

# THE AGITATOR.

Subscription 50 cents per Year.

"Be sure You are right, then go ahead."

Advertising Rates on Application.

Vol. 1.

CLARENDON, DONLEY COUNTY, TEXAS, THURSDAY, DECEMBER, 7, 1899.

No. 43.

## OUR CLOSING OUT SALE!

Keeps the Goods going very lively. If you haven't taken advantage of the opportunity to save a fourth of the winter's expense for clothes, shoes etc.,

### Its Time to Do So Now. Our Entire Stock

will go at our advertised prices. Though we've done a very large business during the past two weeks, Our assortments remain unbroken. Remember the prices:

One Fourth off all Clothing, 15 to 25 per cent off all Shoes, 20 per cent off all Underwear. 20 per cent off all Men's Shirts. Everything Else at wholesale prices. No Goods Charged at advertised prices.

## CALDWELL & CO.

### OUR WORST ENEMY.

We clip the following article from the Hall County News. We are glad to see the News speaking out on the subject of Prohibition. Now let's see which side the Herald will take—we would guess neutral or the whiskey side one:

It is generally known that petitions are being circulated for signatures in order to get the commissioners court to order an election to determine whether whiskey shall be sold in Hall county.

If whiskey makes better men and better women, if it feeds and clothes the hungry and naked, if it builds schools and elevates the morals of a community it is a good thing and should be sold in every town.

Of course, Local Option will not entirely prohibit. Neither does a law against murder, theft, arson, rape, or any other species of crime, but you don't repeal these laws because they don't prohibit. There are old toppers, men who have become so addicted to the use of whiskey they will have it at any cost—Local Option is not a benefit to such characters. But when you have open saloons you have drunkenness and gambling. Men resort to the town for that purpose, and every dollar spent for whiskey is that much money taken away from the grocery man, the dry goods man, the lines of business which feed and clothe the people. Local Option is not for the benefit of the men who have learned to drink and gamble, it is for the purpose of doing away with the places where men resort to drink and carouse, so that the boys will not learn to love to do such things.

We know that saloons, places where they sell whiskey, are not nice, because no man who patronizes them takes his wife, his sister, his daughter or his sweetheart there with him. If they are not fit for ladies to patronize, they are not fit for gentlemen to patronize.

And, let us tell you, they don't sell much whiskey and beer where they have Local Option. Now, we know this. People may tell you that it had better be sold openly and let the county get the

benefit of the license than to have it sold on prescription and the like, but tell us who gets it that way? If you know why don't you tell? This is all talk, simply to make Local Option unpopular, and the fellows who will have whiskey tell you "We can get it whenever we want it." If they can get it so easy, why do they want to vote Local Option out? The fact is, they can't get it without running so much risk that they do without a good deal of the time.

When a keg or two of beer is brought to town and the boys get around and drink it, and try to play tough, you hear all about it next day, and a big blow is made about rather having an open saloon. When you have an open saloon there is a keg of beer and a barrel of whiskey on tap every day and night in the year, and here is a constant stream of boys going in and out of the saloon, and just as sure as time rolls on, some of them will make drunkards. The thing is so common you get used to it, until one day everybody wakes up and says, "So-and-so's boy is going to the dogs."

Whiskey may bring a little more business. It will cause more drunks, more fights, more cases in the courts, more fees for the officers, but we tell you it won't make any more bread and clothes, and it won't bring any more good men and women to the town.

Now, we know these things. You can vote Local Option out if you want to, but it won't pay to do it.

There are some very good men who get drunk occasionally and gamble a little, but, honestly, they won't advise anybody else to get drunk or gamble, either. Some men don't think it any harm to drink all the whiskey they want. That which does no good does harm. It is a harm to yourself to go to a saloon and lie around all day and listen to vulgar stories, and see men drink, and hear them swear. It don't make you any better to associate with such men, it don't learn you anything, and even if you were to drink whiskey all the days of your life and live to be a hundred years old, and never get drunk and never do anything very bad, where would be the good of it?

Nobody fancies young men

who lay around the saloon. No man wants his daughter to marry a drunkard, no young man wants his sister to marry a drunkard, or even a man who gets drunk occasionally.

Well, saloons sell whiskey, and beer, and cigars, and such stuff; but they don't sell one thing that will make you live longer, or be more respected, or that will feed or clothe you, and you know that if you patronize them long enough and often enough that you will be a drunkard, and that you will lose your self respect and ———

Saloons are factories for turning out drunkards—if they turn out anything else, show it to us! And, there may be a few drunkards in this town. We don't know of any? If you do, ask them what benefit they get from using whiskey; see which side they are on; ask them what good a saloon does them? They may tell you it helps a town, it makes business, and a town is dead without a saloon, but ask them how many dollars the saloons have made them?

If we thought open saloons were a good thing, bless your life, we'd be for them tooth and toe nail. Yes sir, if it is such a good thing and of so much benefit why don't they take their wives and children to the saloon and let them have some of this good thing, why? Why do they want to act the hog about it and use all of it themselves?

### The American Sunday.

The following was read before the Pastors Association at Fort Worth by R. C. Armstrong:

(Continued from last issue.)

But not to be tedious, there can be no doubt as to the obligation of the government to protect by law the health and morals of society. To this end governments were formed. To effect this each individual surrenders such personal liberty as may be in conflict with the best interest of society as a whole, and the exercise of which may not only be evil per se, but evil in its effects upon society. The Sabbath is both a civil and moral institution. Being a civil institution it is subject to human legislation. As a matter of fact the world has been accustomed to Sunday legislation from time immemorial. Constantine, Theodosius, Honorius, Leo,

I., Charlemagne, all issued their edicts. Alfred the Great, took the Decalogue for the foundation of his civil code. Canute, Edward III., Richard II, Henry VI, and many others had their Sabbath laws. In fact the ancient Assyrians, Babylonians, Saracens and others were accustomed to Sunday regulations. The institution of the Sunday must be preserved on economic grounds. A disregard of the septenary arrangement of time has proven detrimental to the morals of the land, this increases crime and consequently the expenses of the government. Mr. Blackstone "A corruption of morals usually follows a profanation of the Sabbath."

It appears in evidence," says the Sabbath committee in the English House of Commons in 1832, "that in trade, in proportion to disregard of the Lord's day, is the immorality of those engaged in it." Judge Hale said, that of those who were convicted of capital crime while he was upon the bench he found very few who would not confess, when interrogated, they began their career of crime by neglecting the Sabbath. It is a sufficient commentary on the moral influence of the continental Sunday as compared with the British, that while the percentage of illegitimate births in London, a few years since, was only four per cent.; in Paris they were 34 per cent.; in Brussels, 34; in Vienna, 54; in Rome 72.

Strike down the Christian Sabbath and you destroy at one blow the foundation of this government and remove the only safeguard to our liberties. Joseph Cook has wisely said: "There can be no diffusion of conscience adequate to protect society from danger, under universal suffrage, unless a day is set apart for the periodical moral and religious instruction of the masses. Sunday laws are justified in a republic the right of self-preservation. Hallam has said. "The Holiday Sabbath is the Ally of despotism." To the same effect is the statement of President Mark Hopkins, of Williams College: "A religious observance of free institutions, without the Sabbath religiously observed, the permanence of free institutions cannot be secured. The civil government, as based on the religious Sabbath, is an institution to which

society has a natural right, precisely as it has to property. Before I close the testimony let me give you that of George Washington. "We ought to be persuaded that the propitious smiles of Heaven can never be expected on a nation that disregards the eternal rules of right that Heaven itself has ordained." In Aug. 18 1776 he issued the following order to the army: "That the troops may have an opportunity to attend public worship, as well as to take some rest. We can have little hope of the blessings of Heaven upon our arms if we insult it by impiety and folly. Reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles." When we remember the wide spread desecration of this sacred by this nation we are not surprised at the many calamities which are constantly befalling us, the national sins can only be punished in this world. In view of the fact that encroachments are being made constantly upon this holy day it becomes the ministers and laymen of all our Churches to do all within their power to restore the American Sunday to its legitimate place. Our laws should be amended so as to require a suspension of all business, so that all the people could enjoy the Sabbath rest. To effect this it is important that Christian people strictly observe the sanctity of this day.

R. C. ARMSTRONG.

### Just Saved His Life.

It was a thrilling escape that Charles Davis of Bowerston, O., lately had from a frightful death. For two years a severe lung trouble constantly grew worse until it seemed he must die of Consumption. Then he began to use Dr. King's New Discovery and lately wrote: "It gave instant relief and effected a permanent cure." Such wonderful cures have for 25 years, proven its power to cure all Throat, Chest and lung troubles. Price 50¢ and \$1.00 Every bottle guaranteed. Trial bottles free at H. D. Ramsey's Drug store.

Why didn't Johnson at least say he was mistaken about the Budget and the Agitator ever having a controversy over a ball game. We demand that he admits he made a false statement or produce the article, what has the Budget to say did we or not

# The Agitator.

ISSUED EVERY THURSDAY.

J. R. HENSON, Editor.  
A. M. BEVILLE, Local Editor.  
H. B. MARTIN, Business Mgr.

Subscription 50 cts. per Yr. in advance.

Entered at the post office at Clarendon, Texas, as Second-class mail matter.

## Read This.

Clarendon, Tex., Nov. 27, '99.  
Editor Agitator:—Every true reformer is gratified at the action of your Conference in returning you to Clarendon for another year. You are now in position to continue the fight so nobly begun. All reformers who are interested in seeing right and virtue triumph over wrong and immorality than to see any particular church organization increase in numbers who are destitute of Godliness, are with you and Rev. Tomme, of the Baptist church, in the fight you are making against sin in high as well as low places. Some people are foolish enough to think that all sins that are committed by churches, or individuals in the name of religion, will not be brought to light at the general judgement. The Savior told the Pharisees, who were the only class of people that made pretensions to be religious in his day, that the publicans and harlots would enter the Kingdom of Heaven before they would. The Saviour condemned the wrongs practiced by the so-called church of his day in more scathing language than wrongs coming from any other source. The question has been passed around, "why are not all the pastors and church members

trait to the American government, engaged in this fight?" Is it not

as much the duty of the pastor and members of one church as another—as all claim to be followers of the Lord—to fight sin? Their failure to do so shows that they are more interested in gaining members and worldly popularity than defending the right. The Savior accused the pharisees of his day of compassion land and sea to make one pre-elyte and when they had gained him he was two-fold more the child of hell than they were. The church that expects to prosper by getting disgruntled members from other churches, who haven't the moral courage to stand for the right is not of the Lord, but is acting in the capacity of a swill barrel to catch the refuse from other such churches, and is headed for the Kingdom of Darkness and unless they repent and forsake their evil ways will never see the light. The Savior says very plainly, "Not every man that saith unto me 'Lord, Lord' shall enter into the Kingdom of Heaven, but he that doeth the will of my Father which is in Heaven." If God cannot look upon sin with any degree of allowance, those who can are none of his.

Those who wanted you removed in order to stop you from turning on the light were actuated by the same spirit that led to the crucifixion of Christ. Their deeds being evil they are afraid of the light. Good people are not afraid of the light; it is only those whose deeds are evil. Keep turning it on until every sinner in and out of the church will be compelled to throw off the mask and take his stand where he belongs.

Yours for the Right.  
OBSERVER.



## CHASE & SANBORN, Importers, Boston. What did you have for breakfast?

Did you have that all-important article—A GOOD cup of coffee; or was it weak and muddy; or if strong, Did it fail to have that flavor so essential to please the palate?

Do you know that

CHASE & SANBORN'S Coffees have the Strength and Flavor so necessary to the correct article? Not put up in paper packages and stored in ware houses for weeks, But Fresh from the Roasters. We are sole Agents.

JOHN T. SIMS.

## Another Yarn.

A prominent business firm of Clarendon writes us: "Thanks for the good work you are doing for Clarendon."—Hall County Herald.

Which one of the saloons was it that wrote you that? We think this, like all your other statements, false. Give us the name of this firm. Yes indeed, Clarendon is under many obligations to the Herald for such statements as follows:

"We have always understood Clarendon was a town of more churches and less religion than any other town on the Denver

road."

Give us the name of the Clarendon firm that thanks you for such slanderous lies on the town as this. We wonder if Dr. Buckner does not thank you for the stand you have taken against him and the home for those little orphan children, and the Methodists for all the lies you have told about them.

## "We Told You So."

We made the charge last week against W. A. Johnson, editor of the Hall County Herald, of wilful, malicious falsehood, and proved it by every preacher in Clarendon, and by Dr. McIlhany. We ask and demand again, who was the man, and who saw us mistreated at Goodnight? We will give \$5.00 for an affidavit to the statement from any one but W. A. Johnson, and we ask and demand the names of the Clarendon preachers whom he claimed made the statement.

How about our proposition to the Herald for some disinterested party in his town having access to his files to see if he did not make the kick against our not exchanging with him. Come Johnson, if you are any part of a man do half way right.

## Paid Dear for His Leg.

B. D. Blanton of Thackerville, Texas in two years paid over \$300. to doctors to cure a running sore on his leg. Then they wanted to cut it off but he cured it with one box of Bucklin's Arnica Salve. Guaranteed cure for Piles. 25 cts a box. Sold by H. D. Ramsey.

A. M. BEVILLE,  
Insurance Agent and Notary Public.  
Fire, Life, Tornado, and Accident Insurance. Deeds, Contracts and all kinds of papers made. Will appreciate your business.

W. R. McWilliams,  
Contractor for Brick and Stone Work,  
House Raising and Moving.

J. S. MORRIS,  
Division Surgeon, F.W.&D.C.Ry.

CLARENDON, TEXAS.

ROBERT HOOKS,  
CONTRACTOR AND BUILDER.  
Plans and specifications Free on application.  
Estimates cheerfully furnished on all kinds of repair work.  
Box 6, Clarendon, Texas.

## Brave Men Fall.

Victims to stomach, liver and kidney troubles as well as women, and all feel the results in loss of appetite, poison in the blood, backache, nervousness, headache and tired, listless, rundown feeling. But there's no need to feel like that. J. W. Gardner of Idaville, Ind. says: "Electric Bitters are just the thing for a man when he don't care whether he lives or dies. It gave me new strength and good appetite. I can now eat anything and have a new lease on life." Only 50 cents, at H. D. Ramsey's Drug Store. Every bottle guaranteed.

## Sunday Services.

Sunday was a clear but cold day. We had splendid services both morning and night with an over crowded house. We had four preachers in the audience one of which, Bro. J. L. Hollers, the Canadian pastor, preached for us at night and although very weak he preached a splendid sermon which was enjoyed by the large audience.

Johnson says the statement made in last week's paper by the preachers, to the effect that he had lied "may be true." There is no "may be" to it. They are telling the truth and he is not, else he would give the names.

# Goodnight College,

GOODNIGHT, TEXAS.

C. GOONIGHT, President Board of Directors. MARSHALL McILHANY, President of Faculty.

Our School is established especially in the interest of those who are of limited Means; but its course of study and home environments are such as to meet the approbation of all sensible people.

For full Information address

MARSHALL McILHANY President.

## G. W. ANTROBUS, Drayman AND DEALER IN COAL.

LANE & GATLIN,  
PROPRIETORS OF

## The New City Livery Stable.

DEALERS IN

Corn, Oats, Bran and Hay.

Drummers Rigs, Buggies, teams. All new and fresh.  
CLARENDON, TEXAS.

I. E. JONES,  
—DEALER IN—

## Staple and Fancy Groceries,

Feed and Grain,  
COUNTRY PRODUCE BOUGHT AND SOLD.  
CLARENDON, TEXAS.

# The Agitator, The Hall County News \$2.25.

And The St. Louis Republic, all for  
Try the Combination.

## CLARENDON LIVERY STABLE,

TERRY & BUNTIN, Props.

Drummers Accommodated, First-Class  
Turnouts, Horses Boarded.

Feed Sold Cheap.

Now is the Time.

Clarendon

College

AND

UNIVERSITY TRAINING SCHOOL

MUSIC DEPARTMENT,

MRS. KATE BARMORE.

Directress.

In the interest of your own welfare now is the time to enlighten yourself as to the best place, and to begin providing for your next summer's comfort and pleasures. with this in view, consider the matchless climate, the grandeur of scenery and the numerous resorts of Colorado.

Drop a postal to W. F. Sterley, A. G. P. A. or A. A. Glisson, G. A. P. D. of "The Denver Road," at Fort worth, Texas, and you will be provided with exhaustive and magnificently illustrated literature without expense.

Instructions will be given on Piano, Mandolin and Guitar and Orchestral renditions. The course of instruction on piano will include standard grades by W. S. Mathews, Mason's Touch, Technic etc.

## LOCAL NEWS.

Mr. S. Anderson celebrated his fifty-first birthday Tuesday by giving a dinner and inviting a few friends.

If you believe in patronizing home people, why not place your life and accident insurance with home instead of traveling agents who represent the same companies.

Dr. Claude Wolcott, Oculist, will soon favor Clarendon with a visit. The doctor comes at the request of some of our citizens who desire services in his line. If

The storm season is here. A. M. Beville writes Tornado Insurance.

Dr. Morris and family spent last Saturday and Sunday on their ranch in Collingsworth county.

Accidents do happen. If you want accident insurance see A. M. Beville.

Mr. and Mrs. E. T. Anthony, of Washburn, were in attendance at the Price-Noland wedding.

Moore New Goods arrived this week. We will continue to add such goods as our Trade Demands. New Goods and prices all right.

Hoffer & Noland.

Headquarter for the Dallas News at the Globe Confectionery after Dec. 1st. All subscribers will please call there for same.

Persons desiring treatment for diseases of the eye, or glasses for poor vision, can do no better than consult Dr. Wolcott, who will be here Dec. 12 to remain a short time, owing to the nature of Dr. Wolcott's visit, it being at the urgent request of some Clarendon people. Those desiring his services should apply early as his stay is limited. If

B. T. Lane and wife will start in a few days for their old home at Atlanta, Ga., to spend the holidays with relatives.

C. C. Hudgins went to Hereford last Sunday night to see his brother-in-law, J. M. Saunders, who was reported quite sick. He found him much better and returned Friday.

Mrs. A. J. Lindsey is enjoying a visit from her father, Mr. Doster, of Missouri. Mr. Doster talks some of locating in this country.

Mrs. Lon Graves and daughters, Misses Allie and Mantie, of Goodnight, spent last Saturday and Sunday visiting relatives and friends here. We miss them from our social circles here very much and hope when Miss Allie's school term is out they will return here permanently.

Remember that Hill & Decker will always buy or sell second hand furniture. Bring in any old thing you have to sell; we'll buy it.

W. O. Squires, late of Hood county, is clerking for J. T. Sims.

J. T. Sims has put another delivery wagon on to accommodate his rapidly increasing grocery trade.

Miss Nora Baker is clerking in the dry goods department of Hoffer & Noland.

Call on Hill & Decker for musical instruments, mandolins, guitars, guitar zithers, etc.

We have in prospect an engagement of the celebrated Schubert Symphony Club and Lady Quartette Company of Chicago, and it is expected that they will be secured to give one of their delightful entertainments about December 21. This company gives a program of the greatest variety, consisting of Lady Quartettes, Mandolin and Guitar Club, String, Violin and Vocal Solos, Amusing Readings. In the Schubert's we will get a musical entertainment that is enjoyable from first to last—not a long, dull classical affair, but a bright, interesting program of music's choicest gems.

A little of everything for Christmas at Hill & Decker.

J. C. Scoggins, of near Palo-duro, Armstrong county, has traded land with the JA ranch and gotten land within 3 miles of Clarendon and will at once begin to improve it as a home. Mr. Scoggins wants to be where he can enjoy the splendid school advantages of Clarendon. Mr. Scoggins and his family are splendid people and we will be glad to number them among the people of Clarendon and Doneyl county.

Repairing second hand furniture a specialty at Hill & Decker's.

Jno. F. Williams, formerly of Brimley & Williams is still in the dray business and solicits your patronage. See his new ad in this issue.

Big line of new furniture in in a few days at Hill & Decker's

The Clarendon band has been re-organized and the boys are practicing twice a week regular. They want a clarinet and Bb cornet player, and will consider for membership any one who will come regularly to practice and try to advance the interests of the band.

Clarendon has a coal famine such as never before and the matter is getting serious. The town has been out of coal for weeks and no prospect of relief. What is the matter? The blame should be located where it belongs and unless relief comes soon there is going to be trouble in the camp.

Rev. J. L. Hollers and J. E. Stephens stopped over on their way to their new charges and spent Sunday in Clarendon they are trying to take it as they can stand it. They have never breathed such pure air, drank such fine water or seen such a pretty country before. Monday the Presiding Elder drove us out to take a hunt and see the country. The air was frosty and the ice on the lakes prevented us hunting ducks so we turned our attention to prairie chickens. We soon found them in abundance and for several hours we made the feathers fly and not till amputation was exhausted did we turn homeward. Brother Stephens burnt more powder and got less game than any one in the crowd but he confessed to being excited by so many big fat birds while the Agitator as usual came out ahead—but don't ask us how many we killed.

S. Anderson has an extra clerk working in his store. Mr. Anderson is enjoying a splendid trade, the result, no doubt, of his liberal advertising.

## Price-Noland.

At the residence of the bride's parents in Clarendon, Texas, last Wednesday night, Mr. Leslie M. Price and Miss Bertie Noland were married, Rev. J. R. Henson officiating. Mr. Price is a worthy young man who was reared and educated in Kentucky and is now engaged in the stock business in Armstrong county, near Washburn. Miss Bertie Noland is one of our most worthy young ladies, intelligent and accomplished, whose noble traits of mind and heart have won for her, friends of all who knew her. Miss Bertie will be greatly missed from our social and church circles and we hate to see her go away. However, we congratulate each on their choice and our best wishes go with them that their married life may be "one grand sweet song." They were the recipients of many handsome presents from their friends in Clarendon and from other towns and other states.

They left on the 7:40 p. m. train for their new home—Price's ranch—near Washburn, which was already awaiting them.

The case of the state vs. J. Lenert, the priest, is set for next Monday. The case against J. R. Henson will also come up during that week.

Two papers for half the cost of one! Any one sending us 65 cents in cash can get THE AGITATOR one year and the Kansas City Weekly Star for the same length of time. Think of it, the Star alone has 125,000 circulation and is one of the best weekly newspapers printed. Any one paying up for the AGITATOR and desiring the Star can get it by giving us 15 cts extra. You never heard of such an offer in all your life. Either of these papers are worth twice this money. Every family should take a religious paper, also one of general news, and at this price all can. Write for sample copies of either paper and see what you are getting.

## Christmas.

Don't be uneasy. I will have Christmas Goods for everybody. So many have asked me about holiday goods. I wish to announce that I have bought a much larger stock in this line than ever before and in due time they will be on exhibition. I have many new and valuable novelties to suit men and women, boys and girls, Beaux, and sweethearts, young and old, rich and poor, plenty for all.

Yours to satisfy,  
J. D. Stocking.

## Here is Your Chance. \$550 - Cash

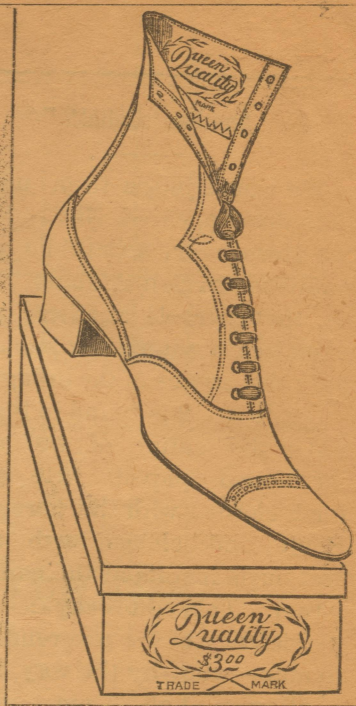
Will take this entire outfit if sold at once. The land is patented and title perfect. Situated five miles north of Clarendon and consisting of 50 acres of choice land, all fenced, half in cultivation, balance fine pasture. A splendid never-failing creek running through middle of land, and good well at front door. At least \$200 worth of timber on the place. Good 3-room house with one shed-room; best milk house in county, good 2-story barn and stone stable, ample cow-sheds, lots, etc. A 4-acre poultry yard enclosed with woven wire, wolf proof. Several splendid poultry houses, runways, etc. One of the largest and best bearing orchards in the county, consisting of plums, peaches, apples, grapes, nectarines, apricots. As much as \$300 worth of fruit has been sold off of this place in one year. The following property goes with the place: 1 wagon and harness, 1 buggy and harness, 1 turning plow, 2 sweeps, 1 double shovel, 1 garden plow, 1 post hold digger, 1 pitchfork, 1 wire-stretcher, 1 ax, 1 rake, 2 garden hoes, 4 pony horses, 2 calves, 12 tons of Kafir corn stored in barn, 2 saddles, 2 riding bridles, 1 pick, 1 spade. The entire outfit will be sold for \$550. For further particulars address Lockney & Martin.

## Style and Comfort,

These Essentials are always found in

## Queen Quality

## SHOES.



Add to these feature that of splendid service, and you have the complete description of the famous shoes for women.

## BEN CHAMBERLAIN

Has the Shoes. Come and See Them.

## Miss M. L. Forbes,

Has Opened

## Art Studio,

In the Ramsey building where she is now prepared to do first-class photograph work. She will also do outdoor work,

Views of Buildings, Farms, Etc.

Will also give lessons to those wishing, in Chemical Oil Painting. Will do Crayon, Pastel and water Colors.

## JOHN. F. WILLIAMS, Dryman.

When you want any hauling of any kind done call on me. Prices reasonable.

## PATTON & STOWERS,

## PAINTERS and PAPER-HANGERS.

Also handle direct from the mills the largest and cheapest stock of Wall Paper to be found in Clarendon. Our prices on both Work and Wall paper will suit the times. Give us a chance at your work and see our stock and get our prices on wall paper before you buy.

PATTON & STOWERS, Clarendon, Texas.

## Caldwell & Jacques,

DEALER IN

## Staple and Fancy Groceries, Grain, Hay and Ranch Supplies.

Clarendon, Texas.

## Clarendon College

AND

## University Training School,

A Chartered Literary Institution,

Rev. W. B. McKEOWN, President.

All the Departments of a high grade college with a faculty of eight teachers.

The fall term opened September 6.

Send for Catalogue and full information.

## TROUP BROS.,

## Draymen

## and Dealers in Coal and Wood.

CLARENDON, TEXAS.

## Another "Goliath."

We would judge from an article that appeared Nov. 23, in the Messenger, a Catholic paper published in San Antonio, Texas, that there is another uncircumcised boaster standing out to defy the armies of the living God.

Giant No. 2 is found in the person of the editor of the above mentioned paper. He comes forth clothed with the heresies of Rome, and belches forth abuse and hurls insults at the camp of Israel. This editor says: "The persistency of the reverend gentleman—who, by the way, is no gentleman at all," etc. When taking up my pen to expose some of the heresies of Rome, I was aware that I would bring down upon me the everlasting disapprobation of the whole Catholic fraternity. No doubt I have been misunderstood, misrepresented, censured, cursed, and the Lord only knows what will be done.

Romanism, having no Scriptural support, adopts denunciation. All who have exposed Romanism have suffered denunciatory persecution. No one who, by voice or pen, has exposed Romanism has escaped this persecution. This is but an acknowledgement that Romanism is indefensible; it illustrates that "as then, he that was born after the flesh persecuted him that was born after the Spirit." (Gal. 4:29.) May we have the grace to pray: "Father forgive them, for they know not what they do." (Luke 23:34)

I will now introduce to the reader a good, reliable witness, and let him testify against the man who says that I am no gentleman. Rev. John T. Christian says: "Any man who believes fully the doctrines of Rome is a traitor to the American government." ("Americanism or Romanism, Which?" page 60.)

Rev. Ben. M. Bogard says: "To claim that the Roman Catholic church is the church of Christ, is to claim that the bride of Christ is a murderer and a whore. It is to claim that the bride of Christ is the cause of more evil than all the gambling dens, saloons and bawdy houses combined." (Christian Union, page 52.)

In regard to the evils of the confessional, I gave the testimony of two ex-priests, whose testimony has never been refuted. Ex-Priest Chiniquy was for twenty-five years, a priest of high standing, and endorsed by the leading authorities of Rome. But after the Lord gave him light and led him out of Rome—which is called "the mother of harlots," in the Bible—he is called an old reprobate and the greatest liar that ever breathed, by the editor who is a member of the church that endorsed Chiniquy for twenty-five years!

No doubt the San Antonio Goliath would have claimed that ex-Priests Hogan and Chiniquy were good "holy fathers" if they had not thrown off the yoke of bondage—which is composed of ignorance and superstition—which Rome had unmercifully placed on their necks.

Goliath No. 2 says of the writer: "It is a pity that he was not a companion of the Apostle of the Gentiles. He could have pointed out to the Apostle the mistake he made when he commended virginity." I will now let the Apostle Paul testify. "Have we not power to lead about a sister, a wife, as well as

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other Apostles, and as brethren of the Lord and Cephas?" (Cor. 9:5.)

I am truly glad that the editor introduced the Apostle Paul as a witness. Now we will just let Paul settle the question about the marrying of priests for us. In the Scripture quoted above the Apostle tells us that he had the right to marry. He also tells us in the same verse that the Apostle Peter was a married man. If the reader has any doubt about Peter being married, let him turn to Matthew 8:14. Here we read that "Peter's wife's mother was sick of a fever." Of course he had a wife, he had a mother-in-law. He carried his wife on missionary journeys many years after the death of Christ. Paul says in the above mentioned Scripture: "Have we not power to lead about a wife, as well as Cephas?"

The Catholic church falsely claims that Peter was the first Pope, and that he was set up in authority over Paul and the other apostles.

I have just proved from the word of God that Peter was married and that Paul claimed the right to marry.

If the apostle Paul was in Rome to day and asked the Pope the above question; have we not power to lead about wife." The Pope would answer him no, the Catholic church forbids her preists to marry."

Then, no doubt the apostle would read to the pope this part of the word of God which the apostle wrote himself. "Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their consciences seared with a hot iron; Forbidding to marry, and commanding to abstain from meats." 1 Tim. 4:1-2;3) The intelligent reader can see that the San Antonio Giant has been beheaded with his own sword.

And now the Catholic's and tin horn gamblers and Saloon bums who have been rejoicing on account of the abuse and insults that this uncircumcised boaster has been hurling at the camp of Israel, can wear crape on account of the death of their champion.

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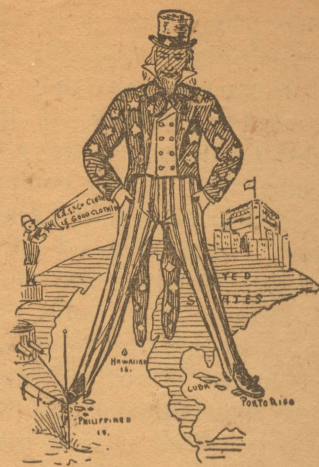
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