



Southwest Digest



Community Meetings

* Lubbock Area Client Council meets on the 2nd Saturday, 1:00 pm at the Patterson Branch Library, 1836 Parkway Drive.

* Hub City Kiwanis meets 1st & 3rd Tuesday of each month at 7 p. m., Mt. Vernon UMC, East 23rd & Cedar Avenue

* Dunbar Alumni Association meets 2nd Saturdays, 4:00 pm.

* Booker T. W. Washington American Legion, Post 808, meets every 2nd Tuesday at 7:30 pm, American Legion Building in Yellowhouse Canyon.

* Forgotten West Riders meets on the 1st & 3rd Mondays, 7:00 pm, Patterson Branch Library.

* East Lubbock Chapter AARP meets every 1st Thursday at 1:00 pm, Great Saint Luke Missionary Baptist Church.

* Lubbock Chapter of Black Alumni meets every 3rd Tuesday, 5:30 pm, TTU Market Alumni Center.

* Dunbar Manhattan Heights Neighborhood Association meets every 1st Thursday at 7:00 pm and every 4th Thursday at 7:00 pm at the Dunbar Manhattan Heights Neighborhood Outreach Center, 1301 E. 24th Street.

* West Texas Native American Association Pot Luck Supper meets on alternating months prior to meeting, meetings held on 2nd Saturdays of each month at 7:00 pm, Educational presentations and demonstrations.

* The Unified Juneteenth Commission of Lubbock meets every Tuesday evening at Bryon Martin Technology Center, 3401 Avenue Q, beginning at 5:30 p. m.

* West Texas Chapter of 100 Black Men of West Texas meets 3rd Monday evenings at 7:00 pm at Lanier Center, 2nd Floor, TTU Law Center.

* The Parkway & Cherry-Point Neighborhood Association meets the 3rd Tuesday evenings, 7:30 pm at Hunt Elementary School.

* Chatman Hill Neighborhood Association meets 2nd Thursday of every month at 6:00 pm at 2301 Avenue A.

* ROOTS meets every 2nd Saturday at 2:00 p. m. at 2301 Avenue A.

* If you have an announcement about your organization, please advise by calling (806) 762-3612 or e-mail swdigest@sbcglobal.net.

If you have an announcement you want to appear in this paper, there are three ways to get information to us:

Southwest Digest Community Meetings
902 East 28th Street
Lubbock, Texas 79404
(806) 762-3612
workforce demographics report earlier this year. They were commended for doing so, and so far, experts say they are the most aggressive at addressing the issue.

What's In This Week's

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Read What's Happening In The Black Community!

"A newspaper for 21st Century representing the Black Community's Ideas and Ideals since 1977"

Thursday, July 2, 2015
Vol. 37 Years, No. 25

75 Cents

Ed Henderson II, Appointed Principal of Hanes Elementary School

Irving, Texas -- Ed Henderson, who has served as an assistant principal in Irving ISD schools the last three years, has been appointed principal of Hanes Elementary School.

"I am truly honored to have this opportunity to serve as principal of Hanes Elementary School," says Henderson. "I am committed to the success of every child, and I look forward to working collaboratively with the entire Hanes community to develop well-rounded, successful students who are equipped academically and socially to thrive in society."

Henderson served as an assistant principal at Thomas Haley Elementary School this school year. Before then, he served in the same role at Irving ISD's T.J. Lee Elementary for two years and in the Sherman ISD for three years. He began his career in education in 2003 at Arlington Park Community Learning Center, where he taught third and first grades.

"The administration is pleased that Mr. Henderson will be joining the Hanes Elementary community as the new principal," says Associate Superintendent of Academic Services Adam Grinage, Ed.D. "Mr. Henderson is a dedicated and hard-working administrator who believes that every student deserves the opportunity to reach his or her maximum potential."



Ed Henderson, II

Henderson earned a master's degree in educational administration from Prairie View A&M and a bachelor's degree in marketing from Texas Tech University. He also holds superintendent, principal and teacher certifications, and he is currently pursuing a doctorate in educational leadership at Dallas Baptist University.

He graduated from Estacado High School in Lubbock, Texas

in 1998. He received his Bachelor degree from Texas Tech University in 2002; and his Masters in 2007 from Prairie View A & M University in 2007.

Henderson is the son of Doris and Ed Henderson, Sr., of Mansfield, Texas. They are former residents of Lubbock.

Congratulations, Ed Henderson, II who refused to give up! We wish you the very best in all you do in life!

Lubbock Police Chief Demoted

Friday afternoon, June 26, 2015, Lubbock City Manager James Loomis demoted Police Chief Roger Ellis to Captain, in accordance with civil service laws.

Assistant Police Chief Jerry

Brewer will serve as acting police chief until the search for a new chief is found.

Brewer has been with LPD since August of 1988 (currently 26 years).

More information about the

new acting chief will be forthcoming in our next issue of the Southwest Digest.

City Manager Loomis didn't release any additional information at this time.

More information coming.

Winners of the 2015 Juneteenth Pool Tournament at Mae Simmons Senior Center



2015 Juneteenth Pool Tournament Winners are: Randy Young, 1st place, left; Dale Carrington, 2nd place, center; and Earnest Peoples, 3rd place, right



Participants In The 2015 Juneteenth Pool Tournament

The Annual Juneteenth Pool Tournament was held at the Mae Simmons Senior Citizens Center on Friday afternoon, June 19, 2015.

The pool tournament was set up by Joe Martinez, who did an

outstanding job in making it become a reality. When you see Mr. Martinez, let him know you appreciate what he had done.

The 2015 winners are: 1st place winner, Randy Young; 2nd place winner was Dale Car-

rington, and 3rd place winner Earnest Peoples. Congratulations to all winners as well as those who participated.

Others participating were: Pat Martinez, Floyd Dillard, B. J.

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Juneteenth Celebration Participants:
Team Royalty & The Hub City Divas

Team Royalty and the Hub City Diva's pictured at the EHS basketball game Friday, 6/19/15.

Team Royalty is coached by Ms. Clarissa Willard and the Hub City Diva's are coached by Ms. Marquette Westbrook.

Team Royalty names are: Kaziya Conner, Camari Conner, Camile Conner, Kazayia Conner

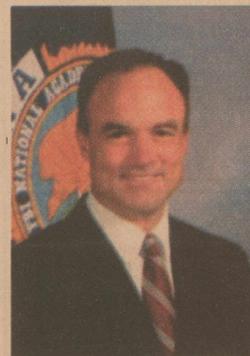
and Kimora Gibbs.

The Hub City Divas names are: Asia Hicks, ZiAsia Hicks, Carrie Westbrook, Keimyria Hastings, Keshyra Butler, Tashontis Butler, Tashawn Spence, Zamarie Austin, and Bri'janea Gambles.

The Southwest Digest had the privilege of sponsoring these lovely ladies this year. Both teams are currently practicing Monday through Friday from 5:00 pm to 7:30 pm at the Southwest Digest office building. Per Coach C. Willard, "Yes we are still recruiting girl's ages 5-15 to join our group of dancers."

Both Teams jointly participated in the Juneteenth PARade and Dance Competition where they placed 3rd in the 13-18 age bracket.

Team Royalty and The Hub City Divas welcome anyone who would like to become a sponsor. This is a non-profit/self-sponsored dance team.



Jerry Brewer

Another Burnt House On East 24th Still Standing! Help Is Needed!



Pictured above is a house which was burned here recently. The dwelling is located at 1514 East 24th Street. The Southwest Digest is concerned about it standing, because children go to and from school in this area.

Recently, another house was burned, and it, too, is still standing. The other dwelling is located at 1506 East 24th Street. The City of Lubbock has been advised about this dwelling, but it is still standing.

Of course, it takes time to take care of any situation, but any assistance will be most appreciated.

(Photo Courtesy to Ziacarius Anderson)

NAACP Statement on Supreme Court Decision in King v. Burwell

Washington, DC -- Thursday, June 25, 2015, the U.S. Supreme Court upheld the Affordable Care Act, which represents our most significant achievement in health reform in nearly 50 years. The Affordable Care Act is a critical step toward redressing disparities in health that persist along racial/ethnic, geographic and other lines. Since 2013, the uninsured rate has declined 9.2 percentage points for African Americans, resulting in 2.3 million adults gaining coverage and 12.3 percentage points for Latinos, resulting in 4.2 million adults gaining coverage. Since 2013, the uninsured rate among women declined 7.7 percentage points, resulting in 7.7 million women gaining coverage. An estimated 55 million women are also benefiting from preventive

services coverage with no out-of-pocket costs. And health insurers can no longer discriminate based on gender, so being a woman is no longer a preexisting condition.

From Roslyn M. Brock, Chairman of the NAACP Board of Directors:

"The NAACP applauds the nation's highest court in recognizing the intent of the law: That all persons who obtain coverage through state- or federally-run health insurance exchanges and qualify for tax-credit subsidies to defray the cost of premiums can receive the subsidies. Especially with the ongoing economic challenges facing low and middle-income Americans, subsidies are often needed to open the door to health care and mitigate the high cost of not having health insurance. The NAACP

will continue to educate Americans about the Affordable Care Act and encourage them to get covered and get healthy. We will also ask them to push locally for greater access to comprehensive health care coverage and quality, timely health care services. And certainly, we will continue to partner with organizations throughout our country toward the common goal of bringing about health equity for all."

###

Founded in 1909, the NAACP is the nation's oldest and largest nonpartisan civil rights organization. Its members throughout the United States and the world are the premier advocates for civil rights in their communities. You can read more about the NAACP's work and our five "Game Changer" issue areas here.



New York City to Pay Wrongfully Imprisoned Man \$6.25 Million — And He Wants the State to Pay Too!

New York, NY — The city of New York will pay \$6.25 million to 53-year old Jonathan Fleming, a man wrongfully imprisoned for nearly 25 years for a murder he did not commit. The settlement comes more than one year after Fleming was released from prison, when a judge overturned his 1990 murder conviction and life-sentence imprisonment.

Fleming reportedly signed the settlement documents, and then left to be with his mom who is terminally ill in the hospital.

He commented, "It's a bitter-sweet moment. On the same day I'm signing this settlement, I'm

taking my mother off of life support. When I was in prison, my mother told me she prayed and asked God for her to live long enough to witness me getting out of prison. When I got out, she told me she asked God to please get some time with me. And, she got that."

"Today was a day of great joy and great sadness for Jonathan Fleming," his attorneys, Paul Callan and Martin Edelman, said.

Regarding the compensation, New York City Comptroller Scott Stringer, commented, "We cannot give back the time that he served, but the City of New York

can offer Jonathan Fleming this compensation for the injustice that was committed against him."

But wait there's more. Fleming says he also wants another \$25 million from the state of New York. "Now that the city has settled, I'm hoping the state will do the right thing," Fleming said.

And he just may get it. According to state records, since the year 2000, the New York state has paid out more than \$85 million to settle 66 wrongful conviction lawsuits.

Juneteenth Pool Tournament

Continued from Page 1

Morrison, Santos Martinez, Joe Martinez, Randy Young, Dale Carrington, Earnest Peebles, Oscar Martinez, Henry Dewberry, Guy Manges, and Wiley Carrington.

Other players included: Willie Olis, Robert Toliver and Johnny Brantley.

Young, who was the winner in 2014, says: "This was an out-

standing Juneteenth Pool Tournament, and it is great to have an opportunity to participate."

Coordinating and developing this tournament was Joe Martinez, who was pleased with the positive outcome.

"It was great, and we look forward to having a greater one next year," said Martinez. "What a time we had," he continued.

Free Opportunity At The Bridge!

Free GED Classes at the Bridge of Lubbock located at 1301 E. Redbud Ave. Classes are hosted weekly on Wednesday, Thursday, & Friday from 6 P.M. - 8 P.M. For more information and to sign up contact Literacy Lubbock at 806-775-3636 or christopher.moore@ttu.edu.

Get paid to drive around with our Custom Vehicle wraps (Paid To Drive inc.) seeks people - regular citizens, not professional drivers - to go about their normal routine as they usually do, only with a big advert on their vehicle. If interested please contact (Luiswayne077@gmail.com) for details.

NAACP Applauds Historic Supreme Court Decision on Marriage Equality

BALTIMORE, MD – Friday, June 26, 2015, the Supreme Court delivered a historic victory for marriage equality, ruling 5 to 4 that the Constitution requires that states grant equal treatment to same-sex couples with respect to marriage and must recognize same-sex marriages performed outside of their state.

The NAACP has long advocated for marriage equality. In 2012, the NAACP Board of Directors voted to support marriage equality as a continuation of its steadfast commitment to equal protection under the law. The NAACP constitution states our objective to ensure the "political, education, social and economic equality" of all people. We support marriage equality consistent with equal protection under the law provided under the Fourteenth Amendment of the United States Constitution.

From Cornell William Brooks, NAACP President and CEO:

"The NAACP applauds the Supreme Court's historic decision on marriage equality as it affirms that all Americans are created equal and entitled to certain unalienable rights. No one should be exempt from the promise of justice, fairness and equal protection under the law. Today gay and lesbian couples can stand beneath the canopy of the Constitution and clasp their hands in marriage in every state, as a matter of love and justice. In the continuum of historic Supreme Court decisions such

Historic milestone for African-American voters in 2012



Cornell Belcher

Editor's note: Cornell Belcher, a CNN contributor, was the Democratic National Committee's pollster under Chairman Howard Dean in 2005 and worked on the 2008 and 2012 Obama campaigns. Follow him on Twitter: @cornellbelcher.

By Cornell Belcher, CNN Contributor
(CNN) - "But if we know enough to be hung, we know enough to vote. If the Negro knows enough to pay taxes to support the government, he knows enough to vote; taxation

and representation should go together. If he knows enough to shoulder a musket and fight for

the flag, fight for the government, he knows enough to vote

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Mae Simmons

Community and Senior Centers

What's Happening This Month!

UPCOMING COMPUTER CLASSES

All classes are \$10 - Call 767-2700 to Register

Basic Computers

Begins Monday, July 13, 4:30 pm

Microsoft Office I

Begins Tuesday, July 14, 4:30 pm



Learn the Internet

Begins Wednesday, July 15, 4:30 pm

Microsoft Office II

Begins Thursday, July 16, 4:30 pm

Advanced Computers

Begins Friday, July 17, 4:30 pm



FALL INSTRUCTORS NEEDED

Earn extra money or volunteer your time to teach classes for Pre-School, Youth, Teens, Adults & Seniors. Call 767-2708 for more information!



Lubbock Parks and Recreation



Mae Simmons Community & Senior Centers
2004 Oak Avenue 767-2700 or 767-2708

In Cinque

By Renetta Howard



This world is full of people from ocean to ocean and somehow we have managed to survive by some feat greater than we are. Yet, throughout the history of the world, from Cain to the present day haters of mankind, there have been and continue to be those among us who feel that they have been appointed to destroy life which is not to their liking.

There are many religions in this world, Christianity is but one, but it is the most popular one in the United States of America. If we take a serious look at the religions of the world, we will find that the basic core of all of them teaches it's followers a method for living in this world and getting along with family, friends and neighbors. We are aware however, that one of those popular faiths which is predominantly found in the Middle East is known for forcing its membership upon other people and consequently is often referred to as a 'fighting religion' by some observers. Those who willingly join the group are seemingly happy for all we know, though there are some instances where we have heard of 'honor murders' of followers of some religious groups to prevent shame and disgrace to a family.

No matter what one's religion is, believers should hold some value for human life. It is sad when some individuals only see their own little life as the only one which has any value. It is sad when those same individuals are not having their ability to enjoy life threatened or thwarted by others and feel driven to prey on others anyway. People are going about their daily lives, minding their own business and not interfering in the lives of others, but yet become victims to people who are full of hatred and malice towards others.

Maliciousness is apparently an illness. It is an illness for which there needs to be a remedy. Billions of dollars are spent each year looking for cures for diseases that kill humans. It is time for science to find the gene which perpetuates maliciousness. There are too many individuals suffering from this disease and the genes need to be ferreted out. There needs to be a test at birth of the possibility that an individual has the gene to be malicious and have a special place for them to grow up to prevent any possible malicious acts in their lifetime. The Southern Poverty Law Center keeps an ongoing record of hate groups in the United States and they need the support of individuals who wish to see an end to hate groups in the United States and the havoc that they wreak. These groups are made up of malicious individuals who have grown into their life statuses. Some have been taught the hateful way of life and some were apparently born that way. No one has decided yet which plays the greatest role in the maturation of a human being, heredity or environment. It is a fact that if maliciousness is genetic, a different environment is warranted. Therefore, until science has a means of identifying and isolating malicious individuals, we need to get 'in cinque' to support the efforts of organizations which attempt to counteract the violence of hate groups and individuals in this country and pray for the souls and families of those killed in the historic Emanuel African Methodist Episcopal Church in Charleston, South Carolina on June 17, 2015.

In trouble to be troubled, is to have your trouble doubled.
Daniel Defoe

Beyond the Rhetoric By Harry C. Alford Twisted - "Amazing Grace" is about Black Slavery

My late mother's favorite hymn was "Amazing Grace". Her most favorite version was that of the great Mahalia Jackson. Oh, how I remember listening to her work around the house and kitchen saying those sweet words. I wonder if she knew the roots of this great song. The author John Newton was a minister during the 1700's from England. According to Wikipedia, "Amazing Grace is one of the most recognizable songs in the English-speaking world. Author Gilbert Chase writes that it is "without a doubt the most famous of all the folk hymns," and Jonathan Aitken, a Newton biographer, estimates that it is performed about 10 million times annually. It has had particular influence in folk music, and has become an emblematic African American spiritual. Its universal message has been a significant factor in its crossover into secular music. "Amazing Grace" saw a resurgence in popularity in the U.S. during the 1960s and has been recorded thousands of times during and since the 20th century, occasionally appearing on popular music charts."

Who was this John Nelson? In the song he writes "Amazing Grace! (How sweet the sound); that saved a wretch like me! I once was lost, but now am found; was blind, but now I see." Please take this literally. John Nelson was indeed a vile wretch. He started out as a British naval officer but then turned his sea talents to the evil slave trade from Africa to England and North America. He became a slave trader extraordinaire.

One day while observing his crew whip the slave cargo into submission as they sailed the Atlantic Ocean he noticed a young girl about the age of 12. She was resisting the rapes and fought with a continual

THIS N' THAT

by T. J. Patterson

VOLUNTEERS ARE NEEDED FOR THE CAVIEL MUSEUM OF AFRICAN AMERICAN HISTORY!! THIS N THAT would like to encourage those of you who want to make a **POSITIVE CONTRIBUTION** by utilizing your valuable time and **VOLUNTEER** for the newly opened **CAVIEL MUSEUM OF AFRICAN AMERICAN HISTORY** which is located at 1719 Avenue A..... which was the location of Caviel Pharmacy for 40 years..... The building was donated to **ROOTS HISTORICALARTS COUNCIL** by the own-

ers of the business **ALFRED & BILLIE CAVIEL**..... It became a reality and on Saturday evening June 20, 2015 it was open to the public..... Now **THIS N THAT** is encouraging those of you who will to volunteer your time and help this outstanding program..... If you are interested in becoming a volunteer then call **ERIC STRONG** at (806) 928-4268..... Shall there be those among the community who want to help? Call Eric today!

OUTSTANDING PROGRAM IN BUTLER PARK! THIS N THAT happy to

report the It was called **COMMUNITY INVOLVEMENT DAY** under the leadership of **LEDITT BUTLER** who did an outstanding job..... More later!!! Information by **TAMARA TUCKER** StarCare and Lubbock Health Department: from March, April & May **7 PEOPLE POSITIVE FOR HIV..... 79 CHIYMDIA 49 PEOPLE FOR GONORRHEA AND 15 CASES OF SYPHILIS.... BETWEEN AGES OF 13 & 25 IN LUBBOCK COUNTY**..... For more information call 928-7382!! Very good information!!!

vengeance. When she got the chance she raced and jumped over-board knowing that the shackle around her neck would hang her instantly. She chose that outcome versus slavery. It immediately struck him and shocked him into reality of how cruel and evil the business he was in. He went to his cabin and wrote his wife, Polly, the words of "Amazing Grace". They just seemed to flow naturally. As soon as his shipped returned to England he joined the clergy and the rest is history. He became one of the strongest slave abolitionists in the world.

We must wonder just how close the Church (clergy) and the evil slave industry were to each other. The answer is very close. In retrospect, the song speaks of forgiveness and redemption being possible regardless of sins committed and that the soul can be delivered. But in the beginning, it was the Church that said slavery was all right with the Lord. In the early 1500's, Cardinal Avery Dulles publically stated that "Jesus, though he repeatedly denounced sin as a kind of moral slavery, said not a word against slavery

as a social institution". He also claimed that the disciples "Peter and Paul exhort slaves to be obedient in their masters." 17th century religious scholars also point out that Jesus Christ makes no negative mentions of slavery in the New Testament. Please keep in mind that Europeans rewrote the New Testament and something slick could have happened (more than likely). The first slave ship from England to America was named "Jesus". They just didn't get it.

But wait, it gets worse! In 1441, Portugal sent a ship full of slaves to Pope Martin V for his consideration and blessings. In 1442, the Pope declared it holy and instructed Portugal to get with Spain and fully develop the slave trade to the new world (per J. Henrick Clarke). Previous to this the same Pope authorized a "Crusade" on Africa by European slave traders. By the mid-1500's, millions of Africans were now in bondage in the Caribbean and South America with the English beginning to ramp up their activity in North America. Thus, the world's greatest Holocaust was begun with the blessings and oversight

of European religion.

This holocaust exceeds the Biblical proportions of the Pharaohs'. It is truly a blessing from God all mighty that we thrive today after that living hell our forefathers went through. The rapes (race mixing), despair, hatred and excoriating pain for hundreds of years did not completely destroy us. As the great Maya Angelou put into words, "Still we rise!"

There are many more religious songs that have evolved from bondage and pain. Let us use them for our current times and give them the respect they deserve as they helped get us through the worst times the earth has known. It gives me pride that I stand tall as a product of that system that was supposed to have destroyed us once our "purpose" was done.

God is great!

Mr. Alford is the co-founder, President/CEO of the National Black Chamber of Commerce, Inc. @. Website: www.nationalbcc.org Eblast: halford@nationalbcc.org

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We Thank God for Jesus

"The Signs For Praying Time"

Written by Evangelist Billy "BJ" Morrison, III

Isaiah 58:1 -- The Lord said, CRY aloud, speak not, lift up your voice like a trumpet, and show my people their transgressions.

II Timothy 3:15 -- All scripture is given by inspiration of God, and is profitable for doctrine, and for reproof, and correction, for instruction in righteousness.

The sins of this world, brought damnation unto all souls. JESUS DIED FOR ALL THOSE SINS, AND THE WORLD WAS TO BE TOLD.

***** WHAT WOULD JESUS DO???** ***

Luke 4:18-19 -- Jesus said, The spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he had sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord.

You remember the JEWS wanted JESUS; TO LEAD THEM AS A MOB IN THEIR STREETS. BUT JESUS WAS COMMANDED BY GOD; SAYING I CAME TO DO THE WILL OF HIM WHO SENT ME!!!

John 4:34 -- Jesus said, My meat is to do the will of him who sent me, and to finish his work.

***** GOD'S WILL IS TO BE DONE, NOT THE DEVIL'S; NOR YOURS OR**

MINE!!! ***
Jesus gave his DISCIPLES A COMMAND; GO PREACH AND TEACH MY WORD. BUT THE DEVIL CALLED SOME TO LEAVE, AND TO BE CONCERNED ABOUT CARES OF THIS WORLD!!!

I John 2:15 -- Love not the world, neither the things who are in the world. If any man love the world, the love of the Father is not in him.

But THE DEVIL got into some of JESUS' DISCIPLES, AND THEY WENT THE DEVIL'S WAY. JUDAS IS-CARIOT, JIM JONES, AND MARTIN LUTHER KING -- JESUS THEY ALL BETRAYED!!!

Matthew 28:19 -- Jesus said, Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

(JUDAS WANTED THE MONEY; JIM JONES WANTED TO CONTROL THE PEOPLE; MARTIN L. KING WANTED HIS NAME TO BE KNOWN WORLD WIDE).

Luke 9:62 -- Jesus said, No man, having put his hand to the (GOSPEL) plough, and looking back, is fit for the kingdom of God.

II Timothy 2:4 -- No man at war entangles himself with the affairs of his life; that he may

please him who has chosen him to be a soldier.

***** YOU CAN'T SERVE TWO MASTERS!!! *****

The CHURCH IN CHARLESTON WAS TO PREACH JESUS; ALL THINGS WERE TO BE ABOUT HIM.. THE CHURCH STARTED HOLDING NAACP MEETINGS, AND MAKING MOVIE FILMS!!!

Nahum 1:2 -- God is jealous, and the Lord revenge; the Lord revenge, and is furious; the Lord will take vengeance on his adversaries, and he reserves wrath for his enemies.

When the CHURCH; allow the ABOMINATION OF DESOLATION; IN CHURCH TO PLAY. GOD'S HOUSE IS FOR GOD'S BUSINESS ONLY TO STUDY AND TO PRAY!!!

Matthew 24:15 -- Jesus said, When you therefore shall see the abomination of desolation, spoken by Daniel the prophet, stand in the Holy place, whosoever read it let him understand.

(LAST WEEK'S SUNDAY SCHOOL LESSON WAS: "GOD WILL NEVER FORGET" AMOS 8:3, THE LORD SAID. The songs of the temple shall be howling in that day, said the Lord Go; there shall be many dead bodies in every place; they

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St. Matthew Baptist Church

2020 East 14th Street Rev. Edward Canady, Pastor Lubbock, Texas 79403

Again, we must say we had a wonderful time at the St. Matthew Baptist Church, 2020 East 14th Street, on Sunday morning, June 28, 2015, where the dynamic and proud pastor is the Reverend Edward Canady.

Sunday morning services begun at 10:10 a. m. with our pastor presiding. Praise God for all the knowledge received during Sunday School.

The subject of the Sunday School lesson was "So Done With You!" The scripture text was Amos 8:1-6, 9-10.

The Sunday morning devotion was conducted by Deacon E. M. Williams and Deaconess Sister Ethel Williams.

Pastor Canady entered the Church with the congregation singing "Lord, I Thank You."

The morning sermon was delivered by Rev. Canady was "Give Me One More Chance."

His scripture text was Judges 16:27-28. The message again was very informative, and well received by all in attendance.

The morning announcements were read by Sister Shirley Canady who always does an outstanding job.

The weekly meetings held at St. Matthew Baptist Church are as follows:

The Missionary Society meets on Wednesday evenings at 5:00 p. m.

Bible Study is held on Wednesday evenings at 6:00 p. m. Come and learn with those in attendance.

Choir Rehearsal is held on Friday afternoons, beginning at 4:00 p. m. If you are a singer and love singing, then come and join our Choir. We are looking for you!

Remember, your involvement in any of these important meetings is key to our growth

and development. So come and join us. Shall we depend on you? *****

Let us continue to pray for our sick and shut-in citizens who reside in Lubbock, Texas. Among them are Brother Ronald Hereford and Sister Shirley Davis.

St. Matthew Baptist Church is asking for anyone who is interested in playing for St. Matthew Baptist Church to let us know. If you are, then contact Rev. Edward Canady at (806) 744-2445.

You'll be glad you did!! *****

Thought For The Week: "God may lead us into troubled waters to deepen our trust in Him." *****

If you are looking for a Church Home, then come and visit on next Sunday morning. God is able!

Pastoral Installation Set For Rev. Lonnie Phenix & First Lady Muriel Phenix



Pastoral Installation will be held for Rev. Lonnie Phenix and First Lady Muriel Phenix at the Faith is the Substance Baptist Church, 3427 East 3rd Street, on Friday evening, July 3, 2015; beginning at 7:30 p. m. Also, Sunday afternoon, July 5, 2015, beginning at 3:30 p. m.

The theme is "Answering The Calling." II Thessalonians 1:11-12.

Pastor Raymond Foster will be preaching on Friday evening. Pastor J. Pegues, Triumph Baptist Church, Slaton, Texas, will deliver the sermon on Sunday afternoon.

The public is invited to attend these services, and bring someone with you!

Where Have All the Fathers Gone?

Dr. James L. Snyder

Around this time of the year, my thoughts wander back to my father. He has been gone quite a spell but his memory lingers. I often wonder what he would think of what is happening in our world today if he were to come back.

I grew up with a father who believed in being the father. I confess he was not always right all the time, but what he said was law in our house. That is, of course, unless his wife contradicted him. Then it was time for us kids to seek sanctuary outside where we could not hear what was going on.

I cannot help but believe that some of the problems we are having in our society today would not be such a problem if we had fathers. How many families are there where children grow up not knowing their father? No wonder they have no respect for authority.

Although my father was not

a very well educated person, he knew how to use the Board of Education on the Seat of Learning for all of us children. Some of the stuff he did back in "the day," would bring him some real legal problems today.

For example. My father believed he had the right to be judge, jury and executioner concerning the things in his children's life, with no appeal to a higher authority.

In the kitchen hanging next to the door to go outside was a very interesting parenting tool, at least in my father's eyes. It was a paddle with a religious inscription, "I Need Thee Every Hour." The inscription was quite true to the reality of life in our home.

Spanking was a routine exercise in our home. My father had the idea that if you were in trouble in school you were also in trouble at home. He had this fantastic idea that the teacher

was right and I was wrong. I guess he knew me and that I could take a little bit of truth and spin it into a lie. I wonder who I learned that from?

Several times I got in trouble at school, which involved a spanking down at the principal's office. The first time this happened, I well remember walking into the kitchen and saw my father standing there holding in his hand that infamous paddle. Within a few moments, the paddle was doing its duty and I was doing the "paddle dance."

After the paddling, my father sat down with me and said, "Okay, what trouble did you get into at school requiring the principal to paddle you?"

I wished he had asked me before the paddling, because

now I had no incentive whatsoever to lie. Looking back, maybe that was the whole purpose of the paddling.

I well remember one time out in the backyard, I did something requiring parental action. My father looked at me and said, "Go get me a switch. You need to be taught a lesson."

At the time, I thought it was funny, however, after the fact I could see no humor whatsoever in it. I went to get the "switch," according to my father's instructions and came back with a twig. I thought it was funny, but my father had no sense of humor about this. In a few moments, my sense of humor evaporated because my father went and got a switch, which is a whole lot different from a twig, just ask

my backside.

Ruminating over these things, I tried to figure out how many spankings I actually got during my lifetime. Let me just say, it was significant. More than that. It taught me respect for authority.

I wonder if some of these young people getting into trouble today ever had a spanking? Of course, today that is completely against PC. My father did not believe in PC, but he did believe emphatically in BS (Back Side). I think if parents today would focus more on BS than PC, things might be a lot different.

Today, people think those old-fashioned spankings represent cruel and unusual punishment. However, if you look at this generation that has not had an old-fashioned spanking, I think the evidence speaks for itself.

To spank or not to spank, that is the dilemma today. Most gravitate towards the "not to spank" aspect unaware that they are creating a lot of damage for the next generation.

I must say that my father was not too much interested in what we call "love" today. He was more interested in respecting authority. In fact, as I think about this, when you are respecting authority you are exhibiting love. People today do not know how to love because they do not know how to respect authority.

I think if some of these young-

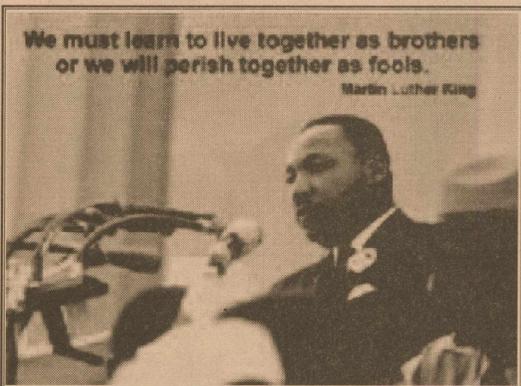
sters could spend a week with my father and his infamous "paddle" they would grow to respect authority. Unfortunately, there is no authority figure in most homes today. Even those homes that have fathers are coerced into believing the father has no real significance in the family.

All I can do is to quote a famous psychologist, "How's that working?"

Well, how is that working? The wisest man in the world, Solomon, said, "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth" (Proverbs 3:12).

True love always corrects that which is wrong, especially in the person they love.

Rev. James L. Snyder is pastor of the Family of God Fellowship, PO Box 831313, Ocala, FL 34483. He lives with his wife, Martha, in Silver Springs Shores. Call him at 1-866-552-2543 or e-mail jameesnnyder2@att.net or website www.jameesnnyderministries.com.



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Obsequies

Martha Anne Starling Johnson

Funeral services for Martha Anne Starling Johnson were held on Friday afternoon, June 19, 2015, at the Parkway Church of Christ.

Interment was held in the City of Lubbock Cemetery under the direction of Griffin Mortuary & Funeral Home of Lubbock.

Johnson, 89, of Lubbock, Texas, passed away Friday, on June 12, 2015.

Martha was born to Benjamin Starling and Estella Johnson-Starling on November 11, 1911. She was raised in a God-fearing home with four sisters and six brothers.

She married Sherman Howard Johnson and to this union, 11 children were born.

Martha was a homemaker; she loved cooking and was famous for her butter rolls, yeast rolls, cornbread dressing, tea-cakes and her sweet potato pies. She loved to sew; and loved gardening.

Martha was preceded in death by: her parents, Estella



Johnson and Benjamin Starling; her sisters, Bessie, Gracie, Cindy and Lillian; husband, Sherman Johnson; brothers, Mosel, DJ, Jody, Icy, Bennie, Curtis; son, Ollice Johnson, and a host of others.

She leaves to cherish her memories: daughters, Lorine Blackwell, Minnie Blackwell (Mark), Francis Johnson, Dorothy Norris (Elnorman), Emily Norris, Annie Johnson (Frank), Starlene Johnson and Beatrice Willard (Royal); sons,

Kathy Ann Harper

Dallas, Texas -- Funeral services for Kathy Ann Harper on Thursday afternoon, May 7, 2015, at the Evergreen Memorial Funeral Home in the Peggy Jo Mayse Chapel with Pastor Donald R. Perry officiating.

Interment was held in Carver Memorial Park in Ferris, Texas under the direction of Evergreen Memorial Funeral Home of Dallas.

Kathy was born in Lubbock, Texas on December 28, 1952 to the parents of Minister T. L. Harper and Lottie Washington-Harper. She was the baby of three children. Kathy grew up in Texas, Mississippi, and Tennessee, and graduated from Douglass High School in Memphis, Tennessee.

Kathy confessed Christ at an early age and was baptized by her father. After graduation from high school, she moved to Lubbock, Texas where her grandparents resided. She met the love of her life, Kenneth Shed, in 1987 and united as one in 1996.

Kathy was employed by Tyco for 29 years until her health problems forced her to quit. Kathy moved to Dallas in 2011. Her hobbies included sewing and crafts.



In her passing, she was preceded in death by her father, T. L. Harper; and brother, Roy Lee Harper.

She leaves to cherish her memories: husband, Kenneth Shed; son, Ronnie Sterling (Maureen); daughters, Antionette Harper and Felicia Fillmore (Terrance McCormick); son, Kennon Shed; grandchildren: Devonte, Jeremiah, Quvon, ZeiVyon, Ira, Brayshondrick, and Jonathan; seven great-grandchildren; mother, Lottie Harper; sister, Earlene Williams (Steven); special niece, Sonya Harper; and many cousins, uncles, aunts, nieces, and nephews.

Active pallbearers were: Kevin Harper, Zeivyon Harper, Jonathan May, Rashaad Evans, Ira Sterling, and Quvon Sanders.

Honorary Pallbearers were Malik Brown, Ronnie Sterling, Freddy Washington, and Kennon Shed.

Joe Henry Hereford

Funeral services were held for Joe Henry Hereford on Monday morning, June 22, 2015, at the New Hope Baptist Church.

Interment was held in Peaceful Gardens Memorial Park under the direction of Griffin Mortuary & Funeral Home of Lubbock.

Hereford, 69 of Lubbock, passed away on Monday, June 15, 2015.

He was born on February 6, 1946 to Clifton and Virginia Hereford. He graduated in 1964 from Dunbar High School. After graduation, he joined the U. S. Navy.

He worked for the City of Lubbock and Durham Transportation. He was a faithful member of the New Hope Baptist Church where he served as a Sunday School teacher, usher, and a member of the Men's Chorus.

He enjoyed cooking, playing dominos and fishing in his leisure time. Joe had a passion and a special place in his heart for all children. He married Doris Hereford in 1992.



Joe was preceded in death by his parents, Clifton and Virginia Hereford.

He leaves to cherish his memories: his wife of 23 years, Doris Hereford; daughters: Angelia Floyd and Amy Hereford; six sons: Joe Hereford, Jr., Brian Knighten, Frank Carr, Edoin Carr, Everette Harris, and Gerald Harris; two brothers, Clifton Hereford, Jr. and Milon Hereford; 13 grand children; 16 great grandchildren; and a host of nieces, nephews, other relatives and friends.

Doris Lee Ragland

Funeral services were held for Doris Lee Ragland on Saturday morning, June 27, 2015, at the Mt. Gilead Baptist Church with Pastor J. Johnson officiating.

Interment was held in the City of Lubbock Cemetery under the direction of Griffin Mortuary & Funeral Home of Lubbock.

Ragland, 81 years of age of Lubbock, passed away Monday, June 22, 2015.

Doris was born on September 16, 1933 to the parentage of Mr. Vernon Sneed and Ms. Ora Lee Kirby.

She accepted Jesus at an early age as her Lord and Savior. She joined Bethel African Methodist Episcopal Church where she served faithfully until her health began to fail.

Doris was united in Holy Matrimony to Sylvester E. Ragland in 1950, and to this union four daughters and a son was born.

Doris was preceded in death by both parents; her beloved husband; and one daughter, Linda Sneed.



She leaves to cherish her precious memories: three daughters: Carolyn S. Ragland, Mary L. Evans (Freddie), and Sharian L. Wilson; one son, Jerry L. Ragland; three step-sisters: Viola Canton, Annie Lourel Jackson, and Virginia Duncans; five step-brothers: Manuel (Dee) Sneed, Warren Sneed, John Sneed, Vernon Sneed, and Bobby Sneed; 12 grandchildren; 26 great-grandchildren; and a host of nieces, nephews, other relatives and friends.

Former Lubbock Insurance Agent, Cora Lee Gatewood, Dies

-- Burial services for a former Lubbock resident and an employee of Atlanta Life Insurance Company, Cora Lee Gatewood, were held on Tuesday morning, June 30, 2015, under the direction of Ossie Curry Funeral Home of Lubbock.

Memorial services were held for Gatewood on Saturday morning, June 27, 2015, at Redeemed Missionary Baptist Church.

Gatewood was born July 28, 1932, to George and Leona Davis in Hasell, Alabama.

Her parents, sisters, Edna Ruth Davis and Georgia Davis Miller; and oldest son, John Lewis Harvey, Jr. preceded her in death.

She leaves to cherish her memory: two sons, Michael (Linda) Harvey of Lubbock, Texas; Reginald (Eria) Harvey) of Austin, Texas; one daughter, Ledresta (Clendon) White of



Oklahoma City, OK; and a host of family and friends.

It's not what you gather, but what you scatter that tells what kind of life you have lived.

Helen Walton

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Howard Johnson Jr. (Stella), DeWayne Johnson (Brenda); 33 grandchildren, 100+ great grandchildren and a host of extended family and friends.

Leomae Mann

Funeral services for Leomae Mann were held on Saturday morning, June 20, 2015, at the New Hope Baptist Church.

Interment was held in the West Side Cemetery in Lorenzo, Texas under the direction of Griffin Mortuary & Funeral Home of Lubbock.

Mann, 78 of Lubbock, passed Friday, June 12, 2015.

She was born on August 14, 1936 in Pflugerville, Texas to the parentage of Kermit Marshall and Tishie Thelma Anderson. She graduated from L. C. Anderson High School in Austin, Texas, Class of 1955, and relocated to Lubbock in 1956.

Leomae Mann joined Friendship Holy Baptist Church in 1957 under the pastoral leadership of the late Bishop Joel Mann, Jr. until 1988. She then became a member of Friendship Holy Baptist Church #1 under her husband, the late Bishop Forrest Man, Sr. until his death on April 10, 2014, and remained a faithful member under the leadership Bishop Willie Griffin, Sr. until her death.

Leomae retired July 3, 1998 from the United States Postal Service after 35 years of service.

Leomae met Bishop Forrest Mann, Sr. in 1957, and married on May 10, 1959. To this union seven children were born.

Leomae was a devoted wife, mother, community pillar,



church member and distinguished leader in the community. She received several awards in recognition of 30 plus years of leadership in honor of Black History. Her legacy will live through her family and close friends.

She was preceded in death by: her parents, Kermit Marshall and Tishie Anderson Allen; her husband, Bishop Forrest Mann, Sr.; one sister, Gloria Smith; and one son, Victor Mann.

She leaves to cherish her memories: her sons: Forrest Mann, Jr., Claudie Mann (Shawn), and Orlander Mann (Sharon); daughters: Vera Mann, Lisa Wheeler (Tony), and Cassandra Smith (Roderick); 15 grandchildren; 25 great-grandchildren; and a host of nieces, nephews, other relatives and friends.

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Worship-10:15 a.m
Evening Worship - 5:00 p. m. We Must Obey God's Will To Enter Heaven!
Wednesday: Matthew 7:21
Bible Class/ Devotional 7:00p. m. How Do We Obey Him?
Hear The Gospel - Romans 10:17
Believe - Hebrews 11:6
Repent of Our Sins - Acts 2:38
Confess that Jesus is the Son Of God - Act-8:37
Be Baptized- Mark 16:15-16
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Gunman Who Killed 9 People at Historic Black Church in SC Shouted Racial Epithets, "You Rape Our Women and You're Taking Over Our Country"



Charleston, SC — Police have captured and arrested Dylann Roof, a 21-year-old white male from Eastover, S.C. who reportedly went into Emanuel African Methodist Episcopal Church in Charleston, S.C. and opened fire and killing nine people during a prayer service. Six females and three males, including pastor, Clementa Pinckney, were killed in the attack.

Roof apparently walked into the church Wednesday evening, sat in attendance for about an hour, and then pulled out his weapon and started firing.

One survivor said... According to one survivor, the shooter reloaded five different times and her son was trying to "talk him out of doing the act of killing people." But he

wouldn't listen. While shooting, he kept saying, "You rape our women and you're taking over our country. And you have to go."

Charleston Police Chief Greg Mullen said the crime is being investigated as a hate crime. "No one in this community will forget this night," he said.

Attorney General Loretta Lynch vowed to bring the shooter to justice, and said, "Acts like this one have no place in our country and no place in a civil society."

"The only reason someone could walk into a church and shoot people praying is out of hate. The only reason. It is the most dastardly act that one could possibly imagine," said Charleston Mayor Joseph Riley.

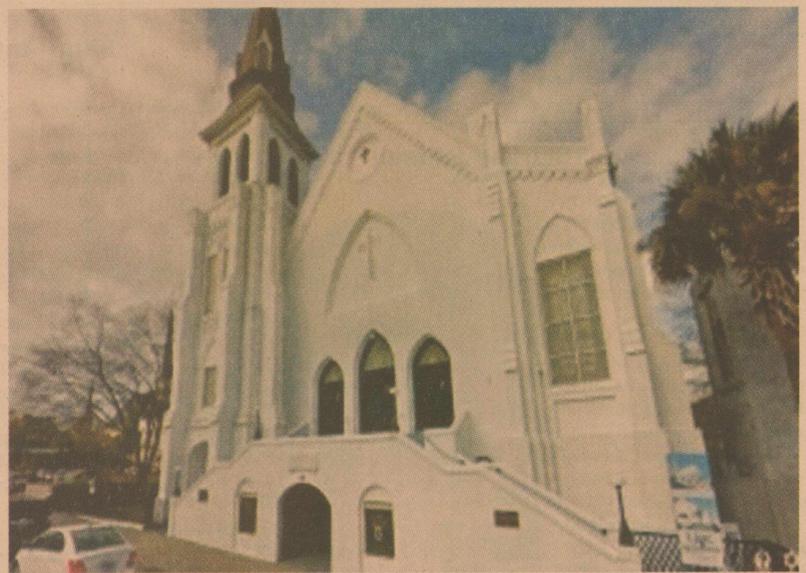
Racially motivated?

Roof, who was arrested twice earlier this year, once on a drug charge and later for trespassing, has pictures his Facebook page of himself standing in front of a swamp forest wearing a jacket with patches of the racist-era flags of South Africa and Rhodesia, the one white-ruled country now called Zimbabwe.

Where did the gun come from?

According to some media reports, the gun was a gift to him from his father on his 21st birthday.

Currently, Roof remains in custody with no bail awaiting charges. Prosecutors are expecting to ask for the death penalty.



Emanuel AME Church, Charleston, S.C., Courtesy Google Maps

Charleston, S.C.: A Millennial's Perspective on Racism in Her City

"Honestly, race relations in Charleston are hard to describe because in white circles, Black people honestly don't have a place," Allison* said. "The Black population of Charleston has halved in the last 30 years, gentrification is rampant."

Allison is a 21-year-old Black female student and a native of Charleston, S.C., who has just completed her third year at a university in New Jersey.

She had a candid conversation with DiversityInc about race relations in Charleston and discussed the mass murder of nine members of the historic Emanuel African Methodist Episcopal Church on June 17.

Allison is the youngest in a family of seven. She grew up in downtown Charleston, like her father, and her mother is from a different area of the South.

Her parents often shared with their children stories about life during times of segregation.

"Though [my parents] are fairly young and were born after Brown vs. Board of Education in 1954, the South took the sentence 'with all necessary haste'

to mean as slowly as possible," Allison said.

However, her parents did not think their children would experience the same kind of racism they did. They championed education in their household. Allison attended good private schools in Charleston. She now attends a prestigious college in the northeast.

She chose to attend a school far away from home because, as she said, "there wasn't real steps forward in my life I could take in a place that was so stilted, whose solution to the racial tension was to move people out so there wouldn't be racial tension at all."

But on the evening of June 17, the awful legacy of white supremacy in her home state, which her parents tried to shield her from, manifested itself yet again. Racist Dylann Roof, with the intentions of starting a race war, shot and killed nine members of the beloved and historic Black church Mother Emanuel.

Allison first learned about the shooting via text message.

"My white best friend from

home texted me at 11:45 p.m. at night," she said. "She was the first to let me know. My mother face-timed me, while my sisters sent me links to Twitter feeds and live news-streaming sites."

Allison said she and her family knew some of the victims.

"Mother Emanuel is nothing short of a beacon," she said. "Everyone sees it, knows it. The symbolism for the Black community of Charleston of marring this place of worship, is just, almost unparalleled."

Allison explained the history of the church, which is intertwined with her family and upbringing:

Denmark Vessy founded it. Coretta Scott King led a protest that ended there. It was a stop on the Underground Railroad. My father was baptized there. Countless people have been married and buried there. It has been burned and attacked and still it stands.

Continue on Page 8

Top 15 Little-Known Scholarships For Women and Girls in 2015/2016



Nationwide — Every year, billions of dollars in scholarships are given away to students all over the world. These scholarships can be used to pay for college tuition, boarding, books, and more. Every scholarship has different criteria to be eligible, but all are not required to be repaid as long as the scholar continues to meet the guidelines.

Here are the top 15 scholarship programs for women and girls in the year 2015:

#1 – Executive Women International Scholarship Program: Offers scholarships to both male and female outstanding high school seniors who plan to pursue a four-year college degree program. Scholarships are based on academics, extracurricular activities, leadership and communication skills.

#2 – Linda Lael Miller Scholarships for Women: For women age 25 or older who want to complete their education. Candidates must complete a 500-word essay that explains the reasons for applying for the scholarship, how the funds will be used, and how the scholarship award will help them with their education and career goals.

#3 – Society of Women Engineers (SWE) Scholarships: For women pursuing undergraduate or graduate degrees in the areas of engineering, engineering technology and computer science. Female students must be attending accredited colleges or universities and preparing for careers in technical fields.

#4 – Joe Francis Haircare Scholarship: Named after Joe Francis (1933-1994), the founder of several hair care fran-

chises, this scholarship is for women (and men) applying for entrance into Cosmetology/Barber School, OR actively enrolled in a Cosmetology/Barber program. An application must be submitted, as well as a one-page essay, and one or two letters or recommendation.

#5 – NFRW's Betty Rendel Scholarship: These awards go to three female undergraduates each year who are attending a four-year accredited college or university and majoring in political science, government or economics. It is open to women across the nation.

#6 – Women's Independence Scholarship Program: Helps women who have survived domestic violence to return to school and become self-sufficient. The primary candidates are single mothers with young children who lack the resources to attend college. It is based on financial need.

#7 – Young Women in Public Affairs Award: For young women age 16 to 19 with an interest in public affairs who plan to enroll in college. Interested

students must be knowledgeable about Zonta, have experience in local or student government, and generally be active in volunteer work.

#8 – At the Well Young Women's Leadership Academy Scholarship: These scholarships are available to help students attend a summer program at Princeton University, and is geared towards building leadership skills for minority girls entering the tenth, eleventh, or twelfth grades of high school.

#9 – Miss America Scholarship Fund: Offers scholarships to over 12,000 young women who compete in the state and local competitions as well as Miss America first place winner, four runners-up, semi-finalists and non-finalists.

#10 – Go Red Multicultural Scholarship Fund For Women: This program champions greater inclusion of multicultural women in the nursing and medical industries, address important gaps in treatment, and ensure that all Americans have an opportunity to work with their

Continue on Page 8

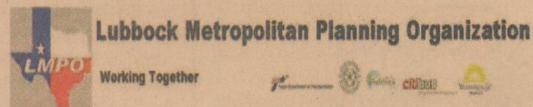
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Bethel

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Pastor & Mrs. Darrell Willie 7:00 p. m. - 8:30 p. m.



Opportunity to Comment on the Lubbock Metropolitan Planning Organization's

Proposed Amendment No. 2 to the FY 15/18 Transportation Improvement Plan (TIP) and the Proposed Amendment No. 5 to the 2012-2040 Metropolitan Transportation Plan (MTP) regarding Transit Projects

Residents of the Cities of Lubbock and Wolfforth and Lubbock County citizens living within the Metropolitan Area boundary of the Lubbock Metropolitan Planning Organization (LMPO) are encouraged to review and comment on the Proposed Amendment No. 2 to the FY 15/18 Transportation Improvement Plan regarding individual transit projects, the constrained financial plan, and the Program of Projects; and Proposed Amendment No. 5 to the Metropolitan Transportation Plan regarding the financially constrained transit plan. Written comments will be received from June 21, 2015 through July 21, 2015.

Public Forums will be held as follows:

June 23, 2015
Citibus Downtown Transfer Center
801 Broadway
Lubbock, Texas
4:30-6:00 p.m.

July 7, 2015
Lubbock County Conference Room
916 Main Street, 2nd Floor
Lubbock, Texas
2:00 p.m.

Documents of the Proposed Amendments may be viewed on the Lubbock MPO's website www.lubbockmpo.org. Comments may be sent to Lubbock Metropolitan Planning Organization, 916 Main Street, Suite 531, Lubbock, Texas 79401 or via email to twalker@mylubbock.us or djones@mylubbock.us.

This public notice of "public involvement activities" and time established for public review and comment on the Proposed Amendment No. 2 to the FY 15/18 Transportation Improvement Plan and Proposed Amendment No. 5 to the 2012-2040 Metropolitan Transportation Plan will satisfy the program-of-projects requirements of the Urbanized Area Formula Program (Section 5307) of the Federal Transit Administration.

Mother Emanuel AME Church Was Carrying Out Its Mission

by Darrell Willie, Pastor, Bethel AME Church, Lubbock, Texas

The mission of the African Methodist Episcopal Church is to minister to the spiritual, intellectual, physical, emotional, and environmental needs of all people by spreading Christ's liberating gospel through word and deed. Mother Emanuel AME church was actively engaged in carrying out this mission on Wednesday evening June 17, 2015 when Dylan Roof entered the Wednesday night bible study with the sole intent of carrying out a heinous act of hate. The mere fact that Dylan sat in the congregation for up to an hour, listening to the word of God, spiritual songs, and the prayers of the congregation proves that his hate was fostered from an early age.

Still, we must not let the hate that was fostered in Roof darken our hearts and mind. We must continue to teach faith in Christ, love, and forgiveness. For it was the lack of love in this young man, the lack of truly knowing Christ that allowed him to rob 9 innocent people of their lives. It is not our place to sit in judgment upon Roof, but to teach our future generations about our rich history and the major contribution that we have made in developing this country and hopefully this will foster unity in our community and in addition to creating solidarity toward community revitalization and economic development. We must get active in the voting process so that we can influence policy needed to represent our interest. We must actively show what it truly means to live in a fashion that would emulate Christ. We must teach our children, and grandchildren, to forgive, love, and to

spread the word of God. It has been stated repeatedly, over and over, that the act Dylan Roof committed was that of racial hatred. It is a widely known fact that our nation is in a state of racial tension and turmoil. Is this what Christ would want of his children? I don't believe it is. I believe that it is our duty to welcome people of all races, genders, ages, and sexual orientation into the knowledge of God's love. It is not our responsibility to tell people how they should live, but rather to witness to them about the love of Christ, like the member of mother Emanuel showed toward Dylan. Just imagine if all we Christians were actively engaged in sharing our faith like they were it would surely reduce a desire for people to hate. In fact Dylan said "I almost didn't do it, because the people were so nice and accepting." Just imagine if we were witnessing like that on a daily basis. These church members' witness was so powerful that it almost turned around a reprobate mind and a stone heart. What a testimony! Teaching our children to live by faith, doing what is right, modeling for our children, grandchildren, and fellow community members-- this is the Christ-like

way to live. If it is a Christian nation that we live in, and if it is Christian values that our country was built upon, then why must our beliefs compete with the possession of arms? If we focus more on the ownership of weapons, then we have not placed our focus in the right place. Our focus should be on God, first, foremost, and always. If you put your faith in God first, He will keep our minds in perfect peace which is what the world needs today-- peace and love. We will be happier, healthier if we choose to live at peace with all humans. With that said would this reduce the needs for guns? Will you not teach your children where true happiness comes from? Will you learn—and exemplify-- the true meaning of love and forgiveness? We are nothing without God. We cannot truly love, forgive, or exist in this world with Him. So, in serving Christ, we must move, as Christians, to make a change in our community, in our families, and most of all, in ourselves. We must seek the Lord, love him, serve Him and mankind and live in the knowledge that His love is what will truly heal our broken nation.

Eddie & Natalie Harris Attend Prison/Jail Ministry In Memphis, Tennessee



Pictured top left: Mayor A.C. Wharton & Eddie Harris. Pictured top right: Mr. & Mrs. Buck Griffith, Eddie & Natalie Harris. Pictured bottom left: Mayor A.C. Wharton, Natalie & Eddie Harris and Pictured bottom right: Eddie Harris and H.M. Motsinger, the Founder of New Life Behavior Min.

The trip to Memphis, Tennessee for the 42nd Annual Prison/Jail Conference was an awesome time to fellowship with other believers in Kingdom Building. Eddie and Natalie Harris had the opening prayer done by Mayor A. C. Wharton, Jr. of The City of Memphis and our guest speaker at the banquet was Mayor Mark H. Luttrell, Jr. of Shelby County, Tennessee. Some of the major sessions that we attended consisted of:

- f. The Effects of Incarceration on Children: Trauma, Toxic Stress and Protection
 - g. At-Risk Juveniles: How Can I make a Difference, and
 - h. Keeping At-Risk Youth out of Gangs.
- These are just a few of the topical discussions of the 46 speakers who empowered this workshop. We also were able to connect with Mr. Bill Colwell who works with the World Bible School corresponding and on-line biblical studies, and Dr. Don Humphrey who works closely with NLBM president Buck Griffith creating lessons in recovery.
- During the closing event, one of the panelist who actually volunteers in the prison system was Michelle Parks, the Assistant United States Attorney for the

Western District of Tennessee, who is associated with the Organized Crime and Drug Task Force Unit. Besides being the Federal prosecutor, she mentors men and women in the State of Tennessee.

On June 7th, ten men were baptized at the John T. Monford Unit in Lubbock, Texas under the supervision of Chaplain Eddie Harris.

Gwen Titus Named Winner

Gwen Titus was named the winner of 'Name This Black Businessman.' Her answer came with a postmark of June 19, 2015. Coming in second place was Rowanda Toler.

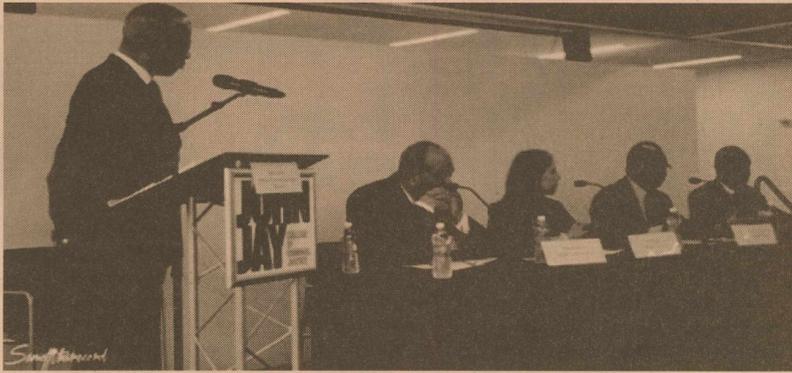
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806-474-6982
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JULY East Lubbock Promise Neighborhood (ELPN) Free family events in the neighborhood! 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 (806) 318-6992 Family Academy	 Stories, songs, crafts, pizza, free books for parents and children age 0-5:	 Parent-child classes (age 0-5) food & fellowship - get ready for school!	1 Draw with sidewalk chalk!	2 Go to the playground!	3 Make Jell-O jigglers for July 4! Talk about shapes, colors, and numbers!	4 Celebrate at Mackenzie Park! 9-11 parade 11-3:30 music stages 5-8 children's area 8:30 free concert 4:30 fireworks!
5 Tell stories about your childhood!	6 10-10:30 Parenting Cottage's Story Time at Lubbock Children's Health Clinic, 1307 MLK.	7 10:30 Patterson Library: Dress up as superhero; age 11 and under! 11:00 LISD Story Time* ELPN Family Academy 1:30-3:00 Park Meadows 4-5:30 Cricket Court	8 Help a neighbor!	9 ELPN Family Academy 5-6:30 or 6-7:30 Madison Park!	10 Play in water; blow bubbles!	11 1-2 ELPN Ready to Read at Patterson Library!
12 ELPN and East Lubbock Community Alliance Book Blitz! Door-to-door book give-aways!	13 9-11:30 ELPN Book Bus: Alderson Story Time age 3-5 Read Along age 6-8	14 9-11:30 ELPN Book Bus: Parkway CC 11:00 LISD Story Time* ELPN Family Academy 1:30-3:00 Park Meadows 4-5:30 Cricket Court	15 9-11:30 ELPN Book Bus: Ervin and 1:00-3:30 at the Bridge 2:00 Patterson Library Science experiments; pick up tickets at library, ages 4-12	16 9-11:30 ELPN Book Bus: Harwell ELPN Family Academy 5-6:30 or 6-7:30 Madison Park!	17 9-11:30 ELPN Book Bus: St. Patrick's Church (1603 Cherry Ave)	18 4-6 ELPN Picnic at the Bridge! Healthy summer foods! ELPN book bus! Community booths!
19 Play dress up!	20 9-11:30 ELPN Book Bus: Alderson Story Time age 3-5 Read Along age 6-8	21 9-11:30 ELPN Book Bus: Parkway CC 11:00 LISD Story Time* ELPN Family Academy 1:30-3:00 Park Meadows 4-5:30 Cricket Court	22 9-11:30 ELPN Book Bus: Ervin and 1:00-3:30 at the Bridge 2:00 Patterson Library Reptiles, wilderness, & snakes; pick up tickets at library, ages 4-12.	23 9-11:30 ELPN Book Bus: Harwell ELPN Family Academy 5-6:30 or 6-7:30 Madison Park Apt!	24 9-11:30 ELPN Book Bus: St. Patrick's Church (1603 Cherry Ave)	25 1-2 ELPN Ready to Read at Patterson Library!
26 Read a book together!	27 9-11:30 ELPN Book Bus: Alderson Story Time age 3-5 Read Along age 6-8	28 11:00 LISD Story Time* ELPN Family Academy 1:30-3:00 Park Meadows 4-5:30 Cricket Court	29 9-11:30 ELPN Book Bus at Ervin and 1:00-3:30 at the Bridge!	30 9-11:30 ELPN Book Bus: Harwell ELPN Family Academy 5-6:30 or 6-7:30 Madison Park!	31 9-11:30 ELPN Book Bus: St. Patrick's Church (1603 Cherry Ave)	*Alderson 219 Walnut *Bean 3001 Ave N. *Ervin 1802 E. 28th *Harwell 1401 Ave D *Hodges 5001 Ave P The Bridge 1301 Redbud Madison Park 512 N. MLK Park Meadows 2502 Weber Dr. Patterson 1836 Parkway

Retail Panel on Racial Profiling Convened at John Jay College of Criminal Justice



Panelists Participating in the Perspectives From Community Leaders When Profiling Allegations Arise discussion. From left to right, Kent Matlock, Matlock Advertising and Public Relations; Michael Hardy, National Action Network; Gail Smith, Impacto Latin News; Rev. Dr. Calvin O Butts III, The Abyssinian Baptist Church; Michael Garner, 100 Black Men.

New York, NY — The Retail Council of New York State joined forces with key retailers Thursday, June 25, 2015, to open a dialogue on race and retail. “The Retail Symposium on Shopping Equity” brought more than 100 retailers, community leaders, and law enforcement officials together at John Jay College of Criminal Justice for a full day of panels and a town hall meeting to address the complexities of racial profiling and strategize ways to create a shopping culture that is welcoming to all customers.

The symposium, co-sponsored by the Retail Council and Macy’s, connected the wide-ranging groups to share their unique perspectives on racial profiling and develop a series of in-depth discussions about race, crime, and justice. Attendees examined the root causes of retail racial profiling — when certain consumers feel targeted and mistreated while shopping based on outward appearances, such as skin color, ethnicity, sexual orientation, or how they are dressed. In addition, they looked

at its impact at Black and Hispanic communities, ways to manage implicit biases, assessed data on prevalence, and reviewed best practices to create an anti-profiling gold-standard solution.

“This is not a box we would just like to check...and say we had that meeting and now let’s move on,” said Ted Potrikus, president of the Retail Council of New York State. According to Potrikus, the retail industry wants to definitely get the message out that they are paying attention to profiling. “It is a tough issue to talk about and it’s one of those things where I think any retailer will say, ‘This won’t happen to us’ — until it does happen...The issue is more than two brands, the issue is more than one borough. The issue can hit at any time. You just never know,” Potrikus said.

In addition to Macy’s, associate relations, asset protections and human resources representatives from more than 15 leading retailers, including Barney’s, Nordstrom, Walmart, Bloomingdale’s and Home Depot were

present. Also in attendance were local and national Black and Hispanic community and civil rights leaders, including: Reverend Calvin O. Butts, of The Abyssinian Baptist Church; Michael Hardy, of the National Action Network; Michael Garner, of One Hundred Black Men, Inc. of New York; Gail Smith of Impacto Latin News; Rossana Rosado, former publisher of El Diario-La Prensa; and Marlene Cintron, of the Bronx Overall Economic Development Corporation. Broadcast journalist Soledad O’Brien hosted a town hall meeting and Professor Charles J. Ogletree ended the day with a talk on racial justice.

“Profiling is illegal, number one,” said Hardy, who serves as the executive vice president and general counsel of the National Action Network and sat on the “Perspectives from Community Leaders When Profiling Allegations Arise” panel. “It’s not good business and it’s not good citizenship. No one wants to come to a place where they are not welcome and no one wants to spend money where they aren’t

[either.]” Hardy added, retailers should take note that Blacks and Hispanics’ buying power is \$1.3 and \$1.5 trillion respectively.

Butts, who was also on the community leaders panel, said that when it comes to spending their hard-earned money, Blacks and Hispanics need to redirect it to where they are respected.

“Racial profiling is directly connected to your influence in the marketplace,” Butts said. “If you use your dollars wisely, you can influence a change. If you continue to spend your dollars where you are disrespected, then people are going to treat you the same way.”

Butts also encouraged minorities to speak with their wallets at retail outlets that respect diversity throughout its organization. “It’s not only about shopping equity and how we spend our money,” Butts said. “It’s how [a company] spends its money. How [they] treat their employees and how [they] impact diversity in terms of their staff. Those messages of inclusion need to come from the top down.”

Macy’s CEO and Chairman Terry J. Lundgren addressed the audience, too. Macy’s, he said, has a long history of incorporating diversity and inclusion into all facets of its business. However, he said, he is aware that a “trust gap” exists between the retail industry and many customers who are people of color.

If they feel like they have to look over their shoulder because of the way that they look or the color of their skin, or just the way they are acting inside of our store... If they feel there is mistrust on the part of the retailer... then we have to fix that,” Lundgren said. We have to be responsive to that and decide what we have to do to adjust so the consumer doesn’t have to adjust.”

Lundgren said one way Macy’s is addressing the racial profiling issue is by adopting and posting a Customer Bill of Rights — in both English and Spanish — that hangs prominently on the wall.

Charleston, S.C.: A Millennial’s Perspective on Racism in Her City

Continued from Page 6

One of the victims was State Sen. Clementa C. Pinckney, who was also the pastor of church. Pinckney, who took office in 1996, was the youngest Black person in South Carolina’s history to be elected to the state legislature. He was then elected to

the State Senate in 2000.

“I would say that Rev. Pinckney was both well known and inspirational,” Allison said. “His place on the State Senate was important, his faith deep and durable and his intelligence sparkling.”

Being so far away from home, Allison uses social media to see what’s happening in Charleston. However, she said the postings on Facebook by locals and news outlets paint a “picture of harmony and peace,” a narrative that’s being orchestrated.

Allison explained her sister and many others are complaining about the “audacity” of white South Carolinians to post pictures of rallies and prayer meetings “where white people and Black people hold hands and make statuses and updates to the effect of ‘See Baltimore? See Ferguson? This is how you respond to racial violence!’ As if to say, ‘Look at how well behaved our Black people are!’”

She is bothered by how some whites are grading the responses of Black people grieving. Allison also said there are rampant conversations about race culture in South Carolina that haven’t happened until now.

“I think I’m feeling the sort of fatigue that comes from disgust and awe,” she said. “But not necessarily the feeling that comes from surprise. Racial tension is everywhere and sometimes as a Black member of the Charleston community it weighs heavily on your thoughts.”

Allison shared that while she may get dirty looks from old racists warning her to stay away, it’s the actions of young racists in her hometown that hurt the most.

“Oftentimes they don’t know they are racist and don’t care to acknowledge their bias,” she said. “They don’t get why calling me ‘exotic’ or ‘sassy’ is uncomfortable or that inquiring whether or not my father is in the home is literally just insulting. And when you try to explain it the response is often, ‘Whoa, there buddy! I’m not a racist!’ When the ugly truth is that they

are — just a well meaning one.”

Following the mass murder at Mother Emanuel, the debate to remove the Confederate flag from South Carolina’s Capitol grounds is now at the forefront. South Carolina Gov. Nikki Haley announced Monday that she will call on state lawmakers to move the Confederate flag from state grounds. Lawmakers are expected to debate the issue and vote in the coming weeks.

“[South Carolina] makes it clear its interests as it flies the Confederate flag,” Allison said. “I’ll remind everyone that this is nothing new. This flag as been flying for hundreds of years. It’s everywhere.”

“Sometimes you feel threatened by it,” she went on. “Other times you forget it’s there, it’s so prominent. It doesn’t always mean the person flying it is racist, but seeing it puts the thought in the back of your mind. Individuals fly the confederate flag all the time and sometimes you come to the shock that your white friends are racist.”

However, Allison has no intention of letting racism impede upon her life.

“Racism leaks over and clouds vision, but no it doesn’t stop you from living your best life, from, as my mom would say, ‘Dancing in the rain, even if it’s lightning two miles away.’”

She also wants to make clear that Charleston means a lot to her.

“I feel warm and fuzzy at the thought of going to the pineapple fountain, and beaches on Kiawah,” she said. “I think about the friendships my parents and I have made with people of different backgrounds than us; I think about some of my white teachers in high school who were amazing educators and pushed me to be the best that I can be.”

*Allison is the name used in the story to protect the identity of the interviewee.

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving, let your requests be known to God.

Philippians 4:6

Top Little Known Scholarships For Women 2015-2016

Continued from Page 6

healthcare providers to make the best choices that lead to good health.

#11 — National Student Nurses’ Association Scholarships: Awarded to students currently enrolled in a nursing degree program. Eligible students must be enrolled in a state-approved nursing program that leads to a LPN or RN licensing

#12 — Women in Federal Law Enforcement (WIFLE) Scholarship Program: Open to undergraduate, graduate and post-graduate female students interested in a career in law enforcement. Eligible students may major in criminal justice social sciences, public administration, computer science, finance, chemistry, and physics.

#13 — Sara Scholarship: Available to female high school seniors who plan to attend college and are active in golf. The renewable scholarship is awarded to 12 deserving female students each year. Students must have excellent academic skills and demonstrate financial need.

#14 — Job’s Daughters Supreme Scholarships: Offers several different scholarships for single female students who are members of Job’s Daughters or whose parents are Job’s Daughters members. Applicants can be high school seniors, graduates or currently attending technical school or college.

#15 — Google Anita Borg Memorial Scholarship: Open to female undergraduate seniors or female students enrolled in a graduate program and studying Computer Science or Computer Engineering.

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2 Pieces - Fried or Grilled	2 Pieces

→ **Sandwiches** →

Served with Fries or Chips • \$6.99

Club Sandwich	Smothered Pork Chop
Toasted Bread, Lettuce, Tomato, Pickles, Mayo, American Cheese	Toasted Bread, Lettuce, Tomato, Mayo
Chicken Fried Steak	BBQ Link
Toasted Hot Lettuce, Tomato, Pickles, Mayo	
Chicken Sandwich	Cheese Burger
Fried or Grilled, Toasted Bread, Pickles, Onion, American Cheese, Lettuce, Tomato, Mayo	Toasted Hot, Beef Patty, Lettuce, Tomato, Mayo, Onion, American Cheese

→ **House Specialty** →

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<p style="text-align: center;">→ Drinks →</p> <ul style="list-style-type: none"> • \$1.85 Coke Zero/Diet Coke Coca-Cola Dr Pepper Powerade Sprite Fanta Orange Sweet/Luscious Tea Coffee • \$1.25 Monster Drink • \$3.00 Bottled Water • \$1.25 CapriSun • \$1.00 	<p style="text-align: center;">→ Sides →</p> <ul style="list-style-type: none"> • \$1.50 Mashed Potatoes Sweet Yams Collard Greens Ranch Style Beans Green Beans Okra Fries Side Salad Corn Chips Mac & Cheese Cabbage 	<p style="text-align: center;">→ Extras →</p> <ul style="list-style-type: none"> Waffles • \$1.75 Toast • 25 Meat • \$2.00 Gravy • \$1.00 Bacon • \$1.00 Chili • 50 Turkey Meat • \$1.25 Tender • \$1.00 Corn Dog • \$1.00 Grilled Cheese • \$1.25 Jalapeno • 20 Cheese • 30 Egg • \$1.00
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Retail Panel On Racial Profiling Commvenes At John Jay College

Continued from Page 8

nently in each of Macy's 50 New York stores and can be accessed online.

Lundgren challenged other retailers to do the same and encouraged them to also continuously improve training practices, and recommit to all aspects of diversity and inclusion. He encouraged company leaders to make shopping equity a top priority.

Lundgren ended his talk by outlining some of the steps Macy's is taking to advance

progress on racial profiling. For example this summer Macy's is working with Mayor Bill de Blasio to create a program to provide summer jobs to 15,000 New York City underserved youth. Macy's also established its Distinguished Lecture Series on Race, Crime and Justice at John Jay College this year. The series aims to maintain an ongoing, honest dialogue around the issue of shopping equality.

"Our college is right in the middle of the national discussion

that you are all a part of," said John Jay College President Jeremy Travis, who added the university's student body reflects the city's diversity since three-fourths of its 15,000 students are people of color. Travis said he was honored when the Retail Council and Macy's asked John Jay to host the event. "You've taken a moment in your history to say, 'Let's turn this around and figure out what to do differently' and you've shown a commitment to do things differently and I applaud you for it," Travis said.

NYPD Lieutenant, Tarik Sheppard, who was instrumental in creating the New York Metro Organized Crime Alliance (NY-MOCA), was also on hand. NY-MOCA is a private and public partnership that fights organized retail crime through sharing information with law enforcement and retailers. Sheppard encouraged improved cooperation, trust and information between retailers and police on a panel about the keys to successful partnerships between retailers and law enforcement.

Broadcast journalist Soledad O'Brien hosted a special town hall meeting entitled, "Where Do We Go from Here?" Panelist Kristen Clarke from the New York State Attorney General's Office shared several best practices that her office learned from working with retailers. They include: taking a data-driven approach to stops and detentions to see if any person, department, or store stands out; have chief executives make clear that profil-

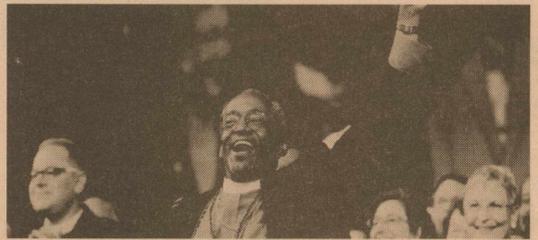
ing won't be tolerated; continuously train employees; take disciplinary action; put incentives in place; create and follow timelines for responding to customer complaints and adopt a consumer bill of rights.

Shortly after the symposium ended, Potrikus said the event was successful because it provided retailers with a clear cut way to deal with shopping equity concerns when they arise. Potrikus anticipates that industry groups like the Retail Industry Leaders Association and the National Retail Federation – both of whom attended – will keep the momentum going.

Potrikus said: "I think [the community] is seeing here that this is not just window dressing and that retailers aren't saying that if we do this, then we are off the hook."

**When you forgive,
you in no way change the
past,
but you sure do change the
future.**
Bernard Meltzer

Episcopal Church Elects Michael Curry, Its First Black Presiding Bishop



SALT LAKE CITY (AP) — The Episcopal Church elected its first African-American presiding bishop, choosing Bishop Michael Curry of North Carolina during the denomination's national assembly Saturday.

Curry was elected by a landslide in a vote at the Episcopal General Convention, the top legislative body of the church. Curry earned 121 of 174 votes from bishops on the first ballot. The other three candidates had 21 votes each or less. The decision was affirmed on an 800-12 vote by the House of Deputies,

the voting body of clergy and lay participants at the meeting.

Curry's election is the second consecutive historic choice for the New York-based church of nearly 1.9 million members. He will succeed Presiding Bishop Katharine Jefferts Schori, who was the first female presiding bishop and the first woman to lead an Anglican national church. The Episcopal Church is the U.S. body of the Anglican Communion, an 80-million member worldwide fellowship of churches with roots in the Church of England.

NAACP Applauds Historic Supreme Decision On Marriage Equality

Continued from Page 2

as Brown v. the Board of Education and Loving v. Virginia, today's ruling sets our country on a new course toward a more fair and more just America. When our National Board of Directors resolved to publicly endorse marriage equality in 2012, they did it because injustice anywhere is a threat to justice everywhere. Advocating on behalf of marginalized communities is who we are. Discrimination has no place in our society. Justice is an American ideal that should be extended to every person and every community."

Historic Milestone For African- Americans

Continued from Page 2

Frederick Douglass ("What the Black Man Wants," 1865)

Yet another milestone of great American historical importance has come to pass with embarrassingly little tribute. And much like the election of President Barack Obama, many of us also thought we would never live to see this racial ceiling broken.

But unlike the election and reelection of the first black president, the media has paid remarkably little notice to news that might well have more impact on the political trajectory of this country over the next decade than the election of a single president.

According to a new Census Bureau report, "In 2012, blacks voted at a higher rate (66.2%) than non-Hispanic whites (64.1%) for the first time since the Census Bureau started publishing voting rates by the eligible citizenship population in 1996."

Now, given the innumerable battles to secure this most important right of democracy - from the blood-soaked battlefields of the Civil War to the halls of Congress and courts, to the strife-torn streets of the Civil Rights era - few things in our collective political history has borne so heavy a toll on our democracy as the enfranchisement of the African-American.

That the group for which so many hurdles have been thrown upon to block the vote has for the first time become the group most likely to vote is something like a big deal.

Thank God For Jesus

Continued from Page 4

shall cast them forth with silence.

Amos 8:10 -- The Lord said, I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and the baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

IF HE CHURCH BELONGS OF GOD; THEN EVERYTHING SHOULD BE ABOUT GOD. JESUS SAID, YOU'VE TURNED MY FATHER'S HOUSE INTO A DEN OF THIEVES, SID THE LORD.

Galatians 4:16 -- Am I therefore become your enemy, because I tell you the truth?

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Healthpoint, 4004 82nd St.
Grand Expectations, 2602 Ave. Q
Covenant Medical Office Building, 4102 24th St.
Grace Medical Center, 4515 Marsha Sharp Freeway

Caviel Museum Makes History in Lubbock

The Caviel Museum of African American opened in Lubbock on Saturday, June 20, 2015.

The museum, a gift to the Roots Historical Arts Council from pharmacists, Alfred and Billie Caviel, is located in the former Caviel Pharmacy Building at 1719 Avenue A.

More than 200 people turned out for the historic grand open-

ing of the region's first African American Museum.

The guest book also revealed visitors from Dallas, Houston, Arkansas, and Georgia.

Lubbock Councilman Floyd Price read the special recognition from the Lubbock City Council and had survived in spite of many hardships that faced East Lubbock over the years.

Shirley Green, chairperson

over the Roots Council, "It's awesome to feel so much love from so many people from throughout our community." "It was very hard to reach this date, but the people that are here tonight made it well worth it."

The Museum is open on Fridays, from 10 a.m. - 4:00 p.m. and . by appointment. Call (806) 928-4268



Caviel Museum - 1719 Avenue A



Pictures of some of the many who attended the Grand Opening on Saturday, June 20, 2015.



Community Health Center of Lubbock

Now Offering Sports Physicals Through The Months of June and July

During June and July

Community Health Center of Lubbock is offering Sports Physicals and Head Start Physicals at these clinics:

Downtown Clinic
1318 Broadway

Arnett-Benson Medical & Dental Clinic
3301 Clovis Road

West Medical & Dental Clinic
5424 19th Street, #200

Chatman Clinic
2301 Cedar Avenue

Parkway Community Health Center
406 MLK Boulevard

We accept most types of insurance, Medicaid, and CHIP.

BACK TO SCHOOL PHYSICALS available

Sports Physicals - \$15
with Immunizations - \$20

Head Start Physicals - \$15
with Immunizations - \$20

Please bring a current shot record

Quickly and easily make your appointment by calling
(806) 765-2611

Walk-ins also welcome.

Find more information about us online at www.chclubbock.org or Facebook



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