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VOL. XL.

DALLAS, TEXAS, THURSDAY, MAY 17, 1894.

NO. 37.

The General Conference.

THIRD DAY.

The conference was called to order by Bishop Wilson. The religious exercises were conducted by Horace Bishop, of the Northwest Texas Conference. The roll was called and corrected. The minutes were read, and after correction were approved. W. F. Cook, of the North Georgia Conference, arose to a question of privilege and made some explanations about seating the delegation from that conference. That conference having sixteen delegates, and by lot having had the least choice of seating space, found some difficulty in finding a place to sit down. Some things had been said, and Dr. Cook advocated the modest submission of his conference against all charges of a rebellious spirit.

Dr. Whitehead called attention to the fact that in the publication of the standing committees a Missouri man was first on every committee. This was explained by the statement that it was entirely accidental, as the man who had charge of the publication did not know a man in the conference.

The Secretary called the names of the committees, and their organization was reported as follows:

Episcopacy—C. W. Carter, Chairman; W. D. Kirkland, Secretary.
Itinerancy—T. F. Mangum, Chairman; J. W. Newman, Secretary.
Revisals—J. W. Hinton, Chairman; J. M. Mason, Secretary.
Publishing Interests—A. G. Brown, Chairman; J. A. O'Leary, Secretary.
Education—No permanent organization effected.
Missions—W. B. Palmer, Chairman; W. W. Wadsworth, Secretary.
Church Extension—H. C. Morrison, Chairman; W. B. Merrah, Secretary.
Boundaries—J. J. Tigert, Chairman; A. F. Watkins, Secretary.
Temperance—W. C. Black, Chairman; C. W. Thillett, Secretary.
Sunday Schools—Heber Stone, Chairman; Robert Magruder, Secretary.
Epworth League—H. M. DuBose, Chairman; J. A. Barcus, Secretary.
Appeals—Bishop A. W. Wilson, Chairman; C. Denny, Secretary.
Finance—C. R. Long, Chairman; W. F. Turner, Secretary.
Colportage—Joseph Anderson, Chairman; J. H. Hinczoua, Secretary.

The special committee to Distribute the Episcopal Address reported, recommending the reference of the several parts to the committees to which each was suited, the part on evangelists to the Committee on Itinerancy; the part on Sunday schools, to that Committee, etc. It was adopted.

The Committee on Appeals submitted report No. 1, which reverses the action of the Louisiana Conference in the case of George A. Manderville.

The call of the conferences was made for appeals, memorials, petitions and resolutions, and something more than a hodgepodge was handed up referred to and the appropriate committees.

Appointments for Sunday, May 6, 1894.

The announcements for preaching at the various churches Sunday were then read as follows:

The Sunday schools will meet at 9 a. m.

Love-feast at First Methodist Church at 4 p. m., conducted by Dr. Andrew Hunter.

METHODIST CHURCH.

First Church—11 a. m., Bishop J. C. Keeper; 8 p. m., Rev. R. S. Sledd, D. D.

Central Church—11 a. m., Bishop A. W. Wilson; 8 p. m., Rev. John Matthews, D. D.

Hernando Street Church—11 a. m., Bishop W. W. Duncan; 8 p. m., Rev. J. C. Keeper, D. D.

Pennsylvania Avenue Church—11 a. m., Rev. A. C. Coker Smith, D. D.; 8 p. m., Rev. E. E. Hoss, D. D.

Saffaron Street Church—11 a. m., Rev. J. O. Branch, D. D.; 8 p. m., Rev. W. W. Pinson.

Mississippi Avenue Church—11 a. m., Bishop Joseph Key; 8 p. m., Rev. R. N. Price, D. D.

PRESBYTERIAN CHURCHES.

First Church—11 a. m., Bishop J. C. Grandberry; 8 p. m., Rev. James Atkins, D. D.

Second Church—11 a. m., Rev. J. J. Tigert, D. D.; 8 p. m., Rev. J. D. Hammond, D. D.

Third Church—11 a. m., Rev. Joseph A. Anderson, D. D.; 8 p. m., Rev. J. A. Parker, D. D.

Lindbergh Street Church—11 a. m., Paul Whitehead, D. D.; 8 p. m., Rev. E. W. Alderson.

Idelwild Church—11 a. m., Rev. Z. A. Parker; 8 p. m., Rev. J. A. Anderson.

Alabama Church—11 a. m., Rev. James Campbell; 8 p. m., Rev. F. D. Swindell, D. D.

BAPTIST CHURCHES.

First Church—11 a. m., D. D.; 8 p. m., Rev. W. T. J. Sullivan, D. D.

Central Church—11 a. m., Rev. H. C. Morrison, D. D.; 8 p. m., Rev. Gross Alexander, D. D.

Strangers' Church—11 a. m., Rev. D. W. Carter; 8 p. m., Rev. W. D. Kirkland, D. D.

First Cumberland Presbyterian

Church—11 a. m., Bishop R. K. Hargrove, D. D.; 8 p. m., Rev. David Mori, D. D.

Linden Street Christian Church—11 a. m., Rev. C. C. Woods; 8 p. m., Rev. J. H. McLean, D. D.

Young Men's Christian Association—At 4 p. m., Rev. Collins Denny, D. D.

Brownsville, Tenn.—Bishop E. R. Hendrix.

Covington, Tenn.—F. S. H. Johnson.

Ripley, Tenn.—Rev. J. T. Gibbs.

Dyersburg, Tenn.—Rev. W. B. Palmer, D. D.

Senatobia, Miss.—Rev. W. F. Glenn, D. D.

Bartlett, Tenn.—Rev. J. M. Gross.

Collierville, Tenn.—11 a. m., Rev. J. H. Riggs; 8 p. m., Rev. J. M. Barcus.

Buntyn, Tenn.—Rev. A. F. Watkins.

The conference ordered a special committee on that part of the Episcopal Address which refers to the Barnes Hospital, and P. H. Whisner, R. W. Jones and Thomas Shackelford were appointed.

The report of the Commission appointed at the last General Conference to revise chapters 7 and 8 of the Discipline was made the order for the day Monday just after the call for resolutions, etc. J. J. Tigert then moved to amend the rules by making provision for the amendment of a substitute, which has never before been allowed in the General Conference.

The discussion resulted in the appointment of a standing committee on Rules, to which Dr. Tigert's resolution was referred. The chair appointed the following committee: Paul Whitehead, J. J. Tigert, A. G. Brown, West, E. B. Perkins and D. R. Duncan.

A resolution was also offered to change rules so that no new business should be offered after the seventh day of conference, and was referred to the above committee.

The conference then adjourned.

FOURTH DAY.

At 9 a. m. Bishop Granberry took the chair, and Dr. T. H. B. Anderson conducted the religious exercises. The roll of absentees was called, the minutes were read, and after correction were approved. Bishop Hargrove then took the chair.

The important items transacted at this session were as follows:

The following fraternal letter, from the Wesleyan Methodist Conference, was read and spread upon the minutes:

WESLEYAN METHODIST CONFERENCE, CAMBRIDGE, July 21, 1893.

The Secretary of the College of Bishops, the Methodist Episcopal Church, South:

DEAR SIR—The conference assembled to-day in its representative session, and consisting of the representatives of both the ministry and the laity of our Church, has instructed us by a unanimous resolution to commend its most cordial greeting to the Bishops, ministers and members of your Church appointed to meet in General Conference in the spring of next year. It remembers with pleasure the visit of your distinguished delegate, Bishop Galloway, whose stirring words strengthened, not only our interest in your great cause, but also the bonds that already bound our Church with yours in sympathy, respect and hope. In view of recent state of his visit, the conference thought it well to defer the appointment of a delegate to your General Conference, but trusts that the interchange of such a courtesy will be renewed as opportunity permits, and will continue as long as the Churches exist.

Wishing you every blessing of guidance and prosperity in Jesus Christ our Lord, we are, dear sir, faithfully yours,

D. J. WALLER, HENRY J. POPE, Secretary.

The Committee on Education reported that it had organized by the election of W. W. Smith, Chairman, and C. E. Dorman, Secretary. The Committee on Boundaries made the following report, which was adopted:

Report No. 1 of Committee on Boundaries.

MEMPHIS, TENN., May 6, 1894.

Your Committee on Boundaries beg leave to report that they have had under consideration a memorial from the German Mission Conference, concerning which the following action was taken, viz:

It is recommended that the first petition asking that said conference be discontinued be granted, and that the memorial be returned to the conference with the suggestion that the second petition asking a new edition of German Discipline thereof be referred to the Committee on Publishing Interests.

A. F. WATKINS, J. J. TIGERT, Secretary, Chairman.

FIFTH DAY.

Bishop Hargrove called the conference to order at 9 a. m., and Dr. J. W. Hinton led the religious exercises. Then the usual order of business was followed:

After the minutes were read and approved Bishop Duncan took the chair and presided during the session.

Bishop Galloway submitted his report as fraternal delegate to the Wesleyan Methodist Conference. He reported that his reception by that

conference was most cordial, and he was much impressed by Methodism in the old Mother Conference.

Dr. R. N. Sledd, of the Virginia Conference, made a similar report as the fraternal messenger to the Methodist Church of Canada.

Committee on Missions offered report No. 1, which was adopted and from which the following is an extract:

Your committee has considered the resolution offered by Geo. G. N. MacDonnell, James O. Branch and J. W. Hinton, of the South Georgia Conference, and recommend that Article XII of the Constitution of the Board of Missions, chapter II, section 1, paragraph 355, be so amended as to read as follows:

"Each Annual Conference shall organize a Board of Missions, auxiliary to the General Board, which shall appoint its own officers and regulate its own affairs, and have absolute control of the mission as it may, with the consent of the President of the conference, establish within its bounds, and said Board shall have full control of the funds raised for its support." The name of the Woman's Missionary Society was also changed to the Woman's Foreign Missionary Society.

A question arose as to whether a minority report should be received by the conference or go on the calendar except by grant of special privilege. After much discussion it was decided that minority reports should be received and go on the calendar along with the majority report.

The Committee on Finance reported of \$18,700 on hand to defray expenses of the present conference, and recommended their plan, which was adopted.

The following report of the Committee on Rules was taken from the calendar, and after considerable debate adopted by a small majority: The Committee on Rules respectfully submit their report No. 1 as follows:

1. They recommend that the resolution of K. L. Armstrong and Geo. Blakey be concurred in after the substitution of "ninth day," for "seventh day," and that in accordance therewith rule second, item four, be amended so as to read, in the concluding sentence: "No new business shall be introduced after the fifth day, except by a suspension of the rules."

2. They recommend that the resolution of J. J. Tigert and J. W. Hildt be concurred in, whereby the following amendment is made to rule 10. At its close insert the following:

8. It shall be in order to offer an amendment to an amendment; and one amendment to a substitute. Should a motion assume this shape the order of voting shall be as follows:

A. On the amendment to the amendment.

B. On the amendment, thus perfecting the main question.

C. On the amendment to the substitute.

D. On the substitute.

E. On the main question.

PAUL WHITEHEAD, Chairman.

D. R. DUNCAN, Secretary.

Rev. E. W. Alderson, of North Texas, offered the following substitute, and spoke on it as follows, which was highly praised by Bishops and others who are up with paritarian usage of the world:

"I rise to offer a substitute for this item of the report. A substitute while pending can not be amended; but after adoption is susceptible of the same treatment as the original question, except substitution." This is signed by myself and Dr. Candler. I hesitated and still hesitate in concurring before this General Conference in opposition to a report made by a committee of that character. But there is one point that has not been touched upon in the discussion that, to mind, is the most practical point involved in the whole matter. The security and ease in the transaction of business by deliberative bodies depends more largely perhaps on the consensus of the body than almost anything else. The distraction of the minds of a deliberative body is utterly subversive of orderly and accurate transaction of business. Now the rule submitted by the committee contemplates that there shall be two questions, pending each of which equally demands the attention of the body. There is a question presented. There is an amendment offered to that amendment—the point at which you must cease. Then there is a substitute offered, we will say, and an amendment to that substitute. Under this rule as proposed by the committee this General Conference cannot elect which of these lines it will take, but it must take both. That is, it must have both of these questions before it at once. You must perfect the original question by action upon the amendment to the amendment, and then upon the amendment. And then you must perfect the substitute and after that decide between the original paper and the substitute. Now, sir, it seems to me that the only way to secure unity of attention, the only way for the General Conference to concentrate its thought upon one subject and secure orderly procedure, is when a measure is offered let an amendment be offered, let an amendment to an amendment be offered and then a substitute if necessary. Of

course, we must fix some point where this piling of motion upon motion must cease. But we have seen, and the existence of the substitute and its place in our economy has demonstrated the fact that the needs of the body are not always met by the simple adding of one amendment to an amendment, that necessity of a larger latitude has developed the doctrine of the substitute. We in our operation as a Church have perverted the substitute from its original intention. We have given to it rights that while, as it has been suggested, it enables one who has perfected his ideas upon a matter involved to present a thing to the body that may command itself as better than the original paper, at the very same time, it also gives power to an ardent politician—a man who has decided views and skill in presenting them to the body—of putting the body in the attitude of being compelled to accept a substitute that it does not want simply because that substitute is a little better or a little less cumbersome than the pending measure. Now, it seems to me that all this will be avoided, and that the difficulty that will necessarily grow out of the operation of this rule offered by the committee, of having two measures before us equally demanding our attention, we have to look at both of them; we have to keep our eyes on both at once; it seems to me that all those difficulties will be met and the true doctrine of the substitute conserved and its beneficial effect and result be finally preserved if we adopt this substitute. Let the substitute be voted upon as we now vote upon it. Let it not be subject to amendment until the body decides that we prefer the substitute to the original paper. Then when that decision is made by the body—and if for all, Mr. President, the adoption of a substitute originally and it seems to me it ought to be so now—it is simply saying by the body we prefer this matter as a basis of action to the matter originally proposed. We could see the advantage of that. Then adopt the substitute; the only limitation of our legislation of that kind is that we cannot go on perpetually substituting and substituting, we simply halt our action on a substitute to this. We have this power over it. We can divide it, and thus you can perfect every element, every section of that original measure, so you may divide a substitute after you have adopted it and you may amend the sections of a substitute, and you may offer an amendment to an amendment, and this may happen with every section of the substitute. Of course, if the matter were to take this course throughout it would be a lengthy proceeding, but no more lengthy than you are compelled to take by the other rule offered by the committee. According to that you must take at least five different votes, and every one of these votes must be taken when there are two matters pending before the body at the same time. But in this case, with the adoption of this substitute it will be so that you have but one number of votes, and if you do have that number of votes we would have our minds directed to one single thing all the time and but one matter would be before the body for its action at once.

SIXTH DAY.

The conference opened with religious exercises by Dr. J. R. Brooks, with Bishop Duncan in the chair. After minutes were read Bishop Galloway took the chair and presided during the remainder of the session. Several of the standing committees then made reports, which were read and placed on the calendar, but which we have not the space to give.

Four years ago a committee was appointed to which manuscripts of catechisms were to be submitted, and the best of them to be selected for publication, the writers of these to receive prizes. Manuscripts had been submitted, but nothing done, owing to Dr. Harrison's health, he being the chairman of the committee. When motion to continue the effort to secure the work was made the discussion took a wide range on the demand for the nature of catechisms needed. It was finally decided to continue the effort under a new committee.

Under the order of the day the report of the Commission to revise chapters 7 and 8 of the Discipline, was taken up and the remainder of the first paragraph of chapter 7, answering, "What shall be done when a Bishop is accused of immorality?"

SEVENTH DAY.

Bishop Galloway was in the chair and Dr. T. S. Wade, of the Western Virginia Conference conducted the religious exercises. After the minutes were corrected, Bishop E. R. Hendrix presided the remainder of the session.

The conference ordered the German Discipline to be revised and published for our German missions. The ratio of representation to be charged from 36 to 18 as a basis. This makes or clerical and one lay delegate for every forty-eight members of an Annual Conference instead of thirty-six members. The object is to reduce the size of the General Conference. To consider the work of the Woman's Mis-

son and Parsonage Societies at the District Conferences.

A resolution was adopted, after lengthy discussion, in which our journal covered himself with glory, to discourage the circulation of such papers as distract from our general and conference organs.

The report of the Commission on Chapters VII and VIII was taken up and referred to a committee of seven for further revision.

EIGHTH DAY.

Bishop Hendrix was in the chair at 9 a. m., and Dr. J. H. Carlisle, of South Carolina, conducted the religious exercises. After reading and correcting the minutes, Bishop Key took the chair and presided during the session. After the usual calls for appeals, memorials, petitions and resolutions, the report of the Committee on Church Extension was taken from the calendar and adopted. It provides for the incorporation of the Board and for the assigning parsonage property as security for money borrowed from the Board. Also directions about making requests, etc.

The report of Committee on Boundaries was then taken up and adopted. It grants to the East Texas Conference, Marion, Bowie, Cass, Morris, Camp, Titus, Usher, Wood and Raines Counties and all that part of Van Zandt not already included in the East Texas Conference. It also grants to the North Texas Conference all of Dallas, Wise and Jack Counties, and to the Northwest Texas Conference all of Tarrant County.

NINTH DAY.

With Bishop Key in the chair, the conference opened with devotional exercises conducted by Dr. Jas. A. Parker, of the Louisiana Conference. The minutes were read and approved. Bishop Haygood then took the chair and presided during the session. The Bishop announced the death of a daughter of Bishop Keener. Dr. Andrew Hunter led in prayer, and, after a song, the conference passed resolutions of condolence, which were telegraphed Bishop Keener at New Orleans, whence he had been called by the sickness of his daughter.

This was the last day for the introduction of new business, and many memorials and resolutions were handed in under the rules.

The committees were called and their reports from the calendar.

Bishop Isaac Lane, of the C. M. Church in America, was introduced and conveyed to the conference the fraternal greeting of that Church, whose General Conference is convened in Memphis. His address was commensurate and well received. He closed in his talk that six of our Bishops had given him \$25 each for Lane Institute. Bishop Haygood suggested a collection, which was taken and amounted to \$51.

The pending business at the adjournment of the last session was taken up and discussed to the end of the session, resulting in a recommissioned of the report. The report aimed to have the renting of houses for saloons and signing petitions for selling liquor tried as immorality.

NOTES.

Bishop Wilson's response to the fraternal delegates from the M. E. Church was most felicitous. Give us Wilson every time when it comes to hitting the black with thought-bullets. He simply can not talk without saying something.

New visitors are coming in from Texas and other points daily. "Old Jim" Wyatt, of Van Alstyne, and "Old Staff" of the Greenville District, North Texas Conference, are here in full bloom.

My! my! my!!! Can't our boys "argy" over dates and seats. What may we not expect when they come to the great questions? Shade of Demosthenes, stand thou under!

The steamboat excursion down the river, May 10, was a big thing. It was without money, but it was not without price. Its price can hardly be estimated in a social way and by way of recollection. None but the delegates and their wives were allowed to go, though a few visitors did get aboard. After we had been out about two hours, and were on our way back to the city, a meeting was called on the middle deck and Dr. W. B. Palmer was called to the chair. Dr. John Mathews, of Centenary Church, St. Louis, was called on for a song. He responded to the delight and amusement of all present. Then "Gilderoy" was called out and told an anecdote, after which cries of "Gulliver, Gulliver," brought out the junior editor of the TEXAS CHRISTIAN ADVOCATE, who sang "The Way-Worn Preacher." Dr. Stephen, a visitor from the Wesleyan Connection in London, England, was called on. He responded in a few brief remarks, telling a funny anecdote about a couple of ducks in En-

gland, which met each other at the close of one of the Wesleyan Conferences and began to sing, "And are we yet alive," etc. It was a grand occasion, and the persons present will not soon forget it.

Among the visitors to the conference from Texas are Rev. E. L. Sprague and wife, Rev. I. S. Ashburn, of Sherman; Rev. S. A. Ashburn, of Paris; Rev. I. N. Crutchfield, of Vernon; Rev. W. K. Strothger, of Garland; Revs. W. F. Floyd and O. F. Sensenbuegh, of Fort Worth; Rev. C. A. Hooper, of Houston; Rev. M. S. Hotchkiss, of Hillybor; Rev. O. T. Hotchkiss, of Celvert; Rev. W. S. May, of Fort Worth.

Rev. Z. A. Parker, of Mississippi, is as large as the senior editor of the ADVOCATE.

Rev. Geo. S. Wyatt, of Corsicana, and Rev. J. T. L. Amis, of Weatherford, are visiting the conference.

It looks now like the Committee on Boundaries intend to give J. B. Bensen District, North Texas Conference, to the East Texas Conference, and all of Tarrant County to the Northwest Texas Conference. In lieu of this, the Northwest Texas Conference will most likely cede to the North Texas all of Dallas County and all of Wise and Jack Counties not already in the bounds of that conference.

The Epworth League Committee favor a League organ, an editor thereof and a field secretary in addition thereto.

The address of the fraternal delegates from the M. E. Church, Rev. John F. Cocheur, D. D., and Henry Wade Rogers, L. L. D., were lofty in thought, eloquent in expression and truly fraternal in spirit. Dr. Rogers admitted, for the first time his Church has ever done such a thing, that the split in 1841 "was not a secession, but an honorable separation." This is what we have always claimed. He said that we were on equal terms in every respect with them. Our histories, traditions and achievements are one. It was a rare—new thing. It took. Our people cheered to the echo; and it is the opinion of the most thoughtful men in this body that more was accomplished for a genuine fraternity on the evening of May 10 than has ever been accomplished since 1841.

Memphis, as the reader knows, is situated on the eastern bank of the great Mississippi River. It is a port of entry, and there is a fine Custom House here. Boats are coming and going all the time; and there is not a day passes that some Texan may not be seen watching from the Custom House yard the graceful movements of these gallant crafts. The "Harvey" is just nowhere!

Rev. J. L. Boswell, editor of the Memphis Christian Advocate, is a little, old, dried-up fellow who looks like he had been lost for the last six months, at least. But he is a fine editor, and makes a good paper. It will never do to take a man by his looks.

Dr. Paul Whitehead, of Virginia; Dr. J. J. Tigert, of Missouri; Dr. Candler, of Georgia, and Rev. E. W. Alderson and Judge Perkins, of Texas, are the parliamentarians of the conference.

The Committee on Entertainment are sparing no pains to make the conference feel at home. They came in on Wednesday and announced to the conference that they had arranged for a free excursion down the river about twenty-five miles. Of course the invitation was accepted.

The Committee on the Epworth League intend to have a big League rally one night during the conference. When the conference closes, the League will have been launched with full sail.

The Epworth League Committee recommends an Epworth League Board with headquarters at Nashville, consisting of thirteen members, six of whom are to be laymen and one of whom is to be a Bishop.

The following paper was handed the writer by Major James M. Robertson, lay delegate from Northwest Texas Conference, who has been at work for several days getting at the facts contained in it:

It may be interesting to all of your readers to know the calling and profession of all of the lay delegates in this session of the General Conference, and having gone through the several delegations

for this purpose, I find the following: Sixty-three lawyers, 50 merchants, 16 professors, 15 judges and ex-judges, 11 bankers, 11 farmers, 7 physicians, 5 in Government service, 1 minister, 2 ex-Governors and ex-Congressmen, 3 insurance agents, 2 railroad managers, 2 journalists, 2 retired merchants and farmers, 2 evangelists and bankers, 2 evangelists, 1 architect, 1 United States District Attorney, 1 State's Attorney, 1 contractor, 1 real estate agent, 1 waterworks president, and 1 capitalist.

Thus it will be seen that our great Church is not only represented by her able clerical representation, but that her lay representation fully represents the business interest of the country.

The Committee on Episcopacy is having a "rough" time of it. It is a matter of pure conjecture as to what they will recommend concerning the election of new Bishops.

Distance lends enchantment to the view of so-called great men. Men of whom we have been reading for years, and whom we had come to consider as giants, are like the negro's fish—"powerfully swunk up" when you get close to them.

In the basement of First Church—where the conference is held—there is a branch of the postoffice, a telegraph office, a telephone and a lot of typewriters. So it will be seen at a glance that the Committee on Entertainment has not been asleep.

The three leading Methodist Churches here are: First Church, Central Church and Hernando Street Church. These are all magnificent buildings and speak volumes for the faith, loyalty and liberality of Memphis Methodists.

The conference resolved to allow no new business to be introduced after Saturday, the 12th—the ninth day of the session. The first items were taken from the calendar Tuesday morning.

The Chairman of the Committee on Entertainment announced to the conference Tuesday, May 8, that the board bill of the conference amounted to \$500 a day, and that there was money enough on hand to last twenty-two days. We hope, however, that the conference will not run that long, though there is an immense amount of work before us.

The younger members of this conference are sized at the amount of work to be turned off at our quadrennial sessions. Work, work, work! Regular session in the morning beginning at 9 o'clock and continuing until 1 p. m.; then meeting committees at 3, and again another committee, perhaps a mile distant, at 5 p. m.; then supper and off again to a called meeting of some committee, or to attend some rally—it is work and no rest at all!

The Board of Missions began a series of missionary rallies on Tuesday evening at 8 p. m. Bishop Wilson and Dr. W. R. Lambuth addressed the meeting on China as a mission field. The house was packed and the speeches were strong and good.

The patronizing way in which some of the would-be big men greet our Texas delegates is calculated to make one sick, and to dense ignorance of so many of what Texas is and what Texas people are provokes us. Some of them express astonishment that we have the comforts, to say nothing of the luxuries of modern civilization; and when one of our number makes a respectable speech they gather around him and gaze at him like he was some wild animal which had suddenly developed the power of speech! It causes us to be weary!

Rev. H. M. DuBose was elected Chairman of the Epworth League Committee. The writer is a member of that honorable body and to those of our readers who are "Past Master" Masons he will say that the proceedings therein had are equalled only by the scenes witnessed in the conferring of that ancient and honorable degree.

The "Auditorium" in this city belongs to the religious people of the town and is, according to Sam Jones, the finest thing of its kind in the United States. It seats about 8000 people, and the acoustics are perfect. It is in the heart of the city, and is built of brick. It was in debt and was about to be sold to a German for a beer hall, when Sam Jones came along and raised \$5000 and paid it out. Bro. Jones deserves the thanks

gospel trumpet gives no uncertain sound. If all of our city pastors were as faithful, worldliness in our city charges would largely decrease, if not rooted out altogether.

Isaca Circuit. G. S. Wyatt, P. E.: My trip to the General Conference caused a little break in the reports of my Quarterly Conference. But here we go again. The second Quarterly Conference for Isaca Circuit was held in Isaca, April 21. Of the seventeen official members seven were present.

Hillsboro. Geo. S. Wyatt: The second Quarterly Conference for Hillsboro Station was held April 23. Seven out of twenty four officials were present. The congregations on Sunday were good, and the services seemed to be very much enjoyed.

Blooming Grove Circuit. G. S. Wyatt: Mt. Zion was the seat of the second Quarterly Conference for Blooming Grove Circuit. The time was May 12. The weather was all that could be desired.

NORTH TEXAS CONFERENCE. Roberts Improving. A. C. Benson, May 10: Roberts has a new partner in one of its old stores, one new and good store of general merchandise and a fine drug store.

WEST TEXAS CONFERENCE. Sherwood Circuit. J. W. Sims, May 11: Rain has been falling steadily now for thirty hours, and so the drought that has prevailed for two years is broken up.

Highly-bred Berkshire Bares. Figs. subject to registration, 2 and 3 days old. Address Farmer Show, Dallas.

Highest of all in Leavening Power.—Latest U. S. Gov't Report. Royal Baking Powder ABSOLUTELY PURE

They are gone, having died or been shipped out, and the lamb crop well, there isn't any. About one dozen out of six and eight hundred are all that survived, but now the beef and mutton trade will live up, and times be better.

Leesville Circuit. C. F. Goodenough: The second Quarterly Conference of this circuit took place at the beautiful, new Hancock Chapel on Saturday and Sunday, April 21 and 22.

EAST TEXAS CONFERENCE. News. W. B. Evans, May 10: I have just closed a good meeting at West Nona: 15 or 20 clearly converted; 19 given their names last night for Church membership.

Larissa Circuit. J. M. McCarter, May 11: The second Quarterly Conference of Larissa Circuit is now a back number. It embraced the 5th and 6th inst., and was held at Patee's Chapel.

Austin. S. W. Holt, May 7: Our meeting closed last night with 139 conversions and forty six accessions to our Church at First Street, besides a number that went to the Baptist, Christian and other Churches of this city.

Roberts Improving. A. C. Benson, May 10: Roberts has a new partner in one of its old stores, one new and good store of general merchandise and a fine drug store.

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OUR SCHOOLS. Program North Texas Female College, June 4-5, 1894.

Program North Texas Female College, June 4-5, 1894. Saturday—10 a. m., concert and election contest; 3 p. m., concert; 8 p. m., grand concert.

Commencement Exercises of Coronado Institute, San Marcos, Texas, June 3 to 6, 1894. June 3, 11 a. m.—Annual commencement sermon by Rev. A. E. Rector.

Southwestern University Commencement Exercises. Thursday, May 31—8:30 p. m., declaration in Fitting School.

Polytechnic College Commencement. Saturday, May 26—9 a. m., annual meeting of the board.

UNANSWERED LETTERS. MAY 10. Sam C. Vaughan, sub. R. A. Hall, sub. F. C. Pearson, sub. D. F. Hall, sub. N. C. Little, sub. J. M. McKee, sub. J. C. Weaver, sub. J. J. Harris, sub. R. M. Leaton, sub. S. C. Littlepage, sub. R. K. Sam'l Morris, sub. Geo. A. Wallace, sub. H. C. Williams, sub. S. J. Vaughan, sub. W. H. Brown, sub. V. A. Godbey, change made; thanks for information. M. J. Allen, sub.

MAY 11. C. L. Browning, sub. J. A. Biggs, sub. D. U. Ellis, sub. W. R. Manning, sub. J. M. Swerton, sub. E. W. Simmons, sub. R. M. Stewart, sub.

MAY 12. J. F. Archer, sub. G. F. Fair, change made. Alex. Methvin, paper stopped. J. W. Beckham, sub. E. H. Casey, sub. B. F. Badgett, sub. F. J. Perrin, sub. O. A. Shook, sub. J. B. Nutter, sub. J. C. Moore, sub.

MAY 13. A. A. Wagon, sub. W. S. P. McCutlough, sub. C. I. McWhirter, sub. W. H. Moss, sub. T. B. Hillburn, sub. and change. G. H. Pitzer, sub. J. W. Brazelton, sub. Jas. M. Sherman, sub. C. M. Shuller, sub.

CASH PAID FOR OLD GOLD. Send your old solid gold or solid silver to C. P. BARNES & BROS., Jewelers, Louisville, Ky., and they will tell you what they will allow you for it in cash or trade.

Mamma—Why has Lutz gone home so early? I thought she was to stay all day? Mary (confidentially)—Well, mamma, I just found she wasn't a friend I could quarrel with.

CHILLS. WINTERSMITH'S Tonic Syrup or Improved CHILL CURE. The most successful remedy for Fever and Ague ever known.

Highly-bred Berkshire Bares. Figs. subject to registration, 2 and 3 days old. Address Farmer Show, Dallas.

PROHIBITION PARTY CONVENTION. The Prohibitionists of Texas are hereby called to meet in convention at Waco, Texas, on Thursday, June 28, at 10:30 a. m., at the city hall.

We call upon all men who love God, and honor and country, to come and help us plan for the future; that our homes may be taken from under the influence of this blighting curse; that we may send men to the political battlefield to combat this great maelstrom of evil, and if possible take its life.

State Chairman, Prohibition Party, ROCKWALL, TEXAS, E. C. HEATH.



Nasal Catarrh Originates in Impure Blood

Hood's Sarsaparilla Perfectly Cures. We do not need to search intensely to see or hear the victims of catarrh every land. The frequent cough, the blowing of the nose, the disagreeable lawking, the foul smell, and other symptoms which betray the presence of this very disagreeable disease, are noticed very generally.

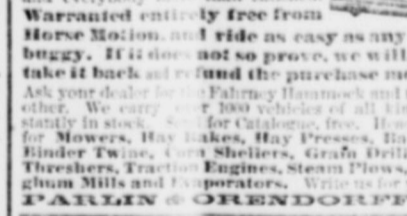
HOOD'S Sarsaparilla CURES

Like a New Man. Any who wish to learn more concerning my case may address me and enclose stamped envelope and I will gladly tell them all. JOHN W. RACKLER, Garvin, Texas.

Wabbe's College

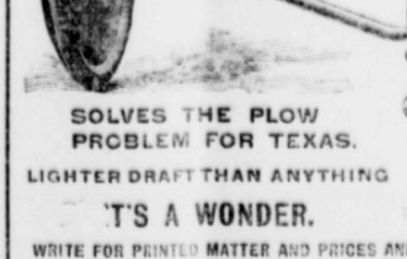
Acknowledged one of the best and most practical Business Colleges in the United States. Has no equal in the South. Expensively equipped. Graduates only books, best faculty money secured; 100 students past year from 11 States. Graduates in positions from \$20 to \$40 per month. Awarded 30 gold medals and prizes from the local and other State fairs. Illustrated catalogue free. Address: W. H. HILL, Pres't, Waco, Tex.

THE FAHRNEY HAMMOCK CART



HANCOCK ROTARY DISC PLOW

SINGLE DISC CUTS 10 IN. 2 HORSES. DOUBLE " " 16 " 3 " FOUR " " 26 " 4 " NOTHING EQUALS IT. WARRANTY UNLIMITED. MONEY REFUNDED IF IT DOES NOT FULFILL THE GUARANTY.



TEXAS DISC PLOW CO., DALLAS, TEXAS. School Furniture. Church Furniture. SCHOOL SUPPLIES OF EVERY DESCRIPTION. Venetian and Sliding Blinds for Public Buildings and Residences.

SLEEPLESSNESS, Nervous Debility, Neurasthenia, Neuralgia, Paralysis, Locomotor Ataxia, Melancholia.

And kindred ailments, whether resulting from over anxiety, overwork or study, or from unnatural habits or excesses, are treated as a specialty, with great success, by the Staff of Specialists attached to the Invalida Hotel and Surgical Institute at Buffalo, N. Y. Personal examinations not always necessary. Many cases are successfully treated at a distance.

ASTHMA. A new and wonderful cure has been discovered for Asthma and Hay Fever, which can be sent by Mail or Express.

KEEP IT COOL. And it will keep you cool. HIRES' Rootbeer.

THE REMINGTON STANDARD TYPEWRITER.

For excellence of design and construction, simplicity, durability, speed and beauty of work, the Remington is absolutely unsurpassed. Typewriter supplies of all kinds. MERCHANT & MANAGER, DALLAS, TEXAS.

EDUCATIONAL. ROSE POLYTECHNIC INSTITUTE.

SUMMER LAW SCHOOL, Washington & Lee University.

CINCINNATI CONSERVATORY OF MUSIC.

NASHVILLE COLLEGE FOR YOUNG LADIES.

THE CHANCELLOR BREWSTER Buggy.

New York Life Insurance Co.

346 BROADWAY, NEW YORK. JOHN A. McCALL, PRESIDENT. ASSETS, \$148,000,000.00. SURPLUS, \$17,000,000.00.

G. J. PENN. SPECIAL AGENT, WAXAHACHIE, TEXAS.

J. T. & DAN'L BOON, State Agents, Trust Building, Dallas, Texas.

TEXAS DISC PLOW CO., DALLAS, TEXAS.

SCHOOL FURNITURE. Church Furniture.

SCHOOL SUPPLIES OF EVERY DESCRIPTION. Venetian and Sliding Blinds for Public Buildings and Residences. Our own Patent Blind and Awning combined. Superior to anything ever offered for this climate.

SANGER BROS. MID-MAY MERCHANDISE MOVEMENT. LINENS.

As the largest distributors of Linens in the South, we are able to quote the lowest prices. Satin Damask and Mottie Linen, Round and Square Doilies, at 35c per Dozen, worth 50c. 18-inch Hemstitched Linen squares at 15c Each, worth 25c. 18-inch Hemstitched and drawn work linen squares 40c Each, worth 60c.

MID-MAY MERCHANDISE MOVEMENT. QUILTS.

10-1 White Crochet Quilts, only 95c, excellent value for \$1.25. 11-4 White Crochet Quilts, Marsilles patterns, \$1.20, always sold at \$1.50.

MID-MAY MERCHANDISE MOVEMENT. DRESS GOODS.

All wool Crepon, light shades, embroidered in silk dots, 40-inches wide, 65c worth \$1.00. Cream Crepon with colored silk stripes, 75c worth \$1.25. Plain Colored Challies, light shades, 45c per yard worth 65c.

MID-MAY MERCHANDISE MOVEMENT. GRENADINES.

Satin Stripe Grenadines, 55c a yard worth \$1.25. Silk Grenadines, Moire stripes, \$1.25 a yard worth \$1.65. Plain all silk Velling, very light weight, for dress, 75c per yard worth \$1.25.

MID-MAY MERCHANDISE MOVEMENT. Black Dress Goods

38-inch, all wool, Nun's Velling, 20c a yard worth 30c. 35-inch all wool, Black Challies, 35c a yard worth 50c. 40-inch, all wool, Black Challion, 45c a yard worth 65c.

DALLAS, SANGER BROS. DALLAS, TEXAS.



THE CHANCELLOR BREWSTER Buggy. A Wrought Iron, Hand-Made Buggy. This is the best made and most durable of any buggy ever made. It is built on a new and improved chassis, and is guaranteed to last for years.

New York Life Insurance Co.

346 BROADWAY, NEW YORK. JOHN A. McCALL, PRESIDENT. ASSETS, \$148,000,000.00. SURPLUS, \$17,000,000.00.

G. J. PENN. SPECIAL AGENT, WAXAHACHIE, TEXAS. J. T. & DAN'L BOON, State Agents, Trust Building, Dallas, Texas. GENTLEMEN—What will a policy of \$10,000 cost me on the 15 or 20 year accumulation plan in the New York Life? I was born on the 15th day of 1850. I want a policy that GUARANTEES a cash value to myself if I live, and also guarantees UNCONDITIONALLY the payment of the policy at my death, not a policy which makes the payment CONDITIONAL on my way of living or manner of dying.

WOMAN'S DEPARTMENT.

CONDUCTED BY MRS. F. LORENCE E. POWELL. All matter intended for this column should be addressed to Mrs. F. Lorence E. Powell, 28 Masten Street, Dallas, Texas.

GOOD NIGHT. I think my boy to be in bed. As evening shades were falling...

When morning came the child walked not. But why did I so sadly weep? One whom I had to bid my boy to keep?

Father, I love more dearly now. No longer does my heart rebel. My boy is safe in that arms. I wait in love, thy will be met.

OUR DUTY TO THE LIVING. We turned away with the others and left the beautiful city of the dead.

And as I turned to row over I saw we were passing a row of factory houses. In some of the windows I saw the faces of tired, but cheerful women.

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will feel yourself near your loved one who is with Jesus even now. It isn't far from his work to his reward. And how shall you go about this work?

Talking about virtue and purity to a woman whose life is hemmed in on every side with vice and sin and poverty and ignorance, is like lecturing in an unknown language to a prisoner.

Feed the hungry man, and let the woman out into a better life. Go up and down the back streets and alleys of your cities and see where time, and money, and energy, and interest are needed.

I'm afraid very little can be done with the other extreme of society, though verily even these high fields are white unto the harvest, and where are the reapers?

But the poor people will let you help them. They would be glad if the money that is wasted in burying grounds could be used to make their children strong, healthy, Christian men and women.

But you think this is none of your business. These children of the poor are not yours, and the children buried in your beautifully situated, artistically ornamented, carefully cultivated square in the cemetery are not yours.

Will we ever get far enough to give our dead into God's keeping, sure of meeting them when the dead shall arise, and give our time and money to those who need it?

NO KING can rule others well who is not master of himself. We all hate evil when we see it crop out in somebody else.

It takes some people a long time to find out that it never pays to worry. The profane man is always telling somebody that the devil is his master.

The more healths a man drinks the less he will have himself the next morning. Don't worry about the opinions of others, but live so that you can always respect yourself.

Have you ever noticed how long it takes a moderate drinker to find out that he has any bad habits? Christianity says, "Love your neighbor as yourself." Society says, "First find out what he is worth."

Never did any harm, eh? Well, the fig tree was not condemned for bearing bad fruit, but for bearing no fruit.

THE MISSIONARY QUILT.

Again we will acknowledge the following names received with 10 cents for each name for our quilt: Mrs. Lizzie R. Stedman, Fort Worth; Mrs. M. J. Loving, Fort Worth; Master Clyde Saullen, Cleburne; Mrs. Coleman Green, Mansfield; Rev. W. L. Nelson, presiding elder Fort Worth District; Mrs. W. F. Barnum, Fort Worth; Leola Sanders, Cleburne; Hattie Dabney, Cleburne; Mrs. Jesse Jones, Fort Worth; Mrs. J. S. Turner, Granbury; Clara E. Chandler, Fort Worth; Mrs. Jennie Anderson, Nellie Porduff, Hattie Miller, Fort Worth; Mrs. J. H. Stewart, Mansfield; Mr. George Massie, Mrs. George Massie, Mr. J. J. Massie, Mrs. J. J. Massie, Mr. K. M. Massie, Mrs. K. M. Massie, Mr. Willie Massie, Helen Massie, Nellie Evans, Fort Worth;

Mariah Smith, Fort Worth; Rev. J. W. Adkisson, Mrs. J. W. Adkisson, Polytechnic College, Fort Worth; Mrs. John Smith, Fort Worth; Miss Fannie Baird, Miss Anna Gray, Cleburne; Mrs. M. M. McBride, Fort Worth; Judge A. J. Boyd, Mrs. A. J. Boyd, Georgia Boyd, Mrs. Miriam Maddux, Fort Worth; Mrs. Nettie Williams, Rocky Point.

May the Lord's richest blessings rest upon all who have given us their name for our quilt. We hope to hear from others with 10 cents for each name. MRS. M. A. BARNES.

BUFF DALE, TEXAS.

SAID one of God's "saints on earth" recently, "An impulse to pray is God saying to his child through the Holy Spirit, 'Give me a tighter hold on your hand—quick!'"

Many a danger besets the path of the Christian unseen or unrecognized, but not hidden from the all-seeing Father who would save his dear ones "unto the uttermost." Their part is to keep in touch with him and never fail to obey the call of the Spirit.

When a longing comes over the soul to shut itself away a minute or an hour in prayer—pray! Pray though the sky falls. Second thoughts are never best in such instances; the impulse is divinely sent. Let the Father thus clasp our hands more closely—he alone knows the need for it in this Satan-beset life.—Zola's Union Signal.

W. M. S., TEXAS CONFERENCE.

The Woman's Missionary Society of the Texas Conference will convene in annual session in Welnar on Friday, June 29, (a) the afternoon of that day a consecration service will be led by Mrs. S. H. Hill, District Secretary of the Austin District. Every auxiliary society is earnestly requested to send a delegate with report and instructions as to the plans and purposes for another year. We are anxious to increase our work. Tell your delegates what you will do.

Let every member pray earnestly and constantly for the presence of the Holy Spirit. S. PHILPOTT, President.

DEW, TEXAS.

Trust not him with your secrets who, when left alone in your room, turns over your papers.—Luther.

Economy and Strength.

Valuable vegetable remedies are used in the preparation of Hood's Sarsaparilla in such a peculiar manner as to retain the medicinal value of every ingredient. This Hood's Sarsaparilla combines economy and strength and is the only remedy of which "300 Doses One Dollar" is true. Be sure to get Hood's.

Hood's Pills do not purge, pain or grip, but act promptly, easily and efficiently.

Men are generally more careful of the breed of their horses and dogs than of their children.—Penn.

GAINESVILLE, TEXAS, Jan. 16, 1888.

I find after two months' use of Dr. Thurmond's Blood Syrup that it regulates the bowels and gives tone to the digestive apparatus, and gave me a relief and start to improve I found in no other medicine. It is no humbug. Respectfully, Rev. W. A. HYDE.

Sold by all druggists. Manufactured by Thurmond Chemical Company.

Most men, until by losing rendered sager, will back their opinions by a wager.—Byron.

Young men and ladies: If you want to learn Telegraph and secure situations, address Telegraph College, Dallas, Tex.

RULES OF HEALTH.

Strength, Happiness, and a Long Life of Usefulness.

1.—Sleep in a ventilated room. Retire early, and, when sleeping, take a dose of Per-na at bed-time.

2.—Keep the body clean by frequent bathing.

3.—Eat regularly, but sparingly. Per-na before each meal insures a good appetite.

4.—Nervous people should never be without Per-na to strengthen and quiet the nerves.

5.—Women, during the trying periods, should take Per-na regularly.

6.—During the hot months Per-na should be kept as a prompt relief for cramps, colic, cholera morbus, and summer complaint.

7.—Every spring the system should be "cleansed" by a course of Per-na.

8.—Every one should have a copy of the "Gifts of Life," sent free by The Per-na Drug Manufacturing Company of Columbus, Ohio.

Walk boldly and wisely in the light that has: there is a hand above will help thee on.—Baileys.

If the Baby is Crying Teeth.

Be sure and use that old and well-tried remedy for children's teeth, Hood's Sarsaparilla. It soothes the child, softens the gums, always all pain, cures wind colic and is the best remedy for diarrhoea.

The smallest hair throws its shadow.—Goethe.

CURE YOUR CATARRH FOR \$1.00.

OAK CLIFF, TEXAS, March 23, 1888.—I feel it a duty to tell to all who suffer with Catarrh that Dr. Thurmond's Catarrh Cure is all that he represents it to be, having cured my son Frank of a bad case of Catarrh, and my wife, who has suffered for years with the same, is being rapidly restored to health, having only used two bottles on both cases. Yours sincerely, F. N. OLIVER.

Sold by all druggists. Manufactured by Thurmond Chemical Company.

When I do not see clearly I am silent.—Old Dial.

WELL PLEASED WITH THE PASTOR'S BOOK.

The Pastor's Book came safely to hand. I am well pleased with it. All of our preachers should have it, and if they do not see it they will be pleased to see it. W. A. S. CONRAD, GRAVEL HILL, VA.

1894.

Table with columns for months (Jan, Feb, Mar, Apr, May, June) and days, listing various events or dates.

Church Notices.

DISTRICT CONFERENCES.

- Washburn District, at Midlothian June 7. Greenville District, at Wythe June 7. Duro District, at Victoria June 7. Llano District, at Victoria June 7. San Antonio District, at Devine June 11. Campbell Hill District, at Lyons June 14. Llano District, at South Temple June 14. Brownwood District, at Brownwood June 14. Georgetown District, at Hutto June 15. Cross District, at Brown June 15. San four springs Dist, at Winsboro June 21. Mountain District, at Hamilton June 21. Montague District, at Iowa Park June 21. Silver District, at South Temple June 21. Kerrel Dist, at Kerrville June 27. Alabama District, at Houston June 27. Weatherford Dist, at Mineral Wells June 27. Hamilton District, at Hempstead June 28. Park District, at Houston June 28. Tyler District, at Llaneta June 28. Vernon District, at Cleburne June 29. Palestine District, at Alto June 29.

DISTRICT CONFERENCE NOTICES.

- Llano District. The members of the Llano District Conference who will bring their wives or daughters to the conference please write me word without delay. L. C. MATTHEW, SAN SABA, TEXAS. Montague District. Pastors will please send in names of delegates to the Montague District Conference, also names of visitors and the number that will come by private conveyance. F. J. MINNIS, P. C. IOWA PARK, TEXAS. Waco District. The Waco District Conference will meet in Temple, Texas, June 16, 1894. Let every one who will come by private conveyance, or who will bring a lady with him, notify the undersigned at once. Let every member come to stay through the session. We will be glad to entertain you. W. H. TERRY, TEMPLE, TEXAS. Sulphur Springs District. The Sulphur Springs District Conference will meet at Winsboro, June 21-23, at 9 o'clock. E. B. Thompson will preach the opening sermon. The first day will be given to Sunday-school Convention work. The Sunday schools will each please send a delegate, or the Superintendent, with the pastor, elected delegates. W. L. CLIFTON, GREENVILLE DISTRICT. Once more we call attention to our card in the ADVOCATE of April 19. Brethren, I want the names of all from your charge who will attend the District Conference. This is the second time I have called attention to this matter through the columns of the ADVOCATE, besides writing private cards to a great many of the brethren. Only two have responded.

Please do not delay longer, as it will force a great deal of unnecessary work upon us at a late hour. We are sending all our energies to improve the parsonage in Wylie, and hope that by the help of God we may be able to succeed. We have a magnificent here for a parsonage. It is perhaps the smallest in the district. Our Church needs to be painted and our bell to be hung, but with financial matters as they are we cannot do all at once. We serve a good people. N. C. LITTLE, WYLIE, TEXAS.

WEST TEXAS.

- SAN MARCOS DISTRICT—THIRD ROUND. Kyle cir, at San Marcos, 1st Sun in May. Goodville cir, at San Marcos, 2d Sun in May. Secula, at Mill Creek, 3d Sun in June. Loring and Prairie Lea, 4th Sun in June. San Marcos cir, at San Marcos, 1st Sun in July. San Marcos cir, at San Marcos, 2d Sun in July. Lockhart cir, at Lockhart, 3d Sun in July. Harrod cir, at Harrod, 4th Sun in July. Dripping Springs, 5th Sun in Aug. B. HARRIS, P. E.

LLANO DISTRICT—SECOND ROUND.

- Llano cir, at Llano, 1st Sun in May. Richard Springs cir, at Richard Springs, 2d Sun in June. Round Mountain cir, at Round Mountain, 3d Sun in June. Pontotoc cir, at Pontotoc, 4th Sun in July. Fredonia cir, at Fredonia, 5th Sun in July. Patti Rock cir, at Patti Rock, 6th Sun in July. Dripping Springs cir, at Dripping Springs, 7th Sun in Aug. Cherokee cir, at Cherokee, 8th Sun in Aug. A. HARRIS, P. E.

KERRVILLE DISTRICT—THIRD ROUND.

- Junonia cir, at Junonia, 1st Sun in June. Sonora and Ozona, at Ozona, 2d Sun in June. Harrod cir, at Harrod, 3d Sun in June. Mason cir, at Mason, 4th Sun in June. Kerrville cir, at Kerrville, 5th Sun in July. Willow City cir, at Willow City, 6th Sun in July. Harrod cir, at Harrod, 7th Sun in July. Harrod cir, at Harrod, 8th Sun in July. Center Point cir, at Center Point, 9th Sun in Aug. Harrod cir, at Harrod, 10th Sun in Aug. Harrod cir, at Harrod, 11th Sun in Aug. M. A. BARNES, P. E.

EAST TEXAS.

- MARSHALL DISTRICT—SECOND ROUND. Hico cir, at Hico, 1st Sun in May. Hico cir, at Hico, 2d Sun in May. Henderson, at Henderson, 3d Sun in May. Henderson cir, at Henderson, 4th Sun in May. JOHN ADAMS, P. E.

PALESTINE DISTRICT—SECOND ROUND.

- Crocket cir, at Wesley Chapel, 1st Sun in May. Grandland cir, at Grandland, 2d Sun in May. Grandland cir, at Grandland, 3d Sun in May. Grandland cir, at Grandland, 4th Sun in May. Grandland cir, at Grandland, 5th Sun in May. Grandland cir, at Grandland, 6th Sun in May. Grandland cir, at Grandland, 7th Sun in May. Grandland cir, at Grandland, 8th Sun in May. Grandland cir, at Grandland, 9th Sun in May. Grandland cir, at Grandland, 10th Sun in May. Grandland cir, at Grandland, 11th Sun in May. Grandland cir, at Grandland, 12th Sun in May. Grandland cir, at Grandland, 13th Sun in May. Grandland cir, at Grandland, 14th Sun in May. Grandland cir, at Grandland, 15th Sun in May. Grandland cir, at Grandland, 16th Sun in May. Grandland cir, at Grandland, 17th Sun in May. Grandland cir, at Grandland, 18th Sun in May. Grandland cir, at Grandland, 19th Sun in May. Grandland cir, at Grandland, 20th Sun in May. Grandland cir, at Grandland, 21st Sun in May. 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REPENTANCE FOR SIN WITHOUT SACRIFICE OR HUMILIATION.

Congressman Breckinridge has discovered a brand new method of turning even the burning repute of hypocrisy to his own account. Responding to the charge of hypocrisy in taking a leading part in religious and moral movements, while leading a double life, he said he was all this time making atonement for his secret sin which he dared not confess and doing everything in his power to keep others from following in his footsteps. He continued:

It has not been hypocritically that my life has not been consistently wrong. I knew the secret sin; I tried to atone for it in ways that it is not becoming in me to more than allude to. How many kind words of this atonement produce to others? How much of self-control, and how much of self-sacrifice? How much earnestness and labor in aid of good things and to good causes? When I came to make a public utterance under circumstances that any audience, how cautious was I that no word of mine might tempt others to be guilty as I was guilty?

This is original. It is the first instance in which even a case-hardened American politician has openly claimed credit for concealing his vice and atoning for it. He sins as he went along in them. This is the original principle of the Blue Grass district said further: "In your presence to-day and in the presence of the district, I repeat that for that sin of which I am guilty I have no justification, no palliation, and I ask no condonation." Then, with clenched fists and flashing eyes, he hurled the most bitter defiance at the ministers and the ladies of Lexington who have refused to justify, palliate or condone "that sin" for him. He stands forth as a typical applicant for the pardon and absolution of the very favors which he declares himself unwilling and unworthy to ask. He boasts of what he has done in Congress, drags in his Confederate record, professes repentance, secures the forgiveness of his Church, and thus opens his campaign for re-election to public office. He is a typical great American demagogue. No other country produces politicians of his stripe. He has invented a new art by which sinners may atone and pay as they go; by which one may ask of others much more than he avowedly accords to himself; by which repentance involves no sacrifice of sinful pleasure or public office, by which one's Church may be used at will in one's business. He parades what an ascended world had taken for a dazzling career of nefarious hypocrisy as a heroic but clandestine schooling in virtue. He declares that sin has chastened him. In a thunderous outburst of generosity he asks the people to endorse a scandalous record for which he himself has no word of justification. His crime for office is actually pitiful. He has been petted and pampered by the people until he does not hesitate to demand of them all the luxuries of life as honors and tributes to his long and elaborate record in shame and debauchery. His case apparently stands alone as a woful, curious and complex study in moral and political teratology. Dallas News.

It is not his propitiation say, but what Hood's Sarsaparilla does, that tells the story of his merit. Hood's Sarsaparilla Cures.

The gem cannot be polished without friction, nor man perfected without trials.—Chinese Proverb.

Pond's Extract, for Neuralgia, Rheumatism, Burns and all inflammation. Its wonderful curative influence is long maintained, genuine only in bottles with buff wrappers.

He draweth out the thread of his verbosity finer than the staple of his argument.—Shakespeare.

A Hole in the Ground. Four Hundred and Fifty Miles Around. The Grand Canyon of the Colorado River in Arizona.

This titan of Chasms is the grandest and most sublime scene in the known world. Nowhere in human experience can the like be found.

The beauties of this grand scene have recently been portrayed by America's greatest landscape painter, Mr. Thomas Moran, in a painting 63 1/2 feet shown at the World's Fair, and valued at \$25,000. By special permission of the owner to the Santa Fe Route Lithograph, size 2 1/2 x 3 1/2 inches, has been made, which in all its details is an exact reproduction of the painting itself, and is worthy of place and display on the walls of any man's parlor.

Up in the Sky. Over Two Miles High. Hegerman Pass in the Rocky Mountains.

This is the point at which the Colorado Midland Division of the Santa Fe crosses the Continental Divide in Colorado, and is 11,500 feet above the sea level. From the summit one may look down the mountain side and see five parallel trails, covering a distance of fourteen miles, winding up the mountain side. This, with the spots of snow, furnishes a picture hard to describe.

This scene of nature has been painted by Mr. Chas. Graham, the renowned scenic artist, from which a fine steel engraving has been made, mounted on heavy Bristol board, size 2 1/2 x 3 1/2 inches. This engraving is one of the most attractive and nature-true pictures of mountain scenery ever executed.

These pictures are high-art advertisements of nature as it is, and nothing shows that they are distributed by the Santa Fe Route. A limited number of these pictures, unframed, may be secured at \$1.50 for the lithograph, and \$3 for the engraving, and will be sent by express C. O. D. With either of these will be sent an illustrated pamphlet on the Grand Canyon of the Colorado River, and an interesting book on the subject of a trip "To Call fornia and Back." Address: G. P. & C. S. F. RY., Griverson, Texas.

1109 REWARD for any case of constipation, indigestion or any blood disease that can not be cured with Dr. J. W. Thurmond's Blood Syrup. For diseases peculiar to females it is surely a boon. If you suffer try it. None genuine without photo and signature of Dr. Thurmond on the bottle. Sold by all druggists.

MARRIAGES.

BURKHALTER—ROYDER.—At the Methodist Church in Wellborn, Texas, April 18, 1894, Mr. W. P. Burkhalter and Miss Lizzie Royder, W. C. Brae-well officiating.

WEEKS—ELLIS.—At the residence of the bride's mother, Mrs. C. E. Ellis, near Maxdale, Texas, April 23, 1894, Rev. Chas. D. West, of Holland, Miss., and Miss Oona Ellis, Rev. James W. Story officiating.

THOMPSON—OLINGSMITH.—At the residence of the bride's parents, in Bonham, Texas, May 2, 1894, by Rev. W. M. Leatherwood, pastor M. E. Church, South, Mr. J. B. Thompson, of Honey Grove, Texas, and Miss Lena OlingSmith of Bonham.

WHITNEY—MULLINS.—At the residence of the bride's father, Mr. John Mullins, Thrifty, Brown County, Texas, May 6, 1894, Dr. W. L. Wright and Miss S. E. Mullins, Rev. G. W. Tempin officiating.

ROBINSON—DUNKINS.—At the residence of the bride's parents, Mr. and Mrs. J. W. Dunkins, two miles north-east of the city, May 8, 1894, by Rev. J. E. Vinson, Mr. J. B. Robinson, City Attorney of Gainesville, Texas, and Miss Ida Dunkins.

HEEP—RYDERT.—At the residence of the bride's mother, Mrs. Annie Slaughter, Manchaca, Travis County, Texas, May 6, 1894, Mr. Fred A. Heep and Miss Alma A. Rydert, Rev. E. G. Hecutt officiating.

KELLEY—WOMACK.—In the Methodist Church, Anderson, Garces County, May 13, 1894, by Rev. J. M. Wesson, Mr. Lason Kelley and Miss Birdie Womack, daughter of Mr. Mark Womack, Esq.

FLEMING—TUCKER.—At the residence of G. C. Tucker, Mr. M. D. Fleming and Miss G. C. Tucker, all of Red River County, Texas, Rev. W. W. Graham, officiating.

OBITUARIES.

The space allowed obituaries, twenty to twenty-five lines, should be filled by the deceased or those who have authority to publish such notices. In order to appear in this column, notices should be received at the office of the Advocate not later than 10 o'clock on the day preceding that on which they are to appear. Money should accompany all orders.

Readers of respect will not insert in the Advocate obituary notices, unless they are accompanied by the name of the deceased, and the name of the person who has authority to publish such notices. It is not paid for will be inserted in another column.

REV. E. Y. SEALE.

Rev. Eli Young Seale was born in Tuscaloosa County, Ala., December 4, 1824, and died at Floresville, Wilson County, Texas, April 12, 1894, in the seventeenth year of his age. Of his parents and early surroundings the writer is not informed, but he inherited from them a vigorous body, an active mind of practical cast, and a strong will. These gifts of providence, he cultivated by so many and so varied, by so few, were the prophecies and promise to him of a successful career. Happy is the man who knows how to give direction to such powers; and our brother knew. He early learned the secret of a happy life. At the feet of Jesus in 1847, and at once began to tell the story of the cross. As an exhorter he gave promise of usefulness, and so in 1853 was licensed to preach. As a local preacher, when the writer first knew him, he was active and successful, being several times employed as a supply preacher to his formal connection with the Annual Conference. He joined the Texas Conference at Austin in 1858. That year the General Conference established the Rio Grande Mission Conference, and Bro. Seale, residing within its bounds, became a member of it. He labored in the same territory, broadened and strengthened by study from the western border of the Texas Conference, and containing some good, strong appointments, was named the West Texas Conference. Of this he was a member until the day of his glorification. At no time did he think of leaving; at no time did he decline to do the work assigned him, and at no time, it is believed, did he manipulate matters to secure a chosen field. He took cheerfully what he got and abode faithfully with his inheritance—sometimes of sorrow, sometimes of joy, always of toil. Being one of the two or three remaining charter members of the Rio Grande Mission Conference, he has been a member of the way from the little mission on up to the wide border district. In all he was faithful; in all he made hosts of friends, and in all the Master's work was advanced. On December 12, 1894, he married Mary J. Jones, to whose much sympathy and help no doubt much of his success in life is due. Once or twice, inexperienced and burdened and ready to faint, his faith in God, his encouragement, and his cheering him on and saved him. To them was born a large family of children, whose education and successful training in a new country, where opportunities are few and salaries are small, is only in name, constitute no small part of their success in life. Fair and feeble for years, "the weary wheels of life stood still at last," and now he rests from his labors, and his work is done. His aged wife and all his children stood by him in the hour of his triumph, and a great host followed him in silence to the grave. His friends will know where to find him. Thank God. JOHN S. GILBERT.

WRAGG.—The subject of this sketch is Fannie O. Wragg (nee Harris), a pure, sweet Christian woman, whose spirit is now in the world of glory. She was born in Newton County, Mississippi, February 2, 1814, and came to Texas when very young. She was married to G. T. Wragg January 6, 1854 and became a member of the M. E. Church, South, in September of same year, and died April 2, 1894. The ravages of consumption upon her frail body were slow but constant, and yet amid it all she was peaceful and submissive, maintaining a firm hold upon God. May the peace she enjoys in her last hour comfort her lonely husband and others who are sad because she is not. Her pastor, ELLIS SMITH, GARRISON, TEXAS.

DRIEDAPPE.—Mrs. Rosa Lee Driedapple was born December 11, 1817; joined the Church in 1851, and died February 17, 1894. She was married to A. Driedapple May 21, 1891. When the time for her departure was at hand she was conscious and asked for prayers and religious instruction; also that her little could be baptized in her presence. She declared her willingness and readiness to die, and then peacefully and passed quietly into the other life. D. F. C. TIMMONS.

BARKER.—Olive Barker (nee Rodgers) was born in Walker County, Texas, February 1, 1863, and died in Coleman County, Texas, April 19, 1894. She was raised by a Christian mother, her father having died when she was an infant, perhaps about two years old. She professed religion when about fifteen years old and joined the Cumberland Presbyterian Church. She was married to George Barker December 15, 1889, in Walker County, Texas, where she lived until January, 1890, then moved to Coleman County, Texas, where she lived until the Lord took her up. Sister Barker was one of those noble soul Christians that would worship with anybody that would let her, and let anybody worship with her that would. When leading in prayer at the altar, when sinners were seeking, she would talk to the Lord as one that realized his presence and expected him to grant her request. Therefore it was not strange that mourners were often relieved of their grief, and that she with the Lord for them. Sister Barker was the mother of five children. One died in infancy and one in his second year. The other three live, and with their father mourn a well-irreparable loss. Sister Barker ever adorned the profession she made in early life. She lived a consistent and honorable member of the Church of her choice here in the Church until her death. She was a true and fully saved transferred her to the Church triumphant. Therefore we mourn not as those that have no hope, but look forward with joy to the time when we shall meet her around the great white throne. E. W. SIMMONS.

TUNNELL.—Sister Doty Tunnell (nee Dow), wife of R. M. Tunnell, was born September 17, 1820, in Valley Springs, Lincoln County, Texas, and died just 27, 1894; converted and joined the M. E. Church, South, about August, 1870. She was the mother of ten children, eight living. Two preceded her to the resting place, and she was well-remembered by her children. Five of the eight living children are acceptable members of our Church. She died Nov. 21, 1894, after an illness of four days, leaving a host of friends and relatives to mourn her absence. She was a true mourner as those who have no hope. Sister Tunnell was a good Christian woman, a loving wife, an affectionate mother, an obliging neighbor, and an exemplary member of the Church. She loved her Church and her children. She endeavored to raise them for God, and God blessed her in her effort as is evidenced by every one of her children becoming Christians as soon as they are old enough to profess the faith, in your hours of sadness and loneliness, look upward and upward, you will meet her again to part no more. E. R. LAROE, PASTOR, GRAND SALINE, TEXAS.

HOWARD.—Miss Carrie A. Howard was born December 23, 1891; joined the Church June 18, 1894, and died April 30, 1894. From the time she united with the Church to the close of her life she was a consistent member. By the death of her father and mother some ten years ago she was left alone in the world to care for her two younger brothers. In this lonely and trying time she formed her work well. Smitten of disease some years ago she became a great sufferer, and was confined to her room for a long time. But her cheerful trust in Providence made her sick room a place of joy. With her hope of her recovery, she was yet bright and cheerful and happy. It was a real pleasure to visit her. When the supreme moment came I have rarely ever witnessed so quiet or interesting death. Her departure was glorious. About the last thing she said was: "Yes, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me. Thy rod and staff they comfort me." Thus she died. Blessed are the dead that die in the Lord. D. F. C. TIMMONS.

NEWSOME.—Died on December 29, 1893, near Robinsonville, in Red River County, Texas, Jas. M. Newsome. The subject of this notice was born in Tuscaloosa County, Ala., April 14, 1827; professed religion and joined the Methodist Episcopal Church with her brother, which he lived a useful member until 1851; he then was married to Miss Emma Thompson, in Calhoun County, Miss., who was the daughter of a Baptist preacher. He then joined the Methodist Episcopal Church with her brother, in which he lived a consistent and very useful member until his death. Uncle Jim, as he was called, was known as one of the most consistent Christians and best citizens that Red River County ever had. We will never forget his kind words and fervent prayers and tears of joy, which he shed with us in the congregation at old Robinsonville, and also in his private home. We had the pleasure of seeing him the day before he died, and he said all his day. He died as he had lived. To the bereaved ones we would say weep not for him; you know where to find him. His nephew, W. H. BROWN.

FREEMAN.—Geo. N. Freeman, son of Wm. D. Freeman and wife, was born in Baton Rouge, La., December 4, 1876, and died at Brandon, Texas, May 2, 1894. From his early childhood George was raised on a farm with his one brother and one sister to survive him. He was loved by all who knew him. His health had been bad a long time. His pain at times was very severe. He had not been converted until he was taken sick the last time. The evening he died, while his only sister was sitting by his side with an anxious heart, he looked at her and said: "I believe, I am not afraid to die," and in a few brief hours of suffering he passed into the arms of a loving Father. Weep not, sister and brother, George has only passed over to be with his father and mother. He was faithful in life and ere long you too will be gathered home and reunited in heaven. H. E. GRIMES, BRANDON, TEXAS.

WADLINGTON.—Little Addie Virgie, daughter of George and Lettie Wadlington, was born in Dublin January 5, 1883, and died at Bunyan April 11, 1894. Long and severe were her sufferings. Patiently and heroically did she bear them. Physicians and paralytics stood trembling for days around her and fear, but at last death prevailed, and the sweet little angel spirit took its flight for its home in heaven. Bright and promising, beautiful and sweet-spirited, she was the pet and life of the whole family. "Dear little parents: little Virgie is not dead, but asleep." May the grace of God send you in this sore affliction, and leave you both, with little Maudea, to where Virgie is. J. J. DAVIS, GRAND SALINE, TEXAS.

OGLETREE.—Sister Ogletree was born in Alabama, April 10, 1810; was married to Miss Jane H. Huggins in 1831; she was a member of the Methodist Church in 1839, in which she lived until April 27, 1894 when her name was enrolled and she was taken into the Church triumphant from the home of her father in Austin, Texas. Bro. Hamilton was a pure, just, honest and true man in all the relations of life. For more than sixty years whatever of influence he possessed was exerted in the interest of Christianity and the Church. Every body who knew him had the most profound respect for him and implicit confidence in him as a citizen and Christian. His religious life was demonstrative only in faithful works and plans living; not noisy, but gentle, quiet, and "his peace was a river and his righteousness as the waves of the sea." Bro. Hamilton's home was always a place of welcome to his friends, and especially to the preacher. He happily greeted his loved ones if for nothing else, for his work's sake. His married life of sixty-three years was blessed with four children—one son and three daughters. Two of the daughters preceded their father in death. The surviving daughter and son are faithful Christians and consistent members of the Church. We feel assured that there will be one entire family in heaven. May this sorrow meet them there. Wife, son, daughter, weep not, your affectionate husband and devoted father is only waiting with others to greet you on the "Glorious Land." Miss Ogletree died at her home in Grand Saline, Texas, on the 27th inst. Preacher in charge of 21st Street Church, Austin, Texas.

DIDHAM.—E. G. Didham was born in England in 1835; was converted and joined the Methodist Church in youth. He came to Texas in 1867, and joined the Methodist Church in Newton County in 1871, and departed this life December 25, 1894. Bro. Didham lived a consistent Christian life; was a blessing to the Church to which he belonged. He loved God and his cause; to mourn her absence, and to leave this Church will miss him. He leaves a dear wife (who will soon meet him beyond the river), one daughter and a host of friends to mourn their loss. Weep not, loved ones; your loss is his gain. He is resting sweetly from the toils and labors of his life. S. D. HORNER.

WOOD.—The death angel has visited our community again and taken the baby boy from the warm embrace of Brother and Sister Wood. Josi Coy Wood was born April 9, 1887, and died May 1, 1894. Little Coy was not in this world many years, yet he gained the unending love of parents and of every one who knew him; yet, notwithstanding all of this, he must go, for Jesus calls him to come home, and after a long spell of sickness and suffering, with a intense agony, he came away into the arms of a loving Savior; but weep not, dear parents, for it would be vain to have Coy with you again; he can not come back to you, but you can go to him. H. E. GRIMES, BRANDON, TEXAS.

BRUCE.—Thos. R. Bruce is in heaven. He was born in Coleman County, Ga., September 15, 1840, but was a resident of Rusk County, Texas, many years before he died. He leaves a good wife, two children and many relatives to mourn his demise. He joined the M. E. Church, South, in 1872, and even to the day of his death he was true to God, faithful to the Church, and a true preacher's friend. He was a good steward, and for ten or twelve years he served the Church as District Conference delegate. His body is dead, but his spirit is alive in Christ. His pastor, ELLIS SMITH, GARRISON, TEXAS.

HOCUTT.—Nancy Hocutt, daughter of James and Hannah Stauffin, was born February 28, 1838; embraced religion while young and joined the M. E. Church, South, and lived a true, consistent Christian until freed from toil and suffering here on earth to join her Savior and loved ones above. Her death took place at her home, near Deep Springs, Comanche County, Texas, April 11, 1894. She had been a sufferer with bronchitis for years, but never murmured. She leaves a true Christian husband and a Christian daughter and true son to mourn their loss. But their loss is her eternal gain. H. S. ANGLIN, GORHAM, TEXAS.

GRAY.—Henry Gray, son of W. H. and S. L. Hagan, was born June 28, 1840, in Greer County, Texas; died April 29, 1894, in Beaumont, Texas. Little Henry was dedicated to God in baptism in his infancy by Rev. Eugene I. Bates, of Northwest Texas Conference. It was hard for them to give up their darling, but Jesus, who said: "Suffer little children to come unto me," had need of him. His suffering was long and severe, but he is a love with many dear ones, who and some labor, and who were waiting to greet him. May the Lord comfort sister, mother, brother and sister till they shall join him where parting is no more. S. P. LEWIS, GORHAM, TEXAS.

YOUNGBLOOD.—Matilda S. Youngblood was born April 18, 1815, and departed this life February 29, 1894, leaving in the seventy-ninth year of her life. Sister Youngblood was a member of the M. E. Church, South, and has been for many years. Her house in the early days of Methodism in Texas was the place of prayer for the Methodist itinerant preacher, who always received a hearty welcome from her. She was buried in the old family graveyard. "Peace be unto her ashes, and when the trump sounds and the dead can rise to receive their reward, may she hear the welcome plaudits, "Well done, thou good and faithful servant, enter thou into the joys of thy Lord." W. T. McDONALD.

THOMPSON.—Sister Belle Thompson (nee Cozby), wife of I. M. Thompson; was the daughter of Isaac and E. J. Cozby. Sister Thompson was converted in early life and joined the M. E. Church, South, and was married to I. M. Thompson January 22, 1870. The result of this union was ten children, seven of whom are living. Sister Thompson was a great sufferer for about four years prior to her death, but she bore her sufferings with Christian resignation. She was a Christian woman. The writer and others would have done her service for her. These she enjoyed very much. During her years of affliction she loved for her preacher and Christian friends to come, and she would commune with them and with God, who was always with her. Sister Thompson went up from earth to heaven April 25, 1894. Will say to the sorrowing heart and children, follow on and you will meet wife and mother in the sweet by-and-by. E. R. LAROE, PASTOR, GRAND SALINE, TEXAS.

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CHILDERS.—Little Melvin, son of W. D. and S. N. Childers, was born February 23, 1893, in Erath County, Texas, and died April 18, 1894, after an illness of five summers. His disease was congestion of the brain and stomach, which ran into slow fever, which lasted twenty-nine days, at which time he succumbed to death. About the last thing he said was, "I am not afraid to die." He was a true mourner as those who have no hope. Sister Childers was a good Christian woman, a loving wife, an affectionate mother, an obliging neighbor, and an exemplary member of the Church. She loved her Church and her children. She endeavored to raise them for God, and God blessed her in her effort as is evidenced by every one of her children becoming Christians as soon as they are old enough to profess the faith, in your hours of sadness and loneliness, look upward and upward, you will meet her again to part no more. E. R. LAROE, PASTOR, GRAND SALINE, TEXAS.

BROWN.—Allen Brown was born in Westmoreland County, Pa., in 1833, and died at his home, near Riverland, Clay County, Texas, on April 22, 1894. Bro. Brown has been a citizen of Clay County for the past sixteen years. He professed religion and joined the M. E. Church, South, in August, 1857, which time he has lived a devoted Christian and was always found in his place in the Church. He bore his afflictions with patience, even without a murmur. He was a true Christian, and a true friend to the Church. He was a good steward, and for ten or twelve years he served the Church as District Conference delegate. His body is dead, but his spirit is alive in Christ. His pastor, ELLIS SMITH, GARRISON, TEXAS.

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