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OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

G. C. RANKIN, D. D., EDITOR.

Vol. LVII

Dallas, Texas, Thursday, June 8, 1911

No. 43

EDITORIAL

OUR LAST WEEK'S ISSUE.

Our last week's issue was devoted almost exclusively to the prohibition question now agitating the public mind of Texas, and we doubt if there has ever been issued from the press of the State a completer presentation of the facts, figures and arguments concerning every phase of this momentous subject. It was done intelligently, forcefully and convincingly. Every subject was selected by us in that issue, and every man was selected in the same way and with reference to his special fitness to discuss the feature assigned to him, and they were requested to respond to our appeal upon the ground of patriotism and lofty morals; and almost every one of them immediately prepared his communication and sent it in without delay. We have never witnessed such promptness and willingness upon the part of those whose articles appeared in the last special edition. They required no urging, but as good citizens with the weal of the people in view they wrote like statesmen, like patriots and like philanthropists; and they wrote without prejudice or passion. It was a wise and truthful symposium upon the question of prohibition. Taken as a whole, the arguments produced are simply unanswerable; they are overwhelming, and they sweep from the field all the misrepresentations, the subterfuges and makeshifts of the opposition.

And these arguments are confined to Texas and the effect of prohibition upon Texas and her civilization. No time was wasted upon the effect of prohibition outside of the State, and what people are doing or not doing in other and distant localities. The whole matter was submitted to our wide circle of readers as it has to do with our own people, our own officers and our own public sentiment. These thoroughly prepared communications covered the whole field in its domestic, social, civil, political and financial aspects. They left nothing unwritten or unsaid. There was not an indifferent article among the whole list; and if we had only had the space and extended our list of subjects and requests, we could have gotten a thousand other contributors to have done likewise. But after due deliberation we carefully tabulated the phases of the subject and then carefully selected our different writers, and the result is most gratifying to the friends of our cause. Every feature of the question could not have been more thoroughly presented if we had selected twice the number of writers and devoted several editions of the Advocate to the subject. Therefore, the edition of the Advocate for last week will go down in the history of prohibition literature in Texas as the final word, the consummate masterpiece of its kind. Thousands of copies of it will be filed by our readers and every contest of the sort in

the years to come, if the battle is ever to be fought in Texas again, will be brought forth as a veritable arsenal from which to draw munitions of war for coming emergencies. We extend to one and all of those splendid writers our thanks and appreciation for their efficient service in the cause of prohibition. They are worthy of our gratitude and thankfulness.

But that special edition, while it is complete and final in its presentation of the question, is only the beginning of the agitation in this paper. Its columns are still open to others who want to discuss any other phase of the subject between this and the 22d of July. And its editorial columns will continue to blaze and scintillate as the fight advances. The Advocate has a history on the question of prohibition, and the two months to come will only add to its completeness in matters of this character. Its relentless war cry will continue to ring down the line: On with the battle!

THE DAILY PRESS AND PROHIBITION.

There is not one of the leading dailies in Texas on the side of prohibition. Editorially they are all against us. While they resent being classed as supporters and defenders of the saloons, yet that is exactly the attitude in which they stand. The only fight before us is the perpetuation of the licensed saloon or its extermination; and they stand for its perpetuation. And some of these dailies are located in the great prohibition belt of the State and draw their support very largely from those who believe in and advocate prohibition.

Why is this? Are they subsidized by the liquor interests of the State? Is a portion of their stock held and owned by the brewers or liquor dealers? Do they receive any stipend for their opposition to prohibition? One thing is certain, and that is the anti-prohibition campaign committee are using vast sums of money in their efforts to save the saloons, and somebody is receiving it. Are these dailies coming in for their proportionate share?

It is a singular fact that all of them are virtually standing by the anti side in this fight, and were it not for the fact that they are losing nothing financially in their support of the anti side of this question, it is hardly probable that they would contribute their editorial approval to so mean and disreputable an institution as the saloon. It has nothing to commend it to the dailies of a moral character, and if it does not commend itself to them as a financial question, why, under heaven, are they standing by the institution?

In this connection permit us to say that the Dallas Daily News is giving to the pro side of this issue the best support of any of the dailies. It came out some weeks ago and pathetically acknowledge its inability to support prohibition, but expressed the greatest respect and love for the motive prompting our opposi-

tion to the saloon; but it said nothing, even in its editorial against us, in favor of the saloon or anti-prohibition. It merely expressed its regret that it could not support prohibition, but never a word did it utter for the liquor shop or those advocating it. And since then it has been as silent editorially as a pond of frogs in dog days touching the question. It has not opened its editorial mouth on the subject. But it has thrown its columns wide open and permitted a number of correspondents favoring prohibition to riddle its only one editorial expression on the question fore and aft; and it has not pretended to reply. More than this, the News has kept its columns open to the pros, and they have had a monopoly in that paper, practically, in their opposition to the saloon. True, it has also permitted the anti side to write up their side of the question when they have had anything to say, but seventenths of the articles appearing in the News on that issue have been on the side of prohibition. And their semi-weekly edition, the edition that goes to the people generally throughout the State, has fairly bristled with prohibition literature. Therefore, the News, outside of its regretful editorial of some weeks ago, is practically standing by prohibition in its news columns. From day to day it contains strong arguments from pro writers on this question. Had the News not written and published that inexplicable editorial on the subject, it would stand out unquestioned as the one secular medium throughout Texas for the defense of prohibition. Therefore, with the exception of that one regretful and pathetic editorial, the Daily News is entitled to the support and gratitude of the prohibitionists of Texas. It is a clean paper, and furnishes the best news service in the State. The men who manage and control it have the highest respect for moral and religious sentiment; and many of them, to our personal knowledge, will vote the prohibition ticket in July.

Not so with the other leading dailies. They stand out day and night in their editorial advocacy and support of the anti-prohibition side of this campaign. They misrepresent the facts in the case in their news columns, and in their editorials do everything they can to offset the force of whatever prohibition literature they permit to find expression in said columns. They are unfair, fallacious and absurd in many of their editorial positions. They try to shift the question so as to hide the saloon from public view, and they harp on "local self-government, the beauties of our local option system and the failure of prohibition in other States." In fact, they do everything possible to discount prohibition and prohibition advocates, and to obscure the real issue in the interest of the saloon. Yet they claim to be exponents of public sentiment, while they know that some of them are in direct opposition to the public sentiment of the section from which they draw their subscrip-

tion support. In view of all these facts, we do not hesitate to say that among all the dailies in Texas the Daily News is the only one of them whose attitude on this question entitles it to the sympathy and support of prohibitionists. With the editorial above noted, and for which at the time it occurred the Advocate execrated it for its apparent dereliction, the Daily News comes more nearly standing by our side of this fight in its news columns than all the other dailies of Texas combined. And it never insults and bullies or misrepresents the prohibition advocates in its editorial department. Whatever may have been the motive that prompted it in its one and only one regretful editorial, it has more than made amends in its news columns for that single lapse; and the moral sentiment of the State will not lightly esteem its course in this matter. And we take pleasure in speaking thus far in high terms of the News because of its fairness and kindness to our cause, and because of its persistent inclination to editorially let us alone. But we can not say this much for the other dailies of the State. They are pursuing a course toward us that merits the severest criticisms and the most unqualified rebuke. They are showing no editorial respect for us or for prohibition, and prohibitionists are under no obligation to show much respect or consideration for them. On with the battle!

The man who has more time for his lodges than for his home is a poor husband, and a sorry father. He may think he is doing his wife and children a service when he furnishes them a house in which to live and something to eat and wear, but if that is about all he does for them then he has but little claim upon their respect and none for their love and affection.

It is a strange thing that some of our Churches seem perfectly satisfied to drift along year in and year out without any special effort to reach and save the lost. Yet we could point to some Churches of this sort all about us. They believe in an "orderly service," and their "orderliness" has taken the place of evangelical effort to reach the perishing all round them.

If a man's religion consists only in his being a member of the Church, he has yet to learn the first lesson in piety and vital godliness. The Church is all right if it is a means to spiritual development, but if it is a mere life-boat in time of storm, it is a poor make-shift for the life of to-day.

The gossip monger is the man or the woman who deals in small wares. Men of large caliber are occupied with larger matters. Small minds and petty natures are fed upon neighborhood talk. In the absence of thought and lofty meditation, gossip is a staple of ready use.

THE HEBREW SEER

By REV. J. D. MAJOR

The power to foretell is based on the ability to foresee. Hence the prophet is in a very real sense a seer.

As early as the first chapter of Genesis it was clearly foreseen that man's mission was to replenish the world and to subdue it, and every age has demonstrated this truth with fresh and undoubted evidence.

This amazing power to see, which characterized the prophets of scripture, does not seem to rest on an intellectual basis, but on a spiritual one.

At the conclusion of his speech before the Jewish Sanhedrin, when his enemies gnashed on him with their teeth, it is said, "But he being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God."

The charge they brought against Stephen was blasphemy and the specification was "For we heard him say, that this Jesus of Nazareth will destroy this place and change the customs which Moses delivered us."

But Stephen was a seer, he was full of faith and the Holy Ghost, and his vision was clear.

What human wisdom could have foreseen that this same young man who on that fateful day gave the sentence of death and stood so calmly by as that sentence was executed would become the mightiest agent in the hand of God in changing the customs, or rites, of Moses?

Years later among those who came up to the great feast at Jerusalem was Paul, now the apostle to the Gentiles.

Paul did not live to see Jerusalem destroyed, it seems, nor did he live to see the customs of Moses changed entirely.

Paul did not live to see Jerusalem destroyed, it seems, nor did he live to see the customs of Moses changed entirely.

If Stephen had such a marvelous foresight into the things that are his

and paths of peace. We have been saved from the hour of temptation and made the recipients of countless blessings.

Some of us have followed the good advice of our Christian fathers and mothers and we have found that it has led us into ways of pleasantness

Lone Oak And Moving Time

By REV. J. F. SHERWOOD

The third year for Lone Oak Circuit. Two had already passed with great success and now we begin the third year. A new experience, and new it was in many respects.

One day I met old Bro. J. B. Rabb and he told me he was coming up the next Saturday night and be at the Masonic Lodge and spend the night with us.

My presiding elder told me before the year was out that I was in demand. Oh, how glad I was! He said the best member on the official board had told him if he would send me to their work, and if I would come and live among them, they would build a good parsonage and give me a good support.

The reports showed a great gathering of souls, the country rapidly recovering from the ravages of war, churches being built and improvements of every kind.

This great year of success closed, parsonage built, salary of \$600 paid; oh, we were so happy. But nearly half of this must go back to pay the old debt left on the Lone Oak Cir-

Late one afternoon we reached the place where the new parsonage was to be built, but not built by a great deal. The best thing for us was to move into the house of and with a good woman, a widow, Sister Minter, one of God's noble women.

Right. I returned to the parsonage home at Lone Oak and began making arrangements for the move. In a few days we were off in wagons for the new field of labor.

During this meeting there was one thing which occurred that I will relate: Early in the spring before, just after we moved into the new parsonage, Brother McCorkle came driving up with a good milk cow and turned her into the parsonage lot and laughingly said to wife: "Now, Sister Sherwood, if you help Brother Sherwood like you have been doing on the other work, the cow is yours; but if you don't, I will take her away."

His salary is usually adjusted to the lowest current cost of living. In this way he is not allowed to lay up anything for paying off his debts, furnishing his house, stocking and replenishing his library, educating his children and surrounding himself with the convenient and graceful externals of a cultivated life.

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But we lived and did well. Wind out for conference happy and with a good report. Off to Longview for conference November 15, 1876.

Well, if some one will say amen, I will come again.

THE PREACHER AND HIS PROBLEM

This last year has been an awful hard time on us stewards about paying our preacher, for, although some of us have done our best all the year through, yet there are some who have done nothing but growl and sponge their preaching; and so, taking it all together, I tell you it has been tough.

While our preacher is a good man, a real good man in some ways, yet he is almost as hard to winter as a motherless calf; and when his salary does not come up like he thinks it ought to, he has a way of talking pitiful and looking solemn that makes it awful hard for some of us wheel-horses in the Church to keep our hands in our pockets.

The above is about the way the average Church member feels with reference to the Church and her preachers.

I doubt not but that preachers are a little too extravagant these days in their ways and notions. It has gotten so that a preacher (some of them) does not think he is dressed up unless he can buy a new suit of clothes every "three or four" years.

Perhaps a preacher ought not to expect too much comfort. He has taken the vow of poverty and service. But isn't it his right to have nourishing food for his family? Does he not owe something to his children in the way of an education?

These are some of the questions that confront a preacher as he lies awake nights. Very few people are prepared to appreciate the many causes for discouragement that confront a preacher.

In the first place, what is required of a preacher in these days? It is required that he shall possess a first-class mind; that he shall spend ten of the best years of his life in that crucifixion of flesh which efficient study necessitates; that, if poor, he shall carry into his field of labor a load of debt that will gall his shoulders for years; that he shall withhold himself from all side schemes or other callings and sources of profit; that he shall write from two to three sermons a week; that he shall visit every family in his charge from two to three times a year; that he shall take the lead in all public charities; that he shall call upon the sick, bury the dead, and, in fact, many other things too numerous to mention—all for a sum at which a modern railroad conductor would turn up his nose.

His salary is usually adjusted to the lowest current cost of living. In this way he is not allowed to lay up anything for paying off his debts, furnishing his house, stocking and replenishing his library, educating his children and surrounding himself with the convenient and graceful externals of a cultivated life. He is accepted as a laborer in the most important call-

ing that honors our poor humanity, his scanty amount is doled out to him more as if he were a beggar than a messenger from heaven.

I know just what some of you brethren back in the older conferences will say, when you read this letter, that "Brother Cox is losing his grip on himself."

No, I have not lost faith. I hate self-pity and I insist that I am not a morbid preacher; but, sir, these are stern facts that no man can get around.

By way of conclusion: No one appreciates more fully than I the fact that the religion of the Lord Jesus Christ has required sacrifices of all who have embraced it in all ages of the world.

Whoever studies the history of that form of Christianity now spreading over this western country called "Christianity in earnest" will find that that is Methodism; will also find that our Church is no exception to the general rule.

But, honestly now, the majority of the Church members are comparatively well-to-do, and can take trips each year; why should they deny their minister the decencies of life?

D., Rev. T. W. Lewis, D. D., Mr. D. L. Coon, Rev. F. N. Parker, D. D., Rev. N. L. Linebaugh, D. D., Bishop W. A. Candler, D. D., Mr. T. S. Garrison, Rev. E. H. Mowre, D. D., Bishop John C. Kilgo, D. D., Rev. Henry Trawick, D. D., Bishop H. C. Morrison, D. D., Rev. James Thomas, D. D., Bishop E. D. Mouzon, D. D., Rev. L. W. Moore, D. D., and Mr. P. H. Tapp.

All members were in attendance except Bishops Fitzgerald, Key, Mouzon and Dr. Pinson. Rev. Jno. M. Moore, D. D., sat in place of the latter.

Mr. T. L. Jefferson, the model president, was in the chair, and Dr. McMurry, with competent assistants took care of things at the secretary's desk. The report of the General Secretary, Dr. W. F. McMurry, showed that the year just closed had been the best in the history of our Church extension work.

The twenty-ninth year of our Church Extension work closed March 31, and the report of the General Secretary, giving a summary of the work of these years, gives some idea of the results achieved and of the service rendered the Church. Receipts on assessments have been \$2,111,274.45; on specials, \$112,221.20; contributions to loan fund, \$273,339.46; interest earned on loans, \$106,772.14.

Dr. David Morton deserves continued praise for projecting the Church extension work and guiding it for twenty years successfully.

Dexter, N. M.

F. G. COX.

ANNUAL MEETING OF THE BOARD OF CHURCH EXTENSION AT RICHMOND, VA.

Rev. E. G. B. Mann, D. D.

The board convened in the lecture room of Centenary Church, Richmond, Va., Thursday morning, April 27, and held three sessions every day for three successive days. The members are:

Mr. T. L. Jefferson, Rev. E. G. B. Mann, D. D., Mr. J. Adger Stewart, Rev. W. F. McMurry, D. D., Rev. Sam R. Hay, D. D., Rev. H. B. Johnson, D. D., Rev. J. B. Cochran, D. D., Bishop W. B. Murrah, D. D., Rev. Paul H. Linn, D. D., Bishop Joseph S. Key, D. D., Bishop E. R. Hendrix, D. D., Rev. Nelson B. Henry, D. D., Rev. W. W. Pinson, D. D., Bishop W. R. Lambuth, D. D., Bishop James Atkins, D. D., Bishop A. W. Wilson, D. D., Bishop E. E. Hoss, D. D., Bishop J. H. McCoy, D. D., Bishop Collins Denny, D. D., Bishop R. G. Waterhouse, D. D., Bishop O. P. Fitzgerald, D. D., Rev. R. E. Stackhouse, D. D., Rev. W. J. Young, D. D., Rev. M. J. Cofer, D. D., Dr. R. B. Gilbert, Rev. W. L. Sherrill, D. D.

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annual meeting in Richmond this year was to bring prominently before the Virginia Conference the Granbery Memorial Loan Fund, as Bishop John C. Granbery, in whose memory this fund is to be raised, was a Virginian. It is believed that the visit of the board there will bear fruit.

The pulpits of Richmond Methodist Churches, and those of near-by cities, were occupied on Sunday, April 30, by the Bishops and other members of the board.

Forceful addresses on missions and Church extension were made in Centenary Church during afternoons and evenings of the week by Bishops Wilson, Hendrix, Lambuth, Hoss, Candler and Waterhouse. Bishop Kilgo spoke also one evening on our proposed Washington City church building.

The board adopted the following resolution with reference to Eastern Kentucky: "Eastern Kentucky presents a situation that must be responded to by our

long be spared to their families and to our beloved Church."

"Resolved, That we greatly appreciate the uniform kindness of the pastor of Centenary Church, Rev. J. N. Latham, and others who did so much to care for our every need during our sessions; that we acknowledge our indebtedness to Rev. James Cannon, D. D., for the elaborate and accurate reports he gave of our proceedings through the columns of his clean, progressive, truth-uttering paper, 'The Richmond Virginian'; that we shall ever hold in grateful remembrance the Hon. John P. Branch, the first citizen of Richmond, who paid us the distinguished honor of becoming our host at Jefferson Hotel on Saturday noon; that we acknowledge ourselves largely indebted to business men of the city for the delightful, refreshing automobile ride they gave us on Saturday afternoon, thus giving us an opportunity we otherwise should not have had—that of seeing many of the

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When in one piece—both sides may be used exclusive patterns, made especially for us, in Red and Green, Green and Tan, and Oak Colours. Money Refunded if Not Satisfied. HOLLINGSWORTH CARPET CO. Sherman, Texas.

subscriptions as in their discretion may seem best, either publicly or privately.

"We have approved the methods hitherto employed by the commission and Secretary in the prosecution of the campaign, and we advise that they continue to press the cause with all zeal, soliciting gifts both privately and publicly, as opportunity may be afforded; and we request our pastors throughout the connection to give to the Secretary, Rev. George S. Sexton, D. D., their cordial co-operation."

The members of the board made a special visit to Washington City to look into the situation of our Church in that important center, and to further the great enterprise of erecting a representative church building in the Nation's Capital.

A large crowd gathered in Mount Vernon Place Church on the evening of April 26 to hear the matter discussed by Bishops Candler, Hoss and Kilgo. The next day at a banquet General Julian S. Carr, of Durham, N. C., made an earnest and eloquent plea for the immediate construction of a representative Southern Methodist Cathedral in Washington.

Rev. George S. Sexton, D. D., who has general charge of this denominational enterprise, was on hand at the meetings in Richmond and Washington, and is working actively for the success of this great project.

Lexington, Ky.



CAPT. HIRAM M. ROBERTS AND WIFE, MEXIA, TEXAS.

The above cut represents two as noble and heroic spirits as ever lived. They have aided as much as any two souls in Texas to make our civilization and Methodism a permanent blessing to our State.

Capt. Hiram Mitchell Roberts was born December 11, 1822, near Moulton, in Lawrence County, Ala. His wife, Faraby Smith Roberts, was born April 8, 1822, in the State of Tennessee, near the State-line, mid-way between Pulaski and Athens, Ala. Together they came to Texas in 1851—sixty years ago, and settled at old Springfield, in Limestone County. From there they came to Mexia, where they have lived their happy and useful lives till now.

Mrs. Roberts became a member of the Methodist Church in 1837—seventy-four years ago. He became a member of the Church in 1867—forty-four years ago. Their names head the list of the membership of the Mexia Methodist Church, and none are more honored and beloved than these two noble souls.

They had born to them four children—three girls and one son. Two of the girls died in early womanhood. Their daughter is Mrs. Sallie Davis Redden, whose kindly care sweetens their evening hours. Their only son is the honored Judge James Carroll Roberts, of the Sixty-Eighth Judicial District, well and favorably known to the citizens of Dallas.

On settling in Texas, Sister Roberts became a subscriber to the Texas Advocate, of which she has been a continuous subscriber ever since. Brother Roberts' special delight is to read the Advocate to his wife aloud, which he does without glasses. The photograph from which the above cut was made was taken when they were seventy-five years old. They are necessarily frail at this ripe age, but both of them are remarkably well preserved and cheerful. They enjoy pleasant and laugh heartily. They have a keen relish for things religious, and are bright in their Christian life. Are they not truly "record-breakers"—seventy-four years members of the Methodist Church and fifty-five years subscribers of "The Old Texas"?

board, but, since all the money at the board's disposal has been appropriated, rather, has been recommended for appropriation, we respectfully recommend that the Appropriation Committee go over their recommendations and make such changes as will enable the board to donate \$5000 and loan \$5000 to Eastern Kentucky, the same to be expended under direction of the presiding elders of the districts, the Home Mission Secretary, Mr. J. C. C. Mayo, and the Secretary of this board.

The following also was adopted: "We recommend that the proposal of the brethren in Baltimore, concerning the Alpheus W. Wilson Church, be adopted, the amount to be borrowed and the use made of it, including approval of all plans, to be left for determination to the Bishop in charge, the Secretary of this board and the presiding elder of the Baltimore District."

The board took liberal and encouraging action toward the work in Seattle, Arizona, Oklahoma and other important places. I have not the list of loans and donations made, at hand, but remember that the board reaffirmed and made new donations to the amount of about \$100,000 and loans of an equal amount, or more. The following important resolutions were also adopted:

"Resolved, That we hereby tender Bishops Hendrix and Key our sincere congratulations upon the completion of twenty-five years of noble and influential service in the General Superintendency, and do at the same time express our heartfelt wishes that they

"Resolved, That the Corresponding Secretary be directed to convey to the various Conference Boards of Church Extension the request from this board that they arrange for a loan fund service during the sessions of their respective conferences."

"Resolved, That the Secretary be requested to confer with the Secretaries of the Board of Missions, and of the other boards, for the purposes of preparing an official envelope that shall put this board on an equal footing with the other boards in the matter of the collections."

"And we recommend further that the Bishops give the commission and its soliciting Secretary their active assistance in presenting the cause to our preachers and people, soliciting

BUSINESS WOMEN

A Lunch Fit For a King.

An active and successful young lady tells her food experience:

"Some years ago I suffered from nervous prostration, induced by continuous brain strain and improper food, added to a great grief.

"I was ordered to give up my work, as there was great danger of my mind failing me altogether. My stomach was in bad condition (nervous dyspepsia, I think now) and when Grape-Nuts food was recommended to me, I had no faith in it. However, I tried it, and soon there was a marked improvement in my condition.

"I had been troubled with faint spells, and had used a stimulant to revive me. I found that by eating Grape-Nuts at such times I was revived and suffered no bad effects, which was a great gain. As to my other troubles—nervous prostration, dyspepsia, etc.—on the Grape-Nuts diet they soon disappeared.

"I wish especially to call the attention of office girls to the great benefit I derived from the use of Grape-Nuts as a noon luncheon. I was thoroughly tired of cheap restaurants and ordinary lunches, and so made the experiment of taking a package of Grape-Nuts food with me, and then slipping out at noon and getting a nickel's worth of sweet cream to add to it.

"I found that this simple dish, finished off with an apple, peach, orange, or a bunch of grapes made a lunch fit for a king, and one that agreed with me perfectly.

"I threw so on my Grape-Nuts diet that I did not have to give up my work at all, and in the two years have had only four lost days charged up against me.

"Let me add that your suggestions in the little book, 'Road to Wellville,' are, in my opinion, invaluable, especially to women." Name given by Postum Co., Battle Creek, Mich.

Read "The Road to Wellville" in pkgs.

"There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Southern Methodist University

The One Million Dollar Endowment Campaign is Now On.

Edited by REV. H. A. BOAZ, D. D.

Plans for the New Methodist University at Dallas are being fully matured...

The Texas Christian Advocate, the exponent of Methodist doctrine and the disseminator of all Church news...

The Work of the Commission thus far has inspired confidence in the minds of the Church in Texas...

Their First Meeting in Austin, January 18 and 19, 1911, was of very great importance...

The Polytechnic College was pledged to the support of the commission in every way possible...

The Meeting of the Commission in Dallas and Fort Worth was perhaps the most interesting session that the commission has yet had...

The Proposition Accepted From Dallas includes a campus of 100 acres secured in fee simple forever to the Southern Methodist University...

The April Meeting in Dallas was one of far-reaching significance. Dr. R. S. Fryer was elected President, Dr. H. A. Boaz, Vice-President...

This meeting also adopted a plan for a correlation of all of our educational institutions with the central university at Dallas...

In order to bring the schools of Texas Methodism into one harmonious system, be it Resolved, I. That they be correlated as follows:

(b) Southwestern College, Class A rank, at Georgetown.

(c) Polytechnic College, at Fort Worth, which shall be continued in its present status until the opening of the university...

(d) Such secondary schools as meet the following requirements: (1) They shall be owned and controlled by the Methodist Episcopal Church, South...

2. That the university and the two colleges shall each be controlled and operated by the participating conferences through one Board of Trustees...

3. That we respectfully request the trustees of the Southwestern University and the patronizing conferences to so amend their charter as to change the name from the Southwestern University to Southwestern College...

Southern Methodist University at Dallas hereby becomes the crowning glory of our educational system. It is expected that something like \$500,000 will be expended on buildings and equipment...

The Southwestern University at Georgetown has been left undisturbed, except that the commission has asked that it be called the Southwestern College rather than University...

The Polytechnic College is left in its present status until the opening of the university at Dallas. It is then to be made, not into a school for girls, but the Woman's College of Texas Methodism...

lege for women are raised, it will at once rank as a Class A college for women. Practically the same course of study as is offered now will be offered to the young women of Texas...

The secondary schools of Texas will be properly correlated in due time, and the whole system thoroughly adjusted. We now have one of the greatest plans ever proposed for a thoroughly correlated system of excellent schools...

POLYTECHNIC COMMENCEMENT.

On Wednesday May 31, 1911, Polytechnic College closed a most successful year of school work. The remarkable growth of the institution during the past few years has infused the students with an enthusiasm which is splendidly inspiring...

The commencement program began on Saturday morning, when the Preparatory graduating class made its contribution to the week of good times. In the evening the Preparatory oratorical contest was well attended...

On Sunday morning Dr. John A. Rice preached the commencement sermon. The subject used by Dr. Rice was "The Redeeming Power of Vision." His eloquent appeal to young manhood and womanhood to gain an education...

Monday morning was occupied by the contest for the W. Erskine Williams medal, being contested for by members of the classes in Oratory. Miss Cleo Teffeller, of Fort Worth, was declared winner...

Monday night the seventh annual banquet of the Adicksonian Literary Society was held at the Westbrook Hotel. One hundred and seventy-six plates were prepared for the occasion...

Tuesday morning was given over to the exercises of the Alumni Association. The principal part of the program was the annual address of Rev. G. F. Winfield...

Graduation day came Wednesday morning. Twenty-one students received diplomas and certificates. Fourteen young men and women were given the Bachelor's degree...

Misses Helen Brown and Myrtle Duvall tied for Freshman honors, the Sophomore scholarship being awarded jointly. Robert E. Brown, of the Preparatory Department, was given the Freshman scholarship...

The baccalaureate address was delivered by Dr. Hiram A. Boaz. The central thought in the address was summed up in these words: "Never shrink; never foul, but hit the line hard."

At the close of the exercises praises were heaped upon Dr. Boaz, retiring President of the college; Prof. James F. Sigler, of the Department of English, and Rev. C. L. Browning, of the

Chair of Bible Philosophy. These three estimable gentlemen have left the impress of their character upon the students, which will have its beneficent influence through the coming years...

At the annual meeting of the Board of Trustees Dr. F. P. Culver, presiding elder of the Birmingham (Ala.) District, was elected President to succeed Dr. Boaz. Dr. Culver is prominent in Alabama Church affairs...

The entire commencement occasion was aglow with enthusiasm and good feeling. Prospects for next year are, indeed, good. Hundreds of students are now planning to return to the college next session...

THE MISSION HOME AND TRAINING SCHOOL OF DALLAS.

The splendid new building of our Mission Home and Training School which is now going up so rapidly, invites special attention to this great institution of our Church. No one can study the marvelously successful work that is being done by this institution without having his heart thrilled...

On a campus of 18 acres in the Oak Cliff addition of Dallas the new building is now being erected. When completed this building will cost about \$75,000 and will be thoroughly equipped for carrying forward this splendid work on a much larger scale...

Mrs. Johnson is asking the pastors of all of our Texas Churches to present this cause to their respective congregations on the last Sunday in this month. Every pastor ought to accept it as an opportunity for there are thousands of people who will be glad to help such an institution when they come to know its work and its needs...

Pastor First Methodist Church. G. M. GIBSON.

IMPORTANT NOTICE.

In behalf of the Committee on Admission on Trial for the North Texas Conference, I wish to state that any who expect to be admitted at the coming session of the Conference will find it greatly to their advantage to attend the summer institute of theology, beginning June 12...

LETTER FROM CHINA.

It has been some time since the friends in the home land have heard from me. Not because I have not wanted to write, but because I have said I would and did not. So let this letter be a bit of proof of repentance and better resolutions.

Personally, I never enjoyed better health in my life. In fact, my avoirdupois will go to about 175. This is too much progress along this line for my own enjoyment this hot weather. My little children are all the very picture of health and happiness. The Lord is good, and his tender mercies are over all.

Well, old China moves slowly. We hear of changes and new movements, multiplicity of new decrees, National assemblies resolving on all prominent questions of reform, not knowing whether they want them or not. No doubt, at a distance these all lend enchantment to conservative old China. We who are in the interior would know nothing about the most of this if we did not read of it in the papers. Staid old China is still moving on; there may be a future for her, but not in her decrees and her National assemblies. The gospel of Jesus Christ is China's hope, and many of her sons and daughters are beginning to realize this fact.

Our Church work does not move along so rapidly as we should like, but the work is being planted more firmly every year, and the people are believing in the Church of Christ as never before. We began a tent meeting here in Huchow the last of February. We got a central location, and all joined forces in this one meeting. During the day a large red cross was raised on a high pole in front of the tent, and at night a large cross of red lanterns. We had three services a day for the first ten days, afterwards services afternoon and night. Great crowds attended for the first three weeks, then rain set in, so that the meeting was postponed till good weather, or till such times as when it was not raining, for the rainy season kept up till last week, when we closed the meeting. There were one hundred and thirty-five who gave their names as probationers. We feel that there would have been three times that many if the weather had been good. This will give plenty of work for the native pastors to look after these probationers, for if we can save a third of them to the Church this year it will be a great work. During the meeting our District Conference came on. We held the conference in the church, but still had the meeting in the tent afternoon and night. Reports were good from all the work, and we are steadily gaining ground. Sunday-afternoon twenty-two were received into the Church, and thirteen children were baptized. A few years ago one would never witness a scene like this in our churches or meetings.

I am going to begin another meeting next week at Dzang-Shen, twenty miles away. This is an important place, both as to the city itself and to the surrounding country. We are praying for and expecting a good meeting.

We have many hindrances in the work, but we have also much encouragement. We need much prayer and patience at this time of China's transition. The spirit of the times gets into the Church. The Chinese have always looked with suspicion upon the foreigner in their midst. The same spirit of suspecting has always been in the Church to some extent, and perhaps more so to-day than at any time in the past. May the God of all grace give the leaders of his Church wisdom and guidance at this time.

Half of the conference year is past. We had sweet communion together at our last conference. The passing away of Dr. D. L. Anderson was a great sorrow to us all. We will miss him in our meetings, and the work will miss him more. We are all hoping to have Bishop Hoss with us again. Everybody loves a man with a big heart and a big brain, a man who is able to see all phases of the work.

Success to the old Texas Christian Advocate. I could not do without it. Every copy brings sunshine and hope and something worth reading.

EDWARD PILLEY, Huchow, China, April 27, 1911

SULPHUR BLUFF NOTICES.

Please announce the following plan for the revival meetings for the Sulphur Bluff Circuit: Nelta, July 1, to run two weeks; Tira, July 15, for two weeks; Birthright, July 29, to run two weeks; Sulphur Bluff, August 12, for two weeks. We are praying for a great revival all over the work, and earnestly request all the readers of the Advocate pray for God to give us a great time and save many from sin and eternal ruin.

FRED A. BOND, Pastor. Sulphur Bluff, Texas.

DALLAS CITY BOARD OF CHURCH EXTENSION.

This board is composed of seventy laymen from the several Methodist Churches of the city, elected as the Discipline directs, the pastors of the city and the presiding elder of the district. The board is well organized, with Judge J. E. Cockrell as President, B. M. Burgher, Secretary and L. Blaylock, Treasurer.

The board is planning to spend \$12,000 or \$15,000 in the city this year in purchasing lots and building of churches. The board has already purchased a lot in East Dallas, one in West Oak Cliff and is now negotiating for two others in other parts of the city.

C. M. Harless, pastor of Grace; W. J. Wilson, pastor of Maple Avenue, and myself have held a meeting on the lot purchased in East Dallas and organized a new Church with 130 members. The board is now having plans drawn for a new house to be erected on that lot. We expect to begin work on it by the first of July. Bishop Mouzon has appointed Rev. C. A. Long as pastor.

E. L. Egger, pastor of Oak Cliff, and myself will hold a meeting soon on the lot purchased in West Oak Cliff and we believe we will be able to organize a Church there with as many members as the one organized in East Dallas. The character of the buildings to be erected by the board on these lots will be largely determined by the amounts which can be raised in the communities where they are located.

The laymen of Dallas are awake to the imperative need for this work and realize that it can only be done by a united city Methodism. Hence, the organization of this board. Peace and harmony prevails over the district and all the pastors are doing well. We will report a good year.

J. M. PETERSON, P. E.

BEAUMONT DISTRICT NOTES.

Bishop Mouzon has appointed Rev. A. G. Scruggs to the Nederland-Sabine Pass charge, and his residence will be at Orange, Texas.

Rev. Harold G. Cooke has been appointed to Jasper Station.

Beaumont Circuit has been instituted, with Rev. S. T. Broydon in charge.

The Beaumont District Epworth League Conference meets at First Church, Beaumont, July 11 to 13. We hope for a large attendance and a great occasion. Program goes out later.

D. H. HOTCHKISS, P. E.

THIRTEENTH INTERNATIONAL SUNDAY-SCHOOL CONVENTION.

Texas Delegation to Go in Special Train.

The thirteenth Annual Sunday-school Convention, to be held in the city of San Francisco, Calif., June 20-27, promises to be the greatest religious gathering for all denominations ever held on the continent. News comes from far and near that special trainloads of people are coming from every corner. Already delegates have been enrolled from every State in the Union and every Province in Canada, and a delegation from Mexico will also be present.

Already delegates from forty-seven towns and cities have been elected, and the delegation promises to be over one hundred. Texas is entitled to seventy-two delegates and seventy-two alternates, all of whom will have the privileges of the great convention. Any pastors, superintendent, teacher of Sunday-school worker is eligible as a delegate, and any other friends who desire to go may do so, whether they are delegates or not.

WILLIAM NEHEMIAH WIGGINS, General Secretary, Dallas, Texas.

WACO METHODISM.

The presiding elder was present and held the meeting. Bro. Keener was present and lead in an opening prayer. Bro. Chenoweth, who has had a breakdown, is better and we were delighted to have him present.

Munger had a great day. There were 67 at prayer-meeting and 247 at Sunday-school. Remember this Church is only about four months old. This is a remarkable work. Munger received six on profession of faith. McCain had 206 at Junior League. This is the largest Junior League we know of. McCain is hustling. The revival spirit continues at Elm Street. Fine prayer-meeting and Sunday-school. Creed is preaching to large crowds and is building up that Church wonderfully.

Nearly all the churches were filled at one of the services by the ladies of the conference.

The great Woman's Missionary Conference has just closed at Fifth Street. It was truly a great gather-

ing. More will appear in the Advocate concerning it. Elder Andrews preached the annual sermon. The ladies called it a great deliverance. They were all greatly edified.

Bro. Hightower had fine services at his church as usual. There were two additions.

Bros. Chenoweth and Keener reported their works. They are getting along splendidly. Bro. Knickerbocker is absent in Vernon holding a meeting. Fisher is with him.

ASHLEY CHAPPELL.

THE REVIVAL OF DOCTRINE AND THE DEDICATION OF THE CROSS CUT CHURCH.

May 14 was the day that had been set apart to dedicate that beautiful Methodist Church on the Pioneer charge at Cross Cut, Brown County, Texas. An idea had been conceived in the mind of the pastor and the brethren that the Methodist doctrines should be preached in all our congregations. So we invited our beloved presiding elder, J. Sam Barcus, to come to us and preach a series of doctrinal sermons. Before the great and notable day had come our good people of Cross Cut had lighted the house with gas lights, the good women had carpeted the pulpit and the aisles. Everything had been made ready for the great occasion. The following themes were discussed: The atonement, the design and mode of baptism, the possibility of apostasy, the Church and infant baptism. All these great themes were handled to the satisfaction of the Church. The preaching of the great doctrines of our Church never produces any strife or malice, but upon the other hand brings a great flood of spiritual life to the Church and to the community. Our Church has so neglected our doctrines that our own people do not know what Methodism sets forth. I am not acquainted with the conditions of our towns and cities, but in the country I do know we have lost the fruits of our revivals by neglecting the preaching of our doctrines. We very often hear this expression: "I was once a Methodist, but I could not get the baptism question settled." "I cannot understand where the Methodist gets infant baptism." The other denominations preach their doctrines, and we are forced to do it, or to lose the fruits of our revivals. I have one place on my work where there are two Baptists to one Methodist, and nearly all the Baptists have been converted in Methodist meetings.

Our meeting at Cross Cut gave the Church a great uplift, and impressed in the minds of the people the great Bible doctrines that were set forth by Mr. Wesley. As a result of the sermon on infant baptism five children were dedicated to God in holy baptism, and many more parents were convicted along this line. I pray to see the day when all our Methodist people will baptize their children. Let me close by saying, the crying need of our Church in the country is to set forth the doctrines in a simple, Christly manner.

J. R. KIDWELL, P. C.

DISTRICT CONFERENCE NOTICES.

Marlin District Conference.

Will the pastors of the Marlin District please send to me at once names of local preachers, delegates and all who will attend the conference. We want every member of the conference to be present. J. M. ADAMS, P. C., Calvert, Texas.

Carnegie declares that the millionaires never laugh. Guess not! The thing has gotten so strenuous that there's no laugh coming.

EDUCATIONAL

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THE PEACOCK NAVAL SCHOOL Corpus Christi, Texas. June 12-August 19, 1911. Texas gets the only Marine School in the South. Authorized by Congress March 4, 1811. The Naval Bill provides for "a suitable vessel of the Navy, with all her apparel, charts, books and instruments of navigation." Five Navy cutters loaned by the Government already on hand. The bill provides for a nautical instructor and an annual appropriation by the Government. The summer school solves the boy vacation problem. Public school studies in forenoon swimming, fishing, rowing, sailing, life-saving, signaling and instruction in navigation, steamship-making, fine engineering, and all matters pertaining to the proper construction, equipment and sailing of vessels." The Alta Vista Hotel of 125 rooms, elegantly furnished, will be known as the Naval Hotel, open for guests as heretofore, as well as for cadets. Post cards for sale. WESLEY PEACOCK, Peacock Military College, President

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Notes From the Field

Murray.

Our District Conference convened at Gordon April 18, 1911 under charge of James Campbell, presiding elder, and it was a success. I received license at this conference, and on May 7 I made my first attempt to preach. It seemed to me it was a failure. The church was filled to its utmost capacity, which was very much appreciated, but was very embarrassing to the young preacher. There were a great many who were kind enough to say I did not make a failure. A goodly number came and gave me their hands and congratulated me for the first trial. It was good to hear those kind words. Everything is moving off nicely. Have a very good Sunday-school, in charge of Brother Ridder. There will be a Sunday-school picnic on June 15. We see a great work to be done in the Master's field, and the writer is praying to do and share his part, the Lord being his helper. So on with the battle, win the victory, bring souls to Christ, is our sincere desire.—R. R. Mabrey.

Talpa.

We closed a very successful meeting at this place Thursday night, May 26. The meeting began on the 14th, and there was not a dull service of the entire series. In addition to the regular services daily at the church, prayer-meetings were held in various homes by the ladies and girls, and a downtown service daily for everybody. Our membership at this place is not large, but there never was a more loyal or faithful lot. Several volunteered for service in the beginning of the meeting and remained faithful to the close, doing effective personal work. Rev. A. E. Turney, of Bronte Station, was with us two days in the beginning of the meeting, but was called home. He returned, however, and was with us during the last four days. His preaching was earnest, logical, convincing and the audiences were always delighted. He is quite fearless in denunciation of sin and evil, independent in style and a believer in the old-time religion—altar service, repentance, faith and aggressive Christian life. Brother Cox, of Ballinger, preached for us twice and proved to be a splendid revivalist, but was compelled to leave us. Brother Smoot, of Glen Cove, was also with us a few days, preaching once and assisting in the song service, as well as doing effective personal work. Fourteen were added to the membership of the Church, with several others to come in later, and a number will join other Churches. A wonderful change has come over Talpa. The power of the Holy Spirit wrought great changes in many lives and put gladness into many hearts and homes. Our Sunday-school is booming.—Geo. F. Kornegay.

Coleman.

At the close of the profitable and enjoyable conference of the Brownwood District, held at Coleman the last week in April, a two weeks' series of protracted services were immediately entered into, conducted by Rev. J. A. Biggs, of Fort Worth, assisted by Judge J. Thompson, of Stephenville. It was truly a season of grace in attendance, interest and spirituality. Thirty-eight united with the Church. Brother Biggs is a strong gospel preacher. He is original, and possesses power and tact for reaching sinners. His illustrations are witty and humorous, and carry with them splendid points, and are so plain and impressive that even the little children listen with eagerness to catch every word. Brother Thompson, though a young man, presents the good old-time gospel in a remarkably clear and powerful manner, always showing the supreme importance of knowing God and how he may be known. Rev. W. H. Howard, pastor, rejoices that many of the seeds sown by these men of God have fallen in good ground, as is plainly evidenced in many ways, especially in the prayer-meeting attendance and in the Sunday-school work. — J. M. Crawford.

Thurber.

Brother Coffey wrote up our meeting last week, but the events following the meeting are also important. Besides the sixty-five conversions reported from Brother Hotchkiss' preaching, nine Mexicans here and twenty-one at Stephenville were converted and joined the Church. Brother Maurini has started a regular weekly preaching service with a nucleus of about twenty who can be taken as members as soon as he is willing to receive them, but it is thought best to let them remain on probation for

awhile. The mid-year meeting of the Board of Missions was entertained by Thurber, and the only trouble was that we had more homes than preachers and delegates to assign. On the last night of the board meeting we had an international banquet—that is, American, Italian, Spanish and Bohemian, at which we served macaroni, fati in casa, chile con carne, crackers, cheese and coffee. Felicitations were in order, but the board had already been inoculated with the germs of adjournment and only had time to recognize the fact that John R. Nelson, D. D., was the author of the idea that resulted in Marston Hall as now conducted. The writer was disappointed that some other worthy heroes in connection with the Thurber work were in the hurry neglected. The work in Thurber was started four years ago last winter. M. K. Little was the presiding elder at that time. J. P. Patterson had the Gordon and Strawn Circuit, including Thurber Junction, and Mrs. Eugene Moore lived in Strawn and was a "live wire" in the home mission work. Mrs. Moore, in behalf of the sisters, and Patterson, in behalf of the Churches, found a hearty leader in Brother Little, who for four years was always ready to do all that could be done to help the work in Thurber, and he in turn found John R. Nelson, as Missionary Secretary, and Horace Bishop, as President of the Conference Board of Missions, and the beloved Hotchkiss, missionary "everything," all of them ready and reaching out to help Thurber. It took such men and such fealty to be content for us to plod for four years, and now we begin to see the fruits. The meeting just passed, the splendid closing of the Italian school and the splendid results in the Sunday-school are an earnest of what is coming; and foremost in the ranks of the whole Church to rejoice in the achievements in Thurber will be Little, Patterson, Bishop, Nelson, Hotchkiss, Mrs. Eugene Moore and Mrs. Price, of Weatherford, and all the sisters of the Weatherford District Home Mission Society.—C. W. Macune.

Cedar Street, Tyler.

Old Cedar Street seems to be moving in the right direction. All departments of the Church are right well organized and doing good work. We have just closed a very successful meeting, taking into the Church thirty one, twenty-nine on confession. With the exception of a few sermons by Brother R. E. Bead and the pastor, Dr. Andrews, of Marvin, did the preaching, and it was well done. Brother J. M. Adams led the choir, and it did effective work. The Church seems to be unified and working in a harmonious way to accomplish its great mission in the world. Most of our people are laboring people, but they are a fine class of people, serving God because they love him. We are delighted with our work, and hope to have a good report for conference.—B. C. Anderson, May 23.

Malakoff.

This is my first year on the Malakoff Circuit, and so far my stay with these noble people has been very pleasant. On our arrival we were given a cordial reception. Then, a few days later, the regular pounding came in earnest. All along these good people have shown their appreciation of us in many ways, and to say that we are thankful for their kindness expresses it but mildly, and we are encouraged to give them the very best service possible. Our great revival meeting at Malakoff closed at night on the fifth Sunday in April, after nine days' duration. Rev. E. N. Parrish, of Joshua, Texas, did the preaching, and he did it well. He is an able gospel preacher, and he has but few equals as a revivalist. The meeting was interfered with much by the rain, but the people came through rain and mud. And the Spirit of the Lord was present from the first service till the close. Sinners were convicted of sin, came to the altar and sought pardon, obtained salvation and went away rejoicing in a Savior's love. Backsliders returned to the Lord, and the joy of salvation was restored unto them. Christians got happy and shouted the praises of God. The old settlers say it was one of the best meetings Malakoff has ever had. Brother Parrish is one of the best all-round revivalists with whom I have been associated in meetings, and his method of conducting a meeting has my hearty endorsement. Our Woman's Home Mission Society is making good in its work. They have done repair work on the parsonage at a cost of something over \$250, which gives it a new appearance on both inside and out

Our Sunday-schools are doing nobly. Our Epworth League, organized since conference, is doing good work—in fact, most all the departments of our Church work are moving on nicely, and this bids fair to be a good year on the Malakoff Circuit. We have a noble Board of Stewards, and they look well after the temporal interest of their pastor and his family. So we are happy—and who would not be, with a good circuit, a good people to serve and one of the best presiding elders of the whole "bunch" with whom to advise. We are always glad when our presiding elder, Rev. J. T. Smith, comes this way. His visits and preaching are so helpful and inspiring to us.—J. R. Ritchie, May 23.

Trinity Church, Denison.

We are in the midst of a great revival at Trinity. The Church is revived and at work. Men are being born into the kingdom of God. Ten were converted last night at the altar. Rev. J. W. Tincher is doing the preaching. He is preaching the old-time gospel, and the old-time shouts are not absent from the camp. Do not know how long the meeting will continue. Will write more about our work later. The scribe feels more like shouting than he does like writing this morning. Brethren, pray for us while we help men to God.—J. A. Wheeler, P. C., May 23.

Hernleigh Mission.

Future prospects for this charge are bright, indeed, and at present we have the privilege of serving a work that has "seen the Christ." It is not needful to say that we have undergone a severe drouth, for that is understood—seeing that we live in the West. Although this be true we have raised about \$500 since conference to pay for our church, which was built some three years ago. Our home mission assessment has already been paid in full, with \$35 excess in good subscriptions to be paid in the fall. Bro. R. B. Bonner, our Sunday-school evangelist, came to us some three months ago and did us some excellent work, giving us fine lectures covering all phases of the Sunday-school work and thoroughly re-organizing the school. At that time we had an actual attendance of 65, but now it reaches something like 110. Three classes have been organized, two of them named after Bro. Bonner, viz.: "Girls' Bonner Bible Class," "Boys' Bonner Bible Class." Our superintendent is not dead nor asleep but alive and active. Who knows better than a pastor how to appreciate a real superintendent? So you see we are "growing in grace," "watching" lest we fall from grace.—E. L. Yeats, May 27.

Carrizo Springs.

We have just closed a revival meeting at Asherton, in which Brother M. J. Allen, our Conference Evangelist, led the preaching. We had just finished a nice little house of worship at this place, in which the first service that was held was the first service of the revival meeting. The people were anxious and ready for a revival. From the first service to the last Brother Allen preached with power and great earnestness, and the results were those that always attend such a meeting—a true revival of religion. We had sixteen additions to our Church, the membership revived and the Kingdom of God was wonderfully advanced in the town and community. On Sunday, the last day of the meeting, we organized a Sunday-school with a charter membership of seventy-seven. The good ladies had it announced that they would meet the following day to organize a Woman's Home Mission Society. We believe no preacher could make any mistake in securing the services of Brother Allen in their revival meetings. We rewarded Brother Allen with \$117.10 as material appreciation. At the close of the services on Sunday night all present witnessed a very singular coincidence. Just as the preacher had concluded his soul-stirring sermon on the only way of salvation, and had begun to make a touching appeal to the unsaved to come to Christ and avail themselves of this only solution, because of some neglect in the supply of the gas the lights began to fade and soon died away, leaving the entire house in utter darkness. But immediately lesser lights began to spring up from all parts of the house, and to interrupt the darkness. The choir continued to sing, and soon the darkness was relieved by means of lanterns hung up in various parts of the auditorium. But it seemed that just as the natural lights had ceased to burn and to give light to the house, a greater light had sprung up in the lives of some who had previously sat in greater darkness. The light of eternal life had begun to burn in the hearts of two strong men, and by means of

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C. W. STRAIN,
G. P. A.,
Fort Worth.

the dim light of a match they made their way to the altar, where they gave their hearts to God and found Christ, of whom the preacher, after the order of John the Baptist, had so faithfully borne witness. Surely God was with us there. But we also want to say a word about the condition of the charge as a whole. At Carrizo Springs, the other end of the work, we have a new \$6000 brick church, built last year, a live Sunday-school and Epworth League and a progressive Woman's Home Mission Society. The charge is now paying a Mexican preacher for half his time given to the Mexican population of each town. They have raised my salary about one-third over last year. It is generally acknowledged here that Methodism is now far in the lead at both Carrizo Springs and Asherton. We are now getting on toward the close of our second year's work as pastor of this charge, but we are praying for yet greater things before the year shall have closed. Pray for us, that God may continue to direct our energies and bless our efforts.—L. C. Lilly, P. C.

Iowa Park.

We are moving along nicely on this charge. No preacher ever served a better set of people than these. We came here in December, and the pounding came in due time. There have been many acts of kindness shown us since we came. The Denny people painted the parsonage and bought a cook stove, which was very much appreciated by the "lady of the house." I have never served a charge where folks go so far to church as they do here. Nothing uncommon for them to go from four to ten miles to attend service. So you are not surprised when I say they are very appreciative. We had a fine day at Park last Sunday; large crowd and splendid attention. Wichita County is very dry at this time. Wheat is hardly worth cutting in many places. Brother Roach is in high favor with our people. They love him for his work's sake. The Bowie District has made the most phenomenal growth in the last four years of any district in Texas Methodism. We are hoping and praying for a great revival on this charge ere the year shall close. Many good things are said about Brother C. P. Martin, who served this charge for two years. We are very fortunate in having the privilege of being with Rev. C. C. Davis and his estimable family, who live at this place. Brother Davis has lived here for several years, and preaches all over the country, and wherever he preaches the people are always edified.—H. Bascom Johnson.

Boerne.

In the report from Boerne in Advocate of May 24 are two serious mistakes. It has \$35 subscribed on conference collections when it should be \$135. Again it reads "30 per cent raise" when it should be 130 per cent. Thirty-five dollars would not be a red letter day on this charge.—B. A. Myers, May 26.

Mexia.

Yesterday was a glad day in the Methodism of Mexia. After an absence of three consecutive Sundays splendid audiences greeted the pastor at both morning and evening services, and he was accused of preaching the best sermon at the morning service he has ever delivered at this place. At the night hour the reception was announced of five accessions to the Church, making a total of twenty-eight accessions to date. Most of the past month has been spent by the pas-

tor making missionary addresses over the district—to the delight of both pastor and people, the people giving many expressions of their pleasure at his presence, he at meeting our splendid citizens. Dr. John R. Nelson, our untiring presiding elder, was present and held our second quarterly meeting on the evening of the 24th, and found everything in good condition. A new bathroom, up-to-date in every respect, has been installed in the parsonage, much to the delight of the occupants.—Montgomery Owens, May 29.

Green Chapel.

Time has changed so much since I was a boy and went to campmeetings in the old State. The Methodist and Presbyterian preachers had such grand old meetings. We had our old-time classmeetings and prayermeetings and love-feasts and I could tell just as well when a Methodist preacher was going to preach. They would hold the meetings together, the Methodist would always drop on his knees before he preached and when they called for mourners they would always drop on their knees. Now when the preacher calls for mourners they either come up and give their hand or take a seat. After preaching is over the preacher calls for all that have been saved during the meeting to come and give him their hand. So many of them often go back on their religion. It may be because we fall to still hold the old-time classmeetings and prayermeetings and love-feasts like they did when I was a boy. Some of us are neglecting our family prayer, which is the only life of the Christian. Hoping every reader of the Advocate will try to make this the best year of their lives, success to the Advocate and its many readers.—A. G. Bowden.

Sherman-Key Memorial.

The fourth Sunday in May was a great day at Key Memorial. Rev. J. M. Binkley preached a splendid sermon at the 11 o'clock hour. Bishop Key held the cornerstone service at 4 p. m. when he delivered a great address in the presence of a large outdoor congregation. At the night service Rev. E. L. Spurlock preached one of the best sermons I ever heard on prohibition. The walls of the new church are practically done up to the floor-line, that is, the basement walls. We expect to be in it by conference.—J. R. Atchley, May 29.

Eleventh Avenue, Corsicana.

It has been a long time since I have written to Notes from the Field—over five years as I recall it now—but I am going to make a few observations that may be of interest to the friends of Eleventh Avenue. "Have you a good prayer service?" Yes, with one feature that is especially interesting. It is a choir composed of some forty children. Mr. G. H. Ferrell leads this part of the service. "The ladies' societies?" Sure, both home and foreign. They are the best in the Corsicana District, which is second to none. "How about the Sunday-school?" It is a model. It has always been good but Brother Wiley Smith has just learned how to push it to the best advantage. It is now the best in its history, and is still growing. "Is that all that is good?" No, not by any means. We had Rev. M. S. Hotchkiss with us in our meeting. There were forty-five professions, two volunteers, a Woman's Foreign Missionary Society organized and a special to missions of \$80. The League is in an active state of life. We purchased a lot just

Continued on Page 15



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BLAYLOCK PUB. CO., DALLAS, TEXAS

DISTRICT CONFERENCES.

Table listing district conferences: Jacksonville, Jacksonville, 10; Cisco, Eastland, June 22; Navarro, Trinity, June 22; Martin, Abilene, June 22; Tyler, Abilene, 8 p. m., June 27; Bonham, Bonham, 8 p. m., June 28; Mansfield, Dayton, 10:30 a. m., July 27.

THE ANTI-PROHIBITION RALLY.

The long-talked-of and widely-adversed rally of the anti-prohibitionists took place in Fort Worth last Monday. It is variously estimated at from 15,000 to 25,000 in numbers, but perhaps the attendance was below the first-named figure; but the wonder is that it did not reach 50,000, for the railroads went to their aid and put on the lowest rate ever known to any gathering in Texas. Just why the roads made such a gross discrimination between the prohibition rally at Waco and the anti rally at Fort Worth is not made plain, unless it was because of their intense sympathy with the latter.

The saloons of the city had the largest patronage. While 2500 or less were at the Coliseum to hear Governor Colquitt, thousands were crowding the barrooms down in the city and tanking up on beer and other drinks. After the opening exercises of the morning, at which there were said to be from 5000 to 9000 present, the crowd took no interest in the speaking and seemed to care nothing about it. The attendance of the negroes was conspicuous for its nothingness. The report had been given out that there would be 5000 of them and that they would be served with barbecue and speaking at another park, and that Mayor Davis would welcome them. Also the negro President of Prairie View negro school would address them. But the Mayor did not put in an appearance, neither did the negro President. There were less than three hundred negroes and they lived in Fort Worth. They were given the cold shoulder.

The list of published speakers dwindled also. Yancy Lewis had business in Mississippi and did not show up. Ex-Senator Senter was detained in a law case and ex-Judge Clark was too feeble to attend. Lumberman J. H. Kirby sent excuse, and young Mills, son of the ex-Senator at Corsicana, was absent. But others, mostly exes, tried to take their place. The redoubtable Jacob Wolters was present in all his glory and made a lengthy speech in which he attacked the Anti-Saloon League as one of the monstrous organizations working for the ruin of the State. He lauded "local option" but

a close reading of the whole of his maligned harangue does not reveal the slightest knowledge upon the part of Mr. Wolters of the existence of a saloon in Texas! Nothing was said in defense of this institution. Paul Waples opened his mouth and thanked the Lord for the presence of such a crowd, and spread himself wonderfully on "local self-government." But not a solitary reference was made to the beauty of the saloon business. A preacher from a so-called Christian Church in a small town in the far-off interior tried to pray for the gathering, but not once did he ask the Lord to bless the saloon! He prayed to the empty heavens and nobody said, amen—except himself. He must have felt lonesome, for he was the only preacher in the throng, and he is not much preacher.

Governor Colquitt was the doubled and twisted factor of attraction, and though an inferior orator, he had eight or nine hundred present at the close of his address. He also dwelt upon the "excellent local option system," made several flings at the preachers—except the one who tried to pray for the meeting—and closed out with his collar melted down. He made not the slightest mention of the saloon and its merits. Then came that wonderful man from Houston, Jonathan Lane, the employed attorney of the brewers, and though but few could hear him owing to his diminutiveness of stature, his feebleness of voice and his poverty of thought, yet he tore himself into several frazzles in his abuse of the preachers and of the Methodist and the Baptist Churches. We quote a few of his delectable remarks, since the antic claim that they eschew personalities and abuse: "These fellows should either quit slandering anti-prohibitionists, or expell them from the Church. Those who oppose prohibition regret the injury that is being done by these political preachers. The stock in trade of these political loafers, producers of strife and constant agitators is usually a long-tailed coat, a standing collar, a white necktie, meek and humble expression and a ton of ignorance. They should be classed with jack-snipe politicians." These are a few of his choice sentences. And yet his father, now in heaven, was one of those "jack-snipe political preachers." Everything from wearing a "long-tailed coat, white necktie and serious expression," on down to their characterization as "itinerant loafers" apply to the father who begat him and reared him on Methodist bread and sent him forth into the world—not as a "political preacher," but to become the hired attorney of the brewers!

Of course Carlos Bee had to hum his little spring song, but he made about the most decent speech of the bunch. But the saloon was never mentioned and the beauties of the barroom were absent from his eloquent periods. Judge Nelson Phillips, a man of character and repute, played the part of Poor Tray on that occasion, but his speech was a sort of an apology for being there and his remarks were few, feeble and confusing. The most astonishing part of the program was the presence of Judge James Robertson, of Austin. They made him President in order to give dignity and technique to the occasion. He looked like a man badly out of place in such a gathering and far from his usually easy and graceful pose. Ordinarily Judge Robertson is a portly gentleman, an orator of no mean reputation, but he did not shine to any special advantage on that occasion. He was subdued, meek, and carried a sort of an ashamed expression on his ruddy countenance. He is a member of the Methodist Church, not much in love with Governor Colquitt, and really a man of standing; but he realized his position in that gathering and did not do himself justice.

Have we any saloons in Texas? The rally did not disclose them. Are the saloons in Texas making sober citizens? The rally did not mention them. Are the saloons making happy homes in Texas? The rally did not point out one of them. Are the sa-

loons in Texas making kind husbands, loving fathers and happy mothers? The rally did not mention them. What did the rally mention? Oh, it abused the preachers, ridiculed the Church, made mouths at the prohibitionists, expatiated upon "liberty," and lauded the "constitution," but never once referred to the saloon. No brewer was mentioned, no bartender was referred to, only the preachers and the Churches were mentioned as dangerous elements to society and the State! Great is Wolters, great is Lane, great is Colquitt, great is Waples, great is Bee, great is the saloon, great is the brewery—but down on the Church, down with the "itinerant loafers," down with the fanatics, curses upon the Anti-Saloon League! Fe! Fy! Fudge! Away! On with the battle!

A DAY ON THE CRANDALL CHARGE.

Crandall is a splendid community and a most excellent town, situated on the T. & N. O. road in Kaufman County, some twenty-five miles below Dallas, and Rev. J. H. Averitt is the popular pastor. At his invitation, coupled with that of the prohibition committee of Crandall, I went down there by way of Forney, and then in an auto to Crandall to spend Sunday. We were met by the pastor at Forney Saturday noon and had a delightful ride through the country of ten miles in an auto. I have never looked over broader and more inviting fields as level as a floor; but the hot weather is playing mischief with the promising corn crop. However, the cotton acreage is large and it is looking simply fine. It has a good stand and it is well advanced. But corn, oats and hay will be cut short.

Saturday afternoon a large crowd of town and country folk gathered in the open air in the shadow of a large business house to hear the question of prohibition discussed. There were hundreds of them, and for an hour and more they gave earnest heed to the speech and evinced enthusiasm. Kaufman County has long been under local option, after having for a long time been under the domination of saloons, and the law is more than reasonably well enforced. But its full enforcement is much interfered with because of the proximity of the saloons at Dallas. Boys frequently come to this city, load up with bottles and go home and have a time of debauchery. And evil men do the same things. There is no law against this, even in a dry county, and for this reason thousands of the people in Kaufman County want to see State-wide prohibition prevail.

Late in the evening the pastor drove me to Combine, or Pleasant Grove, some six miles from Crandall in the country and there in a large schoolhouse we met another congregation too large to find accommodation in the building. They stood in the doors and near the windows and showed much interest in the discussion. After a delightful night in the good home of Brother and Sister Haynes, we proceeded Sunday morning to Seagoville, which is a part of the charge, though in Dallas County, and there met a large congregation of people in our church and I preached to them. In conclusion I applied the discourse to the present issue. We have a good membership at this point, and the town has an air of prosperity about it. They have one of the best school buildings in the county; but church buildings are out of repair, old, and somewhat dilapidated. Our own building has a fine location, but it has about served its day and we are greatly in need of a new one. It is rather small and long out of date. I understand that our people for some time have been talking of a new one, but they have not yet put their talk into action. I hope they will soon arouse themselves and do something, and I am sure they will unless the drouth prevents. I had a delightful entertainment at the good home of Brother and Sister Miller.

Brother Averitt is doing a good work. For the first two or three

months of the year he was somewhat hindered by an injury to his foot in which infection gave him much trouble. About the time that was under control he and some of his children took down with measles and this caused further hindrance; but notwithstanding all this he has gone ahead, visited his people and preached to them. He will soon enter upon his protracted meeting season and he is expecting good results. He is a vigorous young man with good address, excellent preaching ability, prudent and forceful. He has quite a popular manner and his people are devoted to him. He will report a good year. Brother Hamilton, the presiding elder, is also in favor with those people and he is meeting all the demands of his position. One of his first appointments after entering the conference was Crandall. On my way over to Forney I fell in with Dr. Jno. R. Allen, who is mostly through with his work for the term at Southwestern and was out looking after some of the District Conferences. He was on his way to visit his aged mother who has been ill for some months. She is indeed and in truth a mother in Israel, and a part of the salt of the earth. G. C. R.

COMMENCEMENT AT SOUTHWESTERN.

The commencement exercises at Southwestern are now in full swing. The Board of Trust will meet Friday and elect a President to take the place of Dr. R. S. Hyer, who comes to the Southern Methodist University. On Saturday Hon. Cone Johnson will deliver the address before the literary societies, and Hon. D. E. Decker will deliver the alumni address. Sunday the sermon will be preached by Dr. Frank Porter, of Yale University, and in the evening the Rev. Robert P. Shuler will preach to the under graduates, and on Monday the graduating exercises will come to an end, and this will put another prosperous year for the University into history.

UNIVERSITY CHURCH WELCOME.

We have a private letter from Rev. D. Emory Hawk, pastor of University Church, Austin, in which he requests us to say to all the Methodist teachers who expect to attend the summer normal at the University of Texas, that University Church has a wide and open welcome to them all. They will find a good Church home while in the city with that congregation. Those who want to do work in the Sunday-school, the League, the choir or otherwise while at the normal and who are accustomed to such work at home, will be gladly welcomed to those departments of work in University Church. Therefore, let all such find the pastor, introduce themselves, and keep their spiritual zeal and interest in tact while in Austin.

NEW PRESIDENT AT POLYTECHNIC.

Rev. F. P. Culver, of Birmingham, Ala., has been elected President of Polytechnic College to take the place of Dr. H. A. Boaz, who comes to the Southern Methodist University. Dr. Culver is a finely educated man, robust in physical health, and in the prime of life. He has been a leader in Alabama Methodism for the past few years, and is now the presiding elder of the Birmingham District. He is regarded as an ideal selection to follow the indomitable Dr. Boaz. The board feels that they have been exceedingly fortunate in securing Dr. Culver and the outlook of this popular college is bright and promising. All the patronizing territory of the school will give to the new President an open arm and open-hearted welcome.

Mrs. Allie Smith, of Chireno, Texas, has issued invitations to the marriage of her daughter, Miss Winnie Davis, to Rev. Frank E. Luker and the happy event will come off in the Church at that place, June 19, 1911. We extend congratulations to the couple and wish for them a happy future.

A CHRISTLIKE WORK.

A Church Home and School for Unfortunate Girls.

In the city limits of Oak Cliff, on a beautiful campus of 18 acres, our Church women are erecting a magnificent three-story brick building to cost all told \$75,000. In the past 16 years we have heard our sister, Mrs. W. H. Johnson, report this work at our Annual Conferences, and we ministers have commended it from personal knowledge, for it has been a mission station where many of us have preached regularly. Great good has been, and is being accomplished, as 1350 girl saved and given a two years' training course, and over 600 infants cared for and adopted into Christian homes, show results that cannot be gainsaid. To increase its usefulness, to be able to care for more girls and give them two years or more for the establishing of character and better preparation for life, they are trying to meet the obligation God has laid upon us all.

C. W. Bulger & Son, architects, who have planned many of our best buildings and Buchanan & Gilder, competent and reliable contractors, promise to have the building ready for use by early fall, the brick work being almost completed, leaving a place for the cornerstone, which, with ceremony, will be placed on June 16.

Now, brethren, notwithstanding we are in the midst of a great campaign and many local interests claim our attention, we must help these women who labor with us to save humanity from this twin viper of the whiskey traffic—immorality. The last Sunday in this month has been selected when every loyal minister is asked to preach a sermon on the work as Jesus taught us our obligation, and take an offering.

Miss Belle H. Bennett, the President of the Woman's Missionary Council, and member of the Board of Missions, says: "Sixteen years ago the Woman's Home Mission Society at the request of Mrs. Johnson and others, accepted the responsibility of sustaining this work. Every conference in the Church has annually raised some part of the \$6000 and more for current expenses, besides extras for buildings and repairs. Is it not only just that the State in which the institution is located should do more than this?" Miss Bennett further says: "While Mrs. Johnson, the founder of the institution, has lived in your midst and given herself, her time and money for these 16 years to the unbuilding and promotion of the work, Texas has done but little more than other States. Now it is probable that only a portion of the building sufficient to house the present number of girls can be completed unless the ministers, Church people and other friends rally to their assistance at this critical time."

As leaders of the forces of righteousness we cannot afford to be indifferent to this appeal from our mothers, wives and sisters in their struggles to protect the home life. Let us make it an occasion long to be remembered by raising an offering worthy of the cause.

BROTHER BARCUS ELECTED PRESIDENT.

Rev. J. Sam Barcus, presiding elder of the Cisco District, has been elected to the presidency of the Seth Ward Collegiate Institute at Plainview, Texas. Bro. Barcus was for several years the President of Clarendon College and while there did a most excellent work. He was popular all through the Panhandle country. He will be at home in this new position. He was also connected with the theological department of the Southwestern University for some time, and for one year had charge of the Mood Hall. Bro. Barcus is an experienced school man. The trustees could not have a better selection.

A man's life must fall in one of three classes: the pure and uplifting, the bad and destroying, the burned out and withered.

Because a man don't accept your viewpoint is no reason why you should consign his theories to the limbo of pure boob.

PERSONALS

Rev. Ed. R. Barcus, of Gainesville, made the Advocate a pleasant call this week. He reports all things moving nicely in his charge.

Rev. C. W. Glanville, of Cooper, called on the Advocate last Friday. Under his faithful ministry Cooper is moving up on every line.

Brother J. N. Nickens, of Garland, called on us last week. Brother Nickens is one of our best laymen and an ardent supporter of the Advocate.

Miss Fannie Armstrong, known to most Texas Methodists, was to see us the other day. She is a great worker in the Church and in the prohibition cause.

Dr. S. H. Werlein, our pastor in New Orleans, recently had a narrow escape from death in an automobile wreck. He escaped with his life only after many bruises.

A good meeting is in progress at Ervay Street, this city, under the faithful direction of the pastor, Rev. J. T. McClure. Souls are being converted and added to the Church.

Rev. D. L. Mitchel, at the ripe age of seventy-eight, passed to his reward last week in his home in Biloxi, Miss. He was always an ardent advocate of the Y. M. C. A., being the first General Secretary of the Mississippi section.

Dr. John R. Allen, of Georgetown, called on us this week. He was on his way to visit his mother in Terrell. Sister Allen for many weeks has been very near death's door. No saint among us is more sure of a crown of glory.

Rev. A. E. Smith, of the Cleburne District, was to see us this week. He is now living in a \$4500 district parsonage, already furnished, and he says it is one of the best in the conference. It is located on a large lot and has every convenience.

Rev. and Mrs. Sterling Fisher, of San Marcos, have issued cards to the marriage of their daughter, Miss Georgia, to Mr. Jno. De Berry Wheeler, and the happy event transpired June 7. The Advocate sends its best wishes to the happy couple with the hope that their blended lives may bring to them heaven's richest benediction.

OUR PROHIBITION ISSUE.

I have never seen such an array of facts on the liquor question as is contained in your issue of June 1.

A. W. TARVER, P. C. Mansfield, La.

The prohibition number is a whizzer. L. F. PALMER. Nocona, Texas.

The prohibition Advocate is a fine copy. It ought to make some of the indifferent sit up and take notice. S. E. WASSON. Clarendon, Texas.

The Advocate car of June 1 was loaded to the guards with State-wide argument which, in my judgment, is the most logical, thrilling and convincing I have ever read. May the spirit of the Almighty stir the conscience of every pro to greater activity. Kind reader, after reading your paper, pass it on to another, thereby extending its mission. J. A. KERR. Henrietta, Texas.

A SUCCESSFUL PASTOR.

The above nineteen new subscribers were the result of two hours' work. I am sure these homes will be made better and stronger Methodists. I will send more subscribers in a few days. D. W. GARDNER. Wheelock, Texas.

FROM THE FIELD EDITOR.

Several weeks' work in Arizona has given me an insight to this wide-awake West. The cosmopolitan population makes peculiar conditions and gives rise to perplexing problems. Money-makers, health-hunters, pleasure-seekers and purposely people are here from nearly everywhere. It's a mighty hard herd to corral. Withal, there is an element of splendid Christian people. The hope is that these may act as leaven in the lump. A good big sprinkling of Southern people are here, making our Church an important factor in the evangelization of this land. In order, however, to do our part, more money and men must be furnished from the



REV. F. P. CULVER, D. D.

The above is an excellent likeness of Rev. F. P. Culver, M. A., the new President of Polytechnic College. The election of Dr. H. A. Boaz to the Vice-Presidency of the Southern Methodist University made necessary the selection of his successor at the Polytechnic. The trustees of that institution appointed a committee of five to perform this duty. Rev. Jerome Duncan, president of the Board of Trustees and presiding elder of the Fort Worth District, was made chairman of the committee. Some of the brightest men of the Church were considered. After due deliberation, Rev. F. P. Culver, presiding elder of the Birmingham District of the North Alabama Conference, was selected by the committee. The nomination of the committee met the hearty approval of the Board of Trustees. Dr. Culver visited the college and made a thorough inspection of the

strongholds of Southern Methodism. My last letter was written from Prescott, "the mile-high city of Arizona." There we had a good meeting, resulting in twenty-six accessions to our Church. Brother F. F. McKay is working that field under difficulties. He has a faithful little band of workers, but his facilities are inadequate. Our Church is well located and with little help from the Church Extension Board the building could be remodeled and made suitable to that beautiful city. I wish I could add to the force of their appeal.

At present I am working with Brother T. S. Barcus in Central Church, Phoenix. We are having good interest and some accessions—hope for many more. I shall soon be back in Texas, but shall not forget Arizona. How the brethren here do need the sympathy and support of the Church further East. I find some subscribers to the Texas Advocate and am trying to increase the number of subscriptions. On June 16 I expect to begin in Giddings, Texas. JNO. E. GREEN.

IMPORTANT NOTICE.

To Christian Ministers: In less than sixty days the people of Texas will determine by popular vote whether or not intoxicating liquors shall be sold in this State. Advices from nearly all sections are encouraging, and the only menace to our success in driving out the saloons from Texas is the possibility of prohibitionists in the various counties and precincts failing to realize that every vote counts. If all do their duty, the result can only be in our favor. While many prominent and able speakers are doing, and will do, splendid service in the field, in the nature of things in a great State like Texas some parts of the vineyard will be neglected unless they receive attention by local workers. I urge upon you the necessity of getting in touch with the local organization in every county and local prohibitionists where no organization has been perfected, giving all the time you possibly can until election day, to speaking and working yourself for the great cause of State-wide prohibition and inducing the citi-

entire plant. He was greatly pleased with the outlook and enters upon the work with enthusiasm.

He is expected to take active charge of the college about June 15. He comes to Texas for the remainder of his life and proposes to remain at his new post during his active ministry. He is now forty-seven years old and is in the prime of a robust manhood. Dr. Culver is a man of commanding personal appearance, strong character, pleasing address and withal is a great gospel preacher. He is a distinct gain to Texas Methodism.

He has been prominent in Alabama for years, having been the leader of the delegation to the last General Conference at Asheville. He received a large vote for Bishop. He is a graduate of Southern University at Greensboro, Ala.

Texas will receive this worthy son with open arms.

zens locally in your community to also speak and zealously work for the cause. Everywhere there are good men who can intelligently and effectively present the issue; and if the local ministers and local speakers will see that every precinct is properly aroused to action, victory will crown our efforts on July 22.

The county chairmen have supplies of high-class literature which have been sent them from headquarters for distribution in their respective counties, and the Christian women in every locality can do effective work by personally handing these pamphlets to their anti friends, requesting that they be read, and urging them to vote with us. Write me.

THOMAS H. BALL, State Chairman. Houston, Texas, May 31, 1911.

BROTHER BRYCE VISITS DALLAS.

Rev. Ira M. Bryce is in Dallas this week in the interest of his new enterprise, which is known as the Culpes Ship Cleaning Company of Houston, Texas. The organization has been perfected and Brother Bryce is now seeking subscriptions for stock. He has an interesting story to tell his friends.

AN IMPORTANT MATTER.

The following resolutions were adopted by the General Conference at Asheville May, 1910: "Whereas, The Western Section of the Commission of the Ecumenical Conference to be held in Toronto, Canada, in October, 1911, has apportioned to our Church \$3500 of the estimated expenses of the commission and the conference; therefore, "Resolved by this General Conference, That the Book Committee be directed to lay an assessment upon each of the Annual Conferences to cover this sum. "Resolved, further, That this assessment be published at the earliest possible moment and that the presiding elders in the several conferences be directed to apportion this assessment to the charges of their districts, so that the collection may be made with

the least possible delay. When these collections shall have been taken, remittance shall be made to the Publishing Agents at Nashville, who shall disburse the same, taking in receipts the proper official vouchers."

By direction of the Book Committee the Publishing Agents levied this assessment and sent it to the Annual Conferences at their sessions for 1910. To this date nothing has been received by the agents on this account. The money is needed now by the commission in making necessary preparation for the conference. It is embarrassing that our Church is delayed in paying her portion of these expenses. Will not the presiding elders take up the matter at once and let the agents hear from them promptly?

The assessment for the Central Texas Conference is \$170, for the Northwest Texas \$85, for the Texas \$151, for the West Texas \$100, for the North Texas \$130 and for the New Mexico Conference \$12.

SMITH & LAMAR.

AN APPRECIATION OF DR. H. A. BOAZ.

Whereas, Rev. H. A. Boaz has been the President of Polytechnic College the past nine years, filling that position with great acceptability, both as an executive and in the management of the finances of the institution, and, Whereas, He has been elected vice-president of the new university to be located at Dallas, and has tendered his resignation as president of Polytechnic College, therefore be it resolved:

(1) That we express in this formal way our appreciation of the great work Dr. Boaz has done for the college during these years of strenuous service, and

(2) That in accepting his resignation we do so with the earnest prayer that the blessings of God may continue to rest upon him in this new field of labor to which the Church has called him; and

(3) That a copy of these resolutions be furnished Dr. Boaz and to the press of the State.

(Signed) W. B. ANDREWS, J. G. MILLER, W. H. MATTHEWS.

A NOTE FROM MEXICO.

Rev. J. H. Fitzgerald, presiding elder of the Durango District, wants to run up into Texas for a week or two and help some brother in a meeting. He would prefer to go to some needy circuit where he can do the most good for the cause of missions as well as hold a revival. Brother Fitzgerald is a North Carolinian and not acquainted with the Texas brethren, so I take this opportunity to speak for him. There is nothing that does us more good than to get out of this cool climate and high altitude and do some good perspiring in the summer meeting, but it is a still greater spiritual blessing. Brother Fitzgerald is a good preacher and a very spiritual man. If you need such a man badly, have him come, even if you can not pay all his expenses. The round trip from here to Waco is about \$10; so you see it does not cost much. But he is willing to bear some of his own expenses to do some good and get the change. Now let's hear from some one at once. Address me, Za Zambrano 94, Durango, Mexico. D. MACUNE.

REPORT FROM REV. J. A. BIGGS.

It has been some time since I reported my work. I have held two meetings and done some work in helping the brethren organize the laymen and get their committees at work.

The meeting at Coleman continued fifteen days, resulting in sixty conversions and forty accessions to the Church, and the Church was greatly strengthened and built up. Brother Howard has a strong Church, and he and Sister Howard are in great favor with their people. The church at Coleman is now too small for the congregation. They are crowded so the Sunday-school can not do what it would with a larger church. They are preparing to build at least a \$30,000 brick church.

I closed with Brother M. M. Smith at Carlton and Sperlin. Spent a week at Sperlin, where we had a good meeting; twelve conversions. There is a fine future at Sperlin; good country and fine class of people, and our church building is the only one in that community. They have a good Sunday-school. It is doing well, and growing all the time. Carlton is growing in many ways.

Brother and Sister Smith are doing a fine work.

My time is all full till conference, and I can not get to half the places where I would like to go, where the brethren are calling for help. I have been able to touch each of the districts, but not to do the work that should be done.

All the presiding elders are in great favor with their preachers, and

Southwestern University Library

Perhaps it will be a matter of some interest to the friends of S. U. to hear something of the phenomenal growth of her library. It has outgrown the hopes of her most sanguine friends, and now we are occupying five rooms of the third floor and still haven't half enough room. Every inch of available space in the original three rooms set aside for library and reading rooms is occupied, and at times the workers are uncomfortably crowded. We now have 18,000 bound volumes in the library and putting a conservative value of an average of \$2.00 per volume makes our library worth \$36,000, and some of these books could not be bought at any price, so that valuation is a very conservative one.

One recent acquisition of which we are very proud and which is of peculiar interest to the preachers is a complete file of the Wesleyan Methodist Magazine. This magazine was at first called the Arminian Magazine, and the first volume was published in 1778, and edited by Jno. Wesley himself. In 1796 its name was changed to Methodist Magazine; and in 1848 it was again changed to Wesleyan Magazine. We have a complete file from 1778 to 1904, a period of 127 years. We also secured recently, Whitefield's works in six volumes, published in 1772. Since last Sept. we have accessioned 1580 books. In a small bindery of our own we have rebound 825 books. To give some idea of what a working laboratory the library is, during the past scholastic year, dating from Sept., 1909, to June, 1910, we loaned out of the library 17,333 books. This doesn't include the books in the reserved room that are handed back and forth hundreds of times each day. In 1904-05 we let out 4500, and there has been a steady increase until 1909-10 we reached 17,333. We are not prepared yet on this year's work, but know it has increased to 20,000, perhaps more. This is written so our friends can see a little of the work being done in this one department of S. U. We value our fixtures at \$1400, and we will be compelled to add to this before our next fall term. It is very apropos right here to say to our friends, any donations are thankfully received. Any pamphlets or papers relating to early Texas history or the Methodist Church or educational history of Texas, such as college catalogues of Reuterville, McKenzie, Soule, Wesleyan; in fact anything, no matter how old or musty it may seem, we will be very glad to get. Hoping our friends will keep us in mind in regard to this, I am,

MRS MARGARET McKENNON, Librarian of S. U. Georgetown, Tex., May 29.

the preachers are hard at work, and there will be fine reports from each one of the districts.

J. A. BIGGS.

A CORRECTION.

An error was made in the obituary I wrote of Bro. May. I should have said one hundred and twenty-five pounds instead of one hundred and fifty; also Columbus, Texas, instead of Coleman. G. S. SANDEL.

MARRIED.

Fletcher-Carey.—At the parsonage at Holliday, Texas, June 1, 1911, at 7:30 o'clock, Mr. S. P. Fletcher and Miss Annie May Carey, Rev. Thomas James Durham officiating.

Gann-Allen.—At the residence of the bride's parents, Mr. and Mrs. J. B. Allen, Glen Cove, Texas, May 16, 1911, Mr. G. E. Gann and Miss Nona B. Allen, Rev. J. D. Smoot officiating.

Blanton-Clemons.—At the home of the bride's sister, Runge, Texas, Mr. J. H. Blanton, of Karnes City, Texas, and Miss Bolie Clemons, of Runge, Rev. J. W. Rowland officiating.

THE CLIPPER. There are three things that destroy your lawn: Dandelions, Buck Platan and Crab Grass. In one season the Clipper will drive them all out. CLIPPER LAWN MOWER CO., Dixon, Ill.

Epworth League Department

GUS W. THOMASSON, Editor
5115 Victor St., Munger Place, Dallas, Texas.
Address all communications intended for this department to the League Editor.

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COMING LEAGUE MEETINGS.

(Send dates for publication to the League Editor.)
Stamford and Hamlin District Leagues (Joint), Ward Memorial Church, Stamford, June 8, 9.
North Texas Conference League, Sherman, June 9-11.
Lake Shore Assembly, Wichita Falls, July 24-31.
Texas State Encampment, Epworth-by-the-Sea, August 4-11.
State Sunday-school Institute, Epworth-by-the-Sea, August 12-19.

TO THE FRIENDS OF EPWORTH-BY-THE-SEA.

By the special kindness of Mr. Clark Pease, president of the City National Bank, Corpus Christi, I have been able to finance Epworth and to allow Brother Ragsdale to make some substantial improvements.

What I need just now is for more people to come in on the Ragsdale-Testimonial Fund.

Remember, I can not call until \$5,000.00 is subscribed. We now have \$3,000.00.

Remember again. Bonds are as good as cash. Send in Epworth bonds to be canceled or subscribe money to be paid when \$5,000.00 has been reached.

Remember still again. The Texas Christian Advocate has been a very true and liberal friend to Epworth.

In recognition of that friendship and liberality, I have asked Ragsdale to have erected on the Epworth grounds a Texas Christian Advocate home. Those who wish to help me pay for that home, please send me your check for any amount from \$10.00 down to \$1.00. But send it A few people will be permitted to send \$25.00; only three or four may do that. We are going to have a great encampment. Come to it.

J. E. HARRIS,
Chairman Board of Trustees,
San Antonio.

OUR SECOND DEPARTMENT AND THE STATE-WIDE PROHIBITION CAUSE IN TEXAS.

I do not suppose that there is an Epworth Leaguer in the State of Texas who is not a State-wide prohibitionist. Methodism is so strongly and actively in the fore front in the fight against the saloon that I feel sure that all of the young people of our Church will be willing to do everything in their power to advance our position in the fight against the saloon, and to enable us to win the contest for State-wide prohibition in Texas on July 22, 1911.

One of the greatest difficulties we find in getting our literature into the hands of the anti-s. So many of the men who are on our side in this fight stand back and hesitate for business reasons to press the matter upon their anti friends, and so our force for conversion is rendered much smaller than it ought to be. The Second Department is essentially the department of our league which can render us active assistance. If our young people will plan visiting campaigns from now until July 22nd, and will visit from house to house and distribute the literature which our committee will be so glad to furnish them, it will greatly help us. If they will especially place it in the hands of an anti with a personal request that he read it, many anti-prohibitionists will be won over to our side. No anti, unless he be financially interested, has the temerity to advocate the saloon, and no anti would have the audacity to advocate it when the question of saloon or no saloon is put up to him by one of our bright, sweet-faced girls or promising boys who are doing the greater part of the work in the

Second Department of our leagues in Texas to-day. Our county organizations will furnish the literature if the young people will do the work.

Father Patrick J. Murphy, that splendid Catholic priest of Dalhart, who is canvassing the State in the fight against the saloon, has suggested the use of a special card to be printed and presented to anti and get them to sign their names across the face on the side that they intend to vote. If the signature can not be secured, then let the card be left in the home for him. These cards will be furnished along with other literature free for the asking.

I will be glad to do everything that I possibly can to assist our leaguers in this work, and I will appreciate it if they will take the matter up with me. Listen, young people! Methodism expects the best there is in you in this fight, and I believe she will get it.
Your brother,
TOM C. SWOPE,
State Secretary, State-wide Prohibition Committee,
Houston, Texas.

NORTH TEXAS LEAGUE NOTES.

Remember, if your delegates are to be fully accredited, your conference dues of five cents per member must be paid. If not paid, remit at once to the Secretary-Treasurer.

We are hoping that there will be a large attendance of pastors from every part of the conference. Any who expect to attend the Summer School of Theology at Georgetown, which convenes the following Monday, can leave Sherman Sunday afternoon and make connection at Denison with the "Katy Flyer," which runs direct to Georgetown. If as many as twenty-five or thirty will be going to Georgetown and will so advise me, I will arrange for a special Pullman out of Denison, thus assuring a most convenient and pleasant trip.

A. B. HARDIN,
President,
Sherman, Texas.

HISTORY OF THE LAKE SHORE ASSEMBLY.

The Stamford District Epworth League Conference passed resolutions in 1909 looking to the establishment of an annual encampment of the Chattanooga type, and asked the Annual Conference at its approaching session to take immediate steps to carry out the plan. But in the press of matters the Annual Conference did not consider the proposition. In the summer of 1910, at the call of R. E. Goodrich, a group of representative men from the Northwest Texas Conference met a similar group of men of the North Texas Conference at Wichita Falls, and a tentative organization was effected. A committee was elected to look out a suitable location for such meeting and to receive propositions from cities competing for the location.

The Northwest and the North Texas Conferences have commended the enterprise, and have elected trustees to receive property and to perfect the plans and organization of the Assembly.

The Lake Shore Assembly is the outcome of the labors of this commission. The location is beautiful Lake Wichita, six miles south of the city of Wichita Falls, Texas. The lake is connected with the city by one of the best equipped and most modern electric railway lines in the State.—Extract from 1911 Prospectus, issued by Wichita Falls Commercial Club.

THE SEVEN CHARACTERISTICS OF A GOOD—

- Loyalty.
- Enthusiasm.
- Aggressiveness.
- Godliness.
- Unselfishness.
- Energy.
- Responsiveness.

G. W. T.

REPORT OF SHERMAN DISTRICT LEAGUE CONFERENCE.

The Annual Conference of the Sherman District Epworth League met at Van Alstyne May 16, 17, and a very enjoyable, as well as spiritual, time was experienced by all present. There were several treats to those present, one being a missionary address by Mrs. Sexton, of Dallas, which was full of weighty truths.

The district again assumed the support of a native helper in Korea for the coming year, and all the Leagues seem wide awake and filled with missionary interest.

The following officers were elected for the ensuing year: Mr. L. J. Rey-

nolds, Sherman, President; Miss Ida Elliott, Sherman, First Vice-President; Miss Lillie Knauer, Denison, Second Vice-President; Mrs. J. B. Jared, Pottsboro, Third Vice-President; Miss Bessie Proctor, Bella, Fourth Vice-President; Miss Ruby Mackey, Pecan Gap, Secretary-Treasurer; Miss Mattie Archer, Van Alstyne, Junior Superintendent.

Key Memorial Church, Sherman, was selected as the next place of meeting. MISS RUBY MACKAY, Secretary-Treasurer,
R. F. D., Sherman, Texas.

LAKE SHORE ASSEMBLY NOTES.

By L. S. Barton, Decatur.
DAILY PROGRAM.

- 7:00: Rise—Quiet Hour.
 - 7:30: Breakfast.
 - 8:00: to 9:30: Recreation; boating, fishing, merry-go-round, ferris wheel, etc.
 - 9:30: to 10:30: Study period: Sunday-school Methods; Woman's Home Mission Methods; Epworth League Methods; Laymen's Section; Preachers' Section.
 - 10:00: Recess.
 - 11:00: Public address. Sermon or Lyceum number.
 - 12:00: to 1:00: Dinner.
 - 1:00: to 3:00: Rest; boating, fishing, other diversions.
 - 3:00: to 4:00: Public address.
 - 7:00: Vesper service at pavilion.
 - 8:00: Public service.
- Attractive features of the program are: Captain R. P. Hobson, Prof. Henry F. Cope, University of Chicago; Dr. S. A. Steel; Bishops James Atkins and E. E. Hoss; S. W. U. Quartette, and possibly the entire Glee Club; Rev. J. W. Hill and Dr. John A. Rice will conduct Bible Studies. Rev. C. D. Bulla, eminent Sunday-school worker of Nashville; W. E. Hawkins and Rev. R. B. Bonner will have charge of the Sunday-school section. It is intended to have a sacred music section under the leadership of the director of music. The Methodist Hymnal will be the text.

The committees in charge of Lake Shore Assembly are meeting with much encouragement. Oklahoma is manifesting interest, and it is expected that large numbers will be in attendance from that State.

The magnificent bathing pool has been completed at Lake Wichita, and the concrete walks and drive are also completed. The improvements at the lake represent an expenditure of \$200,000.

A string of fish as long as a man in a few hours is one of the late fishing experiences of two fishermen on Lake Wichita.

A SLIGHT CORRECTION.

Recently we mentioned a special plan being put into effect by the South Carolina leaguers through the literary department of the State organization, in which we referred to Mrs. R. D. Wright, of Newberry, S. C., as the third vice-president. It seems that we are slightly in error, as the following comment from the pen of Miss Mabel Montgomery, league editor, shows, viz:

"Of course, South Carolinians are proud that 'they have a way all their own of doing things,' else what is originality for? But we feel obliged to correct Editor Thomasson's impressions a wee bit, in that Mrs. Wright is not State third vice-president—Mr. W. D. Roberts holds that office—but third vice-president of her local chapter at Newberry. And right here is a good place to say that by order of her physician Mrs. Wright has been obliged to give up all public work in which she was interested—and it was a good deal—but that she has still prepared these monthly programs for the league page in spite of the doctor's commands, because she felt this most important."

GATESVILLE DISTRICT LEAGUE CONFERENCE.

The Gatesville District League Conference met in Crawford, Texas, May 5th, 6th and 7th. The opening services were held Friday afternoon at 5 o'clock. Mr. Joe Summers, of Crawford, gave the opening address Friday evening at 8 o'clock and made each leaguer feel welcome in their homes and their little city.

Rev. W. S. P. McCollough, of McGregor, responded in a few well chosen words which were full of information in regard to the work of the young people and their work in the Church. The entire district was well represented in the league work and everyone present rendered their part to the satisfaction of each topic assigned them. From the opening to the close the spirit of enthusiasm prevailed among the leaguers and many points of vital interest were discussed Saturday evening at 8:30 little Miss Mary L. Willis, of Moody, an energetic Junior League worker was present with a report of the work at Moody. Her report was well received and caused great commendation from all present.

There were quite a number of interesting papers read too numerous to mention in such a brief sketch. The conference received the paper of Mr. Joe Loper, of Clifton, with a great deal of interest, and Rev. G. F. Winfield requested that the paper be read at the District Conference at Copperas Cove.

Sunday morning came in bright and clear with all hearts happy and cheerful, and then came the love-feast which was a benediction to all present. Many young people testified to the presence of Christ in their lives and laid themselves on the altar and for the service of their Lord and Master. After the love-feast came the preaching hour, and Rev. G. F. Winfield, of Meridian College, preached to a large and responsive audience on a subject appropriate for the occasion. The Moody league quartette rendered some fine selections at this service.

In the afternoon service fourteen people of Crawford came forward and joined the Senior League and were received in due form. Mrs. Hooker volunteered her service to organize a Junior League in Crawford.

The president appointed the committees as follows:
Nomination of Officers—C. C. Hightower, Miss Lula Jones, A. B. Evans, Prof. B. J. Patterson, Joe Summers, J. H. Braswell.

Committee on By-Laws—W. L. Hearon, Miss Ethel McNeal, Miss Annie Harris, Edwin Root, Jr., Miss Addie Reeder.
Committee on Resolutions—W. S. P. McCollough, Emanuel Chance, Miss Ethel King.

At 8 o'clock, the time set for the installation of district officers for the coming year, the following were installed: President, Gerald Johnson; First Vice-President, Prof. B. F. Patterson; Second Vice-President, Miss T. Moore; Third Vice-President, Miss Ethel McNeal; Fourth Vice-President, Miss Erma Hogan; Secretary and Treasurer, Miss Carrie Swilling; Junior League Superintendent, Miss Maude Terrance.

Each league in the district pledged the sum of \$1.00 for the expense that may be necessary for the work during the coming year. We note with special emphasis the league rally Sunday night which was one of the most helpful services during the entire session and each leaguer resolved to return to their homes with a determination to do more in league work during the coming year than ever before. It was an inspiring service and all resolved to do their part in this valued cause of training the young people in the work of our Lord and Master.

Clifton was chosen as the next place of meeting.
The following resolutions were adopted:

Whereas, Methodism is connectional in government and the Epworth League is an institution of our great Church, and the District League Conference is necessary to the best interest of the league work, therefore, be it resolved, that the Gatesville District Epworth League Conference, assembled in Crawford, express its sincere appreciation of the enthusiasm and efficient work of its president, Mr. Gerald Johnson, and pledge him our cordial support in his future leadership of the league of this district.

Resolved, second, That we deem it the duty of the pastors who have no leagues to appoint some of the best of his young people and urge them to attend the District League Conference in order that they may get the inspiration to undertake the work for themselves, and furthermore, we are of the opinion that the pastor who has leagues, and does not personally see that they are represented at our district gatherings, is inexcusable for his failure in his plain duty.

Resolved, third, that we appreciate the warm hospitality of the league at Crawford and the pastor and the people of the town.

Resolved, fourth, That we request the secretary of the conference to see that the second resolution, with reference to pastors and their duty to the district league, be read at the district conference which convenes at Copperas Cove.

Signed:
W. S. P. MCCULLOUGH,
EMANUEL CHANCE,
ETHEL KING,
(Miss) CARRIE SWILLING,
District Secretary
Clifton, Texas.

Subscribers who desire the Advocate discontinued must notify us at expiration, either by letter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers, and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

VICTORY FOR STATE-WIDE.

During the last six months the sentiment of the State has whirled almost completely around on the question of State-wide prohibition. As a result of the Governor's race last year, and the continual proclamation of "local self-government," with a twist to its meaning that meant simply saloon protection, the prohibition atmosphere became so murky that many were inquiring—"where are we at," and the general impression obtained that we would not be able to carry with us all the prohibitionists in our effort to vote State-wide prohibition. Most of the anti-s contended that State-wide prohibition would be defeated, and some of them really believed it. Also many of the pro-s who became discouraged last year felt that the cause was lost. But the speakers went into the field in earnest after the great rally at Fort Worth in December, and with their clear discussions of the real issue before us, and their unanswerable logic in its defense, the sentiment of the country has completely changed on this point, and to-day the prospects for the success of State-wide prohibition is practically all that its most ardent well-wishers could ask. At the great rally in Fort Worth when Judge Poindexter prophesied a majority for State-wide prohibition of 75,000, and Col. Ball placed it at 100,000, many of us thought they were wild, and were perfectly willing to accept a bare majority. But from the present indications, if kept up till July 22, they will not be far wrong.

I have spoken almost every day since the first day of January and in every nook and corner of fourteen counties, namely: Erath, Comanche, Brown, Coleman, Mills, Burnet, Llano, San Saba, Menard, Concho, McCullough, Blanco, Kimble and Tom Green, and I have made inquiries in every community that I have spoken in, and I cannot recall as many as half a dozen of the voting precincts in all these counties that I was told that a majority would be given against State-wide prohibition. In these communities I asked indiscriminately both pro and anti-s. The most conservative estimate of the majority for State-wide prohibition that these several counties will return foots up 6,300, and other estimates run it to 12,000. In this estimate I figure that the wet counties of Menard, Mason, Blanco and Tom Green will break even, but in many of them I am told that majorities will be returned for State-wide. Here in Tom Green County, for instance, I am confidently told by conservative business men that a majority will be given our cause. In the county at large already about 75 per cent of the votes are pledged for State-wide. Last Sunday night in the face of a threatening cloud I spoke to 1200 people for an hour and a half in the Airdome, and it was one of the most enthusiastic crowds that I have yet addressed. The crowd was so completely pro in its sentiment that I heard one anti remark on leaving the place that he wanted some anti-s to turn out next time.

The only question of the success of our cause lies with the local option territory of North Texas. Everywhere I go, the people are anxiously asking me, "What are the pros doing in North Texas? We don't want the saloon any more than they do, but we have conditions here that make it harder for us to get rid of the saloon than it was for them to do so. Tell them to not fail us in this State-wide campaign." If they of that section will stand to their post of duty just now we will win out, but if they forsake us now it will be a veritable crime.

ATTICUS WEBB.

Premature baldness is most frequently due to dandruff. By eradicating dandruff

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Prevents Baldness
It clears the complexion and is a time-tested remedy for skin diseases. Druggists' Bill's Hair and Whisker Dye, Black or Brown, 50c.

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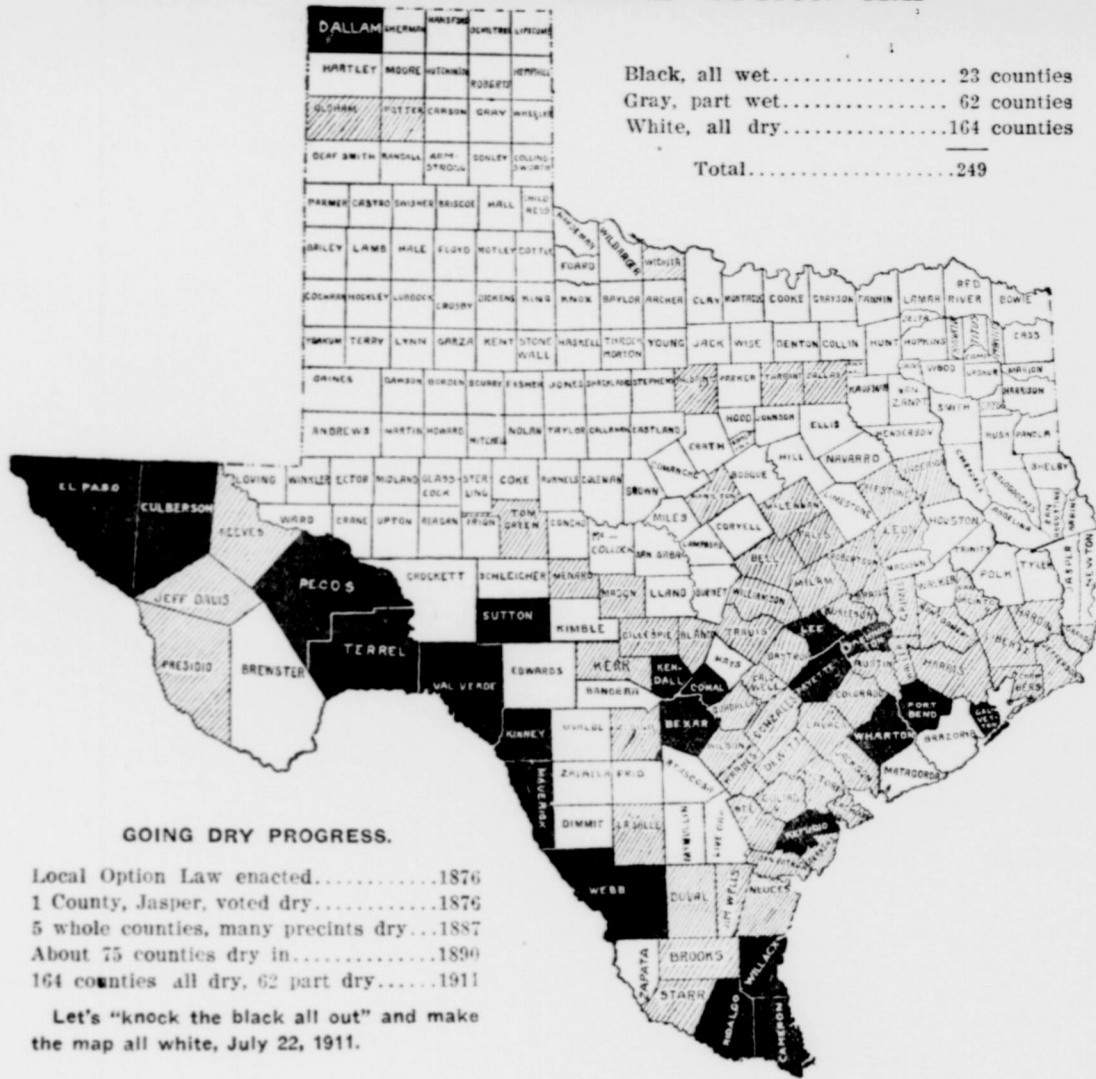
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PROF. IVY'S REVISED LOCAL OPTION MAP



OUR CHANCE TO WIN THE FIGHT.

By H. A. Ivy. To an extent I have come to be regarded as the geographer and historian of the war upon the liquor traffic in Texas, and I am asked to give reasons why I believe we have a good chance to win in the pending campaign for State-wide prohibition.

Prohibition was defeated in 1887, by a majority of 91,000, and taking counsel of their fears, many real friends of the cause doubt whether prohibition sentiment has grown sufficiently to enable us to overcome this tremendous anti-majority. Let such remember that we have reared a new generation of voters since 1887, most of whom have learned from the instruction in the schools of the State that "booze is no use," and hence the booze store is a useless and expensive nuisance that has not a single redeeming feature to entitle it to longer "encumber the ground" in this fair commonwealth.

But down to particulars. As shown by the accompanying map, there are at present in Texas 249 counties, counting the four new counties, Brooks, Culberson, Jim Wells and Willacy, created by the last Legislature. This is perhaps the first published map showing these new counties. Of the 249 counties, 23 are all wet, represented by black; 62 are gray, part wet, and 164 are white, all dry. Fully seven-eighths of the territory and four-fifths of the population of the State are under local prohibition by vote of the people, who know from experience that it does not injure the commercial, industrial, social, moral or political interests of society to banish the drink dispensaries.

In the 23 all-wet counties for 1911, 55,841 poll tax receipts have been issued; in the 62 part-wet counties, 191,177 have been paid, and in the 160 all-dry organized counties, 291,613 have been paid. Adding to these 15 per cent for exemptions who can vote without poll tax receipts, and then subtracting 25 per cent for those who will

not vote, and we have an expected vote in the all-wet 23 counties of 48,165; for the 62 part-wet counties, an expected vote of 165,890, and in the 160 organized all-dry counties and expected vote of 260,141, making a total expected vote for the whole State of 474,194.

Now, giving the pros 20 per cent of the expected vote in the all-wet counties, 45 per cent in the part-wet counties, and 66 2-3 per cent in the all-dry counties, we have a total vote for the amendment of 257,701.

Giving the liquorites 80 per cent of the expected vote in the all-wet counties; 55 per cent in the part-wet counties, and 33 1-3 per cent in the all-dry counties, and we have a total expected vote against the amendment of 216,473. This gives a majority in favor of the amendment of 41,228.

I believe that the percentages named give the liquorites all they can have a right to expect, and upon the basis of this estimate I believe we ought to win this fight by a majority ranging

from 30,000 to 50,000, depending upon the vigor of the pro campaign. But let it be kept in mind that it will take hard fighting to keep the enemy from wresting the victory from us entirely. Let every reader of this get clearly in mind that our real danger is from indifference in the dry territory, where many will be inclined to "let well enough alone." Having driven the saloons from their own doors, they are likely to swallow the rummies' seditive being sent to them in packages labeled "Facts," which should be labeled "Fakes," and go to sleep in the supreme hour of danger. Only heroic personal work—camp-meeting fashion—can save the day. See that every voter who is not enrolled on the pro club list in your voting precinct is "labored with" and induced to vote pro if possible. If he can not be induced to vote pro, help him see that he cannot afford as a respectable citizen to join the aggregation of human parasites, criminals and vice slaves who are lined up for the crime-breed-



\$3,500 Home of Mrs. T. C. Ashby Dallas (Oak Cliff) Texas

Our Contract will make your children independent in a few years time and will pay them from 100% to 300% on their small savings made each month. In the event of the child's death you are assured of an estate. All parents should investigate for the benefit of the little ones.



Marie Ashby—7 Years of Age Has matured one Contract and sold same for a premium of \$100, plus return of the deposits. The child now is carrying two Contracts.

ASSURE YOURSELF A HOME

or Business Property if You Live,—Your Family One in Case You Die

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INCORPORATED 1901

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ADDRESS B. YATES, General Agent 227 Linz Building DALLAS, TEXAS

ing and soul-destroying liquor traffic. Texas and the "King Immortal" above expects every man who "fears God or regards man" to do his duty in this crisis. If they do, we will win a glorious victory.

BRENHAM DISTRICT CONFERENCE.

The Brenham District Conference met in the Methodist church, Richmond, Texas, at 9 a. m. Thursday, May 11, 1911, with Rev. A. A. Wagon, presiding elder, in the chair. The opening sermon was preached on Wednesday at 8:15 p. m. by Rev. E. C. Escoe, of Lane City, in his usual strong way of doing things. At the proper time the presiding elder organized the conference for business. The roll call showed all of the pastors present and very few of the laymen. The necessary committees were duly appointed and the conference proceeded to hear the reports of pastors, all of which showed great progress.

Several of the preachers and their congregations deserve personal mention, but if we were to begin we would not know where to stop. So we will say, in behalf of these men, that they are doing the work assigned them. They are handling the peculiar situations in their respective charges. In fact, all the preachers are, and if space allowed we would speak of each one individually. They are all proving themselves capable and faithful.

On the second day we had with us in the chair Bishop E. D. Mouzon, D. D. Of course the Bishop was very much at home among us, in the Brenham District. He was at one time three years a pastor in this district. He made us all glad he was with us. Besides his presidency over the conference his preaching was great and our association with him pleasant and profitable. During the conference Rev. J. M. Perry, of Yoakum; Rev. Ira M. Brice, Rev. A. J. Weeks, Rev. J. E. Harrison, Rev. D. H. Hotchkiss, presiding elder of Beaumont District; Rev. Ellis Smith, presiding elder of Houston District; Rev. J. W. Moore, of Beaumont; Rev. W. W. Watts, of Houston, and Rev. W. H. Long, of Nederland, were visitors. The conference passed the characters of all the local elders and deacons and passed the character and renewed the license of all the local preachers and recommended one to the Annual Conference for admission on trial.

Delegates elected: W. M. STONE, J. P. SCOTT, H. LOCKWOOD, H. L. KONE.

Alternates: N. Brookshire, R. S. Bowers.

Two resolutions were adopted, which the Secretary was requested to furnish the Advocate for publication. First, a resolution requesting a report of our proceedings to the Advo-

Have you read the startling truths in the Book FROM THE BALL ROOM TO HELL A Dancing Master's experience, 2c postpaid. Arts, wanted. GEO. W. NOBLE, Lakeside Bldg., Chicago.

cate for publication. Your order has been obeyed, brethren; and, second, Whereas, Rev. A. A. Wagon is now closing a very pleasant and successful quadrennium on the Brenham District; therefore be it

Resolved, By the Brenham District Conference now in session in Richmond, Texas, That it is with profound regret that we contemplate the time of his departure from us.

2nd. Resolved, That Bro. Wagon has been faithful, wise and efficient in his office, and that in consequence of his fidelity in looking after all the affairs of the Church in his hands there has been general advancement throughout the entire district during his four years' administration.

3rd. That we commend him to the tender mercies of the authorities that be and bespeak for him their kindest consideration in placing him in his future field of labor. He is worthy of the best and most responsible they have.

(Signed) A. S. WHITEHURST, A. A. KIDD, C. M. MYERS.

The rains came, yea young floods came, but we had a pleasant stay in Richmond.

Rev. John L. Williams, the pastor, knows how to handle a conference, and do it with ease to himself and pleasure to the conference. He is loved by his people. He has had much illness in his family which handicaps him, but he has a way of keeping things going successfully on.

A. A. KIDD, Sec.

BROTHER J. J. SMITH IN MISSOURI.

I have with me at Snyder, J. W. Withers. We closed a meeting at Patterson, Mo., May 15. It was a great meeting. We were invited by some of the Presbyterians and Methodists, Baptists and people generally, consequently all united in the meeting, worked and prayed and the Lord gave the increase.

More than sixty were saved. Many old people, heads of families, were blessedly saved. The pastor of the M. E. Church, South, Rev. J. C. Piffle, will organize a Methodist Church at Patterson. Some fine material there.

We were kindly treated and invited to come back whenever we could. We are having a fine meeting here. About twenty at the altar last night. Several saved. J. J. SMITH, Big Spring, Texas.

A whole lot of girls are no more than cheap goods not yet marked down by time.

Be your real self. Elementary law never apologizes. That is to say, don't be forever troubling your spirit to vindicate itself or to be understood.



J. B. Richards, of Amarillo, Texas \$2,000 Contract Holder, using the Company's contracts to get ahead in the world.

To Young Men and Young Ladies working on a salary—Get ahead in the world in a short time and make yourself independent. Our contract will do for you what it has done for hundreds of others. You should by all means investigate this proposition.



Miss Mildred Reidsma, Amarillo, Texas \$1,000 Contract Holder.

THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Riggsdale, care Texas Christian Advocate, Dallas, Texas.

MISS BELLE BENNETT IN TEXAS.

This noted Christian woman honored the women of Dallas Methodism gathered at Ervay Street M. E. Church, South, Monday, June 5, by a splendid talk in which she told of the union of the Missionary Board. An enthusiastic body of women greeted her. Much credit is due the leading women of our Church for the splendid system that was adopted. Miss Bennett, with her unselfish devotion to our Church, deserves to be honored greatly. Whenever an opportunity presents itself to hear her, go by all means. Miss Bennett is grand.

ATTENTION, AUXILIARY TREASURERS!

We want this word to reach every Auxiliary Treasurer, both home and foreign. The Treasurer of the auxiliary on whom so much financially depends. Our work is growing, hence the necessity of looking well to collections. Soon many will be leaving home to keep cool. Please see to it that amounts promised by them are in hand; if not, it will necessitate borrowing and paying interest. That is not good policy for missionary organizations. We look to you, we trust you, please be prompt and send in good reports for June and September.

DO AS YOUR PLEASE.

At the Missionary Council in St. Louis a debate was held concerning the union of the Auxiliary and Conference Societies. It was admitted that only voluntary union could be genuine, so it must be written over each auxiliary and conference door: "Your own choice in the matter." If the auxiliaries in a Church desire to unite, this plan of union follows: One President, four Vice-Presidents, one or more Corresponding Secretaries, two Treasurers, with definite ten cents dues per month for each department—twenty cents for both. This for adult societies.

Opportunities for freewill offerings an specific collections of course will be given as heretofore in both organizations. With system our work can be made uniform and the rounded message go from the Church, that we are "witnesses in Judea, in Jerusalem and in all of Samaria, and to the uttermost parts of the earth."

DR. GEORGE WINTON, EDITOR OF THE "MISSIONARY VOICE."

At the meeting of the Board of Missions in Nashville, Tenn., Dr. George Winton was elected editor of the "Missionary Voice." Mrs. A. L. Marshall has been representing the woman's work on this paper since the first issue. Dr. Winton now represents the Church at large. With these two gifted people we should have a great paper.

DR. GEO. WALKER DEAD.

A telegram announces the death of Dr. Geo. Walker, President of Paine College, Augusta, Ga. Dr. Walker had been ill since last September, and his death was not unexpected. He was a great man and has given a most beautiful life of service to the redemption of the negroes in the South. Get each auxiliary member to pray the Comforter to be with his widow, who has been his helpmate in all his noble service.

LUNCHEON AT KINGDOM HOUSE.

One of the delightful features of the Missionary Council was a luncheon given at Kingdom House to the members of the body. Mrs. Dillon, President of the City Board, and Miss Gibson, head resident of the Kingdom House, were hostesses. The beautiful work as outlined in each room of the two buildings made our hearts rejoice. From the gymnasium up to the religious services, including mothers' clubs, girls' clubs, cooking schools and other phases, furnish opportunity for social, moral and mental instruction for not less than nineteen thousand working women who live near the Kingdom House.

UNIFICATION.

The Memphis Conference Home and Foreign Missionary Societies were the first to declare for a united Conference Society. Louisiana and North Georgia have also united Conference Societies. There are several Conference Societies meeting this spring, but they had not yet voted to become one body. At the annual session of the Memphis Home Missionary Society the Foreign Society sent overtures for a union, and it was accepted and car-

ried unanimously. This means that the work of each department will be systematically conducted by Conference Secretaries, one representing the home field, the other the foreign. There will be one President and four Vice-Presidents, one or more Treasurers, according to the desire of the conferences. We take it that there will be two Treasurers, since this department is too laborious to expect unsalaried women to serve.

The Western Conferences, especially the East Columbia, memorialized the Woman's Missionary Council to be allowed to unite their bodies into one. We congratulate Memphis Conference in beginning to lead out in this line.

SOCIAL SERVICE AND LOCAL WORK.

The office of Fourth Vice-President of the auxiliaries is a new creation so far as number goes. She will have charge of the local work which heretofore was done by the First Vice-President. In addition to the local work which covers the local parsonage, the visiting of the sick and needy and the distribution of funds among the needy of the local Church, a line of study to be known as "Social Service" will be carried on.

This study investigation of social, sanitary, moral, mental and spiritual conditions of each community. Mrs. Arch Trawick, of Nashville, Tenn., is Fourth Vice-President of the Council. The Fourth Vice-Presidents of the conferences and auxiliaries will correlate their work with that done by the Council. Leaflets and explanations will be forwarded to each auxiliary so that intelligent prosecution of this work may be entered.

THIRD VICE-PRESIDENTS.

The Third Vice-President in each auxiliary will have charge of Christian stewardship and also the superintendence of mission study classes. It is hoped that more study classes will be organized than have ever yet reported.

Mrs. J. W. Perry, Chattanooga, is the Third Vice-President of the Council and will have general supervision of this work, which must be done through the Conference and Auxiliary Third Vice-President.

THE UNIFICATION OF THE MISSIONARY SOCIETIES OF THE POLK STREET CHURCH IN AMARILLO.

Last Wednesday, May 24, was a great day for our women in our Church. For a long time some of us have had the desire to bring the two Home and Foreign Societies together, but there were no constitutions and by-laws for such union, and with eagerness we watched and waited for the recommendations of the Woman's Missionary Council. We have the love and sentiment for the old order of things in which we have worked so long, and hate to leave them, but we believe in advancement, and are loyal Methodists; so when those at the head say move forward we gladly fall in line and march.

Our pastor, Dr. E. E. Robinson, a man full of the love of God, and ever ready for the advance movements of our great Church, called a meeting of all our societies and presented the plans recommended for the union, and all the women present except two were in favor of the recommendations.

The membership of our Church being so large, we thought we needed two societies, so that we could reach more women and thereby have a greater working force. So we have the Missionary Society No. 1 and No. 2, each having the home and foreign department. The next time we write about them we will have names other than numbers. We will work together in living rivalry for the development of the work Christ left for us to do here in Jerusalem and unto the uttermost parts of the earth.

A MEMBER.

CONSECRATION OF DEACONESSES.

One of the most impressive services of the recent session of the Woman's Missionary Council at St. Louis was the consecration of the deaconesses on Sunday night by Bishop E. R. Hendrix. There were twenty of these young women, and at the hour set apart the doors of the church opened and the deaconesses in their uniforms marched with the foreign missionaries, who were dressed in white, to the front of the chancel, singing "Holy, Holy, Holy, Lord God Almighty." There were as many missionaries present as deaconesses. These were followed by many visiting deaconesses.

city missionaries and returned missionaries from the foreign fields, so that the sight was one that must have made the angels glad. Bishop Hendrix conducted the service and made an instructive address concerning the origin of the deaconess movement and gave something of its history in the Methodist Church, South.

Miss Bennett presented the twenty deaconesses to the Bishop, who, after the impressive service, welcomed each to the work and office of deaconess in the Church of God. After the consecration the twenty deaconesses filled the chancel. Five were selected to speak of their call and the joy of anticipated service. One of the five sang her joy in a beautiful hymn written by herself.

OUR SPECIALS.

Heretofore it has not been the custom of the Woman's Home Mission Society to call for special donations for specific objects. By the union with the General Board of Missions, however, it has become obligatory to list the specials which are to be undertaken during the year in order that the consent or endorsement of the board may be given to the same. Our specials this year, therefore, group themselves under these heads:

1. Week of Prayer. Collection to go to Brevard Institute. \$20,000 to be asked for.
2. Lucinda B. Helm Hall. The 23rd of December, Miss Helm's birthday, is to be observed by a special service when birthday offerings will be made to go towards building a chapel and classroom building at the Bennett School, London, Ky. We have no chapel at the school and our chapel is insufficient. We are, therefore, asking that a special be made to erect a building furnishing the hall and school rooms necessary. The hall is to be called Lucinda B. Helm. If the 77,000 members of the society would each give twenty-five cents, the building would be possible. Some may not feel free to make this donation, so that others are invited to make a liberal birthday offering. This building must cost \$20,000.

3. Twenty deaconess scholarships will be needed. Individuals are invited to make special donations to this fund. A scholarship costs one hundred and eighty dollars.

4. Enlargement of the work at New Orleans. Five thousand dollars will be needed to begin the erection of a large central hall for the New Orleans work. This five thousand dollars is contingent upon the Board of Missions making a similar appropriation.

5. Each auxiliary of the Woman's Missionary Council, Home and Foreign, is urged to raise during the present fiscal year the sum of two dollars for the endowment of Scarritt Bible and Training School. This amount must be forwarded through the Conference Treasurer to Mrs. Ross, 810 Broadway, Nashville, Tenn.

CHILDREN'S WORK.

The plan of organization adopted by the Woman's Missionary Council makes the First Vice-President of the auxiliaries the Superintendent of the Children's work. The children's work is divided into two parts, one known as the "Baby Division," which covers the children from one to five years of age, and the "Junior Division," which takes the children from five to fifteen. The special collection of the "baby division" will go this year to the maintenance of the Wesley House in West Tampa, Fla. This Wesley House is a new work. For years we have had a school in West Tampa, and now there will be added a Wesley House with all of its club features to strengthen the work.

The "Junior Division" will have as a special object for collection, finishing and furnishing the dormitory at Ruth Hargrove Institute, Key West, Florida. This will cost seven thousand dollars.

Another object for which special collection will be made is the chapel at Alameda, California. This chapel will be used as a schoolroom and kindergarten, as well as a chapel. We have every Japanese child in Alameda in this Sabbath school, so that the children of the "Junior Division" will find it most interesting to work for this building.

YOUNG PEOPLE.

The young people's work of the Missionary Council will be stressed as never before. The Second Vice-President of the auxiliaries will be the superintendent of the young people's work in her Church. She will be expected to organize a society in her Church which will cover both home and foreign departments. There will be no special dues fixed for membership. Each one will be expected to pledge for a given amount monthly. This to be divided between home and foreign departments. Freewill offerings and donations will be called for. The object for special collection for

the young people in the home department will be the completion of the new dormitory at Suz Bennett School, London, Ky. Five thousand dollars will be needed for this purpose. The young people have never had so earnest an appeal from the Church for service as now goes out from this department.

THE WOMAN'S MISSIONARY COUNCIL.

By Theo. Copeland.

Many thoughtful persons have regarded with grave apprehension the recently enacted laws affecting the autonomy of our Woman's Missionary Societies. These consecrated, enterprising people were doing such excellent work in their own way that the idea of changing or molesting their methods and their machinery was considered rather hazardous.

After a year of transition and readjustment they are about to find their bearings, and are preparing for fresh conflicts and great victories.

The first annual session of the Woman's Missionary Council of the M. E. Church, South, was held in St. Louis, April 19-23. An elaborate program had been arranged covering the entire field of woman's work. The various topics were thoroughly discussed, throwing needed light on many different problems. The Children's work, Young People's work, Mission Study and Christian Stewardship, Social Service, Deaconess and City Mission work, Educational Institutions—these and other subjects passed under review, were ably exploited and led to the projecting of larger plans.

The addresses by missionaries, deaconesses and field workers added much to the interest of the occasion. Miss Bennett, the President of the Council, and Miss Davies, field worker, are superior women, eminently qualified for the responsible places which they occupy.

The presence of Doctor Pinson and his wise words of counsel and commendation were duly appreciated. Doctor Jno. M. Moore, a former pastor of the city, and Brother Joiner, of New Orleans, honored the Council with their presence. Bishop Mouzon was here a part of the time, and preached at Centenary Church to the delight and edification of a large audience. The annual sermon at St. John's, by Bishop Hendrix, was up to the Bishop's highest level, bringing strength and comfort to many hearts.

One of the most impressive services of the occasion was the consecration of twenty deaconesses by Bishop Hendrix. It left a deep impression on the entire body. Equally touching and beautiful was the solemn consecration of the foreign missionaries.

Since the organization of the Woman's Foreign Missionary Society in 1878, the women of our Church have wrought wisely and well. Their far-reaching policy, their wise administration and their energetic labors have silenced the sneers of critics and challenged the admiration of the Christian world. These together with the noble band of home mission workers have stood in the forefront of the battle, sacrificing pleasure and social position that they might hasten the conquest of the world for Christ. Their periodicals have been edited with marked ability; their plans have been wisely laid and faithfully executed; their success has been phenomenal. When the problem of the unification of their forces is settled every barrier will have been removed, and the present quadrennium will witness a new epoch in their achievements.

The presence of these godly women was a benediction to St. Louis Methodism, and will add to the forces that make for righteousness in this great city. Let us hope that the time has passed when any pastor in our Church will refuse to encourage or co-operate with the women in their noble work.

St. Louis, Mo.

TEXAS W. C. T. U.

Mrs. Nannie Curtis.

As this State is so large, it was decided that each district should have its supplies and headquarters for the work of the W. C. T. U. in the State-wide campaign. Mrs. Curtis, the State President, has ordered supplies sent direct to the District Presidents and managers, with a reserve stock to be held at headquarters for the State, Waco, Texas.

The following addresses should be cut out and kept for reference when in need of literature and pastors: First District, Mrs. G. H. Yaney, Hughes Springs, Texas. Second District, Mrs. T. S. Reed, Jr., Beaumont, Texas. Third District, E. J. Dean, Willis Point, Texas. Fourth District, M. S. Hudson, Sherman, Texas. Fifth District, Mattie R. Turner, 917 Marsalis Avenue, Dallas, Texas.

HIS TROUBLE NOT OF HEART

Real Facts in Regard To F. R. Huffman's Illness. Relief Obtained By Curing His Stomach Ailments.

Waynesville, N. C.—Mr. F. R. Huffman, of this city, says: "I suffered dreadfully with what I thought was heart trouble, and tried various medicines in vain.

After other remedies had failed, Thedford's Black-Draught restored me to health. I would not feel safe without Black-Draught in the house. I consider it worth its weight in gold.

It cured my indigestion, and by this means I was restored to health. I can not express my gratitude for its benefits."

Good health depends on the condition of your digestion. Poor digestion and good health do not go together.

Thedford's Black-Draught will thoroughly cleanse and set in order your digestive system.

It has done this for others, during the past 70 years, and is today the most popular vegetable liver remedy on the market. Try it.

Insist on Thedford's. Price 25c.

Sixth District, Josephine Collins, Groesbeck, Texas.

Seventh District, J. W. Madden, Crockett, Texas.

Eighth District, W. D. Mihills, 2818 Austin Avenue, Houston, Texas.

Ninth District, Mrs. C. V. Puckett, Eagle Lake, Texas.

Tenth District, Flora Moreland, Hyde Park, Austin, Texas.

Eleventh District, S. J. Sweeney, 918 Thirteenth Street, Waco, Texas.

Twelfth District, E. A. Hanneford, Granbury, Texas.

Thirteenth District, Mrs. Rena M. Watts, Vernon, Texas.

Fourteenth District, Miss Harriet Henderson, Vernon, Texas.

Fifteenth District, Mrs. Anna Abernathy, San Antonio, Texas.

Sixteenth District, Mrs. A. R. Byrd, 503 Gunther Street, San Antonio, Texas.

Seventeenth District, Miss May Russell, 503 Gunther Street, San Antonio, Texas.

Eighteenth District, J. A. Horger, Hon-do, Texas.

Nineteenth District, G. W. Walker, San Angelo, Texas.

Twentieth District, Mollie Abernathy, Lubbock, Texas.

Twenty-first District, M. L. Golden, 504 1/2 Texas Street, El Paso, Texas.

Now, women of Texas, look over the map and find which Congressional district you are in, and get in communication with your District Managers. You will notice some have two and three. That is because of the large territory to cover. Let every woman do something for "Texas dry."

Posters and placards have been ordered. Get your some bulletin boards and use them. Put on your sunbonnet, get your paste-pot and put up posters and help Mr. Edgewood decorate your country with something better for your home and children. A supply of suggestions for campaign work has been sent these districts. Get them and go to work. This costs you nothing but the express and postage. Surely you can afford that.

At headquarters we hold supplies for any who fail to get them from the district, but first try your district. Organize now, at once, according to the plans your District Manager will send you upon application.

Remember: State headquarters, 707 North Sixteenth Street, Waco, Texas—Mrs. Curtis.

Notice carefully the following: There will be an all-day prayer service for "Texas dry" on June 22, 1911. Let every church be open on that day, and every one have prayer meetings, or at least let every town and community arrange for all-day prayer service that day—just one month before the election. We hope each paper friendly to the homes of Texas, and certainly each Church paper, will put a standing announcement as follows: A day of prayer—June 22, for "Texas dry." Let every community arrange now for all-prayer service.

POSTOFFICE ADDRESSES.

Rev. I. M. Bryce, 702 Bandera Street, San Antonio, Texas.

The address of W. E. Hawkins, the Field Secretary of the North Texas Sunday-school Board, is now 1420 Hemphill Street, Fort Worth, Texas.

Rev. W. B. McKeown, from Stamford to Pampa, Texas.

TENTS Awnings, Etc. Clifton Mfg. Co. Waco, Texas

NOTES FROM THE FIELD

(Continued from page 7)

South of the church building, and are going to build a balcony in the church auditorium. This Church has a splendid history, an active present and a useful future. It has a faithful board of stewards, an entertaining choir and a religious membership. "Been pounded?" You know that is a fact. Bud Listen to what the Corsicana Daily Sun said of it: On Monday evening, May 22, the Eleventh Avenue parsonage was resting in its usual quietness. The pastor and his wife were unmindful that an appreciative people were gathering to give expression of their gratitude, but it was even so. The stillness was broken by a multitude of voices mingled with laughter, which might be compared to pictures, flowers or music, whichever one's love makes the highest expression of the beautiful. The crowd seemed to have no leader, but from each one there flowed an unrestrained, rapturous stream of good will and fellowship. The wee tots were as thoroughly saturated with this feeling as were the most elderly, and the citizens of this earth will never experience purer bliss till they are assembled in the celestial city and have passed through the pearly gate. Their gifts were placed on the beautiful table in the cool and spacious dining-room of the Eleventh Avenue parsonage. The electric lights were soon turned on and there was enjoyed "the fellowship of kindred minds" which "is like to that above." The children played on the parsonage lawn till they were called in by their pastor to assist in singing "In the Sweet By and By," after which Mr. S. H. King, Chairman of the Board of Stewards, led in prayer, and the company left the pastor and his wife to dream sweet dreams and gather fragrant flowers from the bowers of the Eden engraved in the tablets of memory by this delightful occasion.—A Witness.—J. P. Patterson, P. C.

Petrolia. We have just closed a two weeks revival at Petrolia. The preaching was done by Rev. R. J. Tooley, of Weatherford, Texas. He is no novice when it comes to leading the hosts of the Lord to victory in a revival campaign. Sinners were profoundly stirred by his strong gospel sermons and sought the way of eternal life. He is very plain and intensely practical in his deliverances. There were about thirty-five conversions and reclamations and nineteen accessions to our Church. The meeting imparted to my people a deep and abiding spiritual uplift.—Chas. P. Martin, May 30.

Emma. We are moving up on all lines and hope to accomplish great things on the work this year. Have three Sunday-schools. Observed Children's Day at one place with good results; collection \$7.50. We have planned for two more Children's Days. At Harmony we have the finest Sunday-school I know of anywhere in the district.—W. H. Carr, P. C.

Kenefick, Okla. This is a new town in a rich and prosperous country. Rev. J. C. Cooper is doing a faithful and fine work as our first preacher in the new field. Just closed an eight days' good meeting with him. The people drawn together and greatly revived. They have a beautiful lot, and expect to soon build a nice church. The Methodists are the first on the ground.—Irvin B. Manly.

Carlton. A day of joy and good fellowship. The occasion was Children's Day at Olin. Superintendent McGuyre and his committee gave us a good rendition of the program. The children did perfectly their part, and deserve much credit. Children's Day seems too small a matter for some folks, but it is of great moment to me. I love the children, and had rather have their love than any class of folks on earth.—Mac. M. Smith, P. C.

Dickinson Station. When we consider the fact that up until last December Dickinson had only received one or two Sunday evening appointments in each month, we are made to wonder how it could possibly have taken such a jump as it has

But the solution to the whole affair is this: The folks got together and said we want to have a preacher for full time, and in order to get one we are going to do our very best in financial way as well as in other ways. So the result was a pledge on the part of each member to do his pro rata part, and the desired result was brought about. When the preacher arrived the salary was raised \$450 over last year and arrangements made to pay the first of every month, and this has been faithfully done. The work so far has been that of organization in many lines. Our Sunday-school has been changed somewhat by dividing and organizing new classes and in introducing some new methods. The entire school has taken on new life, and the membership has almost doubled since the beginning of the year. Our superintendent is an energetic and wide-awake fellow, and looks after all departments of the school in a most satisfactory way. An Epworth League has been organized for the young people, and it's doing a good work. A prayer meeting has been put in operation and is steadily growing in interest and in members. All this was good as far as it went, but we could clearly see the need of a good revival to put things in shape. So we secured our district tent and Dr. Sam Hay, of St. Paul Church, Houston, to come along with it and do the preaching. Everything in readiness, we opened fire on the 14th of May. Dr. Hay came on Monday and took charge. And my, how he did arouse the "natives!" I thought I had heard some pretty good preaching, but he simply "skinned" anything I have ever heard. The folks were all delighted with him. In fact they got so "rampant" I thought sure I was going to lose my job; and I'm sure if the St. Paul folks had but known the danger they stood of losing theirs they would have sent for him right away. Of course Bro. Hay could not well leave his pulpit unoccupied on Sunday, so we had to let him off from Saturday until Monday. But we were fortunate in having our presiding elder, Bro. Ellis Smith, to take Hay's place. It was the day for our second Quarterly Conference, and a real good one it was. I have always thought that about all our elder could do was to give the preachers and stewards a good "rounding," ask the questions in Discipline (and especially question 8) and wind up preaching a good, earnest sermon. But Smith surprised me. His presiding was fine and just the right thing for the occasion. So when you hear a fellow say that a presiding elder can't preach revival sermons tell him that he is sadly mistaken. Bro. Hay returned Monday and continued through the second week. Here are the results: Sixteen additions to the Church, with perhaps others to follow in the near future. Some decided for Christ who will join other Churches. Many say this was the best meeting Dickinson has had for years, and according to our Church records more members were received than have been in the last ten years, all told. So we are gratified with the results, and expect to continue our work with more energy and a greater zeal than we have ever before.—Homer K. Moreland, P. C.

Purley. Allow me a few words in the dear old Advocate. Our second Quarterly Conference for Purley Circuit was well attended and our beloved presiding elder was at his best and the good people of Pine Forest had dinner enough for two such crowds. Bro. Martin has been restored to his health and takes charge of his work—the Purley Circuit—so this scribe would be glad to assist any of the brethren in revival meetings anywhere.—S. H. Renfro, May 29.

Midlothian. Yesterday was a good day for us here. We observed Children's Day at the morning hour. Had a well-rendered program, and the collection amounted to \$10.05. Two received on profession of faith, six received by certificate and two babies baptized.—I. E. Hightower, June 5.

Walnut Springs. Although the readers of the Advocate have heard nothing from us this conference year, our Church at Walnut Springs is working and growing steadily. Our Sunday-school had an enrollment of 259 students on last Sunday, and an attendance of 206. The Wesley Class has forty-four members, the Philathea thirty, and the Texas Central Class of railroad men has numbered thirty-seven. Our League is doing a splendid work for the young people. Our domestic mission money is in the hands of the Conference Treasurer, and the benevolences are provided for. We have just closed a union meeting in which Rev. Nat Gratton, of Leonard, Texas, was with us. He is a power. There has never been such a meeting in the history of the town. There were more than a hun-

dred conversions, and of this number there were at least forty men. Our town seems like a new place, and the Texas Central Railroad has the best set of men in its shops and pulling the trains out of here that are to be found in any railroad town in Texas. They do things for God. Our people are loyal, progressive and love the Church, and it is a pleasure to minister to them. Brother Smith has been with us twice this year. He is doing a great work in the Cleburne District, and his rounds are always a blessing to the pastors and the people.—Eugene B. Hawk, P. C.

Olin Station. On the 18th of May we began a protracted meeting. On the 19th Rev. M. S. Hotchkiss and his singer, Brother Charles G. Duncan, came to us and labored with us until the 29th, doing faithful work. The results of the meeting were about forty reclamations and professions. We will get about twenty members as a result of the meeting. The preaching was helpful to the Church, and the missionary instruction will bring forth fruit. We raised something over a hundred dollars in cash and subscriptions for the missionary cause. Dry and windy weather mitigated against the meeting, but we feel that much good has been accomplished. Brother Hotchkiss always impresses folks with his zeal and fidelity to the cause of the Master. Mr. Duncan is a good singer. We are hopeful of a good finish up this way.—J. Hall Bowman.

Ladonia. Our parsonage took fire Thursday afternoon from the stove and burned, together with the church and four other dwellings before the fire could be stopped. We have pretty good insurance on both buildings, and will rebuild just as soon as we can get our bearings. We will erect a temporary shed to hold our services under till the church is ready. About half of my books were lost and most of our household goods. No insurance.—T. W. Lovell, June 6.

Waxahachie. Several weeks ago arrangements were made with Rev. Frank S. Ouderdonk, of San Luis Potosi, Mexico, to assist in our revival, beginning Sunday, May 7. But serious illness in his family prevented Brother Ouderdonk from being with us, much to our disappointment. Frank is well known and loved in Waxahachie. The time having arrived and the meeting begun, we decided to proceed, the good people chalking down their bitter disappointment and standing loyally by the pastor, who did the preaching for the first eight days, except four sermons, two of which were delivered by Dr. H. A. Boaz and two by Presiding Elder T. S. Armstrong. It goes without saying that these four sermons were strong and appropriate, and were greatly appreciated. On the second Monday evening Brother Ashley Chappell, of Fifth Street, Waco, graciously came to our relief. My! but Ashley is a "hammer!" I have never seen a more energetic and consecrated worker. His sermons were up to the high-water mark. With the first service he caught the people, and each succeeding one exceeded the former, until the climax was reached on the last Sunday, May 21, in five great services—with the children at ten, a sermon to the Church at eleven, an address to the young people's mass meeting at three p. m., a sermon to men at half-past four (a great service indeed it was), then the closing hour, at eight o'clock. I don't think I ever saw a more splendid day's work than Chappell's last day in Waxahachie. Good music was one feature of the meeting, the local choir leader, Mr. C. R. LeBlonde, directing. We received sixty members during the two weeks, forty-six of whom were by profession of faith. The membership now reaches one thousand. A splendid and loyal band. The Sunday-school averages more than five hundred Sunday after Sunday, led by one of the most successful superintendents anywhere to be found. Methodism is to the front in Waxahachie, for which we thank God and take courage.—A. D. Porter, P. C.

Clarendon. Clarendon College commencement this year surpassed all previous years. A splendid class of twenty-two young men and women received certificates of graduation. It was such a company of intelligent young people as any junior college might be proud of. The college trustees met in annual session Monday, May 29, and received the report of President Slover, and transacted the usual business of the occasion. The institution is in very good condition. All the trustees were not present, but the pressure of other matters of a personal character detained some. The President's report

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 cents. Cash must accompany all orders. In figuring cost of advertisement, each initial sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in this column, but it is intended that nothing of a questionable nature shall appear. You must make your own trades.

HELP WANTED.

LOCAL REPRESENTATIVE WANTED—Splendid income assured right man to act as our representative after learning our business thoroughly by mail. Former experience unnecessary. All we require is honesty, ability, ambition and willingness to learn a lucrative business. No soliciting or traveling. This is an exceptional opportunity for a man in your section to get into a big-paying business without capital and become independent for life. Write at once for full particulars. Address E. R. Marden, Pres. The National Co-operative Real Estate Company, L-551 Marden Building, Washington, D. C.

EVANGELIST.

I am now ready to make engagements for meetings for the summer and fall, or, if you want a series of sermons on doctrines or on missions, or both, write me at once. G. G. HAMILTON, Clyde, Texas.

HOME FOR SALE.

One of the prettiest, most convenient modern homes in Arlington for sale on easy terms. Five acres, good water, close to both depots. Interferon to Fort Worth and Dallas. R. B. SPURDIN, 812 East Eleventh Street, S. A. Dallas, Texas. Phone CR 1742.

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FREE—Investing for Profit Magazine. Send me your name and I will mail you this magazine absolutely free. Because you avoid a usual advance, get this magazine. It is worth \$10 a copy to any man who intends to invest \$0 or more per month. This low \$1.000 can grow to \$22,000. How to judge direct sales of investments, the real power of your money. This magazine \$6 months free if you write to-day. H. L. BARGER, Publisher, R-105, 28 W. Jackson Boulevard, Chicago, Ill.

PREACHERS, TEACHERS, SALESMEN.

Salesmen, ministers or teachers, experience not necessary, can sell lots in Achille. Town's future endorsed by prominent neighboring banks. Sixty-dollar contract includes all of best lots and home hotel. Easy selling. Liberal commission. Good literature, including pictures of right brick buildings. Write P. V. KIRKPATRICK, Achille, Okla., for agency proposition.

PREACHER WANTED.

WANTED—A preacher, married or single, to fill a good country circuit. Will pay \$200 for the six months remaining of the conference year. There is a pretty fair passage in every area. Want a man now, and a man who can hold revival meetings. L. S. BARTON, Decatur, Texas.

REVIVALIST.

As my health has improved some since conference, I am ready to help in protracted meeting work. Any one desiring my help will please write me at Commerce, Texas. G. H. SMITH.

SINGER.

Two years with Rev. Alex. Mullen. Have a full open dates for the summer. STANLEY G. BERDINE, Corsicana, Texas.

SUMMER RESORT.

CLIFF HOUSE, Mineral Wells, Texas, one block from Hotel. Quiet, cool and neat, above dust. Table furnished with best. Rates \$7 to \$11 per week. E. W. RODGERS, Box 662.

WANTED.

ANY INTELLIGENT PERSON may earn steady income corresponding for newspapers. Experience unnecessary. Address: PRICES, CORRESPONDENCE BUREAU, Washington, D. C.

Children of the Church. Had 130 conversions and 75 applications for Church membership on profession of faith and a by certificate. Annis also reported the work among the children and young people as the most direct result of his meeting. Had 11 additions. Closed with a great prohibition rally led by Dr. Kanam. McGuire reported 15 conversions with as many additions. From the standpoint of the Church it was one of the best meetings ever held at Weatherford Street. Stewart, assisted by Rev. Alonzo Monk, of Cleburne, reported a very satisfactory meeting with 7 conversions and 15 additions. Evans reported about 20 conversions with 10 additions and all departments of the Church quickened to greater activity. Berry, assisted by Long, reported about 30 conversions with 23 additions. General results from the meeting most gratifying. Dr. Rice had a goodly number of conversions and many of the members of the Church awakened and quickened. Some of the stewards have said it was one of the most powerful meetings they were ever in. One of the direct results was the organization of a weekly prayer meeting for the women of the Church. Wallace and Vaughn are yet in their meetings. Crawford will hold later.

The presiding elder has been a busy man and is making full proof of his ministry, having had some part in most all of the meetings. He outlined a plan for the organization of a Board of Church Extension and City Missions, and on motion the basis of representation was fixed at one from each Church in the city and one for every 500 members or fractional part thereof. The board will be announced next Monday. H. M. LONG, Sec.

CHANGE IN APPOINTMENTS.

Bishop Jas. Atkins approves of the following changes: Rev. J. O. Leath, from Rogers Station to the Meridian College. Rev. J. S. Huckabee, from conference evangelist to pastor of Rogers Station. Effective June 1, 1911. W. H. VAUGHAN, P. E. Georgetown, Texas, June 2, 1911.

A man who lives right, and is right, has more power in his silence than another has by his words. Character is like bells which ring out sweet music, and which, when touched accidentally, even, re-echo with sweet tones.—Phillips Brooks.

If, on the wild stock of our sinful nature a better life has been budding, we have to take care that the energy of our souls does not waste itself in barren shoots, that bear only scentless wild flowers, and that we prune close and unsparingly our wandering thoughts, our earthly desires, else we shall not bear fragrant blossoms.—Alexander MacLaren.

FORT WORTH METHODISM.

H. W. Knickerbocker was assisted by Evangelist Holder and his singer. Did not have a great revival for the reason that his Church was already revived. The greatest work of the meeting was the salvation of the chil-

OBITUARIES

The space allowed obituaries is twenty to twenty-five lines...

Resolutions of respect will not be inserted in the Obituary Department...

Poetry Can in No Case be Inserted.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent.

HUBBARD.—Slowly, but surely, time is fleeting. One by one our loved ones are passing away...

DAVIS.—Mr. J. R. Davis was born October 8, 1856, in Overton County, Tennessee; came to Cooke County, Texas, in May, 1871...

C. C. CHILDRESS, Pastor.

COUGLETON.—On May 11, 1911, the spirit of Mrs. N. J. Cougleton took its flight to the far-away home of the soul...

FAULK.—James Larkin Faulk, baby of Mr. and Mrs. M. M. Faulk, was born September 29, 1909, and died May 12, 1911...

MEALS.—The subject of this sketch, Addison Meals, was born in Henderson County, Tennessee...

L. A. REAVIS, P. C.

WILLIAMS.—On May 9, 1911, when the news was phoned from house to house that Sister Dora E. Williams was no more...

NOLL.—Augustus Noll was born in New York City May 9, 1861. He married Miss Charlotte Uplendorf...

H. B. CLARK, P. C.

LEDGER.—John L. Ledger was born in Rutledge, Tennessee, July 22, 1869...

Pastor M. E. Church, South.

HATCHETT.—Little Mattie Pauline Hatchett, the tender little babe of Russell Hatchett and wife...

HYATT.—Little Hazel Irene Hyatt was a few months over three years old when our Lord Jesus Christ called her to dwell with him...

Fortune Telling

Does not take into consideration the one essential to woman's happiness—womanly health.

The woman who neglects her health is neglecting the very foundation of all good fortune.

Womanly health when lost or impaired may generally be regained by the use of Dr. Pierce's Favorite Prescription.

This Prescription has, for over 40 years, been curing delicate, weak, pain-wracked women...

Sick women are invited to consult Dr. Pierce by letter free.

All correspondence held as sacredly confidential. Address World's Dispensary Medical Association...

Dr. PIERCE'S GREAT FAMILY DOCTOR BOOK, The People's Common Sense Medical Adviser, newly revised up-to-date edition—1000 pages...



HALL.—Rev. John W. Hall was born February 23, 1838, in Mississippi, and died April 25, 1911...

JAMES E. SAVAGE.

died seven years ago. Of this union there were born four children, all of whom survive and are honorable citizens of this county.

NATHAN POWELL, Pastor.

EASLEY.—The subject of this sketch, Mrs. Nancy Easley, was born in Blount County, Ala., October 11, 1824...

G. E. HOLLEY.

BACHMAN.—William Fletcher Bachman was born September 16, 1846; died April 29, 1911.

HYATT.—Little Hazel Irene Hyatt was a few months over three years old when our Lord Jesus Christ called her to dwell with him...

Dec and Mrs. Oct join year sists died sain was unio year dret the mar Jan wide thi un of suff she who tion mor vers time ever and Bein ter, stati rage was and count tives to ti econo stage rest God activ itate ness, mon she Qu BR born Nov. in La age 5 s.e. Church was a unites June five o see th the C with i was a kind Durin though severe not fo might called asleep sunsh still I and n never never never fads. ed in pastor grega after laid t wood COI J. M. ty. Al convey see; McLe 1897; year, Cole y night had be early end w bereft Christ com. of in ver ent he Carl A P HO T revived its nat Take

GILL.—Mrs. Nancy Gill was born December 15, 1831, in South Carolina, and died at the home of her daughter, Mrs. Elizabeth Tutor, Quanah, Texas, October 15, 1910, aged 78 years, 10 months. She professed religion and joined the M. E. Church at eleven years of age, in which she lived a consistent Christian life and in which she died the triumphant death of the saints in the Lord. July 23, 1848, she was married to Henry Price. To this union three children were born. As the years went by husband and two children were called to the better world, there to await her coming. She was married the second time to David Gill, January 16, 1864. After being left a widow the second time she lived in the home of her only surviving child until her death. The last few years of her life she had been a constant sufferer. So gently and patiently did she bear her suffering that only those who knew her best knew of her afflictions. The writer has known her for more than twenty-five years, often conversing with her religiously and at all times she had strong faith in God; was ever faithful and true to the Church and her pastor was her special friend. Being a Methodist preacher's daughter, she could fully appreciate their station among men. The storms of life raged long and furiously, but the end was peaceful. Her patient, faithful and consistent Christian life strongly commends itself to her surviving relatives and friends. Let us be resigned to that merciful providence in the economy of God that removes from the stage of action in this world to that rest that remaineth to the people of God when they are no longer able for active labor in this life. Let us imitate her example of piety and faithfulness, and be as ready to meet the summons which is sure to come to us as she was. A FRIEND.

Quanah, Texas.

ROYLES.—Ann E. Broyles, was born in Ray County, East Tennessee, Nov. 10, 1858, and died at her home in Lancaster, Texas, April 29, 1911, age 52 years, 5 months and 11 days. She was converted and joined the Church at the age of 12 years and was a life-long Methodist. She was united in marriage to John W. Broyles June 8, 1880. To this union was born five children—all boys. She lived to see them all converted and come into the Church with her. In 1881 she, with her husband, came to Texas. She was a good wife, a loving mother, a kind friend and a devoted Christian. During her long and lingering illness, though her sufferings were sometimes severe, she bore it patiently. She did not fear death, only prayed that she might die easy. When the Master called she was ready and sweetly fell asleep in Jesus. Somewhere in the sunshine of God's love we know she still lives where there is no nightfall and no shadow, in a youth that shall never grow old, a strength that shall never decay, a glory that shall never fade. Funeral services were conducted in the Methodist church by her pastor in the presence of a large congregation of friends and relatives, after which the body was tenderly laid to rest in the beautiful Edge-wood Cemetery.

T. G. PETERSON.

COLE.—Mrs. Martha Cole, wife of J. M. Cole, was born in Madison County, Alabama, December 9, 1847; was converted in Lincoln County, Tennessee; joined the Methodist Church in McLennan County, Texas, August, 1897; died April 28, 1911, aged 63 years, 4 months and 19 days. Sister Cole was a devoted wife and mother, neighbor esteemed and honored by all; had been an exemplary Christian from early life and ready to go when the end was reached. We commend the bereft husband and children to the Christ who had been her strength and comfort through all the years, that will in very deed be their refuge and present help in this their time of sorrow.

MAC M. SMITH, P. C. Carlton, Texas.

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revivify the torpid LIVER and restore its natural action.

A healthy LIVER means pure blood. Pure blood means health. Health means happiness.

Take no Substitute. All Druggists.

STRONG.—Little Trueman Strong, son of Mr. and Mrs. J. L. Strong, passed from this life March 24, 1911; was born September 20, 1906. He leaves a father, mother, six brothers and one sister to mourn their loss. Little Trueman was a very bright and intelligent child for his age, one of the brightest jewels of earth. Short, indeed, was thy stay with us, Trueman! And oh how sweet the memory of thy refreshing smile! When we think of our loss in thy departure, it is indeed sad to us, but we realize that our loss is heaven's gain, and when by faith we can hear the tender voice of little Trueman calling us to the homefold, we are led to exclaim, Thank God, all is well. Jesus, the tender shepherd, while we cross the rugged mountains of life among the wolves and lions, and while we do not realize the danger that is around us, he comes and gathers the little tender lamb in his strong arms. The older ones to follow when they hear the little sweet voice calling them.

RAY G. RADER, P. C.

RILEY.—James Dear Riley, little son of Mrs. Rebecca D. Riley, was born in Van Zandt County, Texas, September 2, 1909; died April 17, 1911, at Cedar Bayou, Texas. While his life was of short duration, he did not fail to impress the world of his presence. He was a bright-faced little fellow, one in whom everybody was deeply interested. His mother and little James have lived with the family of the writer almost his entire life. So he became a part of our family. We miss him so much. We tried to pay the last tribute of love and respect though in tears. A large crowd attended the funeral. We held service in the church where he loved so much to go. It was sad to behold the mother of her first-born and only child for her grief was of the deepest kind, but she being a Christian at once became resigned to God's will. Little James' spirit now rests in the arms of Jesus, and his body in the A. F. & A. M. Cemetery at Cedar Bayou, Texas. We shall meet him some sweet day, bye and bye.

J. W. CULLEN.

JOYNER.—Miss Luna Joyner, daughter of Bro. and Sister T. H. Joyner, was born in Alabama, May 24, 1887; died of typhoid fever in Midclthian, May 25, 1911. She was the eldest child of nine and the first of the family to die. She was converted and joined the Methodist Church at Chatfield, Texas, when about twelve years of age, and was ever a faithful, lovable girl. She said during her illness that she loved the Lord and felt that she loved her. Her death was rather sudden, but she was ready. She being the favorite of the family it was such a sad separation. The family are greatly bereaved, but they know where to find her. After a short funeral service was held at the residence, her body was borne out in a beautiful white casket—the emblem of purity—and laid to rest in the Midclthian cemetery. Farewell till the morning breaks and the shadows flee away.

I. E. HIGHTOWER.

FRANKLIN.—Rev. E. J. Franklin, son of N. J. Franklin, was born May 4, 1863; died August 13, 1910; buried in Comanche County; licensed to preach September, 1894. He was converted when he was just a boy. The writer and he were licensed to preach at the same time, examined at the same time for teachers' certificates and taught school together for two years. I knew him as a brother, I knew him as a friend. We struggled together for an education. He was prepared for life. He had struggled for many years to do what God called him to do. He was ready to go and help in a meeting the day that he took sick. He was a conscientious man; he believed in doing things well. He had many friends. He was married to Miss Mamie Nabors December 19, 1897. To them were born four children. His wife and children are living in Comanche, Texas. To the wife and children, mourn not as they who have no hope. He was a good husband, a loving father. Your loss is his gain. "He is not dead, but sleepeth." I have lost a friend. May his children follow his example and all be an unbroken family in heaven. A friend.

D. A. MCGUIRE.

HARRELL.—F. E. P. Harrell was born July 1, 1842; was converted in early life and joined the M. E. Church, South, and was ever faithful and true; was married to Miss Laura Waggonner April 12, 1866. To this union was born twelve children, two dying in infancy. Those living are Lora Kelley, May Johnson, Margy Spaulding, Della Hendrix, Vennita White, Ed, Marvin, John, Clem and Jesse Harrell. Bro. Harrell was a good man from faith. He departed this life April 4, 1911, having lived nearly 69 years. He never took a drink of whiskey nor a chew of tobacco and never swore an oath. Verily this was a clean man. Bro. Harrell joined the Confederate Army in 1861, in company with the writer of this

sketch. We were boy soldiers and Church members together and I know him as only a soldier in camps can know. Time would fail me to tell of the kind Christian traits in his life. He died away from home and loved ones. How I wish I could have been there to minister to him in his last suffering, but he is gone to rest, we believe. Dear companion and dear children, be true to God and you will find husband and papa in the land eternal, where they never say good-bye. We laid his body to rest in East Mount Cemetery. Funeral services at his daughter's, Mrs. Spaulding, 1906 Fuller Street, Friday afternoon at 3 o'clock, Greenville, Texas, April 6, 1911, conducted by J. M. Culver, assisted by Rev. O. S. Thomas. J. M. CULVER, L. E.

FATHEREE.—Chauncey Lafayette Fatheree was born in Hunt County, Texas, Aug. 22, 1849, and died April 16, 1911. He was married to Sister Josephine Harkey Jan. 2, 1874, to which union were born six children, five boys and one girl, all of whom survive him. He was converted in 1880 and joined the Methodist Church. He has been a true soldier of the cross for more than thirty years, having served as an official of the Church a part of this time. He was a kind and loving father, a true husband, a consistent Christian and a patriotic citizen. The Church and community have sustained a great loss in the death of this godly man. His highest ambition was that his children should assume their duties and obligations and become powerful factors for the extension of the kingdom of God. His constant prayer in his last days was that his sons should take his mantle as it fell from his shoulders and continue the work. His only regret was that he had not been more faithful in the performance of his Christian duties. Loved ones, weep not for him, you know where to find him. J. B. BERRY. Fort Worth, Texas.

BLANKINSHIP.—J. B. Blankinship was born in Georgia May 1, 1832, died March 7, 1911. He was converted when a young man. He served four years in the Civil War in Walker's Division of the Georgia Volunteers. He had been married twice. His first wife, to whom he was married on Aug. 5, 1858, died Oct. 10, 1866, leaving him three children. After the death of his first wife he came to Texas, settling in Falls County, and it was there he was married a second time to Mrs. America Jane Sageser on Jan. 1, 1870. He with his family landed in Erath County, on Alarm Creek, six miles south of Stephenville, at which place he lived until he died, his last wife having died fourteen months before. He had many trials and temptations in life. His home was always the home of the preacher. His life had its faults, but we believe the good far exceeded his faults. The last two years of his life were filled with pain, as he was a sufferer from rheumatism. He was willing to die and had no fears of the future. The end came sweetly and peacefully. He leaves eight children, a host of grandchildren and a number of great grandchildren to mourn his loss. We would say, Weep not children, as those who have no hope. One who loved him. HIS GRANDSON.

HORNBACK.—Silas Henry Franklin Hornback was born in Rolls County, Missouri, Feb. 24, 1842, being at the time of his death 69 years, 2 months and 10 days of age. He married Miss Jimena Splawn the 8th of December, 1869. To them were born four girls and two boys, all of whom survive him, having reached manhood and womanhood. Bro. Hornback came to Texas about twenty-five years ago, but returned to Missouri. About eleven years ago he returned to Texas, where he spent the remaining days of his life. He died at the home of one of his daughters, Mrs. Bluet, at Krum, Texas. He was a faithful Confederate soldier, serving under Gen. Price. He bore the scars of battle until his death. On being asked by one of his children during his long and severe illness if he were ready for the end he said, "I have been preparing for that day since I was 14 years old." This means more than fifty-seven years in the service of God. The sustaining grace of God kept him until

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BLAYLOCK PUB. CO.

DALLAS, TEXAS.

the end. Many and loving were the words he left behind to comfort aching hearts. Bro. Hornback's last days were days of victory. The old soldier of the cross had made his last fight and won his greatest victory: so standing on the ramparts of sin, he shouted glory, hallelujah! Deliverance has come! The life of a man like Silas Hornback is a demonstration of the truth of our holy religion, a proof of the philosophy of our holy religion. He lives in the hearts of those who knew him and his "works do follow him." L. S. BARTON.

KENTUCKY LETTER.

After reading the grand old Texas Christian Advocate for several months, I have reached two conclusions; first, that it has no superior among the organs of our connectionalism, and should be the pride of every Southern Methodist in the patronizing conferences which it serves so well and efficiently; and, second, that Texas Methodism is indeed "some pumpkin," if you will permit the slang expression. Your preachers and Churches seem to be up-to-date and real live wires in bringing things to pass. What strides and advance Methodism has made since the days of those grand pioneers in introducing Methodism in Texas—Martin Ruter, Littleton Fowler and their small band of co-workers. And after them came equally a heroic following—H. S. Thrall, Robert Alexander, Oracene Fisher, H. G. Horton and others fully as worthy in upholding the unfurling of the God-given banner of Methodism in your territory, destined to become one of the grandest of the Empire States of the American Union. I infer that you Texans claim her as already the Empire State and will accept no other place than the head of the table. Certainly Texas Methodism is achieving wonders. Fads and higher criticism so-called, preachments seem to find no place in your pulpits, but the old-time religion right up to date is preached and lived, and this accounts for the God-favored success attending upon your ministry, as it will always when faithfully adhered to. I especially like the doctrinal articles appearing from time to time in your paper.

The recent contributions on baptism accorded with my long-formed views. Think of a Methodist of twenty-five years' membership asking you upon what grounds do we practice infant baptism? He had never heard a sermon on the subject from a Methodist preacher, but had heard it denounced and misrepresented in immersion pulpits. Small wonder that the Methodist

Church is a prolific feeder to almost every water protracted meeting held when there is such a glaring lack of effort to instruct and indoctrinate her membership on our doctrines and practices by so many of our ministers. If I did not fear the editor would blue-pencil it I would say some deserved and complimentary things of this Advocate's editorial columns. Those Eastern editorials were grand and soul-lifting. In no paper have I seen them excelled, if equaled.

Kentucky, like Texas, and almost everywhere else, is troubled and cursed with too much whiskey-drinking, but we are slowly and surely bringing things to a prohibition basis. Quite recently we held our second local election in three years and came out victorious each time. So this county—Harrison—is one of the (about 99) I think, "dry" counties of the State. As leaders in the hotly fought campaign against saloons we had, first, Rev. H. C. Morrison, well-known in Texas, and the closing three days, the great and only George R. Stuart, of Tennessee. The "wets" evidently had all the sinews of war that they could safely use furnished by the brewers and liquor dealers association, and so will it be in your contest. They polled the floating and low negro vote. With some regretted exceptions, the best citizenship and the women and children were with us in the effort to kill the opening up again of saloons and drug-store whiskey-selling.

The women and children were very potential aids to success. On election day no sooner did a "wet" wraiser appear on the streets than a band of children and women workers had him spotted and surrounded, and they clung to him tenaciously, and often to his discomfort, until the polis closed, singing and pleading with him at intervals. Such work was effective. Were it not for tricky politicians and unfaithful legislators our State would now have the county unit law, which would close the saloons in all the counties except several in which the larger cities are.

Of our Kentucky Methodism much could be written, but as this scree, at first intended brief, and appreciative of the Advocate, is already too long drawn out, I will refrain for the present. E. B. LANCASTER.

IF THE BABY IS CUTTING TEETH.

Be sure to use that old well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

33,657 student Bible study textbooks were purchased.

NEAL INSTITUTES
FOR THE TREATMENT OF WHISKEY HABIT, MORPHINE, COCAINE AND ALL DRUG ADDICTIONS.

DALLAS, TEX. 1717 RICHARDSON AVE. PHONE MAIN 3351

HOUSTON, TEX. 912 PEASE AVE. PHONE MADLEY 1054

The Neal treatment for liquor habit and drug addictions is far in advance of any other in existence, inasmuch as it requires so much less time to destroy all desire and necessity for stimulants. No pain, no danger, no bad after-effects. Not a gold cure—not a Hygieic treatment—just a simple, safe vegetable remedy which eliminates the narcotic poisons from the system, removes the craving for liquor, destroys the desire for narcotic drugs, strengthens the heart's action, revives the nerve force, builds brain and body to normal. Absolute privacy. We are very kind to our guests; all have our sympathy, and we care for them as a mother does her children. Write or call. You are always welcome.

DR. PRICE'S Cream Baking Powder

Pure, Wholesome, Reliable

Made from cream of tartar derived solely from grapes, the most delicious and healthful of all fruit acids.

Its use is a guarantee of perfect food and a protection against the ills that follow the use of alum, alum-phosphate and other low grade powders.

The mixtures called baking powders that sell for ten or twenty-five cents a pound, or a cent an ounce, are all alike, make from alum and costing less than three cents a pound.

World-Wide Kingdom

Roman Catholics in the United States own church property valued at \$292,638,777; Methodists, \$229,450,996; Presbyterians, \$150,189,446; Baptists, \$139,842,556.

We have in Congress 175 Senators and Representatives from prohibition districts, but not one of them fairly represents his district or shows any interest in prohibition.

It is said that in San Francisco, in a population of one-half million, there are only twelve thousand Protestant Church members. In New York City, where a positive proportionate decrease of Protestant Church members in the past decade is revealed, the present percentage of Church members is 8.55 in a population of 4,447,883.

Chicago Methodism is preparing to give a royal reception to Bishop W. F. McDowell and Mrs. McDowell on the occasion of their return from their long trip to the Orient. June 6 is the date when the Social Union, the preachers' meeting and the Woman's Foreign Missionary Society are to unite in welcoming home these representatives of the Church whose journeyings abroad proved so helpful to the Church in other lands.

The first Protestant missionaries in Japan were Williams and Liggins, of the Protestant Episcopal Church, who arrived in June, 1859; Hepburn, of the American Presbyterian Church, who arrived in October, 1859, and Verbeck, of the American Dutch Reformed Church, who arrived in November, 1859. Dr. Hepburn, who is still living, recently celebrated his ninetieth birthday. The Emperor of Japan has conferred on him the Imperial Order of the Rising Sun, in recognition of his valuable services to Japan.

The Methodist Episcopal Church is the only Church that has elected women delegates to the Ecumenical Methodist Conference, to be held in Toronto, Canada, next October. The five women who have been elected are: Mrs. W. F. McDowell, wife of Bishop McDowell and President of the Woman's Foreign Missionary Society; Mrs. George O. Robinson, President of the Woman's Home Mission Society; Mrs. Lucy Rider Meyer, founder of deaconess work in America; Mrs. Katharine Lent Stevenson, President of the Massachusetts W. C. T. U., and Miss Ida Tarbell, the well-known author.

It is now about a hundred years since the missionary of the cross first began his work in the Empire of the Great Wall. What marvelous development since those days! The leaven of Western civilization, with its Christian ideals, has been leavening the lump. We have not been working in vain. Who would have dreamed, twenty-five years ago, even, of a company of Chinese citizens planning for the establishment of a republican form of government? Yet this very thing is the ideal that has found its way into the heart of many a Chinese youth, and this it is that is back of the uprising that has been holding the attention of the world within the past few weeks. That China is ready

for a republic no one believes. But that China is to have a constitutional form of government is now a fact. A new day has dawned upon the Chinese Empire.

The amount of money now spent annually in the United States for new churches and pastors' salaries amounts to thirty-five or forty million dollars. The thirty-three million Church members hold property valued at one and one-quarter billion dollars. Twelve to fifteen churches are erected every day in the year, and for eighteen years past the additions to the Church membership have averaged nearly a million a year. These are the figures given out by Dr. Hampton, in the New York Christian Advocate, and their full meaning will be realized only in years to come.

FACTS OF INTEREST

It is claimed there are 7000 professional beggars in New York City, who mule the public out of \$15,000,000 annually.

On the day the United States decided that the Standard Oil Company was a gigantic monopoly and an illegal trust, the company paid to its stockholders a dividend of \$10,000,000.

President Taft, has appointed since he became the Nation's Executive, four Judges of the United States Supreme Court, the members of the new Courts of Commerce and Customs, Appeals, and fifty-three other Judges throughout the country. This is said to be the record since President Washington started the Government's courts going.

President Taft has sent to the Senate the Tariff Board's full report of its investigation of the pulp and newspaper industry of the United States and Canada. The report says a ton of news-print paper is made in Canada for \$5.35 less than it is made in the United States. The average Canadian cost is given as \$27.53, and the average cost in the United States as \$32.88. The duty under the tariff is \$3.25.

Augusta Chronicle files from 1786 to 1809, with the exception of five years, have been purchased by the Library of Congress in Washington—the price paid for them was \$7500. This is said to be the most valuable newspaper file in the South. While we regret that these valuable papers were not kept in Georgia, we are glad that they have found a place where they will be safe from loss and secure from fire.—Wesleyan Christian Advocate.

"The Conservation of the Child" is the subject of a striking article in a recent number of The Outlook. It is pointed out that twenty per cent of all infants born in the United States die the first year, and that about one-third of them pass away before the age of five is attained. This is, indeed an important matter. The conservation of our material resources is a great work, but it is not to be compared to the far nobler service of safeguarding from destruction the children of the Nation.

An average "willowd" ostrich plume requires anywhere from five thousand to eight thousand tiny knots. And the pay is impossibly small—the standard price is three cents an inch. Try to count the strands in one inch of a willow plume, multiply by three, and realize that this gives the number of knots that some woman or child tied for three pennies. In one plume there were over eight thousand knots, and after a woman and two girls had worked together for a day and a third to finish it, it brought them \$2.10—forty-one tiny tyings for a cent. To say the least, there are surely tender-hearted women who will wear their willow plumes less jauntily when they think of the nervous little fingers that have handled one by one its flimsy fibers, and the weary little eyes that have strained to see that each of the thousands of knots in it was tied just right.

The Chinese Government has taken one more step in the direction of establishing constitutional rule in the ancient empire where imperial authority has been absolute from time immemorial. The step is rather more than a practical one, and yet it is unquestionably in the direction of modern constitutional liberty, and the Chinese regent is entitled to the presumption that his edict is honestly intended. The decree abolishes entirely the Grand Council of Empire and substitutes for it a cabinet of ten members, each of whom heads a Governmental department. There is, indeed, little actual change in this, since the former Grand Councilors all be-

come Ministers under the new arrangement, and for the present they are not responsible to any one except the regent. But the understanding is that they will become subject to the National Assembly as soon as that is fully organized. Prince Ching, Minister of Foreign Affairs, becomes the first Chinese Premier.

President Taft refuses to exercise clemency in the cases of the convicted bankers, Walsh and Morse. In denying the pardons the President took a firm stand that the National banking laws, or any other laws, must be upheld when they affect the rich man even more than when they affect the poor. In his opinion in the Walsh case the President protested against the failure to discriminate between legitimate business and improper gain. "The truth is," said he, "that in the mad rush for wealth in the last few decades the profit from proper business and improper gain from undue exercise of trust control over other people's property and money has sometimes been dimmed, and the interest of society requires that whenever opportunity offers those charged with the enforcement of the law should emphasize the distinction between honest business and dishonest breaches of trust."

The New York Public Library, at a cost of \$21,000,000, has just been opened. The reading room, the largest in the world, is 295 feet long, 77 feet wide and 50 feet high. There are 210 smaller rooms. The library owns a million and a half volumes, but the new building will accommodate three and a half million volumes. In addition to this library there are thirty-two branch libraries provided by a Carnegie fund of \$5,200,000, and eighteen more are to be constructed. With \$26,200,000 in use for library building alone, it will be seen that reading in New York is a luxury. It costs almost twenty-six times the value of the books to house them. When maintenance and operation of the libraries are added, it is estimated that it costs about thirty times the price of the book to keep it on hand for public reading.

Chinese merchants have become at last convinced that the Chinese Government is sincere in its war upon opium, and that the reform campaign has had a considerable effect is shown by the fact that last year China imported only 30,654 chests of opium, instead of absorbing, as she would normally have done, 36,700 chests. That measures so drastic that no European Government would have adopted them in the repression of a popular evil, such as the drink traffic, have, by supposedly weak central government in China, been unflinchingly and successfully enforced in the curtailment of the opium trade, constitutes one of the most phenomenal reform movements of modern times.

Popular apathy respecting constitutional issues in England becomes more marked as the date for the coronation of King George approaches, with its spectacular and historic appeals to public interest. The Chancellor's budget and insurance schemes, however, deeply interest the masses, who are not blind to the significance of the subtle strategy involved in the struggle between the two Houses of Parliament. Radicals in the confidence of the Government hint that several Cabinet changes—including perhaps the retirement of Lloyd-George on the ground of impaired health—may be expected after the Coronation.

That the per capita wealth of France is greater than that of any other Nation in the world has long been an accepted fact. A new demonstration of this situation is published in the Wall Street Journal, which recently printed the following table of the total wealth of the four Nations:

United States.....\$125,000,000,000
Great Britain..... 88,725,000,000
France..... 83,000,000,000
Germany..... 63,500,000,000

The per capita wealth, together with the population of the four Nations, is indicated in the following statistics:

Country	Population	Per Capita
United States	40,000,000	\$2075
Great Britain	46,000,000	1930
United States	90,000,000	1309
Germany	64,000,000	992

The opening of China, discussed for half a century, seems imminent in view of action taken by the Government in authorizing the conclusion of the Hukwang loan of \$30,000,000 for railroad construction—a loan signed by groups of financiers representing the United States, Great Britain, France and Germany. The Government has announced that it will take charge of the control of all trunk-

line projects, and proposes immediately to build trunk lines throughout the empire, employing foreign financiers as well as capital.

Professor A. L. Kroeber, of the department of anthropology of the University of California, has concluded a labor of nine years, in which he recorded by means of phonographs many of the nearly extinct dialects of the native Indian tribes of Northern California. The records will be placed in museums of the State. The investigations have determined, it is declared, that only one of the six tribes recognizes the difference between the masculine and feminine, with several unable to express the difference between singular and plural. The tribes studied included the Miwoks, the Yonaks, the Yukis, the Wiyots, the Yokos and the Karoks.

TREASURER'S REPORT.

Report of funds received during the month of May, 1911, by L. L. Jester, Treasurer of the Texas Conference:

Beaumont District.
B. C. Ansley, Batson and Saratoga: Conf. Cl., \$29.00; J. L. Red, Kountz, Bish. Fund, \$8.00; D. M., \$15.00; P. I. Melton, Woodville: F. M., \$6.00; D. M., \$15.50; Orph., \$3.00.

Brenham District.
C. M. Myers, Fulshear and Brookshire: Conf. Cl., \$41.00; Sup. End., \$7.00; W. W. Horner, Hempstead: F. M., \$5.00; J. L. Williams, Richmond: Bish. Fund, \$10.00; F. M., \$35.00; Am. Bl. Socy., \$3.50; A. S. Whitehurst, Rockdale: F. M., \$89.00; D. M., \$95.00; L. B. Saxon, Rosenberg: F. M., \$49.00.

Houston District.
W. F. Packard, First Church, Houston: F. M., \$325.00; D. M., \$325.00; Ch. Ext., \$23.00; Am. Bl. Socy., \$18.00; Orph., \$19.00; Ecu. Conf., \$5; S. R. Hay, St. Paul's, Houston: F. M., \$325.00; Orph., \$68.00; Ch. Day, \$25.45; Frank Platt, League City: F. M., \$255; D. M., \$2.62.

Jacksonville District.
J. M. Mills, Brushy Creek: Conf. Cl., \$10.00; Ch. Ext., \$28.00; J. L. Weatherly, Eikhardt: D. M., \$12.50; S. W. Low, Jacksonville Cir.: D. M., \$25.00; A. A. Rider, Kellys: F. M., \$23.00; Orph., \$8.00; W. F. Smith, Grace Church, Palestine: F. M., \$50.66; Orph., \$13.00; Sup. End., \$8.00.

Marlin District.
G. W. Ryley, Buckholts: F. M., \$42.00; T. S. Willford, Jewett: D. M., \$50.00; J. P. Carter, Rosebud: Am. Bl. Socy., \$5.00; Orph., \$17.00; S. S. Secy., \$1.00; Ecu. Conf., \$1.00; R. W. Adams, Teague: F. M., \$25.00; D. M., \$50.00.

Marshall District.
M. F. Wells, Hallville Cir.: Conf. Cl., \$5.00; F. M., \$5.00; D. M., \$5.00. C. A. Tower, Henderson: F. M., \$104.00; D. M., \$104.00; Am. Bl. Socy., \$8.00; Orph., \$27.00; S. S. Secy., \$2.00; Ecu. Conf., \$1.00.

Navasota District.
Jesse Lee, Madisonville: Conf. Cl., \$62.00; Ch. Ext., \$45.00; Am. Bl. Socy., \$9.00.

Pittsburg District.
J. W. Wardlow, Avinger Cir.: F. M., \$21.00; D. M., \$24.00; Ch. Ext., \$13.00; Am. Bl. Socy., \$2.00; A. T. Walker, Hughes Springs: F. M., \$20.00; D. M., \$22.00; Orph., \$8.00.

San Augustine District.
W. A. Towns, Center Cir.: D. M., \$12.50; Orph., \$7.50; J. T. Kirkpatrick, Corrigan: Orph., \$8.00; S. S. Secy., \$1.00; Ecu. Conf., \$1.00; E. L. Ingram, San Augustine: D. M., \$30.00.

Tyler District.
J. B. Luker, Edom: D. M., \$10.00; Orph., \$5.00; J. W. Cumming, Mount Sylvan: Orph., \$8.00; G. M. Fletcher, Murchison: F. M., \$22.00; W. F. Andrews, Marvin Church, Tyler: F. M., \$205.00; R. E. Beard, Tyler Cir.: Orph., \$18.00; J. L. Ross, Whitehouse Cir.: D. M., \$11.00.

TOTALS—Bishops' Fund, \$18.00; Conference Claimants, \$138.00; Foreign Missions, \$1370.15; Domestic Missions, \$814.12; Church Extension, \$306.00; American Bible Society, \$45.30; Orphanage, \$200.50; Children's Day, \$25.45; Sunday-school Secretary, \$4.00; Superannuate Endowment, \$15.00; Ecumenical Conference, \$8.00.

Grand total of all funds for the month of May, \$2,944.72.
L. L. JESTER,
Treasurer Texas Conference,
Tyler, Texas, May 31, 1911.

Beaumont District—Third Round.
June 10, 11, Port Arthur: preaching.
June 18, First Church, 11 a. m.; preaching.
June 18, Cartwright, 8 p. m.; preaching.
June 24, 25, Deweyville.
June 28, Beaumont Cir.
July 1, 2, Orange.
July 2, Port Arthur; Quarterly Conference.

July 7, Spear's Chapel.
July 8, 9, Calb Mts., at C.
July 11-13, District Epworth League Conference, at Beaumont.
July 15, 16, Stowell.
July 18, Remig.
July 22, 23, Silsbee.
July 24, Grayburg.
July 27-29, Dayton; District Conference.
Aug. 2, Cartwright; Quarterly Conference.
Aug. 5, 6, Aldridge.
Aug. 6, 7, Rockland.
Aug. 9, Saratoga.
Aug. 10, Honey Island.
Aug. 12, 13, Jasper.
Aug. 19, 20, Big Sandy, Warren Mis.
Aug. 23, Anahuac.
Aug. 26, 27, Hardin Chapel.
Aug. 28, Dayton.
Aug. 30, Kirbyville.
Aug. 31, First Church, Beaumont; Quarterly Conference.
D. H. HOTCHKISS, P. E.

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It is a fact, a fact, a fact, a fact, jewelry or silverware, you can get the best quality at the lowest prices from the
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Box 4, Louisville, Ky.
Every Article Guaranteed.

Tyler District—Third Round.
Big Sandy, at Winona, July 13.
Wills Point Cir., at Sand Flat, June 24-25.
Canton, at Wallace, July 2, 3.
Colfax, at Owl Green, July 8, 9.
Alba, at Pleasant Ridge, July 15, 16.
Emory, at Ford's Chapel, July 16, 17.
Edgewood, at Small, July 23, 24.
Mount Sylvan, at Red Springs, July 29, 30.
Edom, at Chandler, Aug. 5, 6.
Murchison, at Red Hill, Aug. 6, 7.
Tyler Cir., at East Tyler, Aug. 12, 13.
Whitehouse, at Noonday, Aug. 15.
Wills Point Sta., Aug. 20, 21.
Grand Saline, Aug. 22.
Cedar Street, Aug. 27, 28.
Marvin Church, Aug. 29.
Lindale, Sept. 2, 3.
Mineola, Sept. 4.
C. B. GARRETT, P. E.

Clarendon District—Third Round.
Lakeview Cir., at Ell, June 19, 21.
Newlin Cir., at Lodge, June 11, 12.
Wellington Sta., June 17, 18.
Wellington Cir., at Rolla, June 19.
Quail Cir., at Lee's Chapel, June 21.
Shamrock Sta., June 24, 25.
Clarendon Sta., June 27.
Miami Cir., at Mobeette, July 1, 2.
Canadian Sta., July 3, 4.
Glazier Cir., at Lipscomb, July 8, 9.
McLean Sta., July 15, 16.
Groom Mis., at Conway, July 17, 18.
Glaude Sta., July 19.
Goodnight Mis., at Fairview, July 22, 23.
Higgins Sta., July 25.
Newlin Cir., at Weller, July 29, 31.
Cataline Mis., at Gageby Valley, Aug. 15.
Hedley Cir., at McKnight, Aug. 19, 20.
J. W. STORY, P. E.

Marshall District—Third Round.
Georgetown Summer School, June 10-23.
Dedication M. p. Springs Church, Hartsville Cir., June 25 (fourth Sunday).
Elysian Fields, at Midyet, July 1, 2.
Marshall First Church, July 5.
Kilgore, at Bellevue, July 5, 9.
Beckville, at Ebenezer (Sunday and Monday), July 16, 17.
Rosewood, at Hopewell (Sunday and Monday), July 23, 24.
Kelleyville, at K., July 29, 30.
Jefferson, July 30, 31.
Hallville, at H., Aug. 5, 6.
Longview, Aug. 7.
Harrison, at Woodlawn, Aug. 12, 13.
Bettie, at B., Aug. 19, 20.
Gilmer, Aug. 20, 21.
North Marshall, Aug. 23.
Church Hill, at Bethel, Aug. 26, 27.
Henderson, Aug. 28.
Henderson, Cir., at Marvin's Chapel (Wednesday), Aug. 30.
Harleton, at H., Sept. 3, 4.

It will be seen that no Quarterly Conference is appointed for Saturday, July 22. This is done for the reason that every man who is a member of a Methodist Quarterly Conference ought to be at home that day to cast his vote for prohibition. Let the whole line advance.
H. T. CUNNINGHAM, P. E.

Houston District—Third Round.
June 24, 25, League City, at Pasadena.
June 25, McKee.
July 2, Harrisburg.
July 2, Grace.
July 9, Tabernacle.
July 9, Trinity.
July 16, Katy, at Missouri City.
July 16, Brunner.
July 22, 23, Columbia, at Sandy Point.
July 23, McAshan.
July 29, Washington Ave.
July 29, Houston, First Church.
Aug. 5, 6, Cedar Bayou.
Aug. 6, St. Paul's.
Aug. 13, Genoa Cir.
Aug. 13, Galveston, First Church.
Aug. 29, Dickinson.
Aug. 29, South Houston and Texas City.
Aug. 23, Velasco, at Kemah.
Aug. 27, Humble.
Sept. 3, Brazoria.
Sept. 3, Algoa.
Sept. 6, Galveston, West End.
Sept. 10, Angleton.
Sept. 10, Alvin.
ELLIS SMITH, P. E.

1252 men were led into the Christian life through Bible classes in 101 institutions.

Borrowing is a sure way of sacrificing the present on the altar of the future.

Better Than Spanking

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 187, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulty by day or night.