"SICHT BEATS THE WORLD! There Is No Substitute For The Printed Word, Read It, Clip II, Keep Ii. Pul It In The Family Scrap Book!"


## GOP Gains State Capitals

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| self.Democrats struck back bysapturing Montana and Rhode |  |  |
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|  | 4-H Club News | 295 |
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National Gun Registration Forms Ready

Humorist To Hunting Season Address C.C. Andrews Meet

Farm \& Ranch Review


The Stanton Reporter

DON'T
be a clown behind the wheel Accidents Are No
Joke!


##  <br> 


Make "safety first" your personal rule of the road
$\qquad$ Them




## 6-THE STANTON REPORTER, THURSDAY, NOV. 14, 1968 <br> Classlified Ads




$$
\begin{aligned}
& \text { Mr. And Mrs. Billy Ray Davis } \\
& \text { To Make Home In Lubbock }
\end{aligned}
$$

Three Chapters
Attend Meet In Odessa



## 

 Nov. 22: for Nov. 18 ThruMonday: Southern fried
chicken, mashed potatoes, cr chicken, mashed potatoes, er-
eam gravy, English pea salad,
rolls, syrup and peanut but-
ter, butter, and milk
Tuesday: Ground beef and
spagheti, green beans, and spaghett, green beans, cand-
ied sweet potato: carrot sti-
cks. cookies, rolls, butter, and
Thursday. RRanch burgers
thater tots oven fried), tomato
relish, apple pie, and milk. relish, apple pie, and milk.
Wednesday: Enchilada, ba ked beans, seasoned spinach,
were Mr, and Mrs. Horace Hamilton, and sons, Gregory and
Darrell, of San Antonto; Mr and Mrs. Cecil Hamilton ${ }^{\text {O }}$
Big Spring, and Mr, and Mrs

Activities Beta Sigma Phi
$\mathrm{X}_{1}$ Theta Nu Chapter of
Beta Sigma Phi met November
 FIRST NATIONAL BANK

## FIRST NATIONAL BANK

 7. at the ilbrary, with Ginger
Henson, vice president, pre-
siding in the absenee of pre-
sident, Barbara Douglas, dent, Barbara Douglas. Final plans were made fo
the Fall Book Review. Tho committees were appol-
nted to attend to the final ned to attend to the final
arrangements. The book re-
view will be Nevember view will be November 21,
the Cap Rock auditorium.
A chapter project was dis. Wanda McIntyre gave the program on "Eighteenth Cen-
tury Furniture."
Those present were: Janelle Britton, Edna Lere: Jander Gi-
nger Henson, Wanda McIntyre, Gracle Hanson, Ruth
Holcomb, Jo Jon Cox, and

FFA Club News
The Stanton Chapter
Puture Farmers of met Tuesday, November Amica
The president, Claunde Straub.
presided over the meeting. as
the chapter discussed the dis-
tict leadership contest and
tre chapter discussed the dis-
triet leadership sontest and
banquet to be held at Midland
High School, on Monday at High School, on Monday af
ternoon, November 18 .

In the State of Texas, at the close of business on October 30 , 1968, published in response to call made by Comptroller ASSETS


We, the understgned directors attest the correctness of this report of condition and declare that it has been examthed by us and to the best of our knowiedge and belief true and correct.
Directors
JIM TOM
R. O. ANDERSO
R. O. ANDERSO
GUY A. gTLAND

Stanton Independent School District Stanton, Texas
Statement Of Cash Receipts And Disbursements Fiscal Year Ended August 31, 1968

| OPERATING FUND |  |  | Food | *Student |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State and Local |  |  | Service | Activity | Building |
| County | Maintenance | Transportation | Fund | Fund | Fund |
|  | , |  |  |  |  |


| Interest end Sinking Fund |  | Other Funds | total |
| :---: | :---: | :---: | :---: |
| \$ $7,675.00$ | \$ | 567.70 | \$ 13,494.66 |
| \$66,729.70 | 5 | 6,502.31 | \$366,530.10 |
|  |  |  | 355.32 |
|  |  | 317.81 | 255,700.49 |


| 10 Local Sources 20 County Sources | \$ $\quad-\mathbf{0} 5$. | $\begin{gathered} \$ 235,703,46 \\ -0 \end{gathered}$ | \$ $\quad-0-$ | \$29,561.95 | \$28,032.68 | \$ $-0-$ | \$66,729.70 | \$ 6,502.31 | $\begin{array}{r} \$ 366,530.10 \\ 355.32 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 Stote Sources | 75,517.76 | 152,146.92 | 12,718.00 |  |  |  |  | 15.317.81 | 255,700.49 |
| 40 Federal Sources |  |  |  |  |  |  |  |  |  |
| 50 Sole of Bonds |  |  |  |  |  |  |  |  |  |
| 60 Loans |  |  |  |  |  |  |  |  |  |
| 70 Sole of Property |  | 2,700.00 | 601.00 |  |  | 8,710.00 |  |  | 12,011.00 |
| 80 Incoming Transfers |  | 7.589.60 |  |  |  |  |  |  | 7,589.60 |
| 85 Interfund Transfers |  | 2,024.26 |  |  |  |  |  | \$1,695.29 | 3,719.55 |
| Returned Checks |  |  |  |  |  |  |  |  |  |
| Investments Sold |  |  |  |  |  | 6,000.00 | 21,000.00 |  | 27,00.00 |
| TOTAL | \$75,873.08 | \$400,164 24 | \$13,319.00 | \$29,561.95 | \$28,032.68 | \$14,710.00 | \$87,729.70 | \$23,515.41 | \$672,906.06 |
| total funds available | \$75,886.43 | \$401,4.57.55 | \$13,356.73 | \$29,744.13 | \$31,748.07 | \$14,710.00 | \$95,404.70 | \$24,083.11 | \$686,400.72 |
| DISBURSEMENTS: |  |  |  |  |  |  |  |  |  |
| Budgetary | \$71,200.36 | \$381,083.51 | \$12,285.18 | \$ -0- | \$ -0- | \$ 6,265.24 | \$57,737.95 | \$15,755.09 | \$544,327.33 |
| Retirement of Current Loans Athletic Fund |  |  |  |  |  |  |  | 6, 30.11 | 6,630.11 |
| Food Service Fund |  |  |  | 29.650 .06 |  |  |  | 6,330.11 | 29,650.06 |
| Student Activity Fund |  |  |  |  | 28,095.18 |  |  |  | 28,095.18 |
| Interfund Transfers |  | 1,695 29 |  |  |  |  |  |  | 3,719.55 |
| Investments Purchosed |  |  |  |  |  | 5,920.50 | 32,581.80 |  | 38,502.30 |
| Inventory Purchases |  |  |  |  |  |  |  |  |  |
| Prior Year Payable Liquidated |  | 2,747.79 | 68.64 |  |  |  |  | 1,449.35 | 4,265.78 |
| TOTAL | \$71,200.36 | \$385,526.59 | \$12,353.82 | \$29,650.06 | \$28,095.18 | \$14,210.00 | \$90,319.75 | \$23,834.55 | \$655,190.31 |
| Cosh Balance August 31, 1968 | \$ 4,686.07 | \$ $15,940.96$ | \$ 1,002.91 | \$ 94.07 | \$ 3,652.89 | \$ 500.00 | \$ 5,084.95 | \$ 248.56 | \$ 31,210.41 |
| Less: Accounts Payoble August 31, 19.68 | -0- | 2,613.44 | -0- |  |  |  |  | 1,595.81 | 4,209.25 |
| Unencumbered Cosh Balance | \$ 4,686 07 | \$ 13,327,52 | \$ 1,002.91 | \$ 94.07 | \$ 3,652.89 | \$ 500.00 | \$ 5,084.95 | \$ $(1,347.25)$ | \$ 27.001 .16 |
| Treasury Bills August 31, 1968 | -0- | -0- | -0- |  |  |  | 11,846.56 |  | 11,846.56 |
| Unencumbered Fund Balance August 31, 1968 | \$ 4,686.07 | \$ 13,327.52 | \$ 1,002.91 | \$ 94.07 | \$ 3,652.89 | \$ 500.00 | \$16,931.51 | \$(1,347.25) | \$ 38,847.72 |
| - - Not budgeted |  |  |  |  |  |  |  |  |  |

## Agnew Sticks By Record




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not
$\mathbf{N}^{2}$
for a man's wink



## New

## 156,000



