

the Iowa Park Herald

VOLUME 43

IOWA PARK, TEXAS, THURSDAY, NOVEMBER 22, 1951

NUMBER 38

First Aid Training Advocated by Civil Defense Speaker

Jimmy Landes, personal representative of Gov. Allan Shivers' civil defense office in Austin, was speaker for a civil defense meeting held Tuesday evening in the high school auditorium under auspices of the 23 Study club and the Iowa Park city council.

The speaker gave particular stress to the importance of organization for little incidents as well as major disasters in communities, states and the nation. He stated that a well organized country would deter the would be aggressor, and he cited examples of two towns in Japan where atomic bombs fell, showing how much greater the loss of life was in the rural town than was not properly organized than in the industrial center.

Landes said it is necessary to have a well planned program of civil defense in Texas because the state is the fifth largest concentration of chemical industries in the nation. In case of an atomic bomb raid, according to national information, 10,000 trained workers per square mile would be needed.

He urged that each community be organized. To do this he suggested that more and more people be instructed in first aid, that the activities of all agencies be co-ordinated and that each community enter into mutual pacts with neighboring communities.

A group of Boy Scouts directed salutes to the US and UN flags, to open the meeting Tuesday evening.

The Hawk band under direction of C. L. Vaughn contributed several selections.

As president of the 23 Study club, Mrs. R. R. Brubaker presented Mayor Fenton Dale, who gave the address of welcome.

Mrs. Charles Coppock and Mrs. James A. Sewell led the group in singing the national anthem and "God Bless America." The invocation was given by Rev. James N. Easterwood.

John B. Barbour, local civil defense chairman, introduced the speaker for the meeting. Also present was A. L. Reed, deputy director of local civil defense.

Reader Ads . . .

Garden grown, relish and chow chow tomatoes, Roses 65c, shrubs, evergreens, plants. Landers Sunken Gardens, Iowa Park Highway. p

STRAYED — Brown Swiss milk cow, wearing halter and chain. Last seen at Old City Lake. Contact Roy F. Sawyer or C. L. Clingman. 4p

Houses, lots, farms, acreage, business establishments. Mrs. Hudson, Iowa Park. tc

Would like to buy large kerosene heater. Landers Sunken Garden, Iowa Park Road. p

LOST — Full grown two tone gray Persian female cat. Please let me know if you find Tippy. Joan Patton, phone 5032. 1p

Saws sharpened on our precision machine. Old saws retouched. 316 West Ruby St., Iowa Park. 35-2p

For your Debutante Cosmetic needs, see Mrs. John Wesley. tc

AUTO LIABILITY INSURANCE. 6 months or 12 months policies. Carroll Duke Insurance Agency. c

Washed sand, brick sand, concrete remix. Delivered or at the plant. Northwest Material Co., 2 mi. south of Iowa Park on Burrows farm. Phone 4902 or 4903, Iowa Park. p

Feed Nutrena for best growth and production. Park Feed Store. c

HOUSE FOR RENT. Two room house for rent. One room 8x20; one room 14x20 feet. Located four blocks east of school. Contact J. L. Rankin at B. L. Bradford Furniture Store. Lights, water, gas and telephone service available. p

Housewives: Need \$25 to \$50 extra to help you on your monthly expenses? Many women earn extra money supplying their neighbors, friends with Rawleigh's Spices, Flavors, Cosmetics, Household Cleaners, Polishes, Insecticides, Medicines, etc. in the City of Iowa Park. If you have spare time to take orders and deliver this well known line of necessities you should make good profits every week. Write for information. Rawleigh's, Dept. TKE-383-HW, Memphis, Tenn. Nov

THANKSGIVING DAY



Let Thy Mercy Descend upon Us, Father, Sinners Though We Be

Delegates Learn of National PTA's Role In World Affairs

High points of the forty-third annual convention of the Texas Congress of Parents and Teachers which met in Dallas, Nov. 14-16 were reported by local women who attended. Composing the group were Mesdames Archie Bryant, D. O. James, J. T. New, C. E. Taylor and Lloyd Lowe.

Sessions took place at the First Methodist church in Dallas. Theme was "Safeguarding Our Freedoms Through Responsible Citizenship." Mrs. H. G. Stinnett jr. of Plainview, state chairman, presided at the convention.

Mrs. Bryant said of the convention, "I was thrilled to be a part of that great group that is trying so hard to help solve our problems, our children's problems, and our teachers' problems."

A most impressive beginning and finale was effected by the R.O.T.C. cadets of the Dallas schools. They placed 64 flags of the United Nations in holders and these formed a background for the entire meeting.

On Wednesday afternoon a group of Dallas high school students presented a paper discussion on the conference theme. They discussed the home as a basis for our freedoms, stressing the importance of love, religion, education and responsibility in development of character, self control and discipline of those in the home.

Dr. Ralph H. Ojemann, associate professor of psychology and parent education, child welfare research station, University of Iowa, addressed the group that afternoon on "Our Obligation to Today's Children."

W. T. White, superintendent of Dallas schools and brother in law of T. M. Clark and Dr. Gordon G. Clark, extended greetings to the visitors Wednesday evening. He was joined in the welcome by Dr. Mortimer Brown, president of Texas State Teachers association, El Paso.

A special musical program was given by the choral club of Rosemont elementary school and the ninth grade choir of W. E. Greiner junior high.

Principal address of the evening was delivered by Dr. Willard E. Goslin, chairman of the division of school administration and community service, George Peabody college for teachers, Nashville, Tenn. Subject of his address was "The People and Their School System."

The Thursday morning session held particular interest for Parkans at the convention because nine of Our Town's talented women presented a puppet show that was received with enthusiastic applause. Taking part in the show were Mesdames C. W. Coppock, R. A. Tanner, Preston Pace, Shirley Smith, Jack Coleman, Lowell Short and Misses Lynn Lovell, Betty Perry and Lucy Lee Dale.

An outstanding address was that of John Ben Sheppard, secretary of state, Thursday morning. "Citizenship — Partnership" was the subject of his speech. Some excerpts from his talk are: "It is we the adults who are addicted, not the teen-agers. We are addicted to comfortable Christianity, loose home ties and degenerated democracy. We pay just enough attention to the church to maintain our respectability and peace of mind, but this nation will not be on safe footing until

Basketball Starts Here with Petrolia

Basketball season starts for Iowa Park next Tuesday night when the Hawks entertain Petrolia. On the following dates the A team will be engaged. Those dates marked (x) will find the B team and the junior high playing also.

Nov. 27 Petrolia here
Nov. 30 Bowie there (x)
Dec. 3 Antelope here
Dec. 4 Bowie here (x)
Dec. 11 Holiday there (x)
Dec. 13-14-15 Seymour tournament

Dec. 18 Petrolia there
Jan. 4 Holiday here (x)
Jan. 7 Antelope there
Jan. 15 Quana here (x)
Jan. 19 Burkburnett tournament
Jan. 23 Burkburnett there (x)
Jan. 29 Seymour here (x)
Feb. 1 Electra there (x)
Feb. 5 Quana here (x)
Feb. 8 Burkburnett here (x)
Feb. 15 Seymour there (x)
Feb. 19 Electra here (x)

Fall from Pecan Tree Injures J. L. Barbour

J. L. Barbour fell from a tree on his farm southeast of Iowa Park while gathering pecans Sunday afternoon, and received four broken ribs. His grandson Jim Barbour was with him when the accident occurred.

Mr. Barbour was taken to Wichita General hospital in a Tanner ambulance.

Mr. and Mrs. Loys Barbour, who were in Houston to attend a state Farm Bureau convention, left for home immediately upon learning of his father's injury. They went to Houston last Wednesday for Loys to assist with preparations for the convention which began Monday.

Saturday the Humble Oil and Refining company will broadcast two Southwest conference football contests. The Rice Owls invade Fort Worth to meet the TCU Horned Frogs, while the Baylor Bears take on the SMU Mustangs in Waco.

Mrs. D. O. James, study group chairman of Iowa Park PTA, will conduct the study course which will be held in the basement of the Baptist church Wednesday, Nov. 23. A covered dish luncheon will be served at noon.

Mr. and Mrs. Curtis Sewell, Mr. and Mrs. Curtis Sewell Jr. and children Gene and Jack spent the weekend at Lancaster with Mrs. Curtis Sewell's sisters Mrs. C. H. Head and Miss Maurine Miller.

Films of Hospital To Be Shown Sunday

Following the evening service this Sunday at the Methodist church there will be a showing of a 16mm sound motion picture depicting the work of the Dallas Methodist hospital, according to Rev. Guy E. Perdue, local pastor.

Mrs. Gordon Clark is the Golden Cross director for the local church and is responsible for bringing this film to Iowa Park.

The public is invited. Worship service will be at 7:00 and the picture will be shown at 8:00. It is a 22 minute film.

Season Ends with Loss to Quana

The Iowa Park Hawks ended their 1951 season with a 20-42 loss to the District 4-AA champion Quana Indians last Friday night at Quana.

Despite their loss, the Hawks had the distinction of scoring more points, making more first down, and picking up more yardage than any other team in the district against the Indians.

Iowa Park scored in the second quarter when Ben Huckaby broke loose over right tackle for 44 yards and a touchdown. In the third quarter Lee Roy Weiss went over from the one yard line after James Williams set it up with a 40 yard scamper through the middle of the line to the Quana one yard line. Weiss kicked the point.

With 15 seconds remaining in the game, Paul Burns took a pass from Weiss and raced 57 yards for the third touchdown. Huckaby plunged over tackle for the 20th point.

Eleven men ended their eligibility for the Hawks in this final game of the season. They were Captains Eddie Watson, Ben Huckaby and Robert Nolen; Coy Reneau, Paul Burns, Charles Rutledge, Freddie Simmons, Mac Lucy, Jackie Hendricks, Thomas Johnson and David Mundt.

Despite their record of 3 wins, 6 losses and 1 tie, the Hawks scored 187 points for an average of 18.7 points per game, allowing their opponents 216 points, an average of 21.6 points per game.

The Hawks wish to thank everyone for their support and backing during the 1951 season.

The season's record reads:

Iowa Park 12	Archer City	6
Iowa Park 12	Nocona	39
Iowa Park 25	Holiday	6
Iowa Park 52	Henrietta	6
Iowa Park 7	Crowell	25
Iowa Park 13	Valley View	13
Iowa Park 14	Burkburnett	20
Iowa Park 25	Electra	28
Iowa Park 7	Seymour	31
Iowa Park 20	Quana	42

Welcome, Santa!

The North Pole
November 21, 1951
Chamber of Commerce
Iowa Park, Texas

Dear Children of Iowa Park: I'll never be too busy to come to your town for the official opening of your Christmas Town Party.

My visit to Iowa Park is one of the easiest things I do; the Volunteer firemen, the Boy Scouts and the Camp Fire girls make it a snap job for me.

I want to bring home some of that pure soft water from Lake Iowa Park. That way, I can prove to Rudolph that Iowa Park now has water that tastes delicious—even to a deer.

Tell all the good little children—and the spoiled ones, too—to look for me on Saturday afternoon, December 1, at 3:00 p.m.

Sincerely yours,
SANTA CLAUS

CARD OF THANKS

Words cannot express how I appreciated the many nice cards and visits from those who remembered me while I was ill in the hospital. May God's richest blessings rest on each of you. And also for the sympathy cards received from the passing of my brother, Fred Smith. For this I say, "Thank you."

LYDIA J. HUDSON

Doris Herrington underwent a tonsillectomy at Wichita Falls Clinic hospital Tuesday.

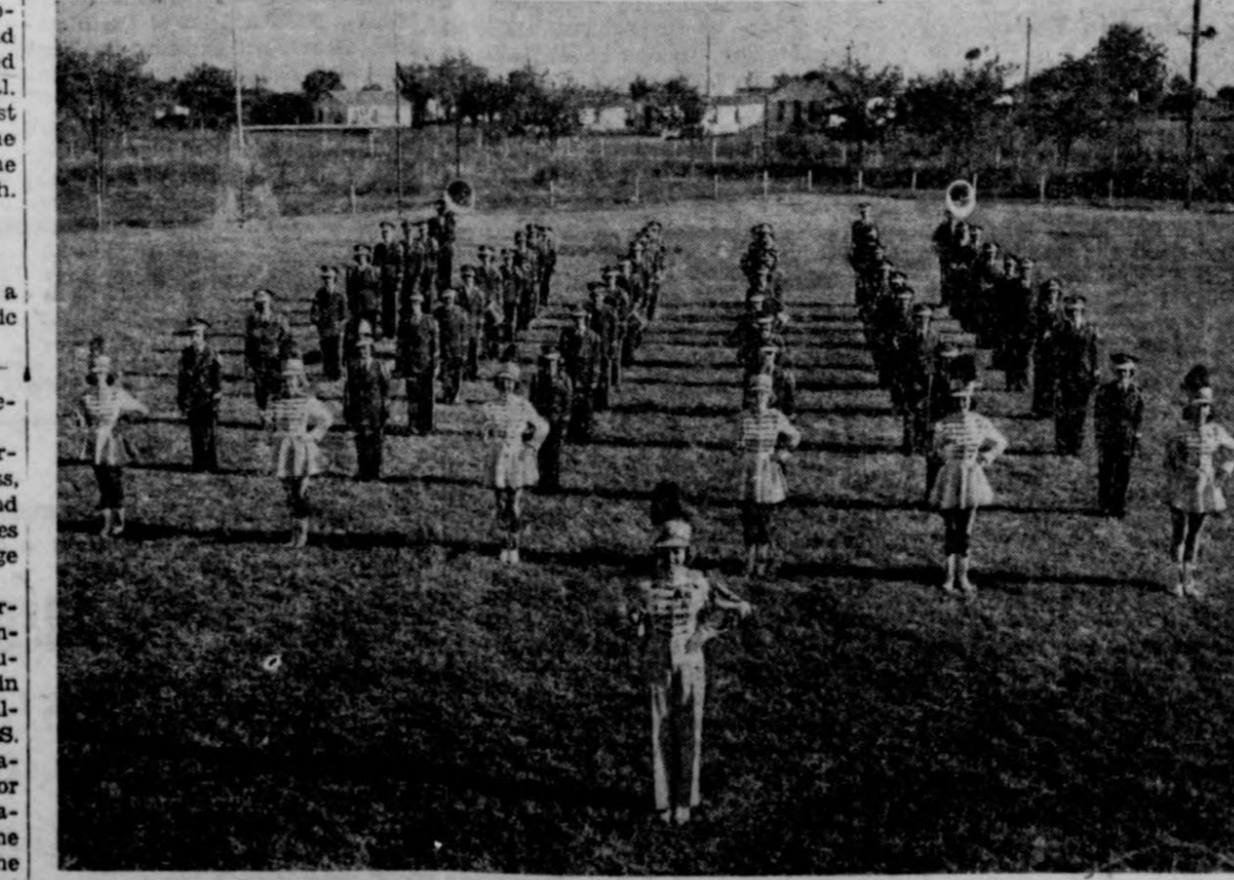
the family Bible is as much in demand as the family car.

A highlight of Thursday afternoon's meeting was the address, "Girding Children for Today and Tomorrow," by Dr. James L. Hymes Jr., professor of education, George Peabody college.

Iowa Park delegates were particularly impressed with the emphasis placed on the spiritual throughout the convention. Time and again they were reminded of the four million forgotten children in the U.S.



The 1951 Iowa Park Hawks have completed the season with three wins, one tie game, and six losses. The games have been well played and all Iowa Park is proud of the boys' showings. They have scored lots of points against tough competition. Although 11 of the 1951 team have played their last football for Iowa Park, the next season of play should bring a more favorable balance for the Hawks. Standing, left to right are: Sewell, Ted Avesitt, Williams, Nolen, Weiss, Burns, Watson, Lucy, Thomas Johnson, Coach Corbett. In the middle row, left to right, are: Lindsey, Mundt, Kinkerman, Reneau, Moore, Hanaway, Lee, Rutledge. Front row: Manager Todd, Buddy Johnson, Rogers, Simmons, Hendricks, Huckaby and Manager Combs.



The school band has continued this year under direction of C. L. Vaughn to develop into one of the finest concert and marching bands in North Texas. Everywhere they go, this precision marching, fine sounding aggregation excites favorable comment from the crowd and, more important, from critics and judges.

'B' Team Makes Good Showing vs. Quana

Prospects of a better season next year are good if the results of the B team's efforts can be taken as indicating anything.

Last Thursday evening the Iowa Park B Hawks won their game with the Quana Indian B team, 7 to 0.

The game was won mainly on the efforts of a hard charging line made up of Fenner, Girard, Sampson, Boren, Hurt, all of whom kept the Quana team going backward most of the time.

The contest was won by a 45 yard run by George Clements in the 4th quarter for the touchdown.

The starting lineup of Hawks included Jenkins, Hurt, Boren, Luckett, Coleman, Beavers, McManus, Fenner, Spradlin, Clements and Boyd.

Mr. and Mrs. W. C. Brown left Wednesday for Grapevine to spend Thanksgiving with their daughter Mrs. Bill Guest and family. Another daughter Mrs. Looney and family of Commerce were also to be present for the family get together.

Christmas Lights Go On Thursday Night To Open Season

On Thanksgiving evening, Iowa Park's Christmas street lights will be turned on as a forerunner of the official opening of the Christmas Town Party set for Saturday, Dec. 1 at 3:00 p.m.

Miss Ethyle Kidwell, chairman of the Best Letter to Santa Claus contest in the elementary school, completed the contest this week and placed the papers in the hands of judges to determine who will accompany Santa Claus when he arrives on the city's Big Red Fire Truck accompanied by an honor guard of volunteer firemen, boy scouts, Blue Birds.

The Iowa Park school band will be heard in concert and seen as a marching band Saturday as they welcome the once-a-year distinguished visitor.

B. L. Bradford has the full support of merchants in the Merchants Window Unveiling set for Saturday evening, Dec. 1 at 7:00.

A concert of Christmas music will be played over the public address system of the Chamber of Commerce each Saturday evening during December.

Earle Denny, chairman of the Christmas Decorated Home contest is making a selection of judges this week.

On Saturday, December 8, all day, shoppers will inspect the windows to find articles not sold by each merchant.

There will also be space on the official contest blank to write in the contestant's choice of the best merchant's window.

Official ballots will be available at all town stores on Saturday, December 8.

The Santa Claus committee, with W. R. Pastusek, chairman, met on Wednesday evening at the Texas Electric office to complete details for Santa's visit. Pat served coffee and cookies to Santa Claus's helpers.

★ Park Clinic News

Tommy, little son of Mr. and Mrs. Carl McKinnon, underwent an operation at Bethania hospital on Nov. 19 and was brought home the following day.

Jerry, son of Mr. and Mrs. J. C. Smith, has his tonsils out Wednesday at Wichita General.

Mr. and Mrs. S. W. Kingcade announce the birth of a son Nov. 21. Lawrence, son of Mr. and Mrs. C. A. Belsch, Munger farm, Valley View, was admitted to Wichita General hospital on Nov. 18. He is in the isolation ward suffering with spinal meningitis. His condition was reported improved Wednesday.

J. L. Barbour was reported doing well in the Wichita General hospital Wednesday.

Mr. and Mrs. B. L. Burgoyne became parents of a son Nov. 19.

Nov. 19 was also the birth date of Mr. and Mrs. H. W. Swanson's new daughter.

Mr. and Mrs. J. E. Looney of Wichita Falls are announcing the birth of a son on Nov. 18.

Olis Hendrick, who was admitted to the hospital for diagnosis and treatment on Nov. 15, was reported slightly improved Wednesday.

Judy, daughter of Mr. and Mrs. Lloyd E. Bell, was reported improved Wednesday.

Jr. High Team Loses

The Iowa Park junior high team scored twice on Quana junior high but leaked enough to allow the west end boys of district 2A4 to score four times against them.

Members of the junior high team starting were Tatom, Bridges, Coleman, Geisert, Luther, McManus, Lee, Todd, Sewell, Wizenhunt and Daughtry.

Revival Planned By Church of God

A revival will begin at the Church of God, Saturday night at 7:30 and continue for about two weeks, according to Rev. Jack Gilbert, pastor. An evangelist from Houston will do the preaching. The public is invited to attend.

Mr. and Mrs. John Maier of Wichita Falls were in Iowa Park, Monday.

IOWA PARK HERALD
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George R. Huckaby, Publisher

Cold Victims Should Avoid Spreading It Among Neighbors

"At this time of year health officers and practicing physicians always expect an increase in the common cold," Dr. Geo. W. Cox, state health officer, reminds residents of Texas. "Although good personal hygiene—adequate sleep, suitable clothing, moderate exercise and good nutrition—may help the individual to develop resistance to infections, colds frequently develop in spite of all normal precautions. The seasonal rise in colds and other respiratory diseases during the fall and winter months certainly suggests that the shift to cooler weather is partly responsible for their prevalence.

"The unhappy victim of a cold should make every effort to prevent spreading infection to others. He can help by covering coughs and sneezes with a disposable paper handkerchief, by staying out of all crowds and avoiding close contact with others—especially invalids, young children and old people. Evidence indicates that colds are readily transmitted from person to person.

Two S. S. Classes Combine for Party

Fellowship and Mary-Martha Sunday School classes of the Baptist church enjoyed a Thanksgiving dinner and social at the church Monday evening.

Teachers of the classes are A. L. Halbert and Mrs. Earle Denny.

Decorations were arranged by Mrs. Malcolm Mills, Mrs. Jimmy Medlinger and Mrs. Denny. To symbolize the significance of Thanksgiving season, a basket of fruit and leaves centered the head table. Fall leaves were scattered along the tables which were further appointed with ceramic chickens, fruit and nut filled go-carts hitched to turkeys. The long table which held the food was decorated with pyramantha berries in a black pottery vase.

Following the dinner a game period was enjoyed.

Those present included the families of Messrs. and Meses. Allen D. Guthrie, N. E. Guthrie Jr., Donald Hill, John McGrew, Jim Miller, T. E. Gilbreath, Truman Maner, Jimmy Medlinger, Ed Averitt, Malcolm Mills; and Mrs. Clara Easterwood, Mrs. Earle Denny and A. L. Halbert.

T-Sgt. Joe Estes will be transferred from Wichita Air Force Base, Kans., to Stillwater, Okla., before Christmas, where he will teach in the ROTC at A and M college.

Rev. and Mrs. Jack Gilbert and family left Wednesday night for Fort Worth to spend the Thanksgiving holidays with her parents Mr. and Mrs. W. C. Clay.

Mr. and Mrs. C. S. Bullard of Comanche, Okla., are visiting her brother A. C. Hooten and family.

(Published in the Iowa Park Herald, Nov. 1, 6, 15, 22, 1951)

THE STATE OF TEXAS
To: Archie Lee Stephens, Defendant, Greeting:

You are hereby commanded to appear before the Honorable District Court of Wichita County at the Court House thereof, in Wichita Falls, Texas, at or before 10 o'clock a.m. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, same being the 10th day of December A.D. 1951, then and there to answer Plaintiff's Petition filed in said Court, on the 26th day of October A.D. 1951, in this cause, numbered 49569-B on the docket of said court and styled Gracy Stephens, Plaintiff, vs. Archie Lee Stephens, Defendant.

A brief statement of the nature of this suit is as follows, to wit: After alleging jurisdiction, Plaintiff represents that she was married to defendant on the 21st day of March, 1951 and separated from said defendant on the 7th day of April, 1951, at which time she was married she resided in Wichita County, Texas; that immediately after said marriage defendant began treating plaintiff cruelly whereupon she immediately separated from said defendant; and prays that upon final hearing plaintiff will be granted her divorce from said defendant, as is more fully shown by Plaintiff's Petition on file in this suit.

The officer executing this process shall promptly execute the same according to law, and make due return as the law directs.

Issued and given under my hand and the Seal of said Court, at office in Wichita Falls, Texas this the 26th day of October, A.D. 1951.

Attest: Flora Cobb, Clerk, District Court, Wichita County, Texas

RED CROSS BRINGS EARLY THANKSGIVING TO FAMILIES HIT BY FOUR-STATE FLOODS



After last July's floods, 52,275 families in Kansas, Missouri, Oklahoma and Illinois were thankful to be alive, but many had lost everything they had worked for. In Wyandotte County, with Kansas City, Kansas, loss was greatest, with 4,725 homes destroyed or damaged. Red Cross, on a basis of individual need, made awards totaling \$5,416,550 for assistance in rebuilding and repairing 2,945 homes in that county alone. In the upper photo, a Red Cross worker examines wreckage of a house, typical of damage in the Argentine and Armourdale districts of Kansas City, to estimate its replacement cost. In the four states, 32,037 homes were destroyed or damaged.

Thanksgiving came early for Mrs. Hazel Moberly, below, left, whose house was the first Red Cross-built new house completed in Kansas City, one of 2,945 being repaired or built new in Wyandotte County by the Red Cross. On October 6, she received the key to the house, rebuilt on the old foundation in Kansas City's Argentine district. Red Cross also provided \$470 worth of essential furniture. After verification of family needs, Red Cross awards—outright gifts, not loans—totaling \$8,645,808.11 have been granted to help in building and repairing 4,800 homes in the four-state flood area. For the more than 25,000 families who applied for Red Cross help, Thanksgiving, 1951, came the day a family received notice that a Red Cross award had been granted to help them come back. (Kansas City Star Photograph)

Christian Women Study Purposes of Their Organization

Mrs. Gilbert Steele was hostess to the Christian Women's Fellowship last Monday for their program and a social hour. Mrs. Steele was also program leader and introduced the program with a talk on "Fellowship among Women."

Development of the program revealed the meaning of Christian Women's Fellowship. "What it is, what it does, how we need it, and how it needs us." Participants were Meses. S. T. Buzzard, Wilson Huckaby, Chester Gleason, Rollins Woodall and Forest Bates.

Others present were Meses. V. R. Wigley, B. B. Sisk, Paul Peterson, C. H. Bowman, John B. Barbour, Will Detlefs, Burk Scott and I. W. Corder.

Methodists Elect Conference Delegates

The District Conference of the Wichita Falls district of the Methodist church will meet at the First Methodist church of Electra, Monday, Dec. 3.

Last Sunday night the Iowa Park Methodist church elected its delegates to this Conference. They are Paul Zink, Fred Thompson, Curtis

ESA Pledges Furnish Turkey Dinner Fun

Thanksgiving dinner was enjoyed by members of Epelion Sigma Alpha sorority at the home of Mrs. W. A. George, Tuesday evening.

Traditional Thanksgiving colors of yellow and green were noted in the table decorations. The table was covered with a green damask cloth and centered with an arrangement of yellow chrysanthemums, leaves and berries. The cloth was caught up at the corners with clusters of chrysanthemums.

Following the meal the fun session was highlighted with a "put the pledges on the spot" period and games of canasta.

Enjoying the Thanksgiving fete were Meses. Elmo Traylor, Tommie Sims, Alan Berry, Ted Overbey, Ted Zeck, John Mixon, Rollin Roberts, Orville Bell, Allen Guthrie, Noah E. Guthrie Jr., Donald Hill, Wayne Hogue, Joe Chandler, Jack Coleman, Harry Lee Mitchell, I. W. Corder, O. R. Owens, Malcolm Mills.

And Meses Ardith Bell, Raydean Brown, Cecilia Yeargan, Helen Mitchell.

Pat Pastusek To Head Iowa Park C of C

Directors of the Iowa Park Chamber of Commerce, at a special meeting Tuesday night, elected W. R. Pastusek to head the organization during 1952.

Other officers will be W. J. Beasley Jr., 1st vice president; J. K. Bradshaw, 2nd vice president; Ruth Hill Yeargan, manager. The two directors elected to the executive committee were C. E. Birk and Rollins Woodall.

Charles Miller was elected by the directors to complete the new board of directors, and Virgil Woodfin was chosen to fill the unexpired term of Richard Hill.

Seven new directors elected by the membership in a mail ballot are W. J. Beasley Jr., C. E. Birk, Dr. Gordon G. Clark, R. B. Faulkner, T. C. Scott, Donald Hill and Fred Thompson.

New officers and directors will take office January 1.

Mrs. Jerry Olscher left Saturday night by plane for Anchorage, Alaska, to join her husband, who is stationed at Ellendorf Field. Mrs. Olscher is the former Miss Betty McKenae.

WSCS

The concluding mission study lesson from the book "We Americans North and South" was presented by Mrs. W. M. Owens at the regular WSCS meeting Monday, Nov. 19.

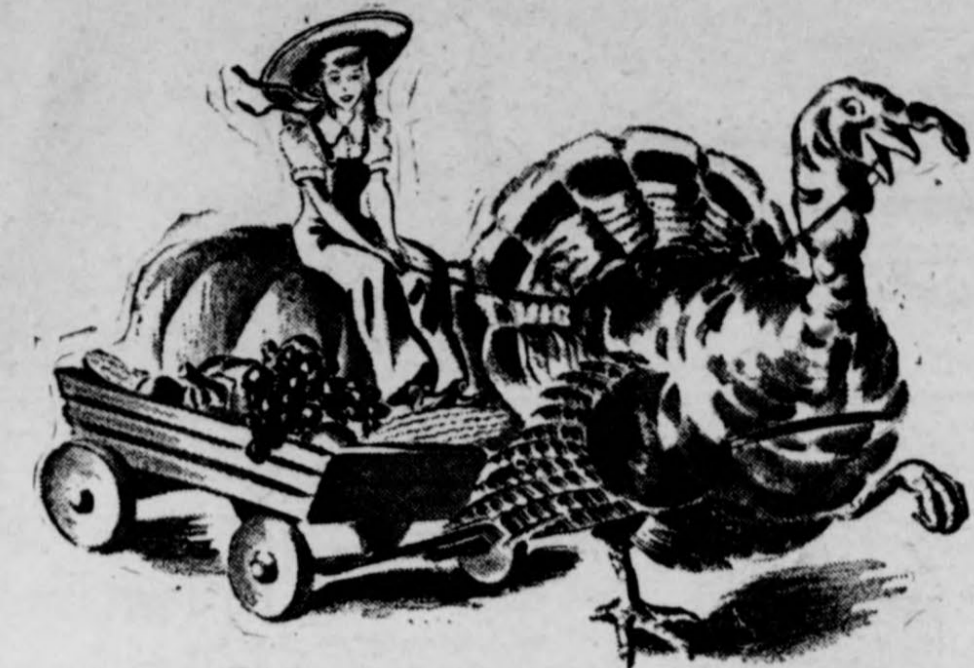
Mmes. T. C. Scott, C. J. Simpson and C. C. Robinson assisted in presenting the lesson, which was a discussion of the background and problems of the South American Indians.

Mrs. Guy Perdue gave the devotion and introduced Mrs. Gordon Clark, who gave the story "Apostle to the Aymaras" from the book "He Wears Orchids" and directed the singing of the hymn "The Lily of the Valley."

Mrs. Owens closed the study by reading a prayer written for the Bolivian unit of the World Federation of Methodist Women.

Others present were Meses. W. E. Stockton, Miles Thompson, Scott Morris, J. N. George, Dave Harbour, H. W. Weaver, Fred Widmeyer, L. C. Perry, S. L. Denny, D. O. Smith, Hugh Thompson, Richey Abernathy and Elgin Denny.

Bobby Birk will arrive Wednesday afternoon from Austin college, Sherman, to spend Thanksgiving day with his parents Mr. and Mrs. C. E. Birk.



Thanksgiving

For all the blessing of every day in the year, we are truly grateful. The young folk are appreciated — and their parents are welcome as customers and friends. We are proud and thankful for the standing our store has in Iowa Park and for the many friends in the rural areas. It is our hope that we will always merit their patronage.

THE REXALL STORE

HOGUE AUTO SUPPLY COMPANY

Let all of us humbly bow our heads in gratitude for the many blessings we have received during 1951. God is our refuge and our strength; all that we are and have, we owe to him.

212 North Wall Phone 4521
IOWA PARK, TEXAS

LIGHT CONDITIC YOUR WORK AREAS



Avoid Eyestrain

Whoever said "Woman's work is never done" . . . had a point, as any homemaker can tell! Ironing, either by hand or machine, isn't the labor it was in pre-electric days . . . but it is work that you'll do easier and better with proper lighting. Sewing and other homemaking tasks will become easier when you use the lighting recipes in Reddy's free booklet, offered you below.

Bring new light on your needlework with the lamp arrangement illustrated. Fine needlework and mending become less fatiguing. Try this the next time you have socks to darn!

A fixture suspended over the center of the ironing board will speed up your ironing. It's easier to prevent scorches and wrinkles when you can see clearly what you're doing.

The ease of seeing keeps pace with the ease of working with modern electric equipment when a light fixture of this type is suspended over the ironer.

GET YOUR FREE COPY! 22 TESTED RECIPES FOR HOME LIGHTING! Phone, come in or write your Texas Electric Service Company office for your free copy of "See Your Home in a New Light."

TEXAS ELECTRIC SERVICE COMPANY
W. R. PASTUSER, Manager

GENERAL REPAIRS Painting & Metal Work

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Scott's Garage
Phone 6861 101 East Daisy

Thanksgiving Greetings IOWA PARK FLORISTS

West Park Phone 3571

Thanksgiving

On this glorious American holiday we all pause from our daily activities to render our appreciation for the many blessings He has delivered us, for the freedoms we enjoy, for the richness of our fields and factories, for the promising future we face together. The "Thanks" we offer are indeed from deep in all our hearts.

The Famous Store

WE GIVE S & H GREEN STAMPS
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Order Your Fort Worth Star-Telegram

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LARGEST CIRCULATION IN TEXAS
OVER 200,000 DAILY AND SUNDAY

NOW ON REDUCED BARGAIN DAYS RATES

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Daily and Sunday
7 Days a Week

WAS \$1800 Per Year
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6 Days a Week

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NOW \$12⁶⁰ By Mail

FILL out coupon below mail direct or hand to your nearest Home Town Agent.

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LOCAL ADDRESS
TOWN STATE

W. G. STEELE LBR. & BLDG. COMPANY

Good Quality Canvas . . 12c yd.
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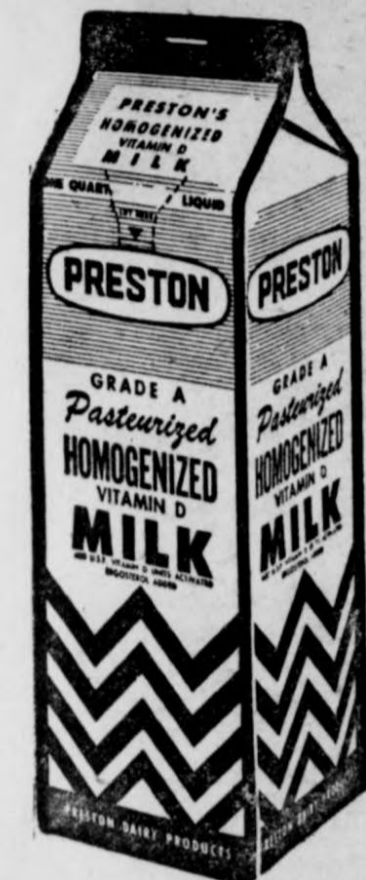
Iowa Park Insurance Agency

EARLE L. DENNY
GENERAL INSURANCE BONDS
Agent for Southland Life Insurance Company
Office Phone 3221 Residence 3251

Mrs. A. O. Holt is spending Thanksgiving with her daughter Mrs. S. E. Hassell and family in Waxahachie.

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ACTUALLY HEARS BEATNESS—Get the Facts
Fresh Batteries for All Hearing Aids

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Medicine and Children's Diseases
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If No Answer, call 3081
Mrs. Floyd White, R.N.
Assistant
Miss Dama Adams
Laboratory Technician
Mrs. J. H. Hatten
Receptionist
Mrs. J. C. Rabston
Bookkeeper
X-ray and Laboratory
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Miss Lucy Lee Dale, Sgt. Ronald Woods To Wed in January

An early January wedding is being planned by Miss Lucy Lee Dale and Ronald Dwight Woods, according to announcement released by her parents Mr. and Mrs. Z. Fenton Dale. The groom-elect's parents are Mr. and Mrs. Ray Woods of Portland, Ore.

The couple will exchange vows of matrimony January 3 at 7:30 in a ceremony performed at the First Methodist church. Rev. Floyd A. Boulware, former local pastor now with the First Methodist church at Bowie, is to perform the ceremony.

Mrs. James A. Sewell, organist, and Mrs. Charles Coppock, vocalist, will furnish wedding music.

Ruth Mary Dale will attend her sister as maid of honor while the four bridesmaids will be Misses Patricia Woods of Portland, Ava Nell Lee, Billie Lynch Harris and Mrs. Jack Coleman. Composing the quartet of candlelighters will be Misses Bobbie Ruth Brubaker, Paula Ralston, Betty Perry and Mrs. Buster Reaves.

Miss Sandra Nelson of Memphis, Tenn., will scatter flowers in the path of the bride.

Jack Coleman will participate in the wedding as best man. Grooms-men will be Kenny Vieth of Amarillo, Rollin Roberts, Burk Scott Jr. and Robert Wilcox.

The bride-elect was graduated from Iowa Park High School. She sophomore work at Midwestern university, Wichita Falls before entering the civil service. She is currently employed at SAFFB.

Miss Dale, a popular member of the younger set, is a talented vocalist. She has appeared on many school and civic programs and has given of her talent in the work of her church.

Sgt. Woods has many friends in Iowa Park. He is stationed with the 3750th Installation Squadron at Sheppard AFB.

Friends and Relatives Gather to Honor Mr. and Mrs. Banks on Golden Anniversary

Fifty years of wedded bliss was happily celebrated by Mr. and Mrs. M. E. Banks last Sunday.

Children, relatives and friends went all out to make the occasion such that the couple can always cherish the day with the most beautiful of memories.

A family dinner at the home of Mrs. Banks's brother in law and sister Mr. and Mrs. R. R. Brubaker was served at noon preceding open-house at the Banks home, 104 East Magnolia.

In the living room of their home where the couple received their guests and opened their packages, a large gold satin bow inscribed with "50" decorated a wall mirror Of special interest was a picture of Mr. and Mrs. Banks taken on the day of their wedding.

Their daughter Mrs. H. B. Young registered guests, who were greeted by Mrs. Brubaker.

In the dining room the table was covered with a gold taffeta cloth and featured a three-tiered cake decorated with yellow roses and topped with two gold wedding bells and tiny love birds. On the bells appeared the dates 1901-1951.

Floral piece for the table was formed of yellow mums and chrysanthemums and tied with a white satin bow ornamented with "50" in gold numerals.

Presiding at table during the afternoon were Miss Florence Davis of Denton, Mrs. Frank W. Smith of McKinney, Mrs. Roy B. Dickey of Wichita Falls, Mrs. Ray Herrington, Miss Alma Lakey, Miss Bobbie Ruth Brubaker.

Mrs. B. L. Bradford assisted with arranging gifts on display.

Mrs. Ethel Lindsey of Denton, who was maid of honor for Mrs. Banks at her wedding, was present for Sunday's celebration. Many of the wedding gifts of the Banks were on exhibit for the guests to view.

Mr. and Mrs. Banks have three children, Horace of Iowa Park, Marvin of Notrees and Mrs. Young of Wichita Falls. There are six grandchildren.

Out of town relatives and friends here to help in observance of the golden wedding anniversary were Mr. and Mrs. H. B. Young and children Jerry and Linda, Mr. and Mrs. Roy W. Dickey, Theron Baber, Mr. and Mrs. A. D. Neal, Katherine and

Party Honors Eleventh Birthday

Barbara Jo McKenzie, who celebrated her 11th birthday Monday, was honored at a party that afternoon given by her mother Mrs. Ruby McKenzie.

Young people who shared in the fun and refreshments were Betty Lou Easton, Jimmie Cole, Sarah Cole, Sarah Cooksey, Kathleen McDaniel, Linda McKenzie, Sandra McKenzie, Cindy Broud, Judy Broud, Lawrence Shook, Mary Shook, Billy McKenzie, Edwin Todd, David Hill, Jimmy Gard, Diane and Dorris Gard, Joy Hallum, Johnnie Denny.

Mr. and Mrs. Charles Mathis of Wichita Falls were guests of Mr. and Mrs. W. B. Rolling, Wednesday.

Churches Launch Tithing Program

Presbyterian, U.S. churches in Dallas presbytery have signed up to participate in a 13 weeks tithing program, according to Atlanta headquarters of the church's Program of Progress.

Dallas is the first of the church's 85 presbyteries to reach the 100 per cent mark. It is one of the first five presbyteries in the Southern Presbyterian church to enlist churches representing more than 90 per cent of presbytery's membership. Such presbyteries qualify for a presbyterywide rally at which each church participating will receive a certificate for outstanding achievement in "Our Tithing Adventure."

On hand to present the certificates will be one or more of the following church leaders: Dr. J. R. McCain, moderator of the General Assembly and past president of Agnes Scott college, Decatur, Ga.; Dr. C. Darby Fulton, executive secretary, board of world missions, Nashville, Tenn.; Dr. Vernon S. Broyles, executive secretary, board of church extension, Atlanta; Dr. Edward D. Grant, executive secretary, board of Christian education, Richmond, Va.

Churches have until Dec. 31 to join the program. Actual tithing may begin either in September or January, depending on the wishes of local congregations. According to Program of Progress headquarters, 1310 churches in the 16-state area had signed up to participate as of Oct. 1. The tithing program will climax the church's five-year Program of Progress to expand its work in the fields of home missions, foreign missions and religious education.

Dallas Presbytery represents 34 churches in the synod of Texas of the Presbyterian church, U.S. The churches are located in Dallas, Wichita Falls, Lancaster, McKinney, Sherman, Denton, Waxahachie, Irving, Milford, Bowie, Ennis, Iowa Park, Pilot Point, Clarendon, Happy, Quanah, Roanoke and Vernon.

BAPTIST W.M.S.

Three circles of the Baptist WMS met Monday for mission study programs. The lesson for Ruth circle was taught by Mrs. Walter Scott when the women met in the church parlor. Mrs. Herman Mitchell offered prayer to open the meeting. Mrs. Lila Traylor was in charge of business. Others present were Mesdames Earle Denny, James N. Eastwood and L. C. Hill.

Prayer by Mrs. Roy Smith opened the meeting for Mary-Martha circle in the church nursery. Taking part were Mesdames E. A. Jones, Joe Patton, H. H. Thompson, J. T. New, Ted Averitt, Marvin Laxson and Smith.

Mrs. D. O. James was hostess to the Blanche Groves circle. Mrs. T. M. Thaxton taught the lesson. Participating in the discussion were Mesdames L. E. Brooks, Jim Miller, W. G. Partney, D. C. Bridgers, Roy Crabtree and Avery Hooten.

Mrs. C. L. Vaughn of Shawnee, Okla., visited her husband here over the weekend. Mrs. Vaughn is a student at Oklahoma Baptist university.

Dr. and Mrs. W. G. Kitchell and daughters arrived Wednesday to spend Thanksgiving with her parents Mr. and Mrs. John B. Barbour.

Mr. and Mrs. Arch Hughes had as guests Sunday, Mr. and Mrs. Jack Smith and son Jerry of Wichita Falls.

Mr. and Mrs. Lee Perry announce the birth of a son Roger Lee, Sunday at Bethania hospital. Mrs. Perry is the former Miss Doris Probst.

James Park left Wednesday for his home in Oxford, Miss., after a visit here with his brother Gayle Park and family.

Miss Frances Park will go Friday to Waskom to attend a party announcing the engagement of Miss Marion Pollard, Saturday afternoon. The young ladies were classmates at Austin college, Sherman.

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YWA Party Has Seasonal Theme

A dinner of Thanksgiving significance was given for the Y.W.A. by the executive board of the Baptist WMS last Thursday evening.

The long white-covered table had for centerpiece a bouquet of orchid chrysanthemums and yellow mums. Extending from the flowers on either side were sprays of autumn leaves.

The invocation was given by Mrs. James N. Easterwood, young people's secretary. Special music for the program was furnished by Miss Frances Bell, vocalist, and Barbara Butts, pianist.

Mrs. Sam Hill brought a Thanksgiving message during the inspirational phase of the program.

Miss Bell announced that Mrs. Earle Denny has been secured to teach the mission study book "Inca Gold." She also announced that the YWA will observe Lottie Moon Season of Prayer Dec. 11.

Others enjoying the dinner and program were Misses June Robinson, Jeanetta Craft, Mary Hackman, Patsy Mitchell, June Hall, Sally Easterwood, Helen Mitchell, Bobbie Ruth Brubaker; Mesdames Freddie Glover, Carroll Duke, R. R. Brubaker and Homer Block.

Mr. and Mrs. Charles Neuhardt and little daughter Katrina of Midland spent the weekend with her parents Mr. and Mrs. Earle Denny. They were enroute to Sistersville, W.Va., for a visit with Charles' aunt Miss Marie Neuhardt.

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A Lecture on Christian Science

Christian Science: God's Message of Hope and Healing by Robert Stanley Ross, C.S.B. of New York City

Member of the Board of Lecturers of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

Midwestern University Auditorium was filled to overflowing Sunday afternoon, Nov. 18, for the lecture, which was sponsored by the First Church of Christ, Scientist, in Wichita Falls.

The lecturer spoke substantially as follows:

An ever-increasing number of persons are searching for a practical religion. They are no longer satisfied with promises regarding a future-world salvation. What they want is a religion that will help them here, on earth, now.

Christian Science is essentially practical. It offers to mankind everything they may have searched for elsewhere, but have failed to find. Like the Christianity of the Master, Christian Science banishes fear, heals sickness, corrects wrongdoing, uproots false appetite, dispels poverty, and reveals the present unity of God and man.

In other words, Christian Science promises to improve the present condition—however hopeless it may seem to be—of every person who sincerely embraces its teaching and yields to its divine influence. It accomplishes this by revealing—on the basis of infinite good—the unreal nature of evil and the method by which the discords that seem to beset human experience can be overcome.

The Discoverer and Her Book

Unwilling to accept the common belief that the marvelous works of Jesus were supernatural occurrences peculiar to him alone, instead of natural effects of a divine law available to all through spiritual understanding, Mary Baker Eddy, through the process of reason, revelation, and proof, won her way to the point where she discovered the divine Principle of Christian healing. After demonstrating in return for her own and other's spiritual understandings, she published the Christian Science textbook, "Science and Health with Key to the Scriptures." In this unique volume Mrs. Eddy expounded her subject so clearly that any who should study it with the teachableness with which they would study an academic subject, would be able to understand and practice the art of Christian Science healing.

In 1875, following years of selfless giving in return for worldly ingratitude and opposition, Mrs. Eddy published the Christian Science textbook, "Science and Health with Key to the Scriptures." In this unique volume Mrs. Eddy expounded her subject so clearly that any who should study it with the teachableness with which they would study an academic subject, would be able to understand and practice the art of Christian Science healing.

No doubt thousands of books made their appearance during that year (1875), most of which were probably soon forgotten. Not so with Science and Health, however. Instead of passing into oblivion, it soon became a best seller. To-day, Mrs. Eddy's book is probably more widely circulated and more intelligently studied than any other religious textbook, excepting the Bible. Each succeeding year finds it growing in favor and influence.

Without hesitating, repeated predictions to the contrary, Christian Science and its textbook are here to stay, and the author of Science and Health rises steadily in public estimation and regard.

Hopeless Cases Healed

If those of you who are unacquainted with this amazing volume will either buy or borrow a copy and turn to the closing chapter entitled "Fruitage," you will find one hundred pages of authenticated testimonies pulsating with the joy and gratitude of persons who were healed by Christian Science after other systems of religion, philanthropy, and medicine had failed to heal them. Outside of Christian Science, most of these cases would be looked upon as hopeless.

More impressive still, perhaps, will be your discovery of the astonishing fact that every case recorded in those one hundred pages was healed solely by reading that book and obeying its precious precepts. Think of it, if you will: a book capable of straightening out warped mentalities, uprooting enslaving habits, dispelling poverty, and overcoming otherwise incurable diseases! Would not the pages of such a book have to be aflame with divine Love, and its author uncommonly close to God?

Through her unselfish life and inspired teaching, Mary Baker Eddy has launched a spiritual ideal that is winning everywhere the hearts and minds of men. Its tender persuasiveness and healing power have established a new religion, a new philosophy of life, a

new Science. Mrs. Eddy is making this ideal a living reality to perhaps millions of persons, and this is the most wonderful thing anyone could hope to accomplish.

Like some other critics, Mark Twain was at one time severely unjust in his estimate of Mrs. Eddy and Christian Science. Toward the close of his career, however, his viewpoint changed, and he said of her: "She has organized and made available a healing principle that for two thousand years has never been employed except as the merest kind of guesswork. She is the benefactor of the ages. And of her discovery he said, "Christian Science is humanity's boon."

Matter and Mortal Mind Unreal

Prior to Mrs. Eddy's discovery of Christian Science, the visible universe was looked upon generally as real and substantial. In this sense, the material world was real, and things—all material phenomena—were supposed to be created materially and governed by material law. So true did all this seem to be that the spiritually unenlightened world looked upon Mrs. Eddy as an enemy instead of a friend when she announced that the universe of sense testimony was nothing more nor less than material belief objectified and that, in the final analysis, material belief itself, viewed in the light of infinite Spirit or Mind, was a mistake.

This opposition of error to everything that threatens to expose its nothingness and thereby unseat the material world from its position of the carnal mind has characterized material sense from the beginning. Its antagonism to Truth can be illustrated by the resentment of a sleeper toward a friend trying to arouse him from pleasing dreams because the friend knows the sleeper should arise, dress himself, and be about his daily duties.

Obviously, therefore, human experiences—whether claiming to be good or bad—can seem to be true only to the extent that one permits himself to remain in this material supposition or dream. In other words, by indulging the supposed reality of material sense—whether as pleasure, pain, or power—one admits the reality of the unreal and the consequences; whereas the prayerful cultivation of spiritual sense, or sense of Spirit, progressively awakens one from the material dream and sets one free mentally, morally, and physically.

Reality Is Spiritual and Harmonious

It is noteworthy that the spiritual teachings of the Bible accord no reality, presence, or power to evil, matter, or mortal mind. Why should they, in view of matter's admitted unreality or nothingness? Jesus said, "It is the spirit that quickeneth; the flesh profiteth nothing." How presumptuous it would be, therefore, to test the truth or falsity of spiritual or Christian Science from the viewpoint of geology, physics, and anthropology! Christian Science practices its truth not based upon material premises nor upon a supposed mixture of matter and spirit. Christian Science is spiritual teaching based solely and wholly on Spirit, spiritual creation, and spiritual man. Could reality be other than spiritual and perfect if Spirit or Mind is the only cause, creator, or Principle?

In her "scientific statement of being," which will be found on page 168 of Science and Health, Mrs. Eddy writes: "There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal Truth; matter is mortal error. Spirit is the unreal and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual."

Amazed at such a sweeping declaration of matter's unreality, the inquirer should be pardoned for asking: If it be true that the divine Mind and its ideas, God and His thoughts, constitute reality, how are we account for material phenomena and their accompanying discords so evident on every hand? Does Christian Science insist flatly that the things I see, the sounds I hear, and the forces I feel are nothing? Or does it, on the other hand, offer a reasonable, satisfying explanation of that nothingness and the way in which scientifically to prove it?

Opposite Points of View

These are questions which are answered satisfactorily by another passage in Science and Health (p. 373). There Mrs. Eddy tells us that "the heavens and earth to one human consciousness, that consciousness which God bestows, are spiritual, while to another, the unilluminated human mind, the vision is material. This shows that what the human mind terms matter and spirit indicates states and stages of consciousness." It then becomes evident that a person untaught in Christian Science sees about him only a finite, limited, discordant sense of the real or spiritual universe and that he calls this misconception material persons, circumstances, and things; whereas to inspired thought the vision is spiritual, a universe governed by divine Principle, Love. The author of the book of Hebrews puts it in these words: "Through faith [spiritual sense] we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Obviously, then, a material point of view—because it is untrue—is always a more or less discordant point of view; hence, the discord attending it can be dispelled only by one's attaining a right or spiritual point of view; by becoming a spiritual seer or discernor of the spiritual and real. Although he, like others, dwell in what seemed to be a material sense of existence—that sense in which other mortals believe matter to be real and substantial—Jesus' more spiritual origin and perception enabled him to displace a sense of discord with a sense of peace and harmony, not

by changing matter, however, but by supplanting human beliefs with the ideas of divine Mind, God.

Convincing Demonstration

To illustrate a Christian Scientist was one day endeavoring to accomplish an important work in the midst of a medley of disturbing noises emanating from the open windows of a business enterprise. The student was on his way to complain to the superintendent of the building when he stopped abruptly and asked himself whether, in case of bodily discord, he would resort to material treatment; and if he would, he would work out the problem mentally and spiritually in accordance with the perfect standard of Christian Science practice, the standard of infinite, ever-present good.

Returning forthwith to his office, he opened the Bible to one of his favorite passages (Isaiah 32:17, 18) and read: "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places." Aided by a concordance, he then turned to the following correlated passage in Science and Health (p. 304) and read, "Undisturbed and the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, is unfolding Life and the use of it ever present and eternal."

Prompted by these inspiring assurances, the Scientist prayerfully gave thanks for the truth that man is now and always in the peaceable habitation, the sure dwelling, and the quiet resting place of Love's ever-presence and that in this presence there is no discord. The prayer was effectual; for from that moment the noises ceased to have any disturbing effect upon him. With a heart overflowing with gratitude, he thanked God for enabling him to prove that, notwithstanding the misleading array of sense testimony to the contrary, it was possible through Christian Science for one to be undisturbed and happy in the very midst of what seemed to be a noisy and confusing world. With conviction based on proof he could say with Habakkuk, "The Lord is in his holy temple: let all the earth keep silence before him."

God's Ever-Presence

In praise of infinite good, the Psalmist sang: "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me." Are not these words intended to convey the thought that God, the divine Principle of being, the idea of ever-present Love, is available through the prayer of all times and under all circumstances?

Some time ago, for example, the teacher of a Christian Science Sunday School class was discussing with her pupils the subject of God's ever-presence. The teacher had pointed out that there was no place where God is not; whereupon one of the pupils asked, "Is God in the hospitals, asylums, and prisons?" The teacher waited for an answer. Presently, a little fellow replied with conviction that God was in them, but they don't know it. Verily God's protecting, healing, and saving love is available everywhere; but in order to prove it, one must admit and fearlessly claim it, even as one must tune in with his receiving set if one would enjoy the broadcasting of a particular radio program.

But, considering the question in a broader sense, are the inmates of hospitals, asylums, and prisons the only ones who seem to be unaware of God's ever-presence? Are not all mankind in bondage more or less to the same spiritual ignorance? Could anyone be tempted to do wrong, to be unhappy, ill, unemployed, or in want, save by accepting as real a sense of separation from the divine all-power? Human discord of every sort is evidence of material-mindedness, of disbelief in God's nearness; hence, all mankind need to be saved, not from evil as an entity, but from belief in and fear of the absence of God, who is ever-present good.

No Real Separation

To illustrate: A few weeks ago, the quietude of a large public waiting room was broken suddenly by the frantic cries of a little boy who believed that he had become separated from his parents and was lost. Several persons in the sympathetic group that quickly surrounded him tried unavailingly to comfort the lad with the assurance that he would soon be reunited to his loved ones. A moment later, the gathering made way for a young couple whom the boy joyfully recognized as his parents; whereupon the weeping ceased, the tears were dried, and all was well again.

Interestingly enough, the parents had not left the child alone. They said they were sitting but a short distance away all the time. To them there had been no lost child. For a moment he had been under their careful sight. The supposed separation was entirely in the child's mistaken point of view. His tears and anguish were groundless; they were the result of false believing. For as he learned the truth about himself and his parents, he was free and happy.

Now, dear friends, are not mankind as a whole in much the same predicament as that little boy seemed to be? Are they not believing fearfully that man is separated from the ever-present Father-Mother God, and that, as the result thereof, they are at the mercy of sin and sickness, unemployment and want, discouragement and failure, disaster and death? But, thanks to Mary Baker Eddy, we are learning through Christian Science that it is all a mistake. We are learning that even when we seem to be in the very midst of trials and tribulation, God's ever-present love is available

to help and heal and save. The ever-present Love there are no lost children. Not for an instant has Love's watchful eye of light left you and me as the precious objects of its care. Our seeming troubles are wholly the result of false belief. In God's sight they are no part of your true self nor mine. Changeless Love has nothing but blessings to bestow upon you and me and all. Our only need is to be awake spiritually, recognize this fact, and fearlessly claim it. Referring to God's invariable goodness, the apostle wrote: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

Reality Intact; Man Unfallen

It cannot be denied, of course, that the world has been taught to believe that, although God created the universe to be spiritual and perfect, it has since become material and imperfect; and that, although God created man to be spiritual, and perfect also, man has subsequently become material and imperfect—falling, as the theology puts it. But, dear friends, if you were to stand before a mirror, could your reflection change unless you were to change first? How, therefore, can man—God's image and likeness—become material, if God changes not, but is "the same yesterday, and to day, and for ever?"

Accordingly, Christian Science declares it to be as scientifically impossible for us to have a material, imperfect, fallen man as it is for us to have a material, imperfect, and fallen God. It declares that God's universe and man are still as spiritual, harmonious, and perfect as they were at the beginning. "The Father and all was primeval harmony." It declares that in this wholly good universe everything is now and forever in perfect accord with divine Principle, Love. It declares that whatever seems to be otherwise is no part of God's universe; hence the unreality of matter and discord, whatever its particular manifestation may be.

Freedom Through Obedience

Nevertheless, how not many of us seem apparently inoffensive, industrious, law-abiding acquaintances, neighbors, and friends become the victims of fear and discouragement, sickness and disaster, unemployment and want? And have we not asked ourselves again and again how, if God is ever-present good, such situations could come to pass?

In order to answer this question satisfactorily, let us suppose, by way of simple illustration, that a person were to disregard certain necessary steps in solving a numerical problem and were to suffer from the resulting confusion as the result thereof. Surely, he would not become resigned to the error and its effects, on the ground that mathematics was against him! Rather would he recognize, first of all, that he had made a mistake, and then, by retracing his steps to the point of divergence and correcting the error. Mathematically speaking, this process would set him free.

Obviously, discord and limitation are always the result of unspiritual thinking. They are indications that one is out of harmony with the truth of being. They are warnings that one is participating in the popular belief that man is the victim of circumstances instead of their master. It is as reasonable to believe that obedience to divine law can cause one to be healthy, wealthy, and happy, as it is to believe that obedience to mathematical law can cause one to make numerical mistakes. The refining process does not harm the gold; it removes the dross.

If, therefore, apparently well-intending persons seem to experience afflictions, it is not because God is against them, but because they—like all mortals—are admitting ignorant ignorance, or willfully accepting as real a sense of separation from the divine all-power. Human discord of every sort is evidence of material-mindedness, of disbelief in God's nearness; hence, all mankind need to be saved, not from evil as an entity, but from belief in and fear of the absence of God, who is ever-present good.

Man Is Idea, Not a Mortal

The Bible tells us that no person has existed at any time. Obviously this means that infinite Spirit cannot be cognized by finite sense; for the infinite is incorporeal—that is, humanly bodiless. Accordingly, it can be said with equal truth that no person has seen man, man's image and likeness, at any time; for the real man, like God, must be incorporeal, inorganic, spiritual, also. Consequently, man is no more subject to human discord and limitation than is God. This spiritual perfection and unity of God and man, divine Principle and idea, is demonstrable truth and is the basis of Christian Science practice.

Now, my friends, we need to understand clearly that fear and worry, sickness and death, unemployment and want, disaster and death—all evil—are associated, not with your real, spiritual, and only self, but with a material, corporeal, organic sense of existence claiming to be you, which sense must be unlearned. The Bible tells us, God (infinite Spirit) is true and material sense, or sense of matter, a liar. Accordingly, our fundamental need is never the getting of material health, happiness, home, friends, employment, money, and so on, but the giving up of the belief that man is either sick or well, poor or prosperous, alive or dead in matter or a material body.

Plainly, then, the human body expresses a material or mortal belief; hence, the only way to derive this universal, mesmerizing belief—commonly referred to as material law—of a subject, object, or victim, is progressively to dematerialize, spiritualize, or purify es-

called human consciousness. It must have been this process that preserved unharmed the Hebrew boys in the flames of the Babylonian furnace, protected Daniel in the den of lions, took Jesus unscathed through the midst of the mob, and liberated Paul and Silas from prison.

During the late World War, for example, an American airplane got out of control and dashed several hundred feet to the ground. The plane was reduced to wreckage; but the pilot, who was a practical student of Christian Science, was unharmed. At a Wednesday evening testimonial meeting he said that if he had believed himself (his real self) to be material, he might not have come through. But instead of so believing, he said that he stuck prayerfully to the truth that he was not material, nor even mortally material, but spiritual idea, and never safe in the indestructible substance of infinite Mind, God. This prayer of spiritual awareness was his life preserver.

True Basis of Health

Touching upon this ideal method of treatment, Mrs. Eddy writes on page 120 of Science and Health: "Health is not a condition of matter, but of Mind; nor can the material senses bear reliable testimony on the subject of health. The Science of Mind-healing shows it to be impossible for aught but Mind to testify regarding the real status of man. Therefore the divine Principle of Science, reversing the testimony of the physical senses, reveals man as harmoniously existent in Truth, which is the only basis of health."

To illustrate some months ago, a person who believed himself to be desperately ill at sea appealed by radio to a Christian Scientist friend for help. The friend, who was not a practitioner, but an earnest beginner, responded to the treatment by a supposedly sick man at sea. An hour or more later, the man sent a second radiogram saying that the situation was unchanged and that his friend should continue to help him. His friend then gave another treatment to a supposedly sick man at sea. Experiencing no relief, the sick man sent a third radiogram saying that the situation was still unchanged.

At this point, the friend began to wonder why the treatments he had given were ineffectual. After consulting an experienced practitioner, however, who referred to the "scientific statement of being," he realized that he had been trying to heal a sick man at sea, whereas he needed to recognize the truth that man is neither sick nor well materially; that he is not a mortal at sea, nor on land, nor somewhere up in the air, but a spiritual being; an individual consciousness; an idea of divine Mind. God, toward the right point of view was both spiritually illuminating and immediately effectual; for, very soon thereafter, the man who had been calling for help sent his friend a fourth message thanking him and saying that all was well.

Our Need Is Spiritual Always

In view of all that has been said, it should be evident to us that, as understood in Christian Science, could never be employed successfully for any narrow, selfish purpose. True prayer is spiritual; that is, its function is solely to bring human consciousness into accord with the truth of being. If, in the process of establishing a clear sense of man's unity with God, one's temporal needs are supplied adequately or abundantly, one is not apt to mistake effect for cause and be misled by the suggestion that God or Spirit gives us matter or things; for such a belief would be apt to hinder instead of help the solution of a problem.

When, for example, Solomon placed spiritual-mindedness, and prayed only for a wise and understanding heart, he received not only the blessing for which he prayed, but those for which he had not prayed; namely, riches and honor and length of days. Why? Because what seem to be things are thoughts or mental concepts, and the effect of spiritual ideas upon so-called human consciousness is to change a belief of lack of things into a matter of fact, a manifestation may be to an awareness of plenty.

Centuries after Solomon's day, Jesus said, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." And in "Miscellaneous Writings" (p. 307) Mrs. Eddy writes, "God gives you His spiritual ideas, and in turn, they give you daily supplies." In other words, our real need is never material things—however much we may so believe—but spiritual-mindedness, which requires of us first and foremost a neighborly, brotherly, loving attitude towards all.

Giving Precedes Getting

For more than two years, for example, a certain man had been out of employment. During that period, he had been going from place to place daily, trying to get a job. One day, however, he met a Christian Scientist friend whom he had not seen for a long time. After hearing of the man's story, this friend tried giving instead of getting in order to solve his problems.

Astonished by the question, the man asked wondering how he could give when his savings gone, his home about to be taken from him, and his wife and children in want. How could one give without first getting? His friend assured him that, notwithstanding the seeming lack of material things, he was still, in the true sense, a wealthy man; for did he not have an inexhaustible supply of loving-kindness from which to draw? Could he not give an understanding smile, a comforting word, and a helping hand to the unhappy, the discouraged, and the heavy-laden? Surely, the world was more in need of loving encouragement than of material things! Could he not be given without delay to give, and learn thereby the secret of the Master's

saying, "Give, and it shall be given unto you?" The idea deeply impressed the man. He saw how he had habitually been trying to get instead of give. He would now reverse the process; he would go out of the getting business and go into the giving business. Accordingly, he went home and surprised his wife by joyfully giving her a bit of long-overdue but merited praise and encouragement, thanking her tenderly for the years of unselfish loyalty and devotion to him and their children. Although the change in her husband's attitude caused a momentary shock, its general effect upon the wife's depressed outlook was like that of cool water upon a wilting plant; it helped her to lift her thinking above the sense of fear and limitation and to be expectant of better days. The whole atmosphere of the home immediately became more hopeful, and needed supply began to appear.

Love Is Power This man had been what the world would look upon as a confirmed end-seater; but now, instead of tenaciously holding on to an end seat wherever and to whatever he went, he would seat himself so as to inconvenience others as little as possible. Critically inclined, he had found fault with nearly everything and everyone; but now he would endeavor to see only spiritual qualities, and give everyone credit for being truly the image and likeness of God instead of a sick or unhappy or discordant person. Impressed by the man's outstandingly cheerful, willing, and unselfish demeanor, an observant business man gave him employment and paid him well from the outset.

Now, we ask, was that man's primary need employment, money, food, clothing, and so on? By no means! His primary need was to serve rather than to be served; to dispense kindness rather than to accumulate matter; to be more interested in the outgo of love than in the income of things. The moment he began to look for opportunities to give instead of to get, he was astonished at the way the world softened toward him. Helpfulness came out to meet him, and opportunities for usefulness appeared on every hand.

When one of the disciples asked Jesus to show them the Father, source, or basis of his mighty power to help and heal mankind, Jesus replied, "He that hath seen me [invariably, undeviating, impartial unselfishness and love] hath seen the Father [Love]." And so, on page 192 of Science and Health, Mrs. Eddy writes, "Whatever holds human thought in line with unselfed love, receives directly the divine power." Christian Science shows us how progressively to conform our lives to the law of infinite Love. In the proportion that we are consistently loving, we brighten and bless our own pathway as well as the pathway of others, radiating of divine Love in human experience is invincible and proves that Christian Science is truly God's message of hope and healing.

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More Than 95 Had Come Over

to the Mayflower in 1620, but of this number over 40 had died. Among the 50 left only four were women. These women with a few young girls prepared for the Thanksgiving feast that lasted three days. Again this year as Thanksgiving is being celebrated through the country, may we review the past and give thanks, humbly and honestly, rededicating our lives to the high ideals and sacrifices that were made by the founders of Plymouth Colony.

This great and beautiful country can continue to thrive only if we stand for those great principles for which our forefathers stood. The day has come when we must take a stand for what is right. We are being challenged as never before by a force that is entirely different from our own. The present is disheartening and the future looks uncertain. However, may we never surrender our convictions, but instead be willing to forfeit life itself for the privileges we enjoy.

A daughter was born Nov. 14 at Wichita General hospital to Mr. and Mrs. James Reed. She has been named Connie Armenta. Guests of Mr. and Mrs. Miles Thompson over Sunday were his sister Mr. and Mrs. Leon Reed and Pal and Jerry of Grand Prairie. Mr. and Mrs. Cecil Marquart and boys Norman and Cecil Jr. spent the weekend with her sister and brother Mrs. Harold Stevens and Earl Seibner and family at Gainesville.

Thanksgiving

We count it a great privilege to add our voice to the millions which are raised in Thanksgiving at this time each year. God has indeed been good to us. May we more richly deserve his blessings in the years ahead.

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TUESDAY - ONE DAY ONLY ROBERT RYAN - JOAN FONTAINE in "BORN TO BE BAD"

WEDNESDAY-THURSDAY - DOUBLE FEATURE RHONDA FLEMING in "LITTLE EGYPT" AUDIE MURPHY in "KANSAS RAIDERS"



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