## Ehe $\mathfrak{E x}$ an $\mathbb{C h r i s t i a n ~ A l v o c a t s . ~}$

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dallas, texas, tifursday, october 24, 1895

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|  | civilization? |  |  |  | missed at home, and the only word that came to his mother was of his |  |
| the mission of the scholar a | essentially a part |  |  |  |  |  |
| Those who deery the classies and | he walks | courts by the parties feeling themselves aggrieved. The Superintendent | goes to the East Texas Conference; E. G. Robets, to the North Texas | and more fatal in its result, and re- flected more severely on our authori- |  |  |
| the mission of the echalar ire igno- | d | of Public Instruction in Florida has | Conference; W. L. Pierce, to the |  |  | ниенs метнод |
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| other. The Greek and Latin lan: |  |  |  |  |  |  |
| guages, and the literature of Athens |  |  |  |  |  |  |
| and Rome, are just as important and |  |  |  |  |  |  |
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|  | translation of the Seriptures is abso-Iteel inceleulable The intelletal |  |  |  |  |  |
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|  | power trought to bear upot this mighty monumental work defies ac- |  |  |  |  |  |
| in these old tongues and literatures. We yield to no man in in our aumira- | curate measurement. The transla- |  |  |  |  |  |
| tion for seience and appreciation of | $\begin{aligned} & \text { tion of the Scriptures is the finest } \\ & \text { piece of literary work ever done or } \end{aligned}$ |  |  |  |  |  |
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| but such adimiration and appreceiation do not neeesitate the putting of the | that ever will be done. The erains and the culture that constituted the |  |  |  |  |  |
| classies under the ban. We ought to | prerequisites neeessery for the aceom- plishment of this colosal task would |  |  |  |  |  |
| mer at their |  |  |  |  |  |  |
| de luer |  |  |  |  |  | great |
| the sethour as a mer | cism of the profoundest and gravest |  |  |  |  | Ginkeal prisa |
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| He has given us the Word Without echalardip the | $\begin{aligned} & \text { rd } \\ & \text { and crities for our knowledge of all } \\ & \text { that is best in ancient history and } \end{aligned}$ |  |  |  |  |  |
|  | literature, for our knowledge of the |  |  |  |  |  |
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| uld remain strouted in |  |  |  |  |  |  |
|  | ors for the diveveries and appliances which earich our material life. The scholar wears at his ginile the <br> The scholar wears at his gindle the poden key to the lore of anticuity |  |  |  |  |  |
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|  | and the oracles of God. |  |  |  |  |  |
|  | MISSIONS AND TIIE PRESS. The recent destraction of property |  |  |  |  |  |
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|  | and IIfe in China has caued a very general discustion of the question of |  |  |  |  |  |
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| and tenaciously at natural knowr- | movement unfavorably. The relig ious press, on the other hand, has |  |  |  |  |  |
| nd | been siogularaly unanimous and entustastic in the advocary of the |  |  |  |  |  |
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| of intellectual diseipline and sourres |  |  |  |  |  |  |
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| can not acyuire the history of the past, that fountain head of the present, | men and women who march in the vanguard and hold the outposts. |  |  |  |  |  |
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| past is dumb and invisible, and |  |  |  |  |  |  |
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|  | strong men-masterful men-capableof discharging the fanctions of the |  | Iord kets the money. Jewt has hasbeea with meall the way. Ihave a |  |  |  |
| their fine gift to theee classical |  |  |  |  |  |  |
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|  | ng their capacity for leadership is attrib. utable to the fact of personal contact |  |  |  |  |  |
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|  | a a good explanation. From this |  |  |  | A note from Rev. E. L. Armatrong. of the Northwest Texa* Conference |  |
| , | and energy. He who drimins from itwill be refeehed and invigorated. |  |  |  |  |  |
| dr |  |  |  |  |  |  |
| rew and the Greek the Worl | The Protetant nations of the world are the strongest. Christian men, by |  |  |  |  |  |
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