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Moral Preparedness the Nation's Supreme Need



HILE our statesmen discuss the military preparedness of our country it is the business of the Christian Church to proclaim moral preparedness as the Na-

tion's supreme need.

Many of our statesmen who advocate the military preparedness of the Nation are themselves Christian men. They assent readily to the proposition that the Nation's first need is moral.

It would be unjust, therefore, to say that in their advocacy of military preparedness they are indifferent to the moral preparedness of the Nation. The President himself is the promoter of a program of military preparedness only as a means to moral preparedness. Only as America is prepared for self-defense can it fulfill its high mission in the world.

There are others, however, who stand for a huge program of military preparedness who are indifferent to the Nation's need of moral preparedness. By their own foresight, caution and sagacity in planning for the Nation's defense do they expect security to come to the Nation.

These men would say that the outward props of statecraft and large battalions and invincible navies alone can uphold the Nation. The stability of our Republic, in their judgment, is guaranteed, and can only be guaranteed, by such things.

Our answer to such men must be the answer of Jeremiah to the politicians of his day. The knowledge of Jehovah and a national life regulated by such knowledge are the security of the Nation.

Neither learning, nor commercial supremaey, nor military preparedness, nor abundance of riches ever yet gave security to a Nation. No enduring Nation has ever yet been reared upon any or all of these things. That man has read history to no purpose who does not recognize the truth of these statements.

The enduring strength of a Nation is in the moral character of its people. A people of rugged morality, not their culture, nor their military supremacy, make a Nation great and strong.

If our Nation is to endure, ours must be a people who practically and affirmatively accept the doctrine of our social responsibility. God still waits for a society which accepts the doctrine that we are our brother's keeper. Until that day arrives we will continue to build fortunes on wasted manhood, womanhood and childhood.

If our Nation is to endure, ours must be a people who have a keen appreciation of the essential distinction between right and wrong. We cannot continue as a Nation with our blurred notions of right and wrong. Crime, to many, consists in getting eaught. Stealing is no longer

stealing, for many, if it is upon a large

If our Nation is to endure, ours must be a people the law of whose lives is the rule of right. To be right is better than to be President. To be right is better than to be successful. Better be right and fail than wrong and succeed. Better speak the truth and die than to tell a lie

The guarantee of the Nation's perpetuity is not in armies, nor navies, nor in coast defense, but is in the homespun morality of its people.

Such morality, let it be said, is inseparable from religion. Such morality is the fruit of religion. Such morality has its inspiration in religion.

Let our statesmen work out such programs of preparedness as patriotism and statesmanship may dietate, but let us understand that a Nation's true preparedness is its moral preparedness.

A Day of Universal Good Will



LORY to God in the highest, and on earth peace, good will toward men" is the rendering of the song of the heavenly host in the Authorized Version of the

Holy Scriptures.

Most recent scholars favor following the ancient versions of the Scripture in which the word "good will" appears in the genitive case, expressing the quality of the men among whom there is peace. The rendering preferred, accordingly, is: "Glory to God in the highest, and on earth peace among men of good will." Peace, in this rendering, is extended to men of good will, and is possible only among men who have the quality of good

Accepting the revised rendering, we eall attention to the fact that Christmas even now in the world's history is a day of almost universal good will. One cannot read the festivities of Christmas as now celebrated throughout the world and doubt this statement.

Christmas of 1915 has given evidence of good will among men as no other Christmas in history. Throughout the United States and even among nations at war the day has been full of felicitations of

Community Christmas trees, full stocking crusades, the service of good fellows and the gifts of hundreds of organizations have been witnessed in nearly every American city.

For the first time in their history many great commercial organizations have remembered their employes, and organizations, whose custom this has been, have remembered their employes more lavishly than ever before. America has never

universal good will than the Christmas

Moreover, in the countries stricken by war, there are countless evidences of good will. Soldiers in the trenehes are the subjects of happy felicitations by their people at home. The English soldiers have eaten their plum pudding, the season's happy gift, as usual. Christmas trees and flickering candles have brightened the German trenches. Verily, Christmas is a day of good will.

More than this, men of all the warring countries will fraternize in perfect peace on Christmas day. They have done it. And so spontaneously did they do it in 1914 that an officer is reported to have said, "Another such day and all our troops will quit and go home."

Christmas day is the dread of kings and emperors who wish to continue bloody war. Christmas day is a rebuke to human hate and human suspicion. Christmas day is a sunrise amid the miasma of the world's strife. Christmas day is God's invitation for happy smiles, good cheer and good will among men.

If every day were Christmas! Had you thought of the supposition? If every day were Christmas! Vast armies could never have gathered, the sound of cannon would never have been heard, the groans of battlefields would never have been-if every day were Christmas!

Well, if Christ can throw his spell of love over one day, can he not east it over two? And if over two can he not do it for all days?

The ugly features of the world's Christmas in 1915 shall not discourage us. They cannot continue. As certainly as Christ lives war must cease. The universal good will on Christmas day will overflow the day, and its influence and power shall reach unto all days. For such a consummation let us earnestly strive and devout-

The Humanity of Jesus



HE doctrine peculiarly emphasized by the return of the Christmas season is the humanity of Jesus.

The real humanity of Jesus has been more difficult of acceptance than his divinity. The heresies concerning Jesus' humanity have been quite as prominent as those concerning his divin-

So wonderful is Jesus that men have questioned whether after all he is quite human. His sinless character, his uniform victory over temptation, his unmatched teachings, his wonderful works, his survival of death and his growing influence and power in the world-all these things have made it difficult to believe

seen throughout its history a day of more that Jesus was born as any other babe, developed as any other child and suffered and died as any other man.

> Men have asked, in view of the char acter and achievements of Jesus, whether his fleshly life were not an appearance, a seeming, rather than a human reality. Men have wondered whether in reality Jesus was a human mind and a human soul. Not his divinity, but his humanity, has tested most the faith of men.

> No doctrine has a more significant bearing upon personal religion than the doctrine of the perfect manhood of Jesus and no author has stated this bearing quite so well as Dr. H. R. Mackintosh in his "The Doctrine of the Person of Jesus Christ."

> The perfect humanity of Jesus is the only guarantee that God has really manifested himself in the flesh. If Jesus is not perfectly human, then God has not yet touched our estate, and has not yet stooped sufficiently to enable him to lift our world up to himself.

> The perfect humanity of Jesus alone affords the basis for atonement. The atone ment, at bottom, means the self-identification of God with the sinful. "It is as Christ became our fellow," says the great author, "moving in a true manhood through obedience, conflict and death that he entered into our condition fully and availed in our behalf to receive from God's hand the suffering in which is expressed the divine judgment upon sin.'

The perfect manhood of Jesus alone can make his example either a comfort or a pattern for men. Of what inspiration to men can it be that Jesus overcame temptation, if in all points and with the same intensity he was not tempted as are we What inspiration to struggling men can the piety of Jesus be, if that piety is not perfectly normal to a human being?

The perfect manhood of Jesus alone fords basis for our hope of immortality If a perfectly human body were not raised from the tomb on the first Easter Sunday, what hope can we have that our vile bodies shall be fashioned like unto his own glorious body?

O is it not the human Christ that so attracts men! Is it not the human Christ upon whom are buttressed the glorious doctrines of our salvation? And is it not the human Christ that the world longed

" Tis the weakness in strength that I

My flesh that I seek in the Godhead!

I seek and I find it. O Saul, it shall be a face like to my face that receives

Thee: a man like to me, thou shalt love and be loved by

Forever, a hand like this hand shall throw open the gates

Of new life to thee! See the Christ stand!"

"Narrowness of Jesus"

By REV. THEODORE COPELAND. Hot Springs, Arkansas

Such is the title of a chapter in a recent book, to discuss which at any length, except from the viewpoint of negation, or denial, is an utter impossibility. We might as well discourse upon the littleness of the majestic ocean which rolls its unresting billows across every zone and bathes all the islands and continents in its purifying waters. We might as well pour contempt upon the infinite sky, whose burnings suns and blazing constellations adorn the upper deep, marching in boundless perspective along their ap-

The charge of narrowness was never thrust upon Jesus by his contemporaries. On the contrary, the leaders of religious thought in his time complained of his liberal practice and teachings. "This man," they murmured, "receiveth sinners and eateth with them." On another oceasion they all said, complainingly, that he had gone to lodge with a man that was

Christ's interpretation of the Mosaic law was anything but narrow. The Sermon on the Mount clearly reveals his attitude toward the law and the prophets, which he came not to destroy, but to fulfill. He frequently widened the application of the moral code, and lifted it to higher level than it had ever held in the conceptions of the great religious teachers of the world.

The theology of subsequent times has lifted no voice of accusation against Jesus because of his narrowness. For two thousand years the genius of history has unfolded to our wondering gaze the splendid triumphs of the Cross, and proved beyoud any reasonable doubt that the scheme of recovering grace was intended to reach as far as the curse of sin is found.

It is true that Jesus said on one occasion, "I am not sent but unto the lost sheep of the house of Israel." This remark, however, had reference to his personal ministry. As a man Jesus was subject, for the most part, to human limita-It was necessary, therefore, that there should be some limits to his personal ministry; and it was proper that these limits should be at the circumference of the circle of Israel. What might have been gained extensively would have been lost intensively. It was of primary importance that he should make sure of a foothold on which he might plant his moral machinery for moving the world. He was about to commit the renovation of the planet to the hands of a few chosen men, and he must discipline and equip them for an enterprise that would tax all their energies and finally cost their lives. Jesus is the universal man, and the universal Savior. Not a poet, not a philosopher, not a scientist, but all of these in He was a man growing out of the depths of our nature. Humanity, on the surface, is broken into nationalities and individualities. But go down a little way, and you come to a place where differences give place to resemblances; force your way down and you soon arrive at the region of human unities, where every man is like every other man. So Jesus Christ emerges from the profoundest depths of our nature, from the region of unities. No Greek, No Jew, No Roman is he; but man, and the Savior of all men. In his kingdom there is neither Greek nor Jew, circumcision nor uncircumcision, barbarian, Seythian, bond nor free; but Christ is all and in all.

The whole Bible is replete with this pregnant thought. "How sublime the conception," says a modern writer," as we find it fiaming around the lips of the prophets of God, who saw in the distance the mountain of the Lord's house exalted above the mountains and established above the hills; the New Jerusalem coming down, as a bride adorned for her husband; earth uplifted toward heaven; the smoke of its every cottage rising like the smoke of an altar; peace brooding on its oceans; righteousness running in its streams; the very bells of its horses bearing "holiness to the Lord." In the Hebrew prophets we find it closing every vista, irradiating every gloom, lying, like a bright Western heaven, at the termination of every prophetic day; coloring the gorgeous page of Isaiah; gleaming

through the willows where Jeremiah hung his harp; glaring on the wild eyes of Ezekiel, who turns from his wheels to show the waters of the sanctuary; mingling with the stern denunciations of Micah; tingling with golden edges the dreams of Daniel; and casting transient rays of transcendent beauty amid the obseure and troubled tragedy of the Apocalypse."

At Pentecost, Peter preached, "The promise is to you and your children and to all that are afar off, even as many as the Lord our God shall call unto him." In the house of Cornelius the same apostle said, "Of a truth I perceive that God is no respecter of persons, but in every nation he that feareth him and worketh righteousness is accepted with him."

The apostle of the Gentiles, catching the echo of the great commission, carried the gospel from Jerusalem to Antioch, from Antioch to Ephesus, from Ephesus to Rome. Like his ascended Lord, his vision was world-wide, and his energies knew no abatement till in the Roman prison, just before his execution, he wrote his son, Timothy, "I am now ready to be offered, and the time of my departure is at hand."

'The evangelization of the whole world in this generation is emblazoned on the battle flag of God's militant hosts, looking for and hastening to the time when the kingdoms of this world shall become the kingdoms of our Lord and of his

Great Indian Raid of 1840

By H. G. HORTON, Bishop, Texas

During the summer of 1840 the Comanches, to the number of at least four hundred participants in the battle with them think there were nearly one thousand, including women and children), made a raid from the mountains into the settlements in Hays, Caldwell, Victoria and Calhoun Counties.

They crossed Plum Creek in Caldwell County in August and suddenly appeared before Victoria on the sixth. So sudden was their approach and so quick the attack that many people were unable to reach the town for protection. They killed twenty-one persons at Victoria and Linnville. After raiding around Victoria, burning houses, killing cattle and taking horses, they proceeded to Linnville, a small post on the upper part of Lavaca Bay. Many of the people happened to be absent. A few, including three families, escaped by hurriedly going out on the bay in small boats.

Major Watts, collector of customs, was killed and Mrs. Watts and Mrs. Crosby taken prisoners. Then the Indians robbed the stores, taking all sorts of dry goods, ribbons, hats, etc., burning the town as

Mrs. Watts and Mrs. Crosby were tied on horses and taken along as the Indians began their retreat.

As soon as news of this raid reached Austin, Dr. Archer, Secretary of War, sent couriers down the Colorado River, ordering out the militia. But the report seemed improbable and it was some time before the Texans from Lockhart, Gonzales, Bastrop, Lagrange and other sections could gather.

Ben McCulloch, with a company from Gonzales, was the first to overtake the Indians at Casa Blanca Creek, fifteen miles from Victoria. Then companies gathered in from Lagrange under colonel Robertson from Texana under Clark L. Owen, and companies under Burleson, Caldwell, Bird, Ward, Jones, Wallace, Hardeman, all under command of Gen-

eral Felix Huston. On the morning of August 12, just after the Indians had left their camp on Plum Creek, they were surprised by the Texans. and instantly formed in line of battle, sending their pack mules in advance. The Texans charged with such valor the Indians were everywhere routed.

Finding they could not carry off the two women captives, the Indians killed Mrs. Crosby and fired an arrow into the breast of Mrs. Watts and left her dead, as they supposed. But the Indian arrow had lodged in a heavy steel corset she was wearing and did not penetrate far into the flesh. It took two men to pull the arrow from between the ribs of the corset, one to hold her body and the other to pull at the arrow. She very soon recovered and got back to Lavaca.

I have been to the spot, about three miles from Lockhart, where the main fight occurred and stood at the root of the old dead tree where Mrs. Watts fell and where the arrow was pulled from her body. There is a large beautiful grove there and just upon the hill near by the body of Mrs. Crosby was buried. She is said to have been a relative of the famous Daniel Boone. Mrs. Watts was a Metho-

During the running fight with the Indians some of them tied ribbons on the tails of their horses, wrapped their halfnude bodies in strips of various colored ealieos and donned the hats they gathered from the stores at Linnville. A leading chief put on a plug hat and dashed to the front, defying the Texans. A Ranger with a long rifle and deadly aim fired at him and the Indian plunged forward dead, the bullet having gone through the hat and through his head.

Many of the Indians were killed in the boggy creek as they were trying to escape. Dead bodies of the red men were strewn for two or three miles along the woods. Twenty-five years ago I crossed the battle ground and picked up a nicely chiseled arrowhead and gave it to a little boy in Lockhart.

In 1870-71 I lived in Port Lavaea and Indianola. My principal boardinghouse was at Lavaca at the old Alamo Hotel. kept by Mrs. Dr. Fretwell; this good women being the same Mrs. Watts who was captured by the Indians at the burning of Linnville, she having afterwards married Dr. Fretwell. She still had the old steel corset and the Indian arrowhead.

She was a jolly and sweet old landlady.

dead and gone these many years. Now to close. John Henry Brown, historian of Texas, and who had just returned from exile at Tuxpan. Mexico (having gone there soon after Lee surrendered), was editing a newspaper in Indianola. He had been in that Indian fight with McCulloch's Rangers. We had no bell on our church at Lavaca. I asked him to come up to Lavaca and deliver a lecture on "The Burning of Linnville," to raise money to buy a bell. He came, delivered the lecture with Mrs. Fretwell sitting near, raised the money, bought the bell, and the church was blown all to pieces in the great storm of 1875.

Four Bible Questions Answered By John Wesley

By W. E. HAWKINS, JR., Polytechnic, Texas

1. Why are men possessed with the devil today not tormented in their physical bodies as in olden times?

"The reason of this difference is plain: it was then his aim to drive mankind into superstition, therefore, he wrought as openly as he could. But it is his aim (now) to drive us into infidelity; therefore, he works as privately as he can; for the more secret he is, the more he prevails."-Page 232.

2. What does the word "eastaway"

mean in 1 Cor. 9:27? It means "I may, in the hand of God snatch many souls from hell, and yet drop into it when I have done. I may bring many others to the Kingdom of Heaven and yet never enter there. Reader, if God hath ever blessed my word to thy soul. pray that he may be merciful to me, a sinner!"-Page 137.

3. To what extent may a Christian lay up treasures on earth? Matt. 6:19, 20.

"We are not forbidden, in these words, to lay up, from time to time, what is needful for the carrying on our worldly business, in such a measure and degree as is sufficient to answer the foregoing purposes: in such a measure as, first, to owe no man anything; secondly, to procure for ourselves the necessities of life: thirdly, to furnish those of our own house with them while we live, and with the means of procuring them when we are gone."-Page

4. Is any form of the liquor business

legitimate?

'We may not sell anything which tends to impair health. Such is, eminently, all that liquid fire, commonly called drams, or spirituous liquors. * * * A curse is in the midst of them (that sell liquor): the curse of God cleaves to the

stones, the timber, the furniture of them! The curse of God is in their gardens, their walks, their groves: a fire that burns to the nethermost hell! Blood, blood is there; the foundation, the floor, the walls, the roof, are stained with blood!"-Page 481.

The above quotations are taken from Wesleyan Standards, Volume 2. I have never read anything from Wesley but what it was food for my soul.

ADDRESS OF THE METHODIST **BISHOPS IN 1824**

Never was there a period more momentously interesting to our Church than the present. Do we, as preachers, feel the same childlike spirit which so eminently distinguished our first ministers? Do we come to the people in the fullness of the blessing of the gospel of peace? It is not enough to preach the gospel from a full heart, and preach it, too, in demonstration of the Spirit and with power. And above all, de we insist on the present witness of the Spirit and entire sanctification through faith in Christ? Are we striving by faith and obedience to elevate our hearts and lives to the standards of gospel holiness? Or are we wishing to have the standard lowered to our unsanctified natures? In short, are we contented to have the doctrines of Christian holiness an article of our creed only, without becoming experimentally and practically acquainted with it? Or are we pressing after it as the prize of our high calling in Christ Jesus?

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If Methodists give up the doctrine of entire sanctication, or suffer it to become a dead letter, we are a fallen people. It is this that lays the ax at the root of the Antinomian tree in all its forms and degrees of growth; it is this that inflames and diffuses life, rouses to action, prompts to perseverance and urges the soul forward to every holy exercise and every useful work. If the Methodists lose sight of this doctrine they fall by their own weight. Their success in gaining numbers will be the cause of their dissolution. Holiness is the main cord that binds us together. Relax this and you loosen the whole system. This will appear more evident if we call to mind the original design of Methodism.

It was to raise up and preserve a holy people. This was the principal object which Mr. Wesley, who, under God, was the great founder of our order, had in view. To this all the doctrines believed and preached by Methodists tend.

Who ever supposed, or who that is acquainted with the ease can suppose that it was designed in any of its parts to secure the applause or popularity of the world, or a numerical increase of worldly or impenitent men? Are there any provisions made for the aggrandizement of our ministers or the worldly-mindedness of our members? None whatever. (Signed)

WILLIAM McKENDREE, ELIJAH HEDDING, ENOCH GEORGE, JOSHUA SOULE, ROBERT R. ROBERTS.

America has no greater safeguard than her Sabbath and her schools. The Pilgrim athers were wise beyond measure when they put under our National structure the Puritan Sunday and the outflow of their great colleges and universities. Every republic has a dead-line of ignorance and vice. Free institutions die when citizenship crosses that definite line.

A flower will not grow apart from light. The sun's warm rays paint the beauty of the flower. They treasure themselves into the rich juice of the fruit. There is an alchemy in light whose secret no chemist knows. Nor can human heart grow apart from an environment that is warm and nourishing. The drooping heart is an infallible sign of a soil that is frigid and a shadow that's deep.

After all there is nothing that goes to the heart of another like the recognition of personal worth. Most of us can recall the days when we walked with a lighter step because there had come to us the cordial recognition of another human soul. We do not always think what resources of encouragement and helpfulness lie in an honest word of recognition of another's work and purpose.

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Simultaneous Evangelistic Campaign

R. P. SHULER, Evangelistic Editor.

PUBLICITY AND LITERATURE,

W. C. EVERETT. PAUL B. KERN R. P. SHULER

PROGRAM AND FINANCE. O. F. SENSARAUGH

W. D. BRADFIELD. JNO. R. NELSON.

thoroughly planned crusade for an rest will be easy. enlarged enrollment. This is to be a great Methodist revival. From March 12 to April 23 is to be a season of evangelism. To make this movement less would be the greater mistake we could possibly make.

No preacher should think of undertaking this program mapped out by nual Conferences affiliating without each of the Texas Conferences, met thorough preparation of a devotional in Dallas to perfect the plan by which fine results. Our organization will to wage a simultaneous Evangelistic be hollow and bunglesome unless it Campaign, beginning March 12 and communion. The "upper chamber" members of the committee were presneeds to be emphasized quite as much ent. It will no doubt be well to give as any other feature connected with this revival.

THE FOOLISHNESS OF PREACH-

It was a singing revival.

MOST IMPORTANT INDEED

The committee has asked that every preacher who holds a revival between this and April 23 send a statement of the results on a postal cara to Rev. R. P. Shuler, Austin, Texas, that he may be able to keep before the read-The "Win-One" idea is simply the ers of the Advocate the results. There

EXPLANATORY.

On December 14 a committee, comthe representatives of the several An- posed of a minister and layman from Much knee work will produce Texas and New Mexico Methodism is is vitalized by prayer and spiritual ending April 23. Virtually all the most of the space allotted us in the Advocate this week to an explana-tion of the plan contemplated.

First, let me say that every preacher should thoroughly acquaint himself with this movement, through What seemed in the day of its which we hope to see the greatest zenith the greatest revival of the ingathering of honestly converted modern world has indeed proven it- people into our Church that has self the most pitiful farce and tragic blessed us in many years. Brother W.

Brethren, let us not be guilty of a any movement in our Church in this make the mistake of overorganizing, colossal blunder to begin with. Let territory. The presiding elders are and be sure not to make the more us sow deep and permanently the being asked to see to it that one lay-deadly blunder of seeking to make seed of gospel truth. No better prep- man is sent as a delegate from every your organization take the place of held this service without a ration can be had and all else is un- charge in Texas and New Mexico and the presence of God and the spiritual prayerful preparation and the

> poses four months of activity. Per- victory. haps the months of January and Febbe in definite operation.

January the Key Month.

ary shall be a month of special prep-The presiding elders are The "Win-One" idea is simply the old Methodist idea of personal work expressed in a more definite and better organized manner. There is a real goal set in the "Win-One" method. One man goes after one man for his Lord. It is a challenge to the Christian layman to get busy. It is not new. Andrew practiced it successfully on Simon Peter and the world has ever been the richer.

ers of the Advocate the results. There is to be had a most healthy enting is a transfer in the "Win-One" is to be had a most healthy enting is a transfer in the "Win-One" is to be had a most healthy enting is a transfer in the "Win-One" is to be had a most healthy enting is a transfer in the "Win-One" is to be had a most healthy enting is a transfer in the "Win-One" is to be had a most healthy enting in th ual power within and a great con-viction without the Church." This is indeed of the greatest importance. A great Methodist revival cannot successfully germinate, much less thrive, without such preparation. This would be a fine time to declare the great doctrines of the Church to our people, such as "The Witness of the Spirit;" 'The Necessity of a New Birth," and "The Plan of the Atonement." It would also be well to give our people some food for thought along the line of "Conviction for Sin," "Repentance" and other kindred themes. Such preaching has sired all the great revivals of the past and that is why the committee has called upon our pastors for such messages to their people during the month of January.

February the Busy Month.

The month of February has been

great revival ever attempted, unat- Again, let us have the greatest in- Church can be successful in revival tended by the preaching of the Gos- spirational meeting in Dallas on efforts without well directed organi-March 1 and 2 that has ever greeted zation is simply mistaken. Do not

> In all this remember that every ruary are not less important than the pastor should maintain the individfollowing months, when the plan will uality and personality of himself and his leaders in all his plans. No other man can build your machine for you. Use your judgment. The committee The plan contemplates that Janu- that met at Dallas had no thought of it seems to me. The man who cannot We formulated some general suggesasked to stress the matter at every tions, but the real heart of this business will pump with life or lie cold do his Church the favor of keeping in death, as a result of your plans.

WHERE GETTING MEMBERS COMES IN.

This is much more than a membership campaign and yet it is a memsand trunk members should be preached and prayed out of the mouldy corners of their moving baggage be-We fore this campaign is over. should make this a season for the collection of strayed and stationary Methodists. The dead should come to life and our Church should rob many a tomb of a sleeping Lazarus. But we want it once and forever understood that the committee does not contemplate or indorse the securing of members during this season who have not been converted or who are not desirous in their hearts to flee from the wrath to come and to be charge in Texas and New Mexico to saved from their sins and who are not hold this revival at the time set forth seeking the fellowship of the people of in the plan formulated. Let all who God to assist them in working out can come within the limits of their salvation. Our Church has not season do so. Let those who cannot degenerated into a social organiza- hold their revival as soon as possible set apart for organization, formation tion and we will not have it thus pros- thereafter. And their planning, their mistake of recent religious move- C. Everett, Chairman of the Commit- and training of necessary commit- tituted if we can help. We desire to preaching, their praying, their ments. We refer to the Welch re- tee on Publicity and Literature, will tees, campaigns for membership in receive two classes of members. First, ganization proceed as though and training of necessary commit-tituted if we can help. We desire to preaching, their praying, their or-It evaporated as quickly as it be glad to send to any and every pas- the Sunday Schools and Leagues, a those who are already members, but revival would fall within the dates materialized. As soon as the sun tor, who will take enough interest in religious census, wherever it is pos- who have neglected to place their fixed

came up it was scorched. The grow- the matter to request it, such litera- sible and necessary, and any other letters in the Churches where they ing thorns choked it. It was ture as we have already prepared and work that is necessary to make this should belong. Second, such as have scarcely born when decomposition set will prepare to guide those who shall revival movement a success. The been saved or are deeply groaning in. Why? Answer: It was the only endeavor to enter into this campaign. man who thinks that the Methodist after salvation.

Decision Day.

One of the important features of this campaign is the Decision Day to be held by all the Churches on April 16. It is a tragedy, if not a crime, to this service without much aration can be had and all else is unworthy to take its place. We want a worthy to take its place. We want a his expenses paid by his congregation. The service rendered your revival that will abide. Let the stirring among the dry bones be the stirring of the ontaking of life and one strong layman in this meeting and not merely a committee made collection of bleached deadness. Preach, brethren, preach: is that you arrive at once at the decision of his earth and the heavens for man's paign on in your charge and begin to merely a membership campaign. This is more than a well organized and is more than a well organized and the presence of God and the spiritual his expenses paid by his congregation. The service rendered your revival that will abide. Let the stirring of the ontaking of life and one strong layman in this meeting will be invaluable.

But be sure to organize. Tall to the thing until it looks big. Boost the thing until looks big. Boost the thing until it looks big. Boost the thing that the lambs should deserve more than a passing interest. They will some day be the sheep of our pastors.

Of the Climax a Word.

Section 9 of the plan adopted in Dallas is the one of most significance, working out an iron rule for any man, enter this campaign in the spirit of that demand and with the desire to reach the end there pictured had best I believe I will quote it in full: out.

'Ninth: That through this Win-One Campaign the old-time revival note should be sounded and, so far as it is possible, revival campaigns of the Methodist type should be held in our Churches, stressing the necessity of repentance and regeneration as well as the ingathering of her members.

This is the kernel of our endeavor We are not promoting a wildcat scheme to comb the town for joiners. We are not out to beat the Baptists or to snow under the Campbellites. We are planning a great Methodist revival of religion over two States. Less than this is less than we desire less than we have planned for and less than we will hope to see accomplished.

It will be impossible for every

EPWORTH LEAGUE DEP'T

EULA P. TURNER N. Marsalis Ave., Station A. Dallas, Texas.

Topic, January 2: What is Consecration? Mark 12:28-34; the first commandment and the second.

Conference of State Workers, Fort Worth, December 31-January 2, in-

the meeting was given last week at Waco. original announcement was for Waco but later developments caused the place of meeting to be changed to Fort the Texas State Epworth League of Worth. The first meeting will be called the Methodist Episcopal Methodist Church on the morning of January 1, 1907: December 31. What more appropriate You are hereby notified that the tion Day. watch service could be held than the Board of Trustees of the Texas State September 2. planning of the future work of the Epworth League thereunto duly au-

Following the meeting in Fort Worth the Central Office will send out workers to hold institutes in Waco, Dallas and Beaumont, Plan to attend the one nearest you.

+ FROM THE PRESIDENT.

To All Epworth Leaguers in Texas: This includes especially all State, State Bank, Corpus Christi, Texas, Conference (Annual and District), for collection, and said bank will recity Union and Chapter officers, together with all interested pastors and the holder thereof, as soon as the

ber 31 to January 2, next.
In connection with our League their date Council work, the General Office and GUS. der the direction and supervision of

Dr. F. S. Parker will hold a "President's Conference.

Our Council was first called to meet in Waco, but a lette just received from Dr. Parker says: "Through some confusion during my absence, Mr. Culbreth wrote the Texas League officers saying that the meeting would be held in Fort Worth." So we call the Leaguers to note this change, and govern themselves accordingly.

The arrangements will be in the

hands of Mr. Chapman, President of the League Union of Fort Worth. Let all interested in our League work ar-

NOTICE.

To the holders of bonds issued by order at ten o'clock in the First South, through its Board of Trustees order of the Church.

organization that is so dear to the thorized by the patronizing confer-hearts of our young people? ences of the Methodist Episcopal Church, South, has entered into a contract for the sale of the property of said Texas State Epworth League situated at Corpus Christi, Texas, and that it is necessary to call in all of the in order to pass title to the purchasers

of such property.

Holders of bonds will, therefore, send same, indorsed in blank, to First gether with all interested pastors and the holder thereof, as soon as the presiding elders, and leaders of the purchase price for said property is any president or pastor who sunday School, Laymen and Woman's paid, each bond sent in and the amount State or Conference work, Greetings: due thereof subject to verification by the Trustee.

Dear Friends: The Workers' Counand identification by the Trustee.

Our newly elected officer with a property of the purchase price of the purchase price is any president. Would like the president of the purchase price for said property is any president or pastor who have a property of the purchase price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a price for said property is any president or pastor who have a property in the property is any president or pastor who have a property in the property is any president or pastor who have a property in the property is any president or pastor who have a property in the property in the property in the property is any president or pastor who have a property in the property in the property in the property is any president or pastor who have a property in the prop

GUS. W. THOMASSON. Trustee. Dallas, Texas, Dec. 17, 1915.

THE LEAGUE CALENDAR.

How many of our Leaguers know that there is an Epworth League Calendar? No doubt you have often wondered how the lessons were chosen and why some lessons came at the stated time. If so, I am going to tell you a secret—the Epworth League has a definite calendar to follow just as any other efficiently organized body has. This is the program for the year:

January-First Sunday: Quiet Hour Covenant; Second Sunday: Epworth Era Day.

By mistake the announcement of T. F. SESSIONS, State President. Sunday, Fellowship Week. During for that, let us hear from you, and we will send you something from our this week there is provided a program for each day.

> May-Second Sunday: Anniversary Day, celebrating the first public effort for the organization of the Ep

June-Early in the month, Eluca-

Study Rally Day. These are the special days as set

aside by our General Board and, of course, the usual holiday seasons are outstanding bonds secured by a deed to be observed with appropriate pro-of trust to the undersigned as Trustee, grams.

AN OLD EPWORTH LEAGUE.

Cedar Bayou, Texas, Epworth League was organized September, 1894, and its charter number is 1°9. It has kept up its services since or-ganization. Would like to hear from any president or pastor who has a League older, and would like to know

Our newly elected officers are: eil of which you have been reading in the Advocate is hereby officially called to meet in Fort Worth December 31 to January 2, next.

and identification by the Trustee.

This notice is given in accordance of the Clyde Brooks, President; Miss Robjection of the Clyde Broo

teresting and the best Epworth League a League as old. this year that has ever been in the Pastor Cedar! Texas Conference. Our Church this place was organized in 1844; so you see we were here "from the beginning."

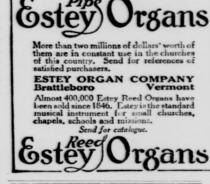
Our people are willing and ready workers. Age is not hurting the Church. If Tennessee, my native or Virginia can show us an older League, or any other State as for that, let us hear from you, and

FREE TO READERS OF THIS PAPER.

Despite the fact that Gray's Oint-Church, worth League as the young people's ment is nearly a century old, and has cured scores of people of what seemed to be hopeless suffering, there are some yet who don't know the true merit of this celebrated oint-September-First Sunday: Epworth ment, and in order that every one may League Rally Day; Third Sunday: test its efficiency, a free sample box Bible Study Rally Day. will be sent to any reader of this pa-Bible Study Rally Day. will be sent to any reader of this pa-October—Fourth Sunday: Mission per on request. "Gray's Ointment" is a remarkable remedy for cuts, bruises, boils, burns, poison oak, insect bites, old sores and all skin eruptions. Write Dr. W. F. Gray & Co., 850 Gray Bldg., Nashville, Tenn., for your free sample and get a 25c box from your druggist

ganist; Mattie Holleyman, Secretary- League as a keepsake. I think that Treasurer. "Frenchman Mountain" Church at We expect to have the most in- Cato, North Arkansas Conference, has

Pastor Cedar Bayou Station, Texas



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President: Miss Ida Bond, Third Vice-President: John M. Kilgore, Fourth Life, Term to 60, and Disability Certificates. Benefits payable at death, old age, or disability. Vice - President: Laurie Newsome. Over \$165,000.00 paid to widows, orphans, and disabled. Over \$44,000.00 reserve fund. Write Era Agent; Mrs. Pirtle Fisher, Or J. H. Shumaker, Secretary, Methodist Publishing House, Nashville, Tenn.



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THE ADVOCATE FORCE ENJOYS CHRISTMAS.

the Christmastide. Texas Methodism for the hours of sickness. has no more faithful servants than the noble men who enterprise the make-up and printing of the Advocate. with Mr. G. L. Adkisson, of Waxa- the city. With such equipment we are Without exception they are hard- hachie, in the death of his wife last expecting a successful year, and have working, sober men. And it has been a joy to the Publishers to lighten their a member of our Church in Waxalabors through the Christmas season. hachie.

ENDOWED CHAIRS FOR THE SCHOOL OF THEOLOGY.

cur Texas Conferences passed resolutions inviting campaigns for the raising of funds for the endowment of chairs in our School of Theology.

Bishep Mouzon and Rev. C. S. in this important matter. Sunday, January 2, they will be in Tyler; January 2, they will be in Tyler; ber 11, 1915. Mrs. Patton was former-Wednesday, January 5, in Longview; ly Miss Zena Harless. We extend Sunday, January 9, in Marlin; Sunday, congratulations. January 16, in Galveston; Sunday, January 23, in Houston, and Sunday, January 30, in Beaumont.

Dr. Ivan Lee Holt will take Bishop brethren in Galveston will have an of portunity to hear one of the most he is with them.

Ligious young people. The people are elimate in Texas. I want to visit no doubt as pleased with the pastor as linka, Mississippi, my bfrthplace, and there I want to stop and see the batscholarly and efficient men in the entire Church, and we are sure Dr. Holt

dare not commit the training of its he had never called for the original preachers to others, and this our dential for filing and, after twenty Church must do unless full facilities years, he was registering an auto and are supplied for training our preachers in our own seminaries. The very life of our Church, it is not too much boro Mirror, Dec. 22. to say, depends upon our success in properly endowing our theological

PROUD OF THE TEXAS CHRISTIAN ADVOCATE IN CHINA.

"I am simply proud of the great paper you are making for us. May your local of our God abide upon you. Faithfully J. L. HENDRY. yours," Huchow, China. Nov. 29, 1915.

TO THE MEMBERS OF THE NORTH TEXAS CONFERENCE.

The minutes of our late session were while recovering. mailed out on December 22. If you do not receive yours in due time, or if you need extra copies, let me know signed to this Church by the North Texas Conference. We believe that and I will send them promptly.

R. G. MOOD, Secretary.

Sherman, Texas.

You may rest assured that the ghost you entertain now will throw its phantom shadow on all the gilt and tinsel are cultured and well equipped, educaof the coming years. The fairest vision of this day is to be ruined, maybe, by the winding trail of a ruthless and relentless memory of the past.

PERSONALS

Rev. E. L. Shettles, presiding elder of Navasota District, is enjoying a "little outing" at Nashville, Tennessee.

Rev. A M. Martin, Conference Mis-Office of Publication—1804-1806 Jackson Street sionary Secretary of Northwest Texas Conference, has moved to Stamford, Texas, and is now making that city his home.

> Rev. Angus Hamilton, who was transferred from Montana to Grand become historic. We are glad to have Falls, Texas, New Mexico Conference, is delighted with his new charge. They are to build a parsonage at Buena

The diminished size of our paper Clark, our noble superannuate, a Our reception has been open-hearted this week is due to the fact that our speedy recovery. He has been a very and cordial, and we are happy and sick man, but is improving. He knows face the future with hope. force has been sharing with others whence comes life's deepest comfort leadership of Brother J. W. Mills; a

> The Advocate deeply sympathizes Sunday. Mrs. Adkisson was a sister commenced our work with good hope. of Milton Ragsdale, of Dallas, and was

brings the welcome news of gradual dining table at the superannuate home At the recent sessions a number of recovery from the effects of his recent eccident in Fort Worth. He had a narrow escape from death. He sustained a broken rib and other injuries and is still confined to his bed.

Dr. and Mrs. C. M. Harless are re-Wright, Vice-President of Southern joicing over the arrival of a fine Methodist University, are now at work granddaughter, a ten and one-half in this important matter. Sunday, pound girl being born to Mr. and Mrs. Harry L. Patton, of Sherman, Decem-

Rev. M. L. Lathan, of Emmett Circuit, called to see us the past week. He has found his new charge in fine few came up for prayer. I am well shape, good attendance at prayer cared for by kinsfolk and the preach-Mouzon's place in the campaign in meeting at every place. A very live ers show me much courtesy and kind-talveston Sunday, January 16. The Church, with a large number of re-ness. I must seek a more congenial brethren in Galveston will have an Egious young people. The people are climate in Texas. I want to visit

Rev. J. H. Stewart, the new pastor will be given a delightful reception. of the First Methodist Church, got his The importance of this campaign marriage license this afternoon from cannot be exaggerated. The Church Clerk Carmicahll. It so happened that happened to remark he never called for the license. The document found and presented to him. - Hills-

The friends of Rev. C. C. Young and family are not confined to the mem-It is a most happy omen for suc- bers of the Methodist Church in Boneess that our conferences have already ham, but simply by the many acquaintpledged themselves to this movement. spees the family made in the one short year Bonham was their home. Each conference can easily endow a The Favorite wishes them well in \$50,000 chair, and we predict that their new home, and can but see a Dishep Monzon and Brother Wright bright future before Mr. Young in his will have conspicuous success in their neble work. We bespeak for them the right of way in our charges.

Standard Reducer Wight of work, as he comes as near being the combination—pastor and preacher—as can be found. His wife is a most estimable lady.—Fannin County Favorite, Dec. 24.

Rev. L. H. Mathison, our popular pastor of Caro and Mt. Enterprise charge, Timpson District, is at a sanitarium in Nacogdoches success increase with the passing with a broken arm that will keep him years, and may the richest blessings in for a month, or longer. In trying to get off of a slowly moving train at Caro last Wednesday he fell and suffered a compound fracture of his left arm near the elbow. He is doing well, and, without complications, that are not looked for, he will be all right after a time of rest and waiting: but he will have to miss some of his appointments

> Brother L. A. Hanson has been asthe Bishop was kind to us in this appointment, for Brother Hanson is a man of considerable experience. He has already "lit" and has preached at one of his appointments. We cordially welcome him and his splendid family into our midst. His daugh tionally. Mrs. Hanson is a woman of matronally bearing and will, with the girls, prove a splendid acquisition to Princeton, socially and otherwise.—

Princeton Herald.

NOTES FROM THE FIELD

BARNESVILLE.

We have reached our new charge and are delighted with our reception. Have had a continuous pounding since our arrival, but it reached a climax on last prayer meeting night. Our charge is composed of appointments which have contributed many of the preachers and leaders of Texas Methodism and they have therefore in a manner the privilege of serving them. We are trusting in God and expecting a great year in this field.—J. M. Bond.

NACOGDOCHES.

The Advocate wishes for Rev. W. F. delighted with our charge and people We have been here a month and are large membership, a good Sunday School, a splendid Woman's Missionary Society, and an Official Board composed of some of the best men of O. T. Hotchkiss.

A STORM IN DUE SEASON.

About 7 p. m. on the 20th of December the wind commenced blowing and ham, sausage, backbones, eggs and on A note from Rev. P. C. Archer it began to hail. It never let up until the was leaded to its capacity. After a short stay the bright storm cloud Speeches of welcome were made by steamed away leaving many good the President of the Board of Stewthings to eat. Many, many thanks to ards, the Lay Leader of the Church, the donors. May the angel of peace. Rev. Rogers of Cumberland Presbyhappiness and prosperity ever abide in their tents. We pray the good Lord Baptist Church and Rev. Dickey to abundantly bless them both in the First Presbyterian Church.

Olustee, Okla.

FLORENCE, ALABAMA.

It was my great privilege to preach here to good crowds yesterday, in the morning and at night. Had weeping, handshaking, not much shouting, a tlefield of Corinth, Mississippi, where I fought as a beardiess boy under Generals Price, Van Dorn and others. I'm a long ways from these with but little money. My clergy permit will soon expire and then I must pay full fare. I'm well and fat and get three square meals a day and preach and call mourners. In hope.-Finch M. Winburne, Dec. 20.

I was loath to give up old Bonham Street Church, Paris, for the people had a strong hold on me there and I had many friends throughout the city. In fact I was no stranger to any part of the district, for I have served in it great crowd of men and women re-

Brother G. G. Evans, a man of broad vision. I have also met very fine congregations which leads me to say we expect great things this year. I am going to have an Advocate Day, for it is the preacher's best friend, and shall invite our editor, Dr. Bradfield, to be with us. Can you come, Doctor I find also a loyal set of stewards who are going to do the right thing, and I am expecting a glorious revival and am anxious to take in more than fifty members and shall not be satisfied with less.—W. J. Bludworth.

FERRIS.

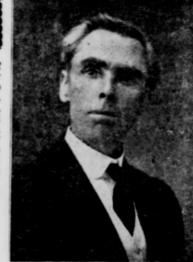
We have made our move from Cleburne to Ferris and are comfortably situated in our cozy parsonage. few things lacking, in the way of furnishings, were promptly supplied by the ladies of the Missionary Society. We find Ferris a splendid little town made up of a high-typed citizenship. it has seven Churches and the fellow-ship of most of them is beautiful. We have been very kindly received by the Church here, and they are a splendid group of folk. The "pounding" was deferred from first night of arrival to the night before Christmas. It gained in momentum and volume by waiting, for they came in great numbers, in great style and with great burdens of all the good things for the pantryup and down the line of all the ed-After depositing their gifts an hour was spent in jolly fellowship. Rev. Rogers of Cumberland Presby-terian Church, Rev. Alexander of the Baptist Church and Rev. Dickey of At basket and storehouse, also with an the close of the social hour we sang abundance of his grace.

"Blest Be the Tie that Binds," and J. A. ROWAN.

Rev. Aleaxnder offered a fervent prayer. They left the parsonage family feeling glad that they had been assigned to serve such splendid people. We shall, by the help of the Lord, give them the best service in our power.- E. F. Hudgens.

ALBUQUERQUE DISTRICT. Magdalena and Kelley.

The town of Magdalena is named a woman which can be distinctly seen for a great distance. One of the early Spanish settlers recognized this face Mountains. These mountains are rich in zinc and copper, which is run through a great concentrator before being sent to the smelter.



REV. T. N. LOWREY, EVANGELIST

At the recent session of the Central Texas Conference, along with others who were rec nmended as local preacher evangelists was Rev. T. N. Lowrey, 1621 Vermont Street, Waco, Texas.

Brother Lowrey is too well known to need a special introduction by me, but I wish to say that I have known him for several years say that I have known him for several years and everywhere it is said that his work is thorough and abiding. He will have associated with him this year as singer and personal worker, Prof. Sanford Smith, a fine character to have with your young people—and old.

Brethren, I commend to you Brother Lowrey; use him this year.

C. E. LINDSEY.

prosperous, financially, to be very religicus. Almost everything has precedence over Christianity and the Church. But when these people, with the faithful ones, already the salt of the earth, learn how to honor and slorify God with the many gifts he has so graciously and most bountifully given them, this will be one of the best stations in the New Mexico Conference. And may God hasten that day. GEO. H. GIVAN, P. E.

WYLIE STATION.

We could not be reasonable and ask more cordial reception than has been extended us by the good people of Wylie. The parsonage has been renovated throughout. Every inside wall is papered anew and the wood-work inside painted. Front and rear porches renewed. Homes were thrown open to us and no member ever refor a woman who is as old as the hills, ceived more cordial welcome to bed It is built on a level tract of land sur- and board of his people. May God rounded by mountains. Near the top reward them for their kindness to his of one of these peaks is an almost servant and family. Our Christmas perfect profile of the head and neck of occasion was most beautiful and instructive. A watch-night service, the Week of Prayer and an earnest effort to further all interests of the Mesand called it Magdalena, from which sinh's kingdom is our plan for the came also the name of the Magdalena year. Pray for us.—D. F. Fuller.

BRITTON.

The first Sunday after the Annual Magdalena is the largest shipping Conference found us on our job. We point for cattle and sheep in the State are well pelased with our new home of New Mexico. The Hubble sheep and the people. The ladies of the reach near this place is the largest in Church assembled at the parsonage a the United States. The Lenna and few days after our arrival to see waat also the Fullerton ranches are sup- was needed. They decided to buy plied with sheep beyond the number some new furniture and sent a comof the district, for I have served in it of one hundred thousand. This seems mittee to Fort Worth to make the sefor eleven years and knew nearly all to be the home of the white-faced lection. The day the furniture arthe people in it. But, alas, the authorties of the Church moved me and here better than on the Medly and Railston home, so when he came in he found the people in it. But, and, the address better than on the Medly and Railston home, so when he came it is of the Church moved me and here better than on the Medly and Railston home, so when he came it is a an at Nevada, Texas. But what did renches, and all over Socorro County, new furniture and plenty of groceries we find here? A gracious reception! Rev. A. B. Weaver is paster of Mag- in the house. The ladies are now busy collecting money to paint the church good hold on the people and his work and we are sure they will succeed, for well in hand. We have an opportunity they are enthusiastic over their work. ceived us at the parsonage and spread well in hand. We have an opportunity they are enthusiastic over their work for us a most luxurious dinner which here to build up a good congregation. Today this paster is very busy colhad been prepared in advance of our and in a few years to build a fine, new lecting money to pay off a note which arrival. This tied us on at once to church. One of the chief hindrances is due on our parsonage January 1, this good people. I find here a good at the present time, and this is rather We are looking forward and praying Sundry School under the leadership an unusual one, the people are too for a good year. We have received up to date two members and are expeeting others at any time. We would not forget to mention the work which cur Brother Sawyers did last year. He shaped things up in such a way that this pastor will have an easy time in certain ways .- G. G. Mitchell.

HEAVENER, OKLA.

This is a beautiful little town of about two thousand people in the mountains of Eastern Oklahoma. The Bishop at the last session of the conference did me the very good kind-ness to appoint me to the charge as pastor. We have a beautiful church and parsonage and they are well furnished. My reception by the membership has been all that any preacher need to covet. My congregations are growing rapidly and all things are hopeful. The first Quarterly Confer-ence was held the 26th. Brother Blackburn, the presiding elder of the district, preached us a splendid ser-non and succeeded in getting himself into the confidence of our people. All our conference assessments for the year are paid in full and remitted to the Telier. The stewards made a liberal assessment for the pastor's



TRENT M. E. CHURCH, SOUTH

REV. G. H. GATTIS, PASTOR

The above church will be dedicated by Dr. J. T. Griswold, P. E., January 9, 1916. All the pastors who have served this charge are cordially invited. It will be a great day for Trent Methodism. Brother Gattis and his good people are to be congratulated.



NGELIST. Central Texas tho were rec rangelists was

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CLEANSE THE BLOOD A.D AVOID DISEASE

When your blood is impure, weak, thin and debilitated, your system becomes susceptible to any or all discases.

Put your blood in good condition. Hood's Sarsaparilla acts directly and peculiarly on the blood-it purifies, enriches and revitalizes it and builds up the whole system.

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salary. They are using the envelope system and are collecting weekly. They and the people seem to like the plan. I like it very much because the salary is paid up to date, a thing not always done at the first Quarterly Conference. My officials are on the Advocate roll now and others are soon to follow. The finances for the quarter from all sources were a little over six hundred dollars, and only five weeks of the conference year gone. All the organizations of the Church are in good running order. We are expecting a great year. This is only my first year, brother!-D. A. Gregg.

ROXTON.

It would be ingratitude of the first degree if we should fail at this time to publicly speak a word for Roxton. On last Sunday we were made to rejeice when R. S. Bywaters, superintendent of our Sunday School, announced that every member, old and young, should not be forgotten: it is the characteristic of our superintendent to see that every member of the Sunday School is given personal attention and that every member is remembered on Christmas; and this is not all, the poor of the town were not neglected, for hundreds of presents were distributed to them. One hundred and fifty-nine members of the Sunday School were present, and the collection was given to the Orphanage, amounting to \$12.12. As pastor, I can Auxiliary. Am praying earnestly that truly say that there is no more delightful field anywhere, and I believe that we have the opportunity of our life. The attendance at Church is always good, and I have never preached to a more attentive people. They have done so much for us that we fear that we will be "spoiled" when we leave Rexton. They pounded us immediately on our return from conference and the pounding did not end until Santa Claus began to send us gifts, and on this Christmas day it is hard to say just where "we are at." Last year we reported a net increase in membership of ten per cent and a grand total of \$2400 raised, and there was no special improvement or building during the year. The new year opens with a bright prospect. Rev. W. F. Bryan was our presiding elder for four years and did a great work for the Paris District. Our new presiding elder, Rev. J. L. Morris, has not yet paid us a visit, but to us he has been tried before, as he was our presiding elder in the days of our childhood. Our greatest need is a revival of religion, and we are praying that God will send a great revival this year.-K. R. Isbell.

WEST TEXAS CONFERENCE SUPERANNUATE HOMES.

No conference ever went more en-

pastor to observe December 5 as Su-perannuate Homes Day, take the small assessment up that day and remit at once to Judge C. C. Walsh.

Thirty-nine have remitted to date (December 18) as follows:

Beeville District: 8-Barton, Wood, Clark, Old, Carl, Dunn, Simpson, Crow. ing School was presented by Mrs. Cuero District: 5—Guyon, Flummer, Gaylord Booth. Goodenough, Rowland, Crutchfield.

lander. Decherd. Keever, Hardon.

Bennett.

San Marcos District: 1-Parker.

Davidson, Pierce, Hull, Swanson, McKay, Barr, Warlick. Dr. Johnson's district stands at the by Mrs. C. S. Bobo, of Norman. A head of the list. Dr. Sessions comes duet, "Sun of My Soul," was sung by

Dr. Gregory and the Treasurer of the Board ran a close race for the perintendent of Social Service, gave rear end of the procession.

Brethren, we cannot run this work convincing way on the "Co-citizens," Rev. H. B. Henry, 1606 without some funds. Will not the oth-after which Miss Elizabeth Thompson Street, Polytechnic, Texas. er 161 brethren attend to this matter gave a splendid reading.

Your servant in this work. J. H. GROSECLOSE, Treas.

WOODLAND ON 100 PER CENT ROLL.

This puts us on 100 per cent rollall officials on my work take the Admaking a great paper.

J. J. COOPER.

HEAVENER, OKLAHOMA, ON 100

These five new subscribers put all The evening services were conduct-my stewards on the Advocate roll. I ed by Rev. W. L. Anderson, of El hepe soon to send a report that will Reno. be of some interest.

PER CENT ROLL.

D. A. GREGG.

MEXIA 100 PER CENT ROLL.

This puts my charge on the 100 per cent roll. No official is without the greatest Church paper in Methodism and that is the best in the universe. Others will follow.

F. E. SINGLETON.

CADDO, OKLAHOMA, 100 PER CENT.

These subscribers place all my official members on the Advocate list. I am going to put the Advocate in every home, where it is possible.

A. P. JOHNSON.

Woman's Department

TO THE TREASURERS OF NORTH-WEST TEXAS CONFERENCE.

Have been called by sickness from my home, but our report will go out on time this quarter and I wanted to the work.

I trust each Treasurer has heeded our urgent request to strive to bring up your pledge in full this time, as this is the last quarter of the year. I would make a further and special request that you report the enrollment of your as God has poured out his blessings so freely and abundantly this year our love for this cause and the gratitude of our hearts may prompt us to pass on a liberal blessing to those who sit in darkness. Meet our pledge and add some to it, thus making a new record for our conference this year.

MRS. LEE PERMINTER,

WEST OKLAHOMA CONFERENCE.

Supt. Study-Publicity.

Oklahoma City District Meeting.

The District Meeting of the Oklahoma City District was held in Epworth Church, Oklahoma City, December 2, 3. Ten Auxiliaries of the district were represented.

The meeting opened with District Secretary, Mrs. T. W. Sparks, presid-ing. Her message to the conference was given in the form of a little poem, "He Is Counting on You." The address of welcome was given in a spicy way by Mrs. C. C. Barnhrdt, of Ep-worth, and responded to by Mrs. C. F. Shepherd, of Carter Avenue Church. Mrs. S. T. King, of St. Luke's Church, conducted a deeply devotional service. Miss Mildred Morrow sang, in her

pleasing manner, "Face to Face."

The morning program consisted of thusiastically into a movement than the presentation of different lines of did the West Texas into the movement educational work carried on by the to build homes for our superannuated Council. The first presented was that brethren. The Board of Managers asked each Dallas, Texas, by Mrs. W. A. Williamsen, of St. Luke's Church, followed by a touching solo by Mrs. J. M. Hill, entitled, "She Hath Done What She Could," and dedicated to Mother John-

son, for whom the school is named. The work of Vashti Industrial School Austin District: 3—Lee, Wilson at Thomasville, Georgia, was given by
Mrs. W. M. Loring, and the grand work of the Scarritt Bible and Train-

At noon a consecration service was Lampasas District: 3-Read, Ry-conducted by Mrs. Mary Mershon, which was indeed helpful for all pres-San Angelo District: 7-Boatman, ent. Benediction was pronounced by Adair, McWhorter, Perry, Maxwell, Rev. W. L. Anderson, of El Reno, after which luncheon was served in San Antonio District: 2-McVea, the Church by the Epworth ladies.

Dr. Frank Barrett, pastor of St. Luke's Church, conducted the devo-Uvalde District: 10-Boyd, Randle, tional for the opening of the afternoon session. A splendid practical paper on "Christian Stewardship" was read next, with Dr. Buchanan a close sec- Mrs. B. G. Patterson and daughter,

Miss Mary, of Epworth.

Mrs. E. E. Phillips, Conference SuTexas. an excellent talk in her forceful and as.

Supply work was presented by Mrs.

S. T. King, followed by a solo, "Send take Hood's Sarsaparilla—it restores health at 4 p. m.

a Barrel or a Box," by Miss Dorris and strength.

Miller, of Epworth Junior Society. Mission Study and Publicity was presented by Mrs. C. W. McKeehen, of Epworth Church.

The last number on the program in vecate. This is the result of a little the afternoon was a demonstration talk yesterday at Church. You are St. Luke's Church, under the direction of their superintendent, Mrs. F. D. Robinson. This was a splendid meeting and special mention is due Miss Esther Gannaway, the President, for the rule manner in which she pre-

On Thursday morning the opening devotional was conducted by Mrs. Josephine Dorcey, of St. Luke's. Miss Lena Smith sang in her sweet way, "Give of Your Best to the Master." An Institute on the Young People's Work was led by Mrs. B. F. ple's Work was led by Mrs. R. F. Jones, of El Reno, assisted by Mrs. Waldo and Mrs. Robinson, both members of the Young People's Missionary

Society of El Reno.

Mrs. H. L. Bond, of St. John's
Church, read an able paper on "Our
Duty to the Foreigner." Mrs. Waldo,

tended the World's Congress of Missions in San Francisco last April. Her message of the work of that great congress was indeed inspiring.

The conference officers who attended the meeting were: Mrs. R. M. Campbell, President; Mrs. C. S. Bobo, Corresponding Secretary; Mrs. E. E. Phillips, Superintendent Social Serv-

It was indeed gratifying to the women to have present through the promptly and if possible use blanks given in your books, as it facilitates of the meeting was due largely to the untiring efforts and consecrated devotion to the work of our loved District Secretary, Mrs. T. W. Sparks.

> MRS. C. W. McKEEHEN, Pub. Supt. Epworth Auxiliary.

Annual Meeting.

The probable date of our Annual Meeting at Norman is January 18-21. Mrs. MacDonell has promised to be with us and we hope to have Bishop Lambuth and others. Let every Auxiliary in the West Oklahoma Conference plan to send one or more delegates and let us be praying that we may have a deeply spiritual meeting.

Mangum Auxiliary.

Mangum Auxiliary reports a glorious Week of Prayer service in which they had an old-fashioned fasting for a day and two afternoon prayer services besides. Something like \$70 was contributed to the fund. Some eight or ten dollars of this amount was contributed by the Young People's Missionary Society at the hour in which they had their service.

The Week of Prayer was also observed and a some place of helpful service, austin Ave., Brownwood, Texas.

War Is being pressed, although 1 am not in the midst of the battle, hence I herein rejoice; but in order to finish my part of the victory I make this my part of the victory I make this my part of the victory I make this been released by Bishop McCoy. That you who have pulpits invite efficient man is wanted at once to fill the victory I make this sionary Society at the hour in which they had their service.

The Week of Prayer was also observed and have a small appropriation this year. An once in a while" this superannuate to fill some place of helpful service, Austin Ave., Brownwood, Texas. By Mrs. C. L. Canter, Martha, Okla. they had an old-fashioned fasting for

served by the Young People at Olus-

St. Luke's Auxiliary.

At the election of officers of St. Luke's Auxiliary, Oklahoma City, Mrs. R. M. Campbell was re-elected Superintendent Social Service and Mrs. E. E. Phillips, Conference Superintendent this important matter may be taken of Social Service, was elected Super- up and acted upon by all the conferintendent of Mission Study.

A Letter to the Young Peoople.

My Dear Young People: I am sending you the report blanks for the last quarter. Please get your report to me by January 5, if possible. The literature for this quarter is

late being sent out and has not reached me. I will distribute it as soon as it comes. I hope your Society has paid something on the pledge, but if not I trust you will. Make an effort to do so and if you have contributed something will you not try to pay more, as

it is very much needed? Our Annual Meeting is to be Jan-uary 18-21, at Norman. Bishop Lambuth, Dr. John M. Moore, Mrs. Mac-Donell and Mrs. Johnson are to be with us. On Friday evening the Young People will have a program. I am ex-pecting your society to have at least one delegate. Please let me know at once if your society will be represented, as I wish to assign the parts for

Hoping you have all had a pleasant Yuletide season,

Yours very cordially, MRS. R. E. L. MORGAN. Mangum, Okla.

POSTOFFICE ADDRESSES.

Rev. A. M. Martin, Stamford, Texas. Rev. S. J. Franks, Johnson City,

Rev. J. H. Helpinstill, Melrose, Tex-

CLASSIFIED ADVERTISEMENTS

In this department may be advertised anything you want to buy, sell or exchange

The rate is TWO CENTS A WORD. No advertisement is taken for less than 56 cents. Cash must accompany all orders.

In figuring cost of advertisement each initial, sign or number is counted as one word.

We cannot have answers addressed to us, so your address must appear with the advertis All advertisements in this department will be set uniformly. No display or black-faced type will be used.

Copy for advertisements must reach this office by Saturday to insure their insertion We have not investigated the merits of any proposition offered in these columns, but it is in-tended that nothing of a questionable nature shall appear. You must make your own trades

CARTSIDE'S IRON RUST SOAP CO., 4054
Lancaster Ave., Philadelphia, Pa. Gartside's
Iron Rust Soap (Trade Mark, Print and Copyright registered in the U. S. Patent Office) removes iron rust, ink and all unwashable stains from clothing, marble, etc. Good seller, big margins, agents wanted. The original, 25c a tube. Beware of infringements and the penalty for making, selling and using an infringed article.

ANY INTELLIGENT PERSON may earn steady income corresponding for newspapers. Experience unnecessary. Addresss CORRE-SPONDENTS' PRESS BUREAU, Washington, D. C.

Nasal Catarrh Treatment guaranteed, IRVIN HARRIS, Waxahachie, Texas.

DRINK AND DRUG HABIT CURED in the part of th

ATTORNEYS.

A. E. FIRMIN
ATTORNEY-AT-LAW
Notary Public
867 S. W. Life Building, Dallas, Texas.

of El Reno, presented the work of the deaconess.

We were indeed fortunate to have with us Mrs. H. S. Gilliam, who attended the World's Congress of Missian State of Missian Sta

EVANGELIST.

Six years' experience in eight Southern States. University training both literary and theological. Conference Evangelist for the Memphis Conference and endorsed by the Com-mittee on Evangelism of the West Texas Con-

when I enlisted. The spiritual pulsebeat of our Savior's love thrills through my heart today as then, but I realize now as never before that while "the spirit is willing" that "the lible and Training School, and have had practically the spirit is willing," that "the lible and Training School, and have had practically maken the library of the library meter in Kansas City. If your flesh is weak." I realize, too, that my place in the forefront is now filled by glad to hear from you. GRACE BAZE, 2736 flarrison St., Kansas City, Mo. through my heart today as then, but place in the forefront is now filled by younger and better equipped men. The war is being pressed, although I am

The Week of Prayer was also oband if of the "dry as dust" variety, then try 'em again, H. B. HENRY

SECONDS THE NOMINATION.

I hasten to second the nomination of Dr. J. H. McLean as official historian of Texas Methodism, and I trust that rish, Commissioner of Education.
this important matter may be taken

W. M. WILSON, P. E. ences in this State at the earliest possible date. I am sure that it only needs to be brought before the conferences to insure a unanimous indorse-JAS. W. HILL. ment.

Commerce, Tex., Dec. 24.

CORSICANA DISTRICT.

Corsicana District Missionary Institute and Pastors' Conference will meet in First Church, Corsicana, January 5 and 6th. Will open at 9:30 a. January 5th. The first afterneen and evening program will be in the hands of the Board of Missions, with J. E. Crawford, F. P. Culver, J. L. Hulbert and C. M. Bishop speakers. Every pastor is expected to be present and remain through the entire The Lay Leaders of the district are specialy invited to attend. W. H. MATTHEWS, P. E.

DUBLIN DISTRICT.

tors' Conference for the Dublin District will convene at Stephenville, 2 p. m., January 18. The first afternoon and evening will be devoted to missions. I request the presence of all our Charge and Church Lay Leaders, local preachers and pastors. S. J. VAUGHAN, P. E.

WICHITA FALLS DISTRICT.

Rev. H. B. Henry, 1606 Vaughan dist Church, January 6, Thursday, at McKenzie, Rev. J. T. Hooks officiating. 2 p. m. The District Stewards and MORRIS-GILLIAM—At the Metho District Trustees are called to meet dist parsonage in Ladonia, Texas, De at the same place and on the same day cember 22, Mr. John F. Morris at 4 p. m.

J. SAM BARCUS, Miss Beulah Gilliam, Rev. W. R. Presiding Elder. Carter officiating.

MISCELLANEOUS.

DRINK AND DRUG HABIT CURED in ten to fifteen days, without pain or suffering. You take no chances—pay when cured. HILL SANITARIUM, Ardmore, Okla.

LEARN TELEGRAPHY—Easily and quickly learned.(Railroad wire practice. Position se-curd or tuition refunded. Write, DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

THOUSANDS MEN AND WOMEN WANT-ED. Get U. S. Government positions. \$75,00 MONTH. Steady work. Common education sufficient. Write immediately for free list of positions now obtainable. Franklin Institute, Dept. E174, Rochester, N. Y.

MISCELLANEOUS.

CALDWELL'S SANITARIUM, McKinney, Texas, for treatment of internal and external cancers. Come or write for book of informa-

Memphis Conference and endorsed by the Committee on Evangelism of the West Texas Conference. Open for dates anywhere. Address DOW B BEENE, San Antonio, Texas.

EVANGELISTIC NOTE.

ANY one desiring my service in meetings, please write me and secure dates. D. V. YORK, Conference Evangelist of West Oklahoma, Eldorado, Oklahoma.

HONEY.

HONEY.

HONEY, guaranteed pure, extracted, 10 gallons for \$7.50. J. M. RUYTS, Carlsbad, N. M. M. A FACT—A REQUEST.

It is a fact—though not a sad one to me—that I am a superannuate. I am as much interested in the "firing line" of the militant forces of Christ now as I was forty years ago, when I enlisted. The spiritual pulse—when I enlisted. The spiritual pulse—when I enlisted. The spiritual pulse—Taxas Conference Evangelist for another year. Now if you want me to assist you in your charge at any time during the year you will please write me at once, and let me know about the matter. I have already evereived several calls to conduct meetings outside of my own conference, and if the brethren in the North Texas Conference don't need me, of course I want to get out and help others. I have bene appointed Conference Evangelist for another year. Now if you want me to assist you in your charge at any time during the year you will please write me at once, and let me know about the matter. I have already evereived several calls to conduct meetings outside of my own conference, and if the brethren in the North Texas Conference don't need me, of course I want to get out and help others. I have bene appointed Conference Evangelist for another year. Now if you want me to assist you in your charge at any time during this year you will please write me at once, and let me know abour the matter. I have already evereived several calls to conduct meetings outside of my own conference, and if the brethren in the North Texas Conference Evangelist for assist you in your charge at any time during this year you will please write me at once, and let me know about the matter. I have already received several

PASTOR'S ASSISTANT.

PREACHER WANTED.

APPOINTMENTS.

Bishop Murrah authorizes the announcement of the following appointments: Rev. M. L. Butler to Norman, Rev. H. E. Snodgrass to St. James, in Oklahoma City, and Rev. W. D. Par-

MARRIED.

BLAIR-IRVIN-At the home of the writer, near Holly Springs, Van Zandt County, Texas, December 26, 1915, at 4:30 p. m., Mr. G. G. Blair and Miss Jessie Irvin, Rev. Frank Everitt officiating.

LOCKABEY-ROBERTS - At the home of Mr. J. D. Parker, near Nolan ville, Texas, on December 14, 1915, Mr. C. G. Lockabey and Miss Nora Roberts, Rev. L. B. Sawyers officiating. SWOPE-COX-At the home of the bride's parents, Brother C. L. Cox, near Nolanville, Texas, on December 1915, Mr. A. J. Swope and Miss Myrtle Cox, Rev. L. B. Sawyers of-

MILLER-BURCH-At the Methodist parsonage, December 19, 1915, Jno. W. Miller and Beulah E. Burch, Rev. W. A Hart officiating.

WOFFORD-DEMENT-At the home of the bride's sister, Dec. 19, 1915, The Missionary Institute and Pas- H. Wofford and Anna Dement, Rev. W. A. Hart officiating

TURNER-HARTING-At the Baptist Church at Creedmore, December O. E. Turner and Winnie Mae Barting, Rev. W. A. Hart officiating,

EVANS-PETRI-At the home of the bride's father, August Petri, December 5, 1915, Mr. J. H. Evans and Miss Hilda

Petri, Rev. J. T. Hocks officiating. SMYRL-McKENZIE-At the home The Missionary Institute will meet of the bride, Mrs. McKenzie, December in Wichita Falls at the First Metho- 9, 1915, Mr. M. C. Smyrl and Mrs. L. V

> MORRIS-GILLIAM-At the Metho-Miss Beulah Gilliam, Rev. W. R. Mc-

To the People of Texas:

In line with the policy of the railroads of this State to take the people into their confidence, and furnish them first-hand information and invite cooperation, we beg that you read and carefully think about the following facts showing the painful and tragic results of trespassing on railroads and railroad trains. When the term trespasser is used it does not include persons killed or injured at road or street crossings; at depots or other public places. It includes only persons unlawfully on the trains, and on the tracks of the railroads where they have no right to be:

From 1890 to 1909 a total of 86,733 trespassers were killed on the railroads in the United States. This represents 53 per cent of all railroad fatalities.

The five years from 1909 to 1914 bring the total fatalities to trespassers up to 113,480.

In eighteen of the last twenty-five years the number of tresspassers killed on the railroads showed an increase over the preceding year.

In the five years' period, 1890-1894, 17,523 trespassers were killed.

In the next five years' period, 1895-1899, 19,464 were killed, an increase of 11 per cent.

During the next five years' period, 1900-1904 23,455 trespassers were killed, an increase of 20 per

From 1904-1909, inclusive, 26,291 trespassers were killed, an increase of 12 per cent.

1910-1914 there was an increase of 1.7 per cent in the number of trespassers killed.

During the last few years there has been a ma-

terial decrease in the number of passengers and railroad employes killed, notwithstanding the increase in mileage, passengers and employes.

During the same time many laws have been passed to protect passengers and employes, but practically no effort has been made by the Legislature to protect and save the lives of people who walk or loiter on the railroads. While regulating bodies have been very busy and have exhausted the measures of safety for passengers and employes, they have ignored the necessary measures for the protection of the lives of trespassers.

The trespassers killed on the railroads include many of our best men and many school children, a great economic loss to the country.

The railroads have done and are doing all they can to save the lives of such persons; but can not do more than warn against trespassing, and instruct trainmen and engineers to keep a lookout and avoid injuring persons who carelessly walk on the railroads. And we can not believe the employes wilfully kill or injure anyone.

Railroads are safe to ride upon, but very dangerous to walk on.

Saving time often means losing life.

A few minutes saved by walking on a railroad may mean the loss of your life. Don't take chances. Think what your life is worth to your family and country and avoid the risk.

CARELESSNESS

Is a dreadful thing. It destroys more lives than all the wars of the world.

It is more deadly than bullets, and has wrecked more homes than the mightiest siege gun.

It lurks in unseen places, and curved railroad tracks are its favorite resorts. It is ready to strike you down when you least expect.

It destroys, crushes and kills. It gives nothing but takes all. It is your worst enemy.

How to fight such a mighty foe is a problem. How to save the lives of trespassers—school children and useful citizens—is a humanitarian question that merits the best thought of all good men.

Some men who have studied the question think a law prohibiting trespassing is the proper remedy. They argue that such a law will cost nothing to try. and that it will save more lives, if properly enforced, than all other laws heretofore proposed to force the railroads to provide steel cars, install block signals and separate grade crossing, which if required at once would bankrupt every railroad in the country.

What do you think ought to be done? Do you not think it your duty to try to save human life? Will you not discuss this all important question with your neighbor and try to arouse the public to a realization of the truth in regard to railroad tres-

It doesn't injure the railroad for a man or child to walk on it; but it does endanger the life of the man or child. Trespassing on the railroads is objected to because of the danger to the trespasser's

General Managers of Texas Railroads

dollars each, we would contribute our College more exquisite pleasure than share on the shortage and help to the privilege of rendering for Mr. greatly inspire our missionary leaders Duke this beautiful service to the and field workers and send a thrill of aged servants of God.

Trinity College, Durham, N. C.

Where is the Church of fifty now.

Where is the Church of fifty mem-bers that cannot do that much without in any manner injuring or interfering with your other work? Brethren, will you do it? Then, think of the weight and worth of the prayers of the participants in these seventy-five congres for eight days to the individ-Church at large, to the world's evan-

and conference, to stand together by that may be a great meeting and that your paster and make this Week of we at this time may be able to so plan Prayer the most profitable your the work of the district for the year Church has ever had. Your pastor that we may be able to make this a may be a very busy man and over- great year for the advancement of the look it. Render all the assistance pos. Church of God on Mangum District. Make it a great occasion. practicing just a little self-denial the result may be marvelous. Let us do our best under God.

A. M. MARTIN,

megent need and great opportunity conference with the week of Prayer January 2-9, the observed by your congregations and an offering taken and sent to J. D. Hamilton, Treasurer, Nashville, Tennessee, to help take care of the emergency.

We urge you, as your Conference Missionary Secretary, to comply with the request of the General Board. Have we not seventy-five Churches in our Conference that can and will do so? Just think if seventy-five congregations observe the Week of Prayer and make an average offering of ten dellars each, we would confribute our share on the shortage and the source of store and severy for the shortage and the shortage and the source of store and severy for the shortage and the shortage and the store of the shortage and t WEEK OF PRAYER-AN ADMONI. Christmas gifts to them went out

The preachers of Mangum District called to meet in a Preachers' In-titute in Mangum, Oklahoma, Janu-Jan. 9, 7:30, Raymondville, at LaFeria. stitute in Mangum, Oklahoma, Januual, to the local congregation, to the ary 6, 7, 1916. The first service will te held at 7 p. m., January 6. 1 am gelization and consequently to the adjustment and settlement of the grave, world-wide problems now confronting the Nations.

The data to p. in., and at a p. in the Nations.

May we admonish you as leading League, Woman's Missionary Society, men and women in our great Church etc. Come planning and praying that Church of God on Mangum District. MOSS WEAVER, P. E.

> You may reduce love to ashes, but from them will arise a flame that can

DENVER

long history has ever given Trinity
College more exquisite pleasure than the privilege of rendering for Duke this beautiful service to aged servants of God.

Trinity College, Durham, N. C.

MANGUM DISTRICT PREACHERS'
INSTITUTE.

Austin District—First Round.

Austin District—First Round.

Austin District—First Round.

Smithville Cir., at West Point, Jan. 1, 2.

West Point Cir., at Smithville, Jan. 15.

Smithville Sta., Jan. 15, 16.

Liberty Hill and L., at Leander, Jan. 22, 23.

Hyde Park, Jan. 23, 24.

Manor, Jan. 29, 30.

First Church, Feb. 6, 7.

University Church, Feb. 6, 8.

Leander Cir., Feb. 12, 13.

V. A. GODBEY, P. E.

Beeville District-Second Round.

Edinburg, at Edinburg.
Pharr.
Mission, Preaching.
McAllen, Q. C.
San Benito.
16, Brownsville.
Corpus Mission, at Riviera.
19, Sinton, Q. C. and S. S. Institute.
Aransas Pass.
Gregory. inburg, at Edinburg Aransas Pass.
Gregory.
30, Floresville.
7:30, Karnes City.
6, Mathis.
7:30, Falfurrias.
13, Berclair, at Blanconia.
Skilmore, at Woodsboro.
20, Kingsville.
7:30 Bishop.
Corpus Christi.
27, Calallen, at Odem.
Robstown.

77. Robstown.
4. 5. Oakville, at Three Rivers.
11. 12. Alice Cir., at Hebronville.
13 Alice Station.
18. Beeville Circuit.
18. 19. Beeville Station.
21-26, Kennedy, Quarterly and District ference.

A. M. MARTIN.

Conf. Mis. Sec., N. W. Tex. Conf.
Stamford, Texas.

NORTH CAROLINA SUPERANNUATES.

The approaching Christmas season was more cheerful than usual for the families of worn-out Methodist preachers in North Carolina, for the consume and a city or burn to consume a home and a city or burn up a world.

Inward and Outward.

Inward and Outward.

Inward and Outward.

Inward and Outward.

The inward effects of humors are worse than the outward. They weaken all the organs inflame the mucous membrane, cause catarrhal troubles, and endanger the whole system.

Hood's Sarsaparilla eradicates all humors and cures all their effects.

It's the great alterative and tonic medicine whose merit has been everywhere established.

Accept no substitute.

March 21-26, Kennedy, Quarterly and District Conference.

Let the brethren note that our District S. S. Institute will be held at Sinton, Jan. 18, 19.

Two full days will be given to the work. Bros. Hightower and Rector will be with us, and it is devoutly hoped that we workly representation from every Sunday worthy representation from every Sunday worthy. The opening sermon will be families and cures all their effects.

It's the great alterative and tonic medicine presented Monday night, the 20th, and the concentrative and tonic medicine presented Monday night, the 20th, and the concentration of the district.

The opening sermon will be worth as devorthy representation from every Sunday worthy representation from every S

Cuero District-First Round Port Lavaca, at Port Lavaca, Jan. 1, 2. A. W. WLSON, P. E.

Lampasas District-First Round. Richland Springs, at Richland Springs, Jan. 1, 2. San Saba Sta., Jan. 2, 3. J. W. COWAN, P. E.

Lampasas District—Second Round.
Burnet, at Lake Victor, Jan. 8, 9.
Bertram, at Bertram, Jan. 9, 10.
Star. at Pleasant Grove, Jan. 15, 16.
Lometa, at McCreaville, Jan. 22, 23.
Center City, at Bethel, Jan. 29, 30.
Mullin, at Mullin, Feb. 5, 6.
Goldthwaite, Feb. 6, 7.
Kempner, at Kempner, Feb. 12, 13.
Lampasas, Feb. 13, 14.
San Saba Cir., at Chapel, Feb. 19, 20.
Cherokee, at Cherokee, Feb. 20, 21.
Llano Cir., at —, Feb. 26, 27.
Llano Sta., Feb. 27, 28.
Willow City, at Willow City, March 4, 5.
Johnson City, at Johnson City, March 11, 12.
Marble Falls, March 18, 19.
San Saba Sta., March 25, 26.
Richland Springs, at —, March 26, 27.
Fredonia, at Katemey, April 1, 2.
Mason, at Mason, April 2, 3.
J. W. COWAN, P. E. Lampasas District-Second Round.

San Antonio District-First Round. Jan. 1, 2, Bandera, at Bandera. Jan. 8, 9, Kerrville. Jan. 15, San Antonio Circuit, at Fairview. J. H. GROSECLOSE, P. E.

San Angelo District-First Round. San Angelo District—First Round.
Chadbourne St., S. A., Jan. 2.
Eden, at Eden, Jan. 7.
Rochelle, at Lohn, Q. C., Jan. 8, J p. m.,
preaching, Jan. 9, 11 a. m.
'ready, Q. C., Jan. 8, 8 p. m., preaching, Jan.
9, 7: 3e p. m.
9, 7: 3e p. m.
15, 16
Eldorado and Christoval, at E., Jan. 22, 23.
Junction, at Junction, Jan. 29, 30, 11 a. m.
Menard, at Menard, Jan. 30, 8 p. m.
Ozona, Feb. 5, 6.
Eola, at Mullen, Feb. 9.
Water Valley, at W. V. Fab. 12, 11 Ozona, Feb. 5, 6. Eola, at Mullen, Feb. 9. Eola, at Mullen, Feb. 12, 13, Water Valley, at W. V. Feb. 12, 13, W. F. B. BUCHANAN, P. E.

Uvalde District-First Round. Fowlerton, Jan. 7, 8.
Batesville, Jan 14, 15.
S B OMNSTON, P. E.

WEST OKLAHOMA

Ardmore District—First Round.

Leon Circuit, Jan. 8, 9.

Ringling and Loco, Jan. 15, 16.

Joiner Circuit, Jan. 16, 17.

Lone Grove and Wilson, Jan. 22, 23.

Ardmore Mission, Jan. 23, 24.

Davis, Jan. 29, 30.

Berwyn Circuit, Jan. 30, 31.

Durwood Mission, —

Sulphur, First Church, Feb. 5, 6.

Sulphur, Vinita Avenue, Feb. 6, 7.

Stratford and Byars, Feb. 12, 13.

Ardmore, Broadway, Feb. 19, 20.

Ardmore, Carter Avenue, Feb. 20, 21.

J. D. SALTER, P. E. Ardmore District-First Round.

Chickasha District-Pirst Round.

Marlow Mis., at O. L., Jan. 15, 16.

Marlow, Jan. 16, 17.
Cement Cir., at Cyril, Jan. 22, 23.
Tutle, at T., Jan. 23, 74.

Marlia, at Bois, Jan. 29, 30.
Carnegie, Jan. 30, 31.
Chickasha, 7:30 p. m., Jan. 31.
Binger Cir., at Valley V., Feb. 5, 6.

Mountain View and Ft. Cobb, Feb. 6, 7.
C. F. MITCHELL, P. E.

Creek District-First Round. Honey Creek Cir., at Springfield, Jan. 1, 2. Okmulgee Cir., at New Lawn, Jan. 8, 9. Sapulpa Cir., at Sapulpa, Jan. 15, 16. Seminole Cir., at Thlapthlacco, Jan. 29, 30. Broken Arrow Cir., at Broken Arrow, Feb 5, 6. T. F. ROBERTS, P. E.

Clinton District-First Round. (Revised)

Roise, at Union Chapel, Jan. 1, 2.
LaKemp (Sunday at 11 o'clock), Jan. 8, 9.
Grand Valley, at Range (night), Jan. 9.
Guymon and Texhoma, at Guymon, Jan. 12
Goodwell, at Goodwell, Jan. 15, 16.
W. J. STEWART, P. E.

Lawton District—First Round.
Gotebo (Q. C.), 2 p. m., Saturday, Jan. 1.
Gotebo (11 a. m., Sunday, Jan. 2.
Lawton, 8 p. m., Sunday, Jan. 2.
Lawton (Q. C.), 8 p. m., Monday, Jan. 3.
Walter Cir. (Q. C.), Lincoln Valley, 2 p. m.,
Jan. 8.
Walter Cir., Lincoln Valley, 11 a. m., Sunday, Jan. 9.
Walter Sta., 8 p. m., Sunday, Jan. 9.
Walter Sta., 6 p. m., Sunday, Jan. 9.
Walter Sta. (Q. C.), 10 a. m., Monday, Jan. 10.

Hastings (Q. C.), 2 p. m., Saturday, Jan. 15. Hastings, 11 a. m., Sunday, Jan. 16. Temple, 8 p. m., Sunday, Jan. 16. Temple (Q. C.), 10 a. m., Monday, Jan. 17. Mt. Park (Q. C.), 2 p. m., Saturday, Jan. 23. Mt. Park, 11 a. m., Sunday, Jan. 23.

APPENDICITIS

According to Cabot's statistics of cases with pain on the right side above the naval there were 781 studies OF WHICH GALL. STONES AND INFECTION OF THE GALL BLADDER FURNISHED 648, Appendicitis 70, Cancer of the Liver 25, Kidney Stone 25.

Thus it may be seen how mistaken the popular notion and in what great majority of cases abdominal pains and pains in the right side are due to liver-gall causes rather than Appendicitis.

In fact one in every ten persons has Gallstones and to them are due very much of the apparent Appendicitis trouble for which an operation is the very fashionable ordeal of modern civil'zation. Gallstone or Appendicitis operations should be undertaken with great caution as the necessity is more or less urgent, the danger is much greater, the mortality much higher and the consequences much more doubtful than most people imagine.

Our little LIVER-GALL Book will give

much more doubtful than most people imagine.

Our little LIVER-GALL Book will give you a lot of information and tell you fully of a remedy you can take at home, known as GALL-TONE, which innumerable sufferers claim has saved them great expense and suffering, avoided dangerous operations and saved their lives. This booklet will be sent free for the asking. Address Gallstone Remedy Co., Dept. 914, 219 S. Dearborn St. Chicago, III.

Lenna Eufaul Jan. Caddo, Caney Spiro, Brader Allen Calvin prea Dustin Canadi Quinto prea Stuart Ashlan

Jan. 2, Jan. 5, Jan. 8, Jan. 12, Jan. 15, Jan. 19, Jan. 26, Jan. 26, Jan. 30, Feb. 3, Feb. 5, Feb. 12,

Snyder, 8 p. m., Sunday, Jan. 23.
Snyder (Q. C.), 10 a. m., Monday, Jan. 24.
Rocky (Q. C.) 2 p. m., Saturday, Jan. 29.
Hobart (Q. C.), 8 p. m., Satuday, Jan. 29.
Rocky, 11 a. m., Sunday, Jan. 30.
Hobart, 8 p. m., Sunday, Jan. 30.
Loveland (Q. C.), 2 p. m., Saturday, Feb. 5.
Grandfield (Q. C.), 8 p. m., Saturday, Feb. 5.
Grandfield, I1 a. m., Sunday, Feb. 6.
Loveland, 8 p. m., Sunday, Feb. 6.
W. H. ROPER, P. E.

Mangum District—First Round.

Pleasant Hill and Bethel, Jan. 1, 2.

Vinson Cir., at V., Jan. 8, 9.

Brinkman and Deer Creek, Jan. 12.

Blair and Hester, Jan. 15, 16.

Headrick and Midway, Jan. 22, 23.

Eldorado, Jan. 23, 24.

Altus, Jan. 26.

Duke and Red Hill, Jan. 27.

Dryden and Red Hill, Jan. 29, 30.

Prairie Hill and Victory, at P., Jan. 31.

MOSS WEAVER, P. F.

McAlester District-First Round. McAlester District—First Round.

Lenna Cir., at Fame, Jan. 1, 2.

Eufaula, Q. C., 4 p. m.; preaching, 7:30 p. m.,
Jan. 2.

Caddo, Jan. 8, 9.

Caney Cir., at Caney, 7:30 p. m., Jan. 9.
Spiro, Jan. 15, 16.
Broken Arrow, Jan. 2.
Coweta, Jan. 9.
Bixby, Jan. 16, a. m.
Haskell, Jan. 16, p. m.
Beggs, Jan. 23.
Mounds, Jan. 30.
Henryetta. Feb. 6.
Bald Hill, Feb. 13.
Pasco, Feb. 20.
Boston Ave., Feb. 27, p. m.
J. H. BALL, P. E.

Oklahoma Cir., at Wardville, 7:30 p. m., Feb. 6.
Ashland Cir., at Wardville, 7:30 p. m., Feb. 6.
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Oklahoma City District-First Round Arcadia, Jan. 9.
St. John's, Jan. 9.
Geary, Jan. 10.
Weatherford, Jan. 11.
Franklin, Jan. 15, 16.
Wheatland, Jan. 16.
W. M. WILSON, P. E.

NORTHWEST TEXAS

Amarillo District-First Round. Higgins, Jan. 8, 9.
Glazier, Jan. 9, 10.
Vega, Jan. 16.
Amarillo, Polk Street, Jan. 22, 33.
Amarillo, Buchanan Street, Jan. 23, 24.
Amarillo Mis., Feb. 5, 6.
ERNEST E. ROBINSON, P. E.

Big Spring District—First Round.
Brownfield, at B., Jan. 8, 9.
Wilson Miss., at Taboka, Jan. 15, 16.
Tahoka Sta., Jan. 16, 17.
O'Donnell Miss., at O'D., Jan. 22, 23.
Slaton Sta., Jan. 29, 30.
Big Spring Miss., at Moore, Feb. 5, 6.
Big Spring Sta., Feb. 6, 7.
Coahoma, Feb. 12, 13.
W. E. LYON, P. E. Big Spring District-First Round

Clarendon District-First Round. Wellington Mis., Jan. 7, at Loco. Wellington, Jan. 8, 9. Quail Cir., Jan. 10, at Lee's Chapel. Hedley, Jan. 14, 15. Goodnight Mis., Jan. 21, 22, at Goodnight A. W. HALL, P. E.

Hamlin District-First Round. (Revised)

(Revised)

Matador, at Matador, Jan. 2, 3.

Margaret, at Rayland, Jan. 8, 9.

Crowell Jan. 9, 10.

McCauley, at McCauley, Jan. 11.

Roaring Springs, at R. S., Jan. 15, 16.

Roby, Jan. 16, 17.

Rule, at Rule, Jav. 22, 23.

Tuxedo, at Ledger's Chapel, Jan. 29, 30.

Jayton, at Jayton, Feb. 6, 7.

B. W. DODSON, P. E.

Plainview District-First Round. Plainview District—
Bovina, Jan. 2, 3.
Tulia, Jan. 8, 9.
Abernathy, Jan. 15, 16.
Silverton, Jan. 22, 23.
Turkey, Jan. 23, 24.
Crosbyton, Jan. 29, 30.
Plainview Miss., Feb. 2.
Lorenzo, Feb. 4, 5.
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A. L. MOORE, P. E. Stamford District-First Round. Lueders and Nugent, at Lueders, Jan. 8, 9.
Albany Sta., Jan. 22, 23.
St. John's. Stamford, Jan. 23, 24.
Haskell Sta., Jan. 33, 31.
J. G. MILLER, P. E.

Sweetwater District-First Round. Merkel, Jan. 8, 9.
Trent, at Trent, Jan. 15, 16.
Westbrook, at Westbrook, Jan. 21.
Loraine, Jan. 22, 23.
Sylvester, at Sylvester, Jan. 29, 30.
Roscoe, Feb. 5, 6.
Colorado Sta., Feb. 12, 13.
J. T. GRISWOLD, P. E.

Vernon District-First Round. Vernon District—First Round.

Quanah Sta., Jan. 3, at 7:30 p. m.

Rirkland, Jan. 7, at 11 a. m.

Tell, Jan. 8, at 11 a. m.

Childress Sta., Jan. 10, at 11 a. m.

Newlin, Jan. 11. at 11 a. m.

Newlin, Jan. 11. at 11 a. m.

Odell, Jan. 15, 16.

Lazare, Jan. 22, 23.

Dumont, Jan. 29, 30.

Paducah, Jan. 30, 31.

J. G. PUTMAN, P. E.

EAST OKLAHOMA

Choctaw District-First Round. (Revised.)

(Revised.)

Rufe Cir., at Choctaw Academy, Jan. 8, 9.

Le Flore Cir., at Salem, Jan. 15, 16.

McCurtain Cir., at Siloam Springs, Jan. 23, 24.

Bruno Cir., at Cane Hill, Jan. 29, 30.

Chickasaw Cir., at Seely's Chapel. Feb. 5, 6.

Jesse Cir., at Salt Creek, Feb. 12, 13.

Washita Cir., at Pennington, Feb. 19, 20.

A. C. PICKENS, P. E.

Hugo District-First Round. Hugo District—First Round.

Jan. 2, 3, Wister Cir.

Jan. 5, Antlers.

Jan. 8, 9, Cameron Cir.

Jan. 12, Fort Towson.

Jan. 15, 16, Tuskahoma Cir.

Jan. 19, Idabel.

Jan. 22, 23, Broken Bow.

Jan. 26, Valiant.

Jan. 29, 30, Grant Cir.

Jan. 30, 31, Garvin Cir., at G.

Feb. 3, Hugo Sta.

Feb. 5, 6, Boswell and Soper, at B.

Feb. 12, 13, Benimeton and Bokchito at Ben.

Feb. 19, 20, Ida Mis., at Smithville.

R. T. BLACKBURN, P. E.

Madill District-First Round. Milburn, Jan. 8, 9. Tishomingo, Jan. 16, 17.

Pontotoc Cir., Jan. 22, 23. Troy Mission, Jan. 29, 30. Holdenville Sta., Feb. 5, 6. Ada, First Church, Feb. 13, 14. N. L. LINEBAUGH, P. E.

Muskogee District-First Round. Muskogee District—First Roberts
Fort Gibson, Jan. 2.
Muskogee Cir., at White Church, Jan. 5.
St. Paul, Jan. 7.
Checotah, Jan. 9.
First Church, Muskogee, Jan. 12.
The District Stewards will please meet at
First Church, Muskogee, Jan. 14, at 2 p. m.
CHAS. L. BROOKS, P. E.

Shawnee District-First Round. Shawnee, First Church, Jan. 2, 3,
Asher Cir., at Asher, Jan. 8, 9.
Wanette, Jan. 9, 10.
Tecumseh, Jan. 15, 16.
McCloud and Earlsboro, at McC., Jan. 16, 17.
Union Chappel, Jan. 22, 23.
T. P. TURNER, P. E.

Locust Grove, Cir., at Locust Grove, Jan. 2, Bernice and Ketchum, at Ketchum, Jan. 21. Jay Cir., at Jay, Jan. 22, 23. Grove Sta., Jan. 23, 24. Centralia Cir., at Centralia, Jan. 29, 30. Spavinaw Cir., at Spavinaw, Feb. 5, 6. Cherokee Cir., at Timpson's Chapel, Feb. 12, 13. Wagoner Cir., at Wassoms Chapei, Feb. 19, Vinita Sta., Feb. 27, 28. JAMES W. ROGERS, P. E.

TEXAS

Brenham District—First Round.

Hempstead, Jan. 2, 3.
Chappell Hill, Jan. 3, 7:30 p. m.
Lyons, at Chriesman, Jan. 8, 9.
Caldwell, Jan. 9, 10.
Rellville, at Bellville, Jan. 15, 16.
Sealy, at Sealy, Jan. 16, 17.
Brookshire, at Brookshire, Jan. 22, 23.
Wallis and Fulshear, at Wallis, Jan. 29.
Rosenburg, Jan. 29, 7:30 p. m.
Reasley, at Beasley, February 5, 6.
Richmond, Feb. 6, 7.
Bay City Mis., Feb. 12, 13.
Bay City Mis., Feb. 12, 13.
Bay City, Feb. 13, 14.
Matagorda and Glen Flora, at Matagorda,
Feb. 19, 20.
Wharton, Feb. 20, 21.
Somerville, Feb. 26, 27.
Brenham, Feb. 27.

S. W. THOMAS, P. E.

Beaumont District—First Round. Brenham District-First Round.

Beaumont District—First Round.

Mt. Bellview and Crosby, at Mt. B., Jan. 1, 2.
Dayton, Jan. 2, 3.
Nederland, Jan. 6.
Batson and Saratoga, Jan. 8, 9.
Silsbee and Buna, Jan. 9, 10.
Newton, Jan. 15, 16.
Beaumont, First Church, Jan. 23, a. m.
Beaumont, North End, Jan. 23, p. m.
Jasper Sta., Jan. 28,
Jasper Cir., Jan. 29, 30.
Brookland, Jan. 30, 31.
China and Nome. at C., Feb. 5.
Sour Lake and Grayberg, Feb. 5, 6.
Kirbyville, Feb. 12, 13.
Call, Feb. 13, 14.
Woodville, Feb. 19, 20.
Kountze, Feb. 20, 21.
Anahuac and Stowell, at A., Feb. 26, 27.
Preachers' Institute, Jasper, Jan. 26-28.
C. F. SMITH, P. E. Beaumont District-First Round.

Houston District—First Round.
Thirty-Third Street, Galveston, Jan. 2.
Grace Houston, Jan. 5.
Cedar Bayou, Jan. 8, 9.
Alvin, Jan. 12.
Iowa Colony, Jan. 16.
Angleton, Jan. 19.
Brazoria, Jan. 22, 23.
First Church, Galveston, Jan. 26.
Columbia, Jan. 29, 30.
Huruble, Feb. 2.
Katy, Feb. 5, 6.
Texas City, Feb. 9.
Pasadena, Feb. 13.
League City, Feb. 20.
R. W. ADAMS, P. E. Houston District-First Round.

Jacksonville District-First Round. Jacksonville District—First Round.
Frankston and Larue, at Frankston, Jan. 2, 3.
Kelts Cir., at Wells, Jan. 8, 9.
Alto Sta., Jan. 9, 10.
Alto Cir., Mt. Zion, Jan. 10.
Rusk Cir., at Atoy, Jan. 15, 16.
Rusk Sta., Jan. 16, 17.
Gallatin Cir., at Gallatin, Jan. 22, 23.
Eustace Cir., at Eustace, Jan. 29, 30.
Cushing Cir., at Cushing, Feb. 5, 6.
Overton and Arp, at Overton, Feb. 12, 13.
Troup Sta., Feb. 13, 14.
Montalba Cir., at Montalba, Feb. 19, 20.
Bullard and Mt. Selman, at Bullard, Feb. 26.
I. F. BETTS, P. E.

Marlin District-First Round. Marlin District—First Round.

Lott and Chilton, at L., Jan. 2, 3.

Travis, at Travis, Jan. 8, 9.

Rosebud, Jan. 9, 10.

Maysfield, at Maysfield, Jan. 15, 16.

Cameron, Jan. 16, 17.

Davilla, at Friendship, Jan. 22, 23.

Buckholts, at Buckholts, Jan. 23, 24.

Gause, at Gause, Jan. 30.

Wheelock, at Wheelock, Feb. 5, 6.

Franklin, Feb. 6, 7.

Marquez, at Bishopville, Feb. 7.

Fairfield and Dew, at Fairfield, Feb. 12, 13.

Teague, Feb. 13, 14.

GEO. W. DAVIS, P. E.

Marshall District-First Round. Marshall District—First Round.

Harleton Cir., at Harleton, Jan. 8.

Gilmer Sta., Jan. 13.

Rosewood Cir., at Mt. Gilead, Jan. 14.

Ogburn Cir., at Simpsonville, Jan. 15.

Bethany Circuit, at Mt. Zion, Jan. 22.

Laneville Cir., at Pleasant Grove, Jan. 29.

Henderson Cir., at Good Springs, Jan. 30.

Kilgore Cir., Q. C., at Kilgore, Feb. 1.

Harrison Cir., at Marshall, First Ch., Feb. 5.

Marshall First Church, Feb. 6.

J. B. TURRENTINE, P. E.

Navasota District-First Round. (Revised)

Navasota Sta., Jan. 7.
Walker County Mission, at Johnson Chapel,
Jan. 8, 9.
Huntsville Sta., Jan. 9.
Gatesville District—First Round
Gatesville District—First

Dodge and Oakhurst, at Dodge, Jan. 9, at night.

Cornoe Sta., Jan. 10.

Willis, at Willis, Jan. 14, 3 p. m.
Groveton Sta., Jan. 16.
Onalaska, at Saron. Jan. 16, at night.
Trinity Sta., Jan. 17.
Porter Springs, at Porter Springs, Jan. 19.
Crockett Sta., Jan. 19, at night.
Brazos County Mission, at Union Hill, Jan.

22, 23.
Cold Springs, at Cold Springs, Jan. 29, 30.
Claveland, at Claveland, Lon. 30.

Meridian Cir., at Dyersville, Jan. 15, 16.
Oglesby, at Oglesby, Jan. 22, 23.
Gatesville Cir., at Trinity, Jan. 23, 24.
Hamilton Cir., at Lund, Jan. 29, 30.
Fairy, at Fairy, Jan. 31.
Copperas Cove, at Pidcoke, Feb. 5, 6.
Evant, at Pearl, Feb. 6, 7.
Nolanville, at Nolanville, Feb. 12, 13.
Killeen Sta., Feb. 14.

S. J. RUCKER. P. E. Brazos County Mission, ac 22, 23. Bryan Sta., Jan. 23. Bryan Sta., Jan. 23. Cleveland, at Cleveland, Jan. 30. Montgomery, Feb. 6. E. L. SHETTLES, P. E.

Mt. Pleasant, Jan. 2, 3. Hughes Springs, at Hughes Springs, Jan. 8, Hughes Springs, at Hughes Springs, Jan. 8, 9.
Cason, at Cason, Jan. 15, 16.
Daingerfield, at Daingerfield, Jan. 16, 17.
Boston Cir., at Old Boston, Jan. 22, 23.
Redwater Circuit, at Redwater, Jan. 23, 24.
Cornet Cir., at Cornet, Jan. 29, 30.
Naples and Omaha, at Naples, Jan. 30, 31.
Douglassville, at Douglassville, Feb. 5, 6.
Linden, at Linden, Feb. 6, 7.
Nash, at Nash, Feb. 12, 13.
Hardy Memorial, Texarkana, Feb. 13, 14.
Pittsburg Circuit, at LaFayette, Feb. 19, 20.
Pittsburg Sta., Feb. 20, 21.
Winnsboro Cir., at Webster, Feb. 26, 27.
J. W. BERGIN, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.
Grand Saline, Jan. 5.
Wills Point Cir., at Turners, Jan. 7.
Edgewood, at Edgewood, Jan. 8, 9.
Mineola Sta., Jan. 9.
Lindale Cir., at Union Point, Jan. 15, 16.
Lindale Sta., Jan. 16.
Edom, at Sexton, Jan. 20.
Chandler and Brownsboro; at C., Jan. 21.
Murchison, at Murchison, Jan. 22, 23.
Marvin, Jan. 24.
White House, at Lanes Chapel, Jan. 26.
Cedar Street, Jan. 26.
Cedar Street, Jan. 26.
Coliax, at Van, Jan. 29, 30.
Ouitman, at Quitman, Feb. 5, 6.
Tyler Cir., at Center, Feb. 10.
Mineola Mis., at Smith's Chapel, Feb. 12, 13.
J. T. SMITH, P. E.

CENTRAL TEXAS Brownwood District-First Round.

Brownwood District—First Round.
Talpa, at Valera, Jan. 8.
Rockwood, at Rockwood, Jan. 9, 10.
Wingate, at Drasco, Jan. 15, 16.
Winters Sta., Jan. 16, 17.
Indian Creek, at Indian Creek, Jan. 19.
Novice, at Novice, Jan. 22, 23.
Norton, at —, Jan. 29.
Ballinger Sta., Jan. 30, 31.
Robert Lee, at Robert Lee, Feb. 5, 6.
Bronte, at Bronte, Feb. 6 7.
Coleman Miss., Feb. 12.
Coleman Sta., Feb. 13, 14.
Brownwood Sta., Feb. 19, 20.
SAM G. THOMPSON, P. E.

Cisco District—First Round.

May, at Bethel, Jan. 2, 3.

Sipe Springs, at Macedonia, Jan. 4.

Wayland, at W., Jan. 8, 9.

Staff, at Pleasant Grove, Jan. 9, 10.

Gordon, at Russell Chapel, Jan. 15, 16.

Thurber, at T., Jan. 16, 17.

Strawn, Jan. 18.

Breckenridge, at B., Jan. 22, 23.

Ecolian, at Harpersville, Jan. 23, 24.

Scranton, at Sabanna, Jan. 29, 30.

Pioneer, at Pleasant Valley, Jan. 30, 31.

Desdemona, at D., Feb. 5, 6.

Gorman, Feb. 6, 7.

Carbon, at Wesley Chapel, Feb. 12, 13.

Romney, at R., Feb. 13, 14.

Cisco Mission, Feb. 19, 20.

Cisco, Feb. 20, 21.

E. P. WILLIAMS, P. E. Cisco District-First Round.

Cleburne District—First Round.
Glen Rose Mis., at G's Creek, Jan. 8, 9.
Glen Rose Sta., Sunday night and Monday, Jan. 9, 19.
Godley and Cresson, at C., Jan. 15, 16.
Burleson, at B., Sunday night and Monday, Jan. 16, 17.
Barnesville, at B., Jan. 22, 23.
Alvarado, Sunday night and Monday, Jan. 23, 24.
Parker Cir., at Parker, Saturday, Jan. 30, 31.
Granbury Sta., Friday night and Sunday night, Feb. 4, 6.
Granbury Cir., at L. C., Feb. 5, 6.
Lillian, at Cahill, Saturday, Feb. 12.
Grandview, Sunday and Monday, Feb. 13, 14.
Walnut Springs, Saturday night and Sunday morning, Feb. 19, 20.
Morgan, at M., Sunday night and Monday, Feb. 20, 21.
W. W. MOSS. P. E.

Corsicana District—First Round.
Kerens, at Kerens, Jan. 8, 9.
Harmony, at Harmony, Jan. 15, 16.
Emmett, at Emmett, Jan. 29, 30.
Frost, Jan. 8, 9.
Triotry Atenet. Feb. 6, 7.
Vineyard Mis., 14, 14.
Coak Lawn, Feb. 13, 14.
Oak Cliff, Feb. 13, 14.
Oak Cliff, Feb. 20-23.
Brooklyn Avenue, Feb. 18.
Oak Cliff, Feb. 20-23.
Brooklyn Avenue, Feb. 18.
Oak Cliff, Feb. 20-22.
Irving, Feb. 20, 27.
Grace, Feb. 27, 28.
Trinity, March 5-8.

Decatur District—First Round.
Roanoke and Justin, at R., Jan. 2, 3.
Paradise Mis., at Bethel, Jan. 8, 9.
Bridgeport, Jan. 9, 10.
Bryson and Jermyn, at J., Jan. 15, 16.
Post Oak Mis., at Prospect, Jan. 16, 17.
Chico, at Pleasant Grove, Jan. 22, 23.
Craffon Mis., at Red Bud, Jan. 29, 30.
Perrin and Barton, at B., Feb. 5, 6.
Jacksboro, Feb. 6, 7.
Vineyard Mis., at Wesley, Feb. 12, 13.
Decatur Cir., at Dry Valley, Jan. 29, 30.
Perrin and Barton, at B., Feb. 5, 6.
Jacksboro, Feb. 6, 7.
Vineyard Mis., at Wesley, Feb. 12, 13.
Decatur Cir., at Oak Grove, Feb. 19, 20
Decatur Sta., Feb. 20, 27.
Vineyard Mis., at Wesley, Feb. 12, 13.
Decatur Cir., at Dry Valley, Jan. 29, 30.
Perrin and Barton, at B., Feb. 5, 6.
Jacksboro, Feb. 6, 7.
Vineyard Mis., at Wesley, Feb. 19, 20
Decatur District—First Round.

Kerens, at Kerens, Jan. 8, 9.
Harmony, at Harmony, Jan. 15, 16.
Decatur District—First Round.

Kerens, at Kerens, Jan. 8, 9.
Lillin, A. Cohlid, A. Cohlid, A. C Cleburne District-First Round.

Corsicana District—First Round.
Kerens, at Kerens, Jan. 8, 9.
Harmony, at Harmony, Jan. 15, 16.
Emmett, at Emmett, Jan. 29, 30.
Frost, Jan. 30, 31.
Horn Hill, at Horn Hill, Feb. 5, 6.
Groesbeck, Feb. 6, 7.
Purdon, at Purdon, Feb. 12, 13.
Kirvin, at Kirvin, Feb. 19, 20.
Rice, Feb. 20, 21.
Thornton, at Thornton, Feb. 26, 27.
Wortham, at Richland, Feb. 27, 28.
Corsicana Cir., at Zion's Rest, March 4.
Bleoming Grove, March 5, 6.
Chatfield, at Tupelo, March 11, 12.
W. H. MATTHEWS, P. E.

Dublin District-First Round. Dublin District—First Round.

Comanche Sta., Jan 2, 3.

Dublin, 7:30 p. m., Jan. 7.

Hico, Jan. 8, 9.

Iredell, at I, Jan. 9, 10.

DeLeon Cir., at Ross Ch., Jan. 15, 16.

DeLeon Sta., Jan. 16, 17.

Bluffdale Cir., at B., Jan. 22, 23.

Tolar and Lipan, at T, Jan. 23, 24.

Proctor, at P., Jan. 29, 30.

Carlton, at C., 11 a. m., Feb. 2.

Bunyan, at B, Feb. 5, 6.

Huckabay, at H., Feb. 6, 7.

Stephenville Cir., at Sylvan, Feb. 12, 13.

Duffau, at D., Feb. 19, 20.

Hasse, at Hebron, Feb. 26, 27.

S. J. VAUGHAN, P. E.

Gatesville District-First Round.

Georgetown District-First Round. Georgetown District—First Round.
Bartlett, Jan. 2, 3.
Florence, at Florence, Jan. 8, 9.
Jarrell, at Jarrell, Jan. 9, 10.
Georgetown, Jan. 10.
Midway, at Midway, Jan. 15, 16.
Temple, Seventh Street, Jan. 16, 17.
Temple, First Church, Jan. 23, 24.
Rogers, Jan. 23, 24.
Hutto, at Hutto, Jan. 29, 20.
Thrall, at Thrall, Jan. 30, 31.
Belton, Feb. 6, 7.
Taylor, Feb. 13, 14.
Oenaville, at Oenaville, Feb. 19, 20.
T. S. ARMSTRONG, P. E.

Hillsboro District-First Round.

Linden, at Linden, Feb. 6, 7.

Nash, at Nash, Feb. 12, 13, 14.

Pittsburg Circuit, at LaFayette, Feb. 19, 20.

Pittsburg Sta., Feb. 20, 21.

Winnsboro Cir., at Webster, Feb. 26, 27.

Timpson District—First Round.

Shelbyille Cir., Shelbyville, Sunday, Jan. 2 2 p. m.

Corrigan Cir., Corrigan, Saturday, Jan. 8.

2 p. m.

Melrose Cir., Melrose, Sunday, Jan. 15, 2 p. m.

Geneva Cir., Patroon, Sunday, Jan. 16, 2 p. m.

Livingston Mis., Providence, Saturday, Jan. 22, 2 p. m.

Keennard Cir., Ratcliff, Saturday and Sunday, Jan. 29, 30.

Huntington and Manning, M., Saturday and Sunday, Feb. 5, 6.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

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Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

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Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

The District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Sta., Jan. 2.

Grand Saline, Jan. 5.

L. B. ELROD, P. E.

Tyler District—First Round.

Wills Point Cir., at Turners, Jan. 7.

Edgewood, at Edgewood, Jan. 8, 9.

Markhabachie Sta., at Hansheld, Feb. 26, 27.

The District Sta., at Ferris, Jan. 29, 30, Eve.

Britton Cir., at Mislord Cir., at Mansheld, Feb. 26, 27.

The District—First Round.

Wills Point Sta., Jan. 9.

Lindale Sta., Jan. 9

Weatherford District—First Round.

Mineral Wells, Jan. 4, 7:15 p. m.
Loving, Jan. 6, 11 a. m., at Loving.
Olney Cir., Jan. 8, 9, 11 a. m., at Ingleside.
Olney Sta., Jan. 9, 7 p. m.
Newcastle, Jan. 15, 16.
Eliasville Mis., Jan. 20, 11 a. m., at Eliasville.
Graham Mis., Jan. 22, 23, 11 a. m., at Flat
Rock.
Graham Sta., Jan. 23, 7 p. m.
Santo Mis., Jan. 26, 11 a. m., at Santo.
White Cir., Jan. 29, 30, 11 a. m., at Whitt.
Springtown, Feb. 1, 11 a. m., at Azle.
Azle, Feb. 12, 13, 11 a. m., at Azle.
Milsap, Feb. 19, 20, 11 a. m., at Milsap.
Weatherford, Cir. Feb. 26, 27, 11 a. m., at
December 19, m. Weatherford District-First Round.

p. m. Weatherford Cir., Feb. 26, 27, 11 a. m., at

Maintenance at Weatherford, First Church, March 1, 2 and 3.

L. A. WEBB, P. E.

NORTH TEXAS

Bonham District-First Round. Bonham District—First Round.

Brookston and High, at B., Jan. 2, 3.

Trenton, at T., Jan. 8, 9.

Leonard, Jan. 9, 10.

Ravenna, at R., Jan. 15, 16.

Borham Mis., at S. B., Jan. 16, 17.

Telephone, at T., Jan. 22, 23.

Ector, at E., Jan. 29, 30.

Windom and Rock Point, at W., Jan. 30, 31.

White Rock, at W. R., Feb. 5, 6.

Bailey, at B., Feb. 12, 13.

E. W. ALDERSON, P. E.

Dallas District-First Round Dallas District—First Round.
Cochran and Maple, Jan. 29, 30.
Forest Avenue, Feb. 6, 7.
St. John's, Feb. 6-8.
Ervay Street, Feb. 9.
Tyler Street, Feb. 10.
First Church, Feb. 13, 14.
Oak Lawn, Feb. 13-16.
Cole Avenue, Feb. 15.
Munger, Feb. 17.
Grand Prairie, Feb. 18.
Oak Cliff, Feb. 20-23.
Brooklyn Avenue, Feb. 20-22.
Irving, Feb. 26, 27.
Grace, Feb. 27, 28.
Trinity, March 5-8.
O. F. SENSABAUGH, P. E.

Gainesville District—First Round.

Ronita Mis., at Bonita, Jan. 2, 3.

Rosston Mis., at Hardy, Jan. 6, 7.

St. Jo Sta. Mis., Jan. 9, 10.

St. Jo Mis., an. 9, 10.

Aubrey Cir., at Aubrey, Jan. 15, 16.

Lewisville Sta., Jan. 16, 17.

Denton Sta., Jan. 22, 23.

Marysville Cir., at Marysville, Jan. 29, 30.

Myra and Hood, at Myra, Jan. 30, 31.

Fra Cir., at Era, Feb. 5, 6.

Sanger Sta., Feb. 12, 13.

Valley View Sta., Feb. 13, 14.

Dexter Mis., at Dexter, Feb. 19, 20.

Pilot Point Cir., at Bethel, Feb. 26, 27.

Denton Street Sta., Feb. 27, 28.

Montague, at Montague, March 4, 5.

District Stewards will meet at Gainesville, Denton Street, December 30, 1 p. m.

D. K. PORTER, P. E.

Gainesville District-First Round.

McKinney District-First Round. McKinney District—First Round.

Renner Cir., at Renner, Jan. 8, 9.

Arna and Melissa, at Anna, Jan. 15, 16.

McKinney Sta., Jan. 16, 7 p. m.
Weston Cir., at Weston, Ian. 22, 23.

Richardson Cir., at Rose Hill, Jan. 29, 30.

Allen and South McKinney, at Allen, Feb. 6, 7.

Blue Ridge Cir., at Henslee's Chapel, Feb. 12, 13.

Farmersville Sta., Feb. 13, 14. Josephine Cir., at Josephine, Feb. 19, 29. Wylie Sta., Feb. 20, 21. Nevada Sta., Feb. 26, 27. Plano Sta., Feb. 27, 28. C. W. DENNIS, P.-E.

Paris District—First Round.

Bonham Street, Jan. 2, 3.

Annona, at A., Jan. 8, 9.

White Rock, at W. C., Jan. 9, 10.

Pattonville at Shady G., Jan. 15, 16.

Deport Sta., Jan. 16, 17.

Howland Misss, at H., Jan. 22, 23.

Roxton, at Roxton, Jan. 29, 30.

Clarksville Cir. at Liberty, Feb. 5, 6.

Clarksville Sta., Feb. 4-6.

Woodland, at W., Feb. 12, 13.

Detroit, Feb. 13, 14.

Paris Cir. at Hopewell, Feb. 19, 20.

Bogata, at Bogata, Feb. 26, 27.

Avery Miss., at Avery March 4, 5.

J. L. MORRIS, P. E. Paris District-First Round.

Sherman District-First Round. Bells Cir., at Bells, Jan. 8, 9.
Trinity, Jan. 9, 10.
Sherman Cir., at Pecan, Jan. 15, 16.
Van Alstyne, Jan. 16, 17.
Collinsville and Tioga, at Collinsville, Jan. 22, 23. Val. Alstyne. 2.

Val. Alstyne. 2.

Val. Collinsville and Tioga, at Collinsvine, Jan. 23, 24.

Pottsboro and Preston, at Preston, Jan. 23, 24.

Pilot Grore Cir., at Gray Bill, Jan. 29, 30.

Waples Memorial, Feb. 6, 7.

Howe Cir., at Howe, Feb. 12, 13.

Travis Street, Feb. 20, 21.

Whitewright, Feb. 27, 28.

Whiteboro, March 5, 6.

The District Stewards and Trustees of District Parsonage are requested to meet at Travis Street Church, Sherman, on Tuesday, January 11, at 1:30 p. m.

R. G. MOOD, P. E.

Sulphur Springs District-First Round. Pecan Gap and Ben Franklin, at P. G., Jan 8, 9.
Cumby Cir., at Cumby, Jan. 15, 16.
Pickton Cir., at Martin's Chapel, Jan. 22, 23.
Winnsboro Sta., Jan. 23, 24.
Yowell Cir., at Moss Chapel, Feb. 5, 6.
Klondike Cir., at Klondike, Feb. 12, 13.
Saltillo Mis., at Saltillo, Feb. 19, 20.
Sulphur Bluff Cir., at Nelta, Feb. 26, 27.
Como and Forest Academy, at Como, March
4, 5, 4, 5. Mt. Vernon Mis., at Panther C., March 11, 12. Mt. Vernon Sta., March 12, 13. Brashear Cir., at Brashear, March 25, 26. R. F. BRYANT, P. E.

Terrell District—First Round.

Mabank Miss., at Mabank, Jan. 8, 9.
Chisholm Circuit, at Chisholm, Jan. 15, 16.
Scurry Circuit, at Scurry, Jan. 22, 23.
Kaufman Station, Jan. 23, 24.
Hutchins and Wilmer, at Wilmer, Jan. 29, 30.
Lancaster Station, Jan. 30, 31.
College Mound Cir., at C. M., Feb. 5, 6.
Elmo Miss., at Poetry, Feb. 12, 13.
Fate Cir., at Fate, Feb. 19, 20.
Royse Station, Feb. 20, 21.
Crandall Circuit, at Crandall, Feb. 26, 27.
Garland Station, March 4, 5.
Rockwall Station, March 4, 5.
Please note changes in dates. The District Stewards will meet at the Methodist Publishing House in Dallas, Tuesday, Jan. 4, 1916, 10:30 a. m. This change is made so you will be able to return same day. Let every District Steward who will attend notify me at once.

E. L. EGGER, P. E.

Wichita Falls, District—First Round.

Wichita Falls District—First Round.

Iowa Park Sta., Jan. 2, 3.

Burkburnett Sta., Jan. 8, 9.

Petrolia Cir., Petrolia, Jan. 15, 16.

Bvers Cir., Bvers, Jan. 16, 17.

Blue Grove Cir., New London, Jan. 22, 23.

Henrietta Sta., Jan. 23, 24.

Vashti Mis., Vashti, Jan. 29, 30.

Bellevue Sta., Jan. 30, 31.

Bowie Sta., Feb. 6, 7.

Ringgold Cir., Belcherville, Feb. 12, 13.

Nocona Sta., Feb. 13, 14.

Megargal Mis., Megargal, Feb. 19, 20.

Archer City, Archer City, Feb. 26, 27.

Dundee Mis., Dundee, March 4, 5.

J. SAM BARCUS, P. E. Wichita Falls District-First Round.

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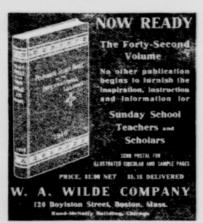
If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Users report imme-diate relief and speedy cures. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 187. South Bend. Ind.

SALE OF UNALLOTTED LANDS AND SURFACE OF SEGREGAT-ED COAL AND ASPHALT LAND AREA BELONGING TO THE CHOCTAW AND CHICKASAW TRIBES, EASTERN OKLAHO-

BY THE UNITED STATES GOVERNMENT.

UNITED STATES GOVERNMENT.

There will be sold at public auction to the highest bidder at different railroad points in the Chotaw and Chickasaw Nations in Eastern Oklahoma, from January 3, 1916, to January 31, 1916, inclusive, 31,700 acres of unallotted lands and 184,800 acres of the surface of the segregated coal and asphalt lands belonging to the Choctaw and Chickasaw tribes of Indians, at not less than the appraised value. No person can purchase more than 160 acres of agricultural land, nor more than 640 acres of grazing land. Residence on land not required. Bids can be submitted in person or by mail, accompanied by a certified check or bank draft for 25% of the amount of the bid. Terms on sale of surface of coal and asphalt lands 25% cash, 25% within one year, and balance within two years from date of sale; and terms of sale of unallotted lands, 25% in cash at time of sale and balance in three equal annual installments of 25% each, payable in one, two and three years from date of sale; all deferred payments to draw 5% interest per annum from date of sale, Only the surface of the segregated coal and asphalt land area will be sold, the coal and asphalt underlying being reserved, except where the descriptive circular states that the coal and asphalt underlying will be sold with the surface. The entire estate in the unallotted lands will be sold without reservation. Where houses or other valuable improvements, not including fencing and tillage are located on the surface of the coal and asphalt lands, the same will be sold without reservation. Where houses or other valuable improvements, not including fencing and tillage are located on the surface of the coal and asphalt lands, the same will be sold with the land at not less than the combined appraised value, improvements to be paid for in full at time of sale. The right is reserved to reject any and all bids. For maps and full printed information, communicate with the Superintendent for the Five Civilized Tribes, Muskogee, Oklahoma.



SUNDAY SCHOOL DEP'T

PLANS FOR THE NEW YEAR.

Figures are not yet quite complete, but in the Southwestern Division of the Sunday School Board 1915 was a year of gratifying progress in all departments of our Sunday School work. Annual Conference reports show substantial gain both in numbers and organization. This is true of every organization. This is true of every conference in the division, save one. In that instance the Conference Sun-School Board was not well organized, due to some changes in the ap-pointments after the conference sesdon, and no special Sunday School work was done either by representa-tives of the Conference Board or the General Board. The greatest gains were in those conferences employing Field Secretaries. The next largest Sunday School Boards. These facts point their own moral. They also in-dicate the measure of responsibility devolving upon those who are called to official leadership in the Sunday The member of the Confer-

a part of the Church's "every-day-work"—of its financial obligation—instead of merely a part of the pastor's orce-a-year duty, the problem will be as easily solved as what we are in the habit of calling "The Budget" of the Church. And it is in this spirit that the Sunday School Council was op-pesed to having its funds used by the Church for her obligation. Moreover, the Council felt that if the school has ing. a definite objective and a real obligatien to some one on the foreign field a much larger fund could be secured in regular monthly contributions.

The decision was, therefore, that e Sunday School shall join the Woman's Missionary Society in caring for the salary of a lady Missionary in China, the school paying \$250 and the society \$500, which means a \$100 increase for each organization for the R. N. WATTS.

4 JANUARY APPOINTMENTS SUN-DAY SCHOOL FIELD SECRETARY, TEXAS CONFERENCE.

| Pec. 31, Jan. 1, 2 | Madisonville |
|---------------------|---------------|
| Jan. 2, 7:30 p. m. | Navasota |
| Jan. 3, 4 | Bedias |
| Jan. 6, 7, 8, 9 | Bryan |
| Jan. 11, 12 | Montgomery |
| Jan. 13, 14 | Willis |
| Jan. 15, 11 a. m. | Huntsville |
| Jan. 15, 7:30 p. m. | Trinity |
| Jan. 16 | Trinity |
| Jan. 18, 19 | Grapeland |
| Jan. 22, 23 | Anderson |
| Jan. 24-27 | Shiro Circuit |
| Jan. 29, 30 | |

HERNDON—The subject of this brief sketch was the precious and beautiful yet greatly afficited little Ima Mae Herndon, who came into the home of Brother Otis and Sister Mae Herndon like a ray of sunshine, bringing to their hearts gladness and cheer, but her going away cast a gloom and sorrow over their hearts and homes. She came to the home February 6, 1913, and her stay with the loving ones was just long enough to entwine herself about the parents' hearts in loving devetion, amid tenderest ministrations during her days and months of aithetion and suffering. Having served and suffered her mission on earth, on December 2, 1915, she quietly fell asleep when the messenger of death passed this way, released the little one from her betachage of suffering and bade the dear one depart for realms of light and love. "Safe in the arms of Jesus," little Ima Mae is free from pain and suffering and from the portal of light she is "looking this way" and with "beckoning hands" she bids us all come home to heaven. H. BASCOM OWENS, P. C. Smiley, Texas.

WATSON—Mrs. Ann Guy Watson died at her home in Burton, Texas, on November 3, 1915. Sister Watson was the widow of B. A. Watson, who departed this life in July, 1906. She leaves two sons, Thomas Watson, of this place, and Quintus U. Watson, of Goldings, Texas, besides two grandchildren, Robert

of the pastor and chairman of the Board of Stewards who wished the resolution to incorporate a saving clause to the effect that it should be veted to the support of the "special," provided the amount is not needed by the Church to meet her assessments. The younger blood, which dominates the Sunday School, and the newer members of the Board of Stewards are streethal if the Church will attack the problem of raising the money for its benevolences as though it constitutes a part of the Church's "every-day-"

kiss and the writer conducted the funeral service in the presence of a great concourse of the funeral service in the presence of a great concourse of the stream was the sure was a serving slow of Sister Brison's useful and beautiful life, we left her remains in the splendor of a beautiful life, we left her remains in the stream of the certain glow of Sister Brison's useful and beautiful life, we left her remains in the stream of the century provided the amount is not needed by the splendor of a beautiful life, we left her remains in the specific or the evening glow of Sister Brison's useful and beautiful life, we left her remains in the specific or the evening glow of Sister Brison's useful and beautiful life, we left her remains in the specific or the evening glow of Sister Brison's useful and beautiful life, we left her remains in the specific or the evening glow of Sister Brison's useful and beautiful life, we left her remains in the specific or the evening glow of Sister Brison's useful and beautiful life, we left her remains in the specific or the evening glow of Sister Brison's useful and beautiful life, we left her remains in the specific or grace was rich indeed. It was great pleasure to visit him a year or two ago at his home in Jones County and renew life or the sweet fellowship of former years. Brother Visson was a goo

Smiley, Texas.

WATSON—Mrs. Ann Guy Watson died at her home in Burton, Texas, on November 3, 1915. Sister Watson was the widow of B. A. Watson, who departed this life in July, 1906. She leaves two sons, Thomas Watson, of this place, and Quintus U. Watson, of Giddings, Texas, besides two grandchildren, Robert Watson and Mrs. Glenn Lang, of Somerville, Texas, all of whom were at her bedside when she passed away. Sister Watson was born in old Washington, on the Brazos, on April 6, 1840, and never lived out of Washington County, and was at her death probably the oldest native-born citizen in the county. She embraced religion and connected herself with the Methodist Church in early life and always kept open house for the ministry. She loved the Church and was always ready to support its institutions. Sister Watson was a subscriber to the Advocate and with pleasure read it. Her parents, Thomas Gay and Eleanor Gay, came to Texas with Austin Colony in the early twenties and settled at Washington. Her son.

Burton, Texas.

PACKLEPP—Mrs. Henry Etta Packlepp washern in Germany in 1833. Was baptized in infancy and confirmed at the age of fourteen. Died a most saintly death at her daughter's, near Indian Creek, Texas, August 26, 1915. Mrs. Packlepp was married in her young wonanhood and there were born to her thirteen children, four of whom are still living to mourn her departure. No more faithful so mourn her departure.

continue the first when whe are called a continued by the state of the

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University

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The second term of the session of 1915-16 opens January 4, 1916. Each term of work is a complete unit and the student may enter at the beginning of any term without delay or loss of time on account of absence the previous term. At the opening of the secend term beginners classes will be organized in Freshman subjects, inculding Modern Languages, Sciences and Education.

The Summer Session has been made a complete term. By entering the January and remaining for the Summer Session the student may complete three full terms of work-the work of an entire school year. The Freshman who enters in January and remains for the Summer Session goes ahead with the Sophomore class the following September.

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