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★ HANSFORD COUNTY ★  
**THE REPORTER-STATESMAN**

THURSDAY,  
 AUGUST 18, 2011

CELEBRATING 104 YEARS OF SERVICE TO HANSFORD COUNTY  
 HANSFORD COUNTY'S ONLY NEWSPAPER

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VOLUME 104 • ISSUE 33

REPORTER@SPEARMANREPORTER.COM

**COME TO THE GAME**

**SPEARMAN LYNX**

scrimmage  
 White Deer/  
 Texhoma  
 9/20  
 10:00 a.m.  
 away

**Gruber Greyhounds**

scrimmage  
 Claude  
 9/18  
 5:00 p.m. at Gruber



Sales Tax Holiday/Tax-Free Weekend  
**August 19-21, 2011**

Texas shoppers get a break from state and local sales taxes on August 19, 20 and 21 - the state's annual tax holiday. Lay-away plans can be used again this year to take advantage of the sales tax holiday.

As in previous years, the law exempts most clothing and footwear priced under \$100 from sales and use taxes, which could save shoppers about \$8 on every \$100 they spend. Backpacks under \$100 and used by elementary and secondary students are also exempt. A backpack is a pack with straps one wears on the back. The exemption during the sales tax holiday includes backpacks with wheels, provided they can also be worn on the back like a traditional backpack, and messenger bags. The exemption does not include items that are reasonably defined as luggage, briefcases, athletic/duffle/gym bags, computer bags, purses or framed backpacks. Ten or fewer backpacks can be purchased tax-free at one time without providing an exemption certificate to the seller.

The 81st Texas Legislature passed HB 1801 (2009) expanding the list of items qualifying for exemption from Texas state and local sales and use taxes during the an-

nual sales tax holiday in August. Effective this year, in addition to clothes, footwear and some backpacks, Texas families also get a sales tax break on most school supplies priced at less than \$100 purchased for use by a student in an elementary or secondary school.

The following is an all-inclusive list of qualifying school supplies (if priced less than \$100): Binders, Book bags, Calculators, Cellophane tape, Blackboard chalk, Compasses, Composition books, Crayons, Erasers, Folders; expandable, pocket, plastic, and manila, Glue, paste and paste sticks, Highlighters, Index cards, Index card boxes, Legal pads, Lunch boxes, Markers, Notebooks, Paper - loose leaf ruled notebook paper, copy paper, graph paper, tracing paper, manila paper, colored paper, poster board, and construction paper, Pencil boxes and other school supply boxes, Pencil sharpeners, Pencils, Pens, Protractors, Rulers, Scissors, Writing tablets

No exemption certificate is required - with one exception. If the purchaser is buying the supplies under a business account, the retailer must obtain an exemption certificate from the purchaser certifying that the items are purchased for use by an elementary or secondary school student. "Under a business account" means the purchaser is using a business credit card or business check rather than a personal credit card or personal check; being billed under a business account maintained at the retailer; or is using a business membership at a retailer that is membership based.

Below is a selected list of items and their exemption status during the sales tax holiday

TAX-Free	TAXED
* Baby clothes	* Accessories (generally) - barrettes, elastic ponytail holders, wallets, watches
* Backpacks for use by elementary and secondary students	* Backpacks - unless for use by elementary and secondary students
* Belts with attached buckles	* Baseball cleats and pants
* Boots - cowboy, hiking	* Belt buckles (without belt)
* Caps/hats - baseball, fishing, golf, knitted	* Boots - climbing, fishing, rubber work boots, ski, waders
* Coats and wraps	* Buttons and zippers
* Diapers - adult and baby	* Cloth and lace, knitting yarns, and other fabrics
* Dresses	* Dry cleaning services
* Gloves (generally)	* Football pants
* Gym suits and uniforms	* Golf gloves
* Hooded shirts and hooded sweatshirts	* Handbags and purses
* Hosiery	* Handkerchiefs
* Jackets	* Hard hats
* Jeans	* Helmets - bike, baseball, football, hockey, motorcycle, sports
* Jerseys - baseball and football	* Ice skates
* Jogging apparel	* Jewelry
* Neckwear and ties	* Laundering services
* Pajamas	* Leather goods - except belts with buckles and wearing apparel
* Pants and trousers	* Pads - football, hockey, soccer, elbow, knee, shoulder
* Raincoats and ponchos	* Personal flotation devices
* Robes	* Rented clothing (including uniforms, formal wear, and costumes)
* Shirts	* Roller blades and skates
* Shoes - sandals, slippers, sneakers, tennis, walking	* Safety clothing, glasses
* Socks (including athletic)	* Shoes - bicycle (cleated), bowling, golf
* Shorts	
* Suits, slacks, and jackets	
* Sweatshirts	
* Sweat suits	
* Sweaters	
* Swimsuits	
* Underclothes	
* Work clothes and uniforms	

by GasBuddy.com  
**TexasGasPrices.com**  
**Weekly Update**

Texas, August 15 - Average retail gasoline prices in Texas have fallen 6.1 cents per gallon in the past week, averaging \$3.48/g yesterday. This compares with the national average that has fallen 4.7 cents per gallon in the last week to \$3.60/g, according to gasoline price website TexasGasPrices.com.

Including the change in gas prices in Texas during the past week, prices yesterday were 90.4 cents per gallon higher than the same day one year ago and are 9.3 cents per gallon lower than a month ago. The national average has decreased 6.7 cents per gallon during the last month and stands 85.4 cents per gallon higher than this day one year ago.

"After watching oil decline dramatically two weeks ago, prices rebounded some \$12/bbl last week, which may severely limit relief at the gas pump," says Patrick DeHaan, GasBuddy.com Senior Petroleum Analyst. "The smallest sliver of hope in the economy seems to make some market players forget the bigger issues this country faces. Last week, this situation led to buying spree in oil prices, something that I just don't see lasting," DeHaan adds.

GasBuddy operates, TexasGasPrices.com, and over 225 other local gasoline pricetracking websites that follow prices at over 125,000 gasoline stations in the United States and Canada. GasBuddy also uses Facebook (facebook.com/gasbuddy), Twitter (twitter.com/gasbuddy), and phone apps to keep motorists ahead of changing gasoline prices.

**Circle of Friends**

The Hansford County Circle of Friends are busily preparing for its membership party in support of The Don & Sybil Harrington Cancer Center on August 20, 2011 at 7:00 p.m. The party will be held at the O'Loughlin Center at 502 South Brandt in Spearman, Texas. The cost is \$20/single and \$35/couple. The party will feature a catered ribeye dinner by Richard & Wanda Wagner. There will also be a raffle, silent and live auction featuring a diamond cross necklace donated by Graham Brothers, a weekend stay at Ruidoso, NM, autographed San Antonio Spurs Jersey, homemade bread for 1 year and lots more great items donated from Hansford County residents and businesses and surrounding community supporters.

Its not too late to attend. Just give Holly McLain at call at 806-733-2268 to reserve your tickets today. Tickets will also be sold at the door. We are looking forward to a great event! Last year this event raised over \$23,000 to help patients in the area in times of need.

The Circle of Friends is a non-profit organization dedicated to helping cancer patients and their families in times of need. Through its affiliation with Harrington Cancer Center, the Circle of Friends develops and implements fund raising activities to provide financial assistance and patient care and support programs for those affected by cancer. The Circle of Friends also works with Harrington Cancer Center to provide cancer educational opportunities for people throughout the region. Examples of Circle of Friends support of Harrington Cancer Center patients includes:



- Two furnished apartments for out-of-town patients to use when going through treatment
- Pediatric Patient/Family Gatherings (a day at Wonderland Park, Christmas Party, etc.)
- Supplies for weekly support groups
- Materials for chemotherapy classes, new patient books
- Refreshments for patients during treatment
- Assistance with patients' travel, insurance premiums, rent or mortgage payments, medication, nutritional supplements, utilities and breast prosthesis

**Seliger Plans Town Hal Meetings**

State Senator Kel Seliger is kicking off his annual town hall meetings. Seliger will make stops throughout the Panhandle, South Plains and Permian Basin over the next several months to discuss the activities of the 82nd Legislative Session with his constituents.

"The town hall meetings are a great way to ensure there is continuing dialogue from the people who live in my district. I hold them regularly and use the information exchanged," said Seliger.

Upcoming stops on Senator Seliger's town hall meeting schedule include:

**Friday, August 19, 2011:**  
 8:30 - 9:30 a.m. - Randall County Town Hall Meeting, Location: City Hall, 301 16th Street, Canyon; 11:00 - 12:00 p.m. - Deaf Smith County Town Hall Meeting, Location: City Hall, 224 Lee Avenue, Hereford

**Thursday, August 23, 2011:**  
 10:00 - 11:00 a.m. - Gray County Town Hall Meeting, Location: Pampa Chamber of Commerce, 200 N. Ballard, Pampa; 1:30 - 2:30 p.m. - Wheeler County Town Hall Meeting, Location: Wheeler County Courthouse, 401 Main Street, Wheeler

**Thursday, August 25, 2011:**  
 3:30 - 4:30 p.m. - Carson County Town Hall Meeting, Location: Carson County War Memorial Building, 500 Main Street, Pan-

handle; 5:30 - 6:30 p.m. - Potter County Town Hall Meeting, Location: City Hall, Commission Chamber, 509 S.E. Seventh Avenue, Amarillo

**Tuesday, August 30, 2011:**  
 8:30 - 9:30 a.m. - Moore County Town Hall Meeting, Location: Moore County Courthouse, 715 S. Dumas Avenue, Dumas; 10:30 - 11:30 a.m. - Sherman County Town Hall Meeting, Location: Sherman County Courthouse, 701 N. Third Street, Stratford

**Tuesday, September 6, 2011:**  
 9:30 - 10:30 a.m. - Glasscock County Town Hall Meeting, Location: Glasscock County Co-Op Gin, 300 County Road Co-Op, St. Lawrence; 1:30 - 2:30 p.m. - Howard County Town Hall Meeting, Location: Hall Center for the Arts, Howard College, 1001 Birdwell Lane, Big Spring; 4:00 - 5:00 p.m. - Martin County Town Hall Meeting, Location: Martin County Senior Center, 104 E. Broadway, Stanton

**Thursday, September 22, 2011:**  
 9:00 - 10:00 a.m. - Midland County Town Hall Meeting, Location: City Hall, Council Chambers, 300 N. Loraine, Midland

\*Town hall meetings in the following counties had not been confirmed at the time of this release: Armstrong, Bailey, Briscoe, Castro, Collingsworth, Dallam, Donley, Ector, Hall, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Ochiltree, Oldham, Parmer, Roberts, and Swisher.

**Weather Forecast**

THURSDAY - Partly cloudy. Highs around 101. Southwest winds 10 to 15 mph.

THURSDAY NIGHT - Partly cloudy. Lows in the lower 70s. South winds around 15 mph.

FRIDAY - Partly cloudy. Highs around 101. Southwest winds around 15 mph.

FRIDAY NIGHT - Partly cloudy in the evening then becoming mostly cloudy. A 20 percent chance of showers and thunderstorms. Lows in the upper 60s.

SATURDAY - Mostly cloudy with a 20 percent chance of showers and thunderstorms. Highs in the mid 90s.

SATURDAY NIGHT - Mostly cloudy in the evening then becoming partly cloudy. A 30 percent chance of showers and thunderstorms. Lows in the upper 60s.

SUNDAY - Partly cloudy with a 20 percent chance of showers and thunderstorms. Highs in the mid 90s.

SUNDAY NIGHT - Partly cloudy with a 20 percent chance of showers and thunderstorms. Lows in the mid 60s.

MONDAY - Partly cloudy with a 20 percent chance of showers and thunderstorms. Highs in the mid 90s.

MONDAY NIGHT - Partly cloudy. Lows in the mid 60s.

TUESDAY - Partly cloudy. Highs in the upper 90s.

Read more: <http://www.city-data.com/forecast/w-Spearman-Texas.html#ixzz0xgJ5WQkT>

**Texas Crop & Weather**

The following specific livestock, crop and weather conditions were reported by Panhandle Extension directors: Most of the region received scattered showers and cooler weather. Accumulations ranged from a trace to 1.5 inches. The rain and cooler weather was welcomed, but it was not enough moisture to help the very thirsty crops. Soil moisture levels remained very short. Irrigators were watering full swing trying to keep up with water demands. Gray County received hail along with the rain, which stripped the leaves off some cotton and corn. Also, high winds toppled six pivots in that county. The rain greened up some pastures, but more was needed to really make a difference in the very poor conditions. However, the cooler weather did ease water needs and heat stress on cattle. Supplemental feeding of livestock continued. Producers who were trying to hang on to their cattle were buying hay from other states, with hauling costs running \$20-\$30 per ton.

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**Bell Schedule**  
**Spearman High School**

1st Bell	7:55 a.m.
Tutorials	8:00 - 8:25
Pass	8:25 - 8:29
1st Period	8:29 - 9:14
Pass	9:14 - 9:18
2nd Period	9:18 - 10:03
Pass	10:03 - 10:07
3rd Period	10:07 - 10:52
Pass	10:52 - 10:56
4th Period	10:56 - 11:41
Pass	11:41 - 11:45
"A" Lunch	11:41 - 12:11
Pass	12:11 - 12:15
5th Period	12:15 - 1:00
"B" Lunch	12:30 - 1:00
5th Period	11:45 - 12:30
Pass	1:00 - 1:04
6th Period	1:04 - 1:49
Pass	1:49 - 1:53
7th Period	1:53 - 2:38
Pass	2:38 - 2:42
8th Period	2:42 - 3:27



# Wolf Creek Heritage Museum Notes

by Virginia Scott  
MUSEUM HAPPENINGS

Just as we are finishing one project, others appear. There must be a grapevine that lets people know that the volunteers have cleared the work table and people appear with new gifts to the museum of family artifacts. We received this week some household items from the RO Ranch as well as George Schoenhals collection of Avon car bottles. As you may remember, we accept items conditionally as the collection committee reviews all items and determines whether they meet our collection criteria. If not, they may be used for exhibits or education. We also tell donors that some items are sold for museum funds. We have a collection policy that the public is welcome to review upon request.

Georgia and I were on our way to Post, TX on Monday to attend the Texas Plains Trail Regional Roundup. This is the annual meeting of the 52 counties of our region. It is the meeting that museums, chamber of commerce, and historians meet to enjoy one and half days of education and networking. This is also our LAST trip of the year.

This year was especially busy due to the three national meetings that met in our region. They will not meet in our region again for ten to twenty years, so we felt we had to attend. The national meetings were informative, but I prefer the

state and regional meeting that provide better networking and one to one consultation.

### MUSEUM MUSINGS

With school starting again, I thought a visit to some of our original schools would be nice. In the volume 3, issue 14 of the Lipscomb Heritage, fall, 1991, the historical commission profiled some of our one room schoolhouses. Among the ones profiled were the Liberty School, Camp Creek (Page), Broyles, Sand Creek (Lone Star), North View, Mitchell, Freedom, Gillaloo, Loland, Shadeland, Willow Creek, Plains, and Valley Park.

Each of the one room school houses had a teacher who taught reading, writing, and arithmetic to all grades. Lois Ellen Slack was one of the early teachers.

Lois Ellen Millhollon Slack was born in Haskell, TX on December 8, 1897. She came to the Panhandle in 1899 when her parents homesteaded in Ochiltree County, where they lived in a dugout near the head of Wolf Creek, a few miles west of what is now Lake Fryer. After the birth of two more children, the family moved to Higgins in 1905 to be near a school. Lois graduated valedictorian in 1915. She then attended West Texas Normal (now West Texas State University) for one year and earned a permanent teaching certificate.

She married Cedric Slack in June, 1918, in San Francisco, where he was a soldier in the Coast Artillery Corps during World War I. After a few short months he was transferred to New York. Lois returned to Higgins and subsequently taught at the Page School on Camp Creek. After the cessation of the war, her husband rejoined her in Higgins, where they lived for several years before moving to Oklahoma. A son, Joe, was born in 1924.

They returned to Higgins in 1932. Lois began teaching in the Higgins School system in 1934. She assumed the duties of first grade teacher in 1935 and continued in that position until 1949. In later years she worked for the First National Bank. She had a great fondness for her students. During World War II she corresponded with many of her former students who were in military service.

Lois was an accomplished pianist. During her teaching years she was active in extra-curricular school functions involving music. She was also the pianist for the First Baptist Church for most of her lifetime. A stroke in 1980 left her blind. Even then she continued to play the piano until additional strokes paralyzed her left side.

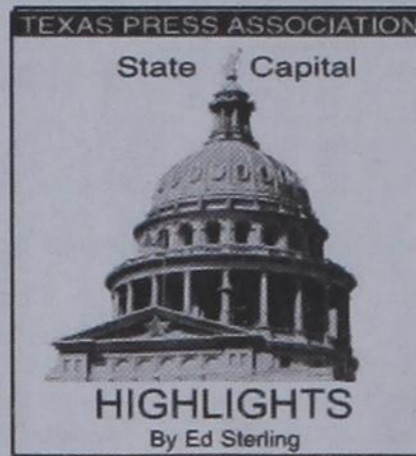
The museum hopes all our schools will have a good year and we look forward to their visits.

## Wolf Creek Heritage Museum

Museum Hours: Monday thru Friday 10 a.m. to 4 p.m., Special hours upon request.

Museum Information: 13310 Hwy 305, PO Box 5, Lipscomb TX 79056; telephone: 806-852-2123; e m a i l : wolfcrk@amaonline.com; website: www.wolfcreekheritagemuseum.org

The Hansford County Reporter-Statesman is liable for errors and omissions in advertisements only when the newspaper fails to correct errors from the original layout and marked by the advertiser on a proof returned within the established time before publication. Liability of the newspaper for an alleged error in copy or publication shall not exceed the cost of the space occupied by the error. Please report any errors in published advertisements immediately. Credit will be allowed for the first insertion only. Notice of errors must be received in time for correction before the second insertion, or within three days of publication, or no claim for credit will be honored.



# STATE CAPITAL HIGHLIGHTS



by Ed Sterling

## Governor declares candidacy in presidential race

AUSTIN – Gov. Rick Perry declared his candidacy for president of the United States on Aug. 13 at RedState Gathering, a Republican blogger convention in Charleston, SC.

Perry's declaration ended a period of many months of public speculation over his intentions.

In declaring, Perry expressed his intention to export Texas ideas on governance to the rest of the nation and told the audience he would work to make Washington, DC, as "inconsequential" as he can in the lives of Americans. He said his campaign would focus on jobs and budget cuts.

While Perry was in South Carolina, most other Republican candidates were in Iowa, competing to win the non-binding 2011 Ames Straw Poll, a GOP fundraiser that allowed Iowans to make a \$30 donation and pick their favorite.

U.S. Rep. Ron Paul of Texas placed second in the poll, next to winner U.S. Rep. Michelle Bachmann of Minnesota, an Iowa native. Former Massachusetts Gov. Mitt Romney, who last week was the leader in national polls, placed seventh. As a write-in candidate, Perry placed sixth without exerting any on-the-ground effort in Iowa. He traveled to Iowa the day after the poll to make public appearances.

Perry's third full term in office as governor will expire at the end of 2014. With more than 10 years already to his credit, he is the longest-serving governor in Texas history.

## Court rules against Care Act

The Eleventh U.S. Circuit Court of Appeals in Atlanta on Aug. 12 affirmed a lower court's ruling that the federal Patient Protection and Affordable Care Act's individual mandate is unconstitutional.

The court called the law requiring citizens to purchase health insurance or be penalized "an unprecedented exercise of congressional power" that "exceeds Congress' enumerated commerce power."

The state of Texas, led by state Attorney General Greg Abbott, is part of the 26-state coalition that challenged the federal law.

Abbott hailed the outcome as "an important ruling for freedom and limited government."

The Act, which is still in effect and may be appealed to the U.S. Supreme Court, was passed by Congress and signed into law by President Obama in 2010. Bills to repeal the Act have been filed but not taken up.

## Cult leader is sentenced

Warren Steed Jeffs of the YFZ (Yearning For Zion) Ranch in Schleicher County near Eldorado was sentenced by a Tom Green County jury in San Angelo on Aug. 9.

Jeffs, 55, president of the breakaway Fundamentalist Church of Jesus Christ of Latter-Day Saints that owns the ranch, was sentenced to life in prison after being convicted of aggravated sexual assault of a 12-year-old ranch girl and 20 years for the sexual assault of a 15-year-old ranch girl. Jeffs was transported to the Byrd Unit state prison facility in Huntsville to be serving his sentences.

DPS Director Steve McCraw referred to the sentencing of Jeffs as "a clear message to would-be pedophiles: The sexual exploitation of children will not be tolerated in Texas."

## Workers comp data online

Computer-users who have an Internet connection can access state-maintained workers' compensation data free of charge at [www.tdi.texas.gov/wc/data.html](http://www.tdi.texas.gov/wc/data.html).

On Aug. 9, the workers' compensation division of the Texas Department of Insurance announced the availability of the agency's semiannually updated System Data Report that con-

tains data on income and death benefits, dispute resolution, medical fee disputes, designated doctor appointments and medical benefits.

## Immunizations before school

The Texas Department of State Health Services on reminded parents to be sure their children are current on all required immunizations before school starts.

Students must be vaccinated against certain preventable diseases before the first day of school, or they may not be allowed to attend class.

See [ImmunizeTexas.org](http://ImmunizeTexas.org) for more information.

## Inmates to pay more for care

Each state prison inmate, beginning Sept. 1, will be charged \$100 for the first health care visit they request, pursuant to a new law.

The fee covers all health care visits requested by an inmate for one year, but the Texas Department of Criminal Justice clarified that the fee won't be charged for an emergency or life-threatening situation, follow-up services recommended by the health care staff, chronic care (including communicable diseases such as HIV, AIDS and TB), prenatal care, health screening and evaluations related to the diagnostic and reception process or health care services necessary to comply with state law and regulations.

## Editors Note...

Freedom of speech is one of the guarantees of the First Amendment of our Constitution, so we encourage readers to express themselves, even if we don't agree with what is said. However, freedom involves responsibility. Therefore, the only letters we will consider publishing are from individuals who are willing for their names to appear with the letter. Letters must contain the telephone number, address and a personal signature of the writer (for verification purposes only).

We will not knowingly publish any letter containing libelous or slanderous statements, or factually incorrect information. Letters containing language or content that we feel is inappropriate will not be published.

Examples of content that will cause letters to be rejected include the following: Confusing or unclear points; Crude language; Poor taste; Disrespectful comments regarding a group's or individual's ethnicity, gender, religion, culture, sexual orientation or race; Other incendiary language or remarks; Endorsements for or complaints about individually named commercial products or services.

"Letters To The Editor," like all materials submitted to this newspaper, are subject to editing for space and clarity. The publication of any letter or article is the decision of the Editor and Publisher.

We welcome your input. You may write to us by using the online form, e-mail - [reporter@spearmanreporter.com](mailto:reporter@spearmanreporter.com); fax - 806-398-9080; or regular mail - Letters to the Editor, c/o Hansford County Reporter-Statesman, 213 Main Street, Spearman TX 79081.

The Hansford County Reporter-Statesman

## The Hansford County Reporter-Statesman

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### Publication Policy

The deadline to submit news and advertising to The Hansford County Reporter-Statesman is Monday at 5 p.m. Items submitted after the deadline will be published at a later date, as time and space permit. Publication of all items is at the discretion of the editor.

### Advertising

Open Display rates are \$4.00 per column inch. Classified Ads are \$6 for the first 25 words and 10¢ per word for each additional word. (Additional charge for boxed classifieds.) There is a \$1 charge per week if billed.

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## THE 1970's

### ACROSS

- Trig. function
- Tide's backward flow
- "The \_\_\_ of Dracula," Marvel Comics
- Greek bazaar
- Romanian money
- Old photograph color
- 4 x 4 race
- Stock regulator
- Twisted, as in clothes
- \* \_\_\_ suit
- \*Famous abductee
- Id's partner
- \*Sonny & Cher, e.g.
- Rubber substitute
- Insurance type
- A winged babe
- Type of rich soil
- \*Sitcom " \_\_\_ Times"
- Jagged
- Republic of Ireland
- White heron
- Adjoin
- \* \_\_\_ came the spider...
- Wet nurse
- Assigned spot
- Modest or shy
- Grad
- \*Rocky actor
- Give off
- Often precedes name of month or year
- Besmear
- \*Popular transmitter
- He traveled with Clark
- Electric swimmer
- Lack of muscular tension
- Martin or Carell, e.g.
- Park \_\_\_ in NYC
- Hollow rock
- Instead of truth?
- Feline sound
- Mistake

### DOWN

- Jung or Linnaeus, e.g.
- S-shaped molding
- More than one solo
- Remove from existence
- Iroquoian language
- Besides
- Spelling contest
- Medicinal herb
- Territory, abbr.
- Musical piece
- Money maker
- Paper or plastic?
- Swaddle
- Red in France
- European union
- Submissive one
- Declare, as in court
- Bridal veil fabric
- Ricochet
- \*Popular party garb
- Geological time periods
- Spa covers
- \*Business as \_\_\_
- \*A first lady
- Carte du jour
- "No big \_\_\_"

These games are brought to you by the Hansford County Reporter-Statesman

- Famously opposable
- \*Musical film hit
- Flightless bird
- Desert trick
- Girdler with "I" cross section
- One who dates
- 2nd letter of Greek alphabet
- Pitcher
- Dumpy establishment
- Ball of yarn
- Don't let it hit you on your way out
- \_\_\_-European language
- \_\_\_ and terminator
- Psychedelic drug
- The day before

### SUDOKU

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Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

answer on classified page

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# Happy Birthday!

**August 18**  
**Birthday** - Brenda Dahl, Carla Johnson, Heather Murrell, Jack Weldon, Tina Wilmeth, Jerry Beth Prachar, Tammy Welch, Bob Cook, Robbin Keetch, Pat Miller, Jeanie Bennett, Glen Ward, Andrew Correll, Janet Mayo  
**Anniversary** - M/M David Link, M/M Dennis Baker, M/M Charles Deakin

**August 19**  
**Birthday** - Diana Bradshaw, Buddy Murrell, Kenton Odum, Linda Tidwell, Carey Bridges, Perry Dixon, Mary Lou Mathews, Chris Trout, Lisa Collins, Teddy Lynn Whitefield, Melissa Harvey, Joshua Miller, Jordan Fisher, Lenny Pecha  
**Anniversary** - M/M Kelly Smith, M/M Larry Hicks, M/M Jim Bartimus

**August 20**  
**Birthday** - David Bergin, Joyce Messer, Joyce Lackey, Irene Snider, Tony Hart, Shelley Edenborough, Joe Olivarez, Derek Irlbeck, Kathy Lewis, Jodi High  
**Anniversary** - M/M Mike Grotegut, M/M Les Barkley, M/M Tommy Russell, M/M Larry Babbs

**August 21**  
**Birthday** - Lou Garrett, Lauren Hoel, Michael Lane Whitefield, Linda Lawson, Carolyn Mauldin, Brandon Babitzke, Joshua Bynum, Rick Harvey, Coy H. Kelly Jr, Shane Hill  
**Anniversary** - M/M Dwayne Marrs

**August 22**  
**Birthday** - Amber Roberts, Autumn Roberts, Tony Hester, Michelle Davis, Tuesday Reed, Jonell Sheets, Roger Brown, Marge Papay, John Michael Sterling, Phil Garza, Kathrine Tope, Janie Perez, Garrett Griffin, Brian Robinson, Brett Winegarner, Janie Reza, Kay Snider  
**Anniversary** - M/M Silva, Kenneth & Lisa Brown, M/M Pat Jackson

**August 23**  
**Birthday** - Ann Dorman, Reagan Baker, Eddie Reed, Donnie Mitchell, Sara Blackburn, Ralph Blodgett, Bill Jack Pittman, Kathy Lewis, Miriam Mendoza  
**Anniversary** - M/M Billy DeArmond, M/M Chris Johnson, M/M Jimmie Vernon

**August 24**  
**Birthday** - Frances Atwood, Laci Fitzgerald, Sarah Van Buskirk, Rosio

Rosales, Charlie West, Claudine Clark, Melissa Kay McLain, Lila West, Scott Houghton, Willie Lee Wilkerson, LeRoy Farris, Clayton Wilkerson, Charlie West, Travis Boyd  
**Anniversary** - M/M Terry Austin, M/M Dwayne Mitchell, M/M Randy Brown

**August 25**  
**Birthday** - Carol Ross, Kathleen Sutton, Connie Sue Wooley, Kathy Yancey, Linda Young, Courtney Roach, Kathrine Pipkin, Gay Bowen, Michael Janzen, Katie Miesner  
**Anniversary** - M/M Butch Lasater, M/M Roy Don Gammon

**August 26**  
**Birthday** - Wayne Kruse, Debbie Davis, Chayci Dominguez, Mike Cudd, David Archer, Juanita Tucker, Mary Thompson, Kimberly Slater, Ashley Patterson  
**Anniversary** - M/M Eddie Clemmons, M/M Vernon Morris

**August 27**  
**Birthday** - Amy Grubbs, Brian Hoel, Pat Ochoa, June Jackson, Donald Rhea, Gregg Weaver, Chad Davis, Patricia Bevera, Virginia Ortega Jr., J. T. Sanders, Bertha Watts, Gabriel Moreno, Krystal Vela, Christopher Abernathy, Cassidy Odegaard, Dara Faries, Jean Snider  
**Anniversary** - Jim & Pamela Morrison, M/M Jerry Bowling

**August 28**  
**Birthday** - KiKi Carthel Brabham, Amy Gillispie, Mika McLain, Linda Nunez, Kory Sheppard, Mike Pearson, Joe Bravo, Keith Burgess, Andy Jones, Mabry Sutterfield, Penny Sumner, Alana Marie George

**August 29**  
**Birthday** - Rodney Clawson, Ginny Grotegut, Monica Ward, Mark Crooks, Bill Strawn, Richeardo Espinosa, Dusty Vinson, Linda Lou Lewis, Tony Cazares, Holly Brack, Katie Bynum  
**Anniversary** - M/M Robert Blevins

**August 30**  
**Birthday** - Joshua Blount, Roy Dale Karr, Van Lewis, Jeff Nicholson, Chelly Rigdon, Christa Urban

**August 31**  
**Birthday** - Jill Hoel, Roger Dean Close, Estella Arjona, Mildred Lewis, Chad Wilkerson, Justin Eslick, Lonnie Shields, Danny Herrington, Bob Boxwell, Dale Jones, Clay Neff

## Words from Faith & Grace



by Cecil R. Biggers, Lutheran Lay Minister

In the tenth week of Pentecost we study Isaiah 52:1-11, Psalm 138, Romans 12:1-8, and Matthew 16:13-20. We learn something of the true temple, of God's presence and of the nature of Jesus.

Isaiah addresses a people who are disoriented by loss, remorse, confusion, anger and fear. Israel has gone into captivity. The loss of the temple, was to the people of Israel, the loss of the presence of God. Isaiah calls upon the people to remember the rock from which they were hewn. God's promises to Abraham and Sarah were to them the rock of their faith. Isaiah calls for the people to remember the quarry (pit) from which they were dug. Sarah was barren and by God's grace the people of Israel came from her. God promises that the now wasteland of Israel will become another Eden. The light of God will go out to all peoples and God's salvation will be forever. The true temple of God is within each of us and God is ever present there.

The Psalmist sings of thanksgiving. The Psalmist has been delivered from peril and he remembers that, "On the day I called, you answered me". He knows that he can depend on the steadfast love and faithfulness of God and he asks that God give him future help. The Psalmist's prayer, "Do not forsake the work of your hands." We worship God when we proclaim the wonderful things he has done.

Paul calls upon the Romans to present their bodies as a living sacrifice, holy and acceptable to God. We of the faith community are one body in Christ although our gifts may differ. Our purpose is the same, we worship by using our gifts on behalf of the faith community as a whole. Paul carries this forward by saying that, "so we, who are many, are one body in Christ, and individually we are members one of another". We as Christians must know ourselves, accept ourselves for what we are, use the gift/gifts that God has given us, and remember that our gifts come from God. We cannot brag because we do our duty as Christians, rather we can only boast of the wonderful things Christ has done for us.

Jesus, preparing to go to Jerusalem and the cross, takes his disciples aside in the district of Caesarea Philippi to try to prepare them what lies ahead. Jesus asks, "Who do people say that the Son of Man is?" The disciples give him the current gossip. Some say you are John the Baptist returned. Some say you are Elijah (according to the scripture, Elijah was to come back to prepare the way for Messiah). Some say you are Jeremiah (tradition said that Jeremiah would return to restore the ark of the covenant to the temple in preparation for Messiah). Some say you are one of the prophets. Jesus then asked, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the Living God."

So it is, each of us must answer the question, "But who do you say that the Son of Man is?" May the Holy Spirit enable you to discern the truth.

## Our Sympathy

**WILLIAM JESMOND "JAKE" VINSON SPEARMAN** - William Jesmond "Jake" Vinson, 90, died Thursday, Aug. 11, 2011.

Graveside services were at 10 a.m. Tuesday in Hansford Cemetery with the Rev. Jim Medley officiating. Arrangements were by Boxwell Brothers Funeral Home of Spearman.

Jake was born Dec. 29, 1920, in Wake County, N.C. He married Thyra Mae Coats on April 16, 1945, in North Carolina.

Jake was a U.S. Marine. He loved fishing, his family and, for the last six years of his life, he ran his own cattle.

Survivors include his wife, Thyra Mae Coats Vinson; two daughters, Pamela Jane Schnell and husband Clay of Spearman and Tracey Leigh Smith and husband Ralph of Grand Junction, Colo.; a son, William Voris Vinson of Benson, N.C.; two brothers, Rex Vinson of Maryland and Leonard Vinson of Raleigh, N.C.; two sisters, Barbara Hays and Margaret Hicks, both of Cary, N.C.; four grandchildren; and four great-grandchildren.

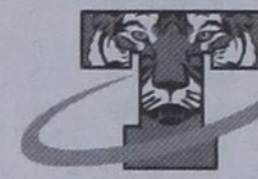
The family suggests memorials be to a favorite charity.

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Texarkana ISD Virtual Academy

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Thank you, Catherine Smith

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| <p><b>Spearman</b></p> <p><b>Apostolic Faith Church</b><br/>             822 S. Drexler • 659-2870<br/>             Sunday School: 10 a.m.<br/>             Worship Service: 11 a.m.<br/>             Sun. Eve. 6 p.m.<br/>             Wed. Prayer Mtg. 7 p.m.<br/>             Pastor - Jack Cornell</p> <p><b>First Assembly of God</b><br/>             401 N. Bernice • 659-2295<br/>             Sunday School: 9:30 a.m.<br/>             Worship: 10:40 a.m.<br/>             Evening Worship: 6 p.m.<br/>             Wed. Youth: 7 p.m.<br/>             Pastor - Brad Smith</p> <p><b>First Christian Church</b><br/>             (Disciples of Christ)<br/>             29 S. Bernice • 659-2036<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 10:50 a.m.<br/>             Minister</p> <p><b>First Baptist Church</b><br/>             123 N. Bernice • 659-5557<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 11 a.m.<br/>             Evening Worship: 7 p.m.<br/>             Men's Bible Study - Wed., 7 a.m.<br/>             Children's Choir - Wed., 6 p.m.<br/>             Adult Choir - Wed., 7 p.m.<br/>             Wed. Bible Study: 7 p.m.<br/>             Pastor - Jim Medley</p> <p><b>Church of Christ</b><br/>             121 S. Haney • 659-3244<br/>             Sunday Bible Class: 9:45 a.m.<br/>             Worship: 10:30 a.m.<br/>             Evening Worship: 6 p.m.<br/>             Bible Study Wed.: 7:30 p.m.</p> | <p><b>Sacred Heart Catholic Church</b><br/>             901 Roland • 659-2166<br/>             Sat. Night Mass: 5:30 p.m.<br/>             Sun. Mass: 9 a.m. - English<br/>             Sun. Mass: 11:30 a.m. - Spanish<br/>             Rev. Gregory Bunyan</p> <p><b>First United Methodist</b><br/>             407 S. Haney • 659-5503<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 8:30 &amp; 11 a.m.<br/>             Jr. High Youth: 5 p.m. Sunday<br/>             High School: 6 p.m. Sunday<br/>             Kids Club: 3 p.m. Wed.<br/>             Pastor - Toni Bailey</p> <p><b>Grace Presbyterian Church</b><br/>             (Worships with Faith Lutheran Church)<br/>             1101 Bernice • 659-2033<br/> <b>Faith Lutheran Church (ELCA)</b><br/>             1101 Bernice • 659-2252<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 11 a.m.<br/>             (Worships with Grace Presbyterian Church)<br/>             Pastor - Cecil Biggers, PLM</p> <p><b>Union Church</b><br/>             31 S. Endicott • 659-2644<br/>             Sunday School: 10:00 a.m.<br/>             Worship: 11:00 a.m.<br/>             Bible Study: 7 p.m. Wed.<br/>             Youth Service: 6 p.m. Wed.<br/>             Pastor - Don Baltazor</p> <p><b>Fellowship Baptist</b><br/>             1102 S. Archer • 659-2783<br/>             Sunday School: 9:30 a.m.<br/>             Worship: 11 a.m.<br/>             Sun. Evening Worship: 6 p.m.<br/>             Sun. Evening Spanish Worship: 7 p.m.<br/>             Youth/Adult Service: 7:30 Wed.<br/>             Pastor - Philip Hudson</p> | <p><b>Primera Mision Bautista</b><br/>             502 E. 7th • 659-3991<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 11 a.m.,<br/>             Evening: 6 p.m.<br/>             Wed. Prayer Meeting: 7 p.m.<br/>             Thurs. Visitation: 7 p.m.<br/>             Pastor Joe Garcia Jr.</p> <p><b>El Aposento Alto U.P.C.I.</b><br/>             1105 S. Roland<br/>             Domingos: Escuela-Dominical - 10 a.m.<br/>             Cullto Evangelistico - 7 p.m.<br/>             Jueves: Oracion - 8 p.m.<br/>             Miércoles: Estudio Biblico - 7 p.m.<br/>             Pastor - A.G. Martell<br/>             (806) 659-2153</p> <p><b>Gruver</b></p> <p><b>First Baptist Church</b><br/>             402 E. Broadway • 733-2411<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 10:50 a.m.<br/>             Disciple Training: 6 p.m. Sunday<br/>             Prayer Meeting: 7:30 p.m. Wednesday<br/>             Pastor - Scott Curry</p> <p><b>Church of Christ</b><br/>             209 King • 733-2760<br/>             Sunday School: 9:30 a.m.<br/>             Worship: 10:20 a.m.<br/>             Evening Worship: 6 p.m.<br/>             Wed. Worship: 7:00 p.m.<br/>             Minister - Gaylord Cook</p> <p><b>First Christian Church</b><br/>             510 King • 733-2960<br/>             Sunday School: 10:00 a.m.<br/>             Sunday Worship: 11 a.m.<br/>             Youth: 7:30, Sunday<br/>             Adult Bible Study: 7:30, Sun.<br/>             Wed. Bible Study: 8:00 p.m.<br/>             Pastor - Gary Gumlyro</p> | <p><b>Gruver United Methodist</b><br/>             Broadway &amp; Garrett<br/>             733-2651<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 8:30 &amp; 10:50 a.m.<br/>             Eve. Worship &amp; UMY: 6 p.m.<br/>             Pastor - George Price</p> <p><b>Spanish Cristo Redentor Church</b><br/>             Hwy 15 806-659-2166<br/>             Gruver, TX<br/>             Sun. Mass: 1:30 p.m. - Spanish<br/>             Rev. Gregory Bunyan</p> <p><b>Oslo</b></p> <p><b>Oslo Lutheran Church (ELCA)</b><br/>             6 Miles West &amp; 12 Miles<br/>             North of Gruver<br/>             339-7646<br/>             Sunday School: 9:45 a.m.<br/>             Worship: 11 a.m.<br/>             Pastor - Arlen Lloyd</p> <p><b>Morse</b></p> <p><b>Morse Baptist Church</b><br/>             733-2757<br/>             Pastor - Gary Stevens</p> <p><b>Waka</b></p> <p><b>Church of Christ</b><br/>             300 Rogers Ave.<br/>             202-7126<br/>             Sunday School: 9:30 a.m.<br/>             Sunday Worship: 10:30 a.m. &amp; 6 p.m.<br/>             Wednesday Bible Study: 7 p.m.<br/>             Preacher - Ed Jenkins</p> |
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He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God. Micah 6:8

This feature is made possible through the sponsorship of these civic minded businesses:

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# WMI

FOR YOUR INFORMATION

**Medical Fund Established At FNB for Dynell Moore**  
Shawn and Dynell Moore, children of Johnny and Brenda Vera and Terry Moore of Spearman, have recently relocated their family to the Dallas-Fort Worth area. In March, Dynell was diagnosed with stomach cancer. She will be receiving treatments at MD Anderson in Houston and Baylor Medical Center in Fort Worth. After the birth of their second child, three tumors were discovered, two of which contained malignant cells. The tumors were safely removed at Mary Washington Hospital in Fredericksburg, VA. At which time, Dynell began oral oncology treatment to keep the cancer from spreading. The Moore's made the decision after consulting with their physician to continue an aggressive treatment program at MD Anderson Cancer Center in Houston as well as their sister facility in Fort Worth. There has been a Medical Fund established for the Moore family at First National Bank in Spearman to aid in treatment expenses. The Moore's feel extremely blessed with the early diagnoses of Dynell's condition and the support they have received from family and friends.

**Farmers Market in Spearman Each Wednesday**  
Spearman has its own Farmers' Market on Wednesdays from 7 a.m.-noon in the old Celebrate building, 203 Main. Growers are welcome to sell their produce. Call Linda Venneman at 806-882-4635 if you are interested in being vendor. e. Bring a friend. Bring a salad for the noon luncheon.

**Stationmaster's House Museum Garage Sale**  
The Stationmasters House Museum in Spearman, TX is sponsoring a garage sale Saturday, September, 10th from 9 am to 4 pm at the Museum Annex Building, 2nd Ave and Archer St. in Spearman. Anyone that wishes to donate, please bring your items by the museum during normal business hours Tuesday - Saturday 1 pm to 5 pm or call the museum at 806-659-3008 or Reba at 806-733-2786.

**Spearman Soccer Association Sign-ups, August 18**  
The Spearman Soccer Association will hold sign-ups on Thursday, August 18th from 5-6 p.m. during Gus Birdwell Elementary's "Meet the Teachers" event. Children grades pre-K through 3rd grade, boys and girls may sign up to play. For more information, contact Patricia Hernandez at 338-0714 or phernandez@ptsi.net, or Abby Pipkin at 659-9858. If you were not in town on Aug. 5th, now is the chance to sign up.

**Spearman Booster Club Kick Off Membership Drive, August 18**  
The Spearman Booster Club is going to have a Kick-Off Membership Drive this Thursday, August 18, 2011, at the Spearman ISD Open House, before the Meet the Lynx and Lynxettes Ice Cream Social at Lynx Football Stadium. If you have a student involved in any athletic event, you need to join. The Booster Club does many things for all athletes, including scholarships which are awarded at the Athletic Banquet each year. The Membership for a family is only \$10. This money helps meet the expenses for all the sporting events throughout the year. Please sign up and be an active part of your athlete's activities through the Spearman Booster Club.

**SISD Back to School Night, August 18**  
Spearman ISD will hold their Annual Back to School Night on Thursday, August 18, 2011 at the following times: Gus Birdwell Elementary, 5-6 p.m.; Jr. High, 5:30-6:30 p.m.; High School, 6-7 p.m.; Meet the Lynx & Lynxettes, 7:15 p.m., Lynx Football Stadium. Come Meet Your Teachers and Get Ready for the 2011-2012 School Year

**Spearman Sparklers Cheer Tryouts, August 18**  
Competition Cheer Tryouts will be held on Thursday, August 18, from 6-7 p.m. at the Cheer Gym. For more information, contact Coach Meli Burgess at 806-330-0538. Competition Cheer includes Dancing, Cheering, Tumbling, Traveling, Having Fun, and Competing! Be A Part Of A National Team... Spearman Sparklers Are 3 Time National Champions!

**Greyhound Boosters Meeting, August 18th**  
There will be a Greyhound Booster meeting on Thursday, August 18, 2011. The meeting will take place in the stands, following the Gruver vs. Claude football scrimmage. All parents of high school athletes are encouraged to attend.

**Gruver Elementary Meet the Teacher, August 19**  
Gruver Elementary will hold "Meet the Teacher" on Friday, August 19, 2011 from 10:00-11:30 a.m. The event begins with two orientation opportunities in the auditorium with the principal. An English and Spanish presentation will be held at 10 a.m., followed by an English only presentation at 10:45 a.m. Immediately following the orientation, students and parents are invited to the elementary to meet their teacher. Don't forget to bring your supplies for next year. Hope to see you then!

**Hansford County Library Thrift Shop Closing to Redecorate**  
The Hansford County Library Thrift Shop will be closing for a chance to clean and redecorate. We are seeking help to empty the current stock. Join us for a Wall-to-Wall Clearance. Free Shopping Days will be held Friday, August 19th from 1-4 p.m., Saturday, August 20th from 9 a.m.-12 noon, Friday, August 26th from 1-4 p.m., and finally on Saturday, August 27th from 9 a.m.-12 noon, while it lasts! We look forward to reopening when we have finished our update. During this time, we would appreciate it if you would save your quality items until we are ready to restock. Keep watching - we will be back!

**BBBS Big Fun Run**  
The 4th Annual Big Fun Run benefitting Big Brothers Big Sisters in Perryton, Spearman, and Gruver will be held on August 20. The 5K Race will be held at the Perryton High School parking lot and begins at 8:00 a.m. with the Family Fun 1 Mile Walk following at 8:30 a.m. Cost for the race is \$25, which includes a t-shirt. Special discounts for several runners clubs and runners who participated in the Spearman 5K Leg are listed on the registration form. Family Fun Walk Packages are \$90 and include t-shirts and registration for 4 participants. Pre-registration is highly recommended, but you can register on race day also. For more information, or to register, please contact the Big Brothers Big Sisters office at 434-0016.

**Make Parenting a Pleasure**  
Make Parenting a Pleasure Parent Training for parents of children from birth through age 6 will be held on Thursday nights beginning September 8, 2011 through November 10, 2011 from 6-8 p.m. at the TPC Children's Services Building, 1500 S. Taylor Street, Amarillo TX 79101. Sponsored by S.T.A.R. (Services-To-At-Risk Youth & Their Families) Instructor: Janice James, MA, QMHP, UCAP Coordinator (Must attend full class for certificate) NO CHARGE Call 359-2005 to register. Limited seating available. No Childcare

**Spearman Booster Club**  
If you would like to become a member of the Spearman Booster Club please contact any club member. This money helps the Spearman Booster club award scholarships to many athletes each year. Please call Kellye Buchanan 330-0364 or 659-5102 or mail membership to P.O. Box 343 Spearman.

**Gruver Blood Drive**  
The Coffee Memorial Blood Center is hosting a blood drive on Tuesday, August 23, 2011 from 2-7 p.m. in the Gruver State Bank LaCasita Room. Vote for your favorite local hero. Every eligible donor who presents to donate will receive a free Boots vs. Badges t-shirt. Photo ID or Donor Card Required to Donate - MUST BE 17 YEARS OLD TO DONATE. For appointments, please call 331-8800 or 1-877-574-8800. ALL BLOOD TYPES ARE CURRENTLY NEEDED! The need is real. There is no substitute for blood. It can only come from volunteer blood donors. Please support the patients of the High Plains Region... Give the Gift of Life!

**"Back in Control" Parenting Workshop**  
S.T.A.R. (Services-To-At-Risk Youth & Their Families) brings you "Back in Control" Parenting Workshop on Saturday, August 27, 2011 from 8:45 AM-4:00 PM in the TPC Children's Services Building, 1500 S. Taylor Street, Amarillo. Must pre-register by calling 359-2005. Instructor is Janice James, MA, QMHP. CEUs available for LPCs & MSWs; General CEUs available, also. (Must attend full class for certificate) NO CHARGE. Seating is limited. No Childcare is provided. STAR is a TDFPS funded program of TPC.

## It's A Boy!

Marty and Teela Miesner of Amarillo are blessed to announce the birth of their son,

Tucker Thomas Miesner. Tucker was born on July 21, at 2:57 p.m. He weighed 6 pounds, 2 <sup>3</sup>/<sub>4</sub> ounces and measured 19 <sup>1</sup>/<sub>2</sub> inches long.



Proud Maternal Grandparents are Jenny and Sherwin Cox of Amarillo. Proud Paternal Grandparents are Jed and Lesa Miesner also of Amarillo.

Maternal Great Grandparents are Ora Lee and Preston Cox of Amarillo. Paternal Great Grandparents are F.W. and Betty Thomas and Mary and the late Louis Miesner all of Spearman.

## Susan G. Komen 21st Annual Greater Amarillo Race for the Cure

The Greater Amarillo Affiliate of the Susan G. Komen for the Cure announces the 21st Annual Greater Amarillo Race for the Cure to be held on Saturday, September 24, 2011 in Downtown Amarillo. More than 6,500 runners and walkers from across the Texas Panhandle are expected to participate in Amarillo's largest footrace.

Race participants will enjoy a showcase EXPO presented by national and local sponsors in addition to a Kids for the Cure Corner featuring hands-on activities for children and their parents. Special activities are also being planned for breast cancer survivors. "This Race is the Affiliate's largest event and we're excited to offer a variety of activities for children and adults of all ages to enjoy throughout the morning," said Savannah Singleton, Race for the Cure Co-Chair.

"Participants may register individually or as a team; however, we're encouraging participation in the Power of Ten pledge program this year. It's simple. Just ask ten people to donate ten dollars," said Molly Caviness, Race for the Cure Co-Chair.

The success of the Greater Amarillo Race for the Cure and other Affiliate fundraising events has allowed Komen Amarillo to distribute over \$1.3 million to community based programs in the Texas Panhandle. 75% of dollars raised stay in our community to fund local grants with the remaining 25% funding national research. A list of grantees is provided on the Greater Amarillo Affiliate website.

Since its inception, the Komen Greater Amarillo Affiliate continues its mission to save lives and end breast cancer forever by empowering people, ensuring quality care for all and energizing science to find the cures.

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Canyon Location Phone Number: (806) 231-8388

### SERGIO'S AUTO SALES



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806 659 9971 CEL. 806 330 0173

# WANTED

## We are looking for a few good dogs!

If you have a well mannered dog that you would agree to show at Hansford Manor, call the Activities Dept. (659-5849) by Monday, August 15th.

We are looking for dogs to organize a dog show at the Manor on Friday, August 19th at 2:30 p.m.



## Victory Center's 2011 Woman's Conference

Have you ever wondered if there really is a Heaven or Hell? Featured speaker for Victory Center's 2011 Women's Conference, Tamara Laroux, has been to hell and back. She will share her death-defying story along with other life-changing insights at the 19th annual Overcoming in Life conference at 5th and Quinn, in Guymon, OK on August 25-27. The theme throughout the meetings will be "More Precious than Jewels." Other speakers will include Tamy Mendenhall, Co-pastor of World Harvest Church in Enid, OK; and local host speaker, Pastor Margaret Mendenhall, author of the book, Unlocking the Secret to Healthy Relationships and soon-to-be-released novel, Fall Like Lightning from Heaven.

Events for the conference will include anointed praise and worship led by Beth Elliott. Also, skits, door prizes, an opportunity to win an afternoon of pampering at the Sharper Image Spa, a free luncheon for those who have paid the registration fee, and lots of yummy food and enjoyable fellowship after the night services. The early-bird registration fee is \$35 until August 15th, and \$45 after that.

Any woman who desires to experience a breakthrough that will restore wholeness to a broken and shattered life and discover her true value in the eyes of God is cordially invited to make this year's Overcoming in Life conference a must-do event on her calendar.

You can register by mail at: Victory Center, PO Box 128, Guymon OK 73942; online at victorycenter.org; or by phone at 580-338-5616.

Tamara will also share her testimony in the Sunday Morning service at Victory Center Church on August 28th at 10:30 a.m. On Wednesday evening, August 24th, she will minister in a special youth service at 7 p.m. All area youth are invited.

You are invited to a  
**Baby Boy Shower**  
honoring  
Brandi (& Toby) Thompson  
Saturday, August 20, 2011  
from 10:30 - 11:30 a.m. at the  
home of KiKi Connelly  
805 Wilmeth Dr Spearman TX  
Selections: Gordons Drug;  
Baby's-R-Us, Target

**HOST AN EXCHANGE STUDENT TODAY!**  
(for 3, 5 or 10 months)

Patrick from France, 17 yrs. Loves the outdoors and playing soccer. Patrick's dream has been to spend time in America learning about our customs and attending American high school.

Elisa from Italy, 16 yrs. Likes to play tennis, swim, loves to dance. Elisa hopes to play American softball and learn American 'slang' while in the USA.

Make this year the most exciting, enriching year ever for you and your family. Share your world with a young foreign visitor from abroad. Welcome a high school student, 15-18 years old, from Italy, France, Norway, Denmark, Spain, Germany, Brazil, Thailand or China as part of your family for a school year (or less) and make an overseas friend for life.

For more information or to select your own exchange student please call:  
Marcy at 1-800-888-9040 (Toll Free) or e-mail us at info@world-heritage.org

www.whhosts.com  
World Heritage is a public benefit, non-profit organization based in Laguna Beach, CA.

**ATTENTION**  
**2011 Summer Clearance Sale**  
Sale Prices Good from August 9-21

**NO SALES TAX ON PURCHASES MADE FRIDAY & SATURDAY, AUGUST 19 & 20**  
(Excludes jewelry, buckles, wallets, and any items selling for \$100 or more)

**• 30% OFF •**

- Men & Boys Summer Clothing
- Men Summer Pullover & Sport Shirts
- Men Tabasco & Chili Wear Shirts
- Men Shorts & Swim Suits
- Men Summer Tallman Pullover & Sport Shirts
- Men & Boy Western & Fashion Straw Hats
- Boy Summer Clothing - Shirts & Shorts
- Men & Boys Adidas & Reebok Shoes

**20% OFF**

- Boys Jeans (Levi, Wrangler, Cinch, 20X & Carhartt)
- Boys Shirts (Cinch, 20X)

Men Fashion Jeans - \$39<sup>95</sup>  
Men Cinch Black Label Jeans - \$39<sup>95</sup>  
Men Cinch Green Label Jeans - \$34<sup>95</sup>  
Men Levi 550, 560, 501 PW Jeans - \$32<sup>95</sup>  
Men Riata Pants - \$29<sup>95</sup>  
Boy Fashion Jeans - \$29<sup>95</sup>

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221 Main Street  
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(806) 659-3426

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# COME TO THE GAME

# CROSS COUNTRY

## Spearman Lynx

### 2011 Varsity Football Schedule

DATE	OPPONENT	SITE	TIME
8/20	White Deer/Texhoma Scrimmage	Away	10:00
8/27	Nazareth	Amarillo	7:00
9/2	Wheeler	Home	7:30
9/9	**Shamrock	Home	7:30
9/16	West Texas	Away	7:30
9/23	*Floydada	Away	7:30
9/30	*Highland Park	Home	7:30
10/7	*Dimmitt	Away	7:30
10/14	*Abernathy	Home	7:30
10/21	OPEN		
10/28	*Fritch	Away	7:30
11/4	~*Tulia	Hcme	7:30

\*\* Homecoming ~ Parent Night \* District

### 2011 Junior Varsity Football Schedule

DATE	OPPONENT	SITE	TIME
9/1	Wheeler	Away	6:00
9/8	Sunray	Away	7:30
9/15	Stratford	Home	7:30
9/22	Floydada	Home	6:00
9/29	Highland Park	Away	6:00
10/6	Dimmitt	Home	6:00
10/13	Abernathy	Away	6:00
10/20	Wheeler	Home	7:30
10/27	Fritch	Home	6:00
11/3	Tulia	Away	6:00

### 2011 Lynx 7th & 8th Grade Football

DATE	OPPONENT	SITE	TIME
9/8	Shamrock (7th Grade)	Here	5:00
9/8	Sunray (8th Grade)	Here	6:15
9/15	Stratford	Home	5, 6:15
9/22	Floydada	Away	5, 6:15
9/29	Highland Park	Home	5, 6:15
10/6	Dimmitt	Away	5, 6:15
10/13	Abernathy	Home	5, 6:15
10/20	Wheeler	Home	5, 6:15
10/27	Fritch	Away	5, 6:15
11/3	Tulia	Home	5, 6:15

## Gruver Hounds

### 2011 Varsity Football Schedule

DATE	OPPONENT	SITE	TIME
8/18	Claude Scrimmage (JV & Var.)	Home	5:00
8/26	West Texas	Away	7:30
9/2	Texhoma, OK	Home	7:30
9/9	Farwell	River Road	7:30
9/16	Hooker, OK	Away	7:30
9/23	**Texico, NM	Home	7:30
9/30	Shamrock	Away	7:30
10/7	Clarendon	Home	7:30
10/14	Open		
10/21	*Vega	Away	7:30
10/28	*White Deer	Away	7:30
11/4	*#Booker	Home	7:30
11/11	Bi-District		
11/18	Area		
11/25	Regional		
12/2	State Quarterfinals		
12/9	State Semi-Finals		
12/15	State Championship @ Cowboys Stadium		4:00

\*\* Homecoming \* Parent Night ~ District

### 2011 Junior Varsity Football Schedule

DATE	OPPONENT	TEAM	SITE	TIME
8/25	West Texas	JV	Home	6:00
9/1	Wellington	JV	Home	6:00
9/8	San Jacinto	JH	Home	5:00
9/8	White Deer	JV	Home	6:00
9/15	Pampa "C"	JH	Home	5:00
9/15	River Road	JV	Home	6:00
9/22	West Texas	JH & JV	Away	5:00
9/29	Boys Ranch	JH & JV	Home	5:00
10/6	White Deer	JH & JV	Away	5:00
10/13	Booker	JH	Home	5:00
10/20	Vega	JH & JV	Home	5:00
10/27	White Deer	JH & JV	Home	5:00
11/3	Booker	JH	Away	5:00

Jr. High games will begin at 5 p.m., the Jr. Varsity games will begin following the conclusion of the Jr. High games.

### Spearman 2011 Cross Country

DATE	TEAM	PLACE
8/26	High School GVB	Canyon 6 Mile Relay
9/3	JVB, VB	Borger
9/3	JVG, VG	ATM2GOPlainview
9/10	ALL	Perryton
9/17	JHGVB, JVGVB, VB	Sunray
9/17	VG	Plainview Invitational
9/24	JVGVB, VGVB	Lubbock
10/1	JHGVB, JVGVB, VB	Canadian
10/1	VG	McNeil-Round Rock
10/8	ALL	Canyon
10/15	ALL	WTAMU
10/24	ALL - District	site to be determined
11/5	Varsity Regional Meet	Lubbock
11/12	Varsity State Meet	Round Rock

### Gruver Greyhound/Lady Hound 2010 Cross Country Schedule

Date	Event	Teams
8/26	Canyon	VG/VB
9/3	Borger	VG/VB
9/10	Perryton	JH/HS
9/17	Open	
9/24	Race for the Cure (Amarillo)	HS/JH
	Lubbock	VG/VB
10/1	OSU Jamboree	VG
10/4	Guymon	HS/JH
10/8	WTAMU	HS/JH
10/15	Canyon	VG/VB
10/24	District Meet	HS/JH
	Thompson Park, Amarillo	
11/5	Regional Meet	Varsity
	Mae Simmons Park, Lubbock	
11/12	State Meet	Varsity
	Round Rock	

[www.spearmanreporter.com](http://www.spearmanreporter.com)

## Big Country Beef Conference Set for Aug. 25 in Abilene

The Texas AgriLife Extension Service's Big Country Beef Conference is set for 8 a.m. Aug. 25 at the Taylor County Expo Center grounds in Abilene.

The biennial conference starts with registration at 8 a.m. in the Display Building next to the AgriLife Extension offices.

"This year's event will cover everything from the current status of the beef industry and 2012 Farm Bill to maintaining herd performance with limited forage resources," said Robert Pritz, AgriLife Extension agent in Taylor County.

Pritz said the conference, which typically draws speakers and participants from across Texas, is the largest and most comprehensive educational beef program in the Abilene area.

The conference's four sessions will include:

Session 1:  
- Beef Industry Outlook, Larry Pratt, Texas Farm Bureau state director and Texas Beef Council director; 2012 Farm Bill outlook, Dr. Joe Outlaw, AgriLife Extension economist and co-director of the Agricultural and Food Policy Center and Current Cat-

tle Market Trends, Dr. David Anderson, AgriLife Extension economist.

Session 2:  
- Oil and Gas Leasing and Emerging Water Issues, Judon Fambrough, attorney with the Texas Real Estate Center at Texas A&M University specializing in oil and gas, wind power, hunting leases and landowner liability; Long- and Short-Term Weather Forecast, Steve Lyons, National Weather Service meteorologist in charge at San Angelo.

Session 3:  
- Herd Health Management, Dr. Travis Arledge, D.V.M., Pioneer Vet Clinic, Winters; and Maintaining Herd Performance on Limited Forage, Dr. Ted Mc-

Collum, AgriLife Extension beef cattle specialist at Amarillo.

Session 4:  
- Brush Control Options, Dr. Charles Hart, AgriLife Extension range specialist at Stephenville and Pasture Management and Planning for Recovery, a distance education address by Dr. Larry Redmon, AgriLife Extension state forage specialist at College Station.

Individual pre-registration is \$10 by Aug. 19 and \$20 thereafter. The fee includes the entire program and noon meal.

To pre-register and for more information, call the AgriLife Extension office in Taylor County at 325-672-6048.



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## Hoochy Poochy Parlor

**Where Spearman Customers Get Priority!**

*Hoochy Poochy Parlor is happy to have Kim Reynolds as part of our grooming family.*

*Kim has 15 years experience as a vet tech and groomer. She knows just what to do to pamper your pooch!*

*Carmen is still be pampering pets on a request only basis.*

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# Spearman ISD Policy For Free and Reduced-Priced Meals

Spearman Independent School District announces its policy for providing free and reduced-price meals for children served under the National School Lunch and Breakfast Program. Each school and/or the central office has a copy of the policy, which may be reviewed by any interested party.

The household size and income criteria identified below will be used to determine eligibility for free and reduced price benefits. Children from households whose income is at or below the levels shown are eligible for free or reduced meals. Foster children who are the legal responsibility of a welfare agency or court may also be eligible for benefits regardless of the income of the household with whom they reside. Eligibility for a foster child is based on the child's

income.

Application forms are being distributed to all households with a letter informing households of the availability of free and reduced price meals for their children. Applications also are available at the Principal's office in each school. To apply for free and reduced-price meals, households must fill out the application and return it to the school. Applications may be submitted anytime during the school year. The information households provide on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified by the school officials at any time during the school year.

For school officials to determine eligibility for free and reduced price benefits, households receiving food

stamps or TANF only have to list their child's name, food stamp or TANF case number and an adult household member must sign the application.

Households who do not list food stamp or TANF case number must list the names of all household members, the amount and source of income received by each household member and the social security number of the adult household member who signs the application. If the adult who signs the application does not have a social security number, the household member must indicate that a social security number is not available by writing the word "NONE." The application must be signed by an adult household member.

Under the provision of the free and reduced price meal policy, the Food Service Director will review applica-

tions and determine eligibility. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to: Superintendent Rodney Sumner, 403 E. 11th, Spearman, TX 79081, telephone (806) 659-3233, ext. 1004.

If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the levels shown above.

In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of

race, color, national origin, sex, age or disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 or call 202/720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Children need healthy meals to learn. Spearman Schools offer healthy meals every school day. Children may buy lunch for \$2.25 - high school, \$2.25 - junior high, or \$2.00 - elementary. Teacher lunch is \$3.25, guests will pay \$4.00, and Ala-Carte is \$4.50 Breakfast for all grades is \$1.50. Students purchasing items from

the snack bar and ala-cart line must pay cash or use money from their accounts. Please try to keep money in your child's account. We discourage charging.

Children who qualify under the U.S. Dept. of Agriculture guidelines may get meals free or at a reduced price of 40¢ for lunch, and 30¢ for breakfast.

Parents, the best time to purchase lunch and breakfast tickets is between 7:30 a.m. and 8:15 a.m. Tickets may be purchased in the Jr. High/Elementary Dining Room or the High School ala-cart line. Please put money in your child's account instead of sending money.

There will be NO CHARGING - no exceptions.

FAMILY SIZE	ANNUALLY		MONTHLY		TWICE PER MONTH		EVERY TWO WEEKS		WEEKLY	
	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED
1	\$14,157	\$20,147	\$1,180	\$1,679	\$590	\$840	\$545	\$775	\$273	\$388
2	\$19,123	\$27,214	\$1,594	\$2,268	\$797	\$1,134	\$736	\$1,047	\$368	\$524
3	\$24,089	\$34,281	\$2,008	\$2,857	\$1,004	\$1,429	\$927	\$1,319	\$464	\$660
4	\$29,055	\$41,348	\$2,422	\$3,446	\$1,211	\$1,723	\$1,118	\$1,591	\$559	\$799
5	\$34,021	\$48,415	\$2,836	\$4,035	\$1,418	\$2,018	\$1,309	\$1,863	\$655	\$932
6	\$38,987	\$55,482	\$3,249	\$4,624	\$1,625	\$2,312	\$1,500	\$2,134	\$750	\$1,067
7	\$43,953	\$62,549	\$3,663	\$5,213	\$1,832	\$2,607	\$1,691	\$2,406	\$846	\$1,203
8	\$48,919	\$69,616	\$4,077	\$5,802	\$2,039	\$2,901	\$1,882	\$2,678	\$941	\$1,339
9	\$53,885	\$76,683	\$4,491	\$6,391	\$2,246	\$3,196	\$2,073	\$2,950	\$1,037	\$1,475
10	\$58,851	\$83,750	\$4,905	\$6,980	\$2,453	\$3,491	\$2,264	\$3,222	\$1,133	\$1,611
11	\$63,817	\$90,817	\$5,319	\$7,569	\$2,660	\$3,786	\$2,455	\$3,494	\$1,229	\$1,747
12	\$68,783	\$97,884	\$5,733	\$8,158	\$2,867	\$4,081	\$2,646	\$3,766	\$1,325	\$1,883
For each additional family member add:			\$414	\$589	\$207	\$295	\$191	\$272	\$96	\$136

Solicitud de Niños Múltiples para Comidas Escolares Gratuitas o de Precio Reducido 2011-2012  
SPEARMAN INDEPENDENT SCHOOL DISTRICT Local Education Agency

**Parte 1: Niños en la Escuela**  
Nombres de todos los niños que asisten a la escuela (Apellido, Primer Nombre, Inicial Segundo Nombre)

Número	Nombre de la Escuela	Número de Seguridad Social, Número de identificación del Estudiante o Fecha de Nacimiento (si aplica)	Año Escolar	Número del Grupo de Elegibilidad (de SNAP o TANF) (si lo tiene)
1				
2				
3				
4				
5				
6				

**Parte 2: Sin Hogar, Emigrante o Abandonó el hogar**  
Si el niño para el que usted solicita no tiene hogar, o huyó de su casa, marque el cuadro apropiado y llame a la administración de la escuela al 806.659.2584, ext. 1016 o 659-2565 ext. 3537.  Sin Hogar  Emigrante  Abandonó su Hogar

**Parte 3: Miembros del Hogar e Ingresos brutos del Mes Anterior** (Escriba el nombre de cada persona que vive con usted. Anote a cada persona que recibe ingresos, escriba las cantidades percibidas y cada cuándo se reciben)

1. Nombre (de cada persona en el hogar incluir estudiantes de parte 1)	2. Ingresos y con qué frecuencia se reciben. Qué tan seguido reciben ingresos: Semanalmente (W); Cada dos Semanas (E); Dos veces al Mes (T); Mensualmente (M)	3. Marque aquí si NO hay ingresos
Example: Smith, Jane B.	\$200 M	<input type="checkbox"/>
1.		<input type="checkbox"/>
2.		<input type="checkbox"/>
3.		<input type="checkbox"/>
4.		<input type="checkbox"/>
5.		<input type="checkbox"/>
6.		<input type="checkbox"/>
7.		<input type="checkbox"/>

**Parte 4: Firma y Número de Seguridad Social (SSN)(El adulto debe firmar)**  
Un miembro adulto del hogar debe firmar la solicitud. Si se completó la Parte 3, el adulto que firma el formulario debe anotar los últimos 4 números de su Número de Seguridad Social, o marcar el cuadro donde dice "no tengo Número de Seguridad Social" (Lea la Declaración de la Ley de Privacidad en la página de las instrucciones).

Firma aquí \_\_\_\_\_ Fecha \_\_\_\_\_ Número de Seguridad Social XXX-XX-\_\_\_\_ No tengo Número de Seguridad Social

Nombre (en letra de imprenta) \_\_\_\_\_ Teléfono de la casa \_\_\_\_\_ Teléfono del Trabajo \_\_\_\_\_  
Dirección Postal \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código Postal (Zip) \_\_\_\_\_

Do not fill out this part. For school use only.  
Multiple income frequencies must be converted to annual amounts and combined to determine household income. Do not convert if only one income frequency is provided by the household. If converting income to annual, round only the final number.  
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Household Income: \_\_\_\_\_ Household Size \_\_\_\_\_ SNAP/TANF \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_  
Meal Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_ Reason \_\_\_\_\_  
Temporary: Free \_\_\_\_\_ Time Period \_\_\_\_\_ (expires after \_\_\_\_\_ days)  
Reviewing Official's Signature \_\_\_\_\_ Date: \_\_\_\_\_  
Confirming Official's Signature \_\_\_\_\_ Follow-up Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

## Notice of Public Hearing on Tax Increase

The City of Spearman will hold two public hearings on a proposal to increase total tax revenues from properties on the tax roll in the preceding tax year by 0.14 percent (percentage by which proposed tax rate exceeds lower of rollback tax rate or effective tax calculated under Chapter 26, Tax Code). Your individual taxes may increase at a greater or lesser rate, or even decrease, depending on the change in the taxable value of your property in relation to the change in taxable value of all other property and the tax rate that is adopted.

The first public hearing will be held on August 30, 2011 at 07:00 AM at City Hall.

The second public hearing will be held on September 20, 2011 at 07:00 AM at City Hall.

The members of the governing body voted on the proposal to consider the tax increase as follows:

FOR: Tobe Shields Kathy Boyd  
Mike Schnell Charles Elliott  
Jon Garnett

AGAINST:  
PRESENT and not voting:  
ABSENT:

The average taxable value of a residence homestead in City of Spearman last year was \$37,004. Based on last year's tax rate of \$0.531000 per \$100 of taxable value, the amount of taxes imposed last year on the average home was \$196.49.

The average taxable value of a residence homestead in City of Spearman this year is \$36,885. If the governing body adopts the effective tax rate for this year of \$0.530250 per \$100 of taxable value, the amount of taxes imposed this year on the average home would be \$195.58.

If the governing body adopts the proposed tax rate of \$0.531000 per \$100 of taxable value, the amount of taxes imposed this year on the average home would be \$195.86.

Members of the public are encouraged to attend the hearings and express their views.

Multi-Child Free and Reduced-Price School Meals Application for 2011-2012  
SPEARMAN INDEPENDENT SCHOOL DISTRICT Local Education Agency

**Part 1: Children in School**  
Names of all children in school (Last, First, Middle Initial)

Número	Nombre de la Escuela	School Name	Social Security #, Student I.D. or Date of Birth (OPTIONAL)	Grade	Eligibility Group # for SNAP or TANF (if any)
1.					
2.					
3.					
4.					
5.					
6.					

**Part 2: Homeless, Migrant or Runaway**  
If any child you are applying for is homeless, migrant or a runaway, check the appropriate box and call your school's administrative offices at (806)659-2584 ext. 1016 or 659-2565 ext.3537.  Homeless  Migrant  Runaway

**Part 3: Household Members and Gross Income From Last Month** (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name (List everyone in household, including students listed in Part 1.)	2. Income and how often it is received. How Often = Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)	3. Check if NO income.
Example: Smith, Jane B.	Earnings from work before deductions \$200 W Welfare, child support, alimony \$50 E Pensions, retirement, Social Security _____ How Often _____ Other _____ How Often _____	<input type="checkbox"/>
1.		<input type="checkbox"/>
2.		<input type="checkbox"/>
3.		<input type="checkbox"/>
4.		<input type="checkbox"/>
5.		<input type="checkbox"/>
6.		<input type="checkbox"/>

**Part 4: Signature and Social Security Number (Adult must sign)**  
An adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list the last 4 digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the "Instructions for Applying" page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get federal funds based on the information I give. I understand that school officials may verify (check) the information I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: \_\_\_\_\_ Date: \_\_\_\_\_  
Social Security Number: XXX-XX-\_\_\_\_  I do not have a Social Security Number.  
Printed Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Do not fill out this part. For school use only.  
Multiple income frequencies must be converted to annual amounts and combined to determine household income. Do not convert if only one income frequency is provided by the household. If converting income to annual, round only the final number.  
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Household Income: \_\_\_\_\_ Household Size \_\_\_\_\_ SNAP/TANF \_\_\_\_\_ Date Withdrawn: \_\_\_\_\_  
Meal Eligibility: Free \_\_\_\_\_ Reduced \_\_\_\_\_ Denied \_\_\_\_\_ Reason \_\_\_\_\_  
Temporary: Free \_\_\_\_\_ Time Period \_\_\_\_\_ (expires after \_\_\_\_\_ days)  
Reviewing Official's Signature \_\_\_\_\_ Date: \_\_\_\_\_  
Confirming Official's Signature \_\_\_\_\_ Follow-up Official's Signature \_\_\_\_\_ Date \_\_\_\_\_



REAL ESTATE

FOR RENT: 1BR & 2BR furnished apartment. All bills paid. Call 659-2247. TFN(6/2/11)B

HELP WANTED

HELP WANTED: Experienced automotive technician needed. Good working environment, holiday pay, health insurance. Also service department helper needed. Apply in person at Prairie Motors in Spearman. (806) 659-2541 or 1-800-692-4657. TFN(12/2/10)B

HELP WANTED: CDL Drivers - Relocate for Great Paying Texas Frack work! Great company/Paid benefits! Must have bulk pneumatic trailer experience. 800-397-2338. 1/8(18/11)P

HELP WANTED: Mission Petroleum Carriers. Immediate Openings! Crude Oil Drivers. Safety & performance bonus quarterly, paid every Friday, paid vacation/holidays/jury duty. Company benefit package: medical/dental/vision/life, 401K with company match; paid orientation/training; referral bonus; Class A-CDL-X req.; 2 yrs tractor/trailer exp. in the last 5 yrs or 1 yr exp. w/accredited semi-truck driving school diploma. Minimum age: 23. Contact DeAnna Bales@ 1-800-737-9988 ext 1207 or Christy Lawrence at 1-800-737-9973 or visit us at www.mipe.com Monday-Thursdays 8am-3pm. EOE 2/8(11/11)B

HELP WANTED: Experienced Natural Gas Compressor mechanic needed. Good driving record and drug test required. Competitive pay and benefits. Fax resume to (806)669-7399, email to arios@flogistix.com, or mail to PO Box 501 Pampa TX 79066. Call (806)669-7499 for an application. 2/8(11/11)B

HELP WANTED: Spearman Cattle Feeders is now hiring pen riders. Benefits. Please call 806-659-2577. 2/8(11/11)B

HELP WANTED: Wolf Creek Feedyard, located in Perryton, TX is accepting applications in our Cattle working department and General Feedyard labor. Experience is not required. We will train the right applicant. 2/8(11/11)B

We offer a competitive wage, benefits include health insurance and a retirement plan. Please call 435-5697 or come by the office to fill out an application. 2/8(11/11)B

HELP WANTED: Hansford County Feeders is seeking an accounts payable clerk. Computer skills, general bookkeeping and ten key preferred. Call Noemi at 806-477-1952 for more information. 2/8(18/11)B

SERVICES

HOCHY POCHY PARLOR Call us for all your pet's grooming and boarding needs. Call now for reservations! 806-273-2724. TFN(11/2/07)B

TIRED OF GARAGE SALE PRICES? Let me buy your good used furniture! 2nd Chance Antiques & Furniture, Don 806-648-1480; 806-202-1391 cell. TFN(1/20/11)B

GARAGE SALE

GARAGE SALE - SPEARMAN: 510 Airport Road; Friday, Aug. 19th, 8 a.m.-6 p.m.; Saturday, Aug. 20th, 8 a.m.-1 p.m. Electric stove, new Whirlpool dishwasher, 36" TV, children's clothes, lots of goodies! 1/8(18/11)B

PUBLIC NOTICE

INVITATION FOR BIDS

Sealed proposals addressed to the Honorable Mayor and City Aldermen of the City of Spearman, Texas, for the construction of a lift station, approximately 3,800 linear feet of 15-inch sewer main and associated appurtenances, entitled: WASTEWATER COLLECTION SYSTEM IMPROVEMENTS REPLACEMENT OF MAIN LIFT STATION & REPAIR OF OUTFALL

LINE FROM LIFT STATION TO INTERSECTION OF 1ST AVENUE AND COBLE/ARCHER ALLEY will be received at the office of the City Manager of the City of Spearman at City Hall, 30 Southwest Court, Spearman, Texas, 79081 until: SEPTEMBER 8, 2011 at 11:00 AM.

A cashier's check, certified check or acceptable bidder's bond, payable to the City of Spearman in an amount equal to not less than five percent of the bid submitted, must accompany each bid as guarantee that, if awarded the contract, the Bidder will, within fifteen days after receipt of Contract Documents, enter into a contract with the City of Spearman and will execute bonds on the forms provided in the Contract Documents. Any bid received after the time and date listed above will be returned unopened and will not be considered.

Bidders are expected to inspect the site of the work and inform themselves regarding all local conditions. A MANDATORY PREBID CONFERENCE WILL BE HELD AT 10:30 A.M., SEPTEMBER 1, 2011 AT CITY HALL, 30 Southwest Court, Spearman, Texas. Bidders must attend the prebid conference to be eligible to bid.

Contract Documents are on file and may be examined in the office of the City of Spearman, City Hall, 30 SW Court Street, Spearman, TX 79081-2649, phone (806) 659-2524.

Plans and Specifications may be obtained from the Engineers, Brandt Engineers, 4537 Canyon Drive, Amarillo, Texas 79110, phone (806) 353-7233 in the following manner:

Cost: One Hundred Dollars (\$100.00), non-refundable, for each set of plans and specifications.

Performance and Payment bonds shall be set forth in the Contract documents.

The Owner reserves the right to reject any or all bids and to waive any informalities in the bidding. In case of ambiguity or lack of clearness, the Owner reserves the right to adopt such interpretations as may be most advantageous or to reject the bid as informal. No bid may be withdrawn until the expiration of 30 days from the bid opening date. BRIAN GILLISPIE, MAYOR CITY OF SPEARMAN, TX 4(8/4/11)B



Palace Theatre

MOVIE SHOW TIMES Friday-Thursday - 7 p.m. Sunday - 2 p.m. Closed Sunday Night

FRESH POPCORN & DRINKS! PARTY ROOM & ARCADE MOVIE RENTALS

Palace Theatre 210 Main Street Canadian TX 79014 806-323-5133 www.palacetheatre.com

The Palace Theatre meets Lucasfilm THX specifications for site and sound quality.

Roundtable Corporation DQ job fair Sat., Sept. 2; 9 a.m.-2 p.m. Looking to hire manager and team leaders. Top pay for qualified personnel. \* Health Insurance \* Supplemental life and dental insurance \* Employee Stock Ownership Program \* Generous base salary and monthly bonus program \* Paid vacation and sick leave \* Relocation reimbursement \* Career advancement opportunities in a growing company

Compressor Mechanic/Operator

Oil & Gas Production Company seeks Compressor mechanic/operator for the Perryton, TX area. Minimum of two years mechanical experience preferred. Vocational training and or a college degree is desirable. Must be computer literate, trainable, team player, & possess high ethical standards. Heavy lifting, ability to work with limited supervision and some travel is required. Plant operation & CO2 experience along with well head compression experience is a plus. Excellent benefits package. Submit your resume to:

Chaparral Energy

Attn: Compressor Department

Courtney Albrightson

1605 N Airport Rd.

Weatherford, OK 73096

Fax: 580-772-0305

courtney.albrightson@chaparralenergy.com

Tong's Chinese Restaurant (806) 644-2838 22 Archer Street • Spearman Daily Buffet Lunch Buffet 11 a.m.-2:30 p.m. Dinner Buffet 5:30-9 p.m. Open Wednesday-Monday - Closed Tuesday

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TexSCAN Week of August 14, 2011

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DRIVER-GOOD MILES! Regional truck drivers start at 37¢ cpm with 1+ year(s) experience. Home every week. Affordable family benefits. Call 1-888-362-8608 or visit www.Averticareers.com EOE

DRIVERS-OWNER OPERATORS and Fleet drivers Texas and Oklahoma with CDL-A. \$3,000 Sign-on bonus! \$1.30 per mile. Return to Texas every 6-8 days. Call 1-800-765-3952

DRIVERS-OWNER OPERATORS teams and solos! Average \$3500 gross weekly! No plate/permits/escrow charges! Great home time. CDL-A, 1 year OTR. 1-888-725-1317, www.drivefx.com

HOUSTON INTERSTATE CARRIER: Regional Owner/Operators and Company drivers; 2 years OTR, usual background and MVR expectations, Fuel surcharge for O/O's. Also interviewing P/T weekend local drivers. 1-888-441-1771

PAID CDL TRAINING! No experience needed. Stevens Transport will sponsor the cost of your CDL training. Earn up to \$40K first year and \$70K third year. Excellent benefits! EOE, 1-800-333-8595, www.becomeadriv.com

TOP PAY on excellent runs! Marten just raised pay/rates! Regional runs, steady miles, frequent Medina/Bandera 1/4 acre tract, central hometime, new equipment. CDL-A, 6 months W/S/E, RV/motor home/house. OK only experience required. EEOE/AAP; 1-866-322-8830 down \$235 month (12.91%/10yr), 4039 www.Drive4Marten.com

QUALITY DRIVE-AWAY

wants CDL drivers to deliver new trucks out of Garland and Laredo. Sign-on bonus, NO forced dispatch, Lake Fork. RV and manufactured housing daily settlements. 1-866-764-1601 or www.qualitydriveaway.com.

TRACTOR AND STRAIGHT TRUCK OWNER

operators-\$1000 immediate sign-on bonus, consistent miles, no touch freight, up to \$2.10/mile with FSC. 1-800-831-8737. Needed immediately.

YOU GOT THE drive, we have the direction. OTR drivers, APU Equipped, Pre-Pass, EZ-pass, Pets / passenger policy. Newer equipment. 100% NO touch. 1-800-528-7825

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\$106 MONTH BUYS land for RV, MH or cabin. Gated entry, \$690 down, (\$6900/10.91%/7yr) 90 days same as cash. Guaranteed financing. 1-936-377-3235

ABSOLUTELY THE BEST VIEW Lake pay/rates! Regional runs, steady miles, frequent Medina/Bandera 1/4 acre tract, central hometime, new equipment. CDL-A, 6 months W/S/E, RV/motor home/house. OK only experience required. EEOE/AAP; 1-866-322-8830 down \$235 month (12.91%/10yr), 4039 www.Drive4Marten.com

AFFORDABLE RESORT LIVING on Laredo. Sign-on bonus, NO forced dispatch, Lake Fork. RV and manufactured housing daily settlements. 1-866-764-1601 or www. qualitydriveaway.com.

LAND BARGAINS: West Central New Mexico 40 acre tracts from \$49,900 with well. Tread, over 7000 ft elevation, county road, utilities, views, clk county. NMWP 1-575-773-4996.

NEW MEXICO- New offer lender short sale. Sacrifice, 140 acres just \$59,900. Spellbinding ranch at 6,000 ft elevation. Mature tree cover, beautiful physical characteristics on year-round road with electric. Special financing offered by lender as low as 2.75% fixed. Call NMRS: 1-866-414-0535

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Shirley Howard Properties We NEED listings! Call us now to help YOU sell your home for top dollar!

1016 S Barkley - Spearman: 4,081 sq ft, 4 bed, 4 bath 3 lvg areas, 2 Att gar, Fireplace, Corner Lot! REDUCED AGAIN!

Shirley Howard, Broker/Owner 806-886-6536, Cell 806-648-4444, Work Melinda McCullough, Realtor (806) 733-5678

We would LOVE to sell your HOUSE! CALL US!

Check our websites for other properties. SHERMAN CO., TX - 627 acres, choice land, four 1/4 mile sprinklers, fully developed, one 1/4 mile off Hwy. 287 on paved CR - CC, 3 phase electricity, new irrigation well drilled in 2010.

AMARILLO, TX. - 4 MI. N. OF LOOP 335 - development potential (wind energy, comm., res.) 4872.8 ac +/- of beautiful ranch country, pvmt. on four sides, Deer, quail & dove. 50% MINERALS!

CASTRO CO, TX. - on pvmt., 1845.6 ac +/-, sprinklers, irr. wells, employee housing, barns, cattle pens w/covered working area, hydraulic chute & truck/cattle scale.

WEST OF DUMAS on pvmt. 606 ac +/-, 17 tower sprinkler, four irr. wells, excellent location for residential or commercial development.

BUDDY CLINE ROAD - Moore Co., TX. - 1/2 section choice land, two wells (one new) and sprinklers.

MOORE CO., TX - 800 ac. with 1/2 section rigged for sprinkler plus 480 acres of CRP. 1 1/2 miles out of Dumas with pvmt. on two sides.

1200 SOW FARROW TO FINNISH OPERATION - Moore Co., TX - New 5 yr. lease with major hog company. Two separate units, can be divided - Please contact broker for info package and price. www.scottlandcompany.com www.texascrp.com Shawn Gillispie 806/922-5532 Ben G. Scott, Broker 1-800-933-9698 day/eve TFN(8-11-11)

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hchd Hansford County Hospital District Dietary Assistant: Preparing nutritional meals for residents, patients and HCHD employees. Assisting with all aspects of the dietary department. Information Technology Assistant: Maintain daily system data backups, perform routine desktop backups, add users to domain, monitor AV log reports and/or any assigned duties by the IT Director. Home Health/Hospice RN: Provide general nursing care to patients in resident setting. Interacts with patients and patient's families, Medical Staff members and other departments of HCHD on a continuous basis. Great working environment and staff, quality facility providing opportunities for professional growth. Great Benefit package. Apply at 707 S Roland, Spearman, Tx or contact Jackie Nelson, HR 806-659-5841. Download application at hchd.net EEOE (7/28/11)



# Rabies Case Confirmed in Hansford County

By Joe Gamm, Amarillo Globe-News

State health officials on Thursday confirmed the 49th case of rabies in the Texas Panhandle this year.

The Texas Department of State Health Services found that a horse in an undisclosed part of Hansford County tested positive for the rabies virus, officials said. This is the third case of a rabid horse in the Panhandle this year.

James Alexander, a Canyon-based zoonosis

veterinarian for Health Services, said it is rare for that many horses to contract the virus in any given year. Zoonosis is any infectious disease that can be transferred from an animal to a human.

Officials found one rabid horse in Wheeler County and one in Randall County earlier this year.

This is the first case of rabies in Hansford County since 2009, Alexander said.

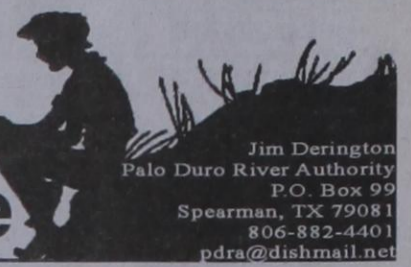
Rabies is a virus that causes inflammation of the

brain, Health Service officials said. In animals, symptoms can appear in a few days. In humans, the flu-like symptoms that accompany the virus can appear in as little as five days to a week, officials said. On average, rabies takes 60 to 90 days to incubate in humans. Rabies is fatal if not treated.

Health officials strongly urge horse owners to vaccinate their animals to prevent the spread of the disease.

by Jim Derington

## Out at the Lake



Jim Derington  
Palo Duro River Authority  
P.O. Box 99  
Spearman, TX 79081  
806-882-4401  
pdra@dishmail.net



A bald eagle in the trees at Palo Duro Lake.

Lake Level--August 8, 2011--36.52 (-0.31)

The drop in the lake level this week was slowed to just under 4 inches by the four rains over the office gauge. Two of them were just under a quarter of an inch each and the other two raised the total rain to .63 inch.

Mandy Derington had a slight accident last Friday on the office road. Seeing a doe up ahead she slowed, but the deer smacked into the side of the car. However, the doe was able to run off. Jim hasn't seen the doe with the triplets this week, so he is afraid she might be the one with possible injuries.

One of the regular fishermen that come over from Stratford told Jim that he had a good catch of catfish

this weekend. There were five of them from 19 to 21 inches long. He had also caught 2 crappie that were too small to be keepers.

On the weekend there was a camper on each side of the dam. Monday morning though two campers had come in.

### Cougar in Connecticut

Daughter Nancy Sambaiew brought me a July 27, 2011 New York Times story on a wild cougar that had traveled east 1,500 miles from South Dakota to Connecticut. This trip was over two times the longest dispersal period for cougars ever recorded.

As the presence of a mountain lion in Connecticut had not been recorded for over a 100 years, the first reports of one being seen were dismissed. When an S.U.V. struck and killed a cougar June 11, 2011 on the Wilbur Cross Parkway in Milford, Conn., there

was no doubt that the stories were true. A necropsy on the cat found from the DNA that the lion matched the cougar population of the Black Hills in South Dakota. It also matched with DNA from the scat of a lion that had been tracked across Minnesota and Wisconsin in 2009 and 2010.

The travels of a young lion are a familiar pattern called dispersal in which young males look for mates. But they seldom travel more than 100 miles.

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**MEMBERSHIP DUES:**

Businesses: \$25.00 \_\_\_\_\_

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**SUPPORT ADS:**

FOOTBALL PROGRAM ADS: \$25.00 \_\_\_\_\_

**FOOTBALL/BASKETBALL POSTER:**

(Receive poster with ad)

Signature Ad \$10.00 \_\_\_\_\_

1x2 AD \$45.00 \_\_\_\_\_

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2x3AD \$105.00 \_\_\_\_\_

**BASKETBALL BOOK: (receive basketball book with ad)**

Signature Ad \$20.00 \_\_\_\_\_

1/16<sup>th</sup> Page Ad \$50.00 \_\_\_\_\_

1/8<sup>th</sup> Page Ad \$70.00 \_\_\_\_\_

1/4<sup>th</sup> Page Ad \$100.00 \_\_\_\_\_

HALF PAGE \$200.00 \_\_\_\_\_

FULL PAGE \$350.00 \_\_\_\_\_

SELLER'S SIGNATURE \_\_\_\_\_ PURCHASER'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

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**A 'Texas Size Good Time!**

**THURSDAY, AUGUST 18, Stores Open Till 9 pm!!!**

**KARAOKE KORNER** at 3rd & Main 6-9 pm  
Performances by A TECH 4 U Singing Crew & You!!

**MARTIN ENTERTAINMENT EXTREME** at 3rd & Main  
Sponsored by KXDJ 98.3, PERRYTON CHAMBER  
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Retail Trade Council

Wheatheart Celebration Block Party  
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THE SPEARMAN ISD BOARD OF DIRECTORS  
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OPEN HOUSE ON THURSDAY, AUGUST 19TH.

ELEMENTARY - 5-6 P.M.  
JR. HIGH - 5:30-6:30 P.M.  
HIGH SCHOOL - 6-7 P.M.

MEET THE LYNX & LYNXETTES - 7:15 P.M.  
LYNX FOOTBALL STADIUM