Stratford	City/Texhoma	Hosp/Stratford	Hosp/Texhoma
<b>Last year's tax rate:</b>				
Last year's operating taxes	\$ 268,220	\$ 15,531	\$ 445,354	\$ 7,940
+ Last year's debt taxes	\$ -0-	\$ -0-	\$ -0-	\$ -0-
= Last year's total taxes	\$ 268,220	\$ 15,531	\$ 445,354	\$ 7,940
÷ Last year's tax base	\$ 31,800,674	\$ 5,065,080	\$ 198,738,544	\$ 79,399,270
= Last year's total tax rate	\$ .84344 /\$100	\$ .30663 /\$100	\$ .22409 /\$100	\$ .01 /\$100
<b>This year's effective tax rate:</b>				
Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 266,581	\$ 15,520	\$ 444,501	\$ 7,931
÷ This year's adjusted tax base (after subtracting value of new property)	\$ 32,063,720	\$ 5,142,220	\$ 180,522,122	\$ 84,372,570
= This year's effective tax rate	\$ .83141 /\$100	\$ .30181 /\$100	\$ .24623 /\$100	\$ .00939 /\$100
x 1.03 = maximum rate unless unit publishes notices and holds hearing	\$ .85635 /\$100	\$ .31086 /\$100	\$ .25361 /\$100	\$ .00967 /\$100
<b>This year's rollback tax rate:</b>				
Last year's adjusted operating taxes (after subtracting taxes on lost property)	\$ 266,581	\$ 15,520	\$ 444,501	\$ 7,931
÷ This year's adjusted tax base	\$ 32,063,720	\$ 5,142,220	\$ 180,522,122	\$ 84,372,570
= This year's effective operating rate	\$ .83141 /\$100	\$ .30181 /\$100	\$ .24623 /\$100	\$ .00939 /\$100
x 1.08 = this year's maximum operating rate	\$ .89792 /\$100	\$ .32595 /\$100	\$ .26592 /\$100	\$ .01014 /\$100
+ This year's debt rate	\$ -0- /\$100	\$ -0- /\$100	\$ -0- /\$100	\$ -0- /\$100
= This year's rollback rate	\$ .89792 /\$100	\$ .32595 /\$100	\$ .26592 /\$100	\$ .01014 /\$100
<b>Unencumbered Fund Balances</b>				
Maintenance and Operation	-0-	100,000	641,718.55	242,493.46
Interest and Sinking	-0-	-0-	-0-	-0-
<b>Debt Service</b>				
Description of Debt	None	None	None	None
Principal to Be Paid				
Interest to Be Paid				
Total Payment				
Total Required for 1996 Debt Ser. Amount, if any, paid from un- encumbered funds				
Excess Collections Last Year				
Total to be Paid From 1996 Taxes				
Total Debt Service Levy	-0-	-0-	-0-	-0-

This notice contains a summary of actual effective and rollback tax rate calculations. You can inspect a copy of the full calculations at the Appraisal District Office, 402 N. Third, Stratford, Texas.

Name of Person Preparing this Notice Nancy Edwards  
Title Chief Appraiser Date 07-29-96

**30**  
Color  
Photos

**\$11.99**

1-10x13 (Wall Photo) 99¢ Deposit  
1-8x10 11.00 Due at Pick up  
2-5x7 (plus tax)  
2-3x5

16-King Size Wallets  
8-Regular Size Wallets

"A great Value for School Pictures"  
Capture 96-97 School Year Memories Now.

AT  
**Thriftyway**  
Hwy 54  
Stratford, TX  
Date: Wed. August 14  
Photo Hrs.:  
9-6

WE USE  
KODAK PAPER

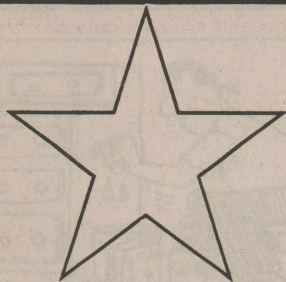
**Shugart's**  
inc.

Group charge  
99¢ per person

Kodak  
PROFESSIONAL  
FILM & PAPER



Red blood cells are heavier  
than white blood cells.



It Pays To Look In The

# Star Classifieds

..The Best Salesperson Around

Phone 396-5885

### For Sale

For Sale: 1982 Chevy Blazer 4 wheel drive. Call 2464 or 5843 or look at, at 503 S. Fulton. 8-1-2xc

For Sale: 1993 Mustang Convertible. Call Arnita at First State Bank. 396-5521. 4-4-tfn

Showers selections for Cara Casey, bride-elect of Paul Lundberg are at THE General Store. Free delivery to the shower on Aug. 3. 7-18-3xc

Baby Calves for Sale. Call 384-2072. 7-25-4xc

For Sale: 1984 Toyota Supra-Red, 1988 Suburban. Call after 5 p.m. 396-2558. 7-25-c

For Sale: 1989 GMC 3/4 Ton Extended Cab Pickup. Call Arnita: 806-396-5521. 6-27-tfn

Shower selections for Cara Casey, bride-elect of Paul Lundberg are at Elk Pharmacy. Free delivery to the shower on Aug. 3. 7-18-3xc

For Sale: Golf cart Melex with top & charger. 4-wheel. Phone 396-5330 or 753-7330. 7-25-tfn

TAM 202 & TAM 107 Seed Wheat. 2nd Yr. from Foundation at \$6.30 - Cash. L.B. Blake, 396-2543 or 396-2567. 8-1-3xc

For Sale: Mom & Pop Grocery Store, located 1 block off of Highway 54 in Texhoma, Texas. Call 806-827-7413 for more information or 405-423-7783 after 8 p.m. 8-1-c

For Sale: Acreage & Barns. Contact First State Bank Trust Department 396-5521. 7-11-tfn

### Help Wanted

Plainview School is now taking applications for the position of bus driver. Contact Mike Cox at Rt. 1 81 B, Texhoma, OK 73949 or call 405/543-6349. 8-1-2xc

Nurse Aide Positions are now available at Coldwater Manor. Excellent benefits including health insurance after 90 days. Will provide training for certification. Apply in person at Coldwater Manor. 1111 Beaver Road, Stratford, Texas. EOE. 7-25-tfn

The Lion's Club is seeking a cook to prepare meals every Monday from August 26th through May 19th. For more information and to submit bids, please contact Doak Crabtree at 396-5521 or Dick Munden at 396-2177. 7-25-2xc

Truck Driver Needed: CDL Required. Call Panhandle Agri-Tech. 396-2618. 7-18-1xc

Plainview School is now taking applications for the position of cook. Contact Mike Cox at Rt. 1 81 B, Texhoma, OK 73949 or call 405/543-6349. 8-1-2xc

Help Wanted: Needed - Truck Driver/Concrete Plant Manager for the Stratford Plant. Apply at Trans Mix in Dalhart, Hwy 54 West. 5-2-tfn

Needed: People to work in fields around Stratford Roguing. If interested call 935-4130. 7-25-4xc

### Services

#### "Independent Insurance Agent"

Life Insurance, Retirement planning, Burial Insurance, Medicare Supplement, Disability Income Insurance  
**Molly Griffin, LUTCF**  
396-5612

Carpet and Vinyl Flooring products, Installation Available  
K's Interiors 396-2760

Will Clean houses. References Available. Call 396-2432. 7-25-c

Dallas Cowboy Pkgs. available with air, hotel, game day breakfast, transportation to & from game, game ticket and tour of Texas Stadium. Call Joan Bell 396-5958. 8-1-3xc

#### Recycle

(Behind Thriftway)  
**New Hours:**

Effective May 1st

Wed. 9-11 a.m.

Sat. 9-12 a.m.

Newspapers & Magazines, Glass-clear, colored plastic milk cartons

Soft-Drink, tin, aluminum, sortened-flattened-rinsed

VETERANS - Needing Assistance in filing Eligible Verification Reports (EVR) applying for Pensions, Hospitalization, Land and Housing purchase. Contact Max Stephenson CSO at 396-5348. 8-29-p

For Termite Control  
Call Leo Russell

1-383-7075 Amarillo. Have been working Stratford for 28 years. Have City and State license for the City of Stratford. 1-12-tfn

**Powers Boot & Shoe & Saddle Repair**  
532 Morton  
Elkhart, KS 67950  
1-316-697-2940

Now has a place in Stratford for Pick up & Delivery. Bring your repairs to be done to Coldwater Manor Thrift Store on 287 and we will pick up, fix and deliver. Thrift Store open Thurs. - Sat. 9-4. 4-18-tfn

### Wanted

"Cash"  
Wanted!!! Used Mobile Home. Must be in Fair to Good Condition. Call (800) 416-3731. Leave a message. 8-1-4xp

### Garage Sale

Garage Sale: Sat. Aug. 3, 9 a.m. until ?, 1214 Division. School clothes, toys, queen size mattress and Lot's More!  
8-1-1xp

### For Rent

For Rent: One bedroom, furn. apt. 6th and Fulton. 396-5692 night, day 5541 day. 12-21-tfn

### Houses For Sale

House for Sale: 2 story home, 4 bedroom, 2 bath, den, North 3rd & Maple. Call 396-5927 or 396-5831. 11-9-tfn

Very nice old 2 BR Home w/storage Bldg. New paint on house, \$5,000.00 DN \$250.00/mnth for 60 months or \$17,500.00 Firm. 396-2876-306 N. 3rd St. Stratford, Texas 7-25-p

94 16 X 80 Mobile Home 3 Bdrm., 2 bath w/ fireplace. All appliances included. Call 396-2596. 7-18-tfn

#### Alcohol Anonymous And Al-Anon meets every Thursday at 8 p.m. at the County Barn

Home for Sale: 3 bedroom, 1 3/4 bath, lots of closet space, corner lot, new paint inside and outside, near school. Ready for immediate occupancy. 1002 N. Maple. For appointment call 1-806-935-2853. 1-11-tfn

Houses for Sale: 3 BR, Brick home, 1200 sq. ft., 1 1/2 bath, 1 car garage, central heat, equipped with dishwasher stove and refrigerator, close to both schools at 806 N. Fulton. A 3 BR, wood siding, 2000 sq. ft., 1 bath, central heat/air, with basement at 401 N. Wall. Call 806-396-2348. 4-4-tfn

House for Sale: 3 Bdrm. large backyard, new heat pump. Been remodeled. 114 S. Fulton. Call 2401 or 2403. 4-18-tfn

Home for Sale: 3 Bedroom, 2 bath brick home, large living room with fireplace, 2 car garage, storage building in back yard. 615 S. Fulton. Call 396-2180/5322. 6-27-tfn

## Ad Rem Land Co.

Office  
118 E. 7th, P.O. Bx. 621  
Dumas, TX 79029

806-935-7364 • Fax 935-7687

Homes • Farms • Ranches • Commercial Real Estate

**New Listing:** 3 Bedroom Brick, 1 3/4 Baths, 1,913 Sq. Ft. Living Area, Double Garage, Storage Bldg., Central Heat/Air. \$72,000

**New Listing:** 2 Bedroom Brick, 2 Bath, New Carpeting, New Cabinet Tops, New Roof. \$35,000

**New Listing:** 4 Bedroom Brick, 2 3/4 Baths, 2,550 sq. ft. living area, garage, storage building, central heat/air, new sprinkler system. \$85,000

**New Listing:** 3 Big Bedrooms Brick Home, 2 Full Baths, New Garage, New Living Area, New Utility Room, 24x48 Shop Building, 14x38 Lean To in Pasture, 12x24 Storage Building, 3 12x12 Horse Stalls with outside runs & pens, 7.5 acres. \$135,000

**New Listing:** 3 Bedroom Brick, 1 Bath Plus, 720 Sq. Ft. Heated Shop in Back. \$40,000

**Listing:** 4 Bedroom Brick Home, 2 Baths. \$35,000  
**Reduced:** 4 Bedroom, 1 bath on 3 lots with all new storm windows. \$22,500

**Reduced:** 3 Bedroom, 1 Bath, New Heat Pump. \$27,500  
**Agent: Keith Waters - Call 806-396-5391 Day or 806-396-5801 Night**

**Tom Ferguson, Broker - Res. 806-935-7408**

Happy Birthday,  
Dale, Jackie, Joe, Nora, Rebekah, Sheila,  
David, Lynn, Brady, Lem, Rocia, Tom, Tucker,  
Duane, J.R., Linda, Lisa, Connie, Jim, Juliana,  
Odila, Paula, Terri, Erin, Concha, Elviro, T.D.

**XIT CELLULAR**  
**THE General Store**  
806-396-5308  
Authorized Dealer

**Williams Repair Service**  
Residential & Commercial  
Plumbing Service  
Ditching & Backhoe  
We Sell & Install State Water Heaters  
396-5330

**Munden & Munden**  
Certified Public Accountants  
Accounting ★ Auditing ★ Tax Service  
Hours: 9-5 216 N. Main (806) 396-2177  
Mon.-Fri. Stratford, TX

### Legal Notices

#### LEGAL NOTICE SPECIAL ELECTION

The City of Stratford will hold a Special Election for adoption of Proposition 1: the adoption of an additional one-half of one percent sales and use tax to be used for any purpose authorized by Section 4B Article 5190.6 V.T.C.S. as amended (The Development Corporation Act of 1979), including, but not limited to, projects for the promotion and development of new or expanded business enterprises; land, buildings, and equipment; related roads, streets, water, and sewer facilities; demolition of existing structures; drainage and related improvements, and other projects that is determined as directly contribution to the promotion or development of new or expanded business enterprises. The election will be held August 10, 1996, with early voting July 22, 1996 through August 7, 1996.

Published in The Stratford Star, Thursday, July 18, 1996, Thursday, July 25, 1996, Thursday, August 1, 1996.

#### Legal Notice

#### NOTICE OF THE TEXHOMA INDEPENDENT SCHOOL DISTRICT BUDGET HEARING

In accordance with the provisions of the law of the State of Texas, notice is hereby given that a public hearing will be held on the proposed 1996-97 budget for the Texhoma Independent School District on Tuesday, August 13, 1996. The hearing will be held at the Texhoma (Texas) Elementary School, located at 4th and Denver street, at 7:30 p.m. Everyone is welcome and encouraged to attend with any concerns they may have regarding the 1996-97 budget.

**Dennis Reed,**  
President - Board of Trustees  
Published in The Stratford Star Thursday, August 1, 1996.

#### Legal Notice Local Let Maintenance Contract

County: Sherman  
Highway: SH0015  
Length: 1.000 MI  
Control Number: 6000-97-001  
DBE/HUB Goal: 0.0%  
Project Number: RMC - 600097001  
Type: Mowing Highway Rights of Way

Time For Completion: 31 Working Days:  
Guaranty: 800.00  
Bids Received Until: 1:30 p.m. August 13, 1996.  
EST. COST: 36,060.00  
Mail or Deliver Bids To:  
Texas Department of Transportation

Amarillo District  
5715 Canyon DR  
Amarillo, TX 79110-0000  
(806) 356-3283  
Contact Person:  
Joyce Davis  
5715 Canyon Drive  
Amarillo, TX 79110  
(806) 356-3283  
Limits From: See Work Limit Pages In Plans

Limits To: See Work Limit Pages In Plans  
Published in The Stratford Star, Thursday, July 25, 1996 and Thursday, August 1, 1996.

#### LEGAL NOTICE

1. Stratford I.S.D. offers career and technology education programs in Vocational Agriculture & Homemaking, MOCT, and Voc. Computer, APPL Admission to these programs is based on student request and age requirement for MOCT.

2. It is the policy of Stratford ISD not to discriminate on the basis of race, color, national

origin, sex, or handicap in its vocational programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973, as amended.

3. It is the policy of Stratford ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

4. Stratford ISD will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

5. For information about your rights or grievance procedures, contact the Title IX Coordinator, Vernon Paul, at 503 N. 8th Stratford, Tx. and or the Section 504 Coordinator, Vernon Paul, at Stratford ISD, Phone #806-396-2612.

Published in The Stratford Star, Thursday, August 1, 1996 and Thursday, August 8, 1996.

#### NOTICIA LEGAL

1. Stratford I.S.D. ofrece programas vocacionales en Agricultura Economicosde la casa y MOCT Voc. Computer APPL. La admision a estos programas se basa en el estudiante y la minima edad para MOCT.

2. Es norma de Stratford ISD no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios o actividades vocacionales, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.

3. Es norma de Stratford ISD no discriminar por motivos de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, la Ley de Discriminacion por Edad, de 1975, segun enmienda, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.

4. Stratford ISD tomara las medidas necesarias para asegurar que la falta de habilidad en el uso de la lengua ingles no sea un obstaculo para la admision y participacion en todos los programas educativos y vocacionales.

5. Para informacion sobre sus derechos o procedimientos para quejas, comuniquese con el Coordinador del Titulo IX, Vernon Paul, en 503 N. 8th, 806-396-2612, y/o el Coordinador de las Seccion 504, Vernon Paul, en 503 N. 8th 806-396-2612.

Published in The Stratford Star, Thursday, August 1, 1996 and Thursday, August 8, 1996.

#### LEGAL NOTICE

Notice of the Stratford Independent School District Budget and Tax rate hearing. In accordance with the laws of the State of Texas, notice is hereby given that a public hearing will be held on the proposed 1996-97 budget and tax rate for the Stratford Independent School District on Thursday, August 8, 1996 at 8:00 p.m. The hearing will be held in the Board Room, Administration building of the Stratford Schools, 503 N. 8th Street, Stratford, Texas.

Published in The Stratford Star, Thursday, July 25, 1996 and Thursday, August 1, 1996.

**HILL REALTY**  
NOW READY TO HELP YOU  
BUY OR SELL A HOUSE  
CALL ROY J. HILL AT 396-2087  
CURRENT LISTINGS

1215 N. Division	619 N. Maple	508 N. Fulton
612 N. Chestnut	806 N. Maple	511 S. Main
207 S. Pearl	401 N. 5th	311 S. Chestnut
	LIC.#0118281	

### Stratford Middle School Student Supply List 1996-97

**4th Grade**  
4 Spiral notebooks  
1 pocket folder  
Trapper Keeper  
Notebook paper  
crayons  
map colors  
glue  
pencils  
eraser-mate pens  
red pens  
scissors  
ruler with cm/in  
pencil box  
2 boxes Kleenex

**5th Grade**  
notebook paper wide-lined  
map colors  
#2 pencils  
large box Kleenex  
2-ball point pens  
(blue or black) eraser mates  
are O.K.  
Red marking pen  
6-medium spiral notebooks  
ruler  
scissors  
1 bottle glue  
typing paper  
1 set magic markers small fine line  
box of crayons

**6th Grade**  
notebook paper  
scissors  
#2 pencils  
2-ball point pens (blue or black)  
2-red ball point pens  
map colors  
2-large spiral notebooks  
glue  
1 set of magic markers  
ink eraser  
large box Kleenex  
ruler  
protractor

**7th Grade**  
notebook paper  
scissors  
#2 pencils  
2-ball point pens (blue or black)  
2-red ball point pens  
map colors  
2-large spiral notebook  
glue  
1 set of magic markers  
ink eraser  
large box of Kleenex  
3 hole folder with brads  
tab dividers

**8th Grade**  
notebook paper  
#2 pencils  
2-ball point pens (blue or black)  
2-red ball point pens  
map colors  
3-large spiral notebooks  
typing paper  
correction tape  
large box Kleenex  
3 hole folder with brads  
tab dividers

**All Grades Gvm Clothes Except 4th Grade**

**Girls**  
shorts  
shirt  
socks  
tennis shoes  
towel

**ALL ITEMS MARKED WITH NAME**

**Boys**  
shorts  
T-shirt  
socks  
tennis shoes  
towel

**Wedding**  
Cont. from page 4

The reception followed immediately after the ceremony at the activity center in the church. The bride's traditional spice cake was frosted with white lattice work and white grapes and leaves. Each layer was placed on a clear Lucite pedestal and topped with fresh roses, lilies, and spider mums. The round table was covered with a satin cloth with tulle poufs and streamers. The groom's cake was of dark chocolate with chocolate glaze and chocolate covered strawberries. Coffee and tea were served from a sterling silver serving set given to the couple by the bride's parents. Sparking punch was served from a silver fountain.

The bride and groom were honored in a special way by their chosen sorority and fraternity. Sisters in Delta Zeta Encircled the bride and sang their theme song, and the groom and his Lambda Chi Brothers joined in a circle and sang their theme song.

Following the wedding, the couple entertained friends and family at an evening reception held at Bailey's Club at the Ambassador Hotel. DJ for the evening was Jay Cloyd.

The bride and groom honeymooned in Cancun.

The rehearsal dinner was held the previous night at Hoffbrau Steak House, and was hosted by the Groom's parents.

The bride is a 1990 graduate of Stratford High School, and is presently attending the University of Houston where she is a senior medical therapy major. She works at Pappa's Bros. Steakhouse in Houston. The groom is a 1989 Graduate of Midland Lee High School in Midland, graduated from West Texas A&M U in 1993, and plans to graduate from the University of Texas Medical School in Houston in June of 1997.

### STRATFORD DAYS ROPING

DAN LAW, Superintendent  
**Saturday, August 10, 1996**  
TEAM PENNING at 7:00 p.m.  
\$75 per team  
Must be entered by July 31, 1996.  
TO ENTER CALL: 727-4606  
Rules will be available upon request. Read prior to starting time.

**Sunday, August 11, 1996**  
Books open at 1:30 p.m. for Roping at 2:00 p.m.

- General Information:**
- Entry Fees are:
    - Ribbon Roping - 1 Calf.....\$20.00
    - Calf Roping - 1 Calf.....\$20.00
    - Mixed Roping.....\$20.00
    - Open Roping.....\$20.00
    - Barrel Racing.....\$20.00
  - Buckles and Pay Back for each event.
  - 10% of all entry fees will be given to the Stratford Fair and Jamboree Association.
  - Contestants must live in Sherman County or the Stratford Independent School District.
- RIBBON ROPING:**
- Catch as Catch can
  - Must have female runner for male roper
  - Must have male runner for female roper
  - Must have rope off calf before runner passes line
  - 2 Loops Optional
  - Back Gate Open
- CALF ROPING:**
- Catch as Catch can
  - 2 Loop Optional
  - Back Gate Open
  - Must tie any 3 legs
- MIXED ROPING:**
- 2 Loops
  - 3 Legal head catches, half-head, horns, neck
  - Man & Woman - Man & kid under 16 or Century Team = 100
  - Limit 10 times
  - Back Gate Open
  - Men 50 & over and women and kids can tie on heels only
- OPEN ROPING:**
- 2 Loops
  - 3 Legal head catches: half-head, horns, neck
  - Limit 10 times
  - Back Gate Open
- BARREL RACING:**
- Failure to follow pattern is a disqualification
  - Knocking over barrel carries 5 second penalty
  - For women and children 14 and under

**Chamber Cont. From Pg. 4**

As July comes to an end, let's check and see what will be coming up the first week of August.

Monday, August 5- Monday Scot Hall 1 p.m. pool and ceramics, 7:30 dance practice.

Tuesday, August 6-Scot Hall 1 p.m. pool.

Wednesday, August 7, Scot Hall 1 p.m. pool & ceramics, Coldwater Manor Bible Study, First Baptist Church.

With so much negativness in the media today, let's think positive and write down each day one joyful or happy thing that did happen. You might be surprised.

Monday, August 5- Monday Scot Hall 1 p.m. pool and ceramics, 7:30 dance practice.

Tuesday, August 6-Scot Hall 1 p.m. pool.

Wednesday, August 7, Scot Hall 1 p.m. pool & ceramics, Coldwater Manor Bible Study, First Baptist Church.

With so much negativness in the media today, let's think positive and write down each day one joyful or happy thing that did happen. You might be surprised.

Sunday, August 4-Coldwater Manor worship service 9 a.m. with First Christian Church.

## August 1996

Mon	Tue	Wed	Thu	Fri
MUSEUM CALENDAR SPONSORED BY THE STRATFORD STAR AND THE DEPOT MUSEUM			1 Selma Pendleton	2 Alda Mitts
5 Billy Joe Ross	6 Lynda Hauser	7 Mary W. Wisdom Betty Brown	8 Marge Pilch	9 Gaynelle Riffe

### APPLICATION FOR 1996 STRATFORD CRAFT SHOW

SEPTEMBER 7, 1996 — 9:00 A.M. - 6: P.M.

This arts and crafts show will occur in conjunction with the Stratford Days Fair and Jamboree.

All items offered for sale must be hand-crafted. No commercial items will be accepted.

Cost is \$20.00 per space on a first come basis with paid application. For acceptance, all applicants must meet the requirements of offering all hand-crafted arts and crafts. Spaces will be 8 ft. x 6 ft. The show will be held in the Parish Hall behind the St. Joseph's Catholic Church at 510 South Fulton. All tables and props need to be furnished by the vendor. Chairs will be available if needed. Electricity is very limited in this building.

Applications need to be received by Tuesday, August 27, 1996. Applications received after spaces are sold out will be on a standby/cancellation basis.

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

Please list arts and crafts you will display and sell in your booth below.

Make money order or cashier's check made payable to: Bobbie Wilson and mail to: P. O. Box 822, Stratford, TX 79084-0822.

For further information you may contact:  
Bobbie Wilson, (806) 396-5891; Dora Bruns, (806) 396-2216;  
Desire'e Davis, (806) 396-5808 or the Stratford Chamber of Commerce at 806-396-2260.

\*\*\* ACCEPTANCE WILL BE CONFIRMED BY MAIL.



Use a solution of one part vinegar and one part linseed oil to rub off ink stains on varnished wood. Use a soft cloth.

**SIRENS:**  
**TORNADO**  
WARNING: WAVERING  
SOUND-10 minutes in Length.  
Issued when tornado has been sighted in the area or indicated on radar.  
**CHEMICAL**  
EMERGENCY: 1 MINUTE  
OF CONTINUOUS  
TONE=Test; 3 minutes of  
Continuous tone-go indoors  
and remain until further  
notice; 1 minute of continuous  
tone=all clear.  
All CLEAR: 1 minute of  
continuous tone.

### Business Directory

**COLDWATER MANOR**  
"LOVE SPOKEN HERE"  
1111 BEAVER RD., STRATFORD, TX  
(806) 396-5568

**WALTER LASLEY & SONS  
INC.**  
**THE Feedyard**  
Since 1953  
753-4411

**BROOKS MOTOR  
PARTS PLUS**  
396-2631  
314 S. Poplar

**Stratford Grain Co.**  
Stratford 396-5541  
Lantz 769-4485  
4 North Main

For Your Moorman Mineral  
& Feed Supplements Come By  
**THE General Store or**  
Call Ronnie at 396-5308

**This Space  
Available  
Call  
396-5885**

**Nina C. Lavake**  
Bookkeeping & Income Tax Service  
396-5874  
N. 3rd & Chestnut  
(North plains Savings & Loan Building)

**Stratford Auto Electric**  
119 S. Wall Stratford, Texas 79084  
Phone 396-5941 396-5857  
**Alternator, Starter, - Magneto Repair**  
Since 1964

**Ellie's**  
For all your gift and floral needs  
**Baby & Bridal Registry**  
209 S. Main 396-2092

**Betty Brown's  
Medical Claim Service**  
401 N. 3rd. P.O. Box 7  
Stratford, TX. 79084 806-396-2623

**Joe Flores**  
Farm Bureau Insurance  
396-5538 office  
396-5389 home

**George Harding**  
Sewer & Drain Cleaning  
Plumbing, Electrical,  
Remodeling, Painting  
396-2206

**STRATFORD GLASS & MIRROR**  
Glass chip repair - Auto glass - Store fronts  
Plumbing, Electrical, Carpentry,  
General Repair  
Phone 806-396-5852  
Hwy. 54 E. Stratford

**Brown's Meat Locker**  
Custom Wholesale & Retail Meat  
Federally Inspected  
Hwy 287 South 396-2513

**ELK PHARMACY**  
317 N. Main  
Stratford, TX 79084  
806-396-5505  
We Honor.....P.C.S. P.A.I.D. BC/BS Texas Medicaid  
Gifts & Decorative Accessories • Helium Balloons  
• UPS Shipping Center • Bridal Registry  
• One Day Photo Processing • Baby Shower Registry  
Visa and Mastercard Welcomed • Toys

**THRIFTWAY**  
Big Town Selection ★ Small Town Friendliness  
Wide Selection Frozen Food  
Quality Foods Fresh Produce  
Hwy 54 East 396-5586

**Dumas Travel Center**  
A Full Service Travel Agency  
Joan Bell 1-800-753-2792  
396-5958  
Do all your travel plans at no cost to you.

**Westside Laundry**  
Call 1-800-547-2761  
for Pickup and Delivery  
Mon. - Wed. - Fri.  
Pants \$1.75 Shirts \$1.50

**P.T.'s Star Pizza**  
287 South 396-5332  
Dine In - Take Out  
Free Delivery  
5:30 p.m. - 9 p.m. - Mon. thru Sat.

**Termite Termination**  
10 Yrs. Exp. - Free Estimates  
Lots of Local References  
House Leveling  
Call Dennis at 1-800-613-9317

**Tommy's Embroidery**  
405-423-7718  
Texhoma, OK.  
122 W. Main  
Caps, Shirts, Jackets, Baby Blankets, Towels,  
Towel Wraps, School Logos & Much More!

**The Designers Salon**  
Alma Perez, Owner & Stylist  
Karina Chabolla/Stylist  
Tues. - Sat. 9:00 - 6:00  
715 E. 1st Street  
Dumas, Texas 79029  
Bus. 935-9922  
Res. 935-8763  
Tanning Bed

**The Golden Needle**  
VICKI GORE, OWNER  
319 N. 9TH ST.  
P.O. BOX 267  
STRATFORD, TEXAS 79084  
(806) 396-2326  
CUSTOM SEWING ALTERATIONS