

the Iowa Park Herald

Volume 47 IOWA PARK, TEXAS, THURSDAY, JANUARY 5, 1956 NUMBER 43

Mr. and Mrs. Milton Taylor and daughter Pam of Wichita, Kans. were New Year's guests of her parents Mr. and Mrs. J. B. Ride-nour.

NOT FOR SALE; ALREADY RENTED

We made a mistake last week and advertised the T. E. Reed house at 305 West Banks as being for sale. It was really being offered for rent, and has been rented. Mrs. Reed called attention to the error, and said she has received several inquiries about buying the house.

Reader Ads . . .

Sherwood's Beauty Shop
506 Cash, Phone 5261 tc

Truck Cushions Furniture
Contact Mike Livingston
For Large and Small Jobs
MIKE'S UPHOLSTERY
W. C. Brown Building
Phone 3231 or 4792

Have you tried those Swindell Pure Pork Sausages, made from No. 1 whole hogs, government inspected. Get them at your grocery. 4p

Iowa Park Lodge No. 713 AF&AM, Bank Bldg. Visitors welcome. Gerald R. Walsh, W.M., R. R. Brubaker, secretary. Stated communication first Friday in each month. School of instruction each Thursday night. tc

TRASH HAULING and all other kinds of hauling. Jack Skinner, phone City Hill, 4321 or night phone 7961. tc

Fresh eggs, Fryers, hens dressed and delivered. Mrs. R. F. Pruett. Phone 6173. ttc

FOR YOUR AUTO
Complete garage service
Complete radiator service
Complete parts department
Bean Alignment Service
CATES ENGINE WORKS
Phone 5171 600 E. Pasadena

Have you tried those Swindell Pure Pork Sausages, made from No. 1 whole hogs, government inspected. Get them at your grocery. 4p

Get your Beauty Counselor products from Mrs. Harold F. Pyle. Phone 8185. tc

LAD AND LASSIE SHOP
Children's Wearing Apparel
Tel. 3542 102 W. Jefferson

Come in and see the display of fishing equipment at Bradford's Furniture and Hardware. c

LADIES — Come in and select one of the beautiful patterns available in Franconia or Pasco China from Bavaria. We have a pattern that will suit your personality and taste. **WRIGHT'S JEWELRY.** tc

For Sale — Cushion Sand. Don Paul Lemons, Unit 35, Wichita Valley Farms. Phone 2-7753. ttx

Hedge 3c; shade trees, locust, cherry, apple, berries, mimosa, redbud, crepe myrtle, pecans, shrubs. Landers Sunken Gardens. tc

Call 6561 for CORRECT TIME.

Arthritis and other Rheumatic Sufferers — KEEP THIS AD Over 15,000 Arthritic and other Rheumatic Sufferers have taken this medicine since this formula was compounded and made available. It is inexpensive and can be taken right in the home. For more free information, send your name and address to: Braxill, P.O. Box 888, Hot Springs, Arkansas. Jc

Custom plowing of yards and garden plots. Dirt hauling. Yards leveled by hour or acre. Call us for free estimates. Phone after 5:30 p.m. or weekend. Earl Griffith, Phone 5011. Jc

Lost — Black puppy with white markings around neck and front paws. Phone 5161 after six o'clock. F. L. Leath. 1p

Iowa Park Herald
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John Mixon, Retiring Chief T. G. Scott, Fire Chief-Elect



LIONS JOIN MARCH OF DIMES—Texas Lions Clubs will take the lead in the 1956 March of Dimes (Jan. 3-31) through participation in Blue Crutch Day. Club members in communities across the state will utilize small plastic lapel pins in the form of crutches to enlist financial support for the fight against polio. Lion District Governor W. R. McDonald, Fort Worth, talks over Blue Crutch Day with a young Fort Worth polo player, Elizabeth Anne Conlee, 4.

Ski Time in the Laurentian Mountains



Snow has made its appearance over the northern states and millions of devotees of the increasingly-popular sport of skiing are repairing to their favorite slopes to pursue this fascinating and exciting winter pastime. Meanwhile, in the Laurentian Mountain area of the Province of Quebec, winter sports capital of the world, a blanket of powdery snow has already settled over the ground and skiing enthusiasts have waxed their hickories to begin a new season of stem turns and "Christies." Here, in this vast area just north of Montreal, bountiful nature has provided an endless variety of slopes to conform to the skills of every skier, from rawest beginner to expert "schusser." Accommodations, too, are plentiful—resorts, inns and pensions, ranging from ultra-luxurious to ultra-economical. There's a distinct old-world flavor here which is bound to delight any visitor to the Laurentians. You'll find it in the warm hospitality, unique shops, and in the towns themselves which look as though they had just been brought over intact from France or Switzerland. Vacationing in this winter wonderland is like going abroad, except that it lies so much nearer home and is so very much kinder to your pocketbook. Only hours away by plane from almost anywhere in the United States, the Province of Quebec is equally accessible by train, bus or private car. Flying time from New York City to Montreal, for instance, is only an hour and three-quarters.

Mr. and Mrs. Fenton Dale and daughter Ruth Mary spent the Christmas holidays in Houston visiting her sisters and families: Mesdames Beas Smith, Ida Chatelain, Bill Clark, Carl Griffith. Lt. and Mrs. Ron Woods and daughter Julia are visiting her parents Mr. and Mrs. Fenton Dale. They are enroute to Scott Field, Ill. where Ron is to be stationed with the air force.

Firemen to Pay for Resuscitator At Annual Banquet Monday

Iowa Park Volunteer Fire department will hold its annual banquet next Monday night at 7:30, honoring their wives, the city council and honorary members. The gathering will be in the school cafeteria with Band Parents serving the meal.

R. E. Sisk, owner and operator of Sisk Bullet Factory, will be the featured speaker of the evening's program.

Fireman have collected enough money from the generous people of Our Town and surrounding area in a month's time to pay for the resuscitator that will be at the disposal of all persons in the area when it is needed. The check will be presented at the banquet.

All members of the fire department will be instructed in the use of the resuscitator. It will be on one of the fire trucks or at the fire station. If needed, citizens are requested to call for it as they would turn in a fire alarm—phone 4321.

- May H. Turner\$1.00
- Raymond Williams2.00
- Bill Harris3.00
- Phillip Britt25
- Joel Cathey1.00
- O. W. Phipps1.00
- Dr. L. A. Crawford10.00
- Ray Sawyer5.00
- Curtis Sewell5.00
- Guy Britt1.00
- W. E. McKinney1.00
- W. T. Wright1.00
- W. I. Lynn10.00
- Gilbert Steele5.00
- Mrs. Jamie Simpson3.00
- Lela Clementson5.00
- W. J. Beasley10.00
- J. W. Thomas5.00
- Doyle Koonce1.00
- Carl Walsh10.00
- Henry Jones10.00
- Mrs. R. B. Chambers1.00
- Oscar Cochridge15.00
- Everett Sewell5.00
- K. L. Page1.00
- R. R. Brubaker1.00

Baptist Mission Becomes Church

Faith Baptist church of Iowa Park held its Constituting Program last Saturday evening at 7:30 with Rev. L. H. Hood, pastor of Pleasant Valley church and moderator of Wichita-Archer Baptist Association, presiding.

Deloss Kagy, education and choir director of Lake Worth Baptist church, led the congregational singing.

Scripture reading and prayer were given by Rev. H. M. Riek of Highland Baptist church at Denton, until recently pastor of First Baptist church here.

Examination of the congregation was directed by Rev. S. F. Martin, district missionary.

Prayer of consecration was offered by Rev. Harvey Hulise, pastor of Allendale church.

L. E. Brooks, representing the mother church, First Baptist of Iowa Park, presented property titles to Elmer Watts, representing the new church.

After adjournment of the council the church went immediately into conference and chose the name "Faith Baptist Church of Iowa Park. Officers elected to serve were:

Billy Joe Dickerson, Sunday School superintendent.

J. Louis Qlick, training union leader.

H. L. Kingcade, clerk.
Clark Holloway, treasurer.
H. L. Kingcade, president of the Brotherhood.

Rev. S. George Shropshire, who had been serving as assistant pastor of First church and pastor of the Chapel, was called as pastor of the church.

Members of the new church voted appreciation to members of the sponsoring church.

Rev. A. Elmer Dunham, secretary of rural and city missions of Baptist General Convention of Texas, at Dallas delivered the sermon using the life of Joseph as subject: "Joseph Lives and Joseph Forgets." He chose his text from Genesis: "See that you fall not out by the way." This was Joseph's admonition to his brothers when they went back for his father and family to bring them to Egypt.

Farmers Union Evening Lions To Receive Charter

Wichita County Farmers Union held its regular business meeting Monday night at the Community House, with Lee Lovell, president, in charge.

Clothing, food and \$46 were donated to the C. E. Matthews family, whose house was ruined by fire about three weeks ago.

Committee chairmen gave reports and it was voted to have a chicken supper on recreation night, Tuesday, Jan. 17 at the Community House.

A discussion was held on the message to be delivered in Washington this week.

Robert Koch, executive secretary of the National Agricultural Limestone Institute, Inc., has informed Institute members that the Farmers Union is "way out in front" with the basic plans now winning support for curing the farm depression.

Koch says there is a "surprising" similarity between recent proposals of "usually opposing factions." He points out that other groups have climbed aboard the Farmers Union bandwagon.

"The farm program pot is literally boiling. Many different plans have been proposed and it is surprising how similar those submitted by the usually opposing factions."

"Actually, the FU was way out in front with some of the basic plans and their ideas were incorporated into bills and introduced in both House and Senate last year."

"Now we find the Grange, Farm Bureau, and even Secretary Benson adopting some of the basic plans. There are a number of different features and many will be introduced by various Congressmen in January."

"Farmers Union scooped the Administration by reporting the Conservation Reserve Program plan which the Secretary had presented to the President and the Cabinet and which had previously been approved by the Agricultural Advisory committee. This plan will be presented by the President in a special message on the Administration farm program after he submits his State of the Union message."

This report by Koch was printed in the Washington Newsletter. Officers and directors present were Lovell, Clark Robinson, Curtis Morgan, Leroy Tarbet, Clark Holloway, John Staber, Mrs. Juanita Tarbet, Miss Babe Lehman and approximately 40 other members.

EARLY DAY RESIDENT BURIED AT WACO

Fred R. Cornforth, age 87, a resident of Iowa Park from 1890 to 1902 and brother of Wallace Cornforth, died January 2 in a Tyler hospital following a long illness.

He was a resident of Waco and Lorena for many years and made his home with his sister Mrs. Bruce Kendrick in Waco for the past 2 1/2 years following the death of his wife, the former Mary Van Abernathy.

Mr. Cornforth is survived by a son John Frederick of Tyler; his brother Wallace of Iowa Park; and his sister Mrs. Kendrick. Other Iowa Park relatives are the King and Richey Abernathy families.

Burial was Tuesday afternoon in Waco.

DISCIPLES

Prof. Robert Funk of Texas Christian university will preach at the Christian church here for the 10:55 morning service. Mr. Funk has been guest preacher here before and has many friends in Iowa Park.

Dr. and Mrs. LeRoy Carter, pastor and wife, are vacationing in Florida and will be back for the January 15 services.

Jerry McElore has completed 22 months of active service in the navy and came home on Dec. 24. On Dec. 27, the O. S. McElore family left for North Carolina to visit Sgt. and Mrs. J. W. McElore and Mrs. Patsy. They have returned home and report no bad weather was encountered on the trip. Before entering the navy, Jerry had been in the naval reserve.



Doc Waters



Bill Sawyer



Frank Crippliver



Wilfred R. McDonald

Long Illness Takes Robert L. Redin

Funeral services will be conducted Friday afternoon for Robert Leland Redin, 59, in the First Baptist church at 2:30 with Rev. H. M. Riek officiating. Mr. Riek recently resigned as pastor here to accept a call to Highland Baptist church of Denton. He will be assisted by Bro. George Shropshire, pastor of Faith Baptist church.

Burial will be in the local cemetery under direction of Tanner Funeral Home. Pallbearers will be J. W. Thomas, Floyd Busby, Earle L. Denny, Harold Bays, Homer Blacklock and Edd Hieserman.

Mr. Redin died early Wednesday evening in a Wichita Falls hospital after being in ill health a long time. He had been a patient in the hospital nearly two weeks.

Robert Leland Redin was born in Bellevue on Feb. 14, 1897, son of Mr. and Mrs. J. M. Redin. He was married to Miss Emma Conway in Chillicothe on Dec. 23, 1917 and they have lived in Iowa Park the past 30 years.

Mr. Redin was in business here for 25 years, being owner and operator of Redin Service Station where J. W. Thomas Service Station is located. He retired several years ago.

Mr. and Mrs. Redin also own a farm west of town on the Electra highway.

He was a member of the Iowa Park Masonic lodge and of First Baptist church.

A son James was killed during World War II while serving overseas in the air force. Other survivors include the widow; a daughter Mrs. O. C. Cannedy of Chillicothe; his parents of Wichita Falls; a brother Jess of California; two sisters: Mrs. Bill Lahey of Pettis and Mrs. Harley Albert of Greeley, Colo.; and four grandchildren, including Bobby Redin of Iowa Park.

CEMETERY ASSOCIATION TO ELECT OFFICERS

Sunday, Jan. 8, the Highland Cemetery association will meet in the Christian church at 3:00 p.m. Purpose of the meeting is election of officers and planning of the year's activities.

All persons interested in the cemetery are urged to attend.

Mr. and Mrs. Fred Wright visited in Vernon and Greenville during the New Year weekend.

Last Tuesday evening at their regular meeting, the Evening Lions club made plans for Charter and Ladies Night to be held at 7:00 next Tuesday in the school cafeteria.

The daytime Lions, as sponsoring club, will open the meeting.

Lion Frank Crippliver of Wichita Falls is to be guest speaker. Lion Wilfred R. McDonald of Ft. Worth, governor of district 2-E, will present the charter and install officers for the new club.

Many other distinguished Lions and the wives of all Lions are to be the honored guests.

A ladies trio and accordionist from Wichita Falls and a clarinet quartet of the Hawk band under direction of C. L. Vaughn will provide entertainment.

Bill Sawyer is serving as president of the sponsoring club, with R. E. Waters as president of the new club.

Board of directors of the day club and their wives will serve on the reception committee.

Lockett Preacher To Speak Here

Rev. Homer Thompson, pastor of Lockett Baptist church, has been invited by the pulpit committee of First Baptist church to preach here at both services next Sunday.

The committee visited Lockett last Sunday and heard Mr. Thompson preach.

Rev. H. M. Riek preached his last sermon here Sunday night, Dec. 18, before moving to Denton to become pastor of Highland Baptist church.

Since that time the pulpit has been supplied by various ministers including a local young man — Franklin Farmer, student at Baptist seminary in Ft. Worth.

MRS. BOB LOCHRIDGE DIES IN FT. WORTH

Mrs. Lena Lochridge of Fort Worth, wife of Bob Lochridge, formerly of Iowa Park, died Saturday, Dec. 31, in Ft. Worth. Funeral services were held Tuesday afternoon.

Mr. and Mrs. O. E. Lochridge attended the service in Ft. Worth and returned home Wednesday.

Mr. and Mrs. Everett Sewell had as guests this week their daughters and families: Mr. and Mrs. Leroy Montgomery and children of Lawton, Okla.; Mr. and Mrs. Jack Cowden and sons of Ponca City, Okla. Also Mr. and Mrs. Victor Walte of Vernal, Utah. They all returned to their homes Sunday.

A Lecture
on
Christian Science

Entitled
**Christian Science: Its
Fundamental Teachings
and Practical Use**

by
Jules Cern, C.S.
of New York, New York

Member of the Board of Lecturers of
The Mother Church, The First Church
of Christ, Scientist, in Boston, Massachusetts

Delivered in Midwestern University
Auditorium, Wichita Falls, on
Tuesday, December 13, 1955, at
8:00 p.m., under sponsorship of
the First Church of Christ, Scient-
ist, of Wichita Falls.

The lecturer spoke substantially
as follows:

There is a word in the theatrical
profession which is used to define
part of a stage setting. The word
is "practical." For example, a liv-
ing room scene may appear to have
several doors. Some of the doors
may not be necessary for the en-
trance and exit of the performers,
so these doors may be painted on
the scenery. They appear to be
real doors, but they are unusable,
or impractical. However, at least
one door of the set must be usable.
And this door, through which the
performers may enter or exit, is
called a practical door. Being usable,
it is practical.

The great appeal of Christian
Science is that it is practical. It is
usable at all times, under all cir-
cumstances. It is the open door to
spiritual understanding, the truth
about God, man, and the universe.
Christian Science has no false
doors, no unusable theories. It
harmonizes, heals, and prospers the
experiences of everyone who uses
its teachings correctly. In order to
use the teachings of Christian Sci-
ence correctly, it is necessary to
know what they are. Therefore,
let us consider some of the fundam-
ental teachings of Christian Sci-
ence.

If Christian Science could be
summarized in just one sentence it
very well could be: **God is All.**
Christian Science is based upon
the inspired Word of the King
James Version of the Bible. The
allness of God is repeatedly em-
phasized in the Scriptures. The
Psalmist affirmed God's allness in
these words: "Whither shall I go
from thy spirit? or whither shall I
fly from thy presence? If I ascend
up into heaven, thou art there; if
I make my bed in hell, behold, thou
art there. If I take the wings of
the morning, and dwell in the
uttermost parts of the sea; even
thence shall thy hand lead me, and
thy right hand shall hold me." (Ps
137:7-10)

Christian Science reveals that
God is infinite Spirit, perfect Life,
the only Mind, eternal Soul, pure
Truth, omnipresent Love, omnipotent
Principle. Since God is All,
then Spirit is All, Life is All, Mind
is All, Soul is All, Truth is All,
Love is All, Principle is All.

God, Spirit, fills all space, all
place. This leaves no space, no
place for an opposite of Spirit,
called matter. If there were one
colleague of matter, God would be
less than All. But God, Spirit, is
never less than All. Hence matter,
the very opposite of Spirit, is de-
termined to be nothing. Matter would
make the allness of Spirit impious-
sible, but the allness of Spirit
makes matter impossible. The all-
ness of Spirit does not include mat-
ter; it precludes matter. That which
never exists in the allness of Spirit
never exists. Consequently, infinite
Spirit does not coexist with matter.
Spirit exists instead of matter.

That which appears to be matter
is seen to be nothing, not matter, but
a false belief, a mental misconcep-
tion, that there is something be-
sides the allness of Spirit. This
does not wipe out man and the uni-
verse. It merely wipes out a mis-
conception, a false belief, of man
and the universe. The allness of
Spirit, as we understand and real-
ize it, spiritualizes our concept of
man and the universe. However,
Christian Science does not spiritual-
ize matter; it nothingizes mat-
ter. It spiritualizes thought.

Christian Science does not deny
the existence of matter just to be
different, but to be truthful, and
thus to eliminate suffering from
believing an untruth.

The Discoverer and Founder of
Christian Science, Mary Baker
Eddy, discerning the truth of God,
man, and creation, was inspired to
write, on page 26 of her book entit-
led "Miscellaneous Writings," the following: "God is All, in all. What
can be more than All? Nothing;
and this is just what I call matter,
nothing."

The Discovery of Christian Science
Someone unacquainted with
Christian Science might ask,
"Where does Mrs. Eddy get the
authority to call matter nothing?"
Let us see.

Before her discovery of Chris-
tian Science, Mrs. Eddy, like count-
less others, had faith in God. In
fact, she had great faith in God.

She went through many mental,
physical, and financial ordeals
which put her faith to the severest
possible test, but it never faltered.
Her faith in God's care gave her
superb courage. However, faith
alone seemed to be a little help in
improving her welfare. Then one
day, in 1826, it appeared that she
had sustained a fatal injury. The
attending physician predicted that
she could not possibly survive.

Mrs. Eddy, from early childhood,
had been a devoted student of the
Bible. And, in what now appeared
to be a humbly hopeless predicament,
she turned to the Scriptures
to seek God's help. With self-
abandoned humility, her thoughts
opened wholeheartedly to God. As
she read the account of Jesus heal-
ing the man sick of the palsy, she
was "instantly and fully" com-
pletely healed. But even more im-
portant, she discovered how and
why her healing took place.

Along with popular conceptions
of God and man, Mrs. Eddy had
previously regarded matter as part
of God's creation, and accepted a
physical body as man's identity.
But her healing took place when
she mentally let go of that concept,
and glimpsed the great fact of
God's allness, and of man's com-
pletely spiritual, incorporeal being.

In the years following her heal-
ing, it became clear to Mrs. Eddy
that true existence is not material,
and that true identity is not phys-
ical. She saw that what seems to
be a physical condition is only a
false belief that there is something
unlike God, Spirit. It became evi-
dent to Mrs. Eddy that God is in-
finite Spirit, does not dwell some-
where above matter, or in matter,
around matter, or in addition to
matter. She beheld God, Spirit, as
BEING ALL. She realized that
whatever appears to be matter in
any form must be nothing but a
false belief that God, Spirit, is not
all.

Accordingly, to break the First
Commandment means more than
just making a god of matter; it
means making a reality of matter.

Mrs. Eddy noted that as her
thoughts changed from matter to
Spirit, from physicality to spirit-
uality, from mortal-mindedness to
the allness of divine Mind, then
the bodily condition changed from
discord to harmony. Mrs. Eddy not
only became convinced that a
physical body expresses the quality
of mortal thought, but, further-
more, she discovered that a phys-
ical body is mortal thought. To be
explicit, mortal thought is the
thought that there is anything
mortal. The thought that there is
a mortal body is all there is to
there being a mortal body. Since
the mortal body is but the product,
or belief of mortal thought, then
the body must reflect the quality
of the thought believing it.

Thus, Mrs. Eddy was guided to
write in the Christian Science
textbook, "Science and Health
with Key to the Scriptures," on
page 282, "There is no inherent
power in matter; for all that is
material is a material, human,
mortal thought, always governing
itself erroneously." Mrs. Eddy
uses the phrase "mortal thought"
synonymously with "mortal mind."
She makes it very plain, however,
that mortal mind has no more real-
ity, no more place in the allness
of God, divine Mind, than does its be-
lief, mortality. In Science and
Health, page 114, she writes:
"Mortal mind is a solecism in lan-
guage, and involves an improper
use of the word mind. As Mind is
immortal, the phrase mortal mind
implies something untrue and
therefore unreal, and as the
phrase is used in teaching Chris-
tian Science, it means the exist-
ence of that which has no real exist-
ence."

How frequently Mrs. Eddy had
read the Bible passage in the first
chapter of Genesis (1:27), which
reads, "God created man in his
own image, in the image of God
created he him." Soon after her
healing, Mrs. Eddy began to un-
derstand the true meaning of this
profound statement. No longer did
she try to conceive the creations of
God as something material. She
beheld spiritual creation, the only
creation, instead of something ma-
terial. No longer did she regard
God's image as a mortal. She be-
held God's image as being com-
pletely spiritual, immortal.

Man's True Identity

Now one might ask, "If you
declare that man is mortal, aren't
you denying the existence of
every one of us?" Not at all. As
previously indicated, the spiritual-
ization of thought does not exter-
minate anyone's identity or exist-
ence. It liberates thought from a
misconception of identity or exist-
ence. When one denies the exist-
ence of two and two as five, he is
not denying the existence of two
and two as four; he is only deny-
ing a false belief, a mental mis-
conception of two and two. He is
not denying the entity, identity, or
individuality of two and two,
which is always four.

Similarly, when one denies the
existence of himself or of anyone
else as a mortal, he is not deny-
ing his or anyone else's entity, iden-
tity, or individuality, which is al-
ways spiritual. He is only deny-
ing a lie, a false belief, a mental
misconception of his or anyone else's
identity. Because God, Spirit, is
invariably All, identity is invari-
ably spiritual, and therefore truly
substantial. Consequently, man is
not a mortal in a physical universe.
Nor is he a mortal in a spiritual
universe. Man is not a mortal at
all. Man is immortal, wholly spiri-
tual, in the universe of Spirit, the
only universe there is.

Mrs. Eddy perceived that when
one stops believing that he or any-
one else is a mortal, he stops hat-
ing, coveting, dominating, cheat-
ing, criticizing, envying, fearing,
or idolizing a mortal. When one
stops thinking that he or anyone
else is a mortal, he stops thinking
that he or anyone else is a mis-
placed, displaced, abused, frustra-
ted, depleted, sinful, sick, incur-
able, dying, or dead mortal. When
one stops thinking inharmoniously,
he stops experiencing inharmony.

It unfolded so clearly to Mrs.
Eddy that suffering is never caused
by God, divine Love, but by a
false belief, a mental illusion that
there is something besides God.

She saw that God, divine Life, no
more creates discordant life than
the multiplication table creates
discordant mathematics. Mathem-
atical discord comes only from a
mental misconception of mathem-
atical truth. Similarly, she saw
that human discord comes only
from a mental misconception of
divine Truth.

Mrs. Eddy makes it clear that
human will has no place in the
healing of human discord. No one
can will out of existence that which
never had existence. No one can
will into being existence that which
already is existence. No one wills
two and two to stop being five.
It never was five. No one wills
two and two to become four. It
always is four.

In like manner, no one can will
man to stop being a mortal. He
never was a mortal. No one can
will man to stop being a sick or
sinful mortal. He never was
sick or sinful. No one can will man
into being spiritual and perfect.
He always is spiritual and perfect.
No one can will God not to be All.
He never could be otherwise. All
that is needed to dispel a false
belief is the truth; the humble,
grateful acceptance of that which
is, instead of that which may seem
to be but couldn't be.

Importance of Study

Through subsequent study of
the Bible, Mrs. Eddy realized that
if such an influx of spiritual un-
derstanding could come through hum-
bly accepting the allness of Spirit
(instead of what appears to be
mortality) then what a blessing it
would be to gain a clear under-
standing of this truth of being! This
she did, and the whole revela-
tion of God's allness and man's
likeness to Him literally poured
into her receptive, unquestioning
thought. Thus, Christian Science
came forth through divine percep-
tion, not through mere human
reason.

From the moment that Mrs.
Eddy discovered Christian Science,
she prayed and worked to share it
with the world. Then followed the
publication of the Christian Sci-
ence textbook, "Science and Health
with Key to the Scriptures," by
Mary Baker Eddy. This great book
contains the complete statement of
Christian Science. Many have been
healed the first time they read
from its pages. It does not require
other books to explain it or to

enable one to practice what it
teaches. All that is required is a
humble, teachable approach to the
revelation set forth in the book
itself. We do not attain the full
blessings of Christian Science
when we try to adapt its teachings
to our point of view. We attain
them only when we adapt our
point of view to it.

That Mrs. Eddy discovered and
wrote a practical, usable reli-
gion is attested by the number of
Christian Science churches and so-
cieties to be found throughout the
civilized world. They were built
out of gratitude by those who have
been helped and healed by Chris-
tian Science. Those of you who are
becoming newly acquainted with
Christian Science will find a warm
welcome in any Christian Science
church or Reading Room.

No alert student of Christian
Science lets himself be deprived of
the daily study of the inspired
Word of the Bible and the writings
of Mary Baker Eddy. He takes the
time, or makes the time, to devote
part of each day to the unselfish,
prayerful, humble study of Mrs.
Eddy's writings, from page to
page, from cover to cover; not
once or twice, but continuously.
When one strikes gold, he does not
stop at the first sign of it. He
keeps digging!

Occasionally one hears it said,
"I wish I could do more studying,
but I don't have time." What
would you think of someone on a
cross-country automobile trip, who
pulled into a gas station and said,
"Just give me one gallon of gas. I
don't have time for any more!" It
sounds foolish, doesn't it? Dear
friends, it is equally foolish to
think of stopping only long
enough for an insufficient amount
of spiritual inspiration and spiri-
tual ideas.

Sometimes we may feel that we
have no need to learn more about
God. Everything is going fine.
Christian Science does not deplore
wholesome joy, prosperous activity,
or good friendship. It fosters
happiness. It is the Science of im-
mortal good. But Christian Science
puts the source of all good where
it belongs, wholly with God, Spirit.
It puts the concept of all good
where it belongs, as being wholly
spiritual. Christian Science does
not demonstrate good matter; it
demonstrates God's goodness and
the nothingness of matter.

**Example of Christian Science
Healing**

One might like to ask: "But why
all the emphasis on the nothing-
ness of matter? All I'm interested
in is getting rid of my troubles."
When a fireman wants to get rid of
smoke he goes after the cause of
the smoke. To get rid of troubles
one has to eliminate the cause of
the troubles. The false belief
that there is a lot of matter in
the first place is the basis of the
false belief that there is not enough
matter in the second place. The
false belief that there is enough
matter in the first place is the basis
of the false belief that there is old
matter in the second place. The
false belief that there is healthy
matter in the first place is the basis
of the false belief that there is
unhealthy matter in the second
place. The false belief that there
is living matter in the first place
is the basis of the false belief that
there is dead matter in the second
place.

When matter is seen to be noth-
ing but a false belief, a false mortal
thought that there is something
besides God, infinite Spirit, then
matter is seen to be what it is:
nothing; no power, no place, no
one, no condition, nowhere.

One might say, "All of that
sounds fine, but what good will it
do me if I am sick and need to get
well?" That is a fair question, and
it deserves a practical answer. Let
us take an actual case.

Some time ago a man walked
into the office of a Christian
Science practitioner, and had

hardly settled in his chair when
he began to exclaim: "I have
severe stomach trouble, and it's
been coming on for over a year. Now
don't tell me that I'm not sick; I
heard a Christian Science lecturer
awhile back, and he said there is
no sick matter or well matter. Now
see here!" He lifted his voice that
I have a sick stomach and I want
a well stick. Somebody can tell
me I don't have a sick stomach,
when I can feel the pain all the
time!"

As the man paused and stared at
the practitioner, all but daring him
to say anything to the contrary, a
wave of compassion swept the
practitioner's thoughts. "My friend,"
he began, "if you had a mathem-
atical problem which you were
unable to solve, would you go barg-
ing into the office of a mathemati-
cian and lay down the law to him
as to how the problem should be
solved? Would you place a limit
on how much of the teaching of
mathematics you would accept? Of
course you wouldn't! If your
understanding had failed to meet
the problem, you would become
mathematically humble. You
would be completely, unreservedly
shown the science of mathematics,
and now to apply it correctly. You
would even be willing to be shown
where you had made your mis-
take."

The practitioner then asked him
if he had tried to put into practice
anything that he had previously
said. He replied that he had not.
The practitioner then recalled the
story of Naaman, who needed to be
healed of leprosy. The Bible
reveals that Naaman went to Elisha
expecting that Elisha would
heal him by ceremony and incan-
tation. Instead, Elisha sent a mes-
senger to Naaman with a simple
admonition to wash in the waters
of Jordan seven times. The sim-
plicity enraged Naaman, because
Elisha's method of helping him was
not according to his preconceived
ideas. However, he was shown that
what was required of him was
humility and obedience, the will-
ingness to relinquish human theo-
ries and human outlining. When
he humbly obeyed Elisha's simple
direction, he was healed.

Apparently the practitioner's
words found a responsive chord in
the man's thought, because his atti-
tude changed almost immediately
from one of defiance to something
like that of an attentive child.
Human will, human opinion, self-
justification, derivative criticism,
and bitterness began to disappear
from the man's thought. He
glimpsed for the first time a great
postulate of Christian Science, that
there are no exceptions to God's,
Spirit's, allness and perfection.
And, consequently, there are no
exceptions to man's perfection, as
Spirit's likeness. This caused our
friend to realize that he could be
no exception to Spirit's allness, or
to man's perfection.

Thus, the man saw somewhat
that his true identity, or spiritual
selfhood, was his only identity, his
only selfhood. Spiritual identity
does not exist in competition with
mortal life or follow mortal death.
The spiritual identity of each one
of us is the only identity one has.
The man had not been suffering
from a physical condition, but from
mistaken identity. A physical body
in any form, sick or well, old or
young, dead or alive, was seen to
be a mental denial of the allness
of God, Spirit; a mental misconcep-
tion of one's true and only iden-
tity.

His consciousness, which had
been so full of discordant, can-
teverous, belligerent, human mis-
conceptions of himself and of
others, was now being filled with
spiritual, harmonious, loving,
kindly, divine thoughts of himself
and others. When the harmony of
divine Love displaced discord in
one's thought, discord vanishes
from one's experience. In not
much more time than it has taken
to relate this case, that man walked
out of the practitioner's office,
completely healed. Indeed, he had
glimpsed the fundamental teach-
ings of Christian Science, that
God, Spirit, is absolutely All, and
that man is absolutely spiritual,
hence perfect. Furthermore, he
had experienced the practical use
of these teachings in the healing of
what had appeared to be a very
serious physical condition.

No Incurable Disease

The practice of Christian Sci-
ence does not disregard matter. It
involves a disbelief in matter. Dis-
ease is but a phase of the belief
that there is matter. Christian Sci-
ence does not deny disease merely
because disease is undesirable, but
because it is unreal. Since it is
not from God, good, therefore it
must be unreal. Let us emphasize
that a physical body is but a men-
tal misconception of one's identity.
Consequently, disease is but a
mental misconception of one's con-
dition. Disease is as unreal as the
physical body it is supposed to
incapacitate. Disease is never a
physical condition, but always a
mental misconception. Since there
is no such thing as an incurable
misconception, there can be no
such thing as an incurable disease.
There is, in fact, no such thing
as disease.

Writing on page 421 in Science
and Health, Mrs. Eddy declares:
"Insist vehemently on the great
fact which covers the whole
ground, that there is no matter
beside Him. There is no disease."

In order to heal, Christian Sci-
ence does not indulge in ambigu-
ities. It does NOT say: "Even
though you appear to be a sick
mortal, you are a well mortal. It
DOES say: Even though you ap-
pear to be a sick mortal, you are
not a mortal at all, sick or well.
You are the wholly spiritual, inor-
ganic, nonstructural, harmonious,
fearless, perfect imate and like-
ness of divine Life. This truth has
the effect of healing what appears
to be a sick mortal. Why? Be-
cause the truth of being spiri-
tualized and harmonized by
spiritualizing and harmonizing
the human thought that believes
there is a mortal, sick or well."

Christian Science does NOT say:
"Even though you appear to be an
old mortal, you are a young mortal.
It DOES say: Even though you

appear to be an old mortal, you are
not a mortal at all, old or young.
You are a spiritual, agelike, useful,
active, unopposed, eternal expres-
sion of divine Life. This truth has
the effect of vernalizing and vernal-
izing that which appears to be an
old mortal. Why? Because Truth
spiritualizes and activates the
thought believing there is a mor-
tal, old or young."

Christian Science does NOT say:
"Even though you appear to be a
poor mortal, you are a rich mortal.
It DOES say: Even though you
appear to be a poor mortal, you are
not a mortal at all, rich or poor.
You are a spiritual, limitless, per-
fectly situated, abundantly sup-
plied, forever sustained, beloved
idea of divine Love. This truth has
the effect of prospering what ap-
pears to be a poor mortal. Why?
Because Truth spiritualizes and
liberates the thought believing
that there is a mortal, rich or poor."

Merely declaring these truths is
not enough. It is necessary to ac-
cept them, and to let go of all
other truths. To declare that man
is the image and likeness of Spirit
actually is the truth, but to think
of a physical body as being that
likeness is an untruth. It is a ver-
bal affirmation with a mental de-
nial. This does not mean that we
are to disregard the existence of
Christian Science. It is like having
your furnace going full blast on a
frigid day—with all the windows
wide open. Your fuel may be top
quality, but you are misusing it.
Mrs. Eddy writes, on page 255 in
Science and Health, the following:
"The human body, or physical in-
dentity, cannot be made the basis
of any true idea of the infinite
Godhead."

"The Apostle Paul recognized that
what appears to be a physical body
is not the true identity of anyone.
He was inspired to write: 'You are
confident, I say, and willing rather
to be absent from the body, and to
be present with the Lord.' . . .
Wherefore henceforth know we no
man after the flesh; ye, though we
have known Christ after the flesh,
yet now henceforth know we him
no more" (II Cor. 5:8, 10).

Falsity of Mortal Sense of Existence

At this point one may ask, "If
we are wholly spiritual, then how
do you account for mortal exist-
ence?" By exactly the same way
in which one accounts for two and
two as five. It never is five! There
is no accounting for it! It never
exists even while it is believed to
exist. The false belief that two
and two are five is all there is to
its being five. It never had a place
in mathematics. It is nothing but
a deception about mathematical
truth, a mental nonentity.

Accordingly, mortal existence
cannot be accounted for. It never
exists. It never exists even
while it is believed to exist. The
false belief that existence is mortal
is all there is to its appearance of
being mortal. It never had a place
in God's creation. It is nothing but
a deception about divine Truth,
hence it is a mental nonentity.

Writing in Science and Health on
page 403, Mrs. Eddy writes: "I
command the situation if you un-
derstand that mortal existence is a
state of self-deception and not the
truth of being." To illustrate:
Many years ago there was a movie
of an actual hunting expedition in
the jungles of Africa. One of its
objectives was the capture of mon-
keys to be brought back alive for
the zoo. The method of capture
was very simple. It was known that
monkeys like whole grains of un-
cooked rice; so the hunters took
several coconuts, bored a hole in
each one, and trained out the milk.
The next step was to place the
coconuts at various places on the
ground. Attached to each coconut
was a small rope, and the other
end of each rope was tied securely
to the nearest tree. The final step
was to pour in the coconuts into
hole of each coconut. Then they
left the area to the monkeys.

When they returned the next
morning, you may guess what the
hunters found. There was a monkey
beside each coconut with his
hands stuck inside the coconuts. The
amazing part was that every mon-
key could have liberated himself,
but each one had such a handful
of rice, which he would not re-
lease, that he could not get his
bulging fist back through the hole.
And yet, all that the monkeys
needed to do to gain their freedom
was to let go of the rice. The rice
certainly had no grip on them.
They were not trapped by a phys-
ical condition, but by their own
mental self-deception.

The lesson is obvious. No one is
ever in the grip of matter. Matter
is in the grip of the thought believ-
ing that there is matter. Matter,
then, is not a physical substance,
but mental self-deception. The
only salvation from self-deception
is self-enlightenment; the aware-
ness that God, Spirit, is All, and
that all is spiritual, including man
and the universe.

One does not need to be saved
from being a mortal, but from be-
lieving that he is a mortal. One
does not need to be saved from
other mortals, but from believing
that there are other mortals. One
does not need to be saved from a
material condition, but from be-
lieving that there is a material
condition. One does not need to be
saved from anything but his own
self-deception. He needs to be
saved from letting his own false
beliefs make a monkey out of him.
True salvation is in the spiritual
understanding of God, and of man
as His spiritual reflection. This
leads to the mental relinquishment
of all the grains of belief in some-
thing besides God.

The True Christ

Christ Jesus refused to let the
adoration and idolatry of others
make him believe that he was a
mortal—even an exceptionally good
mortal. His rebuke was instant
when someone addressed him as
"Good Master." His reply was,
"Why callest thou me good? there
is none good but one, that is, God"
(Matt. 19:17). He would have no
part of the suggestion that he, or
anyone else, was a mortal, good
or bad.

Jesus is the name which was
given the human, the false concept
of his identity. But the Christ con-
stituted his spiritual, his only self-
hood.

The mission of Jesus was not to
demonstrate perfect and eternal
matter, but perfect and eternal
Life. His true selfhood was never
enslaved in a mortal belief, or phys-
icality. The divine idea, or Christ,
is the unblemished, unopposed,
spiritual manifestation of divine
Life. The Christ is the truth, the
divine manifestation of reality. It
reveals all that is real, the sub-
stance of matter, mortality or rivaled
by unceasingly. The Christ reflects God's
allness. It has no opposite, no per-
secutor. Nothing of God's creating
is ever crucified.

In one of her writings called
"No and Yes," on page 38, Mrs.
Eddy writes: "The real Christ was
unconscious of matter, of sin, dis-
ease, and death, and was conscious
only of God, of good, of eternal
Life and harmony. Hence the hu-
man Jesus had a resort to his
higher self and relation to the
Father, and there could find rest
from unreal trials in the conscious
reality and royalty of his being—
holding the mortal as unreal, and
the divine as real." Thus, the di-
vine revelation of Christian Sci-
ence shows that there is in reality
no human ordeal to go through,
Christian Science. It is like having
your furnace going full blast on a
frigid day—with all the windows
wide open. Your fuel may be top
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higher self and relation to the
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from unreal trials in the conscious
reality and royalty of his being—
holding the mortal as unreal, and
the divine as real." Thus, the di-
vine revelation of Christian Sci-
ence shows that there is in reality
no human ordeal to live up to,
nor a human ideal to live up to.
All that is, is spiritual.

Jesus did not pray that man
should become spiritual and per-
fect. His prayers were humble ac-
knowledgments that man is always
spiritual and perfect. He never
confused Truth with what ap-
peared to be matter, nor did he try
to infuse Truth into what appeared
to be matter. The prayers of Jesus
were uncompromising in their ac-
ceptance of Truth, the allness of
Spirit, instead of what appeared to
be matter.

Power of Enlightened Prayer

Christian Science adheres to the
pattern of prayer practiced by
Christ Jesus. It does not petition
God to heal matter. Petitioning
God to heal matter is the equiv-
alent of believing that there is
something besides God, Spirit,
called matter. The prayer that
demonstrates the power of God is
the prayer of unopposed acknowl-
edgment of the allness of
God. This is the prayer that re-
sults in the healing of disease and
in harmonizing human experience.

True prayer is self-effacing
humility before the allness of Spirit,
the allness of divine Mind. It is
not a plea that God may be willing
to save a mortal. True identity is
not a mortal in need of saving.

Let us consider an example of
the practical use of prayer, as re-
vealed in the fundamental teach-
ings of Christian Science. Some
time ago, a man was suffering from
what appeared to be a serious case
of blood poisoning. It had begun
at a fingertip and had spread to
the upper half of his body. Inflam-
mation, swelling, and huge bumps
appeared in several places. The
man reached a state of delirium
and weakness, requiring twenty-
four-hour nursing care. A visitor
declared that the man seemed be-
yond saving. A Christian Science
practitioner had been called on
the case, and in his endeavor to see
the truth about man more clearly,
he turned to page 405 of Science
and Health, and read the follow-
ing: "When the illusion of sickness
or sin tempts you, cling steadfastly
to God and His idea. Always no-
ticing but His likeness to abide in
your thought."

It was comforting to note that
Mrs. Eddy did not say "When sick-
ness or sin tem

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Camp Fire Girls

Al-ku-la-na Camp Fire girls were guests of Your Party Time on Channel 3, TV, last Wednesday afternoon, honoring Angie Scott on her 11th birthday. Angie was presented a beautiful birthday cake and gifts as honored guest of the station.

Those appearing on the show were Jo Ellen Cowden, Sherye Compton, Susie Short, Linda Robertson, Paula Gilliland, Betty Engledow, Elaine Sawyer and Angie; and Mrs. Burk Scott, guardian of the Camp Fire unit, and Mrs. Bill Reeves, representing Epsilon Sigma Alpha, sponsoring club for the unit.

This Camp Fire group was also entertained with a Christmas party in the home of Mrs. Roy Sawyer.

As always, John B. Barbour employees are ready to help and do it willingly. Last Wednesday five men of the Barbour organization went to the county blood bank to replace blood that had been used by someone from Iowa Park.

The donors were John Mixon, Roy Kimberlain, Don Blake, Pete Shook and Lloyd Harris. John and Roy are "gallon men." Lloyd just lacks a pint of being one too.

Records of the blood bank show that Barbour employees have given more blood than any other group in Iowa Park.

9th Anniversary

Mr. and Mrs. Bernard Birdwell celebrated their ninth wedding anniversary on Christmas Day with members of their immediate family.

Burnard and Alma were married Dec. 24, 1946, in Americus, Ga. Six months later they moved to Houston, that being her first trip to Texas. They lived in Houston several years before moving to Iowa Park.

Alma says she enjoys living in Iowa Park and thinks the people here are grand.

Mr. and Mrs. Homer Blalock spent New Year's with their son and family, Mr. and Mrs. Keith Blalock and children, in Dallas.

Tommy Pugh was severely burned during the Christmas holidays. He is a patient in Wichita General hospital where he will undergo skin grafting on his arms. He is the 10 year old son of Mr. and Mrs. W. C. Pugh.

T-Sgt. and Mrs. W. J. Estes left Tuesday for El Paso after a holiday visit with their family in El Paso, Tex.

School News

First semester of school here will end Friday, Jan. 20. Tests will be given Thursday and Friday, Jan. 19 and 20. Report cards will be distributed the following Thursday.

Basketballs are in the air these days and nights at school. Tuesday night Electra came here for three games and Friday night the two boys' teams will return the compliment. The girls are entered in a tournament at Burkburnett which lasts through Saturday.

Next Tuesday all four Hawk outfits will be guests of Archer City for basketball games. This includes junior high, A and B boys and the girls.

Friday of next week A and B boys and A and B girls will play at Valley View.

In the A game with Electra here Tuesday some sort of record was probably set by Hawk players — they won 103 to 49 with Harvey Klinkerman sinking 21 field goals and 3 free shots for a total of 45 points.

Points were also made by James Payton, Pierce, Sewell, Harris, Boyd, Marquart, Clements and Wesley.

Electra B team got partial revenge for the drubbing by downing the B Hawks, 50 to 43. But the Iowa Park girls tipped the scales back in our favor by scoring 47 points while Electra girls were making 38.

Girls composing the A team are Barbra Walker, Sandra Fenner, Joy Scott, Sue Croft, Rebecca Calloway, Violet Brott, Joann Calloway, Hersel McAnally, Peggy Koonce, Ann Self, Pauline Toler, Judy Pyle and Gloria McCullough.

B team girls are Joann Brubaker, Linda Holmes, Oleta Williams and Lenora Brown, Mary Shook and Glenna Archer are managers.

B team Hawks are Donald Jaugherity, Eddie Whittenberg, James Low, Malcolm Berry, Norman Hodges, Gene Paul Britt, Gordon Griffith, Lynn Hensley, Durwood Sims, Jerry Morgan, Mike Laible and Jim Pyle.

at P-3 last week. Where had you been, Glen?

A Jr high girl was seen wearing Harvey K's football jacket at the basketball game last Tuesday. You like to comment on this, Harvey? Keep cool, Norman.

Holiday guests in the John Wesley home were Mr. and Mrs. Loyd Shultz and children of Purcell, Okla., Mr. and Mrs. G. C. Wesley of Margaret, Mr. and Mrs. Melvin Mitchell and daughter Mizzi of Brownwood, Mr. and Mrs. Carl Roberts and Mr. and Mrs. Harry Marten and children, all of Wichita Falls.

Safe Driving

The old saw about the Lord helping them who help themselves applies to winter driving.

Texas Safety association recommends these six tips for safety:

1. Accept your responsibility for staying out of a traffic accident.
2. Use good tires and reinforced tire chains when driving on icy roads.
3. Keep your windshield and windows clear of fog and ice.
4. Get the feel of the road by trying your brakes while driving slowly and away from traffic.
5. Follow at a safe distance.
6. Pump your brakes to stop. Never jam them on.

It is your responsibility to do all in your power to drive without having a traffic accident. If you winterize your car and your driving attitudes, you can do it. Most of us need no convincing that winter driving is unpleasant; but that is no reason it has to be deadly.

Exercise of due caution, and the acceptance of your own personal responsibility will help counter-balance winter's natural hazards.

Always keep in mind that the most important person to depend on to keep you out of traffic trouble is YOU.

Mankins...

by Mrs. Jack Robertson

Mr. and Mrs. B. O. Byrd of Vernon were New Year's Day guests in the Claude McIlroy home.

Mrs. George, mother of Mrs. J. W. Richeson, is seriously ill at her home in Wichita Falls.

Mr. and Mrs. P. M. Drake of Childress brought their grandchildren Linnea and Sharon Daise home from the Christmas vacation and visited with the Wayne Czambles family Monday.

Jack Robertson and Luke Debler returned Tuesday from St. Louis, where they had been engaged the past two weeks on a construction job for Standard Oil company.

Miss Lila Jo Sorrels left Sunday for Dallas where she will begin her new duties as teller in the Mercantile National bank. She was formerly with the Wichita National bank and had made her home with her parents Mr. and Mrs. T. C. Sorrels.

Mrs. Ben Stone took advantage of the school vacation to have her tonsils removed. Ann and Sue kept their mother company as they underwent the same experience. Mrs. Stone was Christmas Day hostess to all her children: Messrs. and Mmes. Dayle Dalton of Grapevine; Herbert Hawkins of Enterprise, Ala.; B. W. Stone, J. L. Stone, Holmes Stone and Joe Grace of Holliday; Dan, Ann and Sue of Blackflat.

Gordon Mack Rucker returned Monday to his studies at Texas Tech after celebrating the holidays in the home of his parents Mr. and Mrs. Gordon Rucker.

John X. Talley is making progress on his tourist cabins which are being built adjoining his service station.

Mr. and Mrs. Bob Norriss and children Larry, Nancy and Sue returned home to Clarsville, Tenn., New Year's Day. They were holiday visitors in her parents' home, Mr. and Mrs. Cecil Mankins.

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ITS EASIER TO FOLLOW THE PATH OF TRUTH THAN TO BE FORCED INTO IT

Junior News

Everyone had a nice Christmas and New Year holiday, and we are now back in the salt mines.

Carol T. received a bracelet and earring set for Christmas from a Jr admirer. Won't mention names but initials are Douglas James.

Monday the football players noticed Janice was wearing a jacket with four stripes.

Anita T. is still playing with dolls. She received a bride doll from a Burk boy. This might be a hint, Anita.

Some Jr boys went to Burk for a dance during the vacation and had quite a time. It seems someone forgot to pay the light bill.

Coleta W. has certainly had a lot of company during the holidays. Don't get seasick, Coleta.

The Jr-Sr prom turned out well, and everyone seemed to have a nice time. We would like to thank all the mothers who helped with the prom.

Janice and Josette are still drinking their milk out of baby bottles. Grow up, girls.

Anita couldn't move her right foot off the floor New Year's Eve. What was the matter, Anita?

Violet, what is this we hear about a redheaded army boy?

Glen W. has been seeing a lot of some Jr girl lately. He was seen

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Guests in the home of Mr. and Mrs. China B. Smith during the holidays were her mother and sister: Mrs. Lucy B. Wells and Miss Hattie D. Wells of Wellington.

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Epsilon Sigma Alpha Meets

Mmes. Johnny Crawford and Jessie McCullough were co-hostesses Tuesday evening to members of Epsilon Eta chapter of Epsilon Sigma Alpha sorority in the home of Mrs. Crawford.

Program for the evening followed the educational theme "Patterns of Perfection." Mrs. Malcolm Mills, program leader for the year, introduced Mrs. Rollin Roberts, who read the interesting story "A Personal Visit with Vivian Vanle." The story related how a mentally handicapped person had faith to regain her health and is now a famous television star. In concluding her talk Mrs. Roberts gave an inspiring meditation on faith.

During the business session, committee reports were made by Mmes. Louie McCarthy, Bud Mitchell, Alan Berry and Ray Watson.

Coffee, sandwiches and cupcakes holding a tiny New Year's flag were served to Mmes. Berry, John Clapp Jr., Jack Coleman, Crawford, Raymond Cope, I. W. Corder, Bryan Farris, N. E. Guthrie Jr., McCullough, McCarthy, Glenn Miller, Mills, Mitchell, John Mixon Jr., Ted Overbey, Roberts, Ray Rutherford, Buck Voyles, Burk Scott, Bill Reeves, Ray Watson, Donald Hill, Lavere Thompson; Misses Essie Caldwell and Ella Simmons; and a sponsor Mrs. Charles Coppock.

Mr. and Mrs. Dale Sampley of Kadane Corner are announcing the birth of a son Roger Dale Jr., at Wichita General hospital Thursday, Dec. 29. The young man weighed 6 lbs. 9 oz. He is a grandson of Mr. and Mrs. E. L. Via and of Mrs. E. M. Sampley, all of Iowa Park. Mrs. Sampley is the former Miss Ruth Via of Iowa Park.

Mrs. T. A. Ulrich returned this week after visiting in Idaho, Wyoming and Colorado. In Denver she visited her son and family Mr. and Mrs. Fred Ulrich, and attended the marriage of her granddaughter Miss Gloria Ulrich and Dr. Bill Lintz.

Mr. and Mrs. R. D. Dunham and children of Amarillo visited her mother Mrs. Allie Girard and brother Dale and other relatives during the holidays.

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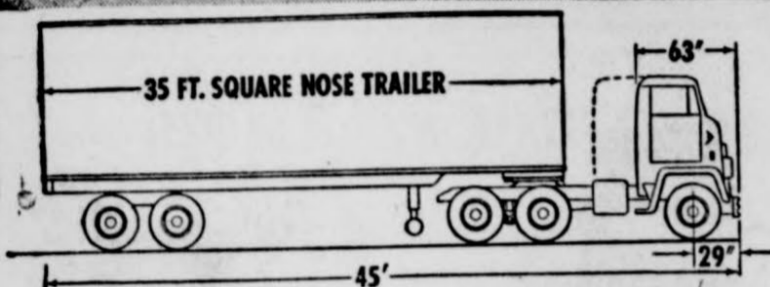
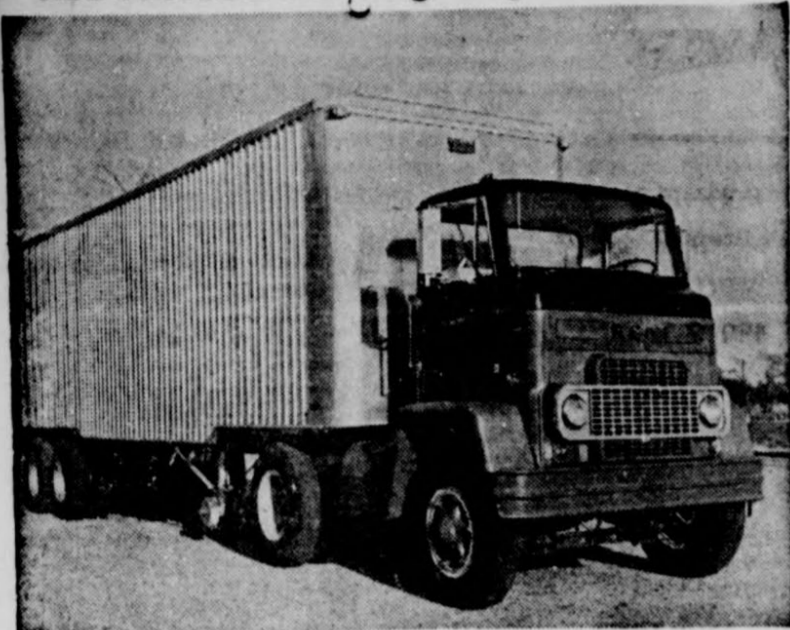
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Automobile and Real Estate Loans

Reo Presents New High Payload Tractor



A new cab-over engine truck tractor designed to haul maximum payloads and remain within legal limits, was introduced this week by Reo Motors, Inc. Called the Reo "Super V-63" tractor, it is designed to pull a 35-foot square nose trailer within a 45-foot overall limit, even when equipped with a full-sized sleeping bunk. Many of the features are brand new in truck design—full 360 degree visibility from the "pilot lounge," "optically perfect" curved windshield, shorter turning radius with power steering, chair-high seats for greater driver comfort, maximum driver safety factors and a 220-hp V-8 engine to haul the top payloads. The line sketch shows the big difference in this design. The cab measures 63 inches from front of bumper to back of cab and the broken line shows the added capacity for a sleeping bunk. The measurement from the front of bumper to the front axle is 29 inches. It will be available in all standard wheel bases.

Baptist News

Gleaners class of the First Baptist church held its monthly luncheon and business meeting Thursday.

The class was favored with an inspiring devotional brought by a guest, Mrs. Earle L. Denny.

Tables were attractively decorated with pink geraniums tied with pink and brown bows, carrying out the class colors. Place cards were tiny New Testaments attached to a ribbon bearing each member's name.

Present were Mrs. T. M. Thaxton, teacher, and Meses, Floyd Browning, Buck Voyles, Haskell Thompson, W. D. Watson, Louie McCarthy, Wesley Davis Perry Blaylock, Malcolm Mills, members.

CARD OF THANKS

For those whose comfort meant so much to us in our time of grief, we offer heartfelt thanks. Especially do we want to thank Leon Odum, minister of the Church of Christ, and Bro. George Shropshire of Faith Baptist church and members of Eastern Star chapter for the beautiful services.

Choyce and Jerry and the Hall family.

CARD OF THANKS

Our hearts overflow with appreciation for all who expressed their love and sympathy in the beautiful floral offerings, memorials and the many other comforting acts during our recent sorrow. The beautiful expressions of sympathy were most helpful.

The M. J. McDonald family.

DELBERT TODD IN ALASKA

MAKES STAFF SERGEANT

Delbert W. Todd, son of Mr. and Mrs. James Todd of Iowa Park, has received a promotion to staff sergeant in the air force.

Delbert was graduated from high school here in 1952 and shortly after entered the USAF. He was stationed at Sheppard for about two years, then at Chanute AFB for six months. He is now stationed in Alaska at Elmendorf AFB.

PTA

PTA executive board will meet in the home of Mrs. S. B. Keeter next Monday night at 7:30. Sharing hostess duties will be Mrs. Malcolm Mills and Mrs. M. J. McDonald.

Mrs. Harold R. Wilson of Wichita Falls, member of the board of directors of the National Association for Retarded Children, will be guest speaker at the regular PTA meeting Wednesday.

Nursery will be provided for small children during this program. Wichita-Archer Bi-County Council meeting will be conducted in Electra, Wednesday at 9:30 a.m.



When I told Jeff I could use a little color in my life, he really looked stunned. I guess he thought I'd supplied all the color necessary. Anyway, he completely missed the point. What I yearned for was color in my day-to-day household routine. My heart was set on a brand new washer and dryer.

"No one could ever pin you down on a color choice," Jeff scoffed, "you change the color of the kitchen at least once a year."

At that point, my prophetic husband didn't know about the new Whirlpool 1956 Imperial automatic washer and dryer. Here was color created especially for a woman like me—practical but changeable. Out of curiosity, if nothing else, Jeff was persuaded to walk downtown and take a look at them.

"See here, Jeff," I pointed out carefully, "these appliances can change their colors six times in twelve minutes—about twice as often as I change my mind."

My husband did a double-take. The units were smart looking ones, he conceded, but white.

"Sure they are," I said as I walked over and flipped a pushbutton on the glass enclosed control panel of the washer. A pink glow flooded the panel, top and work area of the console style baked-on white enamel unit. Jeff looked impressed, but smug. I had five more colors to go.

Mr. Jenkins, who owns the store, made a well-timed entrance. In two minutes, he replaced the pink fluorescent bulb in the panel with a bulb of another color. Eight minutes and four bulbs later Jeff was convinced. No muss, no fuss and so simple even I could make the change. Here was something smart and different in laundry appliance design—light and color that switched on and off together.

When Jeff presented me with my new washer and dryer, he included a set of fluorescent bulbs in all six delicious colors.



Ford-Thompson Wedding Rites Said at Home

Following a wedding trip to Mineral Wells, Mr. and Mrs. Charles Edward Thompson are at home in Mrs. Mollie Miller's apartment at 204 East Washington.

The couple exchanged marriage vows in a double ring ceremony in the home of the bride's parents, Mr. and Mrs. D. H. Ford of Valley View, at 5:00, Saturday, Dec. 31. Rev. Elden Cole, pastor of the Iowa Park Methodist church, officiated.

The bridegroom is the son of Mrs. Odessa Thompson and the late Fred Thompson.

For the simple home wedding, the bride, the former Miss Billie Margaret Ford, wore a dark blue dress suit with white accessories complemented with a white orchid shoulder corsage.

Mrs. Wayne Barton of Dallas, sister of the groom, was matron of honor. She wore a beige dress with brown accessories. Mr. Barton served as best man.

The bride is a graduate of Highland Park high school and of Texas State College for Women at Denton, and of Baylor Medical school. She served as executive technician in the Wadley blood bank at Dallas.

At present she is employed at Park clinic as medical technician for Dr. Gordon G. Clark.

Edward is serving in the air force at Sheppard AFB. He is a graduate of Wichita Falls high school and attended Southern Methodist university at Dallas. Before entering service he was employed with the Mustang airport of Dallas.

Both young people are members of pioneer Wichita county families. Billie is a granddaughter of the late Mr. and Mrs. L. C. Denny; Edward is a grandson of the late Mr. and Mrs. Henry Thompson.

HAPPY BLUE BIRDS

Happy Blue Birds opened their first meeting of the year at their leader's home with a candlelighting ceremony, Wednesday afternoon.

Plans were made for the coming year, and the skating program was discussed. After a short business session conducted by the girls, refreshments were served by Donna Childress, and the meeting was closed with the singing of "Green Trees" and "Taps."

Girls present were Beverly Birk, Donna Childress, Carolyn Fox, Sally Garrison, Barbara Hadley, Karen Keeter, Nancy McMullen, Donna Stockton, Barbara Thompson, Mary Helen Wallis and Diane Watson.

Next meeting will be Jan. 18.

Rev. and Mrs. John F. Caskey of Lufkin recently visited here with Miss Hazel Crites and Mrs. Tirzah Portis, their nieces. Mr. and Mrs. Caskey are visiting his parents in Wichita Falls.

ELECTION NOTICE

Notice is hereby given that by order of the Board of Directors of the Wichita County Water Control and Improvement District Number 3, that an election will be held on the second Tuesday in January, 1956, for the purpose of electing three (3) Directors for said Water District.

Said election shall be held at one polling place in the Chamber of Commerce building on Cash Street, in the City of Iowa Park, Texas.

M. E. Banks was named presiding judge with Earle L. Denny as assistant judge, and Fern Beasley and Eva M. Tidwell, clerks.

Witness our signatures on this the 1st day of December, 1955.

HERMAN G. MITCHELL,
President, Board of Directors,
Wichita County Water Control
and Improvement District
Number 3, Wichita County,
Texas.
JOHN B. BARBOUR,
Secretary.

WSCS

Women of the Methodist church met Tuesday morning at the church. Mrs. Hilda Thompson, president of WSCS, conducted a business session.

Mrs. C. J. Thurber announced the study "Five Spiritual Classics" to be given by Rev. Elden Cole, starting on January 17. All women of the church are urged to attend these lessons.

Mrs. Elgin Denny was leader for the lesson "Epiphany: Methodist Woman." She was assisted by Mrs. Richey Abernathy, who gave the devotion. Mrs. John Nixon sang the Worship Call and accompanied the hymn singing.

Others present were Meses, W. E. Stockton, Elden Cole, Scott Morris, W. M. Owens, Gene Lowrey, W. F. George, S. L. Denny, Travis Smith, T. R. Horne, E. B. Taylor.

CARD OF THANKS

We are truly grateful for the fine way in which all the people in this community have responded in the crisis caused by our recent fire. Prompt action by the Volunteer Fire department saved our home from being a total loss; and the loving consideration of hundreds of our neighbors will enable us to make a new start.

May the Lord bless you and keep you, is our prayer.

The Matthews family.

We wish to express our appreciation to the wonderful people of Iowa Park and especially to the Quarterback club for the nice gifts presented us at the football banquet. Your support of the football teams in junior high and high schools has meant a lot to the boys and coaches.

We appreciate all the hospitality shown us and our families since we have come to live and work in the community.

Bob Covington
James Reese.

METHODIST CALENDAR

Tuesday: Circle I meets with Mrs. Gene Lowrey at 2:30; Circle II with Mrs. Gordon G. Clark at 9:30 a.m.

Circle III at the church at 9:45. Wednesday: Choir rehearsal at 7:00 p.m.; Bible study with Rev. Elden Cole as leader, at 8:05.

Thursday: Men meet at the church at 7:30 p.m.

Park Area Club

Park Area club met Wednesday with Mrs. C. H. Bowman, Mrs. A. E. Bailey gave the opening devotional and the secretary called the roll and read minutes of the previous meeting.

Miss Thelma Wirges, county HD agent, was in charge of the program on "Family Planning and Spending."

After adjournment of the business session Mrs. Skerritt was in charge of a recreation period.

Mrs. Bowman served refreshments to Meses, L. E. Brooks, Ray Low, H. B. Jones, Skerritt, George McMullin, Bailey, Mae Gunn, A. H. Estes and two guests Mrs. Henry Brown and Mrs. Bill Sawyer.

Next meeting will be Jan. 18 in the home of Mrs. McMullin.

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TWO RECORDS MADE

Holiday traffic toll for the New Year weekend took 335 lives in car wrecks, 69 in fires and 69 in miscellaneous accidents—totaling 473. Previous record for a 3 day New Year holiday was 317 in 1953-54.

The new terrible record was the second in 10 days. Traffic toll of 609 during the 3 day Christmas holiday set a record for any holiday period.

Bishop Lloyd C. Wicke of the Pittsburgh Methodist diocese, said Thursday, "There's a Christian way to drive an automobile, and Sunday School is just the place to teach it."

Wicke is head of the Methodist church's 116 member curriculum committee. He said this group has approved a special unit of lessons on safe driving for young people, to be taught in Sunday Schools. The course is entitled "Safety—

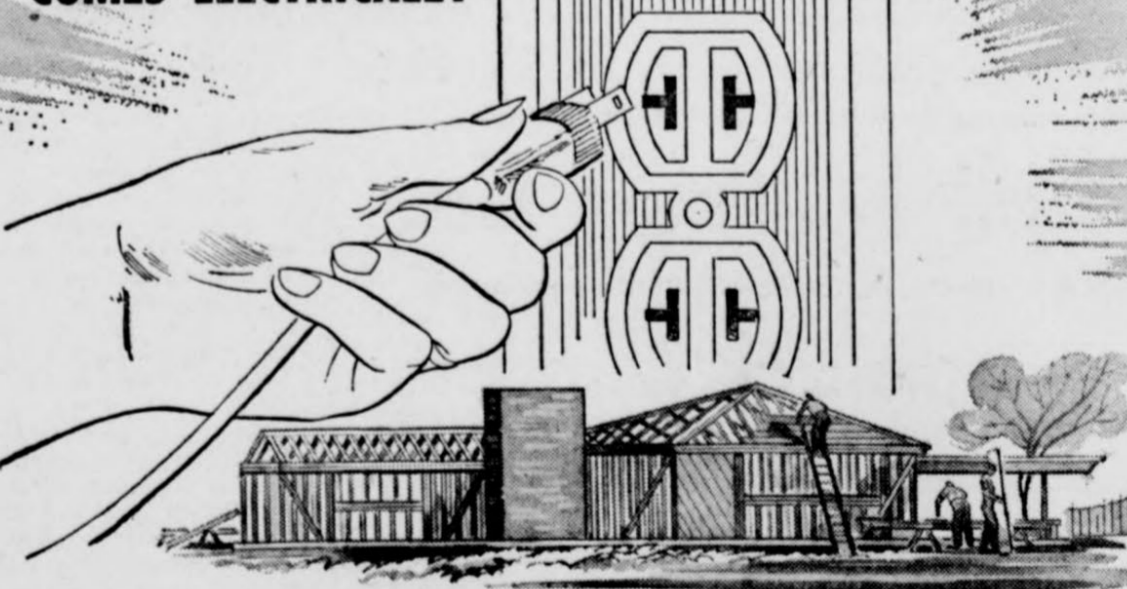
The Christian's Responsibility." It points youth toward intelligent citizenship and driving stewardship.

Mr. and Mrs. R. R. Brubaker had as holiday guests their three daughters and families: Mr. and Mrs. Otis Martin and daughters of Lake Charles, La.; Mr. and Mrs. Roy Dickey and sons and Dr. and Mrs. Theron Barber, all of Wichita Falls.



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