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# Southwest Digest

FORMERLY LUBBOCK DIGEST  
An Independent Pictorial Newspaper for All People  
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Black Press of America

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VOL. X, NO. 18      510 East 23rd      PHONE (806) 762-3612      LUBBOCK, TEXAS 79404      DECEMBER 31 THRU JANUARY 6, 1987

### Black News Briefs

#### Gary Hart's Re-Entry Could Hurt Jesse Jackson's Campaign

Washington, D. C. -- Last week's surprise re-entry of Gary Hart into the Democratic presidential race could cause problems for the Jesse Jackson campaign. Jackson replaced Hart as the Democratic frontrunner when the married former senator dropped from the race in the wake of a scandal centering with sexual relationship with a model. However, a rash of polls suggest that Hart may be moving back into the number one slot. An ABC-TV overnight survey of 500 voters showed 28% favoring Hart with Jackson placing second with 22%. Two other polls showed similar results. Despite the early poll results Jackson sounded a conciliatory tone saying he "welcomed" Hart back into the campaign but admitted he was surprised by the decision.

#### Health Care Workers Endorse Jesse Jackson

Hartford, Ct. -- The National Union of Hospital and Health Care Workers last week gave its endorsement for president to candidate Jesse L. Jackson. The move by the predominantly Black union angered the AFL-CIO which had asked its member unions not to endorse any candidate until much later in the race. But during their convention in Hartford, Connecticut 300 delegates rejected the warning and gave their support to the Jackson campaign.

#### Black Virginia Mayor Ousted In Controversial Recall

Portsmouth, Va. -- The first Black mayor of Portsmouth, Virginia was forced out of office last week in a controversial recall vote. Mayor James W. Holley, III's troubles started when his fingerprints showed up hate mail sent to Black community leaders and a white newspaper who had opposed the closing of a predominantly Black high school. Holley supporters believe his contention that he was framed and charged that the recall election was racially motivated. The 60-year-old Holley had been a dentist and longtime civil rights activist in Portsmouth - a city of 111,000.

#### DBer Company To Aid Black Museums

Detroit, Mich. -- The Stroh Brewery Company announced last Tuesday that it was launching a campaign to aid 16 African-American museums throughout the nation. The company hopes to raise money by printing and selling a special four color poster depicting postage stamps which honor Black Americans. All profits will go to the museums. The stamp series was conceived by 58-year-old Virginia Raywood Smith of Toledo, Ohio who called the project "a labor of love."



Ring in the New Year with smiles and love. We hope 1988 brings joyous times to all mankind.

Southwest Digest Staff

## Master's Degree Conferred On Ms. Womack

The Master of Science in Social Work, graduate degree was conferred upon Ms. Crystal Diane Womack during the University of Texas at Arlington's Graduate School of Social Work Recognition Exercise on Saturday, December 19, 1987.

Ms. Womack is a former resident of Lubbock, Texas and a former Community Services to the aged and disabled, Social Worker with the Texas Department of Human Resources. In 1984, Ms. Womack was the recipient of the Women in Communications, Inc. "Young Matrix Award" for her outstanding work in Social Work and was also honored by the Women's Special Services of the American State Bank for her accomplishments.

Ms. Womack is currently a Supervisor of Community Care to the Aged and Disabled in the Fort Worth, Dallas area, for the Texas



Ms. Crystal Diane Womack

Department of Human Services. The guest speaker for the graduation exercises was the Deputy Commissioner for Field Management, Mr. Terry Trimbie, from the Texas Department of Human Resources.

Ms. Womack is the daughter of Renetta and Roscoe L. Howard of Lubbock, Texas and Earl Womack of Johnston, South Carolina. Her family and friends were present for the great occasion.

## Extravaganza Set At Christ Temple

The public is cordially invited to attend the "Musical Extravaganza" at Christ Temple Church of God in Christ, 2411 Fir Avenue, Sunday, January 3, 1987 at 3:30 p. m.

Sister Linda Hightower and Sister Jean Weatherpoon will be presenting the Christ Temple Choir, along

with local choirs, group singers and soloists who will inspire your spiritual needs.

Sister Myrta Haynes, president of the choir, along with Bishop W. D. Haynes are looking forward to seeing you Sunday, and don't miss this extra ordinary Extravaganza.



Christ Temple COGIC Choir

## Your Help Needed!

The Southwest Digest is asking for the help of the community. If there were a witness or witnesses who saw the accident at Quirt Avenue and Parkway Drive involving young Keith McVade who was riding his

bicycle, please come forward and let us know or his mother, Ms. Pamela McVade, 1916 East Auburn Avenue, or call 747-6125.

Young Keith McVade was hit by an unknown driver of a vehicle. The vehicle is believed to be blue and white, Pontiac Grand Prix. The time of incident is believed to be between 1:25 p. m. and 1:30 p. m. Sunday, November 8, 1987.

Anyone with information of this accident, please contact the Southwest Digest or his mother, Ms. Pamela McVade please.



Keith McVade

It is very important for anyone knowing anything

about this incident to please advise as soon as possible

## Watch Services Set At Hope

Pastor Charles Tanner is inviting you to a special Watch Meeting Service Thursday night, December 31, 1987 at the Hope Deliverance Church, 2812 East 4th Street. Service will

begin at 9:30 p. m.

In this service, Pastor Tanner will be praying for the sick and afflicted, also praying for those of you who have had problems in the past year, and hoping that the coming year will be blessed and prosperous.

Pastor Tanner will also be giving out prayer cloths so

you may keep for yourself or give to loved ones.

Pastor Tanner hopes to see you present at this special Watch Meeting Service Thursday night, December 31, 1987.

May continue to bless each of you is Pastor Tanner's prayer.

## Youth Activities

A New Year's Parade will be held Friday, January 1, 1988, beginning at 12 noon.

The entire community is asked to join in the New Year's Youth Parade, and a special invite is being sent to all church groups, social clubs, all Black businesses, and others to just come and be a part of this effort.

Parade organizer, Rev. P. B. Phanix, says, "We want you to fix up your cars, vans, trucks, boats, and trailers and come with us and help us celebrate the incoming year of 1988."

Those interested in participating in this parade are asked to be at the parking lot of Estacado High School by 11:30 a. m. Friday, January 1, 1988.

Bishop Haynes will be preaching Sunday morning, and the Sunshine Band, Inspirational, Junior and Senior Choirs will be singing.

## LISD Announces Class Schedules

Classes in Lubbock Public School will resume at the regular times on Monday, January 4, following the Christmas break.

Students will not have to wait long for the close of the first semester and another holiday. Elementary students will be dismissed at 2:00 p. m. on January 20 and 21. Secondary students will be dismissed at mid-day those dates. Students will have a holiday and teachers a workday on January 22.

## Free Ride Home New Year's Eve

Getting home safely is the focus of the "FREE RIDE HOME" on New Year's Eve. This is the seventh year for the Lubbock Council on Alcohol and Drug Abuse for delivering these who over-indulge in alcoholic spirits safely to their homes.

Anyone who feels they cannot drive home because they may have had too much

to drink or does not wish to ride with a drunk driver, on call: 763-8763 anytime between 9:00 p. m. on New Year's Eve to 3:00 A. M. New Year's Day.

This program is a project of the Lubbock Council on Alcohol and Drug Abuse and will be co-sponsored by Charter Plains Hospital

## MLK Mass Choir Will Practice

The Martin Luther King, Jr. Mass Choir will practice Saturday night, January 2, 1988 at 7 p. m. at the Greater St. Luke Baptist Church.

Mrs. Clara Leonard will serve as the director of the MLK Mass Choir.

All young people wanting to participate in the Mass Choir are asked to be present on Saturday.

## Correction On Otis Cook Story

In last week's story about the announcement of Otis Cooks for County Commissioner, there was an error about a statement.

The statement printed said: "In a day when inflation has dealt its crushing blow to our society, we must now allow ourselves to become blind and deaf to the needs of the county as a whole."

It should have read: "In a day when inflation has dealt its crushing blow to our society, we must not allow ourselves to become blind and deaf to the needs of the county as a whole."

## Ring Out The Old ...

Ring out the old; ring in the new;  
Another year is here;  
Reach out to help a friend in need,  
And spread your share of cheer ...

Ring out the old; ring in the new;  
Forget all that is past,  
Except those things that helped you grow,  
And may they ever last

Ring out the old; ring in the new;  
Stand up and face each test,  
Move forward with a stalwart feet,  
And always do your best ...

Ring out the old; ring in the new;  
Fill all your days with love,  
And may you find sweet peace of mind,  
And blessings from above!!!

— Hope C. Oberhelman

**RUBY  
JAY'S  
CORNER**



New Hope Baptist Church, the Church where the people really care, is located at 2002 Birch Avenue. Rev. S. C. Nash is the proud pastor.

Due to bad weather conditions, last Sunday morning -- the last Sunday for 1987 -- attendance fell off. Despite the bad weather, church services were held as usual. Sister Barrow gave the church news while Pastor Nash offered the altar prayer.

Pastor Nash's sermon was entitled: "Required To Be Faithful." His scripture was 1 Corinthians 4:1-2. It was a good sermon.

During the services, Sister B. Kelly and Sister Gloria Gaines sang lovely solos.

Lois Steven Young and her daughter and son from Ft. Worth, Texas are visiting relatives here for the Christmas holidays -- which included the Robert and West families and her mother, Mrs. Ruby Hollis.

Sister Dorothy Kinner

is visiting her daughters in Houston, Texas over the Christmas holidays.

News comes to Lubbock that Rev. I. R. Waters passed away in California last week. He is the former pastor of Rising Star Baptist Church before he moved to California. He was Roscoe Adams' uncle.

Here's wishing each of you a HAPPY NEW YEAR! And thank GOD for bringing us thru 1987. GOD has been so good to all of US, and we are so glad!

There are still a few who are on the sick and shut-in list.

For one is Mr. Ollie Guy who is home from the hospital.

We are praying for our bereaved families.

Among our bereaved families include the Ervin Mitchell family who passed away early Christmas morning.

Funeral services were

Cont on Page 6

**POLICE BEAT**

**BURGLARY**

**JAMES CARTER WOODS**, 2608 East Bates Avenue, reported to Lubbock police that someone unknown broke into his residence one day last week and took approximately \$420.00 worth of items.

Taken from the residence were a stereo, a telephone, microwave oven and bed spread.

Damage to the house was \$60.00.

**WOODS** told police that he gave no one any permission to take his possessions.

**THEFT**

**HENRY STEVENSON**, 2720 East 3rd Street, reported to Lubbock police that he had a problem one day this week.

According to the police report, **STEVENSON** placed his coat in the breakroom at LMHR, 1201 Texas Avenue, and left it. When he returned he discovered that two gold necklaces were missing from his inside coat pocket. They were valued at \$100.00.

He told police that he gave no one any permission to take his precious items.

**BURGLARY**

**ROBERT JONES**, 4203 7th Street, Apt. B, reported to Lubbock police that unknown persons broke into his cousin's apartment and took \$500.00 worth of goods. Taken were a stereo and telephone. Entry was apparently gained through a window which caused \$50.00 worth of damage.

According to the police report, there were no witnesses to the burglary.

**BURGLARY**

**CLAUDINE WILLIAMS**, 318 Beech Avenue, reported to Lubbock police that persons unknown kicked her front door down one day this week to gain entry and took her stereo which was



Bananas breathe. They inhale oxygen, exhale carbon dioxide and generate their own heat.

valued at \$700.00. There were no witnesses to the breakin, but would appear as though a neighbor could have heard this loud noise.

**HAPPY NEW YEAR!!**

**THE POLICE BEAT** would hope that each of you will have a **HAPPY NEW YEAR!**

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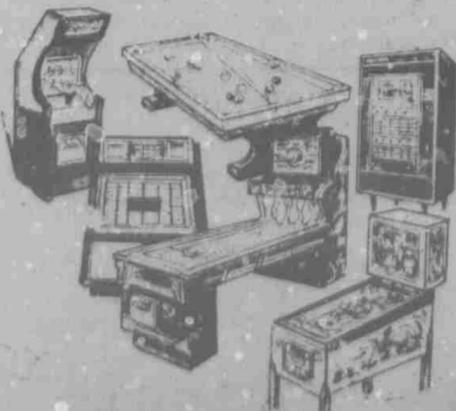
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## The Outreach Prayer Breakfast

The Outreach Prayer Breakfast members are wishing all a faith filled New Year. Especially for the publishers and staff of the Southwest Digest.

There's a revival in the air, and not a man made revival. One which will revive the world.

We will walk into 1988 with

the God kind of faith. Standing on the promises of God.

We love each of you out there in the community. Do you think any good can come out of Nazareth???

Come and be with us Saturday, January 2, 1988. Our first breakfast for the

Con't On Page 6.



## Quick & Easy Meals

by Mildred  
Mildred B. Griggs, Ed.D.

### POTLUCK IDEAS HOLIDAY-STYLE

Chances are during the holiday season your church, office, school or volunteer group will invite you to join your friends or co-workers for an American custom — a "covered dish" or "potluck" meal. Your challenge is to prepare a main dish, vegetable or dessert that both travels well and can be prepared ahead and/or heated or refrigerated on-site. This week's column provides three excellent potluck recipes that meet all these criteria. "Sweet and Spicy Chicken Wings" will be a hit as a main dish meat or as a tangy appetizer. "Broccoli and Rice Supreme" can be assembled ahead and cooked just before serving. "Fantasy Fudge Pie" is delicate and rich, a satisfying ending to most any holiday dinner party.

### SWEET AND SPICY CHICKEN WINGS

2 dozen chicken wings  
1 (9 ounce) can Frito-Lay's® brand Picante Sauce  
½ cup honey

Preheat oven to 325°F. Lay chicken wings in a shallow baking dish. Mix picante sauce and honey. Pour over the chicken and bake for 30 minutes or until done. Serve hot. Makes 24 wings.

### BROCCOLI AND RICE SUPREME

1 cup rice  
1 (10 ounce) package frozen chopped broccoli, thawed  
½ cup chopped onion  
½ cup chopped celery  
2 tablespoons oil  
1 (10½ ounce) can cream of mushroom soup  
1 (10½ ounce) can cream of chicken soup  
1 (8 ounce) jar processed cheese spread  
Paprika (optional)

Cook rice and broccoli according to package directions. Preheat oven to 375°F. In a medium saucepan, sauté onion and celery in oil. Mix broccoli with onion and celery; add soups and cheese. Place cooked rice in bottom of 9"x13"x2" casserole dish and pour mixture over it. Sprinkle with paprika and bake for 10 minutes. Serves 6 to 8.

NOTE: This dish can be assembled ahead and cooked just before serving.

### FANTASY FUDGE PIE

1½ cups sugar  
¼ cup cocoa  
1 heaping teaspoon flour  
Dash salt  
3 eggs  
1 teaspoon vanilla extract  
½ cup melted butter  
1 (9-inch) unbaked pie shell  
Whipped or ice cream (optional)

Preheat oven to 350°F. In a large mixing bowl, combine first four ingredients. Add eggs, vanilla and butter and mix well. Pour into unbaked pie shell and bake 30 minutes or until firm and a knife comes out clean when inserted in center. Serve with a dollop of whipped cream or a scoop of your favorite ice cream. Serves 8.

For more instant party recipes, call 1/800-352-4477.

## THIS N THAT

### WILL YOU HELP KEITH MCVADE?? THIS N THAT

would like to ... URGE ... anyone who saw the accident ... which hurt little

... KEITH MCVADE ... on November 8, 1987 ... at the ... INTERSECTION ... of Parkway Drive & Quirt Avenue ... between the hour of ... 1:25 P. M. & 1:30 P. M.

... WILL YOU HELP ... by advising if you saw the person ... DRIVING A BLUE & WHITE PONTIAC GRAND PRIX ... This young fellow ... KEITH MCVADE ... is the son of ... MS. PAMELA MCVADE ... and she would like know if ... ANYONE ... saw this incident ... WILL YOU HELP, LITTLE KEITH MCVADE??

... MASS CHOIR PRACTICE SATURDAY!! THIS N THAT ... would like to ... ENCOURAGE ... all young people who would like to ... SING IN THE MASS CHOIR ... for the ... DR. MARTIN LUTHER KING, JR. CELEBRATION ... should attend

... PRACTICE ... Saturday ... JANUARY 2, 1987 ... SISTER CLARA LEONARD ... will be the director ... and practice will take place ... at ... GREATER ST. LUKE BAPTIST CHURCH ... Come on ... YOUNG BLACK KIDS ... and help make this a ... GREAT OCCASION ... in honor of ... the late ... DR. MARTIN LUTHER KING, JR.

... NETTIE LOU GADISON THE BARBER SAYS: "God ... has been good to us ... BLACK FOLK ... and we should be ... VERY THANKFUL ... and willing to do a much ... BETTER JOB ... in 1988."

... SPEAKING OF ... OUR BLACK BARBERS!! THIS N THAT ... has learned ... that the ... BLACK BARBERS ... will hold their ... STATE CONVENTION ... in the greatest city in the ... LUBBOCK, TEXAS ... come this spring ... BROTHER D. C. KINNER ... of the Matador Barber Shop ... is handling all the local arrangements ... including advertisements for their brochure ... Not only ... BROTHER KINNER ... other Black barbers are working very hard ... If you would like to help this ... WORTHWHILE ... organization ... why not give ... BROTHER KINNER ... call on Ma Bell ...

... CONGRATS!! THIS N THAT ... would like to say ... CONGRATS ... to ...

### CRYSTAL DIANE WOMACK ... for receiving her ... MASTER'S DEGREE ... from the University of Texas at Arlington, Texas ... recently ...

... GET READY ELECTION SEASON!! THIS N THAT ... would like to advise all ... BLACK REGISTERED VOTERS ... to get ready for the upcoming ... SUPER TUESDAY ... come this March, 1988 ... If you are not a ... REGISTERED VOTER ... you still have time to become one ... WHY NOT REGISTER TODAY!!

... WILL HE STILL RUN?? Although ... a formal announcement ... hasn't been made that he ... RON D. GIVENS ... will not seek the ... STATE REP. POSITION ... leaves one to wonder if he will ... STILL RUN FOR THE OFFICE ... THIS N THAT ... had hoped he would have run ... ANOTHER TERM ... to give him some ... SENORITY ... in Austin ... Anyway ... the field is expected to be ... CROWDED ... since he will not run ... And for that matter ... there appears to be ... NO BLACK ... seeking the position ... at this time ... that is ...

... DON'T FORGET!! THIS N THAT ... hope all ... RESIDENTS ... of District Two ... will keep in mind the ... upcoming ... DISTRICT TWO MEETING ... set for ... WEDNESDAY ... JANUARY 20, 1988 ... at Mae Simmons Community Center ... beginning at 7:30 p. m. CITY COUNCILMAN T. J. PATTERSON ... at this meeting ... will make his formal announcement ... before his district ...

... BE VERY CAREFUL!! THIS N THAT ... would urge all ... ALCOHOL DRINKERS ... to please stay from under the ... WHEEL OF AN AUTO ... if you decide to go out and ... PARTY NEW YEAR'S EVE ... Please drive with ...

CARE!! On the other hand ... if you get too ... TIGHT ... then give ... the Lubbock Council On Alcohol & Drug Abuse ... a call ... by calling ... 763-8763 ... between 9 p. m. & 3:00 a. m.

HOPE FOR BEST!! THIS N THAT ... hopes that the new year ... 1988 ... will be most prosperous one for all of us ... In 1987 ... THINGS ... were a little tuff ... but ... THANK GOD ... we were able to ... HANG IN THERE ... and hold the course ... It's gets ... TUFF ... sometimes ... but if we ...

NEVER KNOW!! THIS N THAT ... is very happy this ... WEEK ... because of a step being made by one of our readers to come up with a ... COLUMN ... for our kids in 1988 ... You never know ... where your strength comes from ... When you are groping for something to ... HAPPEN ...

continue to work together ... WE (BLACK FOLK) ... can endure the race ... and work hard to see that our kids will have a better tomorrow ...

Con't on Page 4

### Greetings & Best Wishes

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Happy & Prosperous  
New Year To All  
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# EDITORIALS • COMMENTS • OPINIONS

## Let's Do It In 1988!!

by  
T. J. Patterson

As we get ready for another year, let us all make a New Year's Resolution to do all we can to make 1988 a year we all can be proud. In the past, no doubt about it, there have been difficult times, but somehow we were able to survive the difficult times.

In the Black community, we must realize that one of our problems has been the lack of infrastructure available for us to develop the Eastern part of Lubbock where the majority of the Black community resides. If we could look at some of the resources in East Lubbock, which are not as noticeable as they should, we can see that we can begin, finally, to develop more tangible projects in 1988. It is a difficult task to find persons with the vision to see down the road and begin today developing the future for our young Black boys and girls. If we, together, would take that positive step together and rise above the many negatives, we can develop East Lubbock like it should be.

If we, as Black people, commit ourselves to do what we can to develop this part of the city, with utilization of available resources, this area will continue to grow, and rapidly. It is, no doubt, the most scenic part of Lubbock. But because of the rose colored glasses we've been wearing for many years, we are unable to see what is here for us.

In looking at the economic indicators of the Black community in Lubbock, we can easily see that we can develop anything we want to develop. We can bring together those little income fibers which we have earned with our labors and bring about something positive.

In looking at the efforts of the upcoming credit union, spearheaded by David Sowell, it let's this writer know that it is possible, if we have the persistence to hold on until we reach our goal -- it can be done.

When we let the negatives enter into our daily lives, and refuse to believe we can make things happen, then this is when we fall short of our true efforts. We are somebody, we are God's children, and God didn't mean for us to sit back and depend others to do things for us. He gave us the five senses, as He gave others, to develop what is only just.

In looking around the community, we can see the Chatman Addition plan working. Of course, this is a long range goal, but believe in it, and continue to talk it up and come together and it, too, will become a reality. Just think what our early Black leaders did in this Black community when they developed all our Black churches. Keep in mind, it was in a time when monies were not available to Black people. But those hard working Black brothers and sisters did what was necessary to develop all the Black churches in East Lubbock. They did with a plan of action and refused to give up. They left mighty deep roots for all of us Black people to be proud. We've got to bring together what they began.

This writer marvels at the vision of the late Paul Hemanes who began a shopping complex, where the Southwest Digest is lodged today, and would have continued with is dream had he been still living. We can continue to do what this gentleman was attempting to do. He began the move in positive economic development, and we should continue also. Of course, there are many others and we could call the roll of them, but Paul Hemanes stands pretty tall.

We sometimes forget that our Black churches are

## Southwest Digest

P.O. Box 2553 - Lubbock, Texas 79408  
\$15.00 Per Year - \$25.00 two years  
Editors - Publishers  
T.J. Patterson Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will read to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you. Feel free anytime to call this office for information concerning this newspaper or any other matter that is of concern to you.

This is not a propaganda sheet; made to chastise or vilify. This is a newspaper, made to educate and not to agitate.

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THE SENATE SHOULD DISPLAY SOME STATESMANSHIP... AND IF THEY DON'T ...I'LL SHOW THEM SOME CONGRESS BASHING LIKE THEY'VE NEVER SEEN BEFORE!



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BLACK RESOURCES INC.

## WHY ARGUE? THE FACTS ARE HERE!

businesses in the Black community. They are able to meet their financial obligations and move forward every week. Wouldn't it be nice if their efforts could be a collective effort and keep on moving in an economic development area. Sure they can, if we would only work more closely with our Black churches. These churches belong to Almighty God, and God will stand behind all of his children's efforts if they are positive.

What this writer is trying to say is that we are God's children. We sometimes forget! We sometimes believe we are midgets, but we are **giants**, just standing some mighty deep holes. We can get out of these holes if just come together.

In 1988, we have another opportunity to get our act together and make things happen for the benefit of all of us. If we come together, we want have to worry about crime, teen age pregnancy, homeless people, dope, and

Con't on Page 8



Using bright yellow paint mark regular parking stalls in the garage for children's bicycles and wagons.



Venetian blinds were not invented first by the Venetians, historians say, but by the Japanese.

## OUR GIANTS SPEAK

KELLY MILLER, LL.D., 1863-1939

RE: The Negro's Progress in Fifty Years in Professional and Skilled Occupations

Kelly Miller was a Black educator who helped establish Black history as a bona fide field of study. He was born in Winnsboro, South Carolina. He received his BA and MA degrees from Howard University and Johns Hopkins University and later did postgraduate work in mathematics and physics in Johns Hopkins University. In 1890 he joined the faculty of Howard University where through the years, he served as professor of mathematics, professor of sociology, dean of the College of Arts and Sciences and dean of the Junior College.

He was the author of such books as *Out of the House of Bondage* (1914) and *History of the World War and The Important Part Taken by Negroes* (1919).

In 1913, fifty years after the Emancipation Proclamation, Black Americans celebrated this historic milestone and assessed their progress. One such assessment was *The Negro's Progress in Fifty Years*, published in 1913 by the American Academy of Political and Social Science. The following excerpts are taken from Kelly Miller's article on "Professional and Skilled Occupations."

As you read this material compare Black progress, then, fifty years after emancipation and today, one hundred twenty-five years after emancipation.

### Part 1 of Four Parts

The world's workers may be divided into two well-defined classes: (1) those who are concerned in the production and distribution of wealth, and (2) those whose function is to regulate the physical, intellectual, moral, spiritual, and social life of the people. The sustaining element includes workers in the field of agriculture, domestic and personal service, trade and transportation, and in manufacturing and mechanical pursuits. The governing class comprises government officials, ministers, teachers, physicians, lawyers, editors and authors. The great bulk of the population representing the toiling masses is found under the first head, while a comparatively small number is required for the so-called learned professions. In the United States, the two elements are divided in the approximate ratio of twenty to one. Traditionally, these two classes have been separated by a wide and deep social gulf. All honor and glory has been attached to the higher professional pursuits, while those who recruited the ranks of the toiling world have been accorded a distinctively lower order of consideration and esteem. The youth who were most highly gifted by nature or favored by fortune naturally sought careers in the general professions, leaving those of lesser gifts and limited opportunity to recruit

the ranks of the lower order of service. Present tendency, however, is against this hard and fast demarcation. Distinction is made to depend upon success, and success upon efficiency, regardless of the nature of the pursuit or vocation. Honor and shame no longer attach to stated occupations or callings, but depend upon achievement in work rather than in choice of task.

The Negro was introduced into this country for the purpose of performing manual and menial labor. It was thought that, for all time to come, he would be a satisfied and contented hewer of wood, drawer of water and tiller of the soil. He was supposed to represent a lower order of creation, a little more than animal and a little less than human. The dominant dogma of that day denied him capacity or aspiration to rise above the lowest level of menial service. He was deemed destined to everlasting servility by divine decree. His place was fixed and his sphere defined in the cosmic scheme of things. There was no more thought that he would or could ever aspire to the ranks of the learned professions than that like ambition would ever actuate the lower animals. Much of this traditional bias is brought forward and reappears in the present day attitude on the race problem. There still lingers a rapidly diminishing remnant of inflexible philosophers who assume intimate acquaintance with the decrees of the Almighty and loudly assert that the Negro is God-ordained to everlasting inferiority. But those who assume foreknowledge with such self-satisfied assurance prudently enough fail to tell us of their secret means or familiarity with the divine plans and purposes. They do not represent the calibre of mind or quality of spirit through which such revelation is usually vouchsafed to man. From this school of opinion, the Negro's aspiration to enter the learned professions is met with ridicule and contempt. The time, money and effort spent upon the production and preparation of this class have been worse than wasted because they tend to subvert the ordained plan. Higher education is derided; industrial education or rather the training of the hand, is advised, as the hand is considered the only instrument through which the black man can fulfill his appointed mission.

But social forces, like natural laws, pay little heed to the noisome declaration of preconceived opinion. The inherent capacities of human nature will assert themselves despite the denial of the doctrine. The advancement of the Negro during the past fifty years has belied every prediction propounded by this doleful school of philosophy. Affirmed possibilities have come to pass. The "never" of yesterday has become the actuality of today.

## Black News Briefs

Continued from Page 1

### Black Supreme Court Justice Hits Justice Department

Washington, D. C. -- Black U. S. Supreme Court justice recently charged that the Justice Department under the Reagan administration is trying "to undermine the Supreme Court itself." Justice Thurgood Marshall suggested during a television interview that under Attorney General Edwin Meese appears to be pushing a conservative political agenda and often gets his politics confused with the law. The 79-year-old Marshall has historically refused to talk with the press. But in recent months he has spoken out. Early in 1987 he charged that the U. S. Constitution "was flawed from the beginning" because it denied rights to Blacks and women. Later in the year he accused President Reagan of having one of the poorest records on civil rights of any modern American presidents.

### Black U. S. Envoy Angers South Africa

Pretoria, South Africa -- Several months ago when President Reagan named Edward J. Perkins as the first Black U. S. Ambassador to South Africa, most observers felt he had been named because he was a career diplomat who would not disturb the country's white minority leadership. However, in a recent series of statements highly critical of apartheid, Perkins has succeeded in angering the South African government. Last week, the South African Foreign Ministry took the unusual step of warning Perkins to stop interfering in the country's affairs. South Africa is a majority Black nation which is ruled by a white minority under a system known as apartheid.

## THIS N THAT

Continued from Page 3

That's when the ... Almighty steps in to help ... Look for this ... COLUMN ... in the very near future ... And support this effort on the part of this citizen ... who wants to reach out and help our ... **PRECIOUS KIDS!!** **HAVE A HAPPY NEW YEAR!! THIS N THAT** ... along with the staff of your weekly newspaper ... **SOUTHWEST DIGEST** ... would like to wish ... **EACH OF YOU A HAPPY NEW YEAR** ... As one of our writers ... **RUDY JAY** says ... **"GOD IS ABLE"** ... As ... **BLACK FOLKS** ... let's not forget that!!



## Greetings

Let the merry making begin...it's time to celebrate New Years. Enjoy!

# SPORTS

## Race Car Driving And Drugs: Deadly Companions

by  
Alan Brown

Three hundred tons of marijuana, and a dent in the sport of auto racing this year, including the arrest on drug charges of the 1986 Indy 500 Rookie of the year.

Last year, two other race car drivers were indicted for tax evasion and conspiracy to smuggle multi-ton quantities of marijuana.

"Drugs absolutely have no place on the race course," said Philippe de Henning, winner of this year's 24-hour Le Mans in the C-2 Class. "In other sports, an athlete might be able to get away with using drugs but at the speeds we race, your reaction time could mean your life and drugs certainly hurt reaction time."

De Henning, who recently finished fourth in the Camel Grand Prix of Southern California at Del Mar in the "Camel Light" class, drives for an unusual sponsor, the New York Times best-seller, Dianetics: The Modern Science of Mental Health, written by L. Ron Hubbard. At this year's Le Mans, de Henning and the Dianetics car made a spectacular debut as they won the C-2 Class and also placed 6th overall, the highest finish ever for a C-2 car.

De Henning, also a proponent of Hubbard's Dianetics technology is strongly opposed to the use of drugs in racing and offered some insights on how drugs can affect a driver.

"There are two ways that drugs can be used," de Henning said, "and both ways lead to big trouble."

"One way is to use drugs or alcohol, like wine, as a sedative. At Le Mans, drinking a glass of wine before going out on the race

course is almost a tradition with a few of the drivers. The idea is that the wine helps a driver relax, but what it really does is to slow his reaction time down and gives him a false sense of security.

"A driver can get away with it if there are no problems out on the track, but if an emergency does come up, he may not fare very well."

To get an entirely different effect, de Henning said, some drivers turn to amphetamines, known commonly as speed. These drugs are used particularly in endurance and rally races in which the drivers have to maintain their energy levels and alertness over long periods of time and often in very rough conditions.

"This use of drugs is very deceptive," said de Henning. "When a driver takes a stimulant, he suddenly feels like he can handle anything but what actually happens is that the drug gives the driver a false sense of security and a false sense of what he can actually handle and that's

when wrecks occur.

"The whole idea of using drugs this way is just unworkable," said de Henning with conviction. "Once a driver has drugs in his system, chemical imbalances begin to occur, his perceptions become lowered or falsely heightened and he's digging himself an early grave."

"And, that applies to all sports, just as it applies to anybody who drives a car in their day-to-day living."

According to de Henning, the Dianetics technology offers an alternative to the use of drugs.

"Car racing, as well as any

sport, is about doing the best you can and pushing yourself to the highest level of your capabilities and how much you win shows how well you do that," de Henning said.

"Using drugs adds an external, unknown factor which takes away a driver's own ability to excel and blurs the whole situation. On the other hand, by using Hubbard's proven and workable Dianetics technology, I've been able to increase my reaction time, better my concentration and be in complete control of my driving without the use of anything else but my own

abilities.

"And besides all of that, I've been able to lead a

happier and healthier life."

"Being successful and taking drugs don't mix," concluded de Henning, "and my best advice is to stay away from drugs."

Most of our readers have known LEON MELTON well for a long time!

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### — Opportunity —

**EXECUTIVE DIRECTOR - Social Service Agency,** available Feb. 15, 1988. Programs of Emergency Assistance, Family Life Counseling and Education, Justice and Peace and Immigration. MSW or equivalent plus five years' management experience. Bilingual Spanish/English preferred. Send resume: Search Committee, Catholic Family Service, 123 North Avenue N, Lubbock, Texas 79401 (806) 765-8475. EOE.

### Holiday Revival

### Set For Tree Of Life COGIC

With the theme, "Christ The Savior Is Born," the members of the Tree of Life Sanctuary Church of God in Christ, 4117 East 2nd Street, and Christ Temple Church of God in Christ, 2411 Fir Avenue, will host a Holiday Revival.

The revival will be held December 27 - 29, 1987 at Tree of Life Sanctuary and December 30 - January 1, 1988 at Christ Temple. Services will begin at 7:30 p. m. each evening.

Everyone is asked to come to these services and praise God together. We must worship God in spirit and in truth.

Speaker for the services will be Elder R. A. Daniels, who is a gospel preacher, songster, and musician.

Come and receive a blessing.

Elder R. L. Caro is pastor of Tree of Life Sanctuary, and Bishop W. D. Haynes is pastor of Christ Temple.

Be present to be blessed in the Holy Ghost!



**GOOD LUCK**

May we all soar to new and glorious heights of achievement this year!

### Youth Need To Sign Up For MLK Effort

The Martin Luther King Celebration Committee will present its second annual Youth Day on January 16, 1987.

All elementary, junior high, high school and college students are asked to participate.

Last year's effort was a success, according to officials of MLK.

Youth are invited to participate in choirs, dramas, speeches and skits.

There will be prizes, awards and recognition.

For more information, contact Thelma Brown, 766-1747 or Bert McWilliams, 762-6411, ext. 2281.

### — Opportunity —

Program Assistant needed for South Plains Association of Governments Economic Development Department. Position requires responsible individual with at least two years of progressive college education who can work independently with little supervision. This is a demanding public oriented position in which qualified applicants must possess advanced clerical skills. AT experience required. Background in government procurement helpful. Starting salary \$13,611, excellent benefits. Submit applications to SPAG, P. O. Box 3730, Lubbock, Texas 79452, 762-9721. Equal Opportunity Employer.

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# THE REFRESHEST



# CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



FROM THE PEN OF  
**PARSON D. A. SMITH**

D. A. Smith  
Pastor  
Bethel A. M. E. Church  
Lubbock, TX

## The Voice of God

Upon my return from the 70 plus degree Christmas weather of Southeast Texas, I was amazed to hear one of the local radio weather forecasters saying that it lightning, hailed, rained, and snowed here on the South Plains almost simultaneously on Christmas Eve. This weather spectacular frighten some new comers to the area. This report remind me of Moses and the Israelites.

Lighting flashed from the great mountain. A very loud trumpet sound, caused the Israelites to tremble. Never had they been so frightened!

From the rumbling, quaking Mt. Sinai thundred the voice of Almighty God ordering Moses to the top of the awesome cliffs to receive the law. Chapters 20-32 of Exodus described God's law and the descent of His chosen law-giver from the mountain top to the people.

The voice of God thunders today! "Thou shalt love the Lord thy God with all thy heart, and will all thy soul, and with all thy mind. This is the first and great Commandment. And the second is like unto it. Thou shalt love thy neighbor as thyself."

12-30-87

## We Thank God For Jesus

"Lord, Forgive The Church,  
As Things Get Worst"  
"The New Year Revival"

Matthew 5:16 -- Jesus said, let your light so shine before men, that they may see your good works, and glorify your father which is in heaven.

Lord, we're praying for the Preachers, that he'll not want the gold. But to be about your business. "The Harvest of Lost Souls."

Malachi 1:6 -- The Lord said, a son honoureth his father, and a servant his master, if then I be a father, where is mine honour? And if I be a master, where is my fear? Saith the Lord of hosts unto you, O Priests, that despise my name. And ye say wherein have we despised thy name?

Lord, we're praying for The Deacons that's been setting so long, and not speaking your word. "When the Church is going wrong."

Luke 11:44 -- Jesus said, woe (cursed) unto you, scribes, and pharisees, hypocrites! For ye are as graves which appear not, and the men that walk over them are not aware of them.

Lord, we're praying for The Missionary, who's thinking "Foreign Land." And is not thing home first. "That's where charity begins."

Matthew 23:15-37 -- Jesus said, woe unto you, scribes and pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings (smart) and ye would not!

Lord, we're praying for That Church member, lying two times his gold, and yet living in sin. "And not concerned about his soul."

Micah 6:7-8 -- Will the Lord be pleased with thousands of rams, or with ten thousands of rams, or with ten thousands of rivers of oil? Shall I give my first born for my transgression, the fruit of my body for the sin of my soul? He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God?

Lord, we're praying for The Choir Member; Saturday night he sings soul, on Sunday morning. "He puts on a clean white robe."

Matthew 23:13 -- Jesus said, but woe unto you, scribes and pharisees, hypocrites! For ye shut up the Kingdom of Heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Mark 1:15 -- Jesus said, the time is fulfilled, and the Kingdom of God is at hand: Repent ye, and believe the Gospel.

1 Peter 4:17-18 -- For the time is come that judgment must begin at the House of God; and if it first begin at us, what shall the end be of them obey not the Gospel of God? And if the righteous scarcely be saved, where shall the un-godly and the sinner appear?

Philippians 2:5 -- Let this mind be in you, which was also in Christ Jesus.

God is not through with us yet. Let's pray for one another.

Directed - Arranged - Produced - Guided  
By My Lord Jesus Christ  
Written by Billy B. J. Morrison, III  
Your Brother in Christ Jesus Always!!

## Area Church News

### Galilee Missionary Baptist Church

Crosbyton, Tx. -- The cold and ice kept most every one at home last Sunday morning, but the few who came out had a glorious time in the Lord. Sis. M. Harris, the Sunday School Director, was ill, but Brother E. Coppage stood in her place.

Rev. Eugene Gentry challenged the Church last Sunday morning with the thought: "A Call For Preparation." His Biblical foundation was Matthew 25:3. The Lord is truly working at Galilee. Our guest was Brother Johnson of Roaring Springs, Texas. We really enjoyed his testimony.

Well, it seems that Christmas was the source that brought many families together this year. The Lawson children were the guest in their home. They are Pamela of Guthrie, Oklahoma and Mike of Amarillo, Texas.

Brother & Sister Robertson were blessed to have the company of love ones. Rodney and Debra and the girls of Dimmit, Texas. Mrs. Lela M. Sykes of Amarillo, Texas visited her mother, Mrs. Annie M. Cole; also Brother and Sister Celotha Cole were guest also.

We pray that each of you had a nice Christmas this year, and that we all will be blessed to see next year and be able to spend more time in giving God the praise that He so well deserved.

Please don't forget our Prayer Week the 28th through January 1, 1988. We are inviting our many friends to come and worship with us in this great cause.

We do pray for the sick and shut in. Pray that everyone has a happy New Year!

Sister Laverren Fullbright is reporter.

### Outreach Prayer

Continued from Page 3

New Year, in the home of Mr. & Mrs. Delbert Hood, 2132 East 30th Street. "Come and See!"

The Memorial Building Fund donations: Twenty-Five Dollars (\$25.00). Thank you so kindly for your gift. Write Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408.

Let's pray together in the year of 1988!

Sister Christine Burleson, president; Sister Ruby Henderson, vice-president; Sister Annie M. Johnson, secretary; and Sister Dorothy Hood, reporter.

### Ruby Jay

Continued from Page 2

also held Monday for Mr. J. P. Wilson, a longtime resident of Lubbock.

Mary Ann Jones of Dallas, Texas is here to celebrate her birthday and her father's birthday, Harrison "Duff" Davis. Both of their birthdays are on January 1, 1988.

HAPPY BIRTHDAY, MARY ANN & MR. DAVIS!

## Thank You

The family of Ralph Alexander would like thank all of you for your support during the death of our husband and father. Your cards, many kind deeds, and above all, your precious prayers were well appreciated. We will never forget your sincere concern during this time of sorrow. May God continue to bless each of you is our prayer.

The Family of Ralph Alexander

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## INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

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## CHRISTIAN CURSING

### I. Introduction

We approach a delicate, yet important, subject to all the saints today and especially to those in the Lord's churches, that is: the matter of "Christian Cursing." The Christian of today thinks nothing of taking upon himself the ways and appearances of the world. In our society nearly every one professes belief in the Lord but few give evidence of repentant, converted hearts that is characteristic of all who are truly saved. An area that points out this pseudo-Christian trend is the utilization of the language of the world. To directly accuse professing people of using God's Holy name in vain as an outright, deliberate curse word would be an overstatement. Yet, many euphemisms for God are heard every day and often truly born-again saints are guilty.

#### A. What is a Euphemism?

Let me give Daniel Webster's report: "...to use good or auspicious word for an evil or inauspicious word..." — of good sound.

1. It is the use of a word or phrase that is less expressive or direct but considered less distasteful, less offensive, etc. than another.

2. A word or phrase so substituted. Thus, it is a form of cursing that replaces a direct curse word with a more acceptable word which in effect does the same thing.

3. The question must be asked of modern-day Christians: Do you ever use the name of the Lord in vain?

The word "vain" means "empty," "as nothing," or "lightly." When referring to the subject at hand, it applies to "false-swearing" or "light-swearing." These are words that have little meaning, or an empty purpose or something that is said lightly. Some will use the name of the Lord, yet, go on to defend their position by saying, "I didn't mean anything by it." Others make a defence by claiming that God knows our weakness and therefore will forgive us. However, premeditated sin in God's sight is inexcusable.

#### C. Are we responsible for our words?

What does the Scripture say in the 3rd commandment? Ex. 20:7, "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain." The words, "in vain" mean empty, without thought, or lightly. This is clearly a violation of the 3rd commandment and that is a transgression of God's law which is SIN in God's book! The TRUTH is that God still holds all of us accountable for our words: Matt. 12:36-37. "But I say unto you, That every idle word that men speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be condemned."

Your swiftest defence may be to quickly bring up the fact that God's saints will not stand in the judgment of sinners. That is true. But beware that words have a way of describing what is in the heart. Matt. 12:34, "O generation of vipers, how can ye being evil speak good things? For out of the abundance of the heart the mouth speaketh." While the truly saved will not be judged as to their eternal position in Christ by their performance of works, it is difficult to believe that born-again saints, those changed by the Spirit of God within and have been taken out of the pig-pen of sin, will want to return to it. Scripture says that a pig returns to the mire but that is because of its nature. Therefore, the person who says he is a saint of God but by nature loves the practices of the world and is not convicted of the use of sinful words of the world, that one is of the world.

Ignorance is no excuse to sin when we have the indwelling presence of the Holy Spirit to keep us in truth. So, let us develop and identify some words. This will not be an exhaustive list but rather examples.

### II. Words that are used which involve God's name in vain or with lightness. These definitions will be according Webster's Dictionary.

Any good dictionary will give you all of these.

#### A. Euphemisms of God.

1. Gosh: "...an interjection, an exclamation of surprise; a euphemism for God." The world would make light of the use of this word but the saints ought to heed the meaning of words. It is the using of the word "gosh" in the place of the word "God" to make it seem less offensive.

2. Good: (used by itself or together with other words as in "good-night," etc.)

a. The word "good" is often used as an adjective with a descriptive intent by comparison. However, the etymology of the word shows that it is not an innocent word when used as an interjection. Etymology: from the word "gode," Anglo-Saxon, god, akin to German, Gut.

b. Used as an interjection: "In some exclamatory phrases expressing surprise, consternation, etc. (e.g. good-gracious! good-grief! good-night!) Good is an euphemism for God." That includes forms of the word goodness, even when we personalize and say "goodness me," there is a wrong connotation and it is just a replacement for being able to use the name of the Lord.

3. Golly: "It is an interjection, an exclamation of surprise, etc.; a euphemism of God." It is a milder, socially acceptable way to use God's name in vain. This

also includes all the shortened forms as in "got" (goddamn).

4. Gracious: "as an interjection, an exclamation of surprise, it is a euphemism of God."

5. Gee: "it is an interjection (a euphemistic contraction of Jesus), (slang), an exclamation of surprise, etc." All forms of Gee, Geez or Cheez, Cheese, Cheeze, Sheeze, still relate back to the Lord Jesus Christ when used as an exclamatory remark.

6. Jimmy Crickets: has been used by many professing people, however, it is also a euphemistic expression of Jesus Christ. It is just a way to try to exchange acceptable words with which to euphemistically use our Lord's name lightly. It is an interjection.

7. Many forms of expressions as: Great day, Toledo, etc. While the words may not in themselves mean anything wrong, their usage makes them a replacement for the Lord in an exclamatory remark.

8. The expression "man at the wheel" has a direct reference to the Sovereign God of the universe who is in control of all things, but here euphemistically applied and taken lightly or disbelieved altogether. It is not a lighthearted to acknowledge God's sovereignty in an empty statement. For He is Sovereign.

9. Egad: "(igad, egad) interj. (prob. ah God), a softened or euphemistic oath."

B. The usurping of God's authority of judgment or making light of His character.

1. Darn: (all forms of this word included) an interjection, a euphemism of the word damn and is a form of a curse. A curse is never inflicted seriously except it call upon God to do the damning. It places the curser in the seat of authority in God's place to sit judgment over the one being cursed and makes God subordinate to the one using the curse word to inflict damnation at their will. It is calling God to take ones own side and condemn the other person to Hell. It matters not whether the person says, "dag-nabbit," or "gosh-darn," or "damnation," all of these words use God's authority and name lightly and wrongfully.

2. Holy Cow: Holiness is an attribute, a perfection of God in which we view God separated from all sin (morally and spiritually). A cow has no soul, it is a-moral and is without a spirit. These kind of words have a way of making light of God's character. There also is nothing Holy about smoke. It too, is a euphemistic way of using a word with a wrong intent to make it seem acceptable, and with lightness (in vain).

3. The Lord willing and the creeks don't rise: is a mockery of the Lord's sovereignty. As a matter of fact He does control the creeks, therefore, the two are not contrasts.

(Beware of telling of jokes that use the person of God as a character within a joke. And while it need not directly attack or directly mock His being, it does use Him in a lighthearted or manner of foolish jesting.) Eph. 5:4, "Neither filthiness, or foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

### III. Conclusion:

There is no intent to go into all the foul, filthy words of modern-day vocabulary, it should not be necessary. Eph. 4:29, "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers." Col. 3:8, "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

The Jews, as was their human custom, would use God to call upon Him to be their witness in oaths. They refrained from using His Holy name in conversation because of His power and Holiness. They had first-hand historical experience for disregarding His Holiness. Yet, because they were not born-again their actions were often only legalistic in nature and not because of their love and relationship to the Lord. They were commanded to "not swear" in lightness. Matt. 5:34, "But I say unto you, Swear not at all; neither by Heaven; for it is God's throne: Nor by the earth; for it is His footstool: neither by Jerusalem; for it is the city of the great King..." (vs. 37), "But let your communication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil." Israel was taking oaths lightly and calling on God to back their position. Jesus said just say yes or no and back your word with action.

What's wrong with using round proper words? Why do Christians need the crude, rank, unwholesome, blasphemous cursing language of the world? Look at Col. 4:6, "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man."

To use euphemisms for God is the same as if His own name were used. Christian cursing and cursing is getting more popular and socially acceptable as the world infiltrates the circle of the Lord's people. Many of the New Evangelical churches (which are not more than some type of religious organization of people) are using this modern jargon to identify themselves with the world and to show them that they are just like them. Well, maybe they are. But that does not justify us.

Remember, it is not always the words by themselves that we use, but often it is the intent of the expression, whether anger, frustration or disagreement that we feel toward God.

Now what can we do? It is simple. Don't use words (actual or euphemistically) that will break fellowship with our Savior. And as important: learn to direct our thoughts, words, and feelings to the Lord. He is Sovereign. He is cursing soon!

Sunday School ..... 9:45 a.m.  
Worship Services ..... 10:45 a.m.  
Evening Worship Services ..... 8:00 p.m.  
Wednesday Evening Services ..... 8:30 p.m.

# Stop Looking - It's All in The WANT ADS

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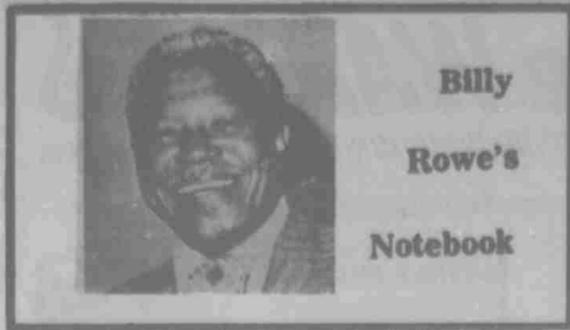
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**BOBBY SHORT TENDS LONG DESERVED TRIBUTE**

**N'YORK CITY** -- Bobby Short, the song stylist of the long piano, tends a long deserved tribute to a great lyricist whose works were of immortal quality. He tightened our long standing friendship with an informative note about his joy in doing so. And we quote: "Dear Billy and Izzy: - With great pleasure I have sent you under separate cover a copy of "Guess Who's in Town -- Bobby Short Performs The Songs of Andy Razaf", my latest album for Atlantic Records. To my knowledge this is the first time an entire album has been devoted to the songs for which Andy Razaf wrote the lyrics since "Maxine Sullivan Sings Andy Razaf," produced by Leonard Feather in 1956."

"Razaf was an anomaly in the business of big-league lyric writing in this country. The son of a noble man from Madagascar, he wrote with some of the greatest composers of his time. They included "Thomas "Fats" Waller, Eubie Blake, Fletcher Henderson and W. C. Handy. Although his genius added heart and soul to more than 500 songs, many of which have since become popular American standards, proper recognition eluded him. He died in 1973 completely ignored and almost totally forgotten... This album is unusual in another way. Unlike the albums I have recorded in recent years, this one has a much stronger jazz feel to it, and in fact features such respected jazz musicians as Marshall Royal, Harry "Sweets" Edison, Paul Humphrey, Buster Cooper, Bill Green, Al McKibbin, John Collins and Neil Land. The arrangements are the last work of my long-time friend and colleague, the late Phil Moore. It is my sincere hope that listeners will enjoy it as much as we enjoyed recording it." And unquote "and in the niche in immortality he deserves." Best regards Bobby."

**BELIEVE THIS OR NOT:** -- Jack The Rapper may mount a Black radio personality demonstration against that DeeGee station, WWDC, which continues to afford the "GreaseMan" and open mike. He's the loud mouth wick sturred Dr. King's initial federal holiday .... Shirley Rhoads and her boonies, Dean Sayles and Ms. runner up grandmother Barbara Jacquet, made it to Paradise, Hawaii to the untravelled, to sun and fun with Santa Clause. The bedimpled Virginia Brooker failed to make it a foursome opting to spend mistletoe time with her budding grandchildren, Samantha and Zachary Wynn.... If I had a vote, Ruth Allen for Queen, would get it for the '88 N'York Frederick Douglass Award. There is none more deserving. And only a few individuals have done as much for as many in the struggle for equal opportunity .... Warren Jackson celebrated the longevity and prosperity of his 20-yr' old Circulation Expert in the company of oodles of friends and clients.... Rachel Robinson has been voted a seat on the board of Freedom National Bank. Her late baseball Hall of Fame spouse, Jackie Robinson, was responsible for the success of this Dunbar McLaurin's Black owned financial institution dream coming true.

**THERE WERE TEARS:** -- Honi C. gathered strength to leave the hospital bereaved diary... to be at the side of his wife, Marion, whose mother, Hortense Edwards, passed. She was 91. The service was a gathering of old friends. Among whom were Honi's brother, "Baby" and his wife Louise. Also the tapster's daughter, Isabel Dunbar, Chink Lee, Marion Egbert, Birdie Woods, Charles Cook, Leroy Mayers, Estrellita Brooks, Chinkie Grimes and Chickie Martin... A coin depositor ignored an operator's time up warning with the news tht Evelyn Cunningham, with the perfect gams for the in shortie skirts, Delilah Jackson and Pattie Bowen are featured in Camille Billops' flick. It explores the relationships between golden girls and younger men. Have I got an old man's joke for them? Arthur Ashe was chair-person and the Cornell Medical Center, honored Dr. Aaron O. Wells. He's one of the 1000 annual event to financially aid minority students on their medical way.

**"WRITE" NEWS:** -- Do you know where Bobby Seale is? Well, the former leader of the 60's Black Panthers is an asst to the dean of the College of Arts and Sciences, Temple U. Philly. His duties: to help recruit minority students and act as a liaison with neighborhood organizations. In his study time he seeks a masters' degree in political science ... Spike Lee has pinpointed and Black History month for the '88 premier of his "School Daze" flick. It would be a beaugeste' should he dedicate the opening to Black film pioneers under the banner of the Afro-American Guild for Performing Artists. The much needed organization could use the get-off the turf spotlight. The Freedom Bank did Sharnia Tab Buford a tremendous favor by terminating his contract. His offers of consultation from banks and government are the kind that's difficult to refuse. If it's your desire to sit-in on Oprah Winfrey talk show Sally Lou Oaks is your contact. The price must have been right as she left her producer's chair at WTTW to take on as associate producer, in charge of audience coordination for TeeVee's hottest lady.... Deniece Williams' latest 8x10 photos may not make a preacher lay his bible down, but would sure make him take a second or three looks. hey're so "De'Niece" on the eyes. According to a just released report, 60% of students' loans are still outstanding. That leaves Uncle Sam holding a default bag with a \$4,275,963,000 hole in it. **HAPPY HOLIDAY** ... Billy Rowe is a syndicated columnist.

**Let's Do It In 1988!!**

Continued from Page 4

other elements of despair in our Black community. We can come together and be proud that we did, and our Black boys and girls in the future will have the train on the track, and all they will have to do is ride and add to what has been developed for them.

Anyway, sometimes it gets pretty dark and dreary, but we can make 1988 a great year. We can look back and see where we've come from, and decide to move forward boldly.

Black Brothers and Sisters, we need each other in 1988. Let's not forget that and do what we can and do it together!!

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