## The $\mathbb{C x a m}$ Christian Advacate.



Uxans Mristinim Amonate.






## 


 J. D. Burnet.
































 in theese maters more and greater viel
Tories oside
Woene
 Tine Female College here is steadily




 by far the amallest salary that I have
ever received. Church building will
revive everr o other interest of the
church. The preacher, or anybody電

$$
\begin{aligned}
& \text { on } \\
& \text { sha } \\
& \text { it- }
\end{aligned}
$$

charch, look here, brethren, fix up that
ather gather in every cont you can at on-from
a fundred dollars to a nickel-and don't let the Lord'b house go to waste.
Cleari off those daubers' neats, cob-webs
and waspo' neets. Have a respectable
house in which to worship God ; then house in which to worrhip God; then
you will not feel embarrased when you
invite the Lord to meet with you and bless you.
rested, but not lenat, have the man ar-
reat chews his tobacco in church and leaves a great puaddle of spuittle
under the pewz, or in the aiike, deep
enough to float lizards in, and piles up enough to float lizards in, and piles up
his cuds like mole-eilil. Suppose an
indecent fellow like that should ceme
into your parlor and show uuch a con-
tempt for you as to soil your nice furempt for you as to soil your nice fur
niture and carpets in that kind of style
inues oun and him would "mix."
Why should he go "sootfree" after deWhy should he go "ecobfree" after de
filing Gods house? It a a much more
sacred place than anyboody's parlor.


## 

 nounced the names of the most eminentAmerican lecturers, who will, no doubt,
diseusa in the coure of the seasion
many topico of vital interest to every-
body, eapecially to preachers.



$$
\begin{aligned}
& \text { much good in that community until } \\
& \text { you do build it. People are slow to } \\
& \text { join a school-houre. }
\end{aligned}
$$

$$
\text { be no half ration } \text { is plenty for all. }
$$

## is pienty you the cases are rare where a faithfll, yoarnest preaeher does his duty, where God fails to open up some ave.

 nue somewhere to gopen up him ameme aveBrother, read the following scripture and ponder it well. Deut. xxxiiu:27.
"The eteral God is thy refuge, and underneath are the everlasting arms."
Yes, brother, I would build it, salary I have been tempted a little on that
ine, but $I$ stopped to count up since I
commenced this articie, and I find where I have built the most churches
I have received the largest aslaries. I
never leef but one chat ministry, without leaving one or more
new churches, and that charge paid me


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THE TEXAS CHRISTIAN ADVOCATE：MAY 15， 1890.

Uxas CTrisifin Ahomate．

|  <br> feras Conprerence．－H．V．Philpott，D．D．， <br> West Texas Conference．－J．G．Walker，B <br> Harris，W．J．Joyce． <br> Horace Bislo <br> NobTh Tsxas Confrrence．－W．F．Eastering， <br> J．H．Mclean，D．D．，R．M．Powers．Finley，Jno． East Tgxas Confergncg．－R．S． Adams，D．D．，R．W．Thompson． <br> J．H．McLean，D．D．．．．．．．．．．．．．．．．．．．President J．Fred Cox．．．．．．．．．．．．．．．．．．．．．．．．．．eeretary Sam＇l P．Wrigh．．．．．．．．．．．．．．．．．．．．．．．．．．．．．ensurer I © Correspondents． <br> Address all maiter＇atended for publicatio ＂Texas Christian Advocate，＂Dallas，Texas． No notice cas be taken of anonymous com－ munications．Whatever is intended for insertion must be authenticated by the name and address of the writer；not necessarily for publication， but as a guaranty of good faith． <br> ${ }^{*}$ Persons desiring the return of their manu－ scripts，if not accepted．should send a stamped and directed envelope．We cannot，however， even in that case，hold ourselves responsible for their return．Authors should preserve a copy． |
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 their address to the Generaia conierene，
it $t$ s brounh before the ehrch in a con． netional way．It is true that a school
in oregon in also mentioned，but the ir－
cumstanes there were peculiar．such
sut
 specially mentioned than any other of
our insitutuon of tearning，nasmuch
as the Vanderbilt sustains no different
 2
We died in the last idith on the Texaa
\＆Pacific Route，but when informed at the
depot that there was depot that there was no telling when
train could leave Texarkana on the Iron
Mountain，weppllided for the Houston
Texas Central，where we learned that tha road was of on the excursion tickets．It
had been publishede that all roads would
sell tickets from the 3d to the 8th，but the
Houstond Texas Central shut of with Houston（ Texas Central shut off with
the thh（Sunday．）This is the amme road
which refused to do what all other roads did－give excursion rates to the Sam Jones
meetings at Fort Worth． We got a ticket to Denison and thence
a round trip over the Missouri Kansas \＆
Texas to st．Louis． Che beloved P．W．of Dallas district，grip in
hand；on the train，the Rev．E．IL Arm sand；on the train，the Rev．E．L．Arm－
srong and dagaghter，Rev．J．P．Muesett，
Mrs．Vest，of Ennis；Geo．T．Jester，

 on，and we picked up a delegate or vis－
itor every now and then on to st．Louis．
Commodore Jones and wife，of Dallas，
nee of the ADvocatr boys，was aloso ilt the
oompany，and so also was Sister Barrett，
of Dallas． The journey was pleasant
nough；but as to all the grand scenery company，and so also was sister Barrett，
of Dallas．The journey was pleasant
enough，but an to all the grand seenery
we had heard so much about in the In．
dian Territory，we did not see it．There was in sight nothing saarcely but prairie
and timber land，similar to the cross imbers of Texas．These lands，from ap－
pearance，cannot be compared with Texas
ands for richness of soil，etc．The scenery was monotonous，except now and then
a few hills appeared to relieve the tred
eye．The mostinteresting and pictureque
cenery lies along the Missourri Pacific
railroad，between Sedalia and st．Louis，
res．
 as you descend he valley of the Mssour
iver．Let this suffice about the trip．
Ir is a blessing to the people when leg－
slatures adoounn without making serious
shanges in statutory laws．It it very good
proof of the excellence of a system，when
Lepresentatives fresh from the people，


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## 品荡



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## 

THE COLLECTION．
ALL the bishops were present at roll
Al．the bishops were present at roll
call Wedneedy morring．Bishop Keener
looks older，but otherwise in good health． looks older，but otherwise in good health．
He presided the first day，and evidently
does not telieve in suppresing free dis－
cussion by parliamentary teclinicalities．
 have abated．
Bisnors Grasnery and Hargrove are
said to look just as they did when elcted to the episcopacy．
Tus younger band，consisting of Bish．
ops Duncan，Hendrix，Galloway and Key，
have stood the four years well，and seem Thrive on hard work．
Tus St．Louis Republic，in its issue of
Uay tth，gave cuts of the bishops and sex Way the，gave cuts of the bishops and sev－
eral of the delegates，among whom figured
onspicuously the Rev．Horace Bien of the Northwest Texas Conicee Bishop，
Dr．J．J．Lafferty，editor of the Re，and and
divenond

$$
\begin{aligned}
& \text { Lowever, in his usual appearance. Dr. } \\
& \text { Lafferty decelares that the cut represent- } \\
& \text { ing him was the cut of John L. suliivan. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { popular in America. } \text { There is a dying out of eectarian bit. } \\
& \text { terness among us; but this comes from } \\
& \text { the ereognition of each denomination as } \\
& \text { a "State" in the kinglom. Such blatant } \\
& \text { a }
\end{aligned}
$$

$$
\left|\begin{array}{l}
\text { the recognition ef each denomination as } \\
\text { a "State" in the kingom. Such blatant } \\
\text { sectarianisn as the Churchman shows in } \\
\text { shan above is a back number-the world } \\
\text { thased that point when our constitution }
\end{array}\right|
$$




$$
\begin{aligned}
& \text { the above, is a back number-the wor } \\
& \text { passed that point when our constitutic } \\
& \text { was adopted. } \\
& \text { oeneric confrence notes, }
\end{aligned}
$$


 communication which we poblish on the
second page．It is a plea for money to
restore their church－house，destroved by testore their church－house，destroyed by
the recent storm．．The whole town was
injure financiall and hence the mem－ bers of our own and the other churches．
The plea is just，and if friends through－
out the State would contribute，the burden would be lifted．Let Bro．Boyd hear
from you． A very common mistake is that similar
things are the same．Reasoning from
analogy is good and forcibe to the estent analogy is good and forcible to the extent
of reaching probable conclusions，but it
does not reach demonatration． fore well not to be too certain of our con－
clusions drawn from that process of rea－
soning．There should be also great care taken to diserern between real analogit
and The presiding elder of the Kase in postrict
are very beautiful indeed．It is the work
of Young $\&$ Co．，florists．$A$ row of palms


## 8．

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| rule |
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## ing ing ofter bers

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\begin{aligned}
& \text { named Briggs. A Baptist preacher who who } \\
& \text { knows Bro. Briggs well asserts that being }
\end{aligned}
$$

$\begin{aligned} & \text { and in their be＂the kingdom of God，} \\ & \text { and } \\ & \text { and } \\ & \text { others．} \\ & \text { their }\end{aligned}$
$\begin{aligned} & \text { their．king belong to＂the kingdom，＂a } \\ & \text { all bigoted clains to }\end{aligned}$





TExas prissonals．
antanation

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## GENERAL CONFERENOE




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