

School superintendents reveal new law's effects

by Jean Ann Behney Reporter's note: The following arti-cle is the second of a two-part series on Texas' newly enacted education financing reform bill. Last week's article gave the broad picture of the bill's main mandates and its possible ramifications for Hansford County's three school districts.

This week, my story features information gathered during interviews with each school district's superintendent as well as pertinent data, financial and otherwise.

According to Spearman Independent School District's Superintendent Larry Butler, the newly-enacted Senate Bill 351, which seeks to equalize school spending from district to district across Texas, got to the floor of the Texas State House of Representatives from the Senate a mere 30 minutes before voting time.

"There was no time for floor discussion," Butler said, "and the bill passed 'under the gun' of Judge Mc-Cown's imposed deadline.'

Pringle-Morse Independent School District Superintendent Roy Harris added, "The alternative bills various groups created, such as the one by the Budget Balanced Schools Association, never even got to committee, let alone onto the floor!" Harris is president of the Budget Balanced Schools Association.

'We've got a new law now and it's going to tell us how much money we will get from the state but also how much of our local revenues we get to keep!" added Gruver Independent School District's Superintendent Tommy Cathey.

Under the new law in the education reform bill, both Pringle-Morse and Gruver ISD will be forced to 'share' some of their local tax monies (with which they traditionally fund their own systems) with other, poorer districts in the bill's newly-created CED, or County Education District.

Spearman ISD, which has a lower per pupil expenditure rate and a larger average daily attendance (because of a bigger student body), will not have to send local monies to the CED, but the bill will cost the funds other than the \$328 per pupil amount all districts in Texas receive. These state monies come from the interest earned on a fund established many years ago. Pringle-Morse funds its own programs and overall budget except for this money.

Pringle-Morse's Superintendent Harris estimates his district will lose upwards of a quarter million dollars next year to less wealthy school systems in the CED."This means we'll have to live off our reserve funds," he affirmed, "and doing that, we can only keep our doors open a year."

In addition to the funds Pringle-Morse will lose to "recapture," the term used for one district taking funds from another, Harris said the land valuation his school's budget bases itself on will decrease by \$6 million next year.

Harris said the reaction to all this news in Morse is "confusion, concern, and a general irritability.

"It is all very unsettling. School personnel are having to wonder 'Will I have a job next year, and what about the year after that?" Harris reported. "We're all hoping Bill 351 will be struck down as unconstitutional, but in the meantime, we have to operate under it and survive the time it takes to be fought out in the courts!

There are 23 employees in the Pringle-Morse ISD, of whom nine live in Morse and depend totally on the school system for their living. The other employees commute to Morse to their jobs and have another source of income in their families

"My teachers have got resumes out, trying to find other jobs," Harris said. "Since we don't know if our school has a future, what else can they do?"

In Gruver, Superintendent Cathey said he anticipates the funding his school system receives through the state to decrease by over \$65,000 for the 1991-92 school year.

"At the same time I have to look for ways to make up that difference, our tax valuation is going to decrease by \$10 million next year In addition, since TEA considers Gruver ISD to be "above average" in wealth, based on tax valuation and average daily attendance figures, Cathey said his community will undoubtedly be forced to "share" local revenues with other districts in the CED. "The CED board will be made up of one school board member frem each of the 13 districts in it," he explained. "The CED board will meet in Amarillo, at least initially (note: Bill 351 specifies that CED members facilities, particularly in the areas of science and computers.

All three of the county's superintendents made it clear that spending reserve monies will only spell a very temporary relief from the budget crisis the new reform law has created here.

The Texas State Legislature plans to raise \$1.3 billion to help equalize spending from school district to school district, and is expecting monies "shared" within CEDs to make up the difference as well, to the tune of as much as another \$1 billion. "My guess is that our legislature

will generate this \$1.3 billion through expansion of the sales tax base, such as through doing away with exemptions, and through an attempt to pass a personal or corporate state income tax," remarked Butler.

He added that he personally believes passage of a state lottery bill is not going to happen in the next year

When asked about school budget cuts, all three superintendents admitted these will have to be considered. 'We will try to look at some reduction through retirement and attrition," Butler said. Cathey made a similar statement.

Butler reported Spearman ISD is also facing a \$5 million tax valuation decrease of its own. "This certainly makes a higher property tax something the board will have to consider," he said.

Increasing property taxes in Pringle-Morse ISD are a certainty, since the law mandates the CED raise a certain amount of money (to average 72 cents per \$100 valuation) but are also to be expected in Gruver and Spearman ISD. Only Spearman ISD will receive more state funds in 1991-92, and Butler said these will be more than offset by the costs of im-



At a glance ...

Finance data for county school districts

	Pringle - Morse CISD	Gruver ISD	Spearman ISD		
A Average Daily At- tendance (ADA) 1990-91	74 students	500 students	799 students		
B. Tax Valuation of School District	\$109,000,000	\$215,800,000	\$248,000,000		
Amount actually taxed (per \$100 pro- perty value) by schools in 1990-91	62 cents	95.4 cents	96.293 cents		
C. Per Pupil Expen- diture (1990-91)	\$10,200	\$5,700	\$4,500		
D. Total School Budget (1990-91)	\$948,121	\$3,125,000	\$1,052,872		
E. Total Funds Received from State (1990-91)	\$24,272 * "(As a budget-balanced school, Pringle-Morse receives only \$328 per pupil from the State and is otherwise self-funding.)	\$632,000	\$3,900,000		
F. Superintendent's estimate of State funds to be received in 1991-92 with new law in effect	\$24,272	\$566,700 (decrease of \$65,300.00)	\$1,095,982 (an increase of \$43,110)		
G. Tax Valuation of School district. 1991-92 school year	\$103,000,000 (a \$6 million decrease)	\$205,800,000 (A \$10 million decrease)	\$243,000,000 (A \$5 million decrease)		
H. Superintendent's estimate of 1991-92 school tax rate	A possibility of 22 cents locally	(An 18 cents increase, from 95 cents to \$1.13 would be necessary to make up for loss in State funds)	"Some increase is ex- pected, but the budget won't be finalized until this August."		
I. Superintendent's estimate of amount of money to be "lost" through loss in state funding and/or "sharing" in Central Education District	"I estimate \$250.000 or a quarter of a million dollars, will be lost by Pringle- Morse ISD."	"We have no way of knowing until the CED determines how much of Gruver's money will be used for other school districts.''	"Approximately \$100,000 after the new law's mandates are fulfilled."		

Candidates answer questions..

district "over \$100,000," according to Butler, because of having to fund several of the new law's mandates.

Hansford County school systems have been assigned to a CED which includes Sherman, Potter, Dallam and Moore Counties. According to the Texas Education Agency's charts, Morse is ranked in the top 3 percent of Texas schools in terms of its \$10,200 per pupil expenditure. Gruver ISD, which spends \$5,700 per pupil per year, is also considered to be above average in wealth by the TEA. In contrast, Spearman ISD spends \$4,500 per pupil each year and that amount is considered to be averagemeaning the school district is neither rich nor poor.

Per pupil expenditure is determined by three factors: a school district's tax valuation (the value of the land, property, minerals, gas and oil, etc.), its school tax rate, and its average daily attendance.

For example, in Morse the tax valuation of the school district is \$109 million. At a tax rate of 62 cents per \$100 valuation, and with an average daily attendance of 74 students, computation shows that the amount spent on each student in the Morse ISD each year is \$10,200.

It should be noted here that as a "budget-balanced" school district, Pringle-Morse accepts no State



Tommy Cathey Superintendent, Gruver ISD

"With the new finance law, Gruver ISD will receive less money from the State AND be expected to share local tax revenues with other, poorer districts!"



Roy Harris Superintendent, Pringle-Morse CISD

"There is no doubt that the constitutionality of Senate Bill 351 will be challenged, and soon, but how long can we hang on while this is being determined?'

meet in the district with the largest number of students), and they will decide who gets what funds, and from which districts."

"I wish I could communicate about what our tax rate in Gruver will be, and what amount we'll have to send to the CED, but it may be 60 days before I know," Cathey added. "I just know deep down that it's not going to be good for Gruver.

Both Gruver and Spearman ISDs dipped into reserve funds this year to meet their budgets without having to vote in property tax increases. Spearman ISD, in fact, has done so for the past four years.

Spearman Superintendent Butler explained that this was done for three reasons: to prevent property tax increases; to meet the demands of inflation; and to update existing

Larry Butler Superintendent, Spearman ISD

"We're at a standstill on our school budget for 1991-92 until the TEA (Texas Education Agency) sends us our printouts, but we already know the new finance bill's mandates will cost us in Spearman."

plementing the law's other mandates.

These mandates include making teacher in-service training part of the regular school day. Formerly, the school calendar allowed for five days of teacher training, during which time students did not attend classes. Under Bill 351, those five days become part of the regular class time, but teachers must still receive five days for in-service.

Butler and Cathey said this means the school district will have to pay for substitute teachers to cover the classroom while the teachers attend seminars. For Gruver ISD, this will add up to paying for 250 extra days of substitute teachers (five days apiece for 50 teachers). At \$40 per substitute teacher, the cost will be \$10,000. For Spearman ISD, the cost will be \$12,000. Pringle-Morse will be facing this new budget item as well.

In addition, Senate Bill 1118, which is called the "Education Omnibus Bill" and legislates all the other new reforms outside of financing, calls for across-the-board pay raises for teachers.

The Omnibus Bill calls to raise the minimum salary of teachers on each step of the 10-step pay scale by \$400 to \$700 per step. "This alone will cost Spearman ISD as much as \$38,000...or more!" Butler said.

The Omnibus Bill was scheduled to get to the state Legislature's floor earlier this week. In general, the bill proposes to take more control over school districts in Texas and to increase the power of the Commis-

See school page 12

Elections set for Saturday

Candidates' questionnaire

1. List three reasons why you decided to run for a position on this board.

2. What are three issues the school board will have to resolve during your time of service on the board.

3. List three personal qualities that make you a good candidate for this school board position.

4. Please give a short biography of yourself. The biography should include length of time you have lived in the community, wife and children's names, children's ages, and church and local club affiliations.

take a stand and become involved in the decisions that directly affect their lives and families. Sometimes one person can make a difference.

Some of the issues now facing the school board are the fiscal responsibility and use of tax dollars, providing a positive and supportive environment for the teachers, and giving our teachers and students wellmaintained facilities and adequate materials and resources.

I feel the personal qualities that make me a good choice for this school board position are, first of all, that I have made sound and conservative economic judgements in my own business.

Secondly, I am a college graduate and recognize the challenges facing our students as they enter our universities, vocational schools and job markets. I will try to make the proper decisions to prepare them to be



James Schnell

successful in their endeavors after

high school graduation. Finally, I believe that I am committed, as well as qualified, to represent the welfare of our district as an uncompromised member of the Spearman School Board of Trustees.

I was graduated from Spearman High School in 1967 and received a bachelor of science degree from Texas A&M University in 1971. After serving in the United States Army Reserve for eight years, I was honorably discharged at the rank of Captain. I am a member of the First United Methodist Church and have served on the Hansford County Livestock Show Board for the last six ears. My wife Karen and I have farmed and ranched in Hansford County since 1975. We are the parents of Clint, a freshman, and Jenn, a se cond grader.

See election page 4

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Day	Hi	Lo	Precip
Thu	87	48	0.00
Fri	79	53	0.00
Sat	74	36	0.00
Sun	66	41	0.00
Mon	68	42	0.00
Tue	66	37	0.00

man School Board of Trustees. It is with much deliberation that I have

chosen to run for this office. With the great confusion and uncertainty of the financial situation now facing our school district and all Texas' schools there are tough choices and decisions to be made. These choices must be made by informed and prudent school board members. The decisions

that are made today directly impact the future of our students, teachers and the community. As a lifelong resident of Spearman, educated in Spearman schools and now the parent of children in our schools, I feel I know the values and concerns of the community, both as a taxpayer and as a parent. During this period of economic "crunch, each dollar must be used to the

There are times when people must

greatest benefit of our students and



teachers.

JAMES SCHNELL I am seeking election to the Spear-

City and school board elections are

scheduled for Saturday, May 4. Polls

are open from 7 a.m. to 7 p.m. that

day. Absentee voting in those elec-

Voters in the Spearman city elec-

tion and the Spearman ISD board

election should cast ballots at Spear-

Both the Gruver city election and

the Gruver school board election will

be decided by voters at the Gruver Elementary School library.

board election should be cast at the

with information about the various

candidates in these elections, the

Reporter-Statesman sent question-

naires to the candidates. The

responses which were received by

Spearman

school board

the Reporter-Statesman follow.

Ballots in the Pringle-Morse school

In an attempt to provide voters

tions ended Tuesday, April 30.

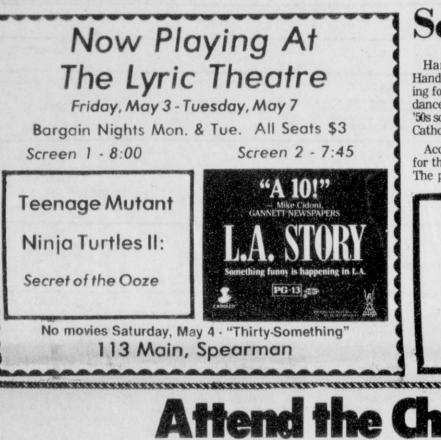
man High School.

school in Morse.

PAGE 2 THE REPORTER-STATESMAN THURSDAY, MAY 2, 1991



Mary Dixon (left) helps Clementine Renner display the silver tray she received in honor of being named Woman of the Year. The tray was presented to Mrs. Renner at the Spearman sororities' Founders Day banquet. In addition to the tray, the sororities gave a donation to the Stationmaster's House Museum in Mrs. Renner's name.



Police report

Gruver police were called to the scene of a minor accident in the school parking lot Monday, April 22. Damage was estimated at less than \$500, and no report was filed according to Police Chief Steve Gaines.

A theft report was taken in the 100 block of Cooper on Monday, April 22. Gaines said a tent was taken from the backyard of a residence there

and was recovered Tuesday, April 23. On Wednesday, April 24, Gruver police were called to unlock a vehicle a mile west of Gruver.

A resident in the 600 block of Cator received a warning for allowing a dog to run at large. The warning was issued Wednesday, April 24.

On Friday, April 26, the Gruver Police Department responded to a report of a domestic disturbance in the 900 block of King.

Also on Friday, April 26, Gruver police were requested to check on the welfare of a resident in the 300 block of East Third St. The resident was having possible problems with a heart pacemaker but was not transported to the hospital, said Gaines

On Saturday, April 27 the police department received a complaint

Hearts and Hands...

Set for '50s dance

Hansford County Hearts and Hands hospice organization is looking for some "swingers" who want to dance '50s style. The group will host a '50s sock hop on Friday, May 10 at the Catholic Church Parish Hall

According to organizers, the cost for the dance will be \$10 per person. The price of admission will make a dancer eligible for a drawing for a free three-day trip to Red River, N.M. The trip is being donated by Silver Spur Lodge.

The organizers are also encouraging dancers to dress in '50s style. Tickets for the dance may be purchased from any hospice volunteer. For more information, contact Charolette Jackson at ChaLor's.



Mon., Wed., Fri. 8:30-5:00 Office Hours: Tue., Thu. 8:30-11:30

from the City of Gruver Utilities Department about damage to a gas meter in the 100 block of King. The report is currently under investiga-

A residential alarm in the 100 block of North Cooper was answered on Saturday, April 27. Upon investigation, it was discovered to be a false alarm.

Gruver police were dispatched to the 100 block of Etling on Saturday, April 27 for traffic control to assist the Gruver Fire Department. A tree near a residence was burned.

On Saturday, April 27 a suitcase containing personal items was found two miles west of Gruver on Highway 15 and turned in to the Gruver Police Department. The suitcase was returned to a family member of the owner.

Also on Saturday, Gruver police executed a warrant issued by the municipal court for outstanding fines.

Gruver police received a report of a loud party in the 800 block of Richardson on Saturday, April 27. Gaines said five complaints regarding traffic violations were filed in municipal court during the week of April 22-27.

Hansford Happenings

A Kindergarten Roundup and Preschool Screening is sch May 6 from 1 p.m. to 3:30 p.m. at Pringle-Morse School in Morse. The Roundup and Screening is for children ages 3 to 5 years. Parents of children age 3 to 5 who will attend Pringle-Morse School are asked to contact the school at 733-2507 for more information.

A fund has been established at First State Bank of Spearman for the benefit of the Rev. David and Jane Nuckels. The fund will help to defray medical and living expenses incurred because of health problems. The Nuckles were associated for 15 years with First Assembly of God Church in Spearman. Contributions to the fund can be made at the bank.

The Gladiola Flower Club's annual Home Tour will be conducted Sunday, May 5 from 2 to 5 p.m. Homes on the tour will include those of the Brad Beedys, the Vance Sniders, the Roy Wilmeths and the Joey Woolleys. Tickets are available from any Gladiola Flower Club member or at the homes on the day of the tour.

"Greyhound Gallery of Stars" is the theme for the Gruver Greyhound Athletic Banquet, set for Monday, May 13 at 7 p.m. in the elementary school gym. The admission price of \$10 per person will include a steak dinner catered by Wheatheart Shriners. All adult Greyhound fans are urged to attend. Inanticipation of future banquets, however, no one under the 9th grade will be allowed to attend. Those planning to attend should contact Linda Tidwell at 7332891 or Rhonda Ward at 733-2025.

The Spearman Classroom Teachers Association will sponsor a forum featuring candidates for election to the Spearman School Board. The forum is scheduled for Thursday, May 2 at 7:30 p.m. at the Spearman High School auditorium. Dwayne Mitchell will serve as moderator for the event, during which candidates will respond to prepared questions. The public is invited and encouraged to submit questions for the candidates. Questions for school board candidates can be submitted to either Dwayne Mitchell or Wesley Jarvis at Spearman High School.

A defensive driving course will be offered on Wednesday, May 22 and Thursday, May 23 from 6 to 10 p.m. at the Hansford County Library. Those wishing to attend should sign up at the Spearman Chamber of Commerce office at 211 Main.

A workshop entitled "What is ADD?" will be presented by the Perryton Special Education Cooperative on Tuesday, May 14 from 6 to 8 p.m. in the Perryton High School cafeteria. Penny Lemons, M.Ed., ACP and Ioane Bond, M.Ed., will teach strategies for working with children with Attention Deficit Disorder, at home and in the classroom. The workshop will be of interest to both parents and teachers, and everyone is invited to attend.

The Hansford Showtime Car Club will meet Monday, May 6 at 7:30 p.m. at 222 S. Hazelwood in Spearman.

An immunization clinic will be conducted Monday, May 13 from 8:30 a.m. until noon in the Gruver Elementary library. Children may receive MMR boosters if they are age 12. Children older than 12 should see their family doctor for this. DPT and polio vaccines will be available for all ages and the HIB will be available up to age 4. A parent or guardian must be present before immunizations will be given. A small fee may be charged depending on income.

The annual Golden Spread Senior Citizens' Center Radiothon will be Thursday, May 2 from 10 a.m. to 4 p.m. on the local radio station, KRDF. Many Hansford County residents will participate and local celebrities will perform during the day, and a listener contest will also be conducted.

Panhandle Transit returns to Spearman on Wednesdays, from 8 a.m. to 5 p.m., with driver Linda Butt of Spearman. Transportation will be provided at a cost of 50 cents per trip in town. Coupon booklets are available. Out-of-town transportation for medical purposes only will be provided Tuesdays and Thursdays. For more information or to schedule a ride, call 659-3866.



Primera Mission Bautista 502 E. 7th 659-3991 Sunday School 9:45 a.m. Worship 11:00 a.m.

In Spearman

Fellowship Baptist 1102 S. Archer 659-2783 Sunday School 9:45 a.m.

First Christian Church Disciples of Christ 29 S. Bernice 659-2036 Sunday School 9:45 a.m. Worship 10:50 a.m. Women's Bible Study Wed. 2 p.m. Youth Wed. 6 p.m. & Sun 5 p.m. Pastor LaVern Draper

Devotional

WORD of GOD

In Gruver

doesn't have to be.

Church of Christ 209 King 733-2760

Pastor Jose Rauda Perez

First Assembly of God 401 N. Bernice 659-2295 Sunday School 9:45 a.m. Worship 10:45 a.m. Evening Worship 7 p.m. Wednesday Worship 7 p.m. Pastor Ray Cook

Church of Christ 1101 S. Bernice 659-2252 (Faith Lutheran Church) Sunday Bible Class 9:45 a.m. Worship 10:30 a.m. Evening Worship 6:00 p.m. Bible Study Wed. 7:30 p.m. KRDF Radio Program Living With Christ 7:50 a.m. M-F Minister John Scott

First Baptist Church 123 N. Bernice 659-5557 Sunday School 9:45 a.m. Worship 11:00 a.m. Evening Worship 7:00 p.m. 24 Hr. Prayer 659-2911 Pastor Russ Gibbs

Faith Lutheran Church 1021 Cotter 659-2033 Sunday School 9:45 a.m. Worship 11:00 a.m. KRDF Program Sun. 9 a.m

First Presbyterian Church 1021 Cotter 659-2033 Sunday School 9:45 a.m. Worship 11:00 a.m. KRDF Program Sun. 9 a.m.

Word of Life Community Church (Interdenominational) 1105 S. Roland Sunday School 9:45 a.m. Sun. Morning Service 10:45 a.m. Sun. Eve. Service 6:30 p.m. Wed. Eve. Service 7 p.m. Interim Pastor Merle Davis

Union Church 31 S. Endicott 659-2644 Sunday School 9:45 a.m. Worship 10:45 a.m. Sun. Evening 6:30 p.m. Wed. Bible Study 7 p.m. Pastor Jeff L. Burress

Worship 11:00 a.m. Evening Worship 7:30 p.m. Wed. Evening 7:30 Pastor Ron Fox

First United Methodist Church 407 S. Haney 695-5503 Sunday School 9:45 a.m. Worship 11:00 a.m. Worship/Study 7:00 p.m. Youth Wed. 7 p.m.& Sun. 6 p.m. Pastor Todd Dyess

Apostolic Faith Church 822 S. Dressen 659-2870 Sunday School 10:00 a.m. Worship 11:00 a.m. Sunday Evening 6:30 p.m. Wed. Prayer Meeting 7 p.m. Pastor Lealand Grimmer

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Sacred Heart Catholic Church 901 Roland 659-2166 Sat. Night Mass 7:00 p.m. Sunday Mass 9:30 a.m. C.C.D. Sunday 10:30 a.m. Spanish Bible Study Fri. 8 p.m. Father Norbert Kieferle

In Morse

First Baptist Church of Murse Sunday School 9:45 a.m. Worship 11 a.m. Sunday Evening Worship 7 p.m. Pastor Terry Austin

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SPEARMAN, TEXAS 79081

Kerry L. Henton

ruver

Turn you at my re-proof: behold, I will pour out my spirit unto you, I will make known

my words unto you. Proverbs 1:23

But ye have set at nought all my counsel, and would none of my raproof:

I also will laugh at your calamity; I will mock when your fear cometh; Proverbs 1:25-26

But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Dr. Laurence Behney

702 S. Roland

659-2846

Dr. Charles Ridge

721 S. Evans

659-3395

After Hours 659-2535

Stand Firm

Christian Book Store

322 Main Gruver

733-5124

Hansford County

Reporter-

Statesman

Proverb 1:33 Brought to you by these Fine Hansford Businesses

Sunday School 9:45 a.m. Worship 10:20 a.m. Sunday Evening 6:00 p.m. Wed. Eve. 7:30 p.m. Minister Harold Sneed

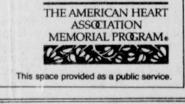
Community Bible Church (Interdenominational) Hwy. 15 733-2838 Sunday School 10 a.m. Worship 11 a.m. Sunday Evening 6:80 Wednesday 7 p.m. Pastor Zane Gray

First Christian Church 510 King 733-2960 Sunday School 10 a.m. Worship 11 a.m. Wed. Bible Study 7:30 p.m. Youth Wed. 6:30 p.m. Pastor Gary Gumfory

First Baptist Church 402 E. Broadway 733-2411 Sunday School 9:45 a.m. Worship 10:50 a.m. Disciple Training Sunday 6 p.m. unday Eve. 7 p.m. Youth Happening Wed.6:30 p.m. Prayer Meeting Wed. 7 p.m. Pastor Larry Miller

Oslo Lutheran Church (ELCA) West of Gruver On Hwy 15 & N. FM 1162 339-7709 Sunday School 9:45 a.m. Worship 11 a.m. Pastor Nate Hanson

First United Methodist Church Broadway & Garrett 733-2651 Sunday School 9:45 a.m. Worship 8 30 & 10:55 a.m. Sun. Ever ng 6 p.m. UMY 6 p.m. Pastor Lewis Holland



Death is forever. Heart disease

The Hansford County **Reporter-Statesman**

> "Serving All Of Hansford County"

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> MEMBER TA TEXAS PRESS ASSOCIATION

PAGE 3 THURSDAY, MAY 2, 1991 THE REPORTER-STATESMAN

Spiritually Speaking

By Danny Hendricks Assembly of God

"WITH EVERY TURN" To those who have known the frustration...

Who can identify with this "mountain" that has been graciously moved by the power of God.

"Cast all your anxiety on him because he cares for you." (1 Peter 5:7 NIV)

But that doesn't mean "all," does it? I mean there are things, like when your vehicle breaks down, that He expects you to do for yourself. Of course the Lord expects you to use what He's given you to do what you can! But let me relate this simple testimony, if you will. Men, especially mechanics (shade trees & professional), please pay close attention.

In the first place, I'm not a very good mechanic, even overlooking the fact, I fully refuse to enjoy the sport. For those of us who don't do this for a living, it's a two-fold situation usually: 1) we can't afford to hire a mechanic when needed, even though it's our preference, and 2) manufacturers are making vehicles "impossible" for most people to work on. Again, the main urgency was to replace a fuel filter. If this isn't simple enough, why is it that every wrench I own is too big to fit into the area of the fuel line at the carburetor? You are getting the picture, aren't you?

Then I began the task of putting in the new filter and attempting to replace the same fittings. First of all, the fuel line must run under one of the fittings you're replacing so that it causes it to start crooked and to be cross-threaded on every attempt, of which there were to be many. I had become bewildered, angry, and scared. Why scared, you may ask. Because if I couldn't figure a way to properly insert this fitting, since it was made of aluminum, and was too small an area to tap and rethread; it would be a matter of a new carburetor purchase. Scared, yes; to the tune of approximately \$250 to \$300 of

Hospital

notes

ADMISSIONS

Thursday, April 25 - Atanacia Torres Friday, April 26 - Clarance Weeks, Amy Rodriguez Saturday, April 27 - Leonora Baca Sunday, April 28 - Georgia McLeod Monday, April 29 - Ed Haner DISMISSALS

Thursday, April 25 - Marguerite Jenkins, Margarita Hernandez Friday, April 26 - Robert Bort,

fear. This seemingly small preventative measure had become a "mountain."

I began to feel flushed and as a small child would, I wanted so much to cry out in anger and hurt. As I walked back toward my pickup truck to give it that last "I'm sure it won't work" attempt, I prayed, "Jesus, you've been so good to me and to my family since I rededicated my life to you and I have no right to ask for such a simple thing, but you've answered prayer after prayer and I thank you. But God...I can't afford this problem! Please...help me!

I just prayed with every turn, "Thank you, Jesus. Thank you, Jesus. Thank you, Jesus.

At any moment, it could have become crossthreaded again, and had it done so, hopelessness would have been the "air" about me. But slowly, ever so cautiously, I turned and I prayed, "Thank you, Jesus."

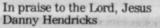
It seemned as if three more hours had passed when the part eased up and began to screw into the carburetor as it should - STRAIGHT. "Thank you, Jesus," I prayed and fought back the fear of doubt creeping in. And lo and behold, it is in, it was fixed. Praise God - it worked!

Reflecting on the situaton, I have to wonder how many times we've overlooked our heavenly Father's blessings in just such a "simple" situation. Many times we allow a simple thing to become a mountain of an obstacle, don't we? And yet, in our walk of faith, we feel it must be a "mountain" before God can lower Himself to help us remove it, don't we? Or so we often feel. It's a lie of the devil.

He cares for you and He cares about every minute detail of your being! Scripture tells us the very hairs of our head are numbered. This may have become a "mountain" for me, but praise be to God, He moved it just as surely as He's been moving them for us all along.

Psalm 55:22 states, "Cast all your cares on the Lord and he will sustain you; he will never let the righteous fall

If you've got a "mountain" that needs moving in your life, no matter how big it may look, nor how trivial it may seem, if it's a "mountain" to you, and you're trusting in Him, He will move it for you!







Winners from Hansford County 4-H Livestock and Horse Judging teams include Brandy Morris (left photo), high individual in Junior Horse Judging, and the senior Livestock Judg-

TELEVEL ST

E LEE

ing team (right photo, I-r) Leslie Latta, Randie Renner, Chris Brooks and Kevin Williams.

4 - H'ers do well at district judging contest

The Hansford County 4-H Leslie Latta. Livestock and Horse Judging teams gathered several awards at the District 1 Judging Contest. The con-test was held Friday on the campus of West Texas State University.

Competing against 20 other county teams, the Hansford 4-H'ers had two high individual winners and one high point team winner. The individual winners were Kevin Williams, Senior Livestock Division, and Brandy Morris, Junior Horse Division. The high point team was made up of Williams, Randi Renner, Chris Brooks and

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The senior livestock team earned its number one ranking by placing first in the sheep judging, second in swine and reasons, and fourth in cat-

tle judging Williams led the team in individual awards with high individual in swine judging and second in sheep. Latta was third high individual with a second in swine and two fourths, in sheep and reasons. Chris Brooks was

In the junior judging division, Morris led the horse judging team to a third place finish. The other team members were Jake McCullough, Monte Eakin and Jeremy Thomas. In Junior Livestock Judging the Hansford 4 H'ers had two teams entered. The Junior Livestock Judging team of Bethany Cline, Cody Brooks, Linsey Smith and Brenda Reichen posted a third high finish in swine judging. The other team was composed of Jeremy Mackie, Clancy Vanderburg, Mandy Kenney and Ashlev Brown.

Individuals competing in the Senior Horse Judging contest were Dawn McCullough and Jami Ralston. They were coaced by Melinda McCullough and Nancy Morris.



Saturday, April 27 - Eddie Gage Sunday, April 28 - Francis Williams Monday, April 29 - Woodville Jarvis Tuesday, April 30 - Amy Rodriguez Patients in the hospital are Clarance Weeks, Ed Haner, Georgia McLeod and Leonora Baca

school menu

Pringle-Morse

May 5 - May 9 LUNCH Monday- Burritos, corn dog, fries,

slaw, fruit, cookie, milk

Tuesday - Meat loaf, scallop potatoes, salad, corn, biscuits, brownies, milk

Wednesday - Sloppy joes, chips, potato salad, trimmings, apple cobbler, milk

Thursday - Cooks Choice, milk Friday - Bologna sandwiches, tuna salad, macaroni salad, fruit, tomatoes, lettuce, ice cream, milk BREAKFAST

Monday - Toast, cereal, juice, milk Tuesday - Cheese, toast, juice, milk Wednesday - Biscuits, sausage, juice, milk

Thursday - Donuts, toast, juice, milk

Friday - Pancakes, sausage, juice, milk

at י: נוכוב בינוב :" Casa Alvarez A generous taste of old Mexico

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Spearman **School Board** Trustee

- * Open to concerns of students, teachers & parents
- * Committed to being an informed decision-maker
- * Sympathetic to the community's tax burden
- ★ 1967 Spearman graduate, Army Reserve Captain 1972-80
- ★ 1971 Texas A&M graduate with civic leadership skills
- ★ Have children in Spearman schools

Sometimes one person can make a difference.

aid For by James Schnell, P.O. Box 1084, Spearman, TX 7908

MININGERETTIC

VOTE SATURDAY, MAY 4 SPEARMAN HIGH SCHOOL

PAGE 4 THE REPORTER-STATESMAN

Election from page 1

KERRY L. HENTON

The financial condition of our area will cause many tough decisions to be made. I hope that my insight to the business community and farming community would provide positive new ideas. I want the best education for our kids that wisely spent money can buy within our limited budget.

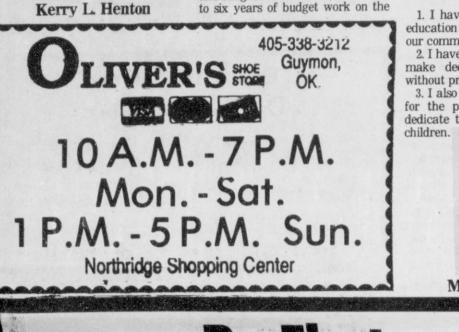
I hope that the school board will be able to resolve the financial problems caused by the state and local economic conditions.

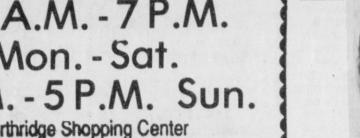
Being a C.P.A. practicing public accounting, I know the financial conditions of our local citizens and taxpayers. My profession has taught me to listen to both sides of an issue and not to take anything at face value.

I spent the first 18 years of my life on a farm just North of Booker Texas. After graduation from W.T.S.U. in 1966 with a B.B.A. degree in accounting, I spent three years of active duty in the U.S. Marine Corp obtaining the rank of captain.

My wife Jane and myself moved to Spearman in 1974. Jane, for the past







Re-Elect

four years, has taught high school art at Spearman I.S.D. We have two children, Kortney, 14, and Kelsey 9. We are active members of First Christian Church.

THURSDAY, MAY 2, 1991

JOE CLEMENT

1. Serving on the school board has been a challenging and rewarding experience. I think the experience 1 have gained in serving would be a valuable asset. I am also interested in providing our children with the best possible education they can



Joe Clement

2. We have an ever increasing need for a wider based curriculum, but we have been faced with a stifling budget crunch. Electronic technologies will need to be thoroughly investigated and evaluated to find which would best fit our needs. Budgetary problems are some of the most perplexing problems. State intervention has made this a continual nightmare and an uphill battle to maximize the use of funds available. School funding will continue to be an issue. Until a law is ruled constitutional and left in place, this will be an annual problem.

3. I have worked with cash flows and budgets on our farms, in addition

school board. I can be open and objective in the decisions made by the board. Being involved in farming gives an insight into the burden of our taxpayers.

4. I attended Spearman Schools all 12 years. After graduation, I attend-ed the University of Texas. In 1974, I married Debbie and moved back to Spearman to start farming. We have two children, Jill, an eighth grader; and Tony, a sixth grader. We are members of the Methodist Church.

MIKE GARNETT

1. I feel a deep sense of civic responsibility to my community and want to serve as best I can.

2. I want to help the tradition continue of an outstanding school system.

3. The experience I have gained these past 12 years on the School Board will enable me to continue to be a contributing member of the SISD Board.

1. We are facing new issues of finance and compliance with state mandated programs that can change our school system and take away almost all local control. I believe we must stand firm in trying to provide the type of education and programs we feel are best suited for our area.

2. Providing increasing educational opportunities and balancing extra-curricular activities are an ongoing part of board activities.

3. One of the biggest issues is using the communities' resources to provide the best available education for our students.

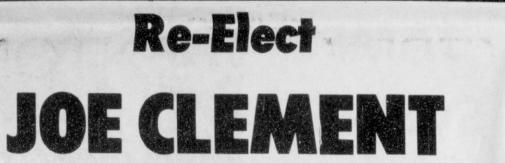
1. I have genuine concern for the education and welfare of the youth of our community

2. I have a willingness to serve and make decisions based upon fact without prejudice.

3. I also have a great appreciation for the professional teachers who dedicate their lives to educate our



Mike Garnett



I have lived my entire life in Hansford County. I was educated in the Spearman school system and received a bachelor of science degree in agricultural education from Texas Tech. My wife Marti and I have four children, Jon Slade, 26; Mark, 22; J. 20: Michelle, 16; two grandchildren, Brynr, 2; and Kegan, 8 months; and one daughter-in-law, Kelly. I am a member of the Church of Jesus Christ of Latter-Day Saints. I have been a member of the SISD Board for the past 12 years.

DON HAWKINS

It will give me the opportunity to assist in providing our youth with a quality education. I feel my business background

would be an asset in helping solve some of the current problems facing our local system. New board members will bring

new ideas to enhance the school system. A certain degree of change is healthy for any organization.



Don Hawkins

1. Mandated issues that will result from the newly legislated school finance bill.

2. Maintain and/or improve the quality of education in Spearman within an acceptable tax rate.

1. Ability to work with and listen to

people. 2. Strong business background.

3. Desire to maintain or improve the existing level of education within the Spearman school system.

I am a graduate of Pampa High School and attended West Texas State University, majoring in business management. I began working for Northern Natural Gas in 1970 and have held a management position with them for the last 10 years. My family and I have lived in Spearman for the last eight years. My wife Debbie and I have two children, Daryl, age 19, a freshman at Texas A&M University; and Darian, age 17, a junior at Spearman High School. I am a member of the First United Methodist Church, the Spearman Rotary Club, and a past board member of the Hansford County Activity Center.

> Gruver school board

GEORGE B. ODOM

Because both Debby and I attended and graduated from Gruver, we are very aware of the rewards the school system provides. It is my hope that by serving on the board that I can repay in some small way what the system has given to us.

Of extreme interest to all of us, the passage of recent legislation greatly concerns me regarding future finances of our school system.

Because of recent legislation, we will have less funds to operate with, while being required to send money to a nearby school district. It will provide a real challenge to balance income with expenses while maintaining a high level of education, and retaining the quality of teachers that our present school system enjoys and expects.

We will be confronted with increasing pressure for the consolidation of our school with those nearby. It is my belief that we must maintain our independence in order to preserve not only our school system as it now exists, but also the city of Gruver.

Additional legislation is inevitable, and with it will come increased costs of adhering to the new laws. We will need to be even more attentive and exercise prudence in setting budgets to avoid excessive tax increases.

I consider myself to be conservative in nature as well as a fundamentalist, and yet progressive enough to accept change as it becomes necessary. Because of our present economy, both on a national and local level, and its uncertainty, it's time for conservatism. In addition to previous school board experience, I graduated with a BBA in accounting, and have approximately 20 years of banking experience. Hopefully, both my educational background and prior experience would provide me with the ability to deal with the present challenges of both state and local finances while developing a budget for the ensuing years.

I last served on the GISD School Board from April, 1987, until August, 1988. During 1988, it became necessary for me to resign so that Debby might be considered for a teaching position. Since then, I have had time to reflect on the duties and responsibilities of a school board member. Primarily, a board member must help in setting a budget that all those involved with can accept and adhere to, while keeping unwanted tax increases to a minimum. Often times, decisions have to be made that may be unpleasant, and even controversial. These decisions should be made on substantiated facts, and regardless of personal feelings.

Debby, our children and I have lived in Gruver all of our lives, with the exception of our college years, and five years in Vernon, Texas. My children consist of Kenton, 15; Grant, 14; Jill, 10; and Dan 9. Our family are members of the Gruver United Methodist Church.

moving to Gruver, I have been employed by Gruver State Bank. Additionally, I once was associated with Gruver Ford, and owned and operated a farm for eight years. I presently have an interest in two convenience stores, while operating a small cattle operation with my father. I don't profess to be great at any of the above professions, but have had a little experience in several different occupations.

While living in Gruver, I completed a three year school for bankers at Dallas known as "The Southwestern Graduate School of Banking." Some of the offices I have previously held include the following: Secretary, American Institute of Banking, Wichita Falls, TX.; Director, American Institute of Banking, Guymon; President, United Methodist Men, Gruver; Director, Vernon Country Club; President, Gruver Alumni Assoc.; Treasurer, The Salvation Army; Finance Chairman, Gruver United Methodist Church; and Board Member, Gruver Airport Association.

In conclusion, we are extremely fortunate to have the excellent school system that now exists. We are surrounded by quality teachers, a tremendous student body, and very competent administrative personnel. Regardless of who you choose to support, your vote as a tax payer and concerned citizen is important to all of the candidates, the faculty, our students, and to our school's future.

LINDA VENNEMAN

With encouragement from people in the community, I decided to run for the school board. I'm very involved and interested in all phases of our school from the educational standpoint to the extra-curricular activities, and I have the time to devote to being a good board member. I'm willing to go to school and obtain required hours and information to do the best job possible. I think that our present board is doing a fine job, but as a woman I can bring diversification and a different viewpoint to the board; and, as a result represent a larger cross-section of the people.

The most challenging issue facing our schools is the finance reform. I forsee problems of wrestling with the tax rates and budgets yet still trying to maintain our high standard of education. I'm a property owner and pay taxes in both Gruver and Spearman school districts, so I am definitely concerned as a taxpayer. The board must strive to keep our quality of schools, yet at the same time try to keep taxes at the lowest possible. rate. It will not be an easy task. I'm. conservative, dependable and a hard worker. I'm also open-minded and willing to accept new ideas and changes when needed.



3. Continue to maintain a fully competent staff of administrators and teachers.

Spearman I.S.D. Trustee



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Vote Saturday, May 4

Political Adv. paid for by Joe Clement

When it was known that there was going to be a position open on the school board, I was contacted by one of the board members and asked if I would consider running for the posi-

I presently have a wife and four children in our school system. Hopefully, this would make me aware and responsive to the needs of both the faculty and student body.

Candy Bouquet

Fresh Flowers

While at Texas Tech, I worked as a flight instructor at Ridpath Aviation, and was later employed by First National Bank of Lubbock, and Olton State Bank in Olton. Upon graduation, we moved to Vernon where I was employed as Comptroller of First State Bank, Assistant Liquidator with the FDIC, and Sr. Vice President and Cashier of Herring National Bank. During this time, Debby was employed by Vernon ISD. Since

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Balloon Bouquet

Green Plants

Linda Venneman

I attended West Texas State University, where I met Joe T. Venneman. We have been married for 21 years, all of which have been spent in Hansford County. We live 20 miles northeast of Gruver, where we have reared our three children who are: Klint, a freshman at Oklahoma State University; Holly, a sophomore at Gruver High School; and Kim, an eighth grader at Gruver Junior High School. I work as a partner with my husband in managing our farming and ranching operations. I try to balance my life with community ac-tivities as well. I'm a member of the Catholic Church in Spearman where I teach Sunday school. For years I have been closely involved with our 4-H youth as well as FFA. I was very active in PTA for years, serving as president, attending a National PTA Convention and a state leadership workshop in Austin. I've been a member of Beta Sigma Phi for 19 years, serving in every office. My latest involvement is with the Hospice program for which I took a

See election page 5

To the Wonderful People of Spearman.

Thank you all so very much for your cards, letters, packages, but most of all for your prayers while I was in the Middle East. I am back in the good old U.S.A. and am stationed at Ft. Steward, Georgia, where my wife, Ginger and I will call home for a while.

Thanks again, SPC Robert E. Bleakley III & wife, Ginger (Son of H.M. & Sophie Garrett)

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Election from page 4

10-week training course in Amarillo.

A favorite quote of mine, (author unknown) is this: "It's your attitude, not your aptitude, that determines your altitude in life." If elected, I'll face the challenge with a good attitude and much enthusiasm, and I will try my best for the people of our district.!

J.W. WARD

1. Our school system has proven from past test scores to be one of the top in the state of Texas and I am committed to keeping G.I.S.D. one of the best academic schools in the state. It is an accomplishment that our community should be very proud

2. I graduated from Gruver in 1967 and now have two children that are enrolled in the Gruver schools.

3. Our children are our greatest commodity for the future and I would like to keep the local enrichments that we have offered in the past. I think it is the school's obligation to offer the best education it can to every student that is enrolled and provide the opportunity for every student to excel to the best of their ability.

1. The first major issue will be how to keep the quality of education we have tried to provide in the past with the school finance laws we will be facing in the future. I don't think that property taxes should pay for all the education of our children. Education is a privilege we have in America, but it costs money. I think this cost should be shared by all. I know that Texas has one of the highest sales taxes in the United States but I think it is an inevitable part of our future. I think it is unconstitutional to revise our taxing districts in order to send our money from property taxes to a different area. It will probably be several years before Texas gets its educational finance problems solved. 2. The budget will be a major pro-

blem in the coming year with the new finance laws that face us.

Our county property evaluations look to be lower this next year which presents a problem in itself. This, due mainly to lower oil prices, means that the same tax rate as last year will collect less revenue because of industrial property evaluations. Our school district receives around 73 percent of tax revenues from this source and the remaining 27 percent of tax revenue comes from local property. .3. The requirements for college education continue to change yearly. Colleges are requiring more testing and prerequisite courses in high schools. It is essential that we provide our students with the courses that they need in order to go to the college of their choice.

1. Having already served three years on the school board has taught me how the school finance system works. I think it takes one to two years to learn how the budget works, what Texas education policy updates mean, and how mandatory reports

system.

graduated from Gruver High School and from Texas Tech University in 1972 with a bachelor of science degree in agriculture. I farmed with my father until 1982 when he retired, and have been self-employed farming since then.

I'm a member of Faith Lutheran Church and am presently president of the church council. I have served on F.H.A. Area committee for three years, Equity advisory board and am presently on the board of directors for two area businesses.

Spearman city council

MIKE CUDD

1. As an incumbent councilman, I want to continue my work on projects in force, such as telephone and electrical utility rate cases, cable TV franchising, and upgrading the waste-water treatment plant. Past experience and knowledge of these projects should help to bring them to beneficial end.

2. I feel a responsibility as a citizen of this community to work on a voluntary basis to make our town a better place to live and work.

3. I feel that at 38 years of age I can represent a broad range of citizens, providing progressive leadership tempered with conservative ideals.



Mike Cudd

1. This council will have to work harder than ever to keep taxes and utility costs down while maintaining a high level of service to the community, despite a dwindling tax base and increased cost of government due to more stringent federal and state regulation.

2. Rebuilding a waste-water treatment plant and maintaining the city landfill in accordance with increasingly tough regulatory standards.

3. Environmental concerns will have to be a high priority. Protecting our land and water resources can be accomplished with a "common-sense approach" to government.

1. Prior Experience: three terms (six years) as City Councilman, current Mayor Pro-Tem. Understanding government processes lends to efficient operation and sound decisionmaking.

2. Leadership Experience: Past-President Spearman Chamber of Commerce, Past-President of Spearman Jaycees, Past-President Ambassadors.

3. Business Experience: Graduate of University of Texas with degree in towards building a community center for Spearman.

In conclusion, I have enjoyed serving as councilman for the City of Spearman for the past six years and feel that I have tried to serve the needs of its citizens to the best of my ability. If re-elected, I will work to maintain Spearman's position as a financially sound city, a place where the citizens feel secure, a good place to raise families and provide for them, both morally and financially.

ED GARNER

1. Represent all the people of the community, particularly the fixed income citizens

2. Enjoy serving my fellow citizens. 3. Ensure the excellent financial condition of the city.

Refurbishment of the 1. Wastewater Treatment Plant.

2. Resolve the future waste disposal.

3. Economic development.

1. Previous experience on the city council

2. Experience in the oil & gas industry.

3. Long time resident of the community.



Ed Garner

Moved to Spearman from Amarillo in 1967, being employed with Baker & Taylor Drilling Company. My wife Alva and I have two daughters, Kathy Brown of Canyon and Pam Morelock of Garland. We have three grandchildren, Diane, Robby and Emily. I am presently serving on the Texas Governor's Committee of Community Affairs and on the Board of Directors of Panhandle Regional Finance Corporation. I am a past president of Rotary and past board of directors of the Spearman Chamber of Commerce. My wife and I are Methodist and have enjoyed being a part of this community for the past 24 vears

STEVE BENTON

1. To return something to the community which has been a great place for me to live for 27 years.

2. I think we should encourage all citizens to participate in our democratic system whether it be by voting or running for office. 3. I would like to see the city council take a more active role in the economic development of our area.

1. Waste management and disposal. 2. Economic development.

3. Utility rate cases.

THE REPORTER-STATESMAN

These issues cannot be resolved in

a short period of time, but will re-

quire constant attention from city

council members, as well as their

continuing efforts to plot the best

1.20 years of business experience in

2. Through my years of experience

in business, I have learned to deal

fairly and get along with all types of

3. I take pride in the fact that I

I have lived in Spearman since

1964. I am a partner in Five Star

Equipment. My wife Sheri is the

Hansford County Librarian. We have

four children, Kellie, 21; Salina, 14;

Meredith, 12; and Nicholas, 7. We are

members of the First Baptist Church

of Spearman. I am a member of the

Spearman Chamber of Commerce

and President-Elect of the Spearman

Rotary Club. I was also part of the

pearman business community who

recently traveled to Austin to attend

the Public Utilities Commission hear-

ings on the Texas - New Mexico

RAY DEAN COATES

I'm 43, went to school in Spearman,

spent three years in the U.S. Army,

Vietnam vet, and finished college in

California. As a civilian in aviation, I

have worked and traveled around

the world, including Alaska, the

Phillipine Islands, Japan, Ethiopia

My 16 year old son Brett and I at-

Being an EMT and having been on

the ambulance crew and presently

on the Volunteer Fire Department, I

have been exposed to a little bit of

I am also a homeowner in Spear-

man and own and operate C&C

Transmission. I care about the com-

business, I have found that most peo-

ple are not aware that the price the

city charges for natural gas varies

from 184 percent to 470 percent above

The price of our dog pound cost at

least three to four time per square

foot more than one of several local

contractors could have built it for.

Visiting with various citizens at my

how the city of Spearman runs.

tend the First Assembly of God

and Greece, to name a few.

Church.

munity I live in.

market value

Power Co. rate increase request.

think things through thoroughly

course for our community.

the community.

before taking action.

people

I also think its about time that we stop developing our nice airport. I wonder how much benefit we tax payers will receive from our newest \$14,000 toilet.



Ray Dean Coates

Spearman has created a position and filled it with a public works director to help take the day-to-day load off of our city manager. Do we need to create and fill a position of administrative assistant to help take the load off?

Are our present council members, that represent the people, really aware of the needs and concerns of our fire department, ambulance service, utilities department, streets department, sanitation department

and police department? I would like to implement a plan that would let more people know more about the city so that it can run smoothly and be cost effective.

Keep our taxes down and the city to shop is Spearman.

Netters advance to state at Austin

The Spearman tennis team will have a woman's singles and a doubles team in the state finals on May 10 and 11 at Austin.

Kimbre Townsend overcame what Kurt Ashmore, tennis coach, called 'sophomore jitters'' to win the women's singles event at the regional meet in Abilene. According to Ashmore, Kimbre played "real well" in her first two rounds. In her third match, he said, she began to feel the pressure of being only one match away from going to the state finals. As a result she fell behind early in the match, but rallied to win 6-3, 6-1.

Winning the third match put Kimbre in the finals of the regional tournament and guaranteed her a trip to Austin and the state tournament. In her final match Kimbre, according to Ashmore, started slow but finished fast to win 6-3, 6-4.

Spearman's number one girls doubles team at the regional tournament, Tamri Townsen and Brandi Schneider, played their way into the state tournament by finishing second in the women's doubles event.

They won three matches before losing in three sets in the finals of the event. The final set scores were 6-7, 6-0 and 6-4.

In this regional tournament Tamri Townsen and Schneider were firsttime partners. Schneider was substituting for Townsen's regular partner Cam Butts, who was recovering from an illness. Ashmore said that Butts is expected to be ready for the state tournament.

Other regional competitors finished as follows: The mens doubles team of Clint Townsen and Mike Hager finished third in the tournament. Both the womens doubles team, Shea Crawford and Carrie Pearson, and the mens singles competitor, Wess Dyess, lost tough matches in the first round.

THANK YOU

We would like to thank the Fire Departments and all who volunteered in fighting the fire at our farm. With the quick response of everyone, the damage was kept to a minimum.

We are so lucky to live in a community where people pull together in time of trouble.

Glen Ray Mackie



THURSDAY, MAY 2, 1991

PAGE 5

新生活になったいというない。

and record keeping effects our school system.

2. I am a land owner and I know how property taxes affect everyone. The school faces the same problems that the business economy faces yearly. Inflation affects our school the same way it does businesses.

3. I have learned to appreciate our school system more since I had the opportunity to serve on the board the past three years. I have had 45 3/4 hours of board training courses which are required now for board members

I have lived in Hansford County all of my life. My parents are Mr. and Mrs. Jewel Ward who live four miles east of Gruver

I married Rhonda Duryee from Spearman and have two children. Monica is a sophomore and Jason is a 7th grader in the Gruver school

business, and current manager of Hansford Implement Co. The city being a large business itself requires its officials to have a broad knowledge of sound business practices.

I was born and raised on a farm near Perryton, graduated from Perryton High School, then University of Texas in 1974. I married Patricia Walker in 1976, and moved back to Perryton, joining my father in the John Deere Dealership in Spearman. In 1980, we moved to Spearman, where we currently reside. We have three sons: Eric, 12 years; Evan, 8 years; and Chris, 5 years. We are members of the First United Methodist Church. Over the years I have served actively with the Spearman Chamber of Commerce, Ambassadors, Jaycees, YMCA, and currently serve on the Board of the new Spearhead Foundation, working



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Candidate for Spearman ISD Board of Trustees

- Certified Public Accountant 14 years in public accounting
- ·Served three years of active duty in the U.S. Marine Corps obtaining the rank of Captain
- Experienced in budgets and financial planning
- Professionally involved in financial decision making
- Understands the limits of our local tax base
- Sees that information gathered from combined efforts of community and school, such as the Strategic Planning Committee, is vital in decision making
- Member of the First Christian Church of Spearman
- Believes that quality education is the most important function of our school system

VOTE SATURDAY, MAY 4 Political adv. paid for by Kerry L. Henton

PAGE 6

THE REPORTER-STATESMAN

shipmates.

ment.

been with her.

there.

THURSDAY, MAY 2, 1991

Among the Neighbors

Mr. and Mrs. Burl Buchanan were in

Lamont, Okla. two days this past

week. They attended the funeral of

Burl's cousin, Charles Pierce. He suc-

cumbed to burns he sustained in a

gas explosion at his place of employ-

Coronado General Hospital in Pam-

pa with a broken ankle. She under-

went surgery on Monday and her

length of stay is not known. She was

stepping into a car when she turned

her ankle, breaking it. Her sisters,

Gertrude Archer and Reba Huffines,

and brother Freeman Barkley have

Mr. and Mrs. Bob Vinson and grandson, Nicholas, attended the

Rattlesnake Round-up at Mangum,

Okla. during the weekend. There was

a great variety of entertainment,

most of it connected with rat-

tlesnakes. Mr. Vinson and Nicholas

were highly entertained, but Mrs.

Vinson wasn't too enthuiastic about

Jo Linda Hutchison drove to Ralls,

Texas over the weekend. She attend-

ed the centennial observation of her

church, the First Baptist Church of

Ralls. She also visited her parents

John and their children were tied

Bobbie June Wilson of Lubbock

spent the weekend with her parents,

Former Spearman residents Luther and Marie Berry of Topeka,

Kan., greeted friends at the First

Baptist Church on Sunday and then

spent the night with Marguerite and

Roscoe Nelson. They left Monday

morning for Phoenix, Ariz., where

they will be attending a meeting in

The Berrys lived here from 1961

through 1966 as he was pastor of the

First Baptist Church. He is retired

from active ministry but is

associated with the missionary

group. Their son Renny, who attended school here, and his family also live

up with activities here.

Ruth and Major Lackey.

connection with his work.

Virginia Rentfroe is hospitalized in

Mr. and Mrs. J.B. Buchanan and

by Helen Fisher

Word was received in Spearman of the passing of a former citizen, John Walker. He died Friday in a Midland hospital of complications. He had never fully recovered from a very serious automobile accident of several years ago.

Big John, as he was affectionately known here, was reared by his grandparents, the R.P. Fullers. They lived east of Spearman and he attended the Black Community school. He and Hollie Riley were the only students in the first grade the year they started to school and both finished school in Spearman in 1931.

Big John was a member of the only Spearman High School boys basketball team that won the state championship. He and the other members of the team and their coach, Billy Jarvis, were recognized at the last high school reunion here when their trophy was presented to the Stationmaster's House Museum.

The class of '31 made a memorial to the museum in memory of John. He and Frances always attended the school reunions, and will be sorely missed.

Services for him were in Midland Monday and interment was in the Wellington Cemetery.

In addition to his wife, Frances, he is survived by a son and a daughter, and a cousin, Shirley Lowe of Gruver.

Sad memories of a long ago tragedy were revived on Friday when a WW II veteran appeared in Spearman seeking the families of his three deceased friends.

K.J. Harris of Finn, Ore. had been in Salina, Kan. attending a reunion of the survivors of the sinking of the U.S.S. Lipscomb, a light aircraft carrier. It was sunk by a torpedo from a Japanese submarine in the battle of Makin Island on Thanksgiving Day, Nov. 24, 1943. His friends were Mike Daughterty, brother of Mary Ooley and Adalyn Barnes; Caylor Davis, brother of Betty Hazlewood, and Jesse Ralston, brother of Cecil and Ray Ralston of Gruver.

At the reunion at which 19 of the less than 100 survivors attended, Mr. Harris decided to see if he could find any family members of his close friends. He had few clues to go on but knew they were from this area, so he first went to Perryton and searched old newspapers. Being unsuccessful he came on to Spearman and after making several inquiries, he was directed to Betty and Paul at Topeka. Hazlewood. He showed them some old pictures of himself and his three

Lois and Jimmy Shieldknight drove down Thursday to spend a few days with their granddaughter, Carli Shieldknight, a student at A&M at College Station.

CODERE CO

By a coincidence, Carli's mother. Hazel, had to make a business trip to Bryan on Friday so she also had a visit with them.

Juanita Pierce returned home Sunday afternoon after a mastectomy on Thursday in the Golden Plains Hospital at Borger.

She is not sure yet when or where she will have chemotherapy, but with her usual cheerfulness, reports that she is feeling fine and is very optimistic. All her many concerned friends hope all goes well with her and that soon she will resume her civic activities.

The Pierces' daughter, Karen Hardy of Cheaspeake, Va. is here with them and expects to stay for a couple of weeks. ******

A long time Spearman resident. Frank Porter, passed away Thursday night in Chandler, Okla. Frank was well known here, being a native and finishing high school here. After college he was the band instructor at the high school for a number of years. He has been retired several years and an invalid the last eight months

His brother Chalmers and Betty Porter were in Chandler when he died and returned late Monday after the services. They were held in Chandler and interment was in the Oak Park Cemetery at Chandler.

Hometown news

LUBBOCK - Four Texas Tech University students recently were recognized by the College of Education as outstanding students. They were honored April 30 by the college during a reception and banquet at the University Center Ballroom.

Spearman native Julie Stedje was the outstanding elementary education student. Stedje, who will graduate in May, is specializing in generic special education and has a 4.0 grade-point-average. She has been involved in the Student Council for Exceptional Children, the Texas Student Education Association and Kappa Delta Phi education honorary. She currently is completing her student teaching at Stewert Elementary in Lubbock. She fulfilled her special education student teaching at Waters Elementary in Lubbock.

The meeting will be Friday, May 3 at 7:30 p.m. in the Home Demonstration Building at 305 N. Bernice, Spearman. Johnnie Hilton is a wife and mother of three and grandmother of

Flame

Fellowship

will be Stephanie Brock.

to meet

four. She is a noted ordained minister with more than 28 years of experience. She has held teaching seminars in Kansas, Alabama, Missouri and Oklahoma. Her ministry especially reaches out to married couples.

Guest speaker for the next Top of

Texas Flame Fellowship Meeting

will be Johnnie Hilton. Guest vocalist

She served as Texas Flame Director, held crusades in the Philippines, Nigeria and Liberia, and has ministered at retreats, conferences and women's groups.

PSU sets kids' classes

GOODWELL, Okla. - The Director of the Panhandle State University Children's Mathematics/Reading Clinic is now accepting reservations for the summer session. Pupils needing to develop or improve academic skills and/or enrich educational experiences are invited to participate in the summer program.

Classes for the clinic program start on June 24 and run through July 25, 1991. Individual pupil testing to establish the level of mathematics and reading achievement will begin on June 10. Classes have been scheduled for Monday through Thursday either at 8:30 a.m. or 10:30 a.m.

Gifted and talented pupils eligible for kindergarten and first grade are invited to participate in the enrichment aspects of the summer program. To receive an application and/or make a reservation for the program, please contact Dr. David Driskill, Director, at (405) 349-2611, Extension 230 or Dr. James Satterfield at (405) 349-2611, Extension 227.

Spearman school menu

JR. HIGH - ELEMENTARY May 6 - May 10

Monday: Meat sauce-spaghetti, tossed salad, sweet peas, bread sticks, fruit, milk

Tuesday: Sausage on a stick, pinto beans, spinach, combread, butter, fruit, milk



Charles and Joanne Eaton of Spearman announce the engagement of their daughter, Cayla Leonda, to Gary Don Schroeder, son of Mott and Betty Schroeder of Balko, Okla. Mr. Schroeder is currently employed as an accountant with Speartex Grain Company in Spearman. Miss Eaton is a junior elementary education major at Panhandle State University. The couple plans an Aug. 3 wedding.



Martin Vela of Spearman and Gloria Ramirez of Beaver, Okla. will exchange wedding vows at 3 p.m. Saturday, May 11 in the Catholic Church at Perryton. The bride-to-be is the daughter of Benjamin Ramirez and Eufemia Ramirez. The prospective groom is the son of Calistro L. Vela and Minerva Vela. A 1986 graduate of Spearman High School, he is currently employed at AGCO of Spearman. The couple will reside in Spearman following their wedding.



are invited to a 25th Anniversary

All Friends

THANK YOU Wednesday: Steak fingers (gravy, Celebration opt.), 1/2 baked potato, green beans, hot rolls, butter, chiffon pie, milk To all who were con-Thursday: Jumbo corndog, broccerned while I was in the honoring coli - cheese sauce, baked beans, cinhospital at Perryton and namon roll, milk Enid, I wish to express Friday: Hamburger, french fries, Gran & Ann Burton lettuce, tomatc, pickle, onion, cookie, thanks with deep milk gratitude for the many HIGH SCHOOL MENU prayers, the cards and May 6 - May 10 Saturday, May 4, 1991 Monday: Meat sauce - spaghetti, personal notes, the sweet peas, salad bar, bread sticks, familiar sound of voices From 3 p.m. to 5 p.m. fruit, milk over the phone as well as Tuesday: Sausage on a stick, pinto Roy Pennington, superintendent of schools in Dumas, will At the home of flowers, food, and gifts. beans, salad bar, combread, butter, fruit, milk retire at the end of the 1990-91 school year, ending a 40-year These lovely gestures Wednesday: Steak fingers (gravy, Oran & Ann Burton career in public school education. A native of Miami, Texas, Penhelped sustain me opt.), 1/2 baked potato, salad bar, hot nington served as a teacher and coached all sports in Spearman through a difficult prorolls, butter, birthday cake, milk during the 1951-52 school year. The Dumas Independent School Carvaldress Thursday: Foot long corndog, broccoli, cheese sauce, salad bar, cinblem. District will honor Pennington with a retirement reception on Saturday, May 18 from 2 to 5 p.m. at Dumas Junior High School, Hogifts please namon rolls, milk Caia Hester Friday: Hamburger, french fries, East 5th and Maddox Streets in Dumas. The public is invited to salad bar, cookie, milk attend. You are invited to attend a You are invited to attend a Baby Shower honoring Wedding Shower honoring The Residents & Staff request the pleasure of your company Tammy Batton Lynda Hunnicutt at an Awards Presentation honoring our Saturday, May 4, 1991 bride elect of OUTSTANDING VOLUNTEERS of Hansford Manor & Hansford Hospital Billy Lat Underwood 2:00 to 4:00 p.m. Sunday, May 5, 1991 from two o'clock until four o'clock Union Church, Spearman Saturday, May 4, 1991 in the dining room of From 10:30 to 11:30 a.m. Hansford Mance Given by Hostesses 707 CA Roland At 714 Sibner, Spearman Given by hastesses

On The Go With Joy

The time has arrived for us to trade in one of those big gas guzzlers for a gas tank that fits our pocketbook a little better.

I can remember how proud I was of that "new" used Lincoln. It was beautiful - just like a brand new one except it was five years old. We treated it just like an old crate though, and pretty soon it began to look like an old crate.

Sometimes it acted like one too; like shutting itself off while going "likkety-split- along I-40 in Amarillo and having to be towed to a repair shop, or a tie rod on the right front wheel breaking and squealing on Main Street of Gruver. All I can say is "Thank you God for sparing my life" in those instances

Anyhow, I thought I'd better take the advice of some of those commercials on TV and invest in a smart car. But before trading, I thought I'd do a little research and I came up with this - even though we all know about the waste in government when they undertake one of those studies. I recently ran across this comprehensive eight-point gasoline conservation program compiled by some bureaucrat in Washington.

1. Remove anti-pollution devices (20 percent savings)

2. Tune engine for optimum performance (15 percent savings)

3. Over-inflate tires by three pounds (10 percent savings)

4. Drive at a steady 50 mph maximum (15 percent savings)

5. Avoid jackrabbit starts and stops (10 percent savings)

6. Do not use vehicle for short trips (15 percent savings) (Take your horse, be sure to carry a shovel!)

7. Do not use the air conditioner (15 percent savings)

8. Install C.I.C. ignition system (5 percent savings)

Total savings add up to 105 percent. "Therefore," the report continues," if you observe all these methods and have a 21-gallon gasoline tank, drain approximately one gallon from tank each week in order to avoid excessive gasoline in vehicle.

Upon further meditation about the above, I've come to the conclusion that I'd better not follow this government program and throw it in the dumpster. That is where most of them need to be filed anyhow.

Visitors in Gruver this past weekend in the home of the Russ Chisums were Betty's sister and family Gary, Christi, Susie and Zac Womble who reside in Dalhart.

Marcia Sneed, bride of Harold was able to spend a few hours in Gruver after returning from honeymoon in Arkansas and traveling points in the

Gruvermenu

May 6 - May 9 Monday - Steak fingers, mashed

potatoes with gravy, peas, pudding, hot rolls, milk

Southeast regions of Texas. They will take turns on weekends until Harold will be leaving Gruver at the end of May and establishing a new home somewhare(?) Connie Burgoon and Linda Walters were able to attend the wedding April 20th.

いいかられるとなかかからとしてもたかかろう

Sylvia Duncan is in Arkansas for a few days and will attend her niece's wedding while there.

Velma Renner of Amarillo accompanied Viva Renner to Washington, D.C. to visit Ross Renner who is in the Marines and stationed in D.C.

Lucy Pittman who seems to be continually "On the Go" has returned from the Dallas-Ft. Worth area where she was guest speaker at a ladies' retreat. She has been able to bring back news of former Gruver resident Helen (Lee) Red and that Melanie Morrison has scheduled her wedding to Rick Johnson in August.

Good news for the Knight family, as Bruce Knight is scheduled to return from Egypt this coming weekend. Debbie and children have been in Gruver for a couple of months or so waiting for him.

Archie Nelson celebrated his birthday this past weekend by having his daughters Lisa, Cheryl and Kathy and grandchildren here to help make it a big day.

Taisha Haight, who attends school in Arlington, was able to spend some time with her parents Corky and Linda Haight.

Rhonda Hicks received a visit from her mother Peggy Turner, who lives in Pampa.

Those of you who may remember George Scott, who coached here during the late '60s and early '70s, will be interested to know that he was killed in an automobile accident in late February in the Oklahoma City area. We had reported earlier that he was critically ill.

Proud parents Chuck and Karla (Zapata) Topp announce the arrival of their son on April 21st of 1991. Jonathan Mark weighed in at 5 pounds and 7 ounces.

Those on the sick list, hopefully on the mend and now at home, are Boots Williams, Bill Henderson, David Turner, Roy Edwards, Verna Flippen (Roy and Verna had cataract surgery and Roy had complications). Others under the weather have been James Dorman, Bob Bort in Amarillo, Janet Miller, Francis Atwood and Carol Boyd. Debbie Chisum is at home now after receiving treatment for back pain.

Postal exum set

Donald S. Bloyd, Sectional Center manager/postmaster, Lubbock, has announced the Rural Carrier examination for the Brownfield, TX area will be open to the general public May 6 through May 10.

Offices included on the Brownfield Rural Carrier Area Eligibility Register are Brownfield, Lamesa, Meadow, O'Donnell, Ropesville, Seagraves, Tahoka and Wolfforth. Interested persons may apply at the Lubbock Personnel Office, 1515 Avenue G, Lubbock, TX; the Amarillo Personnel Office, 2301 Ross St., Amarillo, TX; or at one of the offices served by the register during the week of the open announcement No applications will be accepted before or after these dates.



(photo courtesy Harletta Carthel)

Foster's cast on his broken arm

because I thought it was a mar-

shmallow, and Mrs. Duncan never

told my mom," remembers student

Many life-long friendships have

Duncan teaches early childhood

education, but her specialization is

building self-esteem. She uses the

endearment "Precious" when she

speaks to a child, and as she reflects

on her 34 years of teaching, she

remarks, "They were all precious to

When Mrs. Duncan was given her

award, all her former students in the

audience escorted her to the podium.

It was quite evident that Mrs. Dun-

can is also "precious" to her

me - every one of them.'

had their start at Mrs. Duncan's Pre-

Justin Carthel

school

Sylvia Duncan's former students escort her to the podium as she receives a Texas Life Membership from Gruver PTA. The presentation was made to recognize Duncan's contribution to the well-being of children and youth.

PTA honors Duncan for contributions

by Harletta Carthel

Sylvia Duncan was recently honored with an honorary Texas Life Membership by Gruver PTA. The Texas Life Membership is the highest honor which can be bestowed upon an individual by Texas PTA. It recognizes outstanding contributions to the well-being of children and

youth beyond the call of duty. Mrs. Duncan has taught pre-school children since 1957. She began a kindergarten that year in response to the needs of young children of teachers in the Gruver school system. Her kindergarten eventually became Mrs. Duncan's Pre-school, which she teaches now.

"I remember when Sylvia first came to Gruver. She was so pretty and sweet, and the kids, well, all of us just loved her," comments Geneva Eddleman of Gruver.

"I bit a hunk out of Michael students.

Granny cousins meet

Washington, Okla. was the destination of eight grandmothers for their annual slumber party in the home of Mrs. Nathan (Alice Tatum) Holland.

Gourmet food was served from the appropriately decorated table which had a centerpiece with a large white hen sitting on a nest. There were nine little yellow ceramic chickens with the name of a guest on each one, for party favors.

There were hours of reminiscing, joke telling, and reports on latest trips. They all shared latest geneology information and of course, latest grandchildren's pictures. They also visited with Ila Rae Tate, who could not come to the party due to recent back surgery in Oklahoma City.

FRITCH - The Fritch Chamber of

Fishing tourney set

THE REPORTER-STATESMAN

Hansford ACS meets

THURSDAY, MAY 2, 1991

By Joy Henderson

On April 25, the Hansford Unit of the American Cancer Society met in the B & B Industry hospitality room in Spearman. The welcome and opening remarks were given by president Mozelle McClellan after a pizza luncheon hosted by the Spearman members.

Clementine Renner, secretary, read the minutes from the previous board meeting. They were approved and reports from the officers were given. The treasurer's report revealed that there had been \$967.20 contributed through memorials and the residential crusade so far in April. Only a partial total was turned in at this meeting. There is still time to turn in contributions or memorials.

Crusade chairman Mary TeBeest and Betty Davis reported this to be 250 or 235 percent of the goal. Public education chairman reported adults reached to date were 1,093 and youth 1,459, for 66 percent of the goal. Jolene Thompson and Clementine Renner reported that seven patients, or 21.8 percent of goal, have been served to date. The dollar value of these services is \$1,802.

Communication chairmen Joy Henderson and Pat Morely publicized the Great American Foodfight in the newspapers with 11 articles and

UMC honors seniors

The Gruver Senior Class of 1991 was honored Tuesday, April 16 at the United Methodist Church with a

chuckwagon supper. The church fellowship hall was highlighted by local ranch artifacts and Western memorabilia. Red checked cloths and antique spurs topped the tables.

Chuckwagon fare included barbecued beef, pinto beans, potato

Lookin' Back **5 YEARS AGO...**

Thursday, May 8, 1986 The following Spearman High School students qualified for the regional track meet held in Big Spring: Kris York, Jerold Blan, Shannon Jenkins, Jill McLain, Heather Murrell, Carly Shieldknight, Ginger Pearson, Mechelle Graham, Shari Vernon, Carl Urban and Tim Woolley.

10 YEARS AGO ...

Thursday, May 9, 1981 Will Jarvis placed first in the Horse Demonstration and Anne Marie Jarvis took top honors in the Open division with her demonstration on Making Fabric Flowers at the State 4-H Roundup at College Station.

15 YEARS AGO ...

Thursday, May 6, 1976 Principal G.W. Robinson of Spearman Junior High announced that Sabre McCoy was named Valedictorian and Kyle Beedy was named

over the Gruver Cablevision. Amy Marshall gave staff reports and made the following announcements. The Road to Recovery training has tentatively been set for May 23 in Spearman after the unit board meeting. There will be a free Skin Cancer Screening on May 4 at HCC from 9:00 a.m. to 2:00 p.m. in Amarillo.

PAGE 7

New board members were nominated and voted on for the coming year. New officers are Mary TeBeest, president; Vera Dominguez and Mozelle McClellan, vice-president; Clementine Renner, secretary; and Arberta Nobles, treasurer. Virginia Taylor was appointed as crusade chairman to fill the vacancy left by Mary TeBeest, as she will fill the office of President. Other chairmen for various committees will remain as appointed.

Those attending this meeting were Mozelle McClellan and her sister Mae Johnson visiting from Pennsylvania, Mary TeBeest, Clementine Renner, Arbeta Nobles, Elvira Dominguez, Betty Davis, Virginia Taylor, Joy Henderson, Pat Morely, Doris Armes and Amy Marshall.

The group will meet May 23 with Gruver members as the hostesses. Anyone wishing to visit or be a part of this group should contact any of the above board members.

salad and hot rolls. Dessert was a choice of homemade cobblers and ice

cream The tables were pushed to the walls and square dancing began. Within minutes, Murry Beasley of Texhoma, Okla. had the entire party whirling, promenading and allemanding. (a bandana around the neck of each senior helped in identification of dancers.)

Twenty-four square-dancers from Spearman, Perryton and Guymon assisted Beasley in the fun-filled lessons.

THANK YOU

The family of Mildred Hintergardt wishes to thank the many friends for their kind expressions of sympathy and for their prayers, flowers, cards, food, visits, and memorials.

The group toured the new home in Edmond belonging to their cousin Nelda and Loyd Bowie. After leaving the party Thursday morning, most of the "girls" attended a book review

Those attending were Bell Bradly, Tulsa; Dixie High and Nelda Bowie, Edmond; Bobbie Dudeck, Norman; Mary Rae Lamb, Gruver; Mary Catherine Robinson, Miami; Lavita Ward, Hobart; Ruby Webb, Sentinel; and Alice Holland, Washington.

Next year's reunion will be in the

home of Lavita Ward, who taught

school in Gruver a number of years

ago, along with her husband, who

was the coach.

and luncheon in Oklahoma City.

Tuesday - Western burgers, tossed salad, corn, jello, milk

Wednesday - Chicken and gravy, noodles, carrots, cobbler, hot rolls, milk

Thursday - Corn dogs, french fries, fruit, cookies, milk

Friday - no school

Salad Bar - Monday to Thursday Nacho bar - Monday and Wednes-

day Potato bar - Monday to Thursday (request only.)

BREAKFAST

Monday - Cereal, fruit or juice, muffins, milk Tuesday - Cowboy bread, fruit, peanuts, milk Wednesday - Toast, peanut butter

and jelly, fruit, milk Thursday - Cinnamon rolls, fruit, peanuts, milk

Friday - no school

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Commerce, Phillips 66 Retirees and Dairy Queen are sponsoring the Fritch Annual Small Fry Fishing Tournament on May 11 starting at 7:00 a.m. and ending at 2:00 p.m. at the Lake Meredith Stilling. Prizes will be awarded at 4:00 p.m.

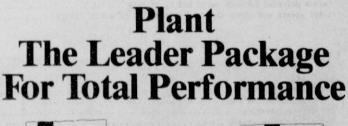
at the Fritch City Park. The tourna-

ment is open to children ages 6 to 14. Prizes have been donated by Zebco, Wal-Mart of Borger, K-Mart of Borger and Coca-Cola. Trophies and prizes will be given away in three different age categories.

For further information, contact the chamber office at 857-2458.

806-273-3775

Salutatorian of the 8th grade class. Roy Harbour was named as the Star Chapter Farmer and Rajan Martin was named Future Farmers of America Queen.





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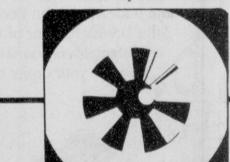
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PAGE 8

THURSDAY, MAY 2, 1991 THE REPORTER-STATESMAN



On Monday, April 29 the TG&Y store in Spearman closed its doors, never to open again. In honor of the occasion the staff made up a tombstone and dressed in black. Staff included

(I-r) Faye McDonald, Janet Reger, Manuel Torres, Dean Delp, Carole Stumpf, Raquel Saldivar and Kathy Morley.

# Hoel takes third at regionals

Matthew Hoel won three out of four matches at the Region 1-A men's singles tennis tournament at Levelland to finish third in the

touranment. Hoel won his first round match with Daniel Harris of McLean, in straight sets 6-0, 6-3. In his second

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REPORT OF CONDITION

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Statement of Resources and Liabilities

ADDEMO

| 100110                                              | The    | usands of dolla |  |
|-----------------------------------------------------|--------|-----------------|--|
| Cash and balances due from depository institutions: | Tho    | usanos or dorra |  |
| Noninterest-bearing balances and currency and coin  | Ī      | 1,269           |  |
| Interest-bearing balances                           |        | 3,468           |  |
| Securities                                          |        |                 |  |
| Federal funds sold                                  |        | 975             |  |
| Securities purchased under agreements to resell     |        | 0               |  |
| Loans and lease financing receivables:              |        |                 |  |
| Loans and leases, net of unearned income            | 20,775 |                 |  |
| LESS: Allowance for loan and lease losses           | 227    |                 |  |
| 1555. Allowand anonafan alak samanun                | 01     |                 |  |

### Contest results announced

GOODWELL, Okla. - The results have been tabulated and winners announced from the 68th Scholastic Excellence Contest recently held at Panhandle State University.

The contests included First Year Typing, Second Year Typing, Ac-counting/Bookkeeping, Word Processing, General Business, Computer Literacy, Home Economics, Industrial Arts, and Basic Programming. All of these contests gave \$300 scholarships to the first place winners

Several Hansford County students competed and, while none were scholarship winners, high ratings were garnered.

Ross Jarvis of Spearman received a Superior rating in the Computer Literacy division. Kenton Odom and Will Evans, both of Gruver, received Superior ratings in First Year Typing. April Wilkerson and Rosi Reyes, both of Spearman, won Superior ratings in the Accounting/Bookkeeping department. Cam Butts of Spearman received a Superior rating in the Word Processing division.

**Rodeo** results

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GOODWELL, Okla. - The PSU Men's Rodeo Team remained strong to win their home rodeo with 275 points, boosting their total points to 2210. The second place team is Ft. Scott with 1097 points, and Southwestern sits third with 1077.

Rodeo Club Advisor Dr. Lynn Gardner said, "We put on a good rodeo and PSU did pretty well. The men won the team trophy, and the women were second.'

Tyrone Crouch, a senior from Leoti, Kan., made a strong showing in the bareback by winning the first and second go, plus the average. He still leads the Men's All Around with 505 points. Tommy Thompson, a Natrona, Wyo. senior, placed second

in the bareback average. PSU has dominated the saddle bronc riding this year, and this rodeo was no exception with Cory Hughes, a senior from Burwell, Neb., winning the average; Justin Lane, a Stratford senior, placing second; and Brett Crowser, junior from Whitewood, S.D., splitting third and fourth place in the average

Bret Franks, a junior from Guymon, Okla., placed second in the bull riding average. Mike Ferguson, a junior from Woodlake, Neb., was fourth in calf roping; and Shane Goad, a Briscoe, Texas freshman and his roping partner, Justin Johnson, from Northwestern placed fourth in the team roping.

Tara Clark, a junior from Helena, Mont., made a very swift run in the first go of the goat tying, but ended up third in the average. Kelly Mc-Cloy, a freshman from Morse, was second in the average in the breakaway roping. Coach Gardner also added, "The

entire team is planning and needs to have a great showing at Garden City, Kan. The women need to hold on to their second place spot in the region to be able to take their team to the college national finals. The men just need to keep having good rodeos to remain strong through the college national finals at Bozeman, Mont. in June.

Spearman Elementary School secretary Anita Clemmons (center) was doubly honored

at work last week. Local PTA parents and

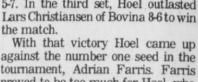
teachers recognized Clemmons for many years of service upon her upcoming retirement, and for Secretary's Day.

# HAS THE OLD MOW



match Hoel was forced to win a tie breaker in the second set to stay in the match. He had lost the first set 5-7. In the third set, Hoel outlasted the match.

against the number one seed in the tournament, Adrian Farris. Farris proved to be too much for Hoel, who went down 6-0.6-1. But he bounced back to win the third place match over Joey Combs of Memphis in three sets 5-7, 7-6 (7-4) and 6-2.



| LEGGI MILOCALEG LIGHISTEL LISK TOBELYO INFINITIONISTICSTICSTICSTICSTICSTICSTICSTICSTICSTI |        |
|-------------------------------------------------------------------------------------------|--------|
| Loans and lesses, net of unearned income, allowance, and reserve                          | 20,548 |
| Assets held in trading accounts                                                           | 0      |
| Premises and fixed assets (including capitalized leases)                                  | 482    |
| Other real estate owned                                                                   |        |
| Investments in unconsolidated subsidiaries and associated companies                       | 0      |
| Customers' liability to this bank on acceptances outstanding                              | 0      |
| Intangible assets                                                                         |        |
| Other assets                                                                              | 718    |
| Total assets                                                                              | 34,473 |
| Losses deferred pursuant to 12 U.S.C. 1823(j)                                             |        |
| Total assets and losses deferred pursuant to 12 U.S.C. 1823(j)                            | 34,473 |

#### LIABILITIES

| Deposits:                                                      | 31,309 |
|----------------------------------------------------------------|--------|
| In domestic offices                                            | 21,309 |
| Noninterest-bearing 2,843                                      |        |
| Interest-bearing 28,466                                        |        |
| Federal funds purchased                                        | C      |
| Securities sold under agreements to repurchase                 | (      |
| Demand notes issued to the U.S. Treasury                       | (      |
| Other borrowed money                                           | (      |
| Kortgage indebtedness and obligations under capitalized leases | (      |
| Bank's liability on acceptances executed and outstanding       | (      |
| Subordinated notes and debentures                              |        |
| Other Liabilities                                              | 30     |
| Total Liabilities                                              | 31,61  |
| Limited-life preferred stock and related surplus               |        |

#### EQUITY CAPITAL

| Perpetual preferred stock and related surplus                                       | 0         |
|-------------------------------------------------------------------------------------|-----------|
| Common stock                                                                        | 1,000     |
| Surplus                                                                             | 1,000     |
| Undivided profits and capital reserves                                              | 859       |
| LESS: Net unrealized loss on marketable equity securities                           | 0         |
| Total equity capital                                                                | 2,859     |
| Losses deferred pursuant to 12 U.S.C. 1823(j)                                       | N/A       |
| Total equity capital and Losses deferred pursuant to 12 U.S.C. 1823(j)              | 2,859     |
| Total liabilities, limited life preferred stock, equity capital and losses deferred | ///////// |
| pursuant to 12 U.S.C. 1823(j)                                                       | 34,473    |

we, the undersigned directors, attest to the correctness of this statement of resources and liabilities. We declare that it has been examined by us, and to the best of our knowledge and belief has been prepared in conformance with the instructions and is true and correct.

I, LYNANNE MAIZE Name

VICE PRESIDENT AND CASHIER Title

of the above-named bank do hereby declare that this Report of Condition is true and correct to the best of my knowledge and belief.

Directors April 30, 1991



THE REPORTER-STATESMAN

THURSDAY, MAY 2, 1991 PAGE 9



#### DREAMS CAN COME TRUE by Mel Phillips

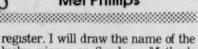
Some dreams of winning a spot on the USA Olympics team, racing in the Indy 500, or playing in the World Series. Bass fishermen dream of fishing in the B.A.S.S. Classic. Sure, it's only a dream, because out of several million fishermen, only five 'club' fishermen are selected to compete against the best professional anglers.

Sometimes dreams do come true. Ask Mickey Trousdale of Tucumcari. He has defied all the odds and earned an all-expense-paid trip to the 1991 Classic. This dedicated angler has become a legend by winning tour-naments on Ute, Conchas and Elephant Butte in a borrowed bass boat, his uncle's rig.

Mickey, who works for the Ford dealership in Tucumcari, is a frequent guest on Southwest Outdoors, my weekly Wednesday evening radio show. He has been our expert on New Mexico lakes and now will be the expert on B.A.S.S.

Win or lose, Mickey Trousdale is a class act, and I can't wait to see him on TV as proof that dreams can come true. Good luck Mickey! Some lucky person will win a

fishing boat during the West Texas Sportsman Show at the fairgrounds in Lubbock on May 10, 11, 12. Jim Martin of Martin Marine in Levelland has donated a 14 foot aluminum fishing boat and anyone who drops by his display can



lucky winner on Sunday - Mother's Day. During this outstanding three day

sportsman show, enjoy free fishing seminars by bass experts like former Dallas Cowboy Randy White, Dr. Loren Hill, and Ted Miller. Learn more about trout fishing by atten-ding seminars by Ti Pipper, the author of "Fishing New Mexico."

The West Texas Sportsman Show will display the newest in boats from all the boat dealers on the South Plains. See the full line display of the newest recreation vehicles, from the practical fold downs to the magnificent motorhomes. Visit the three casting tanks for seminars and hands-on demonstrations of the newest fishing tackle. Don't miss the indoor archery range or the gun show

The cost for all this great sport-sman entertainment is only \$3.50 for adults, \$1.50 for kids.

Special deal for my readers - present his copy of my column and save \$1.00 off the cost of an adult ticket. Limit one per adult, please. Stop by and visit our Southwest Outdoors booth.

First and third Thursday evenings at 6:00 p.m., Lake Meredith Fun tournaments. The second Thursday evening at 6:00 p.m. are Fun Tour-naments at White River. All Fun Tournaments are catch-and-release, three fish events with \$20 entry fees and if 100 anglers enter, the winner takes home \$750.

### **Golfers** play in tourney

Thirty two-man teams battled each other and the wind Saturday and Sunday at the Hansford County golf course. They were participating in the Garland Head Memorial Golf Tournament.

In the two-man, two-day low ball tournament, the lowest score was posted by the team of Bill Blankenship and R. Dyson. They shot a 68 on Saturday and a 72 on Sunday for a total score of 140. Their score put them one shot ahead of the second place team in the championship flight, Richard and Tomy Tomilson.

There were three other flights in the tournament, each with two places awarded. The first place team in the first flight was Wright and Denney. They posted a combined score of 141. The second place team was Frank Wilmeth and J.P. Davis with a 144.

The second flight was led by the team of Jerry and Scott Denton. They shot a two day total of 152. This was three shots lower than the se-cond place team of Mike Cudd and Monty Blackman.

The team of Bobby Mosier and Billy Kelly took first place in the third flight with a 166. They were closely followed by the team of Buel Johnson and Danny Henson. Johnson and Henson shot a 167.

#### **HGC** tourney schedule

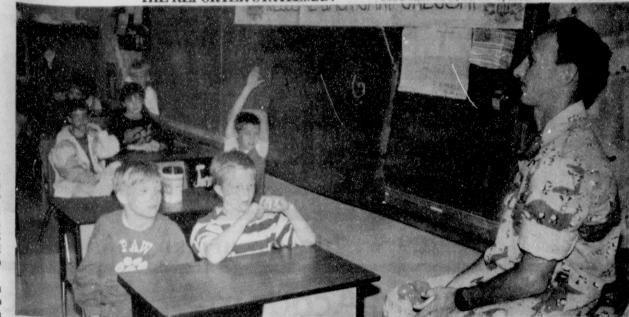
June 1: Night Tournament June 8-9: FSB and GSB Bankers Tourn.

June 15: Servitors Youth-Adult Tourn.

June 29-30: Spearman Chamber of Commerce Tourn.

July 4: 18 Hole Scramble Tourn. July 20: FNB Spearman Tourn. Aug. 3: Servitors Youth-Adult Tourn. Aug. 10-11: L.M. Womble Memorial

Tourn.



Gary Gregory (right), who served eight months in Iraq with the 3rd Marine Division, answered the questions of the Spearman elementary students he visited with on Monday,

April 29. He corresponded with many of the students during his service in Iraq. He is the brother of Spearman elementary teacher Sandee Smith.



The Gruver 1600 relay team stands on the winner's dais to accept the regional first place medals and plaque. Team members include (I-r) Kasey Davis, Holly Venneman, Cora Meyer and Amanda Hiller.

# **Relay team to state**

At the 1-A Regional Track meet at Levelland on Friday and Saturday, the Gruver team managed to get two entrants into the state finals. Cora Meyer posted a 2:27.85 in the 800 to finish second in that event, and helped the 1600 relay team to finish first in that event.

Joining Meyer in Austin on May 9 and 10 for the finals will be Gina Hoel, Holly Venneman, Amanda Hiller and Kasey Davis. Girls track coach Mike Banks said that he does not plan to run the girls in any state qualifiers meet this weekend, but will concentrate on working hard during practices.

The Gruver boys team ran into some tough competition and did not manage to get anybody into the state finals. A complete listing of the

GRUVER VARSITY BOYS 3200 M. Run - Max Davis, 11:37.52 800 M. Run - Kyle Haenisch - 5th, 2:09.09; Scott McCloy, 2:17.01 400 M. Dash - Trent Seagler - 6th, 53.93 300 M. Int. Hurdles - Felipe Dominquez, 42.0

200 M. Dash - Dan McCloy - 5th, 23.71 1600 M. Run - Max Davis, 5:07.45 1600 M. Relay - Trent Seagler, Kyle Haenisch, Scott McCloy, Dan McCloy - 5th, 3:37.07 Shot Put - Brice Goldsmith - 4th,

48'81/2 Discus Throw - Brice Goldsmith,

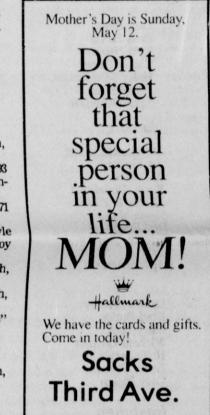
128'3' Pole Vault - Shannon Pool - 5th, 12'6"

**GRUVER GIRLS** 800 M. - Janelle Haefner, 16.71

800 M. Relay Team - 1:54.21 High Jump - Holly Venneman - 4th, 5'0"; Mika McLain, 4'8" Triple Jump - Wynn Maupin, 31'9"

If you have two cars, using the more efficient one will help save us two million gallons of gas a day. And reduce our dependence on unreliable sources of oil.

#### DO YOUR PART. DRIVE SMART.



# 'Thirty-Something'

#### by David Furlow

Youth Minister, First Baptist Church This year's "Thirty-Something" discipleship event will take place on May 3 and 4.

The participants, 7th through 12th grade, will gather at their host homes at 6 p.m. Friday, May 3 and stay un-til about midnight on Saturday, May 4. This is where the name "Thirty-Something" fits in - 30 hours of study, recreation and fun.

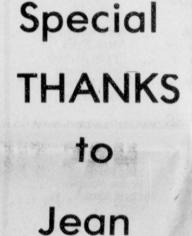
The curriculum to be studied this year is called "The True Test." It deals with the subject of family relationships, and how youth relate to their parents and to the other members of the family.

Some of the topics to be covered are "The Priority of the Family," "Am I a Part of the Problem or the



public, especially to parents of

There will also be a rally on Saturday evening at 7:30 p.m. at the Lyric Theatre. Featured at the rally will be Beacham and Vicki Harrell. She will be giving a concert at the "Main Event." She is a former Miss North Carolina, and has just finished a new album.



teenagers.

Solution," and "Reactions Reveal Your True Character."

As part of this event there will be a parents' seminar taught by Billy Beacham. Beacham is the president of Student Discipleship Ministries in Fort Worth and has authored several books, including the material the teenagers will be studying this weekend.

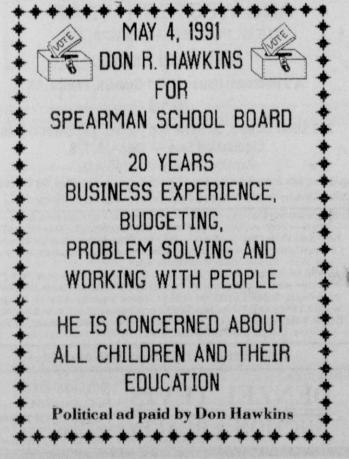
This seminar will take place on Saturday, May 4 at 1 p.m. at the Lyric Theatre and is open to the

This event is for any teenager in grades 7 through 12. The cost is \$20. For more information please call David Furlow at 659-5557 or Gary Ellsworth at 659-2036.

An event like this costs an enormous amount when it is community wide, but our teenagers are our most important resource. If you would like to make a donation or help in some other way, please feel free to call. We would appreciate it, and I know your teenagers would too.



The world's longest beard was grown by a Norwegian named Hans Langseth. It was 17 1/2 feet long and is now in the Smithsonian Institution.



# Ann!!!

**Adela's Flowers** 

Send Roses

A PERFECT GIFT

or may we suggest: daisies, snapdragons, baby's

broath, carnations, alstroomeria, mums, heather, iris, azaleas, violets, glovinias, and many more.

Mother's Day May 12

Call or visit our shop to place your order today!

**Plains Shopping Center** 

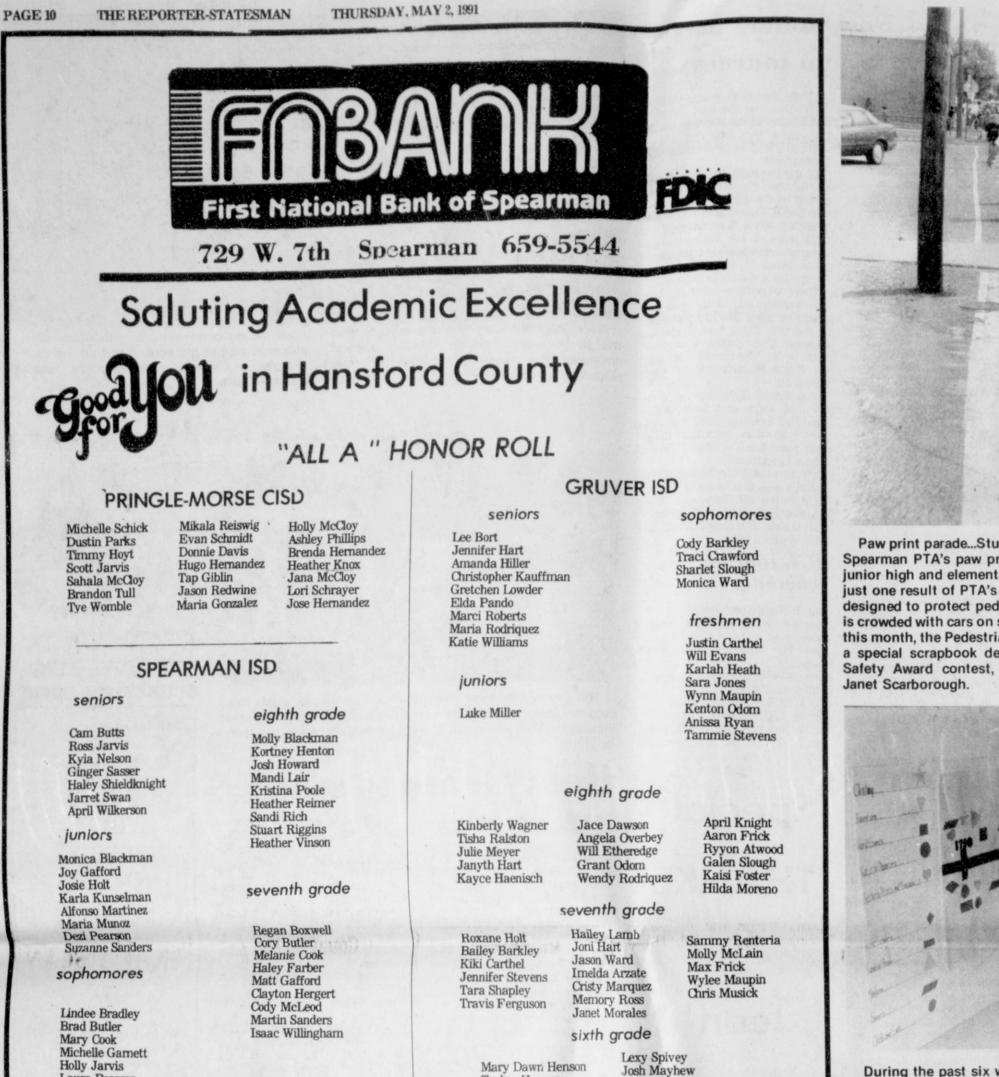
(806) 659-5180 Spearman

Gruver participants in the regional meet, and how they did, follows.

800 M. - Cora Meyer - 2nd, 2:27.85 400 M. - Cora Meyer - 4th, 64.31 1600 Relay Team - 1st, 4:11.99

203 Main





Tucker Henson

Aaron Knight

Amber Murrell

John Duncan

Koucha (1

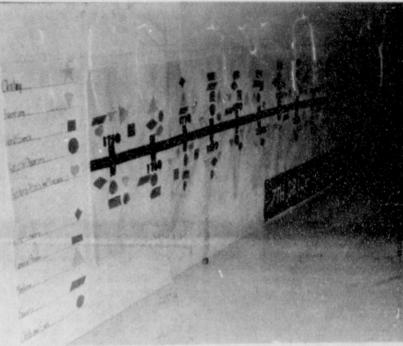
Erin Derington

Laura Pearson

Cody Pipkin

sixth grade

Paw print parade...Students, parents and teachers now follow Spearman PTA's paw print walkway as they enter and exit the junior high and elementary schools each day. The walkway was just one result of PTA's Pedestrian Safety Committee's project designed to protect pedestrians along Townsend Street, which is crowded with cars on school days at 8 a.m. and 3:25 p.m. Later this month, the Pedestrian Safety Committee will be submitting a special scrapbook describing these efforts to PTA's State Safety Award contest, according to committee chairperson



During the past six weeks, Beckee Baker's 7th grade reading class created a timeline, which is displayed in the hallway at Spearman Junior High School. The students read a bi rapny or

| freshmen<br>Matt Archer<br>Melissa Baker<br>Chuck Cook<br>Christina Fain<br>Chad Gardiner<br>Alisha LaRochelle<br>Alma Martinez<br>Carrie Pearson<br>Elizabeth Pipkin<br>Jami Ralston | Samantha Beasley<br>Blake Beedy<br>Hilary Biggers<br>Clint Faries<br>Dillon Miller<br>Kim Perez<br>Britt Savage<br>Shari Smith | Kristin Evans<br>fifth gu<br>Jill Odom<br>Katherine Brown<br>Davida Nash<br>Jeanne Swink<br>Darby Johnson<br>Buster McLain<br>Brant Arman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Matt Overbey<br>Julie Gumfory<br>rade<br>Weslyn Maupin<br>Mike Puebla<br>Sue Ann Rios<br>Laura Garcia<br>Erica Alvarez<br>Jody Robinson<br>Dusty Musick | their choice, then looked for specific information in their books.<br>Next, they did group research on the time period of 1750 to the<br>present. Research was done on clothing styles, inventions,<br>transportation, communication, authors, artists, musicians, the<br>field of medicine, the field of sports, natural disasters and world<br>leaders. Then a giant timeline was created on the wall to portray<br>all of this information. Baker said she hopes through this effort<br>the students gained a better perspective on different time<br>periods and gained research skills. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRINGLE-MOR                                                                                                                                                                           |                                                                                                                                | HONOR ROLL<br>GRUVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                         | AUGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TRINGLE-MOR                                                                                                                                                                           | SE CISD                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sophomores                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                       | Fidel Cervanez                                                                                                                 | seniors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Brendy Brown                                                                                                                                            | LIQUIDATION SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| August Schuman                                                                                                                                                                        | Stephanie DeLaCruz<br>Kevin Redwine                                                                                            | Éva Babbs<br>Kyle Haenisch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Matt Etheredge                                                                                                                                          | & AUCTION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                       | Shelby Reiswig<br>David Gomez                                                                                                  | Jill Hoel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Carey Kauffman<br>Scott McCloy                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Natalie Tarango                                                                                                                                                                       | Jared Johnson                                                                                                                  | Dan McCloy<br>Patricia Moreno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Trevor Shipley                                                                                                                                          | CLARENCE'S SHOE SHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Toby Tull<br>Kasie Anderson                                                                                                                                                           | Jesse Moreno<br>Elizabeth Runyan                                                                                               | Geronimo Ortega                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         | AND WESTERN WEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Clayton Curry                                                                                                                                                                         | Markus Schick                                                                                                                  | Brandy Shelton<br>Ashley Wagner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | freshmen                                                                                                                                                | 116 W. FOSTER - PAMPA, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Felix DeLaCruz<br>Robert Gilmore                                                                                                                                                      | Phil DeLaCruz<br>Wes Leach                                                                                                     | Cynthia Winn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ruben DeSantiago                                                                                                                                        | Also Real Estate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                       | Debbie Burk                                                                                                                    | juniors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gina Hoel<br>Mika McLain                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                       | Andy Jones                                                                                                                     | Max Davis<br>Trent Seagler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Junior Rivera                                                                                                                                           | A 2 Bedroom House at 421 Graham, Pampa, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Matthew Aust                                                                                                                                                                          | tin                                                                                                                            | Kenny Slough                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sophomores                                                                                                                                              | And                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                       | SPEARM                                                                                                                         | AN ISD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                         | 200 Silver Dohars, 50 Silver 50¢ Pieces, 130 Silver Dimes<br>Liquidation Sale — May 4, 6, 7, 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| the second second                                                                                                                                                                     |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                         | Auction — May 11 — 10 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| seniors                                                                                                                                                                               | freshmen                                                                                                                       | seventh grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | juniors                                                                                                                                                 | Liquidation Sale Starts Saturday, May 4 (10 a.m7 p.m.) And Will Run The Following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Jana Hawkins<br>Patty Puentes                                                                                                                                                         | Regina Biggers<br>Vanessa Biggs                                                                                                | Carol Alvarado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Brian Beck                                                                                                                                              | Monday, Tuesday And Wednesday (10 a.m7 p.m.) — Thursday If Necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Shawn Tanner                                                                                                                                                                          | Kelli Butts                                                                                                                    | Tiffany Bruning<br>Brent Collins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mark Eakin                                                                                                                                              | Clothing Inventory Includes: 600 Pairs Cowboy Boots — 50 Pairs Work Boots — 100<br>Felt Hats — 80 Straw Hats — 350 Shirts — 500 Pairs Wrangler, Maverick and Tem-                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Ron Whittington<br>Chris Williamson                                                                                                                                                   | John Holt<br>Cass Lasater                                                                                                      | Michael Covington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Karen England                                                                                                                                           | Tex Perma Press Flare Leg Pants — 185 Pairs Wrangler and Maverick Blue Jeans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Marci Womble                                                                                                                                                                          | Lusi Oritz                                                                                                                     | Phillip Sanders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Carla Greene<br>Darian Hawkins                                                                                                                          | Levi and Carhart Blue Jeans, Carhart Overalls, Coveralls and Jackets, Wall's Down<br>Coats, Vests, Blouses, Belts, Accessories, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                       | Telie OQuin                                                                                                                    | Amy Schoenhals<br>Kelly Shieldknight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mendy Lasater                                                                                                                                           | Prices Will be Slashed 40-50% And More, Depending On The Item With Prices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| sophomores                                                                                                                                                                            | Trixie Pearson<br>Clint Schnell                                                                                                | Jason Villines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Leslie Latta<br>Lori Lieb                                                                                                                               | Reduced Further Each Sale Day. All Clothing Not Sold And All Fixtures And Boot And<br>Shoe Repair Equipment Will Be Sold At Auction Saturday, May 11. Equipment                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                       | Toni Snow                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | James Macias                                                                                                                                            | Includes Landis 12 K Curved Needle Stitcher, Champion 5 in 1 Auto Solor Adlor 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Amber Cates                                                                                                                                                                           | Jason Swink                                                                                                                    | sixth grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Brandon Rex<br>Melodie Schumann                                                                                                                         | Singer Patching Machines, Landis Finisher, Jack Stands & Lasts, Tools —<br>Hammers, Cutters, Nail Pullers, Awls, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Jennifer Covington<br>Chris Hornsby                                                                                                                                                   |                                                                                                                                | sixin grude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chris Strawn                                                                                                                                            | Real Estate And Coins Sell May 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Robert Needham                                                                                                                                                                        | eighth grade                                                                                                                   | Erikka Barrera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Curtis Pearson<br>Sylvia Rosales                                                                                                                                                      | Josh Winegarner                                                                                                                | Zachary Furlow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         | DENZEL TEVIS (806) 435-2768<br>P. O. Box 861                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| UJATHA ANALAN                                                                                                                                                                         | ouse whiegather                                                                                                                | A state of the sta |                                                                                                                                                         | AUCTION & REALTY P. O. Box 861<br>Perryton, TX 79070<br>TL# 7498                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

37 4

THE REPORTER-STATESMAN

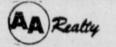
THURSDAY, MAY 2, 1991 PAGE 11



\$7.99

\$75

#### NOTICE Deadline to place or cancel classified line ads is Tuesday noon for Thursday insertion. CLASSIFIED RATE \$4.00 first insertion \$3.00 each additional insertion (30 words or less) 13" each word over 30 Legal Notices: 15° per word Ads must be paid in full in cash before publication, unless advertiser has established credit with the Reporter-Statesman. Payment for out of state classifieds must be in the form of a money order or cashier's check. No tearsheets provided for classified ads. Tearsheets provided on request for legal notices



Allen Alford-Broker-659-3034 Hester Crawford-Sales-659-2074 Julie Martin-Sales-659-2425 Dennis Nelson-Sales-659-3608 Larry Trosper-Sales-659-3491

Office Building-Large-708 Roland 1121 Dressen-Neat-3/1%-garage 715 Steele-Cute-3/1¾-garage-REDUCED 526 Townsend-Large rooms-4/2 Country Home-3/134-Barns-2 acres 221 S. Barkley-Good Investment-REDUCED

1119 HalINDER CONTRACT 1028 Townsend-3/1¾-corner lot

We can now service you on all FmHA Homes in town. Look for Century 21 Signs We have 1 Section Farmland-Choice-178 Grassland-Balance Dry Land

Remember 83/4% Loan-FHA 1st Time Homeowners-Use on almost any Home-New & Used-Released May 8th

Homes to Show Not Listed Just Call For Showings

FOR QUALITY & SERVICE CALL US TODAY



Helton Pointer, Broker Uwner, Janve 435-5444 Jennifer Nollner, Sales Associate 659-5243

200 Airport Road - Steel building w/office, large overhead door & concrete slab! Old Hanstord I CONTRACT quality home 821 Dressen - 5/2, lots of house for the money! Call today!

### **REAL ESTATE**

NICE THREE BEDROOM, one bath home for sale. Good location. Call 435-5064. S24-4tc

HOME FOR SALE at 425 Cooper in Gruver. Four bedrooms, 21/2 baths. Call 733-2245 after 4 p.m. S26-3tp

THREE BEDROOM two bath brick home on two lots, corner with large trees, beautiful back yard, RV shed with hookups, two car detached garage. 1920 sq. ft., storm windows throughout, outside awning on all windows, whirlpool tub in master bath. \$63,000 or assumable loan. Must see to appreciate. 621 S. Endicott. 659-2040 after 5 p.m. for appointment. S25-3tp7.51

FOR SALE: 3 Bedroom, 2 bath home. Sunken living room, parquet floors, fireplace, covered patio, 2 car garage, sprinkler system, 2193 sq. ft. living space, excellent location. Call 659-3587 or 659-5022. S33-RTN

WORKING HARDER to serve you better Thinking about buying or selling a home? Call Julie Martin at 659-2425. AA Realty. S27-1tp

622 S. ENDICOTT - Cute 2 bdr. 1 bath. double car garage, corner lot. \$18,000 or pay equity and take up payments. Call Jerry, 659-3585, or Joy, 665-4425. S11-RTN

NICE HOUSE on 11/2 lots. Fence, 3 bedrooms, 11/2 baths, study, utility room, lots of cabinet storage, garage, huge driveway, central air/heat, 1500 sq. feet. \$42,000. 727 Wilbanks. 659-3970 or 659-3838. S24-3tpRTN

SMALL EQUITY - Low interest assumable loan. Nice three bedroom, two bath home. Sunken living room, fireplace, fenced back yard, two car garage. Very nice location for children, 1120 Archer, Spearman, Call 659-2306. S21-9tc

> BOB HARDY REALTY 803 WILMETH DR. 659-3440

NEW LISTINGS 906 LINN DR. - Qualified buyers on-ly. 4 BR, 2½ Baths, Jacuzzi, 3 Car Garage, Landscaped, Fenced, Sprinkler System. Exceptional Quality. Price Reduced - Make Offer. Colorado Property For Sale.

# Today's : 23

SHUR SAVING BATHROOM TISSUE 10 pks./\$5.00 4 roll pkg ALLSUP'S CONVENIENCE STORE

### LIPTON TEA BAGS

\$1.99 24 count UNITED SUPERMARKET-PERRYTON

GRAVY TRAIN DOG FOOD

20 Lb. UNITED SUPERMARKET-PERRYTON

KRAFT MUSTARD 2/\$1.00 25 Oz. UNITED SUPERMARKET-PERRYTON

JD XR75 RIDING MOWER w/BAGGER \$1.750 While supply lasts. HANSFORD IMPLEMENT

JD 72E LINE TRIMMER Electric HANSFORD IMPLEMENT

### FOR RENT

FOR RENT Two bedroom, fully carpeted, large living/dining room, enclosed front porch, detached garage, full basement. 121 W. 5th Street (5th & Barkley). Call 659-2184. S27-2tp

FOR RENT Two bedroom, fully carpeted, two car attached gatage, fenced back yard, new paint, new pathroom and kitchen carpet. 511 S. Barkley. Call 659-2184. S27-2tp

FOR RENT: Nice 2 bedroom furnished trailer house within walking distance of downtown. Nice yard, carport, cement driveway. No pets. Deposit required. Call 659-3657, leave message. S19-RTN

APARTMENTS FOR RENT. One and two bedrooms, furnished. Call J.P. 659-2117. S25-2tpRTN

HOUSE FOR RENT: 3 bedroom, 2 bath, 2 living areas, 1700 sq. ft. \$350 plus deposit. 659-2631 or (817) 696-0433. S26-4tp

HELP WANTED

### GARAGE SALES

THREE FAMILY garage sale Saturday, May 4 from 8:30 a.m. to 4 p.m. at 20 Golden Circle Drive in Spearman. Clothing, lots of miscellaneous. S27-1tp

### FARM MACHINERY

FOR RENT John Deere 4955 MFWD and a John Deere 4755 tractor. Weekly, monthly or quarterly rates available. Call 733-2867 for information. S27-2tp

### SPECIAL NOTICE

IS A FRIEND'S or loved one's drinking affecting your life negatively? Come join us at AL-ANON. Tuesdays at 8:00 p.m., at 30 Hwy. 760 (three blocks south of the Moose.) S27

PETS

TO GIVE AWAY: male Cocker/Brittany mix. Call 659-3506. S27-1tp

FREE PUPPIES! Very cute and friendly. 702 S. Haney, Spearman. 659-3656. S23-1tpRTN

### PERSONAL

AM NOT responsible for any debts other than my own.

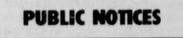
Steve Fleetwood S26-2tp

### MISC. FOR SALE

14-FOOT ALUMINUM fishing boat for sale. Has 18 horsepower motor, canopy, boat cover, two swivel seats. Good condition. Call after 5:30 p.m., 659-3849. S25-RTN n/c

NEW TRAMPOLINES Mats and springs. Resew trampoline mats. Make new boat covers. Call 806-659-2109 Hany Stumpf 301 W. 12th Spearman, Texas

PIANO FOR SALE - Wanted: Responsible party to take on small monthly payments on piano. See locally. Call Manager at 800-635-7611.



LEGAL NOTICE

Spearman Financial Corp., Wilmington, Delaware intends to apply to the Federal Reserve Board for permission to form a bank holding company at 1209 Orange Street, Wilmington, Delaware. We intend to acquire control of First National Bank, P.O. Box 337. Spearman, Texas 79081. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Dallas, Supervision & Regulation Department, Station K. Dallas, Texas 75222. The comment period will not end before May 25, 1991 and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262 (as revised, 49 Federal Register 5603 (February 14, 1984)). Procedures for processing protested applications may be found at 12 C.F.R. 262.25 (1984). To obtain a copy of the Board's procedures or if you need more information about how to submit your comments on the application, contact the Community Affairs Officer at the Federal Reserve Bank of Dallas, Mr. Andrew W. Hogwood, Jr., Assistant Vice President, at (214) 651-6341. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received by the Reserve Bank on or before the last date of the comment period S26-2tc35.70

#### NOTICE OF BID

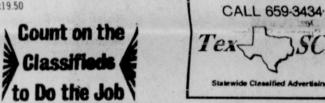
Hansford County will receive sealed bids for a Road Maintainer for County Precinct No. 1 on or before 4 p.m., Friday, May 10, 1991. Bids will be opened at the regular meeting of the Commissioners' Court beginning at 10 a.m., Monday, May 13, 1991. A trade-in is offered to bidders. Hansford County reserves the right to pay for any bids accepted with time-warrants, by lease-purchase contract, or full payment as decided by the Commissioners' Court, Bids shall be made on Conventional and/or Total Cost Basis.

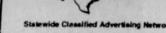
A copy of the specifications and total cost form may be obtained from the Office of the County Judge or County Auditor.

S26-2tc19.50

Hansford County reserves the right to reject any and all bids.

> -s-Jim D. Brown Hansford County Judge





SCAN

### Are You A Victim of Physical Abuse? Call Toll Free 1-800-753-5308

We are in Spearman on the 1st and 3rd Wednesdays of each month from 9:30 to 11:30 a.m. Call for an appointment. Also, we can come to Spearman at any time upon request. We also operate a safe place for victims and their children to stay in times of crisis.

Hansford County will receive sealed bids for an air conditioner system for the Hansford County Courthouse on or before 4:00 p.m., Friday, May 10, 1991. Bids will be opened at the regular meeting of the Commissioners' Court beginning at 10:00 a.m.

S26-2tc11.85

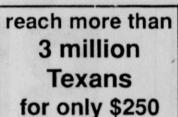
on Monday, May 13, 1991. A copy of specifications may be picked up at the Hansford County Judge's office

LEGAL NOTICE

Hansford County reserves the right to reject any and all bids.

-s- Jim D. Brown Hansford County Judge



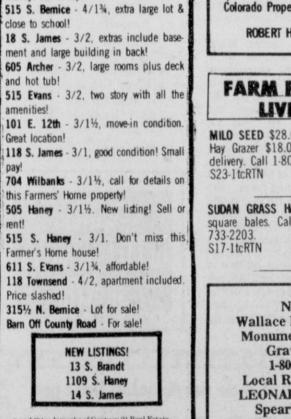


Now you can run your classified ad in newspapers all across Texas for \$250.

That's right-a 25 word ad costs only \$250 to run in 279 newspapers with a combined circulation of more than 3 million readers throughout the Lone Star State.

One call to this newspaper, that's all. We'll place your ad in 279 newspapers. All you have to do is get ready for results.

This new sales opportunity is brought to you by this newspaper and the Texas Press Association member newspapers.



\* and \*\* trademarks of Century 21 Real Estate Corporation. Equal Housing Opportunity @ INDEPENDENTLY OWNED AND OPERATED.

# ROBERT HARDY - BROKER

### FARM PRODUCTS/ LIVESTOCK

MILO SEED \$28.00, Corn Seed \$55.00, Hay Grazer \$18.00 CWT. Prices include delivery. Call 1-800-725-0520.

SUDAN GRASS HAY for sale. Round or square bales. Call V.B. or Chris Morris,

> NOTICE Wallace Monument Co. Monuments, Curbing, **Grave Covers** 1-800-999-9506 Local Representative LEONARD JAMESON Spearman, Texas 35s-rtn

#### ADVERTISING PROVISIONS

1. Publisher reserves the right to reject, edit, revise and properly classify any advertisement at his sole discretion

2. Advertiser assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith. Advertiser represents that all advertising copy is truthful and not misleading. Advertiser shall indemnify and hold publisher harmless from any claim against publisher arising out of or in connection with publication of advertising (except for modifications made by publisher without Advertiser's app:oval) including, but not limited to, claims for libel, invasion of privacy, commercial appropriaton of one's name or likeness, copyright infringement, trademark, trade name or patent infringement, commercial defamation, false advertising, or any other claim whether based in tort or contract, or on account of any state or federal statute, including state and federal deceptive trade practices acts. If advertiser claims copyright ownership in any of the advertising published, advertiser must include proper notice of its copyright claim in the body of the advertisement, otherwise copyright ownership shall remain in publisher.

3. Advertiser agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

FOUR POSITIONS AVAILAB'E in this area with Avon. Call 659-2989. S25-4tp

#### JOB OPENING

The City of Spearman is now accepting applications for the position of Administrative Assistant in the Administration Department, Position involves responsibility for financial oversight, personnel, purchasing coordination, budget requests and preparation and records management Applicants must have a Bachelors degree in business or public administration, minimum of twelve hours in accounting, with course work in personnel, purchasing business law, and related studies. Appli cant must be able to operate computer, to maintain complete bookkeeping controls and to deal effectively with the public. The City has an excellent fringe benefit program which includes retirement, group hospitalization insurance, vacation pay, holiday pay, and sick leave pay. The application deadline is May 26. 1991. Applications may be obtained at Ci-ty Hall located at 30 S.W. Court. The City of Spearman is an E.O.E. S26-2tc17.03

SECRETARY WANTED at North Plains Insurance Company. Apply in person at 511F in the Plains Shopping Center. S27-1tc



represented by

BOXWELL BROS. FUNERAL HOME

519 S. Evans 659-3802

JAN'S ETC. NEW & USED & ANTIQUES TOO Everything for home and family. Plains Shopping Center in Spearman. Open Monday - Saturday, 9:30 a.m. til 6:00 S16-RTN

S26-3tp

### WORK AT HOME

READ BOOKS FOR PAY! \$100 a title. No Experience. Call 1-900-847-7878 (\$0.99/min.) or Write: PASE - E3134, 161 Lincolnway, N. Aurora, IL 60542. S26-4tp

ASSEMBLERS: Excellent income, easy work assembling products at home. 7-day 24-hr. service. Info 504-646-1700. DEPT P6392 S27-2tp

### SERVICES

CALL YOUR LOCAL Used Cow Dealer for 7 days a week dead stock removal. 659-3544 or 1-800-692-4043. Serving Cattlemen for the Past 20 Years. G51-RTN







### Panhandle Crisis Center

Serving Hansford, Lipscomb and Ochiltree Counties 317 S. Main Perryton, TX

l'ex L Advertising Network

Statewide Classified

Advertise in 279 Texas newspapers for only \$250. Reach 3 MILLION Texans. Call this newspaper for details.

1991 PALM HARBOR DOUBLEWIDE CATALOG STORE IN central Texas with \$250.67/month. Visit the factory, save thou-sands. Free factory tours. Eliminate the middleman. \$24,900, 10% down, 240 months, 12.25% APR 1-800-880-SAVE.

DALKON SHIELD USERS - Need assistance? Experienced Dalkon Shield Attorney. Call Charles Johnson tollfree for free consultation - 1-800-535-5727

COVENANT TRANSPORT hiring tractor trailer drivers •1 yr. O.T.R. Experi-ence •Single 19-22¢ •East Coast Pay •Incentive pay •Benefits package •Minimum Age 23 •Teams 27-31¢ •1-800-458-1344

HAPPY JACK MANGE LOTION: Promotes healing & hair growth to any mange or hot spot, on dogs & horses without cortisone. At Farmland/Double Circle Co-**Ops & Better Feed Stores** 

AAA COMPANY SEEKS local vending partner handling Tropicana and other pure fruit juices. Company establishes: Average monthly income \$1,956. \$13,000 cash needed. 1-800-654-2419.

ADOPTION: LOVE, TOYS, FRIENDS, kittens, pretty mom (lawyer), funny dad (con-sultant), cute adopted sister, large home & Grandpa's lap await your baby. Legal/ confidential. Expenses paid. Call collect nytime Diane & Ron 1-800-736-3712, 212-734-3732.

MAJOR MEDICAL. You pay deductible, company pays up to \$1,000,000. In-hospital 100 pr cent; Out-hospital 100 percent (prescr., tions, tests, surgery, ther doctors, in-office, out-patient, hospital). 1-800-256-7515.

FOR SALE: 1988 WINNEBAGO motor home. 6,500 miles. Color TV, VCR, Microwave/convection oven. Dual air conditioners. Tow trailer included. Call 915-676-3117 after 5:00 p.m.

established clientele. Practically new metal roof and carpet and A/C. Selling for health reason. 817-471-5644.

CAR BUYING FORMULA ABC's easy step by step formula assures you the best price. \$3. Contact, Car Formula, P.O. Box 1628, Conroe, Texas 77305.

A WONDERFUL FAMILY EXPERIENCE. Australian, European, Scandinavian, Japanese high school exchange students arriv-ing in August. Become a host family/American Intercultural Student Exchange. Call 1-800-SIBLING.

THE CHURCH OF CHRIST. The only true church. Not a denomination. Independent congregations. New Testament its only creed. Mr. O'Temas Howel Albright.

FRIENDLY HOME PARTIES has openings for demonstrators. No cash investment. No service charge. Highest commission and hostess awards. Three cata logs, over 800 items. Call 1-800-488-4875

ADOPT: A BEAUTIFUL LIFE awaits your baby in our warm, happy home. Expenses paid. Confidential. Call David & Laurie at home toll free 1-800-457-8359.

BECOME A PARALEGAL. Join America's fastest growing profession. Work with attorneys. Lawyer instructed home study. The finest paralegal program available. Free catalogue. 1-800-362-7070 Dept. LF722

WATKINS PRODUCTS. Now you can order directly from Watkins. For a free cata-log and a \$5 rebate certificate, write: Watkins, P.O. Box 1160, Princeton, Texas 75077, 1-800-659-6990

WE NEED RELIABLE PEOPLE a few hours a day to assist high school and college students with scholarship applications. 1-900-776-0400 Ex. 615. \$14.88.

#### PAGE 12 THE REPORTER-STATESMAN

#### School from page 1

sioner of Education through several new laws.

Hansford County's three superintendents were forthright in admitting they cannot predict the Omnibus Bill's final content, as this is currently being hashed out by the state Senate. Butler, however, describes it as "a runaway freight train-you put everything in it that you want and just run it on through."

The light at the end of a nightmarish economic tunnel for Hansford County's school districts seems to be that there is a good chance Bill 351 will be declared unconstitutional and that this will happen within the next year.

#### THURSDAY, MAY 2, 1991 Pringle-Morse's Superintendent

"fund-sharing" between tax districts

seems to violate a 1931 Texas

Supreme Court decision called "Love

vs. the City of Dallas." This case

established that taking monies from

one tax district and giving them to

Constitution that people being taxed

have to vote to be taxed," Harris ad-

ded. "Bill 351 makes no provision for

Furthermore, Harris said the new law invalidates the bonding ability of

school districts. "If the Legislature

comes in and takes away a tax

district's unlimited ability to tax, the

security of bonds is effectively

'There's also a law in the Texas

another is illegal.

this."

#### limited," he stated. Harris explained that the new law's

Bonding companies will not rate bonds due to new restraints on the CED regarding their outstanding bonds on the amounts that now can be passed - the amount of bonded indebtedness of the largest entity in the CED is what can be passed. For example if District A has \$0 dollars of bonded indebtedness - no other district can pass a bond issue for facilities. Also, in the past you could tax up to \$1.50 for Maintenance and Operation - and add on for Interest and Sinking fund. Now the \$1.50 tax rate must include the M & O and I &

Harris, Cathey and Butler all believe a lawsuit challenging the education reform bill's constitutionality will be filed within the next two to four weeks.

"The way I see it, we're going to have to live with the new law for the next year, though," summarized

At presstime, Harris had just Cathey. returned from Austin to report that, as of Tuesday, the teacher inservice change had been, temporarily at least, removed from the Omnibus Bill. "This does not mean it can't be put back in before the bill goes to a vote," he cautioned.

Harris also reported the Budget Balanced Schools Association voted Tuesday in Austin to support the challenge of Senate Bill #351's constitutionality if 28 districts in the

Fuller's Jewelry Mother's Day Less Than 12 Days QUITTING BUSINESS



#### Dear Valued Customer and Friend:

Johnnie and I have been in business for many years providing both Perryton and Spearman and the surrounding area with fine quality diamonds and service. Our association with the store has been filled with fond memories and many friendships so it is with sadness that we announce that do to health reasons we are CLOSING OUR DOORS FOREVER!

In order to accomplish this, we are offering our ENTIRE STOCK of fine quality diamonds, 14K gold chains, and gifts IN BOTH LOCATIONS at savings up to 60% off.

Sincerely,

Key W. Fully After Many Years Of Business WE ARE CLOSING OUR DOORS FOREVER!

Johnnie and Kelly Fuller

association pass resolutions to do so. "Twenty-eight represents half of our group," Harris said, "It's time for action, not just talk."

### **Obituaries**

#### Lawrence S. Aderholt

WHEELER - Lawrence S. Aderholt, 96, died Friday, April 26. Mr. Aderholt, born in Denton, mov-

ed to Wheeler County in 1948. He had lived in the Briscoe and Allison communities until he moved to Borg r in 1979. He moved to Wheeler in 1986. He married Virginia Wood in 1912 in Carter County, Okla. She died in 1984. He was a farmer and a member of Primitive Baptist Church in Wheeler. He also was preceded in death by a son, Gerald Aderholt, in 1978.

Survivors include a son, Ray Aderholt of Fritch; eight daughters, Jonell Grayson of Spearman, Doris Hays of Wheeler, Avis Allen of Amarillo, Lois Johnston and Estelle Topper, both of Borger, Lavois Anderson of Miami, Texas, Reta Grayson of Allison and Armenda Jones of Tulia; 32 grandchildren; 65 great-grandchildren; and 18 greatgreat-grandchildren.

Funeral services were conducted Monday, April 29 in First Baptist Church at Wheeler with elder T.J. Pittman of Perryton and elder Luther Porter of Paducah officiating.

Burial was in Wheeler Cemetery. The family requests memorials be to the Wheeler Cemetery Association.

#### Floyd Chitwood

HOT SPRINGS, Ark. - Floyd Chit-

wood, 86, died Friday, April 26. Mr. Chitwood was born in Indian Territory, Okla. He retired in 1970 from the Texas Production Co. in Lefors, and was a member of Leonard Street Baptist Church in Hot Springs.

Survivors include his wife, Roxie; two daughters, Anita Clemmons of Spearman and Jackie Bivins of Rogers, Ark.; a stepson, W.L. Schopf of Fort Worth; a stepdaughter, Joy Young of Sherman, Texas; a sister, Myrtle Clayton of Springdale, Texas; four grandchildren; three step-grandchildren; and two great-stepgrandchildren.

Funeral services were conducted Saturday, April 27 in the Callison-Lough Funeral Chapel in Rogers, Ark., with the Rev. Kevin Young officiating. Burial was in Rogers Cemetery.

John Winters Walker Sr. MIDLAND - John Winters Walker, former Spearman resident, died Fri-day, April 26.

Mr. Walker was born Aug. 18, 1912 in Barstow, Ward County, Texas, to James Royal Walker and Alta Elizabeth (Fuller) Walker. He was raised by his grandparent Fuller after the death of his mother and attended schools in Black and Sierra Blanco, Texas, and Chandler, Ariz. He graduated from Spearman High School. He received a B.S. degree

dependence Association and Phi Delta Kappa.

He was preceded in death by two brothers, Robert P. Fuller and Dr. Gordon Fuller.

Survivors include his wife; a daughter, Winifred A. Walker of Etna, Calif.; two sons, John Winters Walker Jr. of Lubbock and Scott Templeton Walker of Fort Worth; a sister, Alta Walker Barbier of Central Point, Ore.; and four grandchildren. Memorial services were conducted Monday, April 29 at First United Methodist Church of Midland with Dr. Russell Parchman and the Rev. Jeff Lust officiating. Burial was in West Fairview Cemetery at Wellington.

**Hope Noel Judkins** 

STINNETT - Hope Noel Judkins, 5-month-old daughter of John and Cynthia Judkins, died Sunday, April

Hope Noel was born in Amarillo. Survivors in addition to her parents include a brother, Christopher Judkins of the home; a sister, Somer Judkins of the home; her grandparents, Royce Ann Muniz of Spear-man, J. Hugh Judkins of Stinnett, and Bess Greene of Spartanburg, S.C.; and her great-grandparents, Jim and Betty Miller of Fritch.

Graveside services were conducted Tuesday, April 30 in Sunset Memorial Cemetery with the Rev. Ray Cobb, pastor of Victory Baptist Church, officiating.

#### **Frank Willard Porter**

CHANDLER, Okla. - Frank Willard Porter, 64, died Thursday, April 25 at Midwest City, Okla.

Mr. Porter was born Sept. 22, 1926 in Enid, Okla. to Raymond LaRue and Rose Chalmers Porter. A veteran of the Korean Conflict, he served as a lieutenant in the U.S. Navy. A retired band director, he had lived in Chandler since 1978,

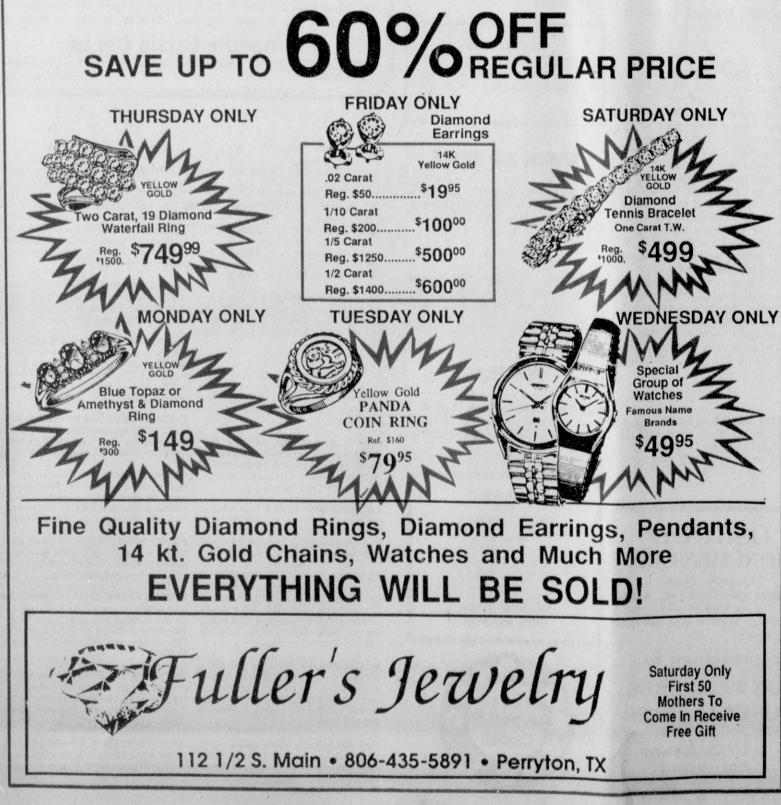
moving from Spearman. He attended Chandler First Baptist Church and was a member of Matheny Burt American Legion Post No. 64 at Chandler and the Masonic Lodge. He married Freida Christy on June 4, 1979 at Chandler.

Survivors include his wife, Freida, of the home; daughter Dr. Jean Porter of South Bend, Ind.; stepsons David, Mike and Jim Christy; stepdaughters Susan Bay and Karen Phipps; a brother, Chalmers Porter of Spearman; sisters Elsie Ruth Porter of Amarillo and Rosanne Haas of Blackfoot, Idaho; nine grandsons; and one granddaughter. Funeral services were conducted Monday, April 29 at Curry-Parks Funeral Chapel in Chandler with the Rev. Rick Blackwell officiating.



Burial was in Oak Park Cemetery in

Chandler



from West Texas State University in 1935.

He married the former Mary Frances Templeton in August 1938 at Wellington. He taught government and coached at Shamrock, and was a military veteran, serving in the 1252 Combat Eng. BN before his discharge in 1946. He was an automobile salesman in Lubbock, Big Spring, Abilene, El Paso and in Midland after moving there in 1955.

He was a member of First United Methodist Church and was past president of Buddy Wood Sunday School Class, Permian Basin Stamp Club, and Midland Genealogical Society. He was a charter member of Suez Shrine and received his 50 year pin in Masonic Lodge at Abilene in 1985. He was involved with Abilene Chapter, Council of Masonry International, Wind Mill Study Group, San Jacinto Descendants of the Texas In-

America's No. 1 handicap. To learn more about help for hearing loss, write the Texas Hearing Aid Association, 222 N. Riverside Dr., Ft. Worth, Texas 76111 or call 1-800-229-EARS (A non-profit organization.)



4 de mayo voten Uds. por por regente de las escuelas de Spearman \*Interesado por la educacion de todos los estudiantes de Spearman \*Cometido a excelencia en nuestras escuelas \*Cometido a hacer decisiones informadas \*Residente de Spearman

toda vida/graduado de Texas A&M

- Algunas veces una persona puede hacer una diferencia

Voten Uds. el Sabado el 4 de mayo en la escuela secundaria de Spearman ALLELLELLE

# Immediate action needed when tornado approaches

When a tornado approaches, immediate action can save your life. These tips on how to prepare for a tornado are provided by the Insurance Information Institute in Austin.

Know how to spot a tornado

\*Know the tornado season for your area. Although tornadoes may strike in the U.S. almost anywhere and at any time, they occur most often between March and September. Most tornadoes occur between noon and midnight. In the past, more than half of the tornadoes in Texas have occurred in April, May and June.

\*Learn to recognize what severe weather signs may precede tornadoes: bad thunderstorms thunder, lightning, hard rain, strong winds, hail; roaring noise - like a hundred locomotives or jet planes; and the funnel - dark, spinning "rope" or column from the sky to the ground. Know the difference between a watch and a warning

\*A tornado watch indicates that weather conditions may cause tornadoes or severe thunderstorms to develop in or near the watch area. A watch does not mean that a tornado has been sighted. It is usually issued for periods of six hours or less. Residents of the designated area need not seek shelter or disrupt their normal routine during the tornado watch, but they should tune in to radio or television and be alert for threatening weather conditions.

\*A tornado warning is issued by the local National Weather Service offices when a tornado has actually been sighted or indicated by radar. The warning may cover periods less than one hour and is issued for small areas, usually counties. The warning will indicate where the tornado was

detected and the area through which it is expected to move. A tornado warning means that persons in the expected path of the storm should take shelter immediately.

Know where to go during a tornado -

the key word is "low" "When time permits, go to a tor-

nado cellar, cave or underground excavation. It should be kept fit for use, free from water, gas or debris; and preferably equipped with a pick and



This tornado which struck Spearman on May 31, 1990 is one which will long be remembered for the tremendous property loss it brought to

the area. However, no personal injury resulted from this violent storm.

| LEGAL TITLE OF BANK<br>First State Bank                                                      | <506>                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    | 1         | STATE BAN                             | 107       | -37              | ,           |                                     |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-----------|---------------------------------------|-----------|------------------|-------------|-------------------------------------|
| PO Box 247<br>Spearman, Texas                                                                | 79081-0247                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    | L L       | EDERAL RESE                           |           |                  |             |                                     |
| CITY<br>Spearman                                                                             | COUNTY                                                                                                           | STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | ZIP CODE<br>79081- | 0247      | CLOSE OF E                            | BUSINE    | SS D/<br>31,     | ATE<br>1991 |                                     |
|                                                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1            | Dollar Am          | ounts in  | Thousands                             | Bil       | Mil              | Thou        |                                     |
| ASSETS                                                                                       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  |             |                                     |
| . Cash and balances due from de                                                              |                                                                                                                  | Noninterest - bearing b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                    |           |                                       |           | 2                | 362         | 1.a.<br>1.b.                        |
| 2. Securities                                                                                |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           | 33               | 550         | 2.                                  |
| 3. Federal funds sold & securities                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           | 1989 8 1948 18 8 19 8 8 8 8 8 8 8 8 8 |           |                  |             |                                     |
| & of its Edge & Agreement sub                                                                | osidiaries, & in IBFs: a. I                                                                                      | Federal funds sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |           |                                       |           | 2                | 230         | 3.a.                                |
| . Loans and lease financing rece                                                             |                                                                                                                  | Securities purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ed under ag  | reements to        | resell    |                                       | ann       | ,,,,,,           | -0-         | 3.b.                                |
| a. Loans and leases, net of une                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           | 31050                                 |           |                  |             | 4.a.                                |
| b. LESS: Allowance for loan an                                                               | nd lease losses                                                                                                  | · ················                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |           | 469                                   |           |                  |             | 4.b.                                |
| c. LESS: Allocated transfer ris)                                                             |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           | -0-                                   |           | 20               | 5.01        | 4.c.                                |
| d. Loans and leases, net of un                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           | 30               | 581         | 4.d.<br>5.                          |
| <ol> <li>Assets held in trading accounts</li> <li>Premises and fixed assets (incl</li> </ol> |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       | 1000      | 1                | 170         | 6.                                  |
|                                                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | 152         | 7.                                  |
| 8. Investments in unconsolidated                                                             | subsidiaries and associate                                                                                       | ed companies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                    |           |                                       |           |                  | -0-         | 8.                                  |
| 9. Customers' liability to this bank                                                         | k on acceptances outstand                                                                                        | ling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                    |           |                                       |           |                  | -0-         | 9.                                  |
| 0. Intangible assets<br>1. Other assets                                                      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           | 1                | 635         | 11.                                 |
| 2. a. Total assets (sum of items 1                                                           | through 11)                                                                                                      | 1.9.1 1.9.1 1.4.4.4.4.4.9.4.4.8.8.9.1.7.1.1.4.8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                    |           |                                       |           | 71               | 880         | 12.a.                               |
| b. Loans deferred pursuant to                                                                | 12 U.S.C. 1823 (j)                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | -0-         | 12.b.                               |
| c. Total assets and losses def                                                               | erred pursuant to 12 U.S.C                                                                                       | C. 1823(j) (sum of it                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ems 12.a a   | nd 12.b)           |           |                                       |           | 71               | 880         | 12.c.                               |
| IABILITIES                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           | EO               | 828         | 12.0                                |
| 3. Deposits: a. In domestic office<br>(1) Noninterest -                                      | 85                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           | 5 947                                 | 2111      | 211              | 040         | 13.a.(1)                            |
| (2) Interest – bea                                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           | 53 881                                |           |                  |             | 13.a.(2)                            |
|                                                                                              | , Edge and Agreement sul                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | -0-         | 13.b.                               |
| (1) Noninterest -                                                                            | bearing                                                                                                          | an a second and a second and a second a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    | -         | -0-                                   |           | <i></i>          |             | 13.b.(1)                            |
|                                                                                              | ring                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           | -0-                                   |           | <u> <u> </u></u> |             | 13.b.(2)                            |
| 14. Federal funds purchased and                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | stic offices o     | of the ba | nk                                    | -         |                  | -0-         |                                     |
| & of its Edge & Agreement su                                                                 |                                                                                                                  | Federal funds purc<br>Securities sold und                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | ents to repure     | chase     |                                       | -         | 1                | 0           | 14.a.<br>14.b.                      |
| 15. Demand notes issued to the U                                                             |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | -0-         | 15.                                 |
|                                                                                              | J.S. Heasury                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | -0-         | 16.                                 |
| 17. Mortgage indebtedness and o                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       | -         | -                | -0-         | 17.                                 |
| 18. Bank's liability on acceptance                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       | -         | -                | -0-         | 18.                                 |
| 19. Subordinated notes and debe                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       | -         |                  | 722         | 20.                                 |
| 20. Other liabilities<br>21. Total liabilites (sum of items 1                                | 13 through 20)                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           | 60               | 550         | 21.                                 |
| 22. Limited - life preferred stock                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | -0-         | 22.                                 |
| EQUITY CAPITAL                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  |             |                                     |
| 23. Perpetual preferred stock and                                                            | t related surplus (No. of sh                                                                                     | nares outstanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | 0-                 | )         |                                       | 0000      | 2000             | -0-         | 23.                                 |
| 24. Common stock (No. of shares                                                              |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | ,000               |           |                                       | -         | 1                | 000         | 24                                  |
|                                                                                              | b. Outstanding                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    | '         |                                       | -         | 2                | 400         | and the second second second second |
| 25. Surplus (exclude all surplus n                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | 930         |                                     |
| <ol> <li>a. Undivided profits and capit</li> <li>b. LESS: Net unrealized loss</li> </ol>     | arroserros                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  | -0-         | 26.b.                               |
| 27. Cumulative foreign currency I                                                            | translation adjustments                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       |           |                  |             | 1                                   |
| 28. a. Total equity capital (sum o                                                           |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       | -         | 11               | 330         |                                     |
| <ul> <li>b. Losses deferred pursuant</li> <li>c. Total equity capital and loss</li> </ul>    |                                                                                                                  | 12 11 5 6 1823 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                    |           |                                       | -         | 11               | 330         | 28.b.                               |
| 29. Total liabilities, limited - life p                                                      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    | 80)       |                                       | 2///      |                  |             | 200                                 |
| 12 U.S.C. 1823 (j) (sum of ite                                                               | ems 21 22, and 28.c)                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                    |           |                                       | 000       | 71               | 880         | 29                                  |
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| <ol> <li>a. Standby letters of credit. To</li> <li>b.Amount of Standby letters of</li> </ol> |                                                                                                                  | eved to others through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | uch particip | ations             |           |                                       | -         | -                | -0-         | 1.a.                                |
| NOTE: This report must be signed                                                             | and the second | Statement and a statement of the local data and the statement of the state |              |                    | ctors oth | er than the c                         | flicer(s) | signir           | - ×         | eport.                              |
| I/We, the undersigned officer(s),                                                            | do hereby declare that this                                                                                      | s Report of Conditio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                    |           |                                       |           |                  |             |                                     |
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| We the undersigned directors, a                                                              | attest the correctness of thi                                                                                    | is Report of Conditi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on and dec   | lare that it ha    | as been   |                                       |           |                  |             | of our                              |
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shovel. Stock it with a flashlight, radio and spare batteries, along with a first aid kit.

\*In office buildings, go to an interior hallway on the lowest floor or to the designated shelter area.

\*In factories, workers should move quickly to the section of the plant offering the greatest protection in accordance with advance plans.

\*In shopping centers, go to a designated shelter area (not to your parked car).

\*In schools, follow advance plans to an interior hallway on the lowest floor. If the building is not of reinforced construction, go to a nearby one that is, or take cover on low, protected ground. Stay out of auditoriums, gymnasiums, and other structures with wide, free-span roofs. \*In homes, the basement offers the greatest safety. Seek shelter under sturdy furniture, if possible. In homes without basements, take cover in the center part of the house on the lowest floor, in a small room such as a closet or bathroom, or under sturdy furniture. Stay away from windows.

\*Mobile homes are particularly vulnerable to destructive winds. There should be a designated community shelter where residents can assemble during a tornado warning. If there is no such shelter, do not stay in a mobile home during a tornado warning. Seek refuge in a sturdy building or a ditch, culvert, or ravine. \*If there is not time to find suitable

shelter, lie flat in the nearest depression, such as a ditch or ravine, but be aware of the danger of it flooding.

\*Move at right angles to the tornado's path. Tornadoes usually move ahead at about 25 to 40 miles per hour. Know how to protect yourself \*Most deaths associated with tor-

"Most deaths associated with tornadoes are caused by flying debris. Serious injuries result from being struck in the head or chest. To protect these sensitive areas, curl up so that your head and chest are protected.

### Be aware of possible dangers during the tornado

\*Be aware of flying objects, falling trees, breaking windows, collapsing buildings and breaking power lines. Keep tuned to your radio or TV for latest advisory \*Do not call the National Weather

\*Do not call the National Weather Service except to report a tornado. Individual requests may tie up telephone lines urgently needed to receive special reports or to relay advisories to radio and television stations for dissemination to thousands in the critical area.

If you live in a storm-prone area, take long-range precautions

\*Keep important papers - including insurance policies, titles, wills and other records - in a safe place where they're not apt to be damaged by water, wind, or fire, but where they can be easily retrieved.

\*With your important papers, keep an up-to-date list of personal items such as jewelry, clothing, cameras and firearms, together with an up-todate property inventory.

\*Store a flashlight, portable radio, spare batteries and a first aid kit in the corner of the basement or "storm closet" before the storm approaches. Sources: Texas Weather, by Harold Taft and Ron Godbey, meteorologists, KXAS-TV, Box 10, Fort Worth, TX 76101; "Tornado," published by the U.S. Dept. of Commerce/National Oceanic and Atmospheric Administration.

### Public Shelters In Hansford County

Spearman Hansford County Courthouse Spearman City Hall Spearman High School

### Gruver

Gruver City Library - 504 King Gruver Junior High Library Basement

# Statement of Intent to Change Rates

In accordance with the regulations of the Public Utility Commission of Texas, Texas-New Mexico Power Company announces the Company's intent to change rates for its entire Texas operations. The effective date of such change is May 17, 1991. All classes of customers will be affected by said proposed changes. The proposed rates will produce an increase in gross revenues to the Company over test year revenues adjusted for test year customer growth and weather and annualization of test year rate increases of \$35,836,827, or 9.63%. TNP is proposing an alternative rate base treatment for Unit 2 of TNP One, the second unit of the Company's generating facility located in Robertson County, Texas. Under this alternative, sale-leaseback treatment will be given to Unit 2, thereby including a lease payment in the cost of service, as opposed to traditional rate base treatment. If adopted, the sale-leaseback plan results in an increase in gross revenues of \$31,210,197. or an 8.38% increase over adjusted test year revenues during the first year of the plan. Texas-New Mexico Power Company provides electrical service to more than 165.011 customers located within the state of Texas.

A complete copy of the requested rate filing package is on file with the Public Utility Commission of Texas in Austin, Texas, and with all cities served by Texas-New Mexico Power Company which have retained original jurisdiction. You may inspect a copy of the filing during normal business hours at each business office of Texas-New Mexico Power Company in your area.

Persons who wish to intervene or otherwise participate in these proceedings should notify the Commission as soon as possible. A request to intervene, participate, or for further information should be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Boulevard, Suite 400N, Austin, Texas 78757. Further information may also be obtained by calling the Public Utility Commission Consumer Affairs Division at (512) 458-0223 or (512) 458-0227, or (512) 458-0221 teletypewriter for the deaf.

> Texas New Mexico Power Company,

TNP-4/91

#### SECTION B, PAGE 2 THE REPORTER-STATESMAN THURSDAY, MAY 2, 1991



Red Cross volunteers assist Spearman residents with paperwork following the May 31, 1990 tornado.

# **Proper claim filing** assures settlement

Some Hansford County residents may have had difficulty with filing insurance claims following last spring's tornado activity. If insurance claims become necessary this year, here is what to do to assure quick settlement. The information is provided by the Insurance Information Institute in Austin.

\*Assess the damage to the best of your ability and be prepared to give an accurate description of the amount of damage. (Example: roof partly blown away, seven windows broken, ceiling spotted by leaking, shutters, pulled away and damaged, etc.) Be able to tell when, and if possible, how damage occurred.

\*Notify your insurance agent or company representatives im-mediately. The insurance contract requires notification as soon as possible after a loss. Be sure to leave a phone number or address where you can be contacted - especially if damage is so severe that you will be living elsewhere until repairs are made. (Note: If your policy covers additional living expenses, save receipts.)

\*If debris (such as a tree falling on the insured property) prevents you from using your home or if such debris could increase the damage, tell your agent or company representative when you report the loss.

\*Make whatever temporary repairs are necessary to prevent fur-ther damage. This would include boarding up broken windows and covering holes in the roof with temporary materials. Your insurance will pay for the cost of these repairs, so record expenditures and keep receipts. Do not make permanent repairs to your damaged property unless the adjuster has reviewed your claim and given you permission to restore your property.

"Take steps to protect property from theft or vandalism and do what presentation of your claim and will assist the adjuster in the investigation. Your case is strengthened by "before" pictures of valuables and the exterior of your home.

\*If you want to, get a detailed estimate for permanent repairs from a reliable contractor and give it to the adjuster. The estimate should contain: detailed specifications of the proposed repairs, detailed repair cost prices and replacement prices. Beware of fly-by-night operators who often follow the storm into town. Check with the Better Business Bureau before doing business with a contractor you don't know.

\*Prepare an inventory of all damaged or destroyed personal property for the adjuster. Be sure to keep a copy for your records. Your list should be as complete as you can make it and should include: description of items, date of purchase or approximate age, cost at time of purchase, and estimated replacement cost today. Insurance companies advise that everyone keep an up-to-date inventory of personal property on file to aid in claim settlement at the time of loss

\*Collect canceled checks, invoices, receipts or other documents that will help the adjuster in placing a proper value on damaged or destroyed pro-

\*Obtain repair estimates for furniture or other personal property that can be repaired economically

\*Stay in touch with your agent or adjuster. In a major catastrophe, hundreds of claims will be processed and emergency cases handled first. Being available when the adjuster calls can speed your settlement. Remember, if you must leave your property, leave a note on your front door or other conspicuous place advising where you can be found.

Sources: Texas Insurance Advisory Association; Property Claim





you can to salvage and protect damaged property. This is required by the insurance policy, but it's good advice regardless.

"Take photos of the damaged areas. This will help you with the Services, American Insurance Association; and "Natural Disaster Information" (a series of leaflets published by Texas Agricultural Extension Service, Texas A&M Univer-



# **Rebuilding process** follows tornado

After a tornado strikes, the rebuilding process begins. There are certain steps that should be taken to ensure proper restoration of storm damaged property. These are provided by the Insurance Information Institute in Austin.

#### Restoring your home

Before entering a storm-damaged or flooded home to begin the restoration process, make sure there is no structural damage and that the building is not in danger of collapse. Don't smoke or use open flame until there is no danger of escaped gas. Do not activate any electrical switch or appliance until the whole electrical system has been checked. Don't drink tap water until it's declared safe. Watch for broken power lines. If there has been flooding, be on the lookout for snakes in places where they are not usually found, especially above the high water mark

1. Open all doors and windows to dry out the house. Both air and heat are essential.

2. If the basement has been flooded, begin pumping out water. Do so in stages, about one-third per day. This will ease water pressure and minimize further structural damage.

3. Pump or bail out water and shovel out the mud while it is moist to give walls and floors an opportunity to dry.

4. Scrub all woodwork and floors with a stiff brush, plenty of water and a detergent to remove mud and silt from corners, cracks and crevices. Always start washing a wall at the bottom and work up. Starting at the top is likely to result in water streaking.

5. Take furniture outdoors and remove drawers and other working parts as soon as possible. Clean off mud and silt with cold water. Do not leave wooden furniture in direct sunlight; it may warp.

6. Upholstered furniture - especially any which has been submerged or badly damaged - should be cleaned, dried and examined by an experienced upholsterer.

7. Clean metal as soon as possible. After cleaned and dried, wipe with a cloth saturated with kerosene.

8. Valuable papers, works of art, paintings, etc., may be placed in cold storage to prevent mildew until they can be restored by an expert. 9. Wall-to-wall carpets should be

raised to allow air to circulate. Draperies, upholstery and clothing should be laundered or sent to professional cleaners immediately.

#### **Restoring autos**

1. Don't try to start or operat the car. 2. Disconnect the battery.

3. If the car is towed, do so with the

drive wheels off the ground. 4. Remove seats, floor mats and

drain plugs. 5. Flush interior and quarter panels

thoroughly with cold water. Leave all trim attached.

6. Dry out the interior of the car by opening all windows and doors. The interior should be dried out as rapidly as possible to keep the fabric from getting moldy. Permit air to get to the upholstery.

7. Drain the differential and engine. Refill differential with kerosene. Refill engine with a mixture of five parts kerosene and one part engine oil. Put oil on top of pistons through spark plug holes.

8. Drain the transmission and refill with transmission fluid.

markets.

hedger.

In futures markets, such as the

Chicago Board of Trade (CBOT),

where more than 90 percent of all

grain futures are traded, buyers of

futures who are hedging their cash

market business (such as millers, feed

blenders, etc.) or sellers of futures

who are hedging their cash market

business (such as farmers, owners of

stocks, etc.) are seldom willing to

trade identical quantities at the same

price at the same moment in time.

Nor are these hedgers seldom willing

to adjust their bids or offers to

complete transactions with another

offers between commercials can be

large enough to make hedging unat-

tractive to a commercial entity,'

said Randy Sheldon, agricultural economist with the CBOT. "Hedging

buyers and sellers, therefore, rely on

speculators to take these trades at

a narrower price range than can be

As more farmers may be using

the markets due to reduced farm

program coverage, more speculative

activity may be needed. However,

speculators are limited by com-

modities regulations to the extent to

which they can take positions in the

provided by commercials."

"The gap in quantities and bids and

10. Steam clean the chassis if steam cleaning facilities are available. Otherwise, flush with high pressure clean water.

#### **Restoring farm equipment**

1. Drain and dry out all compartments. Remove all water-absorbing material such as foam, insulating materials, etc.

2. Fog all compartments with a non-rust agent through both drain and filler openings. Replace the drain plug and apply the rest of the material as a liquid.

3. If a tractor engine has been completely submerged, no attempt should be made to start it. The engine should be disassembled immediate-

4. Do not allow the equipment to stand any longer than necessary. Delay may allow rusting and corrosion, and the sticking of cylinders or other engine parts that might not occur if the machine were cleaned promptly.

Source: the Property Claim Services of the American Insurance Association and the Insurance Information Institute.



Much of the property damaged in Spearman's May 31, 1990 tornado was a total loss. Some property, however, was restored.

### **Raising Spec Limits Raises Market Liquidity**

markets. This year's farm program reduces

But last month CBOT members by 15 percent the acres eligible voted to raise speculative position for price support subsidies. With limits for the exchange's agricultural less protection available from the government, some observers believe futures and options markets and exchange officials say as a result, more protection will be sought by hedgers stand to benefit from more farmers in the futures and options liquid markets.

'The increases approved by our membership are the result of a great deal of study at the committee level,' said William F. O'Connor, chairman of the CBOT.

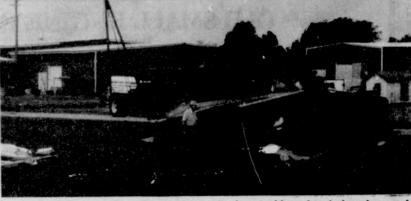
"Some of our customers and some of our members had expressed concern that increased participation in our agricultural markets by large speculators, such as commodity funds, could result in greater volatility," O'Connor continued. "However, history does not support that view. Now our agricultural markets can enjoy the benefits of efficiency and liquidity that increased speculative participation has provided our financial markets which have relatively much higher speculative limits."

"More competition will make for better and more liquid markets for all market participants," O'Connor said. "In fact, it may enable the smaller hedger to get better fills for his hedge than he can now, particularly in the less liquid deferred months' contracts.'

O'Connor also pointed out that the increased limits will provide additional liquidity to accommodate growth of options and futures markets as a result of the Options Pilot Program included in the 1990 Farm Bill.

Speculative limits for any single month and for all months combined have been increased for all grain contracts.

The new limits must still be approved by the Commodity Futures Trading Commission (CFTC).



Rebuilding and restoration work at Hansford Implement began soon after the tornado which struck on May 31, 1990.

# SCOTT & WHITE **OPTIONSFORHEALTH**

### **Cosmetics And Decorative Hosiery Can Hide Ugly** Varicose Veins



This slowing in the rate of

blood flow through the veins

(an inflammation of the vein,

clot); however, most people

sightly varicose veins should

wear support stockings when

prevent further enlargement.

decorative hosiery can also be

Cosmetics, stockings, and

prolonged periods of time. This

they are on their feet for

with varicose veins never

develop phlebitis.

may predispose you to phlebitis

usually associated with a blood

A person with only a few un-

By David F. Havemann, M.D.

Department of Community Internal Medicine at

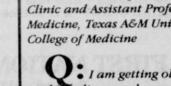
Scott & White Hospital and Clinic and Assistant Professor of of the leg. This causes blood to Medicine, Texas A&M University pool in the legs while you are standing, which causes the veins to stretch even more.

I am getting older and I've discovered some varicose veins. Can varicose veins predispose me to phlebitis? Is there anyway to make ugly varicose veins less obvious?

A: Varicose veins are tremities. They frequently occur will decompress the vein and after multiple pregnancies and become more prominent with

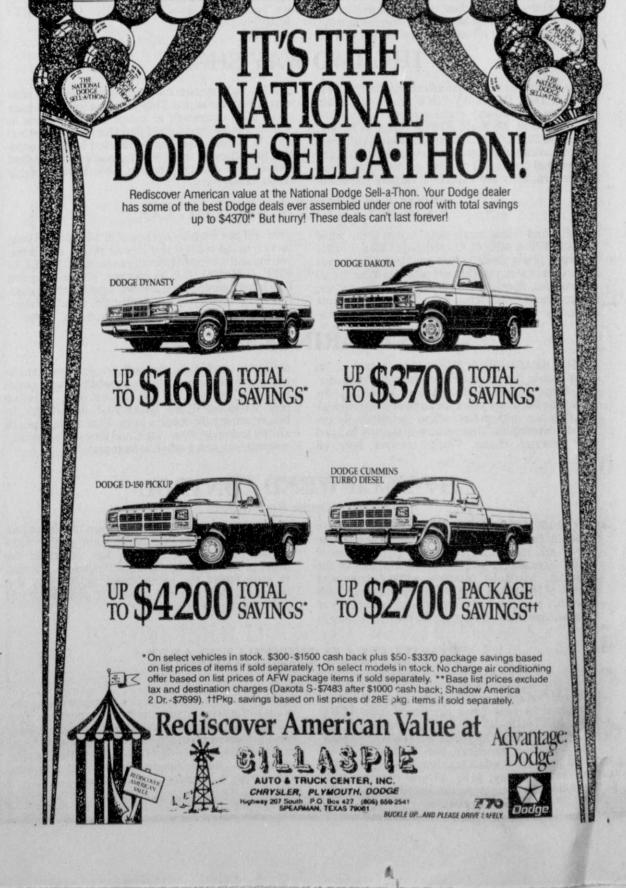
excessive dilation of the veins

If you have a question please write to "Scott & White Options For Health" in care of your local newspaper.



very common and are simply stretched or enlarged veins, usually found in the lower ex-

Varicose veins are caused by used to make the varicose veins less obvious



# We've Got Your Number!

**The Hansford County Reporter-Statesman** now has a toll-free number,

# 1-800-395-9482

for the convenience of our customers outside the city of Spearman.

If you have a news item, would like to place an ad, or have questions or suggestions please call - it's free, and helps us improve the quality of your newspaper.

As always, Spearman residents are welcome to call 659-3434.

We're interested in what interests you! Call us today!

SECTION B, PAGE 4 THE REPORTER-STATESMAN THURSDAY, MAY 2, 1991

**Town and Country Review** 

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### **GLG SMALL ENGINE REPAIRS**

**Taylor Genn - Owner** 

You no longer need to wory about a place to get dependable service for your small 1 to 10 hp gasoline engines. Just see GLG SMALL ENGINE REPAIRS located at 301 McCormick in Stinnett, phone 878-2634. The small gasoline motor, used mostly on lawn mowers, small electric generators, chain saws, pruning saws and motor bikes, requires the attention of a specialist with special small tools and equipment. At

this firm are experts in the repair and service. This company is also dealers for the SNAPPER M.T.D. AND BRIGGS & STRATTON gasoline engine and carries the necessary repair parts for most models. When you are in need of a gasoline engine, make your pur-chase at this shop where service follows the sale. OPEN 8 a.m. - 5 p.m. MONDAY - FRIDAY.

### SHELLEY SEED & SUPPLY

Howard Shelley, Owner/John Husman, Salesman

No matter how much fertilizer or what kind of insecticide or pesticide you use ... your crop is still only as good as the seed! There's a lot more than just using the best seed, but when you start with the finest and add your own special kind of care ... then you have really ot a crop to be proud of. SHELLEY SEED ? SUPP-LY located at 901 North Pine in Stratford, phone 396-2090, is a retail distributor of certified and selected

seeds. They specialize in supplying Panhandle Farmers with some of the best seed obtainable. We would like to encourage all our readers to stop in soon and get to know the owner. You will soon become a regular customer and friend! Join the many leading growers who depend on the quality seed from this firm to ensure good yield and better profit!

## SPEARMAN CATTLE FEEDERS INC.

**Rick Sanders**, Manager

SPEARMAN CATTLE FEEDERS INC. located 2 miles northeast of Spearman, phone 659-2577. This feedlot specializes in custom cattle feeding the year around and boast a capacity for feeding 40,000 head of cattle. Their reputation has been built through reliable service. They feature all modern feedlots and experienced hands who are more than qualified to handle your stock. They feed only the best feed that can be

had to ensure you of MORE WEIGHT on your beef in the shortest period of time. Farmers and ranchers have been using the service rendered at this lot with the greatest satisfaction, knowing they can rely on this feedlot to fatten their beef for market year after year. This review recommends this feedlot to all the readers who want to get the most from their cattle investment.

SPEARMAN CATTLE FEEDERS Phone 659-2577

### **BOOKER CUSTOM PACKING CO.**

BUYERS OF STEERS - HEIFERS - COWS and BULLS. LOCATED on HWY 15 E. in Booker, phone 658-4561.



The modern concept of present day banking includes dignified yet friendly customer relationship creating good will, success in business, and better living. Nowhere is this better exemplified than at the FIRST NATIONAL BANK in Perryton at 201 South Main, phone 435-3676 in Booker at 115 South Main, phone 658-4551. The policies of this bank represent the soundest of banking and business principles. Each depositor is insured up to \$100,000 by F.D.I.C. The officers of this bank have the faith and confidence of

# FIRST NATIONAL BANK

**Perryton and Booker** 

their patrons because they have proven themselves a stalwart and interested friend to all their customers. This fine banking institution welcomes the accounts of the Panhandle people whose business can profit by sound banking connections. Services include: Checking Accounts, Saving Accounts, Personal, Business, Real Estate and Agricultural Loans, Safety Deposit Boxes, Trust Services, Banking By Mail, Traveler's Checks and 24 Hour Pulse Banking. This review highly recommends them to all our readers.

### Man AND

### **TWO WAY RADIO COMMUNICATIONS** COMPANY OF KANSAS INC.

TWO WAY RADIO COMMUNICATIONS COM-PANY OF KANSAS located at 43 Western Avenue in Liberal, phone 316-624-6281, features 1-way tone and voice pagers, 2-way (or talk back) pagers, serving the Panhandle with outstanding products and excellent service. They are FCC licensed and will repair or install your two-way radio. Their licensed technicians are fully trained and schooled to assist you in service, maintain radio-dispatched vehicles for complete in-

#### the-field radio equipment service. This requires years of training to service this type of equipment. The people of this concern are experts, which is the reason for their continued success. They do quality work at reasonable prices. If you need a local, base to mobile or long range mobile to mobile communications, see these professionals first. The price is right and the service is the best. We highly recommend them to all our readers.

# GENE GOSS ENGINE & MACHINE CO., INC.

**Gene Goss - President** 

GENE GOSS ENGINE & MACHINE CO. INC., located on Hwy. 60 West in White Deer, phone 883-7111 is dedicated to providing Panhandle residents with, irrigation systems and equipment. They are authorized dealers of Chrysler, International and Moline engines, Amarillo and Randolph gearheads. They have earned the respect and admiration of all those who have done

business with them. Their honest and straight forth manner of dealing on a one-to-one basis with people of all walks of life has made them the leader in their field. The review suggest panhandle residents make this fine firm their headquarters. We know you'll be glad you did.

## **GUYMON LIVESTOCK MARKET**

For the highest prices for your livestock, phone (405) 338-3378 or visit the GUYMON LIVESTOCK MARKET in Guymon on N.E. Hwy. 54, Auction Every Tuesday at 12:30 p.m. These qualified merchants are your guarantee for the highest prices and the most pleasant business transactions. They have served the Panhandle in this capacity for many years, enabling you to benefit from their experience in this field. They are

well trained to give you a fair evaluation of the value of your livestock, meaning more profit for you. Hones-ty and fair dealings are their trademarks as highest prices are your guarantee. Farmers and ranchers in the Panhandle testify to this. This review recommends the services of this company for high prices and efficient, dependable business methods.

### **ALVIN'S RADIATOR SERVICE**

ALVIN' RADIATOR SERVICE in Borger at 108 N. Main, phone 274-3461, specializes in a complete service for radiator repairing, recoring, and cleaning, heater repair and gas tank repair. They have years of experience and specialize in radiator recoring on all types and models of vehicles, and have one of the most complete shops in the Panhandle. There is no firm

worth more to truck or car owners as they are stocked with a supply of radiators and supplies for repairing all kinds of radiators. They are your local AUTHORIZ-ED radiator repair station. For the highest quality work, best service, and most reasonable prices, this Review recommends ALVIN'S RADIATOR SER-VICE.

### **EVA'S FASHIONS** Betty Mays - Owner

EVA's FASHIONS located at 2636 Wolflin in Amarillo, phone 355-9933, is where the most fashionable ladies of the Panhandle shop. In this day and age it is important to always look your best, and when you select your wardrobe from this store you are assured of the "NOW LOOK." They specialize in special clothes for special ladies, from sizes 2-20, to petite sizes and missy sizes. For career girls and career homemakers you will find a unique collection of sport-

swear, work and play, casual clothes for your leisure hours and after 5 wear for parties and special occasions. The personnel are friendly and they keep up with the latest styles. When selecting your wardrobe, they will be happy to assist you in choosing styles that are most becoming to you. You are invited to come in and select something different for you wardrobe. Let them help you get started into a new world of fashion. Open 9:30 a.m.-6 p.m. Monday-Saturday.

#### **C & J IRRIGATION Dealer for Lindsev Zimmatic**

MAKE C& J IRRIGATION at 715 E. 7th in Dalhart, phone 249-6359, YOUR IRRIGATION HEAD-QUARTERS. A Lindsey Zimmatic irrigation system benefits you in many ways. The dependability and economy of the system itself is outstanding; equally important is the dependability and economy of the service on these systems. This firm is ready to serve you 24 hours a day. Let one of their representatives help you develop an irrigation system tailor-made to fit

WESKEM INC.

DEPENDABILITY and WESKEM INC. go hand in hand, a fact well recognized in the Panhandle. Located at 601 South Locust in Borger, phone 273-5683, this excellent firm offers a very wide service. They have been serving the Panhandle for many years. They are the leading distributor of GAS TREATING and OIL FIELD CHEMICALS. They are there when

### **GOLDEN PLAINS COMMUNITY** HOSPITAL

There is nothing more important to the onward progress of any community than a modern hospital, such as GOLDEN PLAINS COMMUNITY HOSPITAL located at 200 S. McGee in Borger, phone 273-2851. Presided over by those who are ready to serve the sick and the injured, with the best of care and medical attention. The very finest equipment, careful nursing,

your needs. A properly developed irrigation system can reduce the gamble concerning rainfall, giving you your share of assurance in production results. These experienced people will advise you where irrigation is practical and recommend an efficient, economical system using just the right combination of pump and power for your needs. We happily recommend this firm to our progressive minded readers. See them FIRST .... information and estimates without obligation.

you need them and will be happy to be of service to you. They are knowledgeable in their line of business and have the experience that enables them to serve their customers better. We are fortunate to have this reliable concern in the Panhandle and suggest you call 273-5683 whenever you need their services.

disposal, when a patient here. They feature general hospital service and are prepared to take care of emergency cases. They take pride in their hospital and staff. When you or your family need hospital care, remember to call this hospital. It is with pleasure that we recommend GOLDEN PLAINS COMMUNITY HOSPITAL in Borger.

### **EL VAQUERO RESTAURANT**

Visiting Gruver? Then dine at EL VAQUERO RESTAURANT located at 425 Main Street, phone 733-9407. You'll dine in pleasure knowing that you are receiving the best in prepared foods. They have maintained a reputation throughout this area for fine eating pleasure, offering you a wide selection of delicious Mexican dishes, steaks, broasted chicken and more. You'll enjoy the pleasant atmosphere that is so conducive to thoroughly enjoying a fine meal. The service is quick and efficient, the food is suitable to the most discriminating taste. Breakfast, lunch or dinner the year round will be enjoyed and remembered when you dine here. It is for you, for the family, friends and business acquaintances, offering you hospitality with a capital H. They offer food you will always remember. Open Monday-Saturday, 6 a.m.-9 p.m. Closed Sunday. Patio dining in their flower garden when weather permits.

## **GRUVER AGRI-INDUSTRIES INC.**

Familiar with soil conditions throughout the Panhandle GRUVER AGRI-INDUSTRIES located in Gruver at 200 W. Broadway is ready, willing, and able to provide a complete fertilizer service and Purina Feeds. Their fertilizers are guaranteed to produce better results for the farmers and cattlemen. For any information about your fertilizer problems, this review suggests you call 733-5006 and they will be happy to

assist you in anyway they can. Expert counseling is given, and the best in custom fertilizer application can be expected if you consult these friendly folks in Gruver. We the writers of this Town and Country Review wish to recommend the services and products of GRUVER AGRI-INDUSTRIES, and their efforts to serve the farmers and ranchers of this area.



### **MORTON BUILDINGS INC.** Bob Martin - Mgr.

MORTON BUILDINGS INC. ON HWY 287 N. in Dumas, phone 935-6881 offers the Panhandle a complete line of MORTON BUILDINGS for agricultural, commercial, industrial and office purposes. Call them for free estimates on specially designed buildings to meet your requirements. MORTON BUILDINGS have many advantages over other types of construction. They can be quickly and easily erected at any

location and are more economical, are weather-tight. permanent and of clearspan construction. This firm offers a complete turnkey operation, architectural planning, and construction. Before constructing a new facility, call MORTON BUILDINGS in Dumas and avail yourself of a preliminary plan at no cost to you. OPEN: MONDAY - FRIDAY 8 a.m. - 5 p.m., SATUR-DAY 8 a.m. - NOON.

### PARC CHEMICAL DEPENDENCY TREAT-**MENT CENTER**

A major factor in the growth and development of the Panhandle PARC Chemical Dependency Treatment Center has proven to be a valuable asset to the overall well-being of the Panhandle and in particular, those people who are in need of comprehensive treatment for alcoholism and drug abuse. They are located at 1600 Coulter, Bldg. G in Amarillo, phone 358-6696 or TX. Watt 1-800-228-1501. For many years this confidential and conscientious center has been providing people with the very best in group therapy and one-on-one

private counselling. They are one of the finest treat-ment centers in the Panhandle. Whenever you need help and understanding by people who understand your problem...see the people at PARC Chemical Dependency treatment Center and get the very best. Under the direction of Tom Wicker, PARC Chemical Dependency Treatment Center is open at all times with no discrimination to anyone, regardless of income.

#### and the most able professional services are at your

### THE TWO WAY SHOP

"The complete radio communications store" is what they call THE TWO WAY SHOP where you'll find everything for two-way radio communications and fun. Located at 700 North Florida Street in Borger. phone 273-0650, this experienced firm features all types of communication equipment for business, industry and personal use as well as other needed communication devices. They are experts in helping you select

just the right system for your purpose and can offer expert installation, too. They feature a full line of communication equipment in radios and accessories as well as a large inventory of parts for most makes and models. Repairs, too, can be handled by this compe-tent firm. Serving the N.W. Panhandle with excellent service and quality products. This Review highly recommends them.

### **TEXAS PIPE & METAL CO.**

Buying and selling scrap metal & iron is the job of TEXAS PIPE & METAL CO. located at 904 S. Florida in Borger, phone 274-2271. This established firm deals in all types of scrap metals and pays top dollar for all commodities. Specialists in iron, aluminum, copper, old appliances, brass, scrap autos, batteries, radiators and many other materials. This well known scrap

**JIM'S BEARINGS & SUPPLY** 

JIM'S BEARINGS & SUPPLY is located at 321 South Main in Borger (24 Hr. Ser.), phone 273-9525. Serving farm, oilfield and industrial people in the Panhandle for many years. In all their business dealings, they have proven themselves completely compe-tent and dependable. They feature all types of ball and roller bearings, chains, V-belts, sheaves, hose, oil

yard will pay cash by the pound or ton. You're doing service to the ecology and to your pocket book when you make it a point to take all excess metal to TEXAS PIPE & METAL CO. for salvage. This well known firm is to be commended for their significant contribution to the ecology of the Panhandle. Open Monday-Friday, 8 a.m.-5 p.m., and Saturday, 8 a.m. -Noon.

seals, and much more. You will always be welcome to ask their assistance or advice on anything with which they can help you. In this Review issue, it is our pleasure to list JIM'S BEARINGS & SUPPLY in Borger among the leaders in the Panhandle. you are invited to drop in at any time, and they will personally welcome you and quote you their prices.

## HY-TECH WEED CONTROL

**Russell & Denise Rhea-Owners** 

HY-TECH WEED CONTROL is located at 712 North Florida in Borger, phone 274-7452, specializes in com-mercial and residential weed control. No Review of the oil, agricultural and industrial interests of the Panhandle would be complete without prominent mention of HY-TECH WEED CONTROL, which adds in no little measure to the progress and prosperity of the area. There are no more public-spirited citizens in

#### the Panhandle, than the management of this concern and we direct your attention to them as one of the reliable establishments which has added to the development and progress of the Panhandle. We wish to complement the management on the way this business is operated and upon their progressive and public-spirited policies.

### LONE STAR RESTAURANT

You will find an extensive variety of foods deliciously prepared for your dining excellence at the LONE STAR RESTAURANT in Borger located at 1020 Megert Center, phone 274-7045. The menu offers steaks, seafood, Mexican, American, Bar-B-Que, Italian food cooked fresh daily, salad bar, lunch buffet 11 a.m.-2 p.m., Sunday-Friday, \$4.99, all you can eat. High recognition has been given this excellent restaurant

for its fine food and good service. Banquet rooms are available for private parties or business meetings. You will appreciate the splendid atmosphere and pleasing decor presented by this restaurant. We take pride in recommending the LONE STAR RESTAURANT to all our readers. Hours: Sunday-Thursday, 11 a.m.-9:30 p.m., Friday & Saturday, 11 a.m.-10 p.m.

### **RADIO SHACK**

### Art & Donetta-Owners

Computers are rapidly becoming a way of life, both in the business world and at home. The best place in the Panhandle to find out about computers is at RADIO SHACK, located at 425 West 10th in Borger, phone 274-7077. They offer professional quality computers complete with accounting packages and word processing systems. They carry a complete line of accessories, supplies and printers. RADIO SHACK has

assisted many Panhandle families in acquiring computers for home use. They can assist you in choosing just the right computer for your needs at prices you can afford. Don't be left behind, go to RADIO SHACK and let them show you what is new in the world of computers. Open Monday-Friday, 9:30 a.m. 6 p.m. and Saturday 9:30 a.m.-5 p.m.

## ARKHOMA TRANSPORTS, INC.

Well Treating Services

When you see you are going to need the services of a tank truck, your next thought should be ARKHOMA TRANSPORTS, INC., in Perryton located at 20 S. Juniper, phone 435-2380. This well equipped trucking company with first class equipment and competent operators will handle your products just the way you want the job done. They offer a vacuum truck service, pump trucks, transport trucks, frac tanks and 24 hour

hot shot service. Their crews are on call day or night and the trucks are equipped with 2-way radio communication. No matter where your lease is located or how far the product is to be hauled, they will give you good conscientious service and expedite the job to your complete satisfaction. This 1991 Review highly recommends them!

#### NORTH PLAINS CARE CENTER Brian Thomas-Administrator

Americans are not just living longer, they are living more useful, productive lives. But an increasing number of the aged and the convalescent need some place other than the hospital and home where they can receive personal care, 24 hour attention, and the opportunity to continue to live their lives with meaning. As a leading HEALTH CARE FACILITY, NORTH PLAINS CARE CENTER located at 200 Tyler in Borger, wants to help you make the right decision.

These are some guidelines: See your physician to determine the kind of care needed, visit this facility, ask about costs, and financial advice about Medicare and Medicaid, examine the facilities, check the food quality, and safety features, and finally, observe how the residents spend their time. There's a lot more to selecting the right nursing center. NORTH PLAINS CARE CENTER wants to help. If you have any questions phone 273-3725 or visit soon.

### COLDWATER INDUSTRIES INC.

COLDWATER INDUSTRIES located on Hwy. 54 East in Dalhart, phone 249-6549, Coldwater, phone 384-2338 and Bunkerhill, phone 377-6154, has taken its place as a leader in the agricultural progress of the Panhandle. They offer a complete and satisfactory service in fertilizers for all agricultural purposes. Customers of this firm have learned that they can depend upon the fertilizers distributed by this company.

They have geared their production according to soil conditions in this area, and are constantly striving to serve the farmers better with new developments and machinery for the production of these products. They offer fertilizers of guaranteed analysis and are continually working in the interest of crop production. They offer a soil testing and counseling service to further serve the farmer.

### WESTERN FABRICATORS, INC.

WESTERN FABRICATORS located at Clinton Sherman Industrial Park in Burns Flat, phone 405-562-3592, specializes in oilfield equipment including: separators, heaters, filters, steel & fiberglass tanks, gas production units, repair, re-work and much more. That much discussed word, "service" finds true meaning in the friendly atmosphere that envelopes every customer of this well known firm because service is in-

terpreted in so many ways that it may well be said to be the sign manual of the institution. Fair and honest business methods at all times along with individual service to every patron has gained for this establish-ment a trade that has extended throughout the Panhandle. We take this opportunity to congratulate the management of this firm on the policy of fair dealings.

### TRI-STATE FEEDERS, INC.

TRI-STATE FEEDERS is located in Turpin, phone (405) 778-3600. Here they cater to the stockman who is going to fatten cattle out for meat. In this particular field there is no company more worthy of extended mention. Under the direction of men thoroughly versed in every feature of this industry, it has grown to be one of the most important assets to the Panhandle. This firm's management has had wide experience in

every feature of this business and because of their comprehensive knowledge of every phase of the trade, this firm has continued to witness the increase in the number of their patrons. This review commends them on being such an asset to the Panhandle. The management and assistants are men of practical experience you can depend on.

### FIRST BANK & TRUST COMPANY

FIRST BANK & TRUST COMPANY is located in White Deer, phone 883-2411, and has long been recognized as one of the outstanding banks in the Panhandle. They offer to the folks in the Panhandle every convenience of a large city bank yet maintain the understanding and personal interest in each customer to cope with their particular problems. They are interested in the small depositor and the small loan applicants as well as the larger accounts. A great

amount of praise is due the officers and directors, for they have contributed to the strength of the Panhandle's economic structure. Each depositor is insured up to \$100,000 by the F.D.I.C. and has encouraged each and every family to help secure their future with a sound savings plan. This review recommends that whatever your financial need, you consult the friendly personnel at the FIRST BANK & TRUST COMPANY in White Deer.

### ELECTRIC MOTOR SERVICE INC.

**Repair-Rewind-Rebuild-Phase Converters** 

**ELECTRIC MOTOR SERVICE INC. located at 334** South Virginia in Liberal, phone 316-624-1132, is equip-ped to render you complete electrical motor service and phase converters. When you have electrical motor repair work to be done, you can rest assured that it will receive the attention of qualified personnel and the best service, if this firm is consulted. They are experienced in this line of work, trained to do the job efficiently, and use only the best in quality materials. So.

from the standpoint of thoroughness, the policies of this reliable company are of the best to be secured. Nothing in the way of an electrical motor is too small for them, and there are none too large. It is with great pleasure that we call your special attention to this firm and recommend that you make this your headquarters for electrical motor work and phase converters.

### SHEPHERD SHUTTERS OF AMARILLO Kim & Debra Shepherd - Owners

For a place that's friendly and courteous call on SHEPHERD SHUTTERS OF AMARILLO located at 103-B South Ong Street in Amarillo, call collect 379-8762. Doing business with congenial people is much more pleasant and costs no more. Here you will find that efficiency and a pleasant manner go hand in hand, and they make every effort to take care of your needs. Just call them and tell them what your requirements are and you will receive their undivided attention. They

feature CUSTOM PLANTATION SHUTTERS in 3 sizes, 11/2-2 & 3 inch Louvers and 1 inch Traditional Shutters. They can paint or stain to match any color decor. Custom fit most any window, arch window, sliding patio doors and atrium doors. Exterior shutters with fixed louvers or raised panels. Complete installa-tion and estimates. Open Monday-Friday, 8 a.m.5 p.m. Call for Saturday appointment.

### ACUTRED TIRES

#### "Retreading is Recycling"

ACUTRED TIRES, with 4 locations in Amarillo to serve you: 3600 S. Washington St., phone 352-6200; 1010 E. Amarillo Blvd., phone 371-0666; 1421 Ross St., phone 371-7797; 1000 S. Georgia, phone 376-1441. They specialize in the very finest retread tires that money can buy. A stop at any of these locations will eliminate the danger of bald tires and, with their quality retreads, you can save 50 percent over the cost of new tires. Don't ride on slick, unsafe tires when it costs so little to have quality retreads from ACUTRED

Drillers, tool pushers, drilling superintendents and engineers alike all praise JACK COINER MUD COM-PANY as the best to be had for drilling in this oil area. JACK COINER MUD COMPANY is located at 1406 Lancelot in Borger, offering you 24 hour delivery service to your location by phoning 273-7400. Their experienced employees and modern equipment are ready to serve you. Why lose that valuable drilling

#### TIRES. Many motorists in the Panhandle have been thrifty by taking advantage of this wonderful opportunity. Tire prices are advancing and now even a greater savings can be made. If you are having tire difficulties we advise you to see ACUTRED TIRES and let them solve your problems. This Review Issue considers it a pleasure to recommend ACUTRED TIRES in Amarillo. Remember, "Retreading is Recycling."

### JACK COINER MUD COMPANY

time on lost circulation when these men are ready to service you, at your well location, with this drilling mud and lost circulation material upon a moment's notice? JACK COINER MUD COMPANY is noted for their fair prices, top quality mud and circulation materials, along with fast, dependable service. Call them for all your needs.

### ATTEBURY GRAIN INC.

ATTEBURY GRAIN INC., Home office located in Amarillo on Pullman Road, phone 335-1639, other locations in: Claude, Lark, Happy, Tulia, Ogg Switch, Black, Burkburnett, Wichita Falls, TX; Arnett, OK; Devol, OK; Tucumcari, NM; Bernstein, and Hitchland. Here they pay top prices to farmers for their grains. This firm has an enviable reputation of being among the most dependable and reputable firms engaged in the grain business. Through straightforward and above-board policies, this firm is well

# not satisfactory in every way. The activities of AT-TEBURY GRAIN covers a wide territory. We assure our readers they can find no better firm. Fuel and fer-

### W - B SUPPLY COMPANY CHOMAJAH and strict attention is applied to assure you that your order is filled properly. Do business with W - B SUPP-LY COMPANY at 315 S. E. 9th in Perryton, phone

Serving the off industry for many years, this supply a house is well stocked with oilfield parts, supplies, and numerous items necessary to the driller, producer, and all phases of oil production and maintenance. They offer Sales-Service of Sub-Surface Pumps, Production equipment, Oil Country Tubular and more. Oil men in this area know they can depend on this supplier to serve them efficiently and quickly as their needs arise. There is no delay in filling orders at this supply house

### CHRISTIANSEN COMPANY

Noon Sat.

thought of in our area of the state, and people have come to realize more and more their important participation in the grain business. They bring thousands of dollars into this area that would otherwise go to some other center, if their policies and service were

tilizer available at Bernstein and Hitchland locations.

435-9654. They serve Texas, Oklahoma, Kansas and

New Mexico with 24 hour service and are radio dispat-

ched. This review recommends them to all in the

Panhandle. Open 7 a.m. - 5 p.m. Mon. - Fri. 7 a.m. -

### AMARILLO PRODUCTION CREDIT ASSOCIATION

#### Loans To Farmers & Ranchers

The AMARILLO PRODUCTION CREDIT ASSOCIATION extends credit for all farmer-rancher needs. The Association's portfolio is composed of loans made for farm and ranch operation, machinery and equipment, cattle and cattle feeding, land purchase and improvement, other debt service, family needs and other credit requirements. Loan terms are made to fit the operation and interest is charged against the daily balance outstanding. For more information on how the AMARILLO PRODUCTION CREDIT ASSOCIATION can serve you, contact the Central Office in Amarillo located at 320 W. 7th, phone 376-4669, or the Branch Office in Dumas located at 1st & Zauk phone 935-6851. D. CARROLL HAYGOOD - PRESI-DENT.

### TUCKER TESTING Service & Sales

**TUCKER TESTING SERVICE & SALES is located** at 309 E. Russell in Hooker, phone 405-652-2844. Here they specialize in grain elevator and feedlot moisture testers, service and sales on all late models. A business of this type is essential to the entire section of the Panhandle. By fair and honest methods, this concern has gained the confidence and patronage of the people

in our area. A fine spirit of cooperation has always prevailed in every transaction and this Town and Country Review wishes to recommend this firm to the readers. We take pleasure in commending the management for their part in forwarding the development and progress of the Panhandle.

### FRAMES ETC.

Custom picture framing by FRAMES ETC. will add grace and beauty to all of your favorite paintings and photographs. It's one sure way to make any room look better! Located at 404 S. Main in Borger, phone 274-2041, this quality-minded shop features one of the Panhandle's finest selections of framing stock in a myriad of colors and styles. Choose the type you like

best and have them frame your favorite work of art to your exact specifications. You'll really like the effect they create by imaginative use of color and design. They also carry a fine selection of ready made frames at reasonable prices. Stop in today and look over all the beautiful items on display at this unique shop. Open Monday-Friday, 8 a.m.-5 p.m.

### BUDWEISER DISTRIBUTING COMPANY AMARILLO/BORGER

Residents in the Panhandle are finding in increasing numbers that the National Brewers Foundation's slogan, "Beer Belongs" adds zest and enjoyment to life. BUDWEISER DISTRIBUTING COMPANY are the distributors servicing the Panhandle with BUDWEISER-BUD LIGHT-BUD DRY-MICHELOB-MICH LIGHT-MICH DARK-MICH DRY-BUSCH-BUSCH LIGHT-NATURAL LIGHT brand beers. They have long experience catering to the selective tastes of

Panhandle customers. Located at 100 S. Philadelphia in Amarillo, phone 373-1746, and Borger, phone 274-7161. A call to BUDWEISER DISTRIBUTING COMPANY will bring a delivery to grocery stores and taverns of these lively flavored beers. This Review suggests you buy the brands distributed by this excellent beer distributor. We commend this firm for their consistent delivery service and for the wide variety of their been products.

Call the CHRISTIANSEN COMPANY at 857-3905 in Fritch for all of your DITCHING and BACKHOE requirements. They are equipped with trenchers, backhoe, dozer, ... everything necessary to provide you with a top-notch job. They also offer complete installation and materials, septic systems, backhoe service, fill dirt and topsoil, mowing and ditching. Modern machinery and equipment are a MUST in per-

forming work. Knowing this, the CHRISTIANSEN COMPANY has acquired the BEST in ALL NECESSARY EQUIPMENT enabling them to guarantee you a satisfactory job. Call them at once for a free estimate on your needs. It is our pleasure to list them among the "Who's Who" of the Panhandle for outstanding performance in this field. STATE LICENSED.

## **HERSHEY SALES & SERVICE**

Jimmie & Gaye Hershey-Owners

Take care of your lawn the easy way this season with a new lawn mower from HERSHEY SALES & SERVICE located at Wichita Falls & North First Street in Forgan, phone 405-487-3402. This respected dealer features the MARTY J and GRAZER 0° TUR-NING RADIUS FRONT DECK MOWERS. Your lawn will look better - you'll enjoy taking care of it more and

you can do it all on a budget. This is one dealer who knows their product and their business. You'll always get a better deal when you buy your new mower from the "LAWN MOWER PEOPLE," at HERSHEY SALES & SERVICE. Your exclusive sales, service and parts for the famous MARTY J and GRAZER 0° TUR-NING RADIUS FRONT DECK MOWERS.

### **GRUVER CABLEVISION**

Featuring channel after channel of brilliant reception, cable T.V. has become one of the favorite entertainments in the homes of this area. We're indeed fortunate in having a quality minded company like GRUVER CABLEVISION in charge of cable T.V. in the area. Located at 308 Main in Gruver, phone 733-5295, they offer cable service throughout the area for a small installation fee and a low, low monthly service charge ... YOUR FAMILY can enjoy the unparalleled quality that cable television can provide. For your convenience, they offer free service on any problems that may occur with your cable T.V. Another major benefit of having cable T.V. is being able to select from many channels for your viewing pleasure. Contact them today to find out how easily YOUR FAMILY can enjoy the many advantages of cable T.V.

### **J & G IRRIGATION**

Jerry Redmond-Owner

Here is a firm that has added in no small way to the general welfare of the Panhandle. Specializing in pumps and irrigation equipment of the finest quality. They feature parts, new and used pumps, sales and installation-plus the fastest and finest EMERGEN-CY service anywhere. Take your problems to them and they will readily assist you. They are located at 106

S. Quinn in Guymon, phone 405-338-1111. This is a concern that has continued to excel in their field, maintaining high standards, fair policies, and reasonable prices. J & G IRRIGATION in Guymon is highly recommended in this Review and we suggest that you patronize them for all pumps and irrigation needs.

### PALO DURO FEEDYARD

#### Craig Clyburn-Gen. Mgr., Dwayne Thompson-Mgr.

MR. RANCHER! You know that times aren't easy for the LIVESTOCK GROWER. Smart Cattlemen are utilizing the services offered by PALO DURO FEEDYARD to cut down on their costs and increase their profits. Located 10 miles South of Gruver on Hwy. 136, phone 733-2416. They're ready to help you get the most from your cattle. You're assured of getting TOP DOLLAR for your beef investment when you turn your livestock over to this custom cattle feeding operation. Like to know more about what's involved in cattle

feeding? TALK Livestock with an expert at this depen-dable feed lot. Their lot is the perfect answer for the best market prices in the shortest possible time. Your profits will increase when you let them handle your cattle growing chores! During the months of May and June, PALO DURO FEEDYARD will be purchasing Wheat Pasture Cattle. For information contact Craig Clyburn-Gen. Mgr., or Dwayne Thompson-Mgr., at 733-2416

#### SECTION B, PAGE 6 THE REPORTER-STATESMAN THURSDAY, MAY 2, 1991

### **OCHILTREE GENERAL HOSPITAL**

Dedicated to providing the finest medical care of which modern medical science is capable, OCHILTREE GENERAL HOSPITAL is well known as a major factor in the growth and development of the Panhandle. They have been prominent in caring for the health of local and area residents and are widely acclaimed for their staff of General Practitioners and Family Practice Physicians, Home Health Care,

CT Scanning and more. They recognize all Medicare, Blue Cross and approved insurance plans. They are located at 3101 Garrett Drive in Perryton, phone 435-3606 and offer a full range of services from outpatient to surgery, from maternity to specialties. There's no better place to receive the type of care that only modern medical science can provide.

### **G & G FOOD LINER**

There are quite a few grocery stores in the Panhandle, but what makes one stand out above all the others? It's the extra friendly service and fair prices at G & G FOOD LINER located at 516 Main in Gruver, phone 733-2471. This place is headquarters for people who want to keep their food bill at the lowest possible figure and still eat like a king. No matter what you may need, tender meats, canned goods, dairy pro-

ducts, picnic supplies or kitchen utensils, they have it here. Due to their large volume of business and intelligent buying practices, they are able to provide you with large selections of groceries, vegetables and USDA inspected meats ar lower prices. This Review recommends G & G FOOD LINER! Be sure to stop in soon. Open Monday-Saturday, 7:30 a.m.-7 p.m. Closed Sunday.

### BORT AGENCY

#### Mike Babbs-Owner/Agent

There is a deserved place in every community for any business which contributes to the security and well being of its citizens. In this regard the insurance business is deserving of prominent mention and more particularly the BORT AGENCY located in Gruver at 510 Main, phone 733-2456. Renewals are promptly and efficiently taken care of, eliminating dangerous lapses

which might otherwise occur. This concern handles crop, livestock, auto, home, and business insurance and will give you prompt and courteous claim service. Regardless of what your present and future insurance needs may be, it will pay you to contact the BORT AGENCY.

### SWINK AUCTION COMPANY

Do you have a surplus of merchandise, equipment and machinery that you would like to sell? Call 435-7279, the Panhandle's best known auctioneer and have your entire stock liquidated in a professional and profitable manner. Located at N.W. Loop 143 in Perryton, phone 435-7279, this respected auctioneer will get a fair price for all of your goods. Many people in this area have had the pleasure of attending an auction held by this reputable man and know that both the

buyer and seller are well represented. He will give you an accurate appraisal of any amount of property you have, and his suggestions for setting up an auction to dispose of it. Farm, oilfield, real estate, antiques, cars, machinery and most anything else can be sold quickly and efficiently when you have this bonded auctioneer conduct the sale. We remind you that everyone likes to go to an auction held by SWINK AUCTION COM-PANY. Equipment sale between auction time.

### SENIOR VILLAGE NURSING HOME

#### **Rita Hargrove - Administrator**

Residents of this area can find the best care for those they care for the most when they learn first hand of the extensive facilities at SENIOR VILLAGE NURS-ING HOME in Perryton located on Hwy 83 South, phone 435-5403. Those who have reached the age of retirement and prefer the company of their own generation can find here the kind of pleasant relaxed atmosphere they've spent most of their lives EARN-ING. Professional nursing care, physicians and pharmacists available around the clock, a healthy diet for all residents including special diets. This is just a part of the services featured here where they add years to senior citizens' lives, and LIFE TO THEIR YEARS. Programmed activities available for those able and desirous of participating. You will find that your loved ones will receive the best care at SENIOR VILLAGE NURSING HOME.

### PANHANDLE TELECOMMUNICATION SYSTEMS, INC.

Did you know you can save money with your own quality telephone system from PTSI located at 603 S. Main in Guymon, phone 338-7525 or 1-800-327-7525. They will make sure your business customers' calls reach you and your key employees whenever the phone rings. Your business will be properly equipped and more versatile no matter what volume calls you place or receive. All you have to do is call PTSI today. Their

experienced representatives will analyze your needs, estimate your equipment needs, and tell you the costs. They are trained to answer your questions simply and quickly. They feature the most up-to-date telephone equipment. They are also experienced in servicing what they sell, so you'll never have to wait to get the equipment you buy serviced, moved or updated as your business grows.

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When it comes to the business of raising cattle for profit, the average stockman just doesn't have the facilities to make a decent living without the help of time to devote to the business of custom cattle feeding. Because they buy their feed in huge quantities, this feed lot is in a better position to fatten your stock for market and secure the best price for you. Finish of

### MORSE IMPLEMENT CO.

MORSE IMPLEMENT CO. located off Hwy. 136, 1 mile off the road on Main Stret in Morse, phone 733-2668. Be sure you see this firm before you purchase your farm equipment. They have had years of experience in furnishing just the right machine for the job. When you buy farm equipment you want to know that you are getting machines that will stand up to the

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Bottlers of PEPSI, this franchised distributor is well known in the Panhandle, located at 840 E. Foster in Pampa. Call them for delivery of these fine beverages, phone 665-1897. Through the most efficient use of proper equipment and efficient deliveries, this company makes PEPSI possible to us for all occasions. You can buy them at your grocer or the corner store with assurance that they have been bottled under the most

job. The equipment here can be depended upon to give the maximum service per dollar invested. We wish to point to the fine reputation they have in serving the Panhandle. They are noted for square dealings and will stand behind every purchase. Trade with a firm you can depend upon and MORSE IMPLEMENT CO. is the one!

sanitary conditions. These beverages are thirst quenchers and make party snacks taste better. They are appropriate and popular served at many social gatherings. We commend this outstanding distributor and suggest that you go to your favorite dealer today and buy a case or a carton of these delightful beverages.

### THE WESTERN COMPANY

THE WESTERN COMPANY, located at 717 N.W. Loop 143 in Perryton, phone 435-4096 (For 24 Hour Service), has years of field experience behind every service they may give your well. They maintain at all times a complete stock of equipment that is of quality to serve your well properly. Your lease is a valuable piece of property. It deserves the dependable service that only THE WESTERN COMPANY offers you at

the very minimum in cost. Putting confidence in THE WESTERN COMPANY will pay big dividends for you and your well lease. This firm has served the Panhandle efficiently for many years and will continue to serve it and you with the same courteous dependability that has made it so outstanding. Try them once and you'll use them always. That's THE WESTERN COM-PANY in Perryton.

# Homestead exemptions reduce property owners' tax bills

Homeowners can reduce their property tax bills in 1991 by taking advantage of partial exemptions for residence homesteads. Application forms are available locally at the Hansford County Appraisal District office.

Alice Peddy, chief appraiser for the district, informs homeowners that Texas law allows them to make a single, one-time only application for residence homestead exemptions.

Property owners who have never received residence homestead exemptions on the homes in which they were living on Jan. 1, 1991, and those who became 65 or disabled during 1990 must apply this year to receive exemptions for 1991. Homeowners must file signed, completed applications at the appraisal district office by April 30.

A homeowner's principal residence and yard are considered the residence homestead. It can include up to 20 acres of land and improvements that have been made, such as a swimming pool, greenhouse or spa, as long as the owner uses them for residential pur-

Peddy said that a property must meet four tests set by law in order to qualify for the residence homestead exemption. The person or persons claiming the exemption must own the property on Jan. 1; it must be designed or adapted for human residence; it must actually be used as a residence; and it must be the principal residence of an owner who

ed or elderly residents, or both. Only school district taxes establish a ceiling on taxes, however.

Taxing units may also take official action to offer a local-option homestead exemption based on a percentage of a home's appraised value. In 1991, any taxing unit can exempt up to 20 percent of the value of each qualified homestead in the unit. No matter what percentage is

least \$5,000.

Percentage homestead exemptions are granted by City of Spearman, Gruver ISD, Spearman ISD, Pringle-Morse CISD, Hansford County, Hansford Hospital and North Plains Water District at 20 percent; and by Palo Duro River Authority at 5 percent.

more information, For homeowners may contact the adopted, the dollar amount for any homestead exemption must be at at 705 W. 7th in Spearman, 659-5575.

# **Divorce traumatic** for children too

Going through a divorce is traumatic for children as well as parents. Yet the signs and symptoms of the children's trauma may go unnoticed, according to Dr. Bill Rae, child/adolescent psychologist in the Division of Psychology at Scott and

White in Temple. Often, parents who gain custody of the children are so preoccupied with their own anger, depression and lifestyle changes that they are not aware of their children's anger, depression, and feelings of rejection and guilt, Dr. Rae said.

It is very important for parents, neighbors and other people in whom children may confide to look for telltale signs that indicate that the children are having difficulty in deal-

Dr. Rae made the following suggestions to help kids cope:

· The custodial and non-custodial parent should allow the children to verbalize their dislike of and other feelings about the divorce.

• A custodial parent should not expect an older child or a teenager to become a confidante. Allow the child to act his or her age. • Help to rebuild the child's ego. He

or she may feel responsible for the divorce.

· Be consistent with the child and be fair.

"The quality of the ongoing relationship between the parents after the divorce can greatly affect the child's adjustment," Dr. Rae said. "The less turbulence and more agreement, the better. Dr. Rae notes that the child also benefits from frequent visitations from the non-custodial parent, as long as the parent is not abusive. Parents may seek the assistance of a pediatric psychologist or other child mental health professional to make the stress of the divorce easier on the entire family. For more information, call (817) 774-2092. Suggested Reading

PERRYTON FEEDERS located 13 miles South of Perryton on Hwy. 70, phone 435-5466. They specialize in the fast weight-gaining operation that turns a better profit for you. A stockman just can't afford to do this by himself due to fluctuating feed prices and lack of

your cattle the modern, convenient way by having this reliable feed lot "do the work for you!" All area stockmen should contact them to get more from their stock!

### WAL-MART DISCOUNT CITIES

WAL-MART DISCOUNT CITIES located in Liberal at 1601 North Kansas, phone 316-624-0106, is where your dollar goes a lot further! This full line department store offers something that most other stores can't compete with ... the area's very lowest prices on EVERYTHING! What makes WAL-MART DIS-COUNT CITIES unique? Well, from the moment you walk thru the door you'll discover personnel trained in ways that please their customers. You soon recognize the fact - everyone employed here considers it an opportunity to service your needs promptly and courteously! at WAL-MART DISCOUNT CITIES you're guaranteed satisfaction. You will find clothing for the entire family, sporting goods, TV's and stereos, household needs, small appliances, furniture, tools, auto accessories, a great toy department and nearly every little thing you could think of! It's here you get the service you want, the quality you look for and prices you can afford! Therefore, for the best products, the largest selection and the ultimate in everyday bargains ... shouldn't you be shopping at WAL-MART DISCOUNT CITIES!

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ATS AGRICULTURAL TECHNICAL SERVICES in Perryton at 1106 S. Ash, phone 435-4580, mobile number 435-8324, specializes in Sale - Service - Repair - Combines - Tractors - Irrigation Engines - Dealer for High Efficiency Irrigation Engines - Mobile Phones Sales and more. These men are specialists in this field. This is their major field, not just a sideline, and they are

capable and efficient in all work they do. You can depend on the reliability of this firm for they have built an envied reputation for themselves throughout the Panhandle. When you have work that calls for the aid of anything in these lines call this firm first. Call them if you want the job done Right!

### SHAWN TEVIS PHOTOGRAPHY

When you're in need of a photographer to capture that special moment forever, the first studio to call is SHAWN TEVIS PHOTOGRAPHY located at 814 South Main in Perryton, phone 435-4560. Experience, equipment and technology are combined to create a distinc-tive, professional photograph for your lasting enjoyment. Give them a call to find out more about their services or visit their studio and look at their outstanding portfolio of wedding, individual, family and senior portraits done in the studio and on-location. When you have photographs made you can't afford to choose second best.

#### **DOUBLE "T" INDUSTRIES INC.** Call 316-593-4357 for Service

TRANSPORTATION is a factor that looms large in our complex, modern life, and this is especially true in an important, oil-producing area such as this area. Transportation specialists are required to serve the oil industry. In this regard, we give prominent mention to DOUBLE "T" INDUSTRIES INC. in Rolla, located at Jct. Hwy. 51 and 56. This firm is well acquainted with the oilfield hauling line, and their trucks are large and modern in every respect designed specifically for oilfield hauling. Skilled operators are on every truck. In this Review, we are pleased to give commendable mention to this firm and to the owners-managers. Not only does this oilfield trucking company offer outstanding transportation service, but also excells in civic leadership forwarding the progress and development of the Panhandle.

qualifies for the exemption.

A mobile home, even on leased land, can qualify for a residence homestead exemption if it meets the four tests.

'A property owner can still qualify for the homestead exemption if part of the residence is rented out or used for other purposes, such as a home business," Peddy said. "And the home will not lose its exemption if the owner moves away temporarily, so long as he intends to return and doesn't claim another homestead elsewhere."

Texas law provides several types of homestead exemptions for homeowners, including two for school districts. The law provides a \$5,000 general school homestead exemption to all homeowners and an additional \$10,000 school exemption to those 65 or older or disabled.

The over-65 school exemption provides a special property tax "ceiling" for taxes. While the market value of an elderly person's homestead may fluctuate with the market, the taxes due to the school district cannot increase from the amount levied the first year that person qualified for the over-65 exemption.

The ceiling is raised, however, if the owner adds an improvement, other than normal maintenance or repair. When that happens, the new improvement is taxed at its current market value and the school's current tax rate, and the taxes due are added to the previous tax ceiling to create a new ceiling.

If the over-65 homeowner later dies, the surviving spouse may apply to retain the school tax ceiling provided the spouse was at least 55 years of age when the older spouse died. An elderly homeowner who has not

previously received the over-65 exemption must apply for the exemp-tion before April 30, Peddy stressed. to qualify, the homeowner must be 65 or older on Jan. 1, 1991.

Counties must offer a \$3,000 general homestead exemption to all taxpayers, given only on the portion of the county tax levied for farm-to-market roads or flood control.

Any taxing unit's governing body may grant an additional optional exemption on the homesteads of disabl-

with their parents' divorce. **Telltale Signs** 

Two through five year olds may begin to cling to the parent who has custody. They may feel that if they don't hold onto the parent that parent may leave them as well.

"Behavorial regression is also common among pre-school children. Children who have been toilet trained may suddenly begin to wet their

clothing, for example," said Dr. Rae. In children aged six through twelve years of age, prolonged depression, poor academic performance, anger, headaches and stomach aches may indicate that they may need help in coping with the divorce.

Divorced parents of teenagers should be alert for misbehavior, inactivity, drug and alcohol abuse, and prolonged depression.

There are several books available for both parents and children that provide information on dealing with divorce.

For parents: "The Parents Book About Divorce" by Richard Gardner and "Divorce and Your Child" by Goldstein and Solnit.

For children: "Surviving the Breakup" by Wallerstein and Kelly or "Going It Alone" by Robert Weiss.

# Department of Veterans Affairs

Q - How long does a power of attorney designating a service organization to represent me in VA claims matters last?

A - A power of attorney does not expire. It must be revoked or cancelled. The Department of Veterans Affairs treats designation of a new power of attorney as an automatic cancellation of an earlier one. You may cancel a power of attorney at any time by notifying VA.

Q - I just got married. Does my wife automatically become the beneficiary of my VA insurance policy?

A-No. You must notify the VA that you wish to make a change and provide complete identification of the new beneficiary.

#### Q - Can the interest rate on a VA home loan be changed?

A - The prevailing interest rate at the time the loan is made, established by the Government and set forth in the mortage note, is a fixed, nonadjustable rate mortgage which remains the same for the life of the loan. However, to take advantage of a lower interest rate, refinancing of an existing loan could be an option.

Q-1 understand the Budget Reconciliation Act recently limited compensation payments to certain incompetent veterans. What are the limitations?

A - The Budget Reconciliation Act requires that payment of compensation to a non-hospitalized incompetent veteran, with no spouse, child or dependent parent, be suspended in any case where the value of the veteran's estate (not including the veteran's home) exceeds \$25,000 until the value of the estate is reduced to less than \$10,000. The Act further provides for payment of the total amount of compensation that had been withheld, should the veteran subsequently be rated competent for 90 days. This provision will be effective through September 30, 1992.

#### Q - What percentage of disability do I need to qualify for vocational rehabilitation?

A - Any veteran who has not filed an application for vocational rehabilitation before Nov. 1, 1990, must have a service-connected disability rating of 20 percent or more. Additionally, VA must decide that the disability is a handicap to gainful employment.

IV avoids rickets

# Many Americans have chromium deficiency

### by Sandra Avant

Texas Agricultural Extension Service

COLLEGE STATION - Most Americans don't get enough chromium in their diets, a nutrient that studies show is important in maintaining blood sugar levels and preventing heart disease.

Research indicates that most Americans have a chromium deficiency. The diets of nine out of 10 people tested in a U.S. Department of Agriculture study contained less than the minimum daily requirement of 50 micrograms.

'Chromium keeps insulin levels in check by making hormones more efficient at regulating blood sugar levels," said Dr. Mary Kinney Bielamowicz, nutritionist with the Texas Agricultural Extension Service. "It helps normalize blood sugar when it's too high or too low."

"Chromium certainly plays a role in heart diseases," according to USDA researcher Dr. Richard Anderson of Beltsville, Md. "It decreases total cholesterol and increases HDL (high density lipoproteins) cholesterol, reducing the risk of a heart attack."

Anderson, who has been conducting chromium research for 15 years, is currently working on a study that shows health improvements in subjects who were given a chromium supplement. His research findings will be published this year.

This study and others show that when people receive a chromium glucose supplement their metabolism definitely improves, Anderson said. No American diet contains enough chromium unless it is being supplemented, he noted.

'However, a supplement of any kind should only be recommended by physician," nutritionist Bielamowicz said.

In one study, Anderson looked at the self-selected diets of 32 people ages 25 to 65 in 1985. Samples of all foods and beverages consumed for seven consecutive days by each subject were analyzed.

"The majority of daily diet samples contained between 10 and 40 micrograms of chromium," Anderson said. "More than 90 percent of the daily diets were well below the suggested safe and adequate intake of 50 to 200 micrograms."

Although this particular study was conducted six years ago, Anderson said, a series of other studies have found similar results.

Researchers believe that food processing and chromium-poor agricultural soil are the reasons people are not getting adequate amounts of chromium.

"Insufficient dietary intake of chromium leads to signs and symptoms similar to those associated with maturity-onset (adult-onset) diabetes and cardiovascular disease," Anderson said.

When there's not enough chromium in the system, insulin function can become impaired. The body compensates by producing more insulin, which can result in high blood levels of insulin known as hyperinsulinemia - associated with hypertension, high blood cholesterol

solid foods is a mouth-opening ex-

perience for infants, but it can be a

real eye opener for parents. Prepare

for messy faces and hands and days

when the infant is not in the mood.

ting solid foods when the baby is sick,

overly hungry or tired or when you

are in a hurry," said Dr. Corinne

Montandon, nutritionist at the USDA

Children's Nutrition Research Center

parents certain signals that they are ready for foods," said Montandon,

assistant professor of pediatrics at Baylor College of Medicine. "The

tongue moves backwards and for-

wards, the lips close firmly when ob-

jects are removed, and babies are

much more aware of their surroun-

Pediatricians recommend single-

"The consistency should be slightly

ingredient cereals, such as rice

cereal, as the first solid foods.

"At 4 to 6 months, babies give

"Timing is everything. Avoid star-

choo.'

in Houston.

dings.

and other cardiovascular risk factors.

People most at risk for chromium deficiency include diabetics, older adults, athletes and women in childbearing years, Bielamowicz said. Exercise, pregnancy and diets high in simple sugars are known to increase chromium losses.

Another study conducted by Anderson showed that the biggest rise in insulin levels and, consequently the greatest loss of chromium, results from eating sugars.

"Chromium intake is not only based on the foods you eat, but the amount of sugar you consume," Anderson said. "Simple sugars do increase chromium loss.'

"We rarely eat just one sugar," according to Bielamowicz. "Glucose and fructose are the two most common sugars in our diets. The highfructose corn sweeteners found in many prepared foods and soft drinks are nearly half glucose, and table sugar is composed of both sugars. The more insulin we secrete to process sugar from a meal, the more chromium we use and lose.'

The best way to conserve body chromium is to avoid foods high in imple sugars, she said.

"Getting the minimum suggested intake of chromium a day through a fairly well-balanced diet is difficult enough," she said. "Most people don't.

Few foods provide more than 10 to 15 percent of the minimum suggested intake of chromium, Bielamowicz noted. Some breakfast cereals provide more than 25 percent.

Liver, wheat germ and brewer's yeast are good sources. Beverages such as beer and wine pick up chromium in the refining process.

HOUSTON - Premature infants born weighing less than 3-1/2 pounds often develop rickets, a bone deficiency that can cause broken bones. A USDA Children's Nutrition Research Center study testing an intravenous (IV) feeding mixture may

help these infants avoid rickets by building denser, stronger bones. "Most of the calcium and phosphorus needed for bone strength comes to babies during the last three months of pregnancy," said Dr. Laure! Prestridge, postdoctoral fellow in pediatrics at Baylor College of Medicine in Houston. "Without these minerals, their bones get very brittle, and sometimes normal handling, like turning them over, will

cause broken bones. Prestridge's study compares the standard IV feeding for premature infants with one that contains higher concentrations of calcium and phosphorus. These types of IV feedings are normally used until babies are able to begin breast or formula feedings.

"We want to learn whether the babies will retain this additional calcium and phosphorus and use it to make their bones denser," said Prestridge. "If the calcium and phosphorus are not being retained,

#### he ex will appear in the urine." The babies begin the study when the ex they are 3 or 4 days old and remain on the higher concentration IV feeding until they are 4 weeks old. Urine samples are taken every three days and checked for calcium and phosphorus.

Bone density measurements are taken at 1 week of age and are repeated at 4 weeks and 8 weeks. Babies in the study also return to the Center at 6 months for a follow-up bone density measurement.

The bone densitometer tells us how much mineral is in the bone by measuring a small section of the forearm," said Prestridge.

The measurements, similar to x-rays, show improvements in the amount of minerals in bone. If the calcium and phosphorus are helping to form stronger bone, then the bones should become denser.

"We hope that we can increase the bone mineralization to the level it would have been if the babies had been born full term," said Prestridge.

Twenty-one infants from Texas Children's Hospital are participating, and researchers plan to enroll nine more. Results are expected by fall

# **Cleansers hurt eyes**

HOUSTON-An accident with a common household cleanser may call for some not-so-common first aid.

Each year, more than 18,000 eye injuries result from chemical burns. Most of these injuries occur in factories and in home accidents.

Time is the most important element of first aid for chemical burns. When the eye has been splashed with a chemical, quickly rinse the foreign substance with any water-based, non-toxic liquid.

"The eye should be irrigated with two to three gallons of water, which is the best rinsing agent," said Dr. M. Bowes Hamill, assistant professor of ophthalmology at Baylor College of Medicine in Houston. "If you are some distance from water, begin irrigation with cola, milk, tea or any other similar liquid, as long as you irrigate the eye immediately while looking for water."

Pull the lower eyelid down, look up and thoroughly rinse the bottom membrane around the eye. Rinse the front surface of the eye, looking in all directions, and cleanse the entire surface. Pull up the upper eyelid, look down and rinse the membrane above the eye. These steps should be repeated until the chemical has been washed out.

When the eye has been affected by a granular or paste-like chemical such as drain cleaner, wipe under the lids with a cotton-tipped swab during the rinse.

Immediately after rinsing, call an ophthalmologist or go to an emergency room to be examined by a physician.

# Service 1-800-4-CANCER Marray prover from the second and the second from the second for t



CELLULAR comes to the

HOUSTON - "Okay Mikey, open wide for Daddy. Here comes the thicker than milk," said Montandon. "Gradually put less liquid in the train. Chug-a, chug-a, chug-a choo, cereal as the baby adjusts to the new texture.' Starting down the right track with

**Babies need solid food variety** 

Add one new food a week, and begin with small food portions - not more than one-half to one teaspoon at a time.

"This gives the baby a chance to accept the new flavor and lets parents pinpoint food reactions such as vomiting, diarrhea, wheezing or rash. If there is a problem, stop using that food and tell your pediatrician, Montando said.

While there is no right order to add new foods, pediatricians generally recommend following cereals with single-ingredient strained foods: vegetables, fruits and meats. Montandon suggests squash, carrots, peas, pears, applesauce and bananas as first vegetables and fruits.

To cut waste and cost when adding strained meats, freeze small servings in an ice cube tray and store the meat cubes in plastic. Thaw only the amount needed for one feeding.

Do not heat the baby foods or milk in a microwave. It causes pockets of heat that can burn the baby's mouth.

plate, not from the jar. The saliva on the spoon gets into the jar, and an enzyme in the saliva predigests the food that is not used. The next time you open the jar, the baby food will be liquefied." Montan-don said. "This practice con-taminates the food and speeds up

spoiling." As with adult food, throw away all

Use small, longhandled spoons, and

serve baby foods from a bowl or

plate leftovers. First experiences with foods can make a lasting impression. "Make the most of your child's adventures in eating. Give your baby a variety of food flavors, colors and textureseven the ones you may not like,"

UT M. D. Anderson Hospital

Montandon said.

**Cancer Information** 

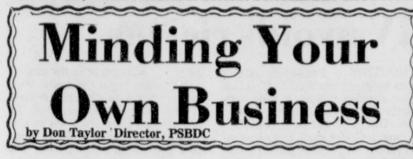
# Panhandle

**Dobson Cellular Systems are** proud to bring cellular communications to the Texas Panhandle. Their authorized agent for the Spearman, Gruver and Perryton area is Cellular Communications, owned by J.P. Davis. To answer your questions stop by Buster's Dusters office and talk to Donna or call J.P. at 659-2117 or 2848.



Call Donna or J.P. at 659-2117 or 2848

SECTION B, PAGE 8 THE REPORTER-STATESMAN THURSDAY, MAY 2, 1991



Many Americans are giving our public educational system a failing mark in preparing today's students for tomorrow's workforce. According to a recent Roper poll, 75 percent of the respondents believe the public school system is failing. In addition, 91 percent express concern about the quality of public education in their communities.

Most business owners agree. Recently, I observed several focus group research projects that were conducted with small business owners. They were outspoken in their condemnation of the public school system. Many complained of hiring high school graduates who could not read, do basic math calculations or take simple measurements.

As we move toward a high-tech service-oriented workforce, the problem is likely to compound. Tomorrow's technology-based jobs will re-quire higher skill levels and place even more demands on our education system.

Many economic development experts cite education as a top factor in business relocation and retention decisions. Michael Bourn, executive director of the Amarillo Economic Development Corporation, agrees. "We must place a higher emphasis on education, as communities and as a nation. Education is our ticket to attracting and retaining quality companies who will provide stable employment," says Bourn. "What we are likely to see in the future is a tenderby to make more and more relocation decisions on the basis of educational quality." Where Do We Start?

Who is responsible for beginning the turnaround in our educational process? Should the federal government set the standards? Should each state accept the leadership role, or is it up to each public school system?

The answer is that we all have to become involved. Every business owner, community leader, parent, school system employee, housewife, worker, retired person and student must take an active role in rebuilding our educational leadership.

As America grew to dominate the world economy in the first half of this century, there was a strong focus on education. Tax dollars were channeled to education; school administrators and teachers were respected and children were en-

"A man's dying is more the survivor's affair than his own." Thomas Mann

Art was a good friend and

couraged to get a good education. Many parents sacrificed so their children could get a better education than they had received themselves.

To regain our educational excellence and our competitiveness in a world economy, we must once again place a higher emphasis on education. We must help every person understand the importance of education to our nation's economy. We must educate ourselves about the value of education.

#### A Role for Business

According to the Roper poll, most Americans believe that businesses should be more involved in the educational process. Seventy-two percent feel business should recommend needed improvements. Sixtyfive percent believe business leaders should run for school board positions. More than 80 percent believe that businesses should make employees available for classroom teaching. They also believe that the business community should finance technical education and provide new equipment and technology.

I do not wish to go on record as an advocate for businesses throwing dollars indiscriminately into the educational process. However, I do believe that the business community needs to make an investment in its future workforce. This may take the form of direct involvement on school boards and advisory committees, participation in the classroom and providing capital for needed enhancements.

To grow and prosper, every business community needs bright, 'well-educated talent. However, according to some studies, up to 90 percent of the top half of high school graduates leave their local communities. They go elsewhere to seek employment and additional education. Only the lower half of the graduating class remains to fill critical job vacancies with local employers. Therefore, we must en-sure that all graduates have a strong, fundamental education.

Businessmen and women must cooperate in the educational reform. We must be willing to invest time, effort and finances in our future workforce. Together, we can strengthen our educational process and guide it from the crossroads to the right road.

deposit box or your attorney's office. A list with locations of all business bank accounts, retirement accounts, pension plans - including those from previous employment - and insurance policies. · A complete list of key business contacts. This list should include both the names and telephone numbers for the following: Your company attorney, CPA or tax accountant, bank contacts, including loan and trust officers, insurance agents and representatives, and brokers or other investment advisors. · Create a list of relevant business documents. Remember to include business and personal financial statements, company papers, such as bylaws, minute books, stock certificates, incorporation papers, partnership agreements and employment agreements. · Personal papers and documents should make up another list. Include birth certificates, social security numbers and information, military history and documents, marriage certificates, real estate deeds, automobile titles, and mortgage and payment information. Remember to list both company and personal credit cards and travel accounts. · Be sure to include any living will or life support wishes, as well as organ donation instructions. It might be wise to discuss these items with a medical professional before making a final decision. · Advising your survivors of burial arrangements is also a good idea. Many funeral directors have planning and prepayment services available.



Little Dribblers Team 6, fifth and sixth graders, include (front row, I-r) Clint Faries, Jake Howard, (back row, I-r) Eric Varnon, Jamie Townsen, Van Baumgarner and Tom Kirk. Also participating but not present is Keith Winegarner. They are coached by Gary Faries.



Little Dribblers Team 7 includes (front row, I-r) Eric Cudd, Travis Loomis, Jason Sanger, (back row, I-r) Dillon Miller, Tony Clement, Michael Witten and Britt Savage. Also participating but not present is Skip Lesly. They are coached by Dallas Trosper.



neighbor. His business was located across the street from ours. We shared tools and swapped advice Each of us knew we could count on the other for a helping hand.

Although past 60, Art was an energetic man and the picture of good health. I was concerned when the ambulance pulled up in front of his building. I was shocked when I learned that his partner had found him slumped over his workbench, dead of an apparent heart attack.

No one likes to think of dying. Small business owners are usually too busy to even consider the thought. Like my friend Art, they are full of optimism and energy. Their thoughts are often on future successes. Seldom do they consider the inevitable. Then, death comes, often unexpectedly, and the survivors suffer.

Fortunately, in Art's case, there was a happier ending. Art had been a forward-thinking business man. He and his business partner had made provisions for taking care of their business and families. Art's widow was not troubled by business or financial matters.

Good business planning should include considerations for your death and for protecting you survivors. There are several simple steps you can take now to reduce the stress and trauma your loved ones could face. **Urgent** Needs

In the event of your death, your survivors will need information. You should make a complete list of important documents and information and place copies in several locations.

The form is unimportant. it can be a simple list or a letter. The key is to provide all of the information as briefly and completely as you can. Here are a few suggestions to get you started:

• Copies of your will, powers-of-attorney and key business documents. Keep the originals of all important papers in a safe place, such as a fire-proof safe, bank safe

#### **Keep the Information Current**

Update the lists annually and discuss the information with your spouse and family. Make certain that each family member knows where the lists are kept, in the event of an emergency. Even simple items, such as the location of spare car and house keys, are important in a crisis.

Like an ounce of prevention, a little planning can provide a lot of protection. Give your loved ones a little peace of mind, and then try and outlive them.



Try making pancakes with club sode or ginger ale instead of milk. Red sugar amount when using ginger ale.

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| Selected Dining Room Groups & Dinettes up to                                                                                                |            |
| All Sizes of Mattresses & Boxsprings                                                                                                        |            |
| Table & Floor Lamps up to                                                                                                                   |            |
| Whirlpool Washer & Dryer (One Pair Only)                                                                                                    | \$679.00   |
| Whirlpool 18 Cu. Ft. Refrigerator                                                                                                           | \$599.00   |
| Table & Floor Lamps up to<br>Whirlpool Washer & Dryer (One Pair Only)<br>Whirlpool 18 Cu. Ft. Refrigerator<br>Whirlpool Built-In Dishwasher | \$299.00   |
| Whirlpool Electric Range (White or Almond)                                                                                                  | \$359.00   |
| Roper Gas Range (Almond Only)                                                                                                               |            |
| RCA 13" TV (Includes 5 Year Warranty)                                                                                                       |            |
| RCA 25" Colortrak Stereo TV Console (Includes 5 Year Warranty)                                                                              | \$599.00   |
| RCA 31" Colortrak 2000 Stereo TV Console (Includes 5 Year Warranty)                                                                         | \$1,499.00 |



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